

PUBLIC NOTICES

NOTICE OF ORGANIZATION OF

FOUR WATSONS, LLC

Notice is hereby given of the organization of Four Watsons, LLC. The street and mailing address of the designated office is 3406 N. 25th Street, Norfolk, NE 68701. The name and street and mailing address of the initial agent for service of process of the Company is Scott Watson, 3406 N. 25th Street, Norfolk, NE 68701 Dennis W. Collins #10742 Jewell & Collins 105 South Second Street Norfolk, NE 68701 (402) 371-4844 (Oct. 22, 29; Nov. 5, 2025) ZNEZ

NOTICE OF TRUSTEE'S SALE

You are hereby notified that the following property will be sold at public auction to the highest bidder without warranty, by Eric H. Lindquist, Successor Trustee, on November 20, 2025 at the north door of the Madison County Courthouse, 1313 N Main Street #3 in the City of Madison, NE 68748, at 10:30 AM for the purpose of foreclosing a Trust Deed executed by Chase Martens and Tristan Plessel, Married, as Trustors, in favor of U.S. Bank National Association as Beneficiary, and Mr. Thomas Locher as Trustee. The Trust Deed was filed for record on May 24, 2019, in Book 2019, at Page 01946. The trust property affected is legally described as follows. Lots 1 and 2 of Block 32, Pioneer Town Site Company's Second Addition to the City of Battle Creek, in Madison County, Nebraska. TAX # 0590023322. Purportedly known as 401 W Mcallister St, Battle Creek, NE 68715 (the undersigned disclaims liability for any error in the address). Nationstar Mortgage LLC is the current Beneficiary of the Trust Deed. Record owner of the property as of the recording of the Notice of Default is reported to be Chase Martens. The highest bidder will deposit with the Trustee, or the attorney for the Trustee, a \$5,000.00 deposit in the form of a bank or credit union cashier's check or a bank official check, payable to Halliday, Watkins & Mann, P.C. The successful bidder must tender the deposit at the sale and the balance of the purchase price by 12:00 noon the following business day. The balance must be in the form of a wire transfer, bank or credit union's cashier's check, or bank official check payable to Halliday, Watkins & Mann, P.C. A bank or credit union cashier's check must be pre-printed and clearly state that it is a cashier's check. A bank official check must be pre-printed and clearly state that it is an official check. Any party who wants to bid at the Trustee's Sale must display the check described above prior to submitting a bid. The requirement is waived when the Beneficiary is the highest bidder. Successor Trustee disclaims liability for any error in the street address shown herein. Successor Trustee may void sale due to any unknown facts at time of sale that would cause the cancellation of the sale. If sale is voided, Successor Trustee shall return funds to bidder, and the Successor Trustee and Beneficiary shall not be liable to bidder for any damages. If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Beneficiary, Trustor, Successor Trustee, or the Successor Trustee's attorney. This is an attempt to foreclose a security instrument and any information obtained will be used for that purpose. Dated this 18 day of September, 2025.

/s/ Eric H. Lindquist,
Successor Trustee
10050 Regency Circle

Suite 505
Omaha, NE 68114
Telephone: 801-355-2886
File No. NE21011
(Oct. 1, 8, 15, 22, 29, 2025) ZNEZ

BLOOMFIELD SCHOOL
Committee of the Whole Meeting
Board of Education
Bloomfield Community Schools
Monday, November 3, 2025
6:30 p.m.
High School, Room 14
311 E. Benton St.
Bloomfield, NE 68718
Informational and Discussion Items Include: Policies 5101 and 5103, 2025-2026 Negotiated Agreement, PTO Bank Requests, Standing District; BOE Action Plan, Strategic Planning, Continuous School Improvement, Curriculum/Instruction, Administrative/Leadership Team Member Reports (October 29, 2025) ZNEZ

NOTICE OF MEETING
BOARD OF COMMISSIONERS
MADISON COUNTY, NEBRASKA
Notice is hereby given that a regular meeting of the Board of County Commissioners of Madison County, Nebraska, will be held in the Commissioners' meeting room at the Courthouse located at 1313 North Main Street, Madison on Tuesday, November 4, 2025 at 9:30 A.M., which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the Madison County Clerk.

