

# PUBLIC NOTICES

**NOTICE OF MEETING RESCHEDULING**  
**NOTICE IS HEREBY GIVEN** that a meeting of the Arts Council of the City of Norfolk, Nebraska, that was scheduled for 4 p.m. on Wednesday, April 8, 2026, has been rescheduled for Wednesday, April 15, 2026, in the Board Room at the City Administration Building located at 309 N. 5th Street. (April 11, 2026) ZNEZ

**NOTICE OF ORGANIZATION**  
Notice is given of the organization of a limited liability company known as Silverleaf Partners, LLC. The address of both the initial designated office and the initial agent for service of process is: 125 S 4th Street, Norfolk, Nebraska 68701. The name of the initial agent for service of process is Brady Faltys. It is organized to transact any lawful business pursuant to the Nebraska Uniform Limited Liability Company Act. SILVERLEAF PARTNERS, LLC Bradley C. Eastland #21142 EGGLEY, FULLNER, MONTAG, MORLAND, & EASLAND, P.C. 2424 Taylor Avenue P.O. Box 33 Norfolk, NE 68702-0033 (402) 379-9119 (April 4, 11, 18, 2026) ZNEZ

**NOTICE TO BIDDERS**  
Sealed bids will be received at the office of the Madison County Clerk until Thursday April 16, 2026, at 2:00 p.m. and opened shortly thereafter for the construction of four asphaltic concrete overlay projects. Bids will be presented to the Board of Commissioners for consideration on April 21, 2026 at the regularly scheduled board meeting. The project sites are located as follows: C-59(963) Tara Heights Drive, Grand View Road, and Piedmont Avenue; C-59(977) 553rd Avenue starting 0.4 miles north of 832nd Road south to 831st Road and on 831st Road from 553rd Avenue to 553½ Avenue; C-59(993) Andy's Lake Road from South 1st Street to Andersen Street; and C-59(1010) Eisenhower Avenue from 49th Street to 37th Street, all in Madison County, Nebraska.

The projects are referred to as "Madison County 2026 Asphalt" and shall include all labor, materials, transportation and equipment required for the construction of: C-59(963) approximately 0.7 miles of 2" asphaltic concrete overlay, type "SPR"; C-59(977) approximately 1.7 miles of 4" asphaltic concrete overlay, type "SPR"; C-59(993) approximately 0.7 miles of 3" asphaltic concrete overlay, type "SPR"; and C-59(1010) approximately 1.0 miles of 6" asphaltic concrete overlay, type "SPR. Projects may include cold milling, subgrade preparation, and/or rubblization, and other related incidental work.

The Owner reserves the right to give consideration to the proposed project sites beginning and completion dates submitted by the Bidder, as well as the criteria set forth in the Nebraska County Purchasing Act, in awarding the contract.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Madison County Clerk, 1313 N. Main St., Madison, Nebraska 68748. A digital set of bid documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of \$40.00. An optional half sized paper set of the bid documents are available for a non-refundable fee of \$75.00 (6920 Van Dorn Street, Lincoln, Nebraska 68506; PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the County Clerk of Madison County, 1313 N. Main Street, P.O. Box 290, Madison, Nebraska 68748, and should be plainly marked as, "Construction Bid Proposal Madison County 2026 Asphalt".

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the Madison County Treasurer, Madison County, Nebraska, in an amount equal to five (5) percent of the total Bid Proposal. Also, each bidder is to provide a Start of Construction date and End of Construction date for each project with its Bid Proposal. The desired completion date for all sites is October 31, 2026. The Contractor will be allowed twenty (20) calendar days for C-59(963), thirty (30) calendar days for C-59(977), twenty (20) calendar days for C-59(993), and thirty (30) calendar days for C-59(1010). The required completion date for each site will be the earlier of the date indicated in the bid proposal or the actual start date plus the allotted calendar days for that site. Additional days due to weather may be granted at the discretion of the Engineer.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to the acceptance by the Madison County Board of Commissioners.

Madison County, in accordance with Title VI of the Civil Rights Act of 1964, 78 Stat. 252, 42 U.S.C. 2000d to 2000d-4 and Title 49, Code of Federal Regulations, Dept. of Transportation, Subtitle A, Office of Secretary, Part 21, Nondiscrimination in Federally assisted programs of the Dept. of Transportation issued pursuant to such Act, hereby notifies all bidders that it will affirmatively ensure that in any contract entered into pursuant to this advertisement, minority business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin, sex, age and disability/handicap in consideration for award.

