# UPWARD THOUGHT



Explaining the prophecies and the scriptures to all who desire to hear them. (Mosiah 27:35-36)

# Shoot a communist, save a life

By Rob • August 22, 2020

A friend of mine recently asked how such bad things like Pol Pot's massacres could ever

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happen. Upon reflection, I noted how Pol Pot's ideology--the idea of equality of outcomes as possible and/or noble--drove him to see any cost as worth paying to obtain it. The costs eventually included the death of more than 25% of his countrymen and the abuse of far more.

Rather than throw up our hands in the face of unfathomable evil, we ought to break it down to cause and effect and analyze whether, as individuals or a society, we are anywhere near the same thing.

Most people--including supposed Christians-are woefully ignorant of the roughness of Jesus. I have made the case here, elsewhere, and will make the case again in the future. One reason we perceive him as rough is because we do not have the same view of cause and effect as he

does. He sees much more, and what he sees is much more accurate.

Humans tend to eat up promises like an end to human suffering and universal equality. Sometimes these promises come wrapped in ideologies like socialism or communism. Sometimes they come in the name of political parties. Sometimes they come in the name of campaigns such as "the war on poverty," "closing the wage gap," or "ending systemic racism." Sometimes they come in the form of programs with compassionate sounding names like social security or unemployment insurance. Sometimes they come in the form of programs that convey urgency like food stamps or "relief" programs. They almost always are passed on the basis of "fair share", such as graduated income

tax.

All of these initiatives have one thing in common: they completely ignore unchangeable aspects of reality. The completely ignore human nature. They completely ignore cause and effect.

All of these initiatives have the same outcome: they cause massively more human suffering than if they never existed. In fact, they cause a geometric increase in human suffering proportional to the degree to which they are implemented. History is without a contrary example of the principle. It has happened in every single case.

The logical end in every case is death and

suffering on scales that can be achieved in no other way. Governments which pursue these initiatives have killed far more people than all international wars. The reasons are pretty obvious. To the degree that these initiatives are pursued:

- The size of the group who relies on them instead of producing to their full individual capability increases.
- The benefit of the group who pays for them shrinks as the incentive to work harder than the average person decreases.
- The resistance to the initiatives by the shrinking minority who pays for them increases to the point of violence.
- The government must resort to violence to continue depriving the producing minority

of their property.

 The government, faced with predictably diminishing supply of goods and services, must resort to violence towards the recipients of its previous benevolence in order to keep them subjected.

In short, lots of people die, and many more people suffer.

When Jesus whipped the money changers in the temple, he did so because he knew the negative effects of what they were doing were far worse than his whipping them. He was meting out justice. He was making apparent the consequences of their actions in a way that was not subject to their ignorance or dishonesty.

What would it look like to make more apparent

the consequences of equality-of-outcomes initiatives? How do you make death more apparent? You kill people.

Those who read the Book of Mormon are aware of a man named captain Moroni. Familiar with the consequences of secret groups which had formed who agreed to lie, cheat, steal, and murder to advance each other, he went on a campaign across the country where each person was given the chance to either agree to support liberty or be executed. Many were killed. There were undoubtedly moms and dads and civic leaders and familiar neighborhood faces among those executed. It didn't matter. That's how costly the consequences of the secret combinations were.

Captain Moroni had a slogan which

encapsulated his mantra of liberty. Perhaps if he were alive today his mantra would be "shoot a communist, save a life." That is how serious the consequences of ideology of equality of outcomes is. It is worth killing people to prevent the spread of it.

Who would his victims be? They would come in all walks of life and include many people you know and regularly interact with in addition to the public and widely known individuals people tend to point to when they look for scapegoats for the world's problems.

Most people, including most supposed

Christians, are quick to whip themselves into
feigned outrage over every little perceived
issue. However, when it comes to actually doing
what is required to fix said problems, they are

nowhere to be found. They are raging hypocrites, and they are as much a part of the problem as those they rail against, if not more so. If they weren't such cowards, the opposing groups would not exist in sufficient numbers to do noticeable harm.

Some people will start to wake up to their hypocrisy and tire of the abuse, and you will see instances of random people walking up to random people and shooting them for subscribing to the ideology of equality of outcomes in one of its many forms. Be prepared. You will see it.

All of that being said: I am NOT advocating violence.

Jesus taught a higher law: those who live by the

sword will die by the sword. While I live that higher law, and therefore will not condone taking matters into one's own hands in the way I believe captain Moroni would, most other people do not live the law I subscribe to.

Even if I did not know of the higher law, I would not advocate violence, because it is simply too late to fix anything. The cowards have flourished for too long, and the cancer has metastasized. It can no longer be cut out, and the body will die.

The die has already been cast. These ideas prevail among almost all people in the USA, and they are deeply integrated into all of our laws, policies, programs, judicial decisions, economics, and so on.

The end game has already begun.

Shoot a communist, save a life

The relief for these bondage will come from God himself. Nothing will stop it now. It has been decreed in heaven, and it will come to pass here. This land WILL be swept clean.

Now is the time to decide which side you are on.

Those on the correct side will implore God

unceasingly to bring justice, even it the fire the

comes burns them too. After all, they deserve it.

If they are spared, they will inherit a place and

system free of this bondage.

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