

Notice of organization

EBEC, LLC
NOTICE OF ORGANIZATION OF EBEC, LLC
Notice is hereby given that EBEC, LLC, a Nebraska limited liability company ("the LLC"), has been organized under the laws of the State of Nebraska with the following registered agent and office: Guy Ellsworth, 1014 Sherwood Road, Norfolk, Nebraska 68701. The LLC’s designated office is located at 1014 Sherwood Road, Norfolk, Nebraska 68701. (November 9, 16, 23, 2018)

Public hearings

103 S 13TH PLACE CIRCLE
Notice
Notice is hereby given to the owners of Lot 3, CVS 1st Addition to the City of Norfolk, Madison County, Nebraska, (103 S 13th Place Circle) that a public hearing will be held by the Mayor and City Council sitting as a Board of Equalization on Monday, December 3, 2018 beginning at 5:30 p.m. in the City Council Chambers, 309 N 5th Street, Norfolk, Nebraska, to levy special assessments on said property for mowing, litter and waste removal.

Elizabeth A. Deck
City Clerk
(November 23, 2018)

NORFOLK CITY COUNCIL

Public Hearing
The Mayor and City Council of the City of Norfolk, Nebraska,, will hold a public hearing on Monday, December 3, 2018 at 5:30 p.m. in the City Council Chambers, 309 N 5th Street, Norfolk, Nebraska at the request of Daniel and Connie Geary to consider a zoning change from R-3 (Multiple Family Residential District) to C-3 (Service Commercial District) on property generally located ¼ mile north from the intersection of Channel Road and East Omaha Avenue, legally described as follows:

A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER SECTION 25, TOWNSHIP 24 NORTH, RANGE 1 WEST OF THE SIXTH P.M., MADISON COUNTY, NEBRASKA, SAID PARCEL BEING DESCRIBED AS FOLLOWS: REFERRING TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 25; THENCE N87°57'05" E (ASSUMED BEARING) ON THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 1064.05 FEET; THENCE N40°01'38"W, 91.68 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N40°01'38"W, 22.27 FEET; THENCE N49°39'15"E, 174.15 FEET; THENCE N31°32'21"W, 70.84 FEET; THENCE N39°39'01"W, 138.84 FEET; THENCE S50°20'59"W, 324.33 FEET; THENCE S41°09'46"E, 5.38 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ON A 267.00 FOOT RADIDS CURVE TO THE LEFT, AN ARC DISTANCE OF 280.34, THE CHORD OF SAID CURVE BEARS S71°14'31"E, 267.64 FEET TO THE POINT OF BEGINNING, CONTAINING 1.41 ACRES, MORE OR LESS

Elizabeth A Deck
City Clerk
(November 23, 2018)

Upcoming meeting

SANITARY DISTRICT OF THE CITY OF NORFOLK
NOTICE OF MEETING
SANITARY DISTRICT OF THE CITY OF NORFOLK, MADISON COUNTY, NEBRASKA
NOTICE IS HEREBY GIVEN, that a meeting of the Board of Trustees of the Sanitary District of the City of Norfolk, Madison County, Nebraska will be held at 5:00 o'clock p.m. on Monday, December 3, 2018 at 1002 Riverside Boulevard, Suite 200, Norfolk, Ne-

braska, which meeting will be open to the public. An agenda for the meeting, kept continuously current, is available for public inspection at the office of the District at the meeting place above specified.

Ransom G. Roman, Clerk
(November 23, 2018)

Estate notice

ELEANOR MCINTOSH
NOTICE
IN THE COUNTY COURT OF MADISON COUNTY, NEBRASKA
Estate of ELEANOR McINTOSH, Deceased
Estate No. PR18-127
Notice is hereby given that a Petition for Formal Probate of Will of said Deceased, Determination of Heirs, and Appointment of Janet L. Einspahr as Personal Representative, has been filed and is set for hearing in the County Court of Madison County, Nebraska, located at 1313 N. Main Street, Madison, NE 68748, on November 28, 2018, at or after 9:00 o'clock a.m.

Janet L. Einspahr, Petitioner
1108 N. 36th Street
Norfolk, NE 68701
(402) 649-3914

Patrick G. Rogers #13563
Brogan Gray, P.C., L.L.O.
110 N 16th St., Suite 22
Norfolk, NE 68701
(402) 644-7242
(November 9, 16, 23, 2018)

Incorporation dissolution

NATHAN’S AUTO, INC
NOTICE OF DISSOLUTION OF NATHAN’S AUTO, INC.

