

# Hamilton County Board of County Commissioners

## AGENDA

Agenda Session: October 29, 2025  
Regular Meeting: November 05, 2025

## ROLL CALL

INVOCATION - **Commissioner Beck**

PLEDGE TO THE FLAG - **Commissioner Beck**

|                  |                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Presentation     | Introduction of Overdose Prevention Team (October 29)                                                                                                                                                                                                                                                                                                                                                        |
| Presentation     | Public Hearing - Petition for the Windy Ridge Residential Infrastructure Development District (November 5)                                                                                                                                                                                                                                                                                                   |
| Minutes          | October 15, 2025 Agenda/Regular Minutes                                                                                                                                                                                                                                                                                                                                                                      |
| Report           | September 2025 Excess Fee Report                                                                                                                                                                                                                                                                                                                                                                             |
| Report           | September 2025 Trustee Monthly Report                                                                                                                                                                                                                                                                                                                                                                        |
| Res. No. 1125-1  | A Resolution to approve and accept applications for notary public positions and the bonds and oaths of notaries previously elected.                                                                                                                                                                                                                                                                          |
| Res. No. 1125-2  | A Resolution to appoint one (1) member to the Hamilton County Industrial Development Board to serve a six (6) year term beginning November 5, 2025, and ending November 5, 2031.                                                                                                                                                                                                                             |
| Res. No. 1125-3  | A Resolution to appoint one (1) member and reappoint one (1) member to the Citizens Advisory Board for Recreation for a two (2) year term beginning November 5, 2025, and ending November 5, 2027.                                                                                                                                                                                                           |
| Res. No. 1125-4  | A Resolution to appoint one (1) member to the Citizens Advisory Board for Recreation for a two (2) year term beginning November 5, 2025, and ending November 5, 2027.                                                                                                                                                                                                                                        |
| Res. No. 1125-5  | A Resolution to appoint two (2) members to the Citizens Advisory Board for Recreation for a two (2) year term beginning November 5, 2025, and ending November 5, 2027.                                                                                                                                                                                                                                       |
| Res. No. 1125-6  | A Resolution to reappoint one (1) member to the Hamilton County Regional Health Council for a four (4) year term beginning November 5, 2025, and ending November 5, 2029.                                                                                                                                                                                                                                    |
| Res. No. 1125-7  | A Resolution confirming the appointment of Brent Goldberg by the County Mayor to the Carter Street Corporation Board of Directors to fill the unexpired term ending March 20, 2027.                                                                                                                                                                                                                          |
| Res. No. 1125-8  | A Resolution to appoint one (1) member to the Hamilton County Board of Zoning Appeals for a five (5) year term beginning November 5, 2025 and ending November 5, 2030.                                                                                                                                                                                                                                       |
| Res. No. 1125-9  | A Resolution making an appropriation to The Launch Pad in the amount of one thousand dollars (\$1,000.00) from General Fund travel discretionary monies, as allotted to District Three.                                                                                                                                                                                                                      |
| Res. No. 1125-10 | A Resolution authorizing the County Mayor, on behalf of Hamilton County Government, to enter into a second interlocal agreement with the River City Company and the City of Chattanooga for the 'Evolving our Riverfront Parks' framework to complete construction documents for the cost of the second interlocal agreement, in the amount of up to two million two hundred thousand dollars (\$2,200,000). |
| Res. No. 1125-11 | A Resolution authorizing Hamilton County Parks and Recreation to apply for and accept up to \$30,000 per year for two years in grant funds from the Riverview Foundation for the Summer Concert Series at Chester Frost Park, to amend the Parks and Recreation FY26 Revenues and Expenditures Budget, and to sign any documents related to this Resolution.                                                 |

- Res. No. 1125-12      A Resolution accepting the proposal from Simulator Solutions, LLC, for the purchase and delivery of a Platinum Ambulance Simulator amounting to \$91,850.00 for the Emergency Medical Services Department and authorizing the County Mayor to sign any contracts necessary to implement this Resolution.
- Res. No. 1125-13      A Resolution to authorize the County Mayor to enter into a contract with Woolpert, Inc. to provide Hamilton County with Geographic Information System Orthoimagery at a total cost of \$168,601.00 and to amend the Hamilton County GIS Partnership budget by adding \$112,401.00 to revenue and \$112,401.00 to expenditures.
- Res. No. 1125-14      A Resolution authorizing free public parking at the Cherry Street Parking Garage during specified hours to enhance the downtown experience.

