PUBLIC NOTICES

PUBLIC NOTICE
ADVERTISEMENT FOR BIDS
Norfolk Regional Center Boilers B-2 & B-3 Burner Replacement Project
Sealed proposals for furnishing all plant, equipment, transportation, tools, materials, labor, and skills necessary and incidental to perform all work described in the Proposed Contract Documents entitled: Norfolk Regional Center Boilers B-2 & B-3 Burner Replacement Project, shall be submitted online to: https://nebraskastategov.sharefile.com/r-reac77279ce234ca292e34a2fe4082bbf
Bids are due no later than Wednesday, November 18, 2026, 2:00 PM, Local Time.
A list of bidders will be acknowledged publicly on a Team's meeting Wednesday, November 18, 2026, at 2:00.
Microsoft Teams meeting
Join: https://teams.microsoft.com/meet/22878581252347?p=qAO80WZd-8bfJEzbcaG
Meeting ID: 228 785 812 523 477
Passcode: RJ7yy6YD
Bids will be privately opened and made public after determination of the lowest responsible bidder and execution of the construction contract.
A Pre-Bid Walk-Through will be held at the Norfolk Regional Center Maintenance Building, 1700 N. Victory Rd., Norfolk, NE 68702 , on Wednesday, November 3, 2026, 11:00 AM Local Time.
Attendance at the pre-bid walk-through is mandatory for all interested parties. Interested parties shall meet on the west side of the building.
All bids shall be made on the printed forms attached to and made as part of the Proposed Contract Documents. The said Documents have been prepared by Advanced Engineering Systems, Inc..
Electronic drawings and specifications can be acquired through A&D Technical Supply, Lincoln, NE at no cost to the contractor. Printed drawings and specifications can be acquired through A&D Technical Supply, Lincoln, NE at their standard rates.
The document may also be examined at the following: Lincoln Builders Bureau and Omaha Builders Bureau.
The bidding party is responsible for registering as a plan holder with the distributing party in order to be notified of addenda and drawing changes during the bidding process.
All questions regarding the project documents must be submitted in writing. Questions are due no later than Wednesday, November 11, 2026, 12:00 Noon (Local Time).
Project Manager: Brent Beckman, NDAS State Building Division
Email: brent.beckman@nebraska.gov
Phone: 402-417-3043
Engineer: Kyle Wilkinson, Advanced Engineering Systems, Inc.
Email: kyle.wilkinson@a-e-sys.com
Phone: 402-488-0075
Bids shall be submitted online to: https://nebraskastategov.sharefile.com/r-reac-77279ce234ca292e34a2fe4082bbf
NOTICE: Any other form of submission is NOT ACCEPTABLE.
Each bidder must submit with the bid a certified or cashiers' check or bid bond in an amount equal to five percent (5%) of the bid.
The character and amount of security to be submitted by the contractor for the performance of the contract is stated in the proposed contract documents.
Bidders may not withdraw their bids for a period of at least Sixty (60) days after the scheduled closing time for the receipt of the bids.
The State of Nebraska, DAS/State Building Division reserves the right to reject any or all bids and re-advertise for Bids; and further reserves the right to waive any informality or irregularity.
DAS/State Building Division
October 31, 2026 ZNEZ

Notice is hereby given that the regular meeting of the Elkhorn Rural Public Power District board of directors will be held on Tuesday, November 10, at 10:00 a.m. in the district office building at 206 North 4th Street, Battle Creek, NE. An agenda of the items to be discussed at the meeting is available at the district office and is kept continually current.
October 31, 2026 ZNEZ

LEGAL NOTICE
John D. Klaasmeyer
Attorney at Law
Box 597
Fremont, Nebraska 68026
TO THE DEFENDANT,
YASEL HERNANDEZ OBREGON
You are hereby notified that Credit Bureau Services, Inc.,a corporation, filed its complaint in the County Court of MADISON County, Nebraska on 04/14/2026 on Case Number CI26-342, the object and prayer of which is to recover the sum of $3,901.54, plus interest, attorney fees and court costs. You are required to answer the complaint of the Plaintiff on or before 12/14/2026 or the allegations in said complaint will be taken as true and judgment entered accordingly.
CREDIT BUREAU SERVICES, INC., A CORPORATION, Plaintiff
By:
John D. Klaasmeyer, #21961
Its Attorney
525 N. "D" St.
P.O. Box 597
Fremont, NE 68026
402-721-1850
Oct 31; Nov 7, 14, 2026 ZNEZ