

## Commonwealth Utilities Corporation 3rd Floor, Joeten Dandan Commercial Building

P.O. Box 501220 • Saipan, MP 96950 Telephone: (670) 664-4282 · Fax: 235-5131



## Office of the Executive Director

## REQUEST FOR ARCHITECTURAL AND **ENGINEERING SERVICES**

CUC-RAESP-21-030

## A&E DESIGN SERVICES FOR AGINGAN WWTP IMPROVEMENTS (S20-080)

The Office of the Executive Director, Commonwealth Utilities Corporation (CUC) is soliciting competitive sealed proposals from qualified Architectural and Engineering (A&E) firms for the Design Services of the Agingan Wastewater Treatment Plant Improvements in Agingan, Saipan, Commonwealth of the Northern Mariana Islands.

This project is funded by a grant from the United States of Environmental Protection Agency (USEPA). The award of this project is contingent upon receipt of the approval for project award from USEPA.

Prospective Proposers for this project must pre-register with the CUC Procurement & Supply Division. The RAESP package may be obtained from the CUC Procurement and Supply Office, 3rd Floor, Room No. 3, Joeten Dandan Commercial Building, Saipan, between 7:30 a.m. to 11:30 a.m. and 12:30 p.m. to 4:00 p.m., Monday through Friday, except on government observed holidays upon completion of registration and presentation of a receipt evidencing a non-refundable payment to the CUC Treasury Section, by cash, check or credit card in the amount of \$100.00 for one package set.

A Mandatory Pre-Proposal Conference followed by site visits will be held on July 26, 2021 at 10:00 AM (ChST) at the CUC Main Conference Room, 3rd Floor, Room No.17, Joeten Dandan Commercial Building.

One (1) original and Five (5) hard copies of the Proposal and One (1) original and Five (5) hard copies of the Cost Proposal in a separate envelope must be submitted in a sealed envelope marked "CUC-RAESP-21-030, A&E Design Services for Agingan WWTP Improvements", to the CUC Procurement & Supply Office, 3rd Floor, Room No. 3, Joeten Dandan Commercial Building, P.O. Box 501220, Saipan, MP 96950, no later than 10:00 AM (ChST) on August 16, 2021. Late submissions and conditional proposals will not be considered.

Discussions may be conducted with responsible proposers who submit proposal determined to be reasonably susceptible of being selected for award for the purpose of clarification and to ensure full understanding of and responsiveness to solicitation requirements. All proposers shall be accorded fair and equal treatment with respect to any opportunity for discussion. During discussions, there will be no disclosure of any information derived from the proposal submitted by competing proposers.

All proposers are advised that CUC assumes no responsibility in any act of omission on the part of the proposers due to lack of information or understanding of the proposal requirements in the course of Consultant's preparation of a proposal under the contract. The RAESP does not commit CUC to award a contract, to pay any cost incurred in the preparation of the statement of qualifications under this request, or to procure or contract for services. Consultants are required to comply with all CNMI and applicable Federal Laws. This RAESP and the ensuing contract shall be executed as per the CUC Procurement Regulations.

All questions or requests for clarification will be entertained only from pre-registered prospective proposers and must be submitted in writing no later than 10:00 AM (ChST) on **August 2, 2021** to Mr. Manny B. Sablan, CUC Purchasing Administrator, via email — manny. sablan@cucgov.org with a copy to Mr. Larry Manacop, CUC Water/Wastewater, Acting Chief Engineer – via email larry.manacop@cucgov.org; Westen Knudsen, Water/Wastewater Engineer — via email westen.knudsen@cucgov.org and Ms. Marcela Tenorio, Administrative Technician Senior — via email marcela.tenorio@cucgov.org.

CUC reserves the right to reject any or all proposals and waive any imperfection in the proposal in the best interest of the government. All proposals shall become the property of CUC.

> WILLIAM B. GILMORE Acting Executive Director

MANNY B. SABLAN **Purchasing Administrator**