

PUBLIC NOTICES

Notice of Meeting
Northeast Nebraska Solid
Waste Coalition
The Northeast Nebraska Solid Waste
Coalition will meet on Wednesday,
September 27, 2023 at 7:00 p.m. at
the Norfolk City Council Chambers,
309 N. 5th Street, Norfolk, Nebraska.
The Coalition reserves the right to
adjourn into closed session as per
Section 84-1410 of the Nebraska Revised
Statutes.
An agenda for such meeting, kept
continuously current, is available at
the office of the City Administrator,
City of Norfolk, 309 N 5th St, Norfolk,
Nebraska, during normal business hours.
Brianna Duerst
Norfolk City Clerk &
NNSWC Secretary
(September 20, 2023) ZNEZ

NOTICE
IN THE COUNTY COURT OF
MADISON COUNTY, NEBRASKA
Estate of
LILIAN R. SHAFFER,
Deceased
Estate No. PR23-114
Notice is hereby given that on Sep-
tember 15, 2023 in the County Court
of Madison County, Nebraska, the Reg-
istrar issued a written statement of In-
formal Probate of the Will of said De-
cedent and that Kristine S. Davis,
whose address is 1404 Clark Street,
Norfolk, NE 68701, was informally ap-
pointed by the Registrar as Personal
Representative of the Estate.
Creditors of this Estate must file
their claims with this Court on or be-
fore November 20, 2023 or be forever
barred.

Leah Buhrman
Clerk of the County Court
Madison County Court
P.O. Box 230
Norfolk, NE 68701
(402) 371-2278
(SEAL)
Shawn D. Beaudette, #24381
Lammli, Locke & Beaudette
Law Office
100 N. 34th Street, Suite E
Norfolk, NE 68701
(402) 371-2278
shawn@lbnorfolk.com
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

PUBLIC NOTICE
State of Nebraska
Request for Proposals
Commercial Lease
Dept. of Administrative Services,
State Building Division ("DAS-SBD")
is requesting sealed proposals for the
purpose of leasing 8,163 (+/-) SF of-
fice space in/around Norfolk. Prefer-
ence will be given to locations within a
3 mile driving distance via the most
direct driving route of 801 E. Benjamin
Ave., Norfolk, NE, which is our com-
mercial Driver's License skills testing
location. It is the intent of the DAS-
SBD to enter into a 20 year full-service
lease with a potential renewal term to
be agreed upon. The awarded bidder
will provide a facility suitable for the
Dept. of Motor Vehicles.

Attendance is mandatory for all in-
terested vendors at the pre-proposal
meeting held at 105 N. Norfolk Ave.,
Norfolk, NE at 11:00 AM CT, Wednes-
day, September 27, 2023. If inter-
ested, send an email of intent to bid to
johnny.knoche@nebraska.gov.
For a bid packet and for all related
inquiries, contact Johnny Knoche,
Commercial Lease Coordinator at
johnny.knoche@nebraska.gov. All
questions asked and answered will be
forwarded to all known interested bid-
ders via email.

Proposals must be identified as "RFP
65231024" on the front of a sealed
envelope and must be received in the
office of the DAS-SBD, Attn:
65231024, PO Box 98940, Lincoln NE
68509-8940, no later than 10:00 AM
CT, Wednesday, October 18, 2023 at
1526 K Street, Lincoln, NE, 1st Floor,
(Omaha Conference Room), where all
proposals will be publicly opened. Pro-
posals will be valid for 45 days with a
possible bid award on or before close
of business Friday, November 17,
2023.

The State of Nebraska reserves the
right to reject any or all proposals,
wholly or in part, or to waive any tech-
nicality in any RFP in order to award
the lease contract in a manner
deemed in the best interest of the
State.
(September 9, 20, 2023) ZNEZ

NOTICE OF MEETING
BOARD OF COMMISSIONERS
MADISON COUNTY, NEBRASKA
Notice is hereby given that a regular
meeting of the Board of Commission-
ers of Madison County, Nebraska, will
be held in the Commissioners' meeting
room at the Courthouse located at
1313 North Main Street, Madison on
Tuesday, September 26, 2023 at 9:30
A.M., which meeting will be open to the
public. An agenda for such meeting,
kept continuously current, is available
for public inspection at the office of
the Madison County Clerk.
Anne M. Pruss
Madison County Clerk
(September 20, 2023) ZNEZ

