

PUBLIC NOTICES

NOTICE OF ORGANIZATION

Notice is hereby given that Jalen Bradley Training, LLC, a Nebraska limited liability company, is organized under the laws of the State of Nebraska, with its designated office at 84659 Bucksin Road, Norfolk, Nebraska, 68701. The name and address of the initial agent for service of process of the company is Jalen Bradley, 84659 Bucksin Road, Norfolk, Nebraska, 68701.

JALEN BRADLEY TRAINING, LLC
Jason M. Lamml #24118
Brogan Lamml, P.C., L.L.O.
3204 W. Benjamin Ave, Suite 100
Norfolk, NE 68701
(402) 644-7242
(May 16, 23, 30, 2026) ZNEZ

NOTICE OF ORGANIZATION OF ZK Palmer Lithium Solutions, LLC

NOTICE IS HEREBY GIVEN that ZK Palmer Lithium Solutions, LLC, a Nebraska limited liability company (the "Company"), has been organized under the laws of the State of Nebraska, with its initial designated office at 208 N. Hickory St., Norfolk, NE 68701. The Company's initial agent for service of process is Marshall Law Firm, LLC at 709 Main St., PO Box 287, Creighton, NE 68729. The general nature of its business is to engage in any and all lawful acts and business for which a limited liability company may be organized under the laws of the State of Nebraska. The Company was commenced on April 20, 2026, and its period of duration is perpetual. The affairs of the Company are to be conducted by its member(s).

Andrew J. Marshall, #24267
Marshall Law Firm, LLC
Its Attorney
709 Main St. P.O. Box 287
Creighton, NE 68729
(402) 358-5211
(May 2, 9, 16, 2026) ZNEZ

NOTICE AND INVITATION TO BID - TREE CUTTING SERVICES SANITARY DISTRICT OF THE CITY OF NORFOLK

Sealed bids will be accepted by the Sanitary District of the City of Norfolk, Nebraska until Tuesday, June 2, 2026 at 5:00 p.m. at 1002 Riverside Blvd., Ste 200, Norfolk, Nebraska 68701 for cutting trees and removal of brush and undergrowth in the area and associated work. Project #1 is removal, including stump removal, of a single tree located on the east bank of Corporation Gulch on property immediately to the west of 904 S. 16 Street and 906 S. 16 Street, Norfolk, Nebraska. The property is designated at "590041588" on the Madison County Assessor's GIS map. Project #2 is removal, including stump removal, of a single tree located on the east bank of Corporation Gulch on property immediately to the west of 700 S. 16 Street, Norfolk, Nebraska. The property is designated at "590085816" on the Madison County Assessor's GIS map. Bids received after 5:00 p.m. will not be accepted. Bid opening will be at 5:30 p.m. at the office of the District located at the above address. Bid packet includes the following: Request for Proposals, Bid Form, and the Assessor's GIS location map. The Sanitary District Board of Trustees reserves the right to reject any and all bids or to waive any irregularities in bids received. Bid packages may be obtained from the District's offices at Fitzgerald, Vetter, Temple, Bartell & Henderson, 1002 Riverside Blvd., Ste 200, Norfolk, Nebraska 68701, (402)371-7770. Bob Nelson, Clerk, Sanitary District of the City of Norfolk, Nebraska (May 9, 16, 23, 2026) ZNEZ

May 4 2026 Proceedings

A public notice of the Village of Hoskins Brd. of Tee. mtg. was posted on April 27, 2026 at the Hoskins Comm. Ctr., the US PO & the ent. of EVB as well as the hoskinsne.com website. Hoskins Village Tee. met in reg. session at 6 pm at the Hoskins Comm. Ctr with Village Tee., James Miller, Kris Thies, Sarah Kimmel, Tyler Classen, & Devin Pekny pres. The public was informed of the loc. of the Open Mtg. Act posted in the Tee. Brd. room as well as online. Thies presided over the mtg. The April 9 2026 mtg. min. were app. as written with a motion made & second. Roll call, all yea, motion carried. Old Business: None New Business: Discuss. was had on poss. getting an Animal Control Facility for Hoskins. Inf. was presented about the costs & reg. It also needs to be lic. by the State with annual inspect. Need to conf. with a local vet. for emerg. care as well as come up with chg. A motion & second to postpone until next mtg. Roll call, all yea, motion carried. Building Permit for 305 S Main St. was ppd. until next mtg., as no permit sub. Motion made & second. Roll call, all yea, motion carried. Building Permit for 206 S Spencer was app. with a motion made & second. Roll call, all yea, motion carried. Demolition Permit for 113 E 1 St. was removed until permit received. Motion made & second. Roll call, all yea, motion carried. The Brd. rev. the Lane Mile Report from NDOT with no change. Motion made & second. Roll call, all yea, motion carried. Agrmt. for sale of fireworks with Hoskins Fire Dept. was rev. and appd. with a motion made & second. Roll call, all yea, motion carried. Emp. prog. reports were given. The Norfolk Area Comm. Foundation granted Hoskins Park Ren. \$5000 supp. for our project! Our Cleanup wk. went well with 6 roll offs filled & coltd. Trinity school child. ass. in helping clean up the N. Park. Siren Test is being wked. on by Norfolk Disp. Prog. It is to be tested every first and third Tue. of the month from April through Sept. Monthly coliform tests for April were OK. Unlicensed veh. & overhang branches on st. & sidewalks list are being compiled & letters will be sent. New garage door on maint. building was installed. Moved trees at the Willis St. park & added 2 more picnic tabl. Discuss. on fixing culvert & sidewk. on W side of park. Solar Trafficcam signs were purch. & being install on Main St.

