

# PUBLIC NOTICES

## CERTIFICATE OF ORGANIZATION OF

### LTD FAMILY HOLDINGS LLC

1. Name: The name of the limited liability company is: LTD Family Holdings LLC

2. Designated Office: The street and mailing address of the designated office is: 1101 Koenigstein Avenue Norfolk, NE 68701

3. Registered Agent and Registered Office: The name of the registered agent is: Trae Anthony Loria

The street address of the registered office is: 1101 Koenigstein Avenue, Norfolk, NE 68701

4. Management: The limited liability company will be managed by its members.

5. Purpose: The purpose of the company is to engage in any lawful business for which a limited liability company may be organized in the State of Nebraska.

6. Effective Date: This Certificate of Organization shall be effective upon filing.

7. Organizer: The name and address of the organizer is:

Trae Anthony Loria  
1101 Koenigstein Avenue  
Norfolk, NE 68701

DATED this 30th day of APRIL, 2026.  
STATE OF NEBRASKA ss SECRETARY'S OFFICE

Filing Date and Time: 005/06/2026  
11:46 AM, #9001347889

Trae Anthony Loria  
Organizer  
ZNEZ  
(May 9, 16, 23, 2026)

Prepared by and return to: LOCHER PAVELKA DOSTAL BRADY & HAMMES, LLC, Gregory L. Galles, #21748, 200 The Omaha Club, 2002 Douglas Street, Omaha, Nebraska 68102 Phone (402) 898-7000 Fax (402) 898-7130

## NOTICE OF TRUSTEE'S SALE TO WHOM IT MAY CONCERN:

YOU ARE HEREBY NOTIFIED that the following-described property will be sold by GREGORY L. GALLES, Successor Trustee, at public auction to the highest bidder outside the north door of the Madison County Courthouse, 100 Clara Davis Drive, Madison, Nebraska, on May 28, 2026 at 10:00 a.m.:

THE EAST 50 FEET OF LOTS 7 AND 8, BLOCK 1, BEAR AND MATTHEWSON'S ADDITION TO NORFOLK, MADISON COUNTY, NEBRASKA.

The highest bidder will deposit with the Trustee, on the day and time of the sale, the full purchase price in certified funds by 5:00 p.m. on the day of the sale, at the offices of Locher Pavelka Dostal Braddy & Hammes, except this requirement is waived when the highest bidder is the Beneficiary. The Purchaser shall be responsible for all prior liens, all applicable fees, and all taxes, including the documentary stamp tax. This property is sold "as is" and this sale is made without any warranties as to the title or condition of the property.

DATED this 26th day of March, 2026.  
STATE OF NEBRASKA )SS.  
GREGORY L. GALLES,  
Successor Trustee

Ju  
By:  
For:  
LOCHER PAVELKA DOSTAL  
BRADY & HAMMES, LLC  
200 The Omaha Club  
2002 Douglas Street  
Omaha, Nebraska 68102  
Phone: (402) 898-7000 Fax: (402) 898-7130 Gregory L. Galles, #21748  
COUNTY OF DOUGLAS

On this 26th day of March, 2026, before me, a Notary Public in and for said County and State, personally came Gregory L. Galles, to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the execution thereof to be a voluntary act and deed.

Witness my hand and notarial seal the day and year last above written.  
General Notary- State of Nebraska

KATELYN KERANS  
My Comm. Exp.  
Aug. 12, 2029  
Kalyan  
NOTARY PUBLIC  
(April 11, 18, 25; May 2, 9, 2026)ZNEZ

## NOTICE OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF

STRATTON LAW GROUP, P.C., L.L.O.  
Notice is hereby given that Stratton Law Group, P.C., L.L.O., a Nebraska professional corporation, has amended its Articles of Incorporation by Articles of Amendment to the Articles of Incorporation, to change and amend the corporate name of the corporation from "Stratton, DeLay, Carlson, Stover & Stratton, P.C., L.L.O."