The Madison County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act's competitive bidding considerations as set forth in Neb. Rev. Stat. §§ 23-3110 to 23-3114. Madison County is an Equal Opportunity Employer.

Anne M. Pruss,  
Madison County Clerk  
(April 4, 11, 2026) ZNEZ

**APPLICATION FOR REGISTRATION OF TRADE NAME**  
Trade Name: Click Theory Capital  
Name of Applicant: Consolidated Counseling, Inc.  
Address: 123 N. 4th St., Norfolk, NE 68701  
Applicant is: Corporation  
If other than an Individual, state under whose laws' entity was formed: Nebraska  
Date of first use of name in Nebraska: April 1, 2026  
General nature of business: Private investment holding company  
STATE OF NEBRASKA ss SECRETARY'S OFFICE  
Filing Date and Time: 04/06/2026 08:39 AM #9001340201  
Clayton Spray  
Name of Applicant ZNEZ  
(April 11, 2026)

**STATE OF NEBRASKA CERTIFICATE OF ORGANIZATION A LIMITED LIABILITY COMPANY**  
Article I.  
The name of this limited liability company is SAVY BEAUTY LLC.  
Article II.  
The street address of the initial designated office is 112 E. 1st St., Hoskins, NE 68740 US.  
Article III.  
The street address of the initial agent for service of process of the company is 112 E. 1st St., Hoskins, NE 68740 and the name of the agent is SAVANNAH KARBBERG.  
Article IV.  
The period of duration of the limited liability company shall be perpetual.  
Article V.  
The limited liability company is organized to engage in any lawful purpose.  
Article VI.  
The name and address of the Organizer is Lovette Dobson at 17350 State Hwy. 249 #220, Houston, TX 77064.  
Article VII.  
The effective date of this document is the date it is filed by the Secretary of State of Nebraska.  
Article VIII.  
The limited liability company shall indemnify its directors, officers, employees, members, managers, and agents to the fullest extent provided by the laws of the State of Nebraska now and hereafter in force, including the advance of expenses under the procedures provided by such laws.  
I, THE UNDERSIGNED, for the purpose of forming a limited liability company under the laws of the State of Nebraska, do make, file and record this Certificate, and do certify that the facts herein stated are true, and I have accordingly hereunto set my hand and executed this Certificate of Organization on the date below:  
Dated: Feb. 20, 2026  
STATE OF NEBRASKA ss SECRETARY'S OFFICE  
Filing Date and Time: 02/25/2026 10:37a.m., #9001317258  
Lovette Dobson, Organizer  
(April 11, 18, 25, 2026) ZNEZ

**NOTICE OF MEETING CITY OF NORFOLK, NEBRASKA**  
**NOTICE IS HEREBY GIVEN** that a meeting of the Norfolk Parks Board of the City of Norfolk, Nebraska, will be held at 5:00 p.m. on Thursday, April 16, 2026, in the Council Chambers, 309 N. 5th Street, which meeting will be open to the public.  
An agenda for such meeting, kept continually current, is available at the City of Norfolk Administration Building, located at 309 N 5th Street, Norfolk, Nebraska during normal business hours (April 11, 2026) ZNEZ

**CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**  
Name of the limited liability company: Pillar & Plane Woodworks, LLC.  
Street and mailing address of the initial designated office: 1202 N. 18th St., Norfolk, NE 68701.  
Name of the initial agent for service of process: Patrick Meuert  
Street, mailing address and post office box (if any) of the initial agent for service of process: 1202 N. 18th St., Norfolk, NE 68701.  
STATE OF NEBRASKA ss SECRETARY'S OFFICE  
Filing Date and Time: 03/19/2026 11:50 AM, #9001333441  
Patrick Meuert.  
Name of Organizer (March 28; April 4, 11, 2026) ZNEZ