Notice is hereby given that NATHAN’S AUTO, INC., a corporation duly organized under the laws of the State of Nebraska, hereby states that it is in the process of voluntary dissolution and liquidation. The terms and conditions of such dissolution shall be established by the Board of Directors in conformity with the Nebraska Model Business Corporation Act and the corporation’s organizational documents. Paul R. Sandall, President of said corporation shall wind up and liquidate the corporation’s business and affairs. All liabilities of the corporation will be satisfied and the net assets, if any, will be distributed to the shareholders of the corporation upon dissolution. Persons with claims against the corporation may present them in writing to Jonathan L. Grob, whose address is McGrath North Mullin & Kratz, PC, LLO, First National Tower, Suite 3700, 1601 Dodge Street, Omaha, Nebraska 68102. Such claim must specify the nature of the claim, the amount of the claim and the name and address of the claimant. A claim against the corporation will be barred unless a proceeding to enforce the claim is commenced within three (3) years after the first date of publication of this notice. The corporation has no assets or liabilities as of the date hereof. (November 9, 16, 23, 2018)

Passage notice

NORFOLK CITY COUNCIL
Notice of Passage and Publication of Ordinance

Public notice is hereby given that the Mayor and Council of the City of Norfolk, Nebraska, at their meeting on November 19, 2018, have passed and approved Ordinance No. 5580, the title of which reads as follows:

AN ORDINANCE AUTHORIZING THE ISSUANCE AND SALE OF BOND

ANTICIPATION NOTES OF THE CITY OF NORFOLK, NEBRASKA, IN THE PRINCIPAL AMOUNT OF ONE MILLION EIGHT HUNDRED FIFTY THOUSAND DOLLARS (\$1,850,000) FOR THE PURPOSE OF PROVIDING INTERIM FINANCING TO PAY THE COST OF SEWER IMPROVEMENTS IN SEWER EXTENSION DISTRICT NOS. 250 AND 251, PENDING THE ISSUANCE OF PERMANENT GENERAL OBLIGATION VARIOUS PURPOSE BONDS OF THE CITY; PRESCRIBING THE FORM OF SAID NOTES; AGREEING TO ISSUE THE CITY’S GENERAL OBLIGATION VARIOUS PURPOSE BONDS TO PAY THE NOTES AT MATURITY OR TO PAY THE NOTES FROM OTHER AVAILABLE FUNDS; ENTERING INTO A CONTRACT ON BEHALF OF THE CITY WITH THE HOLDERS OF SAID NOTES; AUTHORIZING OFFICERS OF THE CITY TO MAKE ARRANGEMENTS FOR THE SALE OR PLACEMENT OF THE NOTES; AND PROVIDING FOR PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

Said Ordinance has been published in pamphlet form. Copies of the Ordinance as so published are available at the Office of the City Clerk in the City of Norfolk, Nebraska.

Elizabeth A Deck
City Clerk
(November 23, 2018)

Meeting summary

NORFOLK PUBLIC SCHOOLS
Norfolk Public Schools
Norfolk, Nebraska

Board of Education Regular Meeting Summary, Monday, November 12, 2018

The meeting began at 5:30 PM. All board members were present.

A forty-six minutes Study Session was held where Lunch Time Solutions Director, Melissa Davis, gave an overview of the lunch program and board members shared their building visits.

Focus on Students were the Middle School students, Bob Beeson received the Award for Excellence and October Success Pin recipients were named.

Bill Robinson gave the Finance & Facilities Report, Beth Nelson gave the Teaching & Learning Report, Mary Luhr gave the Student Services Report, Mike Hart gave the Human Resources & Accreditation Report and Dr. Thompson gave the Superintendent’s Report.

Bob Waite read the Facilities & Finance Committee Report, Dr. Gubbels read the Policy Committee Report and Tammy Day commented on the Government Relations Committee.

The minutes of the November 6, 2018 Nurses’ and Student Health Fund meetings were reviewed.

Motion to Convene Executive Session -- To Discuss Personnel--As Needed to Protect the Reputation of an Individual at 7:18 PM passed with a motion by Bruce Mitchell and a second by Sandy Wolfe. Motion carried.

The meeting reconvened from Executive Session at 7:22 PM.

Motion to approve the consent agenda (Minutes from the October 8, 2018 and October 25, 2018 meetings; Personnel: Contract Approved–Hayley Brooks; Resignations–Dorothy Fuller and KateLyn Gillming; and Claims) at 7:27 PM passed with a motion by Bruce Mitchell and a second by Bob Waite. Motion carried.

Motion to grant permission to receive proposals for 403 B plan management at 7:28 PM passed with a motion by Tammy Day and a second by Dr. Patti Gubbels. Motion carried.