## **ANNOUNCEMENTS**

### **DELEGATIONS ON MATTERS OTHER THAN ZONING**

Any invocation that may be offered before the official start of the Commission meeting shall be the voluntary offering of a private citizen, to and for the benefit of the Commission. The views or beliefs expressed by the invocation speaker have not been previously reviewed or approved by the Commission and do not necessarily represent the religious beliefs or views of the Commission in part or as a whole. No member of the community is required to attend or participate in the invocation and such decision will have no impact on their right to actively participate in the business of the Commission.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

|                           |   |                                    |
|---------------------------|---|------------------------------------|
| <b>STATE OF TENNESSEE</b> | ) | Agenda Session and Regular Meeting |
| <b>COUNTY OF HAMILTON</b> | ) | October 15, 2025                   |

**BE IT REMEMBERED** that on this 15<sup>th</sup> day of October 2025, an Agenda Session and Regular Meeting of the Hamilton County Board of Commissioners was begun and held at the Courthouse in the City of Chattanooga, in the County Commission Room, when the following proceedings were held, to wit: --

Present and presiding was the Honorable Ken Smith, Chairman. County Clerk Chief Deputy Brooke Weaver called the roll of the County Commission, and the following, constituting a quorum, answered to their names: Commissioner Chip Baker, Commissioner Jeff Eversole, Commissioner Greg Beck, Commissioner Mike Chauncey, Commissioner Joe Graham, Commissioner Lee Helton, Commissioner Steve Highlander, Commissioner David Sharpe, and Chairman Ken Smith. Commissioner Warren Mackey and Commissioner Gene-o Shipley were absent. Total present - 9. Total absent -2.

Also in attendance were members of County Mayor Weston Wamp's administrative staff, County Attorney Janie Varnnell, and County Auditor Chris McCollough.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Attached hereto is a copy of the Public Notice for this meeting, which was published in a local newspaper and made a matter of record of this meeting.

Commissioner Graham introduced Pastor Jamie Vannoy, Trinity Lutheran Church, to offer the invocation. Commissioner Graham led the pledge to the flag.

**APPROVAL OF MINUTES**

**ON MOTION** of Commissioner Baker, seconded by Commissioner Eversole, that the minutes of the Recessed Meeting of September 24, 2025, the Agenda Preparation Session of September 24, 2025, and the Regular Meeting of October 1, 2025, be approved, treated the same as read, made a matter of record, and filed. The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**TRUSTEE REPORT**

The Trustee's Revised Monthly and Excess Fee Reports for June 2025 were submitted and made a matter of record.

**PROCUREMENT PURCHASE ORDER REPORT**

Procurement's reports detailing purchase orders between \$20k and \$50k for September 2025 were submitted and made a matter of record.

**ORDER OF REAPPOINTMENT**

An order reappointing Jack Kruesi as Commissioner of Walden's Ridge Utility District Board of Commissioners, with a term beginning December 18, 2025, and expiring December 17, 2029.

**ORDER OF APPOINTMENT**

An order appointing Ronald Welch as Commissioner of Union Ford-Bakewell's Utility District Board of Commissioners, with a term beginning October 6, 2025, and expiring May 6, 2028.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Chairman Smith reminded everyone that this is a joint Agenda Session and Regular Meeting. He stated each item will be read and handled as a committee of the whole.

**RESOLUTION NO. 1025-21 A RESOLUTION TO APPROVE AND ACCEPT  
APPLICATIONS FOR NOTARY PUBLIC POSITIONS AND THE BONDS AND OATHS  
OF NOTARIES PREVIOUSLY ELECTED.**

**ON MOTION** of Commissioner Eversole, seconded by Commissioner Helton, to adopt Resolution No. 1025-21.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-22 A RESOLUTION TO REAPPOINT ONE (1) MEMBER TO THE HAMILTON COUNTY REGIONAL HEALTH COUNCIL FOR A FOUR (4) YEAR TERM BEGINNING OCTOBER 15, 2025, AND ENDING OCTOBER 15, 2029.**

**ON MOTION** of Commissioner Graham, seconded by Commissioner Highlander, to adopt Resolution No. 1025-22.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-23 A RESOLUTION TO REAPPOINT ONE (1) MEMBER TO THE HAMILTON COUNTY INDUSTRIAL DEVELOPMENT BOARD TO SERVE A SIX (6) YEAR TERM BEGINNING OCTOBER 15, 2025, AND ENDING OCTOBER 15, 2031.**

**ON MOTION** of Commissioner Graham, seconded by Commissioner Highlander, to adopt Resolution No. 1025- 23.

In response to Commissioner Beck's question, Chief Deputy County Clerk Brooke Weaver stated she will look up when the Hamilton County Industrial Development Board meets and provide commissioners with the information.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-24 A RESOLUTION TO HONOR THE VETERANS OF THE VARIOUS BRANCHES OF THE UNITED STATES ARMED FORCES AT THE VETERANS CIRCLE ROUNDABOUT AND TO AUTHORIZE THE INSTALLATION OF ADDITIONAL SIGNAGE.**

**ON MOTION** of Commissioner Highlander, seconded by Commissioner Eversole, to adopt Resolution No. 1025-24.

Commissioner Eversole stated the commission voted two years ago to rename this roundabout to Veterans Circle. He noted this will involve taking the spurs that come off Veterans Circle and naming them after the branches of our military. He stated this will honor each branch and would appreciate everyone's support.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-25 A RESOLUTION AUTHORIZING THE COUNTY MAYOR, ON BEHALF OF HAMILTON COUNTY GOVERNMENT, TO ACCEPT FUNDING FROM THE STATE OF TENNESSEE IN THE AMOUNT OF FIFTEEN MILLION DOLLARS (\$15,000,000) AND TO EXPEND SUCH PROCEEDS FOR IMPROVEMENTS AND RENOVATIONS TO THE 21ST CENTURY WATERFRONT PARK (RIVERFRONT).**