NOTICE OF PUBLIC HEARING
RESOLUTION #2023-46
WHEREAS, Richard C. Johnson,
Madison County Highway Superinten-
dent, has submitted a written report to
the Madison County Board of Commis-
sioners as directed by Resolution
#2023-39 dated August 15, 2023;
and
WHEREAS, State Statute requires,
that prior to taking action upon vaca-
tion or abandonment of a county road,
the County Board shall conduct a pub-
lic hearing on same; and
WHEREAS, the Board of Commis-
sioners wishes to receive public input
on the proposed road vacation or
abandonment,
NOW, THEREFORE BE IT RESOLVED
that a public hearing be held on Octo-
ber 11, 2023 at 9:30 A.M. in the Com-
missioners' room at the Courthouse in
Madison, Nebraska to receive input re-
garding abandonment or vacation of all
or part of the following described road:
The East ½ mile of 836th Road
between 557th Avenue and 558th
Avenue, said road being between the
SE ¼ of Section 24 and the NE
¼ of Section 25, all in Township
23 North, Range 1 West of the 6th
P.M., Madison County, Nebraska.
BE IT FURTHER RESOLVED that this
resolution be published once a week
for three consecutive weeks in The
Norfolk Daily News and, if possible,
copies of this resolution be served by
certified mail to owners of land abut-
ting on or adjacent to said road.
Dated at Madison, Nebraska this
12th day of September, 2023
BOARD OF COMMISSIONERS
MADISON COUNTY, NEBRASKA
Troy Uhlir, Chairman
Ronald Schmidt, Commissioner
Eric Stinson, Commissioner
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

NOTICE OF PUBLIC HEARING
RESOLUTION #2023-45
WHEREAS, Richard C. Johnson,
Madison County Highway Superintendent,
has submitted a written report to
the Madison County Board of Commis-
sioners as directed by Resolution
#2023-41 dated August 29, 2023;
and
WHEREAS, State Statute requires,
that prior to taking action upon vaca-
tion or abandonment of a county road,
the County Board shall conduct a pub-
lic hearing on same; and
WHEREAS, the Board of Commis-
sioners wishes to receive public input
on the proposed road vacation or
abandonment,
NOW, THEREFORE BE IT RESOLVED
that a public hearing be held on Octo-
ber 11, 2023 at 9:30 A.M. in the Com-
missioners' room at the Courthouse in
Madison, Nebraska to receive input re-
garding abandonment or vacation of all
or part of the following described road:
That part of the county road lying
between the SW ¼ of Section 15
and the NW ¼ of Section 22, all in
Township 24 North, Range 2 West
of the 6th P.M., Madison County,
Nebraska, said road being 843rd
Road running from 549th Avenue
approximately ½ mile East.
BE IT FURTHER RESOLVED that this
resolution be published once a week
for three consecutive weeks in The
Norfolk Daily News and, if possible,
copies of this resolution be served by
certified mail to owners of land abut-
ting on or adjacent to said road.
Dated at Madison, Nebraska this
12th day of September, 2023.
BOARD OF COMMISSIONERS
MADISON COUNTY, NEBRASKA
Troy Uhlir, Chairman
Ronald Schmidt, Commissioner
Eric Stinson, Commissioner
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

NOTICE OF PUBLIC HEARING
RESOLUTION #2023-44
WHEREAS, Richard C. Johnson,
Madison County Highway Superintendent,
has submitted a written report to
the Madison County Board of Commis-
sioners as directed by Resolution
#2023-41 dated August 29, 2023;
and
WHEREAS, State Statute requires,
that prior to taking action upon vaca-
tion or abandonment of a county road,
the County Board shall conduct a pub-
lic hearing on same; and
WHEREAS, the Board of Commis-
sioners wishes to receive public input
on the proposed road vacation or
abandonment,
NOW, THEREFORE BE IT RESOLVED
that a public hearing be held on Octo-
ber 11, 2023 at 9:30 A.M. in the Com-
missioners' room at the Courthouse in
Madison, Nebraska to receive input re-
garding abandonment or vacation of all
or part of the following described road:
That part of the county road lying
between the SW ¼ of Section 15
and the NW ¼ of Section 22, all in
Township 24 North, Range 2 West
of the 6th P.M., Madison County,
Nebraska, said road being 843rd
Road running from 549th Avenue
approximately ½ mile East.
BE IT FURTHER RESOLVED that this
resolution be published once a week
for three consecutive weeks in The
Norfolk Daily News and, if possible,
copies of this resolution be served by
certified mail to owners of land abut-
ting on or adjacent to said road.
Dated at Madison, Nebraska this
12th day of September, 2023.
BOARD OF COMMISSIONERS
MADISON COUNTY, NEBRASKA
Troy Uhlir, Chairman
Ronald Schmidt, Commissioner
Eric Stinson, Commissioner
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