Anne M. Pruss
Madison County Clerk
(Oct. 29, 2025) ZNEZ

NOTICE OF ELECTION
The Madison County Agricultural Society Board of Directors has 5 current board members that are up for reelection and these 5 spots will be filled by vote on November 17th, 2025. If you are interested in running for a position, please send a letter of interest / application including a name, date and signature. Mail letter to: Madison County Agricultural Society P.O. Box 775 Madison, NE 68748 Drop off at our office: 401 West 6th Street North Madison, NE 68748 Or use our email address - madisoncountyfairandrodeo@gmail.com. Letters must be received in our office no later than Friday, October 31st, 2025 at 5:00 PM. (Oct. 24, 25, 27, 28, 29, 30, 2025) ZNEZ

Notice of Meeting
City of Norfolk, Nebraska
Notice is hereby given that a meeting of the City Council of the City of Norfolk, Nebraska, will be held at 5:30 p.m. on Monday, November 3, 2025 in the Council Chambers, 309 N. 5th Street. Norfolk, Nebraska, which meeting will be open to the public. The Mayor and City Council reserve the right to adjourn into closed session as per Section 84-1410 of the Nebraska Revised Statutes. An agenda for such meeting, kept continually current, is available at the office of the City Clerk, 309 N. 5th Street, Norfolk, Nebraska, during normal business hours. Individuals requiring physical or sensory accommodations, who desire to attend or participate, please contact the City Clerk's office at (402)844-2000 no later than 4:30 p.m. on Friday preceding the meeting. Kylee Soderbrg City Clerk (October 29, 2025) ZNEZ

NOTICE OF MEETING
BOARD OF EQUALIZATION
MADISON COUNTY, NEBRASKA
Notice is hereby given that a regular meeting of the Board of Equalization of Madison County, Nebraska, will be held in the Commissioners' meeting room at the Courthouse located at 1313 North Main Street, Madison on Tuesday, November 4, 2025 at 9:00 A.M., which meeting will be open to the public. An agenda for such meeting, kept continuously current, is available for public inspection at the office of the Madison County Clerk.

Anne M. Pruss
Madison County Clerk
(Oct. 29, 2025) ZNEZ

NOTICE OF ORGANIZATION
Fitzgerald, Vetter, Temple, Bartell & Henderson, Attorneys
Norfolk, Nebraska
Notice is hereby given of the organization of COTTON & CRUMB, LLC. The Company commenced its existence on October 10, 2025. The registered agent for the Company is Alison A. Siecke and the address of the designated office and for the registered agent is the same: 83505 US Hwy 81, Norfolk, NE 68701. The duration of the Company is perpetual and it is organized to execute and possess all powers and privileges of a Nebraska limited liability company generally as permitted by the Nebraska Uniform Limited Liability Company Act. Alison A. Siecke, Member. (October 15, 22, 29, 2025) ZNEZ

NOTICE
In the County Court of Madison County, Nebraska
Estate of BEVERLY JEAN SCHWEDE, Deceased
Estate No. PR25-112
Notice is hereby given that a Petition for Adjudication of Intestacy of said Decedent, Determination of Heirs, and Appointment of Tony L. Schwede, 55950 847th Road, Hoskins, Nebraska 68740 and Kathy J. Sanders, 84675 560th Ave., Hoskins, Nebraska 68740 as Co Personal Representatives has been filed herein and is set for hearing in the County Court of Madison County, Nebraska, located at 1313 N Main St., Madison, NE 68748 on November 19, 2025 at 3:00 p.m. Tony L. Schwede, Petitioner
Kathy J. Sanders, Petitioner
Patrick Carney, Bar I.D. #20356 Carney Law PC PO Box 1776, Norfolk, Nebraska 68702-1776 Tel: 402-379-5600 Fax: 402-379-5603 (Oct. 22, 29; Nov. 5, 2025) ZNEZ

NOTICE
IN THE COUNTY COURT OF MADISON COUNTY, NEBRASKA
Estate of Janice L. Swick, Deceased
Estate No. PR25-143
NOTICE IS HEREBY GIVEN that on October 14, 2025, in the County Court of Madison County, Nebraska, the Registrar issued a Written Statement of Informal Probate of the Will of the Deceased and that Cheryl C. Marsh whose address is 544 South 10th Ave., Broken Bow, NE 68822 has been appointed as Personal Representative of this estate. Creditors of this estate must file their claims with this Court on or before December 21, 2025 or be forever barred.