Motion to approve the proposal from LawnCo for chemical and fertilizer maintenance and application at 7:29 PM passed with a motion by Sandy Wolfe and a second by Tammy Day. Motion carried.

Motion to grant permission to receive proposals for the district beverage agreement at 7:31 PM passed with a motion by Bob Waite and a second by Dr. Patti Gubbels. Motion carried.

Motion to approve the second and final reading of the 1100-1260 poli-

cies at 7:33 PM passed with a motion by Tammy Day and a second by Sandy Wolfe. Motion carried.

Motion to approve the first reading of the 1300-1470 policies at 7:35 PM passed with a motion by Sandy Wolfe and a second by Tammy Day. Motion carried.

Motion to approve the Norfolk City Education Association as the exclusive bargaining agent for nonsupervisory employees for the 2020-2021 school year at 7:36 PM passed with a motion by Bob Waite and a second by Bruce Mitchell. Motion carried.

The next regular meeting of the Board of Education will be held on Monday, December 10, 2018. The Study Session will begin at 5:30 and will be followed by the Business Meeting at 6:30.

Motion to Convene Executive Session -- To Discuss Negotiations--As Needed to Protect the Interest of the District at 7:37 PM passed with a motion by Sandy Wolfe and a second by Bruce Mitchell. Motion carried.

The meeting reconvened from the Executive Session at 8:24 PM. No action was deemed necessary.

GENERAL FUND
ACCO BRANDS USA, \$262.50; ADVANCE AUTO PARTS, \$37.12; AIRGAS, \$2,978.30; ALPHA WORKFORCE HEALTH, \$765.00; APPEARA, \$2,301.70; APPERSON, \$630.79; APPLE INC, \$296.50; ARKFELD, K, \$239.80; ASCHOFF, J, \$57.99; ASSETGENIE, INC, \$156.45; AYALA, J, \$187.92; AYALA, J, \$125.28; BAND SHOPPE, \$62.45; BARNHILL ENTERPRISES LLC, \$259.00; BAUER BUILT, INC, \$317.50; BENDER, D, \$129.60; BERNIKLAU EDUCATION, \$17,919.56; BIG RED PRINTING, \$295.90; BLICK ART MATERIALS, \$31.21; BOMGAARS SUPPLY, \$947.77; BORER, K, \$54.94; BRADLEY, J, \$27.75; BRUDIGAN, J, \$22.24; BUCKENDAHL, M, \$205.68; BUSINESS TELECOMMUNICATION, \$2,800.00; CARLEY, J, \$53.19; CARTELA, I, \$97.88; CDW GOVERNMENT, INC, \$1,090.00; CENTERPOINT ENERGY, \$6,745.65; CENTRAL SAND & GRAVEL, \$83.89; CENTURY LUMBER CO, \$55.75; CITY OF NORFOLK, \$22,895.43; CLAYTON, W, \$20.81; COAN, A, \$23.49; COLABELLO, J, \$48.56; COMPLETE FLOORS, \$18.00; CORNHUSKER INTERNATIONAL, \$50.66; COURTESY FORD, \$38.43; CRAM, K, \$51.85; CRAVEN, S, \$8,537.28; DAIKIN APPLIED, \$1,996.00; DELL MARKETING L.P., \$3,041.20; DEMCO, \$115.26; DIAZ, N, \$93.96; DINKEL IMPLEMENT, \$547.08; DISCIPLINE ASSOCIATES LLC, \$1,904.00; EAKES OFFICE PLUS, \$2,377.06; ECHO GROUP INC, \$443.58; EDUCATIONAL SERVICE UNIT, \$4,431.84; EGAN SUPPLY COMPANY, \$229.27; ELECTRIC ENGINEERING, \$77.28; ESSENTIAL SCREEN, \$21.11; ESU #10, \$120.00; ESU 8, \$4,300.00; EWELL EDUCATIONAL SERVICES, \$295.00; FAIRFIELD INN & SUITES, \$939.90; FANNIN MUSICAL PRODUCTIONS, \$250.00; FASTENAL INDUSTRIAL, \$39.11; FIRST CHOICE FOOD, \$976.30; FIRST EDUCATIONAL, \$4,000.00; FLINN SCIENTIFIC, INC, \$699.86; FLOOR MAINTENANCE, \$34.20; FOX, C, \$37.55; FREMONT INDUSTRIES, \$1,319.11; FUEHRER, M, \$27.75; GARCIA, J, \$187.92; GARCIA, J, \$187.92; GARCIA, J, \$140.94; GARCIA, R, \$93.96; GRANQUIST, Y, \$12.50; GREATER NEBRASKA SCHOOLS, \$4,000.00; GREEN LINE EQUIPMENT, \$320.60; HAISCH, A, \$37.77; HAMPTON PUBLIC SCHOOLS, \$48.00; HARDY, M, \$106.38; HART, M, \$34.00; HAVRANEK, C, \$47.96; HENERY, B, \$67.14; HOFMANN PLUMBING, \$4,384.18; HOLIDAY INN KEARNEY, \$540.75; HOLLAND, D, \$13.00; HOMETOWN LEASING, \$12,318.92; INTERSTATE BATTERY SYSTEM, \$423.25; INTRADATA, \$50.00; J W PEPPER, INC, \$497.98; J.H.HESPE COMPANY INC, \$650.00; J.J. KELLER & ASSOCIATES, \$814.96; JESSE’S SANITATION LLC, \$3,583.00; JOHNSON, M, \$7.50; JOHNSON, R, \$39.35; JOSTENS, \$12.00; KAUP, T, \$50.90; KELLY SUPPLY COMPANY, \$218.59; KESEMAN, L, \$56.85; KPE,

