

PUBLIC NOTICES

NOTICE OF ORGANIZATION

Notice is hereby given that ACB Rentals, LLC, a Nebraska limited liability company, is organized under the laws of the State of Nebraska, with its designated office at 2207 E. Norfolk Ave., Norfolk, Nebraska, 68701. The name and street and mailing address of the initial agent for service of process of the company is Tony Bruland, 2207 E. Norfolk Ave., Norfolk, Nebraska, 68701.

ACB RENTALS, LLC
Jason M. Lamml #24118
Brogan Lamml, P.C., L.L.O.
3204 W. Benjamin Ave, Suite 100
Norfolk, NE 68701
(402) 644-7242
(October 2, 9, 16, 2026) ZNEZ

ADVERTISEMENT FOR BIDS

City of Norfolk, NE (Owner) is requesting Bids for the construction of the following Project:

City of Norfolk
3rd Street & Norfolk Avenue Bumpouts
CDBG-23-DTR-008
Norfolk, NE - 2026
Olsson Project No. 026-02785
Bids for the construction of the Project will be received at the City Hall, located at 309 N 5th Street, Norfolk, NE 68701, until October 29, 2026, at 10:00 am local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work: Construction of three bump outs at the intersection of Norfolk Avenue and 3rd Street. Work includes sidewalk paving, curb and gutter construction, ADA curb ramp improvements, and minor storm sewer reconfiguration. A complete set of plans, specifications, contract documents and proposal form MUST be obtained from: www.questcdn.com for a fee of \$22 (non-refundable). Once logged into the site, insert eBidDoc project number 10412173, Norfolk, NE, City of Norfolk, 3 rd Street & Norfolk Avenue Bumpouts, CDBG-23-DTR-008, Norfolk, NE - 2026.

The Issuing Office for the Bidding Documents is:
Olsson
1103 Riverside Blvd.
Norfolk, NE 68701

Questions regarding Bids shall be directed to Seth Lange, PE, at slange@olsson.com. This project is funded in whole or in part through a Community Development Block Grant (CDBG) awarded by the Nebraska Department of Economic Development (DED). Bidders are advised that the following federal and state statutory conditions apply to this procurement: Davis-Bacon Act & Related Labor Standards
Build America, Buy America Act (BABA)
SAM.gov Registration
State of Nebraska Requirements
There is no pre-bid conference for this project.

Bid security shall be furnished in accordance with the Instruction to Bidders. The check(s) or bond(s) shall be made payable to Owner as security that the bidder(s) to whom the award(s) are made will enter into contract to build the improvements bid upon and furnish the required bonds and insurance. The Owner reserves the right to accept any

bid which it deems most advantageous to the Owner, and to reject any or all bids submitted and to hold as many bids as it desires for consideration for a period of sixty days after the bids are open. For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. Kylee Soderberg
City Clerk
October 16, 23, 2026 ZNEZ

Notice to Bidders

Sealed bids will be received at the City offices, 309 North 5th Street, Norfolk, Nebraska, until 2:00 p.m. on the 23rd day of October, 2026 to furnish all labor, materials, use of contractor's equipment, plant, and all else necessary to properly construct all of the improvements for
EAST WATER TREATMENT PLANT - FILTER MEDIA REPLACEMENT
At which hour, or as soon as possible thereafter, the bids will be opened, read aloud, and tabulated, in the presence of all attending bidders to furnish said labor, materials, and equipment broken down to accurately reflect unit prices for all estimated quantities. The work will be completed at the East Water Treatment Plant located at 111 S 1st Street, Norfolk, NE. The Bidders must visit the site to verify conditions and quantities. Work is to be done by April 1, 2027. The project consists of removing and replacing filter media at the East Water Treatment Plant. The extent of the work consists of the construction of the items listed below:

Removing and Disposal of Existing Media of 3 Filters (West Water Plant) 1 Each

.90-1.10 mm Anthracite	900 CU FT
.45-.55mm Sand	870 CU FT
.80-1.20 mm Sand	280 CU FT
1 x ½ Gravel	210 CU FT
½ X ¾ Gravel	210 CU FT
¾ x 1/8 Gravel	210 CU FT
1/8 X #10 Gravel	210 CU FT

Return bids should be marked "East Water Treatment Plant -Filter Media Replacement" to the following address: City of Norfolk, Attn: Lyle Lutt, 309 N 5th Street, Norfolk, Nebraska 68701. Any questions concerning this request for bids or project should be directed to Chad Roberts at (402) 844-2210. The City reserves the right to reject any or all bids or any portion and to waive informality in any bid. Bids will be awarded to the low bidder meeting or exceeding bid specifications and all bids must be honored for a minimum of 30 days after opening. In making bid awards, the City of Norfolk reserves the right to determine responsive bidders and responsible bidders.