NOTICE OF PUBLIC HEARING
RESOLUTION #2023-43
WHEREAS, Richard C. Johnson,
Madison County Highway Superintendent,
has submitted a written report to
the Madison County Board of Commis-
sioners as directed by Resolution
#2023-41 dated August 29, 2023;
and
WHEREAS, State Statute requires,
that prior to taking action upon vaca-
tion or abandonment of a county road,
the County Board shall conduct a pub-
lic hearing on same; and
WHEREAS, the Board of Commis-
sioners wishes to receive public input
on the proposed road vacation or
abandonment,
NOW, THEREFORE BE IT RESOLVED
that a public hearing be held on Octo-
ber 11, 2023 at 9:30 A.M. in the Com-
missioners' room at the Courthouse in
Madison, Nebraska to receive input re-
garding abandonment or vacation of all
or part of the following described road:
That part of the county road lying
between the SW ¼ of Section 15
and the NW ¼ of Section 22, all in
Township 24 North, Range 2 West
of the 6th P.M., Madison County,
Nebraska, said road being 843rd
Road running from 549th Avenue
approximately ½ mile East.
BE IT FURTHER RESOLVED that this
resolution be published once a week
for three consecutive weeks in The
Norfolk Daily News and, if possible,
copies of this resolution be served by
certified mail to owners of land abut-
ting on or adjacent to said road.
Dated at Madison, Nebraska this
12th day of September, 2023.
BOARD OF COMMISSIONERS
MADISON COUNTY, NEBRASKA
Troy Uhlir, Chairman
Ronald Schmidt, Commissioner
Eric Stinson, Commissioner
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

NOTICE OF PUBLIC HEARING
RESOLUTION #2023-42
WHEREAS, Richard C. Johnson,
Madison County Highway Superintendent,
has submitted a written report to
the Madison County Board of Commis-
sioners as directed by Resolution
#2023-41 dated August 29, 2023;
and
WHEREAS, State Statute requires,
that prior to taking action upon vaca-
tion or abandonment of a county road,
the County Board shall conduct a pub-
lic hearing on same; and
WHEREAS, the Board of Commis-
sioners wishes to receive public input
on the proposed road vacation or
abandonment,
NOW, THEREFORE BE IT RESOLVED
that a public hearing be held on Octo-
ber 11, 2023 at 9:30 A.M. in the Com-
missioners' room at the Courthouse in
Madison, Nebraska to receive input re-
garding abandonment or vacation of all
or part of the following described road:
That part of the county road lying
between the SW ¼ of Section 15
and the NW ¼ of Section 22, all in
Township 24 North, Range 2 West
of the 6th P.M., Madison County,
Nebraska, said road being 843rd
Road running from 549th Avenue
approximately ½ mile East.
BE IT FURTHER RESOLVED that this
resolution be published once a week
for three consecutive weeks in The
Norfolk Daily News and, if possible,
copies of this resolution be served by
certified mail to owners of land abut-
ting on or adjacent to said road.
Dated at Madison, Nebraska this
12th day of September, 2023.
BOARD OF COMMISSIONERS
MADISON COUNTY, NEBRASKA
Troy Uhlir, Chairman
Ronald Schmidt, Commissioner
Eric Stinson, Commissioner
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

Notice
Monthly Meeting of the
Hoskins Rural Fire Board
Will be held at the Hoskins Fire Hall
on October 4 at 7:00 P.M. An agenda
of the meeting kept continuously cur-
rent is available for inspection at the
home of Randy Kleensang Secretary,
85125 559th Avenue Hoskins, Ne-
braska. Phone 402.649.2659.
(September 20, 2023) ZNEZ