The following bills were turned in for payment:
Northeast Power Electricity, \$1,347.48; IRS Employee Tax, \$2,165.28; NE Dept of Revenue Sales Use tax, \$135.56; EVB Biz Banking Fee, \$52.74; Pierce Telephone 911 Dispatch, \$126.96; Pierce Telephone Phone, \$160.55; VISA Intuit Ink, Paper, Gas Meter, Training, \$702.43; Nebraska Public Health & Env. Lab Water Tests, \$497.00; Bomgaars Grass Seed for Park, \$174.50; Wages Payroll, \$6,797.74; ULINE Picnic Tables, \$2,446.57; Menards Supplies needed to install door at shop, \$244.38; Norfolk Daily News Proof of Publication, \$46.49; One Call Concepts Diggers Hotline, \$2.03; Hoskins Mfg. Garage Door-Shop, \$138.53; Thies Automotive Service Truck, \$910.84; A.S.A.P. Water test, \$20.00

A motion made & second to approve bills. Roll call, all yea, motion carried. Mtg. adj. at 7 PM The next reg. mtg. will be on June 1 2026 at 6 PM.

Resp. Submitted,
Becky Lange,
Hoskins Village Deputy Clerk
(May 16, 2026) ZNEZ

INVITATION TO BID

West Holt Public Schools is requesting bids from qualified individuals or entities for the replacement of the school's gymnasium HVAC system. Four copies of the bid will be received at the office of the superintendent until June 2, 2026 at 3:00 p.m., at which time they will be opened publicly and simultaneously. Any bid received after the deadline will not be opened or considered, and will be returned to the bidder. The bid will be awarded to the lowest responsible, responsive bidder and shall be announced by the Board of Education at its meeting to be held on June 9, 2026, or at such other meeting determined by the Board. Requests for full bid instructions and all questions, inquiries, or requests for clarification or site inspection should be submitted in writing to Superintendent Paul Pistulka, e-mail: paupistulka@westholt.org. (May 16, 18, 2026) ZNEZ

CERTIFICATE OF ORGANIZATION OF JG RODRIGUEZ BUILDERS LLC

The undersigned, acting as organizer of JG RODRIGUEZ BUILDERS LLC, under the Nebraska Uniform Limited Liability Company Act, adopts the following Certificate of Organization:

I. NAME OF COMPANY. The name of the limited liability company is JG RODRIGUEZ BUILDERS LLC (the "Company").

II. PERIOD OF DURATION. The Company shall have perpetual duration from the date of filing of this Certificate of Organization with the Nebraska Secretary of State.

III. PURPOSE. The Company is organized to engage in and to do any lawful act concerning any lawful business for which a limited liability company may be organized under the laws of Nebraska.

IV. DESIGNATED OFFICE AND AGENT. The Company's initial designated office is at 504 N. Nebraska St., Madison, NE, 68748, and the name and address of the initial registered agent is Jose Guerra, 504 N. Nebraska St., PO Box 441, Madison, NE, 68748.

V. OPERATING AGREEMENT. The Operating Agreement of the Company shall be executed by each member of the Company and shall set forth all provisions for the internal affairs of the Company and the conduct of its business to the extent that such provisions are not inconsistent with the Nebraska Uniform Limited Liability Company Act.