**ON MOTION** of Commissioner Graham, seconded by Commissioner Highlander, to adopt Resolution No. 1025-25.

Hamilton County Director of Parks and Recreation, Matt Folz, thanked Mayor Wamp and Deputy Mayor for Economic and Community Development, Corey Gearrin, for advocating for this project. He also thanked the state for its support.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Chairman Smith, “Aye.” Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

**RESOLUTION NO. 1025-26 A RESOLUTION TO ALLOCATE THE USE OF  
PROCEEDS FROM THE 2024A BOND ISSUE OF UP TO \$250,000 FOR A  
COMMUNITY RECREATION PROJECT WITH THE CITY OF EAST RIDGE.**

**ON MOTION** of Commissioner Beck, seconded by Commissioner Highlander, to adopt Resolution No. 1025-26.

Commissioner Chauncey recognized East Ridge City Manager Scott Miller and Economic Community Development Administrator Cameron McAllister in the audience. He stated this is a very worthy project that has been talked about for years. He noted this is now possible because of this grant and thanked Mayor Wamp and his staff.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, “Aye,” Commissioner Beck, “Aye,” Commissioner Chauncey, “Aye,” Commissioner Eversole, “Aye,” Commissioner Graham, “Aye,” Commissioner Helton, “Aye,” Commissioner Highlander, “Aye,” Commissioner Sharpe, “Aye,” and

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**RESOLUTION NO. 1025-27 A RESOLUTION APPROVING THE EXPENDITURE OF MATCH FUNDS IN AN AMOUNT NOT TO EXCEED \$150,000.00 FOR VARIOUS IMPROVEMENTS AT HARRISON COMMUNITY CENTER FOR THE HAMILTON COUNTY PARKS AND RECREATION DEPARTMENT, AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.**

**ON MOTION** of Commissioner Highlander, seconded by Commissioner Baker, to adopt Resolution No. 1025-27.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-28 A RESOLUTION TO ALLOCATE UP TO \$45,000 FROM THE 2024A BOND ISSUE TO THE TENNESSEE RIVER GORGE TRUST TO BE USED FOR THE SECOND PHASE OF THE AETNA MOUNTAIN TRAILS.**

**ON MOTION** of Commissioner Graham, seconded by Commissioner Highlander, to adopt Resolution No. 1025-28.

Eliot Berz, Executive Director of the Tennessee River Gorge Trust, stated they are building a public trail system in Lookout Valley in the River Gorge. He noted they broke construction into two phases, and this funding will get them to the finish line to complete construction of the trail system. He also stated the trail system will be ADA-friendly so that riders with disabilities can use it as well.

Commissioner Baker stated his son would be riding this trail and thanked him for everything he has done to make our community trail-friendly.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Highlander, “Aye,” Commissioner Sharpe, “Aye,” and Chairman Smith, “Aye.”

Commissioner Beck stepped away during the vote. Commissioner Mackey and Commissioner Shipley were absent. Total present – 8. Total absent – 3. Total “Aye” votes – 8. Total “Nay” votes – 0.

**RESOLUTION NO. 1025-29 A RESOLUTION AUTHORIZING THE COUNTY MAYOR TO APPLY AND ACCEPT UP TO \$25,000 AND REQUIRING NO MATCH FOR THE FOOTPRINT FOUNDATION FOR INCREASING ADA ACCESSIBILITY WITHIN LOCAL OUTDOOR SPACES, AND IF RECEIVED, TO AMEND THE PARKS AND RECREATION FY 2026 REVENUES AND EXPENDITURES BUDGET AND SIGN ANY DOCUMENTS RELATED TO THIS RESOLUTION.**

**ON MOTION** of Commissioner Highlander, seconded by Commissioner Graham, to adopt Resolution No. 1025-29.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, “Aye,” Commissioner Chauncey, “Aye,” Commissioner Eversole, “Aye,” Commissioner Graham, “Aye,” Commissioner Helton, “Aye,” Commissioner Highlander, “Aye,” Commissioner Sharpe, “Aye,” and Chairman Smith, “Aye.”

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Commissioner Beck stepped away during the vote. Commissioner Mackey and Commissioner Shipley were absent. Total present – 8. Total absent – 3. Total “Aye” votes – 8. Total “Nay” votes – 0.