\$10,579.98; KREG TOOL COMPANY, \$99.54; KUSTOM PEST CONTROL, \$406.00; LAKESHORE LEARNING, \$206.93; LANG SAFETY CONSULTING LLC, \$2,500.00; LANGDEAUX, F, \$246.12; LAQUITA INN KEARNEY, \$198.00; LAWSON PRODUCTS, INC, \$373.22; LEADER, S, \$132.72; LIBRARY STORE, THE, \$253.55; LICHTENBERG, D, \$640.00; LOVE SIGNS, INC, \$190.00; LUHR, M, \$294.30; LUNCHTIME SOLUTIONS, INC., \$14.40; MARATHON PRESS INC, \$294.50; MARTINEZ, R, \$46.98; MATHESON TRI-GAS INC., \$250.89; MEAD LUMBER AND RENTAL, \$2,815.25; MEISINGER OIL CO, \$17,815.15; MENARDS, \$202.65; MENDTRONIX, \$495.00; METAL DOORS & HARDWARE CO., \$261.54; MH EQUIPMENT COMPANY, \$1,211.24; MHS, \$139.00; MICROFILM IMAGING SYSTEMS, \$398.00; MILLER, A, \$9,676.51; MILLER, T, \$8.21; MITCHELL, L, \$27.75; MODEL ELECTRIC INC, \$1,164.48; MOORE, L, \$50.87; MORTON, S, \$27.75; MUELLER, J, \$88.73; MYERS, Y, \$62.64; NAPA OF NORFOLK, \$433.60; NASP, \$400.00; NATHAN, M, \$26.70; NCS PEARSON, \$476.80; NCSA, \$1,020.00; NE ACADEMY OF SCIENCES, \$150.00; NEBRASKA ASSOC OF SCHOOL BOARDS, \$1,916.00; NEBRASKA COMMUNITY, \$3,775.00; NEBRASKA FCCLA, \$90.00; NEBRASKA PUBLIC POWER, \$100,347.07; NEBRASKA SAFETY CENTER, \$1,600.00; NLAf, \$112.31; NMC EXCHANGE LLC, \$609.00; NORFOLK AREA CHAMBER OF COMMERCE, \$325.00; NORFOLK AREA ECONOMIC, \$0.00; NORFOLK AUTO SUPPLY, \$380.14; NORFOLK DAILY NEWS, \$361.25; NORFOLK GM AUTO CENTER, \$105.79; NORFOLK SENIOR HIGH SCHOOL, \$200.00; NORFOLK WINSUPPLY, \$1,284.35; NPS SUBSIDIARY, \$26,805.50; OMAHA PUBLIC SCHOOL, \$236.00; ONE CALL CONCEPTS, INC, \$4.17; ONE OFFICE SOLUTION, \$294.84; OPTIMA INC, \$269.00; ORONA, A, \$400.00; PACHECO, M, \$109.87; PARENTS AS TEACHERS, \$240.00; PENA, M, \$82.19; PERRY,GUTHERY,HAASE, \$474.00; PFEL, K, \$1,250.00; PINKELMAN TRUCK & TRAILER, \$259.59; PINNEY, K, \$200.00; PLAINVIEW PUBLIC SCHOOLS, \$678.57; POLLARD PUMPING, \$1,080.00; PRESENCE LEARNING, \$10,442.72; PRO-ED, \$470.80; QBS, INC, \$1,481.46; QUALITY TRANSMISSION, \$2,725.96; QUILL CORPORATION, \$803.58; RASMUSSEN MECHANICAL, \$47,453.59; REALLY GOOD STUFF, \$183.41; REEDY, J, \$69.38; REEDY, T, \$60.13; RICH, J, \$71.69; RIES, B, \$162.41; ROBINSON, B, \$194.24; ROGAT, J, \$65.00; RUPPRECHT, R, \$400.00; RUROEDE, J, \$82.40; SAGER, W, \$27.75; SCHOLASTIC, \$321.43; SCHOLASTIC BOOK CLUBS, INC, \$86.00; SCHOLASTIC INC., \$855.53; SCHOOL SPECIALTY, \$510.31; SCHUMACHER, E, \$278.66; SCHUURMANS, C, \$80.94; SERVICEMASTER OF NORFOLK, \$5,651.67; SID #1, \$82.67; SMITH, T, \$400.00; SOCK, P, \$409.31; SPARKS, T, \$166.50; STANDARD BATTERY, INC, \$295.90; SUPER DUPER PUBLICATIONS, \$79.92; SYNCB/AMAZON, \$1,093.38; TEACHING STRATEGIES, LLC, \$2,404.50; TEXTBOOK WAREHOUSE, \$34.30; THOMPSON, J, \$32.38; TIME FOR KIDS, \$44.50; TJADEN, J, \$57.81; TRIARCO ARTS AND CRAFTS, \$64.32; TRU MARK ATHLETIC FIELD, \$1,788.00; TRUCK CENTER COMPANIES, \$1,857.63; U S POSTAL SERVICE, \$1,000.00; UPS STORE #4267, THE, \$44.22; VIERGUTZ, R, \$23.52; VOLK, A, \$45.78; WINNERS CIRCLE, \$55.50; WOLFE, S, \$138.98; YOUNG, T, \$32.38; ZONE PAYROLL ACCOUNT, THE, \$870.58; ZONE, THE, \$1,253.06; ZUHLKE, R, \$45.78; Grand Total \$410,155.18

