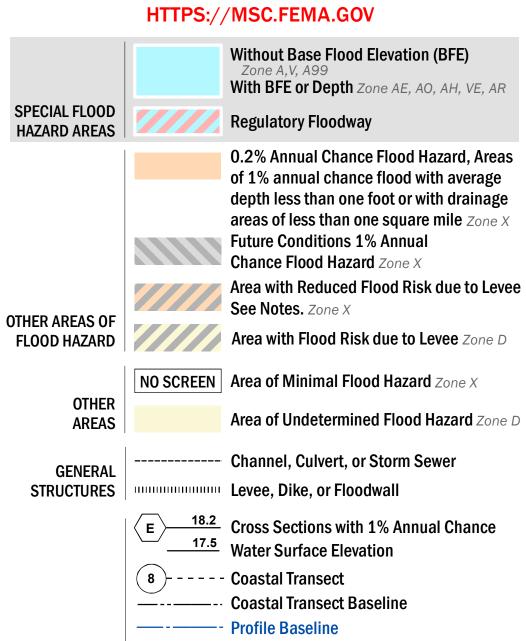


SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT THE INFORMATION DEPICTED ON THIS MAP AND SUPPORTING DOCUMENTATION ARE ALSO AVAILABLE IN DIGITAL FORMAT AT



- Hydrographic Feature

Jurisdiction Boundary

Base Flood Elevation Line (BFE)

Limit of Study

OTHER

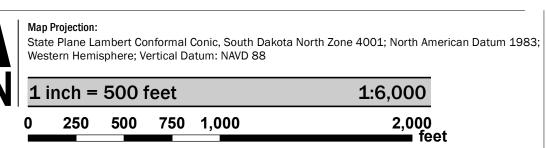
FEATURES

For information and questions about this Flood Insurance Rate Map (FIRM), available products associated with this FIRM, including historic versions, the current map date for each FIRM panel, how to order products, or the National Flood Insurance Program (NFIP) in general, please call the FEMA Mapping and Insurance eXchange at 1-877-FEMA-MAP (1-877-336-2627) or visit the FEMA Flood Map Service Center website at https://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Flood Map Service Center at the number listed

For community and countywide map dates refer to the Flood Insurance Study Report for this jurisdiction. To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

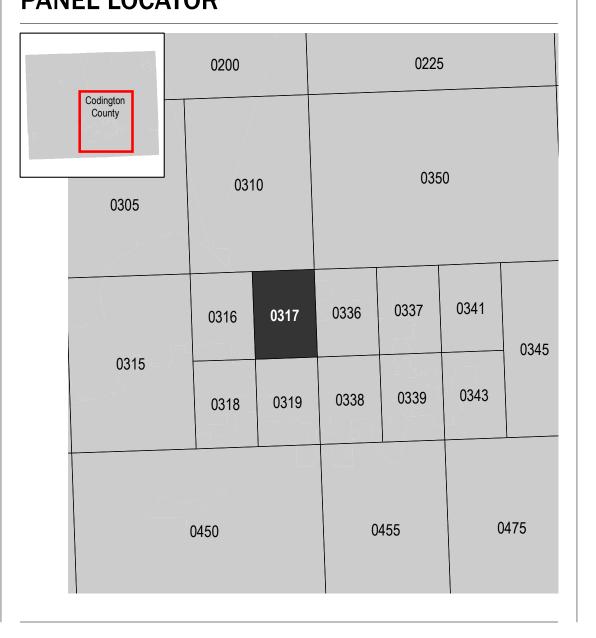
Base map information shown on the FIRM was derived from digital data obtained from the U.S. Census Bureau, South Dakota Department of Revenue, South Dakota Fish, Game & Parks, U.S. Bureau of Land Management, South Dakota Department of Transportation, Sisseton Wahpeton Oyate Tribe, and the U.S. Geological Survey.



meters

500

125 250 **PANEL LOCATOR**



NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP

CODINGTON COUNTY, SOUTH DAKOTA

PANEL 317 OF 500

Panel Contains: COMMUNITY CODINGTON COUNTY

National Flood Insurance Program

SZONEX

FEMA

NUMBER PANEL SUFFIX 460260 460016 WATERTOWN, CITY OF

> **REVISED PRELIMINARY** 3/29/2024

> > **VERSION NUMBER** 2.6.4.6 **MAP NUMBER** 46029C0317E

> > > MAP REVISED