NOTICE TO BIDDERS
Sealed proposals for the con-
struction of approximately ten (10)
miles of 12.47 kV distribution line will
be received until 2:00 P.M., Friday,
October 6th, 2023 at PO Box 310, Battle
Creek, NE 68715, Attn: Mr. Kevin Ba-
ker.
All bids will be publicly opened im-
mediately following 2:00 P.M. on Octo-
ber 6th, 2023.
Specifications and all other neces-
sary forms and documents for bidders
may be examined in the office of Elk-
horn Rural Public Power District in Bat-
tle Creek, Nebraska.
All proposals must be made in strict
accordance with instructions in said
bidding forms and on those forms. Elk-
horn RPPD may disregard bids which
are not made in accordance with these
instructions.
Elkhorn RPPD will award the contract
to the responsive and responsible bid-
der submitting the lowest and best loss
evaluated bid under provisions of law
or, at its sole discretion, may reject
any or all bids.
By: Mark Johnson
(September 6, 13, 20, 2023) ZNEZ

CERTIFICATE OF ORGANIZATION
OF
FOXVAULT LLC
This Certificate of Organization is
FOXVAULT LLC being executed by the
undersigned for the purpose of forming
a limited liability company pursuant to
the Nebraska Uniform Limited Liability
Company Act, Neb. Rev. Stat. §
21-101 et
1. Name. The name of the Company
is FOXVAULT LLC
2. Initial Agent for Service of Process
and Address. The initial agent for ser-
vice of the Company is Michael A
Briseno whose address is 111 E. Park
Ave. Norfolk, Nebraska 68701
3. Initial Designated Office. The in-
itial designated office of the Company
is 111 E. Park Ave. Norfolk, Nebraska
68701
STATE OF NEBRASKA ss SECRE-
TARY'S OFFICE
Filing Date and Time: 09/06/2023
01:41 PM #9000963788
IN WITNESS WHEREOF, the under-
signed, an authorized person of the
Company, has caused this Certificate
of Organization to be duly executed as
of the 1st September of 2023.
Michael A Briseno
Sole Proprietor-Owner/
Organizer/Member
(September 13, 20, 27, 2023) ZNEZ

CERTIFICATE OF ORGANIZATION
OF
STITCH-S PROPERTIES, L.L.C.
Notice is hereby given of the organ-
ization of STITCH-S PROPERTIES, L.L.C.
The initial designated office address is
1117 Logan Street, Norfolk, Madison
County, NE, 68701. The registered
agent is Henry Santos, and the regis-
tered address is 1117 Logan Street,
Norfolk, Madison County, NE, 68701.
The general nature of the business to
be transacted shall be to engage in
and do any lawful act concerning any
and all lawful business, other than
banking and insurance, for which a
limited liability company may be organ-
ized under the laws of the State of Ne-
braska. The company commenced its
existence on September 15, 2023,
when the Certificate of Organization
was filed with the Secretary of State,
and its existence shall be perpetual.
The company's affairs are to be con-
ducted by the members.
STITCH-S PROPERTIES, L.L.C.
Tracey L. Buettner, #22876
Stratton, DeLay, Doebe, Carlson,
Buettner & Stover P.C., L.L.O.
200 West Benjamin Avenue
P.O. Box 888
Norfolk, NE 68702-0888
(402) 371-3100
(402) 379-4338 - facsimile
tbuettner@norfolknelaw.com
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

NOTICE OF ORGANIZATION
OF
STITCH-S PROPERTIES, L.L.C.
Notice is hereby given of the organ-
ization of STITCH-S PROPERTIES, L.L.C.
The initial designated office address is
1117 Logan Street, Norfolk, Madison
County, NE, 68701. The registered
agent is Henry Santos, and the regis-
tered address is 1117 Logan Street,
Norfolk, Madison County, NE, 68701.
The general nature of the business to
be transacted shall be to engage in
and do any lawful act concerning any
and all lawful business, other than
banking and insurance, for which a
limited liability company may be organ-
ized under the laws of the State of Ne-
braska. The company commenced its
existence on September 15, 2023,
when the Certificate of Organization
was filed with the Secretary of State,
and its existence shall be perpetual.
The company's affairs are to be con-
ducted by the members.
STITCH-S PROPERTIES, L.L.C.
Tracey L. Buettner, #22876
Stratton, DeLay, Doebe, Carlson,
Buettner & Stover P.C., L.L.O.
200 West Benjamin Avenue
P.O. Box 888
Norfolk, NE 68702-0888
(402) 371-3100
(402) 379-4338 - facsimile
tbuettner@norfolknelaw.com
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