**RESOLUTION NO. 1025-30 A RESOLUTION ACCEPTING THE BID OF CAPITAL WASTE SERVICES, LLC FOR FIVE (5) YEAR CONTRACT UNIT PRICING, WITH THE OPTION TO RENEW FOR TWO (2) ADDITIONAL TWO-YEAR TERMS, FOR SOLID WASTE SERVICES FOR THE SUPPORT SERVICES DEPARTMENT AND VARIOUS COUNTY DEPARTMENTS AS NEEDED AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.**

**ON MOTION** of Commissioner Helton, seconded by Commissioner Highlander, to adopt Resolution No. 1025-30.

Commissioner Graham stated he will be supporting this resolution, but wanted to ensure there was no conflict of interest, clarifying that he uses this company for his personal business.

In response to Commissioner Eversole’s question, Administrator of Public Works and County Engineer Todd Leamon stated the Chattanooga Office of the company is

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

located at 1387 Wisdom Street. Commissioner Eversole noted he would like to see local companies considered to help with the tax base.

In response to Commissioner Sharpe's question, Mr. Leamon stated this company will dispose of waste for the county's roll-offs and dumpsters. He noted most of our extensive facilities have dumpsters, and this company will manage them when they are full.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-31 A RESOLUTION TO RELINQUISH HAMILTON COUNTY'S INTEREST IN A 1992 PIERCE LANCE AERIAL WITH 22,086 MILES, CO-TITLED WITH THE SALE CREEK VOLUNTEER FIRE DEPARTMENT.**

**ON MOTION** of Commissioner Graham, seconded by Commissioner Eversole, to adopt Resolution No. 1025-31.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-32 A RESOLUTION APPROVING THE PURCHASE, DELIVERY, AND INSTALLATION OF ONE (1) CAT NATURAL GAS GENERATOR FROM STOWERS MACHINERY CORPORATION FROM THE SOURCEWELL PURCHASING COOPERATIVE, AMOUNTING TO \$125,924.00 FOR THE EMERGENCY MEDICAL SERVICES DEPARTMENT, AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.**

**ON MOTION** of Commissioner Eversole, seconded by Commissioner Graham, to adopt Resolution No. 1025-32.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-33 A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO AND EXECUTE A CONTRACT WITH HK ARCHITECTS FOR DESIGN OF THE BRAINERD HIGH SCHOOL RENOVATIONS AND ADDITIONS FOR AN AMOUNT NOT TO EXCEED \$2,701,882.00.**

**ON MOTION** of Commissioner Helton, seconded by Commissioner Highlander, to adopt Resolution No. 1025-33.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-34 A RESOLUTION AUTHORIZING THE COUNTY MAYOR TO ENTER INTO AND EXECUTE A "WAIVER OF REVERSION AND APPROVAL OF RE-SUBDIVISION AND DEVELOPMENT AS TO SPECIFIC PROPERTY" DOCUMENT RELATIVE TO LOTS 3 AND 4 IN CENTRE SOUTH/RIVERPORT INDUSTRIAL PARK.**

**ON MOTION** of Commissioner Helton, seconded by Commissioner Eversole, to adopt Resolution No. 1025-34.

In response to Commissioner Graham's question, Administrator of Public Works and County Engineer Todd Leamon stated the company is expanding the existing facility by constructing a second building. He noted reversionary clauses were established during the initial development of Centre South, which requires the company to obtain Commission approval prior to subdividing the property. Mr. Leamon further stated two key provisions in the covenants and restrictions are the requirement for Commission approval to subdivide and a zero-lot line condition. He concluded by expressing his belief that the County is adequately protected under the existing reversionary clause.

In response to Commissioner Graham's question, County Attorney Varnell stated she has not reviewed this specific reversionary waiver. Commissioner Graham noted

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

he would like Attorney Varnell to review the reversionary clause to ensure the county is protected before voting on it.

Mike Price with MAP Engineers stated there is an existing building on the site, and they plan to expand by doubling its size. He noted the two buildings will be physically connected and will share a point of access between them. He stated the buildings will be on separate parcels to accommodate financing requirements. He noted all necessary permits and financing are secured, and all other aspects of the project will remain unchanged, with the only difference being the creation of two lots instead of one, each with a zero-foot setback.

Mr. Leamon stated it would be appropriate to have the County Attorney read the reversionary clause. He noted all the covenants and restrictions governing the development of the land remain in effect. He stated the covenant and restrictions were established at the outset of the development to ensure oversight and provide long-term protection to the property.

In response to Chairman Smith's question, Mr. Leamon stated that the term "reversionary" refers to the County regaining ownership of the property.

Commissioner Graham stated the reversionary clauses are crucial in business deals.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Chairman Smith requested Attorney Varnell review the reversionary clause and provide feedback to the commission.

Commissioner Sharpe stated the commission is responsible for setting policy in the county and believes the County Attorney's Office needs to review these documents before coming to the commission. He noted he would like to have this policy in the form of a resolution.

In response to Commissioner Sharpe's question, Attorney Varnell stated the next meeting will be on October 29, 2025, and this resolution could be brought back before the commission at that time.

Commissioner Graham stated any member who voted on the prevailing side has the option to bring this item back on October 29, 2025. He noted while it has not been placed back on the agenda, he would be more than willing to reintroduce it. He stated it is essential to complete their due diligence before taking a final vote on this matter.

