Regular Meeting
November 24, 2026 07:00 PM CT (8:00 ET)
Hickman County Board of Education 416 Waterfield Drive North Clinton, Kentucky 42031

1. Call to Order

2. Invocation

3. Pledge of Allegiance to the American Flag

4. Approve Agenda

5. Recognition of Student(s)

6. Super Falcon Award

7. Recognition of Visitors

8. 15 Minute Public Comment Period - KRS 160.270

9. Reports

- **9.a.** High School Principal
- **9.b.** Elementary Principal
- **9.c.** Instruction
- **9.d.** Safety / Transportation
- **9.e.** Preschool / Special Populations
- **9.f.** Personnel Report
- **9.g.** Superintendent's Report

10. Approve Consent Agenda

- **10.a.** Minutes of Previous Meeting
- **10.b.** Required Monthly Financial Disclosures
- **10.c.** Accounts Payable Warrant and Payroll Advice and Check Registers for Payment
- **10.d.** Out of state or overnight field trips, if any, as listed on the principals' reports
- **10.e.** Fundraisers, if any, as listed on the principals' reports

11. Approve 1st reading of the 2027-28 School Calendar

12. Executive Session per KRS 61.810(1)(c)

13. Approve Exit of Executive Session

14. Adjournment

Principal's Report- Hickman County High School

Submitted by Alex Richards, Hickman County High School

November 24, 2026

1. **Assessment and Instruction**
    a. **Q2 Progress Reports Sent Home**
    b. **Work Day- KSA PLCs**
    c. **MS BOY iReady Testing and PLC- Upcoming**
    d. **Classroom Observations and Walkthrough Tool**
    e. **Vacancy- Library Media Specialist**
2. **School Culture**
    a. **Attendance Streaks Challenge continues**
    b. **Commissioner Fletcher's Visit**
    c. **Falcon Family Night- 110 families in attendance**
    d. **FAFSA Workshop- 10 families in attendance**
    e. **Tennessee Titans Learning Lab**
    f. **PBIS Party on Tuesday for PBIS Challenge- No behavior sheet or IC referral**
    g. **Failing Grades & Missing Assignments Check-Ins**
    h. **Athletics**
        i. **HS Volleyball & Cross Country**
        ii. **Red-White Night**
        iii. **MS Basketball**
        iv. **HS Basketball opens season 11/30 at home vs. St. Mary**
    i. **Idols Aside- 6 students participating**
3. **Community Involvement**
    a. **Veteran's Day Assembly- Shout out to Crystal Russell, Alison Kerney, and students**
    b. **MS/HS Beta & Chamber Leadership Students helped decorate town for Christmas**
4. **Other Information**
    a. **Overnight Requests:**
    b. **Fundraisers:**

Principal's Report – Hickman County Board of Education

Submitted by Trina Fuller, Hickman County Elementary School
November 24, 2026

1. **Assessment and Instruction**

a. PLC November 12

b. Tier 2 and 3 behavior interventions- daily check-ins

c. Completed first observation of all non-tenured staff

d. Winter Benchmark iReady Reading/Math December 2nd and 3rd

2. **School Culture**

a. Veteran's Day Assembly and classroom activities

b. KSA DJ Party for 4th-6th November 13

c. Jr. Beta Induction November 17

d. Leadership Cabinet Retreat at Columbus Park November 19

e. Hat Day

f. PBIS/Vickie's Vault November 23

g. Kindergarten Feast November 24

3. **Community involvement**

a. Christmas Music and Art show December 17

b. PTO parent meeting November 19

c. Pecos Bill 3rd Grade Play November 23

4. **Other information**

   a. Spotlight Junior Theater Workshop November 21
   b. 5th Grade Field Trip to movies December 4th
   c. 4th Grade Field trip to the Carson Center December 9th
   d. PTO fundraiser- Little Ceaser Pizza Kits for month of March
   e. PTO fundraiser- Silent Auction during Christmas Music/Art Show

PERSONNEL CHANGES
NOVEMBER 24, 2026 BOARD MEETING

Name	Action
Towanda Stanton	Hired as Instructional Assistant

2026-27 Substitute Teachers Approved:

2026-27 New Substitute Instructional Assistants:
Christy Davis (Rainey)

2026-27 New Substitute Cafeteria Workers:
Christy Davis (Rainey)

2026-27 New Substitute Custodian:
Christy Davis (Rainey)

2026-27 New Substitute Bus Drivers:

September Superintendent Report

- KDE's current timeline has the 2025–26 School Report Card tentatively scheduled for public release on **October 15, 2026**.
- Food Service Participation: **Elementary** 70% - 80% **High School:** 89% Breakfast 91% Lunch
- Chamber Leadership program - 7 HC students
- Superintendent Advisory Council:
  - 7-9, 10-12 - 29 Students
  - Adding 5th and 6th graders this year at the Elementary
- Fall Break: October 5-9
- Playground Update:
  - Installation of basketball goals began today
- Ascendant Update:
  - AC unit rejuvenation
  - Building Envelope
  - Cooler and Freezer
- 2026 K-Ready Performance
  - 80.7% (up 15.7 points)
- High School Camera Installation Complete
- Student Health: All 6th grade physical complete
  - Diabetic Student (2 – ES, 5 – HS)
- School Smiles Dental Program – 92 Elementary Students
- Red/White Night – November 13th