Hoffschneider Law, P.C., LLO
1120 K Street, Suite 200
Lincoln, Nebraska 68508
NOTICE OF ORGANIZATION
Notice is hereby given of the organ-
ization of Taylor Creek Farms, LLC. The
street and mailing address of the initial
designated office is 82877 552nd Ave-
nue, Madison, NE 68748. The name
and mailing address of the registered
agent for service of process for the
company is Kelly R. Hoffschneider,
Hoffschneider Law, P.C., LLO, 1120 K
Street, Suite 200, Lincoln, NE 68508.
(September 13, 20, 27, 2023) ZNEZ

NOTICE
IN THE COUNTY COURT OF
MADISON COUNTY, NEBRASKA
Estate of
Kenneth H. Wragge,
Deceased
Estate No.
PR 23-112
Notice is hereby given that on the 13
day of September, 2023, in the County
Court of Madison County, Nebraska,
Dawn R. Boerngen, whose mailing ad-
dress is 1801 E. Sherwood Road, Nor-
folk, Nebraska 68701 has been infor-
mally appointed by the Registrar as
Personal Representative of this Estate
must file their claims with this Court
on or before 20 day of November, 2023
or be forever barred.
Leah Buhrman
Clerk of the County Court
P.O. Box 230
Madison, NE 68748
(SEAL)
Jeffrey L. Hrouda #16274
1306 N. 13th Street, Suite 101
Norfolk, NE 68701
(402) 379-1666
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

NOTICE OF ORGANIZATION
OF
WJB TRUCKING, L.L.C.
Notice is hereby given that WJB
TRUCKING, L.L.C., a Nebraska Limited
Liability Company has been organized
under the laws of the State of Ne-
braska, with its designated office at
1015 Sunrise Dr.; Apr. 2; Norfolk, NE
68701. The general nature of its busi-
ness is to engage in and to do any
lawful act concerning any and all lawful
business, other than banking or insur-
ance, for which a limited liability com-
pany may be organized under the laws
of Nebraska. The company was organ-
ized and commenced on September 8,
2023 and the duration of existence of
the Company will be perpetual, unless
terminated sooner. The affairs of the
limited liability company shall be con-
ducted by its Manager pursuant to the
Operating Agreement.
Walker Barnes
Registered Agent
1015 Sunrise Dr. Apt. 2
Norfolk, NE 68701
Cory R. Locke
Lammli, Locke & Beaudette
Law Office
100 N. 34th Street, Suite E
Norfolk, NE 68701
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

BOARD OF EQUALIZATION
PROCEEDINGS
September 12, 2023
The Board of Equalization of Madison
Co., Nebraska met at 9:00 A.M.
Advance notice of meeting was pub-
lished in the September 6, 2023 edi-
tion of The Norfolk Daily News. A copy
of said notice was mailed to each
Board member. An affidavit of acknowl-
edgement of receipt of notice of meet-
ing as published was executed.
Present: Commissioners Ron
Schmidt, Eric Stinson, and Troy Uhlir,
Co. Assessor Jeff Hackerott, and Co.
Clerk Anne Pruss. The meeting was
called to order by Chairman Eric Stin-
son. Meeting agenda was approved.
Public hearing was conducted to re-
ceive comments regarding exemption
applications for educational, religious,
and charitable organizations for Wom-
en's Empowering Lifeline, Inc. Applica-
tion was approved upon recommenda-
tions from the County Assessor.
Minutes of August 15, 2023 meeting
were approved.
Tax list correction #4011-4017 were
approved
The Board adjourned at 9:15 A.M.
Anne M. Pruss
Madison Co. Clerk
(September 20, 2023) ZNEZ

NOTICE OF ORGANIZATION
Notice is hereby given that S & I, LLC
has been organized under the laws of
the State of Nebraska. The address of
the designated office is 2334 Deer-
mont Pl., Columbus, NE 68601. The
initial agent for service of process and
the agent's address is Nathan N. Bui,
2334 Deermont Pl., Columbus, NE
68601.
Bartling & Hinkle, P.C
5801 S. 58th Street, Suite B
Lincoln, NE 68516
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

