

# Democratic Party, Sample Ballot, Primary Election, May 12, 2026

Stanton County, Nebraska	State of Nebraska	May 12, 2026
<p style="text-align: center;"><b>INSTRUCTIONS TO VOTER</b></p> <p>The following are instructions on how to vote your ballot. Please follow these instructions precisely, otherwise, your ballot may not be counted.</p> <ol style="list-style-type: none"> <li>Use a black ink pen to mark the ballot.</li> <li><b>TO VOTE, YOU MUST DARKEN THE OVAL COMPLETELY.</b> </li> <li>To vote for a WRITE-IN candidate, write in the name on the line provided AND darken the oval completely.</li> </ol> <ol style="list-style-type: none"> <li>Do NOT cross out or erase. If you make a mistake, contact the County Clerk's office at (402) 439-2222.</li> <li>Place voted ballot into the brown return envelope. Write your NE driver's license or state ID in the space provided on the envelope, or enclose a photocopy of an acceptable photo ID or Reasonable Impediment Certification (if applicable). Complete, SIGN and seal the envelope. Remember to moisten both seals to cover the voter ID and signature boxes.</li> <li>Do NOT place more than ONE (1) voted ballot into the return identification envelope.</li> <li>Return Ballot by mail, drop box, or hand delivery to County Clerk's office.</li> <li>Ballot MUST be in the possession of the County Clerk's office by 8:00 p.m. Central Time on Election Day.</li> </ol>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>For Secretary of State Vote for ONE</b></p> <p><input type="radio"/> Lee M. Cimfel</p> <p><input type="radio"/> Sarah J. Slattery</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>For State Treasurer Vote for ONE</b></p> <p><input type="radio"/> Daniel Ebers</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>For Attorney General Vote for ONE</b></p> <p><input type="radio"/> Jocelyn Brasher</p> <p><input type="radio"/> _____</p> <p style="text-align: center;"><b>For Auditor of Public Accounts Vote for ONE</b></p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>SCHOOL BOND ISSUE</b></p> <p style="text-align: center;"><b>School Bond Election Stanton County School District 03 (Stanton Community Schools)</b></p> <p>"Shall Stanton County School District 0003 (Stanton Community Schools) in the State of Nebraska issue its bonds in a total principal amount not to exceed \$24,980,000 for the purposes of financing the costs of (a) constructing a new Pre-K through 6th Grade school building, including a multipurpose gymnasium, and an early childhood development center and related site improvements, and (b) purchasing the necessary equipment and apparatus related to such facilities; said bonds to be issued from time to time, to be sold at such prices, to bear interest at such rates, to become due at such times, and to have such other terms and provisions, all as may be fixed and determined by the Board of Education of the District; and</p> <p>"Shall the District cause to be levied and collected annually a special levy of taxes against all the taxable property in the District sufficient in rate and amount to pay the principal of, the premium, if any, and the interest on said bonds as the same become due?"</p> <p><input type="radio"/> FOR said bonds and tax</p> <p><input type="radio"/> AGAINST said bonds and tax</p> <p>Qualified electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said bonds and tax" following said proposition, and qualified electors voting against said proposition shall blacken the oval opposite the words "AGAINST said bonds and tax" following said proposition.</p>
<p style="text-align: center;"><b>UNITED STATES SENATORIAL TICKET</b></p> <p style="text-align: center;"><b>For United States Senator Six Year Term Vote for ONE</b></p> <p><input type="radio"/> William J. Forbes</p> <p><input type="radio"/> Cindy Burbank</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>NONPARTISAN TICKET</b></p> <p style="text-align: center;"><b>For Member of the Legislature District 16 Vote for ONE</b></p> <p><input type="radio"/> Ted Japp</p> <p><input type="radio"/> Cindy Chatt</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>SCHOOL TICKET</b></p> <p style="text-align: center;"><b>Winside Public School For Board Member - Dist 95R Vote for up to THREE</b></p> <p><input type="radio"/> Erin Thies</p> <p><input type="radio"/> Mercedes Bretschneider</p> <p><input type="radio"/> Zachary Bretschneider</p> <p><input type="radio"/> Tarrin Quinn</p> <p><input type="radio"/> Marcos Escalera</p> <p><input type="radio"/> Kayla L. Lange</p> <p><input type="radio"/> Bryan Foxhoven</p> <p><input type="radio"/> Mellissa Schwedhelm</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p> <p><input type="radio"/> _____</p>
<p style="text-align: center;"><b>CONGRESSIONAL TICKET</b></p> <p style="text-align: center;"><b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Eric Moyer</p> <p><input type="radio"/> Chris Backemeyer</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Member of the Legislature District 22 Vote for ONE</b></p> <p><input type="radio"/> Dawson Brunswick</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> Lynne Walz</p> <p><input type="radio"/> Larry Marvin</p> <p><input type="radio"/> _____</p>

**Ballot Disclaimer** – this sample ballot lists all candidates and issues for Stanton County voters. It does not reflect the order or rotation of candidates on the official ballot for your voting precinct. Only candidates and issues that pertain to your voting precinct will appear on your official ballot.

# Libertarian Party, Sample Ballot, Primary Election, May 12, 2026

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<p style="text-align: center;"><b>CONGRESSIONAL TICKET</b></p> <p style="text-align: center;"><b>For Representative in Congress District 1 - Two Year Term Vote for ONE</b></p> <p><input type="radio"/> Nik Sandman</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>For Member of the Legislature District 22 Vote for ONE</b></p> <p><input type="radio"/> Dawson Brunswick</p> <p><input type="radio"/> _____</p>	<p style="text-align: center;"><b>STATE TICKET</b></p> <p style="text-align: center;"><b>For Governor Vote for ONE</b></p> <p><input type="radio"/> _____</p>

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