Each bid must be accompanied by a bid bond or certified check on a bank whose deposits are insured by the Federal Deposit Insurance Corporation in the amount of 5% of the total bid price and must be payable without condition to the Treasurer, City of Norfolk, Nebraska, as evidence of good faith of the bidder and as agreed liquidated damages in case the bidder whose proposal is accepted by the City of Norfolk fails to enter into contract within ten (10) days from the Notice of the Award or fails to furnish acceptable bond to complete the work and pay for all labor and materials used, said bond to be in the amount of 100% of the total bid

price.

By order of the Mayor and City Council this 5th day of October, 2026.

Kylee Soderberg
City Clerk
October 9, 16, 2026 ZNEZ

October 5, 2026

(Proceedings)

A pub. notice of the Village of Hoskins Brd. of Ttee. mtg. was posted on Sept. 28 2026 at the Hoskins Comm. Ctr., the ent. of EVB, US PO as well as the hoskinsne.com website. Hoskins Village Ttee. met in reg. session at 6 PM at the Hoskins Comm. Ctr. with Village Ttee., James Miller, Sarah Kimmel, & Devin Pekny pres. Kris Thies & Tyler Classen were absent. The pub. was inf. that the Village of Hoskins abides by the Ne. Open Mtg. Act. Copies of the Ne. Open Mtg. Act are available as req. by Ne. State Law. Kimmel presided over the mtg. The Sept. 15 2026 mtg. min. were app. as written with a motion made & second. Roll call, all yea, motion carried. Old Bus. : Consider renewing Emerg. Res. Sv. Fund CD. A motion was made & second to renew for 9 months. Roll call, all yea, motion carried. New Bus. : Consider renewing both Water Tower Rep. Sv CDs. A motion was made & second to renew both for 14 months. Roll call, all yea, motion carried. Reviewed the invite from Stanton Co. Planning Comm. & a small discuss. about Data Ctr. No dec. were made, just inform. Emp. Prog. reports were given. Propane was contracted for the Fire Hall & summer filled all propane tanks. Applied for a Dog Lic. from the State for our Animal Cont. Facility. Santa date set for Thurs. 12-10-26. Discuss. on new ADA rule for all websites to be completed by 4-26-28. Monthly coliform test for Sept. was OK. We will find out this wk. what we need to do with our well pump. Discuss. on our Lead Survey & Replacement prog. due 11-1-2027. Rec. a donation from the Gardner Foundation for new park equip. A few new pieces have arrived & will be install. as weather permits. Discuss on getting a plaque to put in park for apprec. of donations received. The following bills were turned in for paymt: Northeast Power, Electricity \$1,448.50; IRS, Employee Tax \$1,932.90; NE Dept of Rev, Sales Use Tax \$139.10; EVB, Biz Banking Fee (2 mo) \$63.24; Pierce Tele, 911 Dispatch \$10.00; Pierce Tele, Phone \$163.27; VISA, Norton & Adobe Annual Renewals & Proof of Pub \$442.40; Ne Public Health & Env. Lab, Water Tests \$15.00; Elworth Motor Co, 2026 CFMOTO Side by Side \$8,450.00; LARM, Insurance on side by side \$31.33; Farmers Coop, Contract Propane for FH \$1,530.00; Farmers Pride, Shop Propane & Diesel/Ambulance Fuel \$1,022.99; Bomgaars, Shop Supplies, Sprayer Maint Pts \$106.73; Wages, Payroll \$6,887.89; City of Norfolk, Interlocal Agreement 911 Sept \$261.94; NE Dept of Agriculture, Fee for License of Animal Control Facility \$125.00; NE Municipal Clerks Assoc, Dues \$50.00; One Call Concepts, Diggers Hotline \$1.64; US Post Office, Stamps \$77.35; Ameritas Invest Corp, Annual Water Tower Payment \$21,975.00; EVB, Wire Chg \$20.00; A.S.A.P., Water Test \$20.00. A motion was made & second to approve the bills. Roll call, all yea, motion carried.