**NOTICE OF ORGANIZATION**  
Fitzgerald, Vetter, Temple, Bartell & Henderson, Attorneys  
Norfolk, Nebraska  
Notice is hereby given of the organization of Clinch Brothers Farming Solutions, LLC, a Limited Liability Company.  
1. The address of the designated office of the company is: Clinch Brothers Farming Solutions, LLC 83426 558th Ave. Madison, NE 68748  
2. The name and address of the initial agent for service of process for the Company is: Mike Clinch 83426 558th Ave. Madison, NE 68748  
3. The Company shall engage in and have the power to do any lawful acts concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska, and shall have all powers and purposes now and hereafter permitted by law to a limited liability company.  
4. The Company commenced its existence on April 6, 2026, and its existence shall be perpetual.  
5. The company's affairs shall be conducted by its members. The initial members of the Company are Mike Clinch and Tom Clinch.  
Clinch Brothers Farming Solutions, LLC (April 11, 18, 25, 2026) ZNEZ

**LEGAL NOTICE**  
John D. Klaasmeyer  
Attorney at Law  
Box 597  
Fremont, Nebraska 68026  
TO THE DEFENDANT(S),  
SETH K BROOKS  
You are hereby notified that Credit Bureau Services, Inc., a corporation, filed its complaint in the County Court of MADISON County, Nebraska on 12/12/2025 on Case Number C125-1152, the object and prayer of which is to recover the sum of \$2,761.51, plus interest, attorney fees and court costs. You are required to answer the complaint of the Plaintiff on or before 05/18/2026 or the allegations in said complaint will be taken as true and judgment entered accordingly.  
CREDIT BUREAU SERVICES, INC., A CORPORATION, Plaintiff  
By: John D. Klaasmeyer, #21961  
525 N. "D" St.  
P.O. Box 597  
Fremont, NE 68026  
402-721-1850  
(April 11, 18, 25, 2026) ZNEZ

State of Nebraska  
Request for Proposals  
Commercial Lease  
Dept. of Administrative Services, State Building Division ("DAS-SBD") is requesting sealed proposals for the purpose of leasing 3,463 (+/-) SF office space in Norfolk. It is the intent of DAS-SBD to enter into a 10 year full-service lease with a potential renewal term to be agreed upon. The awarded bidder will provide a facility suitable for the Dept. of Labor.  
Attendance is optional for all interested vendors at the pre-proposal meeting held via Link to meeting., at 9:00 AM CT, Tuesday, April 14, 2026. If interested, send an email of intent to bid to Alexa.schoen@nebraska.gov.  
For a bid packet and for all related inquiries, visit our Bid Opportunities section of our website at DAS Website: Solicitation Application or contact Alexa Schoen, Commercial Lease Coordinator at Alexa.schoen@nebraska.gov. All questions asked and answered will be forwarded to all known interested bidders on the website.  
State Building Division is moving to an online bidding platform. Proposals must be submitted online via LINK no later than 11:59 PM CST on Wednesday, April 29, 2026. Emailed, Paper copies, or hand delivered bids will not be accepted. Proposals will be publicly opened online as advertised. Proposals will be valid for 45 days with a possible bid award on or before close of business May 29, 2026.  
The State of Nebraska reserves the right to reject any or all proposals, wholly or in part, or to waive any technicality in any RFP in order to award the lease contract in a manner deemed in the best interest of the State.  
(April 4, 11, 2026) ZNEZ

Prepared by and return to: LOCHER PAVELKA DOSTAL BRADY & HAMMES, LLC, Gregory L. Galles, #21748, 200 The Omaha Club, 2002 Douglas Street, Omaha, Nebraska 68102 Phone (402) 898-7000 Fax (402) 898-7130  
**NOTICE OF TRUSTEE'S SALE TO WHOM IT MAY CONCERN:**  
YOU ARE HEREBY NOTIFIED that the following-described property will be sold by GREGORY L. GALLES, Successor Trustee, at public auction to the highest bidder outside the north door of the Madison County Courthouse, 100 Clara Davis Drive, Madison, Nebraska, on May 28, 2026 at 10:00 a.m.:

THE EAST 50 FEET OF LOTS 7 AND 8, BLOCK 1, BEAR AND MATTHEWSON'S ADDITION TO NORFOLK, MADISON COUNTY, NEBRASKA.  
The highest bidder will deposit with the Trustee, on the day and time of the sale, the full purchase price in certified funds by 5:00 p.m. on the day of the sale, at the offices of Locher Pavelka Dostal Brady & Hammes, except this requirement is waived when the highest bidder is the Beneficiary. The Purchaser shall be responsible for all prior liens, all applicable fees, and all taxes, including the documentary stamp tax. This property is sold "as is" and this sale is made without any warranties as to the title or condition of the property.  
DATED this 26th day of March, 2026.  
STATE OF NEBRASKA )SS.  
GREGORY L. GALLES,  
Successor Trustee

Ju  
By:  
For:  
LOCHER PAVELKA DOSTAL BRADY & HAMMES, LLC  
200 The Omaha Club  
2002 Douglas Street  
Omaha, Nebraska 68102  
Phone: (402) 898-7000 Fax: (402) 898-7130 Gregory L. Galles, #21748  
COUNTY OF DOUGLAS  
On this 26th day of March, 2026, before me, a Notary Public in and for said County and State, personally came Gregory L. Galles, to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the execution thereof to be a voluntary act and deed.  
Witness my hand and notarial seal the day and year last above written.  
General Notary- State of Nebraska  
KATELYN KERANS  
My Comm. Exp.  
Aug. 12, 2029  
Kalyan  
NOTARY PUBLIC  
(April 11, 18, 25; May 2, 9, 2026)ZNEZ

**NOTICE OF ORGANIZATION**  
Notice is hereby given of the organization of Connection Homebuyers, LLC, as a Nebraska limited liability company organized to engage in any lawful business authorized under the laws of Nebraska. The designated office of the limited liability company is 602 S. 7th Street, Norfolk, NE68701 (alternate mailing address is P. O. Box 1, Norfolk, NE 68702), and the registered agent at that office is Matthew G.

Rast. The limited liability company commenced its existence on March 17, 2026, and it has perpetual duration. The business affairs of the company will be conducted by one manager who initially is Matthew G. Rast.  
CONNECTION HOMEBUYERS, LLC  
Michael T. Brogan, Attorney  
BROGAN & STAFFORD, P.C.  
1400 North 9th Street  
P. O. Box 667  
Norfolk, NE 68702  
Phone: (402) 371-9688  
(March 28; April 4, 11, 2026) ZNEZ

**LEGAL NOTICE FOR NAME CHANGE OF A MINOR CHILD**  
IN THE DISTRICT COURT OF MADISON COUNTY, NEBRASKA  
Case Number: C126-131  
IN RE NAME CHANGE OF:  
Martin Ross Ash  
Notice is hereby given that on the 27th day of March, 2026, a petition was filed in the District Court of Madison County, Nebraska, the object and prayer of which is to change a minor child's or children's name(s) from Martin Ross Ash to Martin Leon Ash.  
A hearing will be had on said petition before the Honorable Judge Stover, in courtroom No. 1, 1313 North Main Street, Madison, NE on the 2nd day of June, 2026 at 10 a.m., or as soon thereafter as will be convenient for the court and that unless sufficient cause is shown to the contrary, the minor child(ren)'s current name(s) will be changed to the preferred new name(s) listed above.  
Vanessa Ash  
83726 555th Ave.,  
Norfolk, NE 68701  
(402)238-6539  
Email address: vmwash20@gmail.com  
.com  
(April 11, 18, 2026) ZNEZ

JEFFREY P. GALYEN  
GALYEN BOETTCHER BAIER PC, LLO  
ATTORNEYS AT LAW  
100 N. 13th Street, Suite 300  
NORFOLK, NE 68701  
**NOTICE OF ORGANIZATION**  
NOTICE IS HEREBY GIVEN that EAT - Janssen, LLC, a Nebraska Limited Liability Company, is organized under the laws of the State of Nebraska. The designated office is 100 N. 13th Street, Suite 300, Norfolk, Nebraska 68701. The registered agent is Jeffrey P. Galyen. The street address of the registered agent is 100 N. 13th Street, Suite 300, Norfolk, Nebraska 68701. The general nature of its business is to engage in and to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska; and for all other purposes authorized by law, to the same extent as natural persons might or could do. The limited liability company was formed on April 2, 2026, and has perpetual existence. Its affairs shall be conducted by the Members pursuant to the Operating Agreement duly adopted by the Company.  
(April 11, 18, 25, 2026) ZNEZ