The foregoing Motion failed on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Nay," Commissioner Beck, "Nay," Commissioner Chauncey, "Aye," Commissioner Eversole, "Nay," Commissioner Graham, "Nay," Commissioner Helton, "Aye," Commissioner Highlander, "Nay," Commissioner Sharpe, "Nay," and Chairman Smith, "Aye."

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Commissioner Mackey and Commissioner Shipley were absent. Total present – 9.

Total absent – 2. Total “Aye” votes – 6. Total “Nay” votes – 3.

**RESOLUTION NO. 1025-35 A RESOLUTION APPROVING A SECOND  
AMENDMENT TO THE ECONOMIC IMPACT PLAN FOR THE DEVELOPMENT OF  
THE NORTH RIVER COMMERCE CENTER INDUSTRIAL PARK AND THE  
REDEVELOPMENT OF NORTH ACCESS ROAD.**

**ON MOTION** of Commissioner Helton, seconded by Commissioner Highlander,  
to adopt Resolution No. 1025-35.

Director of Economic and Community Development Alexa LeBoeuf stated the Economic and Community Development (ECD) Department is working actively towards implementing more transparent policies and practices regarding PILOTs and TIFs. She introduced Matt Phillips, Managing Partner with Rise Partners.

Mr. Phillips thanked the commission for their support. He stated since 2022, they have invested over \$50 million in new industrial space and an additional \$9.4 million in public infrastructure. He noted they completed 390,000 square feet of new Class A industrial space, with another 25,000 square feet currently under construction on Access Road—bringing the total to 415,000 square feet. He stated they are on track to exceed the original job estimates outlined in the economic impact analysis and have

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

created over 200 jobs to date. He noted they are seeking a five-year extension to the construction completion deadline, which is more of an administrative amendment to the TIF.

In response to Commissioner Graham's question, Mr. Phillips stated this will not change the finances of the TIF in any way. He noted the net reimbursement of the public infrastructure was capped at \$8.75 million in the original TIF documents and will not change. He also stated this will not change the school's portion.

Chairman Smith thanked Mr. Phillips for investing in this area, noting that the \$100 million invested in this site has led to an incredible transformation.

Commissioner Sharpe thanked Mr. Phillips for the work he has done in this community.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-36 A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO EXPEND FUNDS AND TO ENTER INTO AND EXECUTE A CONTRACT WITH KIMLEY HORN AND ASSOCIATES, INC. FOR THE DESIGN ENGINEERING, AND CONSTRUCTION ADMINISTRATION SERVICES FOR THE INTERSECTION IMPROVEMENTS AT THE EXISTING THRASHER PIKE AND GANN ROAD FOR AN AMOUNT NOT TO EXCEED \$271,600.00.**

**ON MOTION** of Commissioner Highlander, seconded by Commissioner Beck, to adopt Resolution No. 1025-36.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-37 A RESOLUTION AUTHORIZING THE HAMILTON COUNTY SHERIFF'S OFFICE TO APPLY FOR AND, IF AWARDED, ACCEPT FUNDING THROUGH THE FY2026 VIOLENT CRIME INTERVENTION FUND ZIP CODES GRANT FROM THE STATE OF TENNESSEE OFFICE OF CRIMINAL JUSTICE PROGRAMS AND AMEND THE GENERAL FUND REVENUE AND EXPENDITURES BUDGETS BY \$1,617,197.**

**ON MOTION** of Commissioner Helton, seconded by Commissioner Highlander, to adopt Resolution No. 1025-37.

In response to Commissioner Sharpe, Sheriff Austin Garrett stated this is a no-match grant.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-38 A RESOLUTION ACCEPTING THE HIGHEST AND BEST BID FOR CERTAIN PARCELS OF PROPERTY ACQUIRED BY HAMILTON COUNTY THROUGH PREVIOUS DELINQUENT TAX SALES AND AUTHORIZING THE COUNTY MAYOR TO ENTER INTO AND EXECUTE DEEDS CONVEYING SAID PARCELS TO INDIVIDUALS LISTED HEREIN BELOW.**

**ON MOTION** of Commissioner Baker, seconded by Commissioner Highlander, to adopt Resolution No. 1025-38.

Commissioner Graham stated this returns tax-delinquent properties to the tax roll.