STRATTON LAW GROUP, P.C., L.L.O.  
STRATTON LAW GROUP, P.C., L.L.O.  
200 West Benjamin Avenue  
P.O. Box 888  
Norfolk, NE 68702-0888  
(402) 371-3100  
(402) 379-4338 - facsimile  
(May 9, 16, 23, 2026) ZNEZ

## NOTICE TO BIDDERS

Sealed bids will be received by the Madison County Clerk until Thursday May 14, 2026 at 2:00 P.M. and opened shortly thereafter, for the construction of a concrete paving project. The project is referred to as "Norfolk North, C-59(960)" and includes approximately 0.7 miles of grading and 9" doweled concrete pavement on bituminous base course. The bids will be presented to the Board for consideration on May 19, 2026 at their regularly scheduled meeting. The project site is located on Victory Road from Northeast Industrial Highway to Nucor Road and on Nucor Road from approximately 3,500 feet East of North 1st Street to Victory Road, all in Madison County, Nebraska.

This project shall include all labor, materials, transportation and equipment required for the construction of cold milling, class IV, grading, culvert pipe construction, sub-grade preparation, 4" bituminous base course, 9" doweled concrete pavement, pavement markings and other related incidental work.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Madison County Clerk, Madison County Courthouse, 1313 North Main Street, Madison, NE 68748. A digital set of bid documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of \$40.00. An optional half sized paper set of the bid documents are available for a non-refundable fee of \$75.00 (6920 Van Dorn Street, Lincoln, Nebraska 68506; PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the County Clerk of Madison County, Madison County Courthouse, 1313 N. Main Street, P.O. Box 290, Madison, Nebraska 68748, and should be plainly marked as, "Construction Bid Proposal Norfolk North, C-59(960)".

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check made payable to the Madison County Treasurer, Madison County, Nebraska, in an amount equal to five (5) percent of the total Bid Proposal. Also, each bidder is to provide a Start of Construction date and End of Construction date with its Bid Proposal. The desired completion date is October 31, 2026. The successful bidder (i.e. Contractor) will be allowed sixty (60) calendar days for completion after beginning work. Additional days due to weather may be granted at the discretion of the Engineer.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to acceptance by the Madison County Board of Commissioners.

The Madison County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act's competitive bidding considerations as set forth in Neb. Rev. Stat. §§ 23-3110 to 23-3114. Madison County is an Equal Opportunity Employer.

Anne M. Pruss,  
Madison County Clerk  
(May 2, 9, 2026) ZNEZ

## NOTICE TO BIDDERS

Sealed bids will be received at the office of the Madison County Clerk in Madison, Nebraska until 2:00 P.M., Thursday, May 14, 2026 for supplying road gravel to Madison County for the fiscal year July 1, 2026 through June 30, 2027.

Instructions to bidders and bid forms may be obtained at the office of the Madison County Clerk, P.O. Box 290, Madison, Nebraska 68748. Each bid shall be submitted in a sealed envelope marked "Road Gravel Bid" addressed to the Madison County Clerk at the address above.

The Madison County Board of Commissioners reserves the right to reject any and/or all bids and to waive any informality.

Anne M. Pruss,  
Madison County Clerk  
(May 2, 9, 2026) ZNEZ

CERTIFICATE OF ORGANIZATION OF JG RODRIGUEZ BUILDERS LLC  
The undersigned, acting as organizer of JG RODRIGUEZ BUILDERS LLC, under the Nebraska Uniform Limited Liability Company Act, adopts the following Certificate of Organization:

I. NAME OF COMPANY. The name of the limited liability company is JG RODRIGUEZ BUILDERS LLC (the "Company").

II. PERIOD OF DURATION. The Company shall have perpetual duration from the date of filing of this Certificate of Organization with the Nebraska Secretary of State.

III. PURPOSE. The Company is organized to engage in and to do any lawful act concerning any lawful business for which a limited liability company may be organized under the laws of Nebraska.

