

**OFFICIAL PRIMARY ELECTION BALLOT - DEMOCRATIC PARTY
CASCADE COUNTY, MONTANA - JUNE 7, 2022**

INSTRUCTIONS TO VOTERS

1. TO VOTE, COMPLETELY FILL IN (●) THE OVAL USING A BLUE OR BLACK PEN.
2. To write in a name, completely fill in the oval to the left of the line provided, and on the line provided print the name of the write-in candidate for whom you wish to vote.
3. DO NOT MAKE AN IDENTIFYING MARK, CROSS OUT, ERASE, OR USE CORRECTION FLUID. If you make a mistake or change your mind, exchange your ballot for a new one.

VOTE IN ALL COLUMNS

FEDERAL AND STATE

**FOR UNITED STATES REPRESENTATIVE
2ND CONGRESSIONAL DISTRICT
(VOTE FOR ONE)**

- PENNY RONNING
- MARK SWEENEY
- SKYLAR WILLIAMS
- _____

**FOR PUBLIC SERVICE COMMISSIONER
DISTRICT 1
(VOTE FOR ONE)**

- _____

**FOR STATE REPRESENTATIVE
DISTRICT 19
(VOTE FOR ONE)**

- _____

COUNTY

**FOR COUNTY COMMISSIONER
DISTRICT 1
(VOTE FOR ONE)**

- _____

**FOR COUNTY COMMISSIONER
DISTRICT 3
UNEXPIRED TERM
(VOTE FOR ONE)**

- DON RYAN
- _____

VOTE IN NEXT COLUMN

P19A1

**COUNTY
(Continued)**

**FOR CLERK & RECORDER/AUDITOR
SURVEYOR
(VOTE FOR ONE)**

- RINA FONTANA MOORE
- _____

**FOR SHERIFF/CORONER
(VOTE FOR ONE)**

- _____

**FOR COUNTY ATTORNEY
(VOTE FOR ONE)**

- JOSHUA A. RACKI
- _____

**FOR PUBLIC ADMINISTRATOR
(VOTE FOR ONE)**

- GERALD W. BOLAND
- _____

**FOR TREASURER
SUPERINTENDENT OF SCHOOLS
(VOTE FOR ONE)**

- _____

NONPARTISAN - STATE

**FOR SUPREME COURT JUSTICE #1
(VOTE FOR ONE)**

- BILL DALTON
- JIM RICE

**FOR SUPREME COURT JUSTICE #2
(VOTE FOR ONE)**

- JAMES BROWN
- INGRID GUSTAFSON
- MICHAEL F. MCMAHON
- _____

VOTE IN NEXT COLUMN

Typ:01 Seq:0001 Spl:01

**NONPARTISAN - STATE
(Continued)**

**FOR DISTRICT COURT JUDGE
DISTRICT 8, DEPT 1
UNEXPIRED TERM
(VOTE FOR ONE)**

- DAVID GRUBICH
- MICHELE R. LEVINE

- _____

END OF BALLOT

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SAMPLE BALLOT