Hoffschneider Law, P.C., LLO
1120 K Street, Suite 200
Lincoln, Nebraska 68508
Notice is hereby given of the organ-
ization of Bichmeier Land & Cattle,
LLC. The street and mailing address of
the initial designated office is 82877
552nd Avenue, Madison, NE 68748.
The name and mailing address of the
registered agent for service of process
for the company is Kelly R. Hoff-
schneider, Hoffschneider Law, P.C., LLO,
1120 K Street, Suite 200, Lincoln, NE
68508.
(September 13, 20, 27, 2023) ZNEZ

NOTICE
IN THE COUNTY COURT OF
MADISON COUNTY, NEBRASKA
Estate of
Karen K. Lyons,
Deceased
Estate No. PR 23-111
Notice is hereby given that on the 7
day of September, 2023, in the County
Court of Madison County, Nebraska,
Ronee J. Hart, whose mailing address is
310 S. 5th Street, Norfolk, Nebraska
68701 has been informally appointed
by the Registrar as Personal Represen-
tative of this Estate on intestacy.
Creditors of this Estate must file their
claims with this Court on or before the
13 day of November, 2023 or be fore-
ver barred.
Leah Buhrman
Clerk of the County Court
P.O. Box 230
Madison, NE 68748
(SEAL)
Jeffrey L. Hrouda #16274
1306 N. 13th Street,
Suite 101
Norfolk, NE 68701
(402)379-1666
(September 13, 20, 27, 2023) ZNEZ

NOTICE
IN THE COUNTY COURT OF
MADISON COUNTY, NEBRASKA
Estate of
ROGER R. PETERS,
Deceased
Estate No. PR23-113
Notice is hereby given that on Sep-
tember 15, 2023 in the County Court
of Madison County, Nebraska, the Reg-
istrar issued a written statement of In-
formal Probate of the Will of said De-
cedent and that Rogina A. Lindsay,
whose address is 112 Corto Street,
Norfolk, NE 68701, was informally ap-
pointed by the Registrar as Personal
Representative of the Estate.
Creditors of this Estate must file
their claims with this Court on or be-
fore November 20, 2023 or be forever
barred.
Leah Buhrman
Madison County Court
P.O. Box 230
Madison, NE 68748
(402) 454-3311
(SEAL)
Shawn D. Beaudette, #24381
Lammli, Locke & Beaudette
Law Office
100 N. 34th Street, Suite E
Norfolk, NE 68701
(402) 371-2278
shawn@lbnorfolk.com
(Sept. 20, 27; Oct. 4, 2023) ZNEZ