NUTRITION FUND
CENTENO, S, \$40.00; CENTRAL RESTAURANT, \$3,160.71; HOBART SALES & SERVICE, \$675.25; HUBERT COMPANY, \$2,062.65; LUNCHTIME SOLUTIONS, INC., \$271,977.37; NAPA OF NORFOLK, \$218.76; NPS SUBSIDIARY, \$36.00; OLIVAS, K, \$63.50; QUILL CORPORATION, \$50.70; ULINE, \$190.13; Grand Total \$278,475.07

COOPERATIVE FUND
BEAURIVAGE, F, \$575.00; CHILDS TOWN NAT'L RES, \$225.00; CHILDRESS, M, \$2,412.17; FICK, K, \$98.10; FROWICK, K, \$178.76; HELLEBERG, C, \$220.00; HOFFART, J, \$68.51; HOLIDAY INN EXPRESS, \$678.05; KLEIN, C, \$1,523.82; KNIGHT, K, \$21.80; NILES, D, \$150.00; NORTHEAST COMMUNITY COLLEGE, \$70.00; NPS GENERAL FUND, \$2,025.44; NPS SUBSIDIARY, \$2,321.41; NPS-BOND FUND, \$363.31; SINKLER INTERPRETING, \$580.00; Grand Total \$11,511.37

DEPRECIATION FUND
J.H.HESPE COMPANY INC, \$262,143.00; KLEIN ELECTRIC INC, \$1,895.64; Grand Total \$264,038.64
SPECIAL BUILDING FUND
CANNON MOSS BRYGGER, \$4,732.00; JEO ENGINEERING, \$15,412.00; MIDWEST TENNIS & TRACK, \$22,702.40; NLAf, \$28.19; Grand Total \$42,874.59
QUALIFIED CAPITAL PURCHASE UNDERTAKING FUND

ENVIRONMENTAL SERVICES, \$26,479.00; UNION BANK & TRUST COMPANY, \$923,556.11; Grand Total \$950,035.11
BOND FUND
BOK FINANCIAL, \$1,871,565.00; Grand Total \$1,871,565.00
STUDENT FEE FUND
BAND SHOPPE, \$119.30; BARNHILL ENTERPRISES LLC, \$237.00; BAUER, M, \$35.00; BOWERS, T, \$15.00; KEN’S BAND INSTRUMENT, \$108.00; MEDEL, L, \$35.00; NPS SUBSIDIARY, \$4,811.89; NPS-JUNIOR HIGH SCHOOL, \$1,452.00; Grand Total \$6,813.19

The meeting adjourned at 8:24 PM. Respectfully Submitted,
Dr. Jami Jo Thompson, Secretary
Board of Education
(November 23, 2018)