Mtg. adj. at 6:40 PM. The next reg. mtg. will be held on Tues. Nov. 3 2026 at 6 PM
Respectfully Submitted,
Becky Lange, Hoskins Village Deputy Clerk
October 16, 2026 ZNEZ

NOTICE OF ORGANIZATION OF SILVA SOLUTIONS LLC

Notice is hereby given that Silva Solutions LLC, a Nebraska Limited Liability Company, has been organized under the laws of the State of Nebraska.

1. Designated Office: The address of the designated office of the Company is 509 W. Park Ave, Norfolk, NE, 68701.

2. Registered Agent: The name and street address of the initial registered agent for service of process is Mario Silva at 509 W. Park Ave, Norfolk, NE, 68701.

3. General Nature of Business: The general nature of the business is to provide professional carpet and upholstery cleaning services, mobile automotive detailing, and to engage in any other lawful business for which a limited liability company may be organized under the laws of the State of Nebraska. Time of Commencement: The Company commenced its existence on 10/02/26, and its duration shall be perpetual.

4. Management: The affairs of the company shall be conducted by its Member-Manager.

October 16, 23, 30, 2026 ZNEZ

SouthLaw, P.C.
13160 Foster, Suite 100
Overland Park, KS 66213-2660
(913) 663-7600
File No. 261636

NOTICE OF TRUSTEE'S SALE

For default in the payment of debt secured by a deed of trust executed by Roberto Garcia, dated March 30, 2017, and recorded on April 10, 2017, in Book No. 2017, at Page 01467 in the Office of the Recorder of Deeds, Madison County, Nebraska, the undersigned Successor Trustee will on November 18, 2026, at 10:00 AM, at the north door of the Madison County, Courthouse, Madison, Nebraska, sell at public vendue to the highest bidder for cash:

LOT 1, BLOCK 2 OF BAUCH'S ADDITION TO THE CITY OF MADISON, IN MADISON COUNTY, NEBRASKA AND THE EAST HALF OF THE VACATED ALLEY ADJACENT TO THE WEST LINE OF SAID LOT 1. A.P.N.: 590004395, commonly known as 501 S Hamilton St, Madison, NE, 68748

subject to all prior easements, restrictions, reservations, covenants and encumbrances now of record, if any, to satisfy the debt and costs.

Liliana E. Shannon, Successor Trustee
First Publication: October 2, 2026

NOTICE
Pursuant to the Fair Debt Collection Practices Act, 15 U.S.C. §1692c(b), no information concerning the collection of this debt may be given without the prior consent of the consumer given directly to the debt collector or the express permission of a court of competent jurisdiction. The debt collector is attempting to collect a debt and any information obtained will be used for that purpose (No. 261636). For more information, visit www.Southlaw.com
October 2, 9, 16, 23, 30 2026 ZNEZ

NOTICE OF ORGANIZATION

Notice is given of the organization of a limited liability company known as Rooster MD, LLC. The address of both the initial designated office and the initial agent for service of process is: 3108 E. Norfolk Avenue, Norfolk, NE 68701. The name of the initial agent for service of process is Monte Samuelson. It is organized to transact any lawful business pursuant to the Nebraska Uniform Limited Liability Company Act.

ROOSTER MD, LLC
Bradley C. Easland #21142
EGLEY, FULLNER, MONTAG,
MORLAND & EASLAND, P.C.
2424 Taylor Avenue
P.O. Box 33
Norfolk, NE 68702-0033
(402) 379-9119
October 16, 23, 30, 2026 ZNEZ

Notice

The Norfolk City Council will hold its regular meeting at Council Chambers, 309 N 5th Street, on the first and third Monday of each month at 5:30 p.m. unless there is a holiday, then the meeting will be held on the next day of business at 5:30 p.m. The method designated by the Norfolk City Council for providing reasonable advance public notice shall be publication in the Norfolk Daily News in Norfolk, Nebraska, as evidenced by an affidavit of publication. In case of refusal, neglect, or inability of the newspaper to publish the notice, the Norfolk City Council will (i) post such notice on the city's website, if available, (ii) request the newspaper submit a post on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers, and (iii) post such notice in a conspicuous public place in such city's jurisdiction.