IV. DESIGNATED OFFICE AND AGENT. The Company's initial designated office is at 504 N. Nebraska St., Madison, NE, 68748, and the name and address of the initial registered agent is Jose Guerra, 504 N. Nebraska St., PO Box 441, Madison, NE, 68748.

V. OPERATING AGREEMENT. The Operating Agreement of the Company shall be executed by each member of the Company and shall set forth all provisions for the internal affairs of the Company and the conduct of its business to the extent that such provisions are not inconsistent with the Nebraska Uniform Limited Liability Company Act.

VI. LIABILITY OF MEMBERS AND MANAGERS. A debt, obligation or other liability of the Company does not become the debt, obligation or other liability of a member solely by reason of the member acting as a member. A debt, obligation or other liability of the Company does not become the debt, obligation or other liability of a manager solely by reason of the manager acting as a manager.

VII. MANAGEMENT. The limited liability company shall be member-managed. Management of the limited liability company is vested in one or more members whose names, addresses, and initial ownership percentages are: Jose Guerra Rodriguez 100% PO Box 441 Madison, NE 68748

STATE OF NEBRASKA ss SECRETARY'S OFFICE

Filing Date and Time: 04/23/2026 01:37 PM #9001345853

IN WITNESS WHEREOF, the Certificate of Organization is executed this 3rd day of March 2026.

Business Plus Inc, Organizer  
Jonathan Cooper  
(May 2, 9, 16, 2026) ZNEZ

Department of Economic Development  
NEWS RELEASE NEBRASKA  
Good Life. Great Opportunity.  
CONTACT Kate Ellingson at  
kate.ellingson@nebraska.gov  
FOR IMMEDIATE RELEASE  
DED and DHHS Announce Public Comment Period, Public Hearing on State's Proposed Use of Federal Housing and Community Development Funds

May 1, 2026 (LINCOLN, NE.) The Nebraska Department of Economic Development (DED) and the Nebraska Department of Health and Human Services (DHHS) are soliciting public comments on the Proposed 2026 Annual Action Plan (AAP). Public comments will be accepted from May 15, 2026 until 12:00 p.m. CT on June 15, 2026.

The proposed action plan describes how DED and DHHS will use annual federal funding pertaining to the following programs:

Community Development Block Grant (CDBG)  
HOME Investment Partnerships (HOME)

National Housing Trust Fund (HTF)  
Emergency Solutions Grant (ESG)  
Housing Opportunities for Persons with Aids (HOPWA)  
Homeless Shelter Assistance Trust Fund (HSATF)

In particular, the AAP outlines the manner in which program funding will be used to assist low- and moderate-income persons and meet national and state objectives. The document also includes program application schedules, eligible activities, project selection criteria, and plans for minimizing the displacement of persons as a result of funded activities.

In addition to soliciting public comments, DED and DHHS are conducting a public hearing on Tuesday, May 19th to collect input. Members of the public may attend in-person or virtually to provide comment. Details on each of these options are displayed below.

Public Hearing on Proposed 2026 Annual Action Plan

Date: Tuesday, May 19, 2026  
Time: 12:00 p.m. CT / 11:00 a.m. MT  
In-Person Location:  
Nebraska Department of Economic Development, 245 Fallbrook Blvd (Hearing Room, Lower Level, Room 031) Lincoln, NE 68521

Livestream Info for Virtual Participation in the Public Hearing (via Microsoft Teams):

Register at <https://events.gcc.teams.microsoft.com/event/f5e8b2ab-6b45-480f-9fb6-13b017345817@043207df-e689-4bf6-9020-01038f11f0b1>

An electronic copy of the proposed action plan will be made available May 15, 2026 on the DED website at <https://opportunity.nebraska.gov/reports>. Copies of the document will be available after the posting date and upon request by contacting Lori Cole, DED Office Manager, at 800-426-6505 or 402-471-3746, or by emailing [lori.a.cole@nebraska.gov](mailto:lori.a.cole@nebraska.gov).