Leah Buhrman
Clerk of the Madison County Court
SEAL
Cheryl C. Marsh, NSBA #19871
MARSH LAW OFFICE
544 South 10th Avenue
Broken Bow, NE 68822-2460
Phone: (308) 872-6834
Fax: (308) 872-6834
Email: cheryl@nebraskafirm.com
(Oct. 22, 29; Nov. 5, 2025) ZNEZ

LEGAL NOTICE
IN THE DISTRICT COURT OF
MADISON COUNTY, NEBRASKA
Case Number CI-25-411
IN RE NAME CHANGE OF
Natasha Ann VanNess-Hauf
Notice is hereby given that on the 21st day of October, 2025, an Amended petition was filed in the District Court of Madison County, Nebraska, the object and prayer of which is for the change of the petitioner's name from Natasha Ann VanNess-Hauf to Natasha Rose O'Shaughnessy. A hearing will be had on said petition before the Honorable Michael Long, in Courtroom No. 1, 1313 North Main Madison, NE on the 12th day of December, 2025 at 10:00 a.m., or as soon thereafter as will be convenient for the Court and that unless sufficient cause is shown to the contrary, the petitioner's name will be changed from that of Natasha Ann VanNess-Hauf, to Natasha Rose O'Shaughnessy. Natasha Ann VanNess-Hauf Petitioner 1107 Recharge Rd York, NE 68467 (Oct. 29; Nov. 5, 12, 19, 2025) ZNEZ

NOTICE
IN THE COUNTY COURT OF MADISON COUNTY, NEBRASKA
Estate of STEVEN RAY HANSEN, Deceased
Estate No. PR25-146
Notice is hereby given that on October 14, 2025, in the County Court of Madison County, Nebraska, the Registrar issued a written Statement of Informal Probate of the Will of such decedent and Audra L. Kruse, 55560 Lake Canyon Road, Norfolk, NE 68701, is informally appointed by the Registrar as personal representative of the estate. Creditors of this estate must file their claims with this Court on or before December 21, 2025, or be forever barred. Leah Buhrman Clerk of the Madison County Court P.O. Box 230 Madison, NE 68748
SEAL
Michael T. Brogan, Attorney
BROGAN & STAFFORD, P.C.
1400 North 9th Street
P.O. Box 667
Norfolk, NE 68701
402-371-9688
(Oct. 22, 29; Nov. 5, 2025) ZNEZ

NOTICE OF ORGANIZATION OF
EAGLE RIDGE DRONE SALES, L.L.C.
A NEBRASKA LIMITED LIABILITY COMPANY
Notice is hereby given that EAGLE RIDGE DRONE SALES, L.L.C., a Nebraska Limited Liability Company has been organized under the laws of the State of Nebraska, with its designated office at 83911 Eagle Ridge Rd.; Norfolk, NE 68701. The general nature of its business is to engage in and to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska. The company was organized and commenced on April 16, 2025 and the duration of existence of the Company will be perpetual, unless terminated sooner. The affairs of the limited liability company shall be conducted by its initial member and manager Brent Tietz until such time as his successor or successors are elected pursuant to the Operating Agreement. Brent Tietz, Registered Agent 83911 Eagle Ridge Rd. Norfolk, NE 68701
Shawn D. Beaudette, #24381
Lamml, Locke & Beaudette Law Office
100 N. 34th Street, Suite E
Norfolk, NE 68701
(October 15, 22, 29, 2025) ZNEZ

NOTICE OF MEETING
City of Norfolk, Nebraska
Notice is hereby given that meeting of the Norfolk Planning Commission of the City of Norfolk will be held at 7:30 a.m. on Tuesday, November 4, 2025, in the City of Norfolk Council Chambers, 309 North 5th Street, Norfolk, Nebraska, which will be open to the public. An agenda for such meeting kept continuously current, is available at the City of Norfolk Administration Building, located 309 North 5th Street, Norfolk Nebraska during normal business hours. Norfolk Planning Commission (October 29, 2025) ZNEZ