COMMISSIONERS PROCEEDINGS
September 12, 2023
The Board of Co. Commissioners of
Madison Co., Nebr. met in regular ses-
sion at 9:30 A.M.
Advance notice of the meeting was
published in the Sept. 6, 2023 edition
of The Norfolk Daily News. Copy of said
notice was mailed to each Board mem-
ber and affidavit of acknowledgment of
receipt of notice of meeting as pub-
lished was executed.
Chairman Troy Uhlir called the meet-
ing to order and notified the public of
the posted copy of the Open Meetings
Act, which was followed by a moment
of silence and the Pledge of Allegiance
to the flag of the United States of
America.
Present: Commissioners Eric Stin-
son, Ron Schmidt, and Troy Uhlir, Co.
Clerk Anne Pruss, Co., and Hwy. Supt.
Dick Johnson.
Approval of minutes of August 29,
2023
The Board authorized implementa-
tion of wage increase for County em-
ployees during the pay period which in-
cludes October 1, 2023.
The Board authorized to advertise for
bids for window replacement and for
canopy structure for south entrance of
Courthouse.
The Board approved service
agreement for color printer with Eakes
Office Solution for County Attorney.
The Board approved of agreement
and authorized County Board Chairman
to execute such agreement with
Northeast Community College for use
of Life Long Learning Center to conduct
political subdivision tax request public
hearings.
The Board approved proposal from
Ten Points Construction for concrete
joint repair on Northeast Industrial
Highway and South Victory Road.
The Board acknowledged inventory
listing of courtroom technology items
and Statement of Acceptance of Pos-
session and Future Responsibility
Statement from Nebraska Administra-
tive Office of Courts and Probation
(AOCP) and authorization for the
County Board Chairman to execute
said statement.
Resolution #2023-44 was adopted,
authorized agreement with Nebraska
Department of Transportation for
Project No. HSIP-STWD (203), CN
01063, for statewide Stop Sign Pro-
gram.
Resolution #2023-45 was adopted,
setting public hearing date for October
11, 2023 to receive input regarding vaca-
tion of the platted road of 843th
Road running from 549th Avenue ap-
proximately 1/2 mile east.
Resolution #2023-46 was adopted,
setting public hearing date for October
11, 2023 to receive input regarding vaca-
tion of the platted road of 836th
Road between 557th and 558th Ave-
nue.
The 2023-2024 fiscal year budget
was reviewed. No action was taken.
The Board received information on
proposed Norfolk-Stanton North 115k
V transmission line project. No action
taken.
The Board table decision for Connec-
tion Project: Peer Respite Program un-
til Oct. 11, 2023.
Written reports were reviewed.
GENERAL FUND
Payroll, 178,938.56; Advanced Cor-
rectional Healthcare, Health Related
Costs, 28,367.93; Mark D Albin, Legal
Svcs, 1,874.22; Albracht Disposal
Svcs, Garbage, 236.00; Allstate Bene-
fits, Insurance Premiums, 529.61; AF-
LAC, Insurance Premiums, 929.56; An-
derson Auto Group, Vehicle Purchase,
50,251.00; Apperaa, Towel
Agreement, 141.44; ARL Credit Svcs,
Garnish of Wages, 189.71; A1 Storage,
Norfolk Area Visitors Bureau, Admin
Fees, 534.97
VISITORS IMPROVEMENT FUND
Norfolk Area Visitors Bureau, Admin
Fees, 675.00
ROD PRESERVATION &
MODERNIZATION FUND
MIPS, Data Processing, 580.24
LAW ENFORCEMENT OPERATING FUND
Madison Co. Sheriff, Commissary,
87.08; Union Supply Group, Commis-
sary, 937.76
DRUG COURT FUND
Cor Therapeutic Svcs, Professional
Svcs, 273.00; Matthew McManigal, In-
centives, 85.00; Putters Jewelry, In-
centives, 35.00
The Board adjourned to September
26, 2023 at 9:30 A.M.
Anne M. Pruss
Madison County Clerk
(September 20, 2023) ZNEZ