VI. LIABILITY OF MEMBERS AND MANAGERS. A debt, obligation or other liability of the Company does not become the debt, obligation or other liability of a member solely by reason of the member acting as a member. A debt, obligation or other liability of the Company does not become the debt, obligation or other liability of a manager solely by reason of the manager acting as a manager.

VII. MANAGEMENT. The limited liability company shall be member-managed. Management of the limited liability company is vested in one or more members whose names, addresses, and initial ownership percentages are:
Jose Guerra Rodriguez 100%
PO Box 441
Madison, NE 68748

STATE OF NEBRASKA ss SECRETARY'S OFFICE
Filing Date and Time: 04/23/2026
01:37 PM #9001345853

IN WITNESS WHEREOF, the Certificate of Organization is executed this 3rd day of March 2026.

Business Plus Inc, Organizer
Jonathan Cooper
(May 2, 9, 16, 2026) ZNEZ

NOTICE TO BIDDERS

Sealed bids will be received by the Madison County Clerk until May 28, 2026, at 2:00 p.m., and opened shortly thereafter, for the construction of four armor coat projects in Madison County and Stanton County. The bids will be presented to the Board for consideration on June 2, 2026 at their regularly scheduled meeting. The projects are referred to as "Madison County & Stanton County 2026 Armor Coat" and include approximately 249,274 square yards of armor coating on approximately 18.58 miles of Madison County and Stanton County Roads throughout both counties. The project sites are located as follows: 840th Road between 547th Avenue and 552nd Avenue, 839th Road between 542nd Avenue and 544th Avenue, and 541st Avenue between 822nd Road and 825th Road, all in Madison County, Nebraska; and C-84(407), Golf Course Road between Highway 57 and Highway 15, in Stanton County, Nebraska.

This project shall include all labor, materials, transportation and equipment required for the construction of the armor coating, and related incidental work.

Copies of the Bid Documents and Specifications are open to public inspection at the office of the Madison County Clerk, Madison County Courthouse, 1313 North Main Street, Madison, NE 68748. A digital set of bid documents may be obtained from Mainelli Wagner & Associates, Inc. for a non-refundable fee of \$10.00. An optional paper set of the bid documents is available for a non-refundable fee of \$20.00 (6920 Van Dorn St., Lincoln, Nebraska 68506; PH: 402-421-1717). All Bid Proposals must be submitted on the forms furnished with the Bid Documents.

The sealed bids may be mailed or delivered to the County Clerk of Madison County, Madison County Courthouse, 1313 N. Main Street, P.O. Box 290, Madison, Nebraska 68748, and should be plainly marked as, "Construction Bid Proposal Madison County & Stanton County 2026 Armor Coat".

Along with its Bid Proposal, each bidder shall submit an unconditional Bid Bond or Certified Check payable to the Madison County Treasurer, Madison County, Nebraska, in an amount equal to five (5) percent of the Bid Proposal. Also, each bidder is to include an estimated time of beginning and completion for the project with its Bid Proposal. The desired completion date is November 1, 2026. The successful bidder (i.e. Contractor) will be allowed thirty (30) calendar days for completion of the projects after beginning work, provided they do not exceed their specified completion date. Additional days due to weather may be granted at the discretion of the Engineer.

Within ten (10) days following the award of the Contract, the successful bidder shall furnish a surety bond or bonds in an amount equal to or greater than the full amount of the contract. The surety and form of the bonds are subject to acceptance by the Madison County Board of Commissioners.

The Madison County Board of Commissioners reserves the right to reject any and all bids or to waive any irregularities in bids received. Award of the Contract will be in accordance with the County Purchasing Act's competitive bidding considerations as set forth in Neb. Rev. Stat. §§ 23-3110 to 23-3114. Madison County is an Equal Opportunity Employer.

Anne M. Pruss
Madison County Clerk
(May 16, 23, 2026) ZNEZ

NOTICE OF AMENDMENT TO THE ARTICLES OF INCORPORATION OF

STRATTON LAW GROUP, P.C., L.L.O.
Notice is hereby given that Stratton Law Group, P.C., L.L.O., a Nebraska professional corporation, has amended its Articles of Incorporation by Articles of Amendment to the Articles of Incorporation, to change and amend the corporate name of the corporation from "Stratton, DeLay, Carlson, Stover & Stratton, P.C., L.L.O."
STRATTON LAW GROUP, P.C., L.L.O.
STRATTON LAW GROUP, P.C., L.L.O.
200 West Benjamin Avenue
P.O. Box 888
Norfolk, NE 68702-0888
(402) 371-3100
(402) 379-4338 - facsimile
(May 9, 16, 23, 2026) ZNEZ

CERTIFICATE OF ORGANIZATION OF

LTD FAMILY HOLDINGS LLC
1. Name: The name of the limited liability company is: LTD Family Holdings LLC

2. Designated Office: The street and mailing address of the designated office is: 1101 Koenigstein Avenue Norfolk, NE 68701

3. Registered Agent and Registered Office: The name of the registered agent is: Trae Anthony Loria

The street address of the registered office is: 1101 Koenigstein Avenue, Norfolk, NE 68701

4. Management: The limited liability company will be managed by its members.

5. Purpose: The purpose of the company is to engage in any lawful business for which a limited liability company may be organized in the State of Nebraska.