NOTICE OF ORGANIZATION
Notice is hereby given that Feet First Medical Pedicures, LLC, a Nebraska limited liability company, is organized under the laws of the State of Nebraska, with its designated office at 3307 S. Birch St., Norfolk, Nebraska, 68701. The name and street and mailing address of the initial agent for service of process of the company is Peggy L. Wemhoff, 3307 S. Birch St., Norfolk, Nebraska, 68701. FEET FIRST MEDICAL PEDICURES, LLC Timothy E. Brogan, #19194 Brogan Lamml, P.C., L.L.O. 3204 W. Benjamin Ave., Suite 100 Norfolk, NE 68701 (402) 644-7242 (Oct. 29; Nov 5, 12, 2025) ZNEZ

NOTICE OF ORGANIZATION
OF NEXT GEN ACRES, L.L.C.
A NEBRASKA LIMITED LIABILITY COMPANY
Notice is hereby given that NEXT GEN ACRES, L.L.C., a Nebraska Limited Liability Company has been organized under the laws of the State of Nebraska, with its designated office at 100 N. 34th Street, Suite E; Norfolk, NE 68701. The general nature of its business is to engage in and to do any lawful act concerning any and all lawful business, other than banking or insurance, for which a limited liability company may be organized under the laws of Nebraska. The company was organized and commenced on October 7, 2025 and the duration of existence of the Company will be perpetual, unless terminated sooner. The affairs of the limited liability company shall be conducted by its initial member and manager until such time as their successor or successors are elected pursuant to the Operating Agreement. Shawn D. Beaudette, Registered Agent 100 N. 34th Street, Suite E Norfolk, NE 68701
Shawn D. Beaudette, #24381
Lamml, Locke & Beaudette Law Office
100 N. 34th Street, Suite E
Norfolk, NE 68701
(Oct. 22, 29; Nov. 5, 2025) ZNEZ

HALLIDAY, WATKINS & MANN, P.C.
ATTORNEYS AT LAW
10050 REGENCY CIRCLE
SUITE 505
OMAHA, NE 68114
Ph: 801-355-2886 Fx: 801-328-9714
E-mail: info@hwmllawfirm.com
NOTICE OF MASTER COMMISSIONER'S SALE

By virtue of an order of sale issued by the District Court of Madison County, Nebraska, and pursuant to a Decree of said Court in an action therein indexed at Case No. C125-138, wherein PennyMac Loan Services, LLC, is the plaintiff, and Summer Ahlman, a single person, and United States of America, by and through the Secretary of Housing and Urban Development, Beneficiary, were joined as defendants, I will sell at public auction to the highest bidder, for cash, the following property at 10:00 AM, on November 18, 2025, at the north door of the Madison County Courthouse, 1313 N Main Street #3 in the City of Madison, NE 68748, to-wit: The following described real property situated in the County of Madison, State of Nebraska: One acre of land situated in the Southwest corner of the N 1/2 of the N 1/2 of the SW 1/4 of the SW 1/4 of Section 35, Township 24 North, Range 1 West of the 6th P.M., in Madison County, Nebraska, described as follows: Commencing at the Southwest Southw corner of said tract thence running East 396 feet. thence North 110 feet, thence West 396 feet, thence South 110 feet to the place of beginning. Property Address: 2207 S 1st St, Norfolk, NE 68701 to satisfy the liens and encumbrances therein set forth; and to satisfy the accruing court costs the accruing court costs, all as provided by said order and decree. The purchaser is responsible for all fees or taxes, including the documentary stamp tax. The purchaser will deposit with the Master Commissioner. at the time of sale, a nonref undable bank or cred union cashier's check or a bank official check, payable to Halliday, Watkins & Mann, P.C. in the amount of \$5,000.00, with the balance of the purchase price in the form of a wire transfer, bank or credit union cashier's check or a bank official check, payable to Halliday, Watkins & Mann, P.C.. to be received by the plaintiff's attorney immediately upon confirmation of the sale by the Court. This sale is made without any warranties as warranties as to title or condition of the property. Dated: September 10, 2025 Michael T. Brogan Master Commissioner (Oct. 22, 29; Nov. 5, 12, 2025) ZNEZ