Kylee Soderberg
City Clerk
October 16, 2026 ZNEZ

NOTICE OF DISSOLUTION

MELKUS DIAGNOSTIC RADIOLOGY SERVICES, P.C.
MELKUS DIAGNOSTIC RADIOLOGY SERVICES, P.C., a Nebraska Corporation hereby gives notice of dissolution of the corporation.

The terms and conditions of the dissolution included a transfer of all assets to the stockholders, payment of any debts pertaining to dissolution of the corporation, and winding up of affairs of the corporation. The purposes of the corporation have been met.

Daniel Melkus, President and Director of the corporation, is the person whom is charged with winding up and liquidating the affairs of the corporation.

The corporation shall continue its corporate existence, but shall not carry on any business, except that appropriate to wind up and liquidate its business and affairs.

Daniel Melkus, President and Director.
Tracey L. Buettner, #22876
Buettner Law, L.L.C.
1306 N. 13th St., Ste. 101
Norfolk, NE 68701
(402) 379-1666
(402)379-2693 - facsimile
tracey@buettner.law
October 9, 16, 23, 2026 ZNEZ

BLOOMFIELD SCHOOL

Working Board Meeting
Bloomfield Community Schools
Monday, October 19, 2026
6:00 pm
High School, Room 14
311 E. Benton St.
Bloomfield, NE. 68718
Informational and Discussion Items Include: District Overview, Well-Being, and Future Needs.
October 16, 2026 ZNEZ

NOTICE IS HEREBY GIVEN that a meeting of the Norfolk Parks Board of the City of Norfolk, Nebraska, will be held at 5:00 p.m. on Thursday, October 22, 2026, in the Council Chambers, 309 N. 5th Street, which meeting will be open to the public.

An agenda for such meeting, kept continually current, is available at the City of Norfolk Administration Building, located at 309 N 5th Street, Norfolk, Nebraska during normal business hours.
October 16, 2026 ZNEZ

BLOOMFIELD SCHOOL

Regular Meeting
Board of Education
Bloomfield Community Schools
Monday, October 19, 2026
Immediately Following the Working Session
High School, Room 14
311 E. Benton St.
Bloomfield, NE. 68718
1. Request for Non-Renewal of Contract for the 2027-2028 School Year.
October 16, 2026 ZNEZ

PUBLIC MEETING NOTICE

In accordance with Section 84-1408 through 84-1414, Nebraska Rev. Stat., the Lower Elkhorn Natural Resources District Board of Directors will hold a Public Meeting on Thursday, October 22, 2026 at 7:00 p.m. for a Finance Subcommittee meeting and 7:30 p.m. for a Board of Directors meeting at the Lower Elkhorn NRD, 1508 Square Turn Blvd, Norfolk, Nebraska. An agenda of the items to be considered at such time and place is kept continually current and available for public inspection during normal business hours at the Lower Elkhorn NRD, 1508 Square Turn Blvd., Norfolk, NE 402-371-7313, or at the district's web site: www.lenrd.org.
October 16, 2026 ZNEZ

Paint's Pub LLC

Notice is hereby given that Paint's Pub LLC has been organized under the laws of the State of Nebraska. The address of the designated office of the company is 114 S Main St, Hoskins, Nebraska 68740. The general nature of the business is to engage in and do any and all business, other than banking and insurance, for which a limited liability company may be organized under the Nebraska Uniform Limited Liability Company Act. The company commenced its existence on September 30, 2026, and its duration shall be perpetual. The affairs of the company are to be conducted by the managing member and/or members as authorized by the company's operating agreement. The initial agent for service of process is Katie Pfeiffer, 1394 N 3rd Rd, Eagle, Nebraska 68347.
Kayla Reed, Organizer.
(October 2, 9, 16, 2026) ZNEZ