There were no questions from the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-39 A RESOLUTION AUTHORIZING THE COUNTY MAYOR ON BEHALF OF HAMILTON COUNTY, TENNESSEE, THE HEALTH AND SOCIAL SERVICES DIVISION, OPERATING AS THE HAMILTON COUNTY HEALTH DEPARTMENT TO SIGN A REPLACEMENT CONTRACT WITH THE TENNESSEE DEPARTMENT OF HEALTH IN THE AMOUNT OF \$391,900.00 FOR THE PROVISION OF PRESUMPTIVE ELIGIBILITY AND NAVIGATION SERVICES FOR A TIME PERIOD OF JULY 1, 2026 THROUGH JUNE 30, 2027.**

**ON MOTION** of Commissioner Graham, seconded by Commissioner Eversole, to adopt Resolution No. 1025-39.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner Helton, "Aye," Commissioner Highlander, "Aye," Commissioner Sharpe, "Aye," and Chairman Smith, "Aye." Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total "Aye" votes – 9. Total "Nay" votes – 0.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**RESOLUTION NO. 1025-40 A RESOLUTION AUTHORIZING THE COUNTY MAYOR, ON BEHALF OF HAMILTON COUNTY, TENNESSEE, THE HEALTH AND SOCIAL SERVICES DIVISION, OPERATING AS THE HAMILTON COUNTY HEALTH DEPARTMENT, TO SIGN A REIMBURSEMENT CONTRACT WITH HEALTHSPRING LIFE AND HEALTH INSURANCE COMPANY, CIGNA MEDICARE ADVANTAGE FOR HEALTH SERVICES PROVIDED BY THE HEALTH DEPARTMENT, EFFECTIVE NOVEMBER 1, 2025.**

**ON MOTION** of Commissioner Graham, seconded by Commissioner Beck, to adopt Resolution No. 1025-40.

Hamilton County Health and Social Services Division Administrator Rebekah Bohannon stated she wanted to acknowledge the significant effort made in the years prior to her tenure to advance this contract. She thanked Attorney Varnell and her office for their assistance in bringing this agreement across the finish line.

There were no questions from the Commissioners or the audience.

The foregoing Motion was unanimously adopted on a Roll Call vote, with the following members of the County Commission being present and voting as follows: Commissioner Baker, "Aye," Commissioner Beck, "Aye," Commissioner Chauncey, "Aye," Commissioner Eversole, "Aye," Commissioner Graham, "Aye," Commissioner

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Helton, “Aye,” Commissioner Highlander, “Aye,” Commissioner Sharpe, “Aye,” and Chairman Smith, “Aye.” Commissioner Mackey and Commissioner Shipley were absent. Total present – 9. Total absent – 2. Total “Aye” votes – 9. Total “Nay” votes – 0.

**ANNOUNCEMENTS**

Chairman Smith asked for announcements from members of the Commission.

Commissioner Baker stated his heartfelt thoughts and prayers are with the Shipley family during this difficult time. He noted this has been a long and challenging journey, but in the end, it is clear it was a true love story everyone can admire.

Commissioner Beck spoke about the impressive anniversary party for the Shipleys and the precious moment they were dancing on the floor together. He noted they will be supporting the entire Shipley family during this hard time.

Commissioner Sharpe sent his deepest condolences to the Shipley family.

Commissioner Sharpe stated he wished to briefly address another matter, acknowledging that much remains unknown at this time. He noted while mistakes occur, a recent revelation warrants a thorough review of the processes and procedures related

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

to tax assessments. He reported learning of a special-called meeting concerning the City of Red Bank, which is projected to experience a shortfall of approximately one million dollars in tax revenue. Commissioner Sharpe emphasized this is a serious issue requiring attention, although the specifics are still under review. He stressed the importance of maintaining the progress Red Bank has achieved on its strategic plan, supported by three separate municipal elections, and ensuring it remains on schedule. He expressed his belief that the city must be made whole in some manner. Furthermore, he added as more information becomes available, he intends to present any necessary measures before the Commission to safeguard Red Bank's mission and pledged to serve as the strongest advocate for its residents throughout this process.

Commissioner Highlander expressed his heartfelt sympathy to Commissioner Shipley and family during this time of loss. He noted he is grateful for the life they shared and appreciates Mrs. Shipley expressing her knowledge of where her permanent residence will be. He also extended his condolences to Gary Kuehn, a respected member of the Hamilton County School Board, who recently lost his father. Additionally, he expressed his appreciation to the mayor and his staff for their ongoing efforts to preserve local lands, including the McDonald Farm, and looks forward to collaborating with them in the future.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

Commissioner Eversole thanked Administrator of Public Works and County Engineer Todd Leamon and Director of Highway Maintenance Brandon Mauracher for the fantastic job with Veterans Circle. He noted they are planning a ceremony on November 11, 2025, at 9:00 AM with the Chattanooga Veterans Council. He sent his condolences to Commissioner Shipley and family and reminded everyone of Lt. Col Ray Adkins being laid to rest at the National Cemetery today at 1:00 PM.

Commissioner Graham expressed his condolences to the Shipley Family. He noted he hopes the good Lord wraps his arms around Commissioner Shipley and family during this tough time. He also spoke about Lt. Col Ray Adkins and the pillar he was in our community. He sent his condolences to the Adkins family and the veteran community. He also stated the Hamilton County EMS is holding a fundraiser for Breast Cancer awareness and selling t-shirts for anyone who would like to purchase one.

County Attorney Varnell stated she would like to have a brief legal meeting following the October 29, 2025, meeting.