All comments must be received by DED before the close of the comment period. Mail written comments to: Nebraska Department of Economic Development, 245 Fallbrook Blvd, Suite 002, Lincoln, NE 68521. Email comments to [ded.publiccomment@nebraska.gov](mailto:ded.publiccomment@nebraska.gov) with the subject line "2026 AAP Proposed." Individuals requiring sensory accommodations, including interpreter services, Braille, large print or recorded materials, should contact Laura Hart by phone (308-202-0177) or email ([ded.publiccomment@nebraska.gov](mailto:ded.publiccomment@nebraska.gov)) by May 11, 2026.

Los individuos que no hablan inglés y los individuos con discapacidad podrán solicitar ayuda y servicios necesarios para contactar el Departamento de Desarrollo Económico, 245 Fallbrook Blvd, Lincoln, Nebraska 68521, o [ded.publiccomment@nebraska.gov](mailto:ded.publiccomment@nebraska.gov).  
(May 9, 2026) ZNEZ

## NOTICE OF MEETING

The Northeast Community College Board of Governors has scheduled its meeting for Thursday, May 14, 2026, at 9:30 a.m., in Suite O197 of the Lifelong Learning Center, located on the campus of Northeast Community College, 801 East Benjamin Avenue, Norfolk, NE.

The current agenda for the meeting, kept continually current, shall be readily available for public inspection at the Lifelong Learning Center, Suite O189, 801 East Benjamin Avenue, Norfolk, NE, during normal business hours, as well as on the Northeast website at [www.northeast.edu](http://www.northeast.edu).

Del Ames  
Board Secretary  
(May 9, 2026) ZNEZ

## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that a joint meeting of the Norfolk Housing Agency Board and Norfolk Housing Development Corporation will be held at 12:00 p.m. on Wednesday, May 13, 2026 in the meeting room at 1310 W Norfolk Ave., Suite D, Norfolk, Nebraska. An agenda for such meeting, kept continually current, is available for public inspection at the Housing Agency office at 1310 W Norfolk Ave, Suite D, Norfolk, Nebraska.

Citizens can access the Agenda online at: <https://norfolkne.gov/government/departments/housing/housing-news/norfolk-housing-agency-board-meeting-agenda.html> after 1:00 pm on the Tuesday immediately preceding the Norfolk Housing Agency meeting.

Justine Knapp,  
Chairperson  
Norfolk Housing Agency  
(May 9, 2026) ZNEZ

Galyen Boettcher Baier PC, LLO  
Alissa M. Baier

121 E. 2nd Street  
Laurel, Nebraska 68745

## NOTICE OF ORGANIZATION

NOTICE IS HEREBY GIVEN that A&L ELEVATED AG, LLC, a Nebraska Limited Liability Company, is organized under the laws of the State of Nebraska. The registered agent is Anthony Bruhn. The street and mailing address of the registered agent and designated office is 1142 County Road X, Howells, Nebraska 68641. The general nature of its business is to engage in and to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska; and for all other purposes authorized by law, to the same extent as natural persons might or could do. The limited liability company was formed on April 21, 2026, and has perpetual existence. Its affairs shall be conducted by the Members pursuant to the Operating Agreement duly adopted by the Company.

(April 25; May 2, 9, 2026) ZNEZ

## NOTICE OF ORGANIZATION OF

ZK Palmer Lithium  
Solutions, LLC

NOTICE IS HEREBY GIVEN that ZK Palmer Lithium Solutions, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska, with its initial designated office at 208 N. Hickory St., Norfolk, NE 68701. The Company's initial agent for service of process is Marshall Law Firm, LLC at 709 Main St., PO Box 287, Creighton, NE 68729. The general nature of its business is to engage in any and all lawful acts and business for which a limited liability company may be organized under the laws of the State of Nebraska. The Company was commenced on April 20, 2026, and its period of duration is perpetual. The affairs of the Company are to be conducted by its member(s).

