

CITY OF MIAMI, FLORIDA
NOTICE OF PUBLIC HEARING

A public hearing will be held by the City Commission of the City of Miami, Florida on Thursday, July 11, 2019, at 9:00 A.M. at City Hall, located at 3500 Pan American Drive, Miami, Florida 33133, for the purpose of granting the following:

A RESOLUTION OF THE MIAMI CITY COMMISSION, WITH ATTACHMENT(S), BY A FOUR-FIFTHS (4/5THS) AFFIRMATIVE VOTE, AFTER AN ADVERTISED PUBLIC HEARING, RATIFYING, APPROVING AND CONFIRMING THE CITY MANAGER'S RECOMMENDATIONS AND FINDINGS THAT COMPETITIVE BIDDING METHODS AND PROCEDURES ARE NOT PRACTICABLE OR ADVANTAGEOUS PURSUANT TO SECTIONS 18-85(A) AND 18-86(A) (3)(C) OF THE CODE OF THE CITY OF MIAMI, FLORIDA, AS AMENDED; WAIVING THE REQUIREMENTS FOR SAID PROCEDURES; APPROVING THE RECOMMENDATIONS AND FINDINGS OF THE CITY OF MIAMI ("CITY") PARKS AND RECREATION DEPARTMENT ("PARKS DEPARTMENT") AND DEPARTMENT OF REAL ESTATE AND ASSET MANAGEMENT ("DREAM") THAT FLORIDA FILM HOUSE INTERNATIONAL, INC., A STATE OF FLORIDA AND FEDERAL NOT-FOR-PROFIT ORGANIZATION ("MANAGER"), IS THE MOST QUALIFIED ORGANIZATION TO PROVIDE DOCUMENTARY FILM LIBRARY SERVICES, AND SUBSTANTIALLY RELATED HISTORIC, EDUCATIONAL, INSTRUCTIONAL, YOUTH, COMMUNITY, CULTURAL, AND DOCUMENTARY FILM CREATION, ARCHIVES, AND MAINTENANCE PROGRAMS, THE FIRST TAKE YOUTH FILM PROGRAM, AND OTHER SUCH ACTIVITIES (COLLECTIVELY, "DOCUMENTARY FILM LIBRARY PROGRAMS") IN CONJUNCTION WITH THE MANAGEMENT, OPERATION, AND USE OF THE CITY-OWNED D.A. DORSEY MEMORIAL LIBRARY BUILDING ("LIBRARY") AT THE PROPERTY WHICH IS PART OF THE CITY'S PARKS DEPARTMENT FOR PROGRAMMING SERVICES AND IS LOCATED AT 100 NW 17TH STREET, MIAMI, FLORIDA 33136 LEGALLY DESCRIBED IN COMPOSITE EXHIBIT "A," ATTACHED AND INCORPORATED ("PROPERTY"); AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE, IN A FORM ACCEPTABLE TO THE CITY ATTORNEY AND BOND COUNSEL, A U. S. INTERNAL REVENUE SERVICE ("IRS") SAFE HARBOR MANAGEMENT AGREEMENT FOR A FIVE (5) YEAR INITIAL TERM WITH UP TO TWO (2) OPTIONS TO RENEW FOR TERMS OF FIVE (5) YEARS EACH, WITH MANAGER FOR THE MANAGEMENT, OPERATION, AND USE OF THE PROPERTY AND THE LIBRARY FOR A DOCUMENTARY FILM LIBRARY AND COMMUNITY PARKS FACILITY LOCATION FOR THE DOCUMENTARY FILM LIBRARY PROGRAMS; FURTHER AUTHORIZING THE CITY MANAGER, AFTER CONSULTATION WITH THE CITY ATTORNEY AND BOND COUNSEL, TO NEGOTIATE AND EXECUTE ALL OTHER NECESSARY DOCUMENT(S) FOR SAID PURPOSES FOR MANAGEMENT, OPERATION, AND USE(S) OF THE PROPERTY TO COMPLY WITH REQUIREMENTS OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED, AND OF TAX-EXEMPT BOND PROGRAMS AND PARKS IMPACT FEES WHICH PROVIDED FUNDING FOR THE RESTORATION OF THE PROPERTY AND THE LIBRARY; PROVIDING FOR SEVERABILITY AND FOR AN EFFECTIVE DATE.

Said proposed resolution may be inspected by the public at the Office of the City Clerk, 3500 Pan American Drive, Miami, Florida 33133, Monday through Friday, excluding holidays, between the hours of 8 a.m. and 5 p.m., or <http://miamifl.iqm2.com> five days before the date of the Commission Meeting.

The Miami City Commission requests all interested parties be present or represented at the meeting and may be heard with respect to any proposition before the City Commission in which the City Commission may take action. Should any person desire to appeal any decision of the City Commission with respect to any matter to be considered at this meeting, that person shall ensure that a verbatim record of the proceedings is made including all testimony and evidence upon which any appeal may be based (F.S. 286.0105).

In accordance with the Americans with Disabilities Act of 1990, persons needing special accommodations to participate in this proceeding may contact the Office of the City Clerk at (305) 250-5361 (Voice) no later than five (5) business days prior to the proceeding. TTY users may call via 711 (Florida Relay Service) no later than five (5) business days prior to the proceeding.



Todd B. Hannon
City Clerk

#30761