Chairman Smith stated the Shipley family and the Adkins family will remain in his prayers moving forward. He announced there will be no meeting on October 22, 2025, and the meeting on November 5, 2025, will start at 4:00 PM.

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

**DELEGATIONS**

Chairman Smith asked for delegations on matters other than zoning.

Nathan Griffin, residing at 5500 Hidden Oaks Lane, spoke about the land swap involving McDonald Farm and Enterprise South Nature Park. He expressed his strong opposition to this land swap, stating that it is not an exchange. He noted it is an attempt to sell off public parkland for advanced manufacturing and industrial development.

Elsbeth Hare, residing at 5500 Hidden Oaks Lane, spoke about how she is utterly opposed to industrializing any of the land around Enterprise South. He noted it will negatively impact thousands of residents, park goers, and tourists.

Hamilton County District 9 School Board Member Gary Kuehn, residing at 8829 Sycamore Lane, thanked Commissioner Highlander for his prayers during the last couple of weeks. He also spoke about a visual project they have been working on at the school board. He noted this project shows what they are doing and how the bond funds are being spent. Commissioner Highlander thanked him for his leadership.

David Tulis stated he was an Investigative Reporter and owner of Eagle Radio Network, Rock Hits 107, here in Chattanooga. He expressed concern for the safety and

**HAMILTON COUNTY COMMISSION  
AGENDA SESSION AND REGULAR MEETING  
OCTOBER 15, 2025**

welfare of county deputies under Sheriff Austin Garrett and how he is in litigation with the county to end significant law abuses.

There being no further business, Chairman Smith declared the meeting in recess until Wednesday, October 29, 2025, at 9:30 AM.

Respectfully submitted:



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William F. (Bill) Knowles, County Clerk

Approved:

\_\_\_\_\_ W.F.K.

Date

Clerk's Initials



HAMILTON COUNTY

# Office Of The County Clerk

ROOM 201, COURTHOUSE, CHATTANOOGA, TENNESSEE 37402

WILLIAM F. (BILL) KNOWLES  
*County Clerk*

## MEMO

**TO:** Members, Hamilton County Commission

**FROM:** Bill Knowles *Bill*

**DATE:** October 8, 2025

Attached is a copy of the monthly Trustee's excess fee report for the month of September 2025.

WFK/jel

Cc: County Mayor Weston Wamp  
County Auditor Chris McCollough  
Chief Financial Officer Lee Brouner  
Patricia Mitchell, Legislative Administrator

Hamilton County Trustee  
Monthly Report of Fee and Commission Fund  
FISCAL YEAR: 2026

Prepared: NL *gn*

|                                                  | Sep-25              | YTD<br>Sep-25       |
|--------------------------------------------------|---------------------|---------------------|
| <b>REVENUES</b>                                  |                     |                     |
| 44170 - MISCELLANEOUS REFUNDS                    | -                   | -                   |
| 44180 - CONTRACT INCOME                          | -                   | -                   |
| 44201 - STATUTORY FEES 1%                        | 367,837.44          | 980,271.50          |
| 44202 - STATUTORY FEES 2%                        | 42,514.18           | 342,786.06          |
| 44203 - STATUTORY FEES OTHER                     | 90.00               | 33,600.00           |
| 44204 - DELINQUENT TAX FEES                      | 12,429.79           | 37,175.20           |
| 46112 - INTEREST                                 | 7,041.95            | 16,932.79           |
| 46116 - INTEREST - NOW ACCOUNTS                  | -                   | -                   |
| <b>Total REVENUES:</b>                           | <b>429,913.36</b>   | <b>1,410,765.55</b> |
| <b>EXPENDITURES</b>                              |                     |                     |
| 51001 - SALARIES                                 | 74,264.51           | 229,216.68          |
| 51001 - CONTRACT EMPLOYEE                        | -                   | -                   |
| 53004 - REP & MAINT AUTOMOBILES                  | -                   | -                   |
| 53014 - BOOKS AND PAMPHLETS                      | -                   | -                   |
| 53018 - CELLULAR & PAGER SERVICE                 | 196.55              | 393.35              |
| 53037- SPECIAL LEGAL SERVICES                    | -                   | -                   |
| 53042 - MEETINGS, SEMINARS, ETC.                 | -                   | 27.30               |
| 53044 - POSTAGE, FREIGHT AND OTHER               | -                   | -                   |
| 53045 - LEGAL NOTICES AND ADVERTISING            | -                   | 24.00               |
| 53047 - MEMBERSHIPS                              | -                   | 210.00              |
| 53049 - PARKING                                  | -                   | -                   |
| 53050 - MISC PURCHASED SERVICE                   | -                   | -                   |
| 53051 - CONTRACT LEGAL SERVICES                  | -                   | -                   |
| 53059 - SECURITY SERVICES                        | 1,498.50            | 4,483.09            |
| 53065 - BANK ANALYSIS FEE                        | 4,611.65            | 13,353.25           |
| 54001 - OFFICE SUPPLIES & FORMS                  | -                   | -                   |
| 54002 - SMALL TOOLS & MINOR FURNITURE            | -                   | -                   |
| 54004 - KITCHEN FOOD & SUPPLIES                  | 139.80              | 209.70              |
| 54022 - SURVEILLANCE EQUIPMENT                   | -                   | -                   |
| 54030 - MISCELLANEOUS SUPPLIES & PARTS           | -                   | -                   |
| 57007 - PERFORMANCE & SURETY BONDS               | -                   | -                   |
| 55080 - EXCESS FEES TRANSFERS TO CO. GEN. BUDGET | (2,084.88)          | (2,021.41)          |
| 58001 - RENT ON BUILDINGS                        | -                   | -                   |
| 58002 - RENT ON OFFICE MACHINES                  | -                   | -                   |
| 59021 - M&E COMPUTER HARDWARE                    | -                   | -                   |
| 59022 - SOFTWARE AND SUPPLIES                    | -                   | -                   |
| 59092 - MISC REFUNDS                             | -                   | -                   |
| 59099 - BUILDING REPAIR/RENOVATION               | -                   | -                   |
| 66000 - PAYROLL EXPENSE                          | 3,520.13            | 35,141.09           |
| <b>ADJUSTMENTS</b>                               | <b>-</b>            | <b>-</b>            |
| <b>Total EXPENDITURES:</b>                       | <b>82,146.26</b>    | <b>281,037.05</b>   |
| Revenues over (under) Expenditures               | 347,767.10          | 1,129,728.50        |
| PY Accrual Adjustment                            | 2,084.88            | 2,084.88            |
| Excess Fees at Beginning of Period               | 1,972,148.23        | 1,190,186.83        |
| <b>Excess Fees at End of Period</b>              | <b>2,322,000.21</b> | <b>2,322,000.21</b> |