Andrew J. Marshall, #24267  
Marshall Law Firm, LLC  
Its Attorney  
709 Main St. P.O. Box 287  
Creighton, NE 68729  
(402) 358-5211  
(May 2, 9, 16, 2026) ZNEZ

## NOTICE TO BIDDERS

Sealed bids will be received at the office of the Madison County Clerk in Madison, Nebraska until 2:00 P.M., Thursday, May 14, 2026, for furnishing corrugated metal culvert pipe and grader blades to Madison County for the fiscal year July 1, 2026 through June 30, 2027.

Bid forms may be obtained at the office of the Madison County Clerk, P.O. Box 290, Madison, Nebraska 68748. Each bid shall be submitted in a sealed envelope marked "Culvert Pipe Bid" and/or "Grader Blade Bid" addressed to the Madison County Clerk at the address above.

The Madison County Board of Commissioners reserves the right to reject any and/or all bids and to waive any informality.

Anne M. Pruss,  
Madison County Clerk  
(May 2, 9, 2026) ZNEZ

## LEGAL NOTICE FOR NAME CHANGE OF A MINOR CHILD

IN THE DISTRICT COURT OF  
MADISON COUNTY, NEBRASKA

Case Number: C126-183  
IN RE NAME CHANGE OF:

Davey Alexandra Zamudio

Notice is hereby given that on the 29th day of April, 2026, a petition was filed in the District Court of Madison County, Nebraska, the object and prayer of which is to change a minor child's or children's name(s) from Davey Alexandra Zamudio to the preferred new name of Davey Alexandra Mavis-Spaulding.

A hearing will be had on said petition before the Honorable Michael L. Long, in courtroom No. 1, 1313 North Main Street, Madison, NE on the 18th day of June, 2026 at 10:30 a.m., or as soon thereafter as will be convenient for the court and that unless sufficient cause is shown to the contrary, the minor child(ren)'s current name(s) will be changed to the preferred new name(s) listed above.

Alexandra Zamudio  
701 S. Madison St./PO Box 193,  
Tilden, NE 68781  
(402)640-7972  
Email address:  
[alexandra.lynn25@hotmail.com](mailto:alexandra.lynn25@hotmail.com)  
(May 2, 9, 2026) ZNEZ

## NOTICE AND INVITATION TO BID - TREE CUTTING SERVICES

SANITARY DISTRICT OF  
THE CITY OF NORFOLK

Sealed bids will be accepted by the Sanitary District of the City of Norfolk, Nebraska until Tuesday, June 2, 2026 at 5:00 p.m. at 1002 Riverside Blvd., Ste 200, Norfolk, Nebraska 68701 for cutting trees and removal of brush and undergrowth in the area and associated work. Project #1 is removal, including stump removal, of a single tree located on the east bank of Corporation Gulch on property immediately to the west of 904 S. 16 Street and 906 S. 16 Street, Norfolk, Nebraska. The property is designated at "590041588" on the Madison County Assessor's GIS map. Project #2 is removal, including stump removal, of a single tree located on the east bank of Corporation Gulch on property immediately to the west of 700 S. 16 Street, Norfolk, Nebraska. The property is designated at "590085816" on the Madison County Assessor's GIS map. Bids received after 5:00 p.m. will not be accepted. Bid opening will be at 5:30 p.m. at the office of the District located at the above address. Bid packet includes the following: Request for Proposals, Bid Form, and the Assessor's GIS location map. The Sanitary District Board of Trustees reserves the right to reject any and all bids or to waive any irregularities in bids received. Bid packages may be obtained from the District's offices at Fitzgerald, Vetter, Temple, Bartell & Henderson, 1002 Riverside Blvd., Ste 200, Norfolk, Nebraska 68701, (402)371-7770. Bob Nelson, Clerk, Sanitary District of the City of Norfolk, Nebraska  
(May 9, 16, 23, 2026) ZNEZ