Law Enforcement Supplies, 960.00; Bl
Contract Svcs, 162.13; Black Hills En-
ergy, Heating Fuels, 547.58; BCBS,
Insurance Premiums, 5,617.63; Bob
Barker Company, Uniforms, 486.88;
Brady & Amy's, Fuel, 3,473.84; City of
Madison, Utilities, 4,156.37; Clear Re-
covery, Garnish of Wages, 14.87; Clerk
Of The Supreme Court, Dist. Court
Costs, 129.00; CM Supplies, Law En-
forcement Supplies, 204.94; Colonial
Life & Accident Insurance, Insurance
Premiums, 243.44; Copple Rocky
Schlecht & Mason, Legal Svcs,
4,458.86; Cor Therapeutic Svcs, Con-
tract Svcs, 4,627.46; Cornhusker Auto
Center, Vehicle Maintenance,
1,228.80; Courtesy Ford Lincoln Mer-
cury, Vehicle Maintenance, 1,474.03;
Cubby's, Fuel, 1,235.73; Culligan Of
Norfolk, Contract Svcs, 80.00; Cuming
Co. Clerk, Contract Svcs, 1,425.00;
Custom Sports, Uniforms, 304.00; DAS
State Accounting, Teletype Svcs,
448.00; Dent Specialists Car Care, Tire
Repair, 28.00; Dept Of Correctional
Svcs, Board of Prisoners Costs,
5,854.22; Eakes Office Solutions,
Copier Contract, 5,595.00; Encartele,
Telephone Cards, 3,000.00; Ewalt Law
Office, Contract Svcs, 14,166.67; Fair-
field Inn & Suites By Marriott, Lodging,
459.80; Farmer's Pride, Fuel,
1,595.78; First Concord, Deductible
Buy-Down, Dependent Care, & Flex
Plan, 2,888.07; Floor Maintenance &
Paper Supply, Janitorial Supplies,
628.56; Flooring Solutions, New Car-
pet, 29,851.54; Sarah Frauendorfer,
Uniforms, 64.50; Galls, Law En-
forcement Supplies, 63.11; Gordy's
Towing & Repair, Vehicle Maintenance,
101.72; Hometown Leasing, Copier
Contract, 544.02; Jack's Uniforms &
Equipment, Law Enforcement Supplies,
159.84; John's Disposal, Garbage,
209.50; Madison Co. Clerk, Tax De-
posit & Retirement, 95,377.95; Mad-
ison Co. Clerk Of Dist. Court, Dist. Court
Costs, 930.15; Madison Co. Sheriff,
Uniforms & Supplies, 216.13; Madison
Co. Sheriff, Civil Process Fees, 660.87;
Madison Co. Treasurer, Title Fee,
15.00; Madison Nat'l Life Insurance,
Insurance Premiums, 538.57; Meds &
More, Health Related Costs, 19.65;
Menards, Supplies, 27.96; Microfilm
Imaging Systems, Data Processing
Costs, 12.00; MIPS, Data Processing,
1,226.82; Motorola Solutions, Law En-
forcement Supplies, 48.00; NACO,
Conference Registration, 225.00; Na-
tionwide Retirement Solutions, De-
ferred Compensation, 1,313.85; Nebr.
Child Support Payment Center, Garnish
of Wages, 257.08; Nebr. State Bar As-
sociation, Registration, 300.00; Nebr.
Wind & Solar, Registration, 125.00;
Norfolk Daily News, Publication Costs,
154.90; Norfolk Gm Auto Center, Re-
pairs, 252.84; Northeast Community
College, Registration, 87.00; Northeast
Ne Juvenile Svcs, Board of Prisoners
Costs, 12,150.00; Diane S Nykodym,
Mileage, 201.09; One Office Solution,
Supplies, 405.04; Osborne Motors, Ve-
hicle Maintenance, 247.25; Michael D
Petersen, Contract Svcs, 150.00; Pit-
ney Bowes Reserve Account, Lease,
65.97; PrecisionIT, Computer Consult-
ing, 17,217.38; Presto-X Pest Control,
Pest Control, 135.46; Maria Nieves
Salavera, Mileage, 20.31; Security
Shredding Svcs, Shredding Svcs,
490.00; Short Stop, Fuel, 104.52;
Matthew Soltys, Mileage, 174.89;
Stanton Co. Sheriff, Witness Fees,
18.50; Summit Food Svcs, Inmate
Meals, 5,274.38; Teeco, Contract
Svcs, 23.20; Verizon Wireless, Cell
Phone Svcs, 191.33; Vision Svcs Plan,
Insurance Premiums, 702.83; Carlotta
Weidner, Registration, 25.00; West
Central Dist. Assessor Association,
Registration, 100.00; Wex Bank, Fuel,
7,344.52; Sarah Wortmann, Witness
Fees & Mileage, 39.65; Zelle Human
Resource Solutions, Human Resource
Consulting, 5,000.00; Zodiac Prop-
erties, Rental Fees, 12,181.81
ROAD BRIDGE FUND
Payroll, 39,196.82; Advance Auto
Parts, Parts, 381.53; Akrs Equipment
Solutions, Parts, 508.26; Albracht Dis-
posal Svcs, Garbage, 23.00; Allstate
Benefits, Insurance Premiums, 153.23;
AFLAC, Insurance Premiums, 990.97;
Apperaa, Towel Agreement, 790.99; B
& B Cycle, Parts, 15.36; Bauer Built
Tire, Tire Repair, 83.00; Beaver Bear-
ing Company, Parts, 79.37; Black Hills
Energy, Heating Fuels, 237.04; BCBS,
Insurance Premiums, 1,729.22; Brady
& Amy's, Fuel, 570.94; Carhart Lumber
Company, Shop Supplies, 23.15; Cen-
tral Sand & Gravel, Gravel, 13,088.86;
Chrome N' Steel Truck & Trailer, Parts
& Repairs, 3,500.00; City Of Newman
Grove, Utilities, 69.25; Colonial Life &
Accident Insurance, Insurance Premi-
ums, 454.11; Constellation
Newenergy, Heating Fuels, 55.41;
Crooked Arrow Cattle, Gravel,
7,500.00; Dale R Johnson ENT, Gravel,
9,692.78; Dinkel Implement Company,
Deductible Claim & Rentals,
19,954.30; Elkhorn Rural Public Power
Dist., Utilities, 4,329.09; Emme Sand
& Gravel, Gravel, 3,910.51; Filtercare
Of Nebr.,