6. Effective Date: This Certificate of Organization shall be effective upon filing.

7. Organizer: The name and address of the organizer is:

Trae Anthony Loria
1101 Koenigstein Avenue
Norfolk, NE 68701

DATED this 30th day of APRIL, 2026.
STATE OF NEBRASKA ss SECRETARY'S OFFICE

Filing Date and Time: 005/06/2026
11:46 AM, #9001347889

Trae Anthony Loria
Organizer
(May 9, 16, 23, 2026) ZNEZ

ARTICLES OF INCORPORATION OF

RIVER POINT CREATIVE DISTRICT
ARTICLE I NAME
The name of the corporation is: River Point Creative District

ARTICLE II DURATION
The period of duration of the corporation shall be perpetual.

ARTICLE III PURPOSE
This corporation is organized exclusively for charitable and educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. The specific purposes include, but are not limited to:

Promoting and supporting visual, performing, and creative arts

Developing and sustaining a creative arts district within downtown Norfolk, Nebraska

Providing accessible arts programming, exhibitions, and events

Supporting artists, creatives, and cultural organizations

Enhancing community engagement through arts and culture

ARTICLE IV NONPROFIT NATURE

This corporation is a nonprofit public benefit corporation and shall not have or issue shares of stock. No part of the net earnings shall inure to the benefit of any director, officer, or private individual.

ARTICLE V REGISTERED AGENT AND OFFICE

The name and address of the registered agent in the State of Nebraska is: Kara Weander-Gaster, 318 W Norfolk Avenue, Norfolk, NE 68701

ARTICLE VI INCORPORATOR

The name and address of the incorporator is: Kara Weander-Gaster, 318 W Norfolk Avenue, Norfolk, NE 68701

ARTICLE VII BOARD OF DIRECTORS

The number of directors shall be determined by the bylaws. The initial board of directors shall consist of the following individuals:

Traci Jeffrey - President

Austin Truex - Secretary

Angie Stenger - Treasurer

Austen Hagood

Amy Okamoto

Brittany Melby- Heimes

David DeCarolis

Mayra Mendoza

Melissa Garcia

Phillip Vuchetich

ARTICLE VIII

LIMITATION OF LIABILITY

To the fullest extent permitted by Nebraska law, a director shall not be personally liable to the corporation for monetary damages for breach of fiduciary duty as a director.

ARTICLE IX INDEMNIFICATION

The corporation shall indemnify its directors and officers to the fullest extent permitted by Nebraska law.

ARTICLE X IRS

COMPLIANCE PROVISIONS

A. Private Inurement

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to, its members, directors, officers, or other private persons.

B. Political Activity

No substantial part of the activities of the corporation shall consist of carrying on propaganda or otherwise attempting to influence legislation, and the corporation shall not participate in any political campaign on behalf of any candidate for public office.

C. Dissolution Clause

Upon dissolution, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3), or to another Nebraska 501(c)(3), the federal government, or to a state or local government for a public purpose.

ARTICLE XI MEMBERSHIP

The corporation shall have members. The qualifications, rights, and obligations of members shall be determined by the bylaws of the corporation. Members shall have such voting rights, if any, as may be set forth in the bylaws. The board of directors may establish one or more classes of membership, with such designations, qualifications, and rights as determined in the bylaws. Members, if granted voting rights, may vote on the election of directors and on such other matters as provided in the bylaws or required by law. The board of directors may adopt policies and procedures governing admission, suspension, and termination of members consistent with the bylaws.

ARTICLE XII BYLAWS

The initial bylaws of the corporation shall be adopted by the board of directors.

ARTICLE XIII EFFECTIVE DATE

These Articles shall be effective upon filing with the Nebraska Secretary of State.

IN WITNESS WHEREOF, the incorporator has executed these Articles of Incorporation on this 9th day of April, 2026.

Kara Weander-Gaster
(May 16, 23, 30, 2026) ZNEZ