Excess Fees at End of Period

*Bill Hullander*  
Bill Hullander, Trustee  
Hamilton County, Tennessee

I hereby certify that the foregoing is a true report  
sworn to before me this day, 10/8/2025

*Susan L. Bedwell*  
Notary Public

My Commission Expires 7/12/2026



**RECEIVED**  
Date 10-08-2025

By *W.F. Knowles*  
W.F. (Bill) Knowles  
County Clerk



HAMILTON COUNTY

# Office Of The County Clerk

ROOM 201, COURTHOUSE, CHATTANOOGA, TENNESSEE 37402

WILLIAM F. (BILL) KNOWLES  
*County Clerk*

## MEMO

**TO:** Members, Hamilton County Commission

**FROM:** Bill Knowles *Bill*

**DATE:** October 8, 2025

In accordance with TCA §67-5-1902, I am attaching a copy of the monthly Trustee report for the month of September 2025.

WFK/jel

**Cc:** County Mayor Weston Wamp  
County Auditor Chris McCollough  
Chief Financial Officer Lee Brouner  
Patricia Mitchell, Legislative Administrator

RECEIVED

Date 10-08-2025

By   
W.F. (Bill) Knowles  
County Clerk

# Hamilton County Trustee Report

For the Date Range: 09/01/2025 to 09/30/2025

| Object                          | Description                           | Beginning<br>Balance  | Debit<br>Amount       | Credit<br>Amount      | Ending<br>Balance     |
|---------------------------------|---------------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| <b>Cash in Bank</b>             |                                       |                       |                       |                       |                       |
| 11001                           | PETTY CASH                            | 2,900.00              | 0.00                  | 0.00                  | 2,900.00              |
| 11010                           | TRUSTEE CONCENTRATION                 | 32,613,473.88         | 133,563,307.83        | 134,549,524.02        | 31,627,257.69         |
| 11020                           | CHILD CARE                            | 370,863.36            | 323,467.34            | 378,828.04            | 315,502.66            |
| 11030                           | FOOD SERVICE DEPOSITORY               | 13,250,363.24         | 2,526,089.44          | 3,259,953.41          | 12,516,499.27         |
|                                 | <b>Total Cash in Bank</b>             | <u>46,237,600.48</u>  | <u>136,412,864.61</u> | <u>138,188,305.47</u> | <u>44,462,159.62</u>  |
| <b>Bank Deposits in Transit</b> |                                       |                       |                       |                       |                       |
| 11015                           | CASH RECEIPTS SWEEP                   | (272,089.94)          | 75,343,587.74         | 76,731,439.96         | (1,659,942.16)        |
| 11050                           | BOE CASH RECEIPT SWEEP                | 0.00                  | 90,787,569.58         | 90,794,299.16         | (6,729.58)            |
|                                 | <b>Total Bank Deposits in Transit</b> | <u>(272,089.94)</u>   | <u>166,131,157.32</u> | <u>167,525,739.12</u> | <u>(1,666,671.74)</u> |
| <b>Bank Outstanding Checks</b>  |                                       |                       |                       |                       |                       |
| 22201                           | A/P CHECK PAYABLE                     | (2,475,410.13)        | 13,010,667.26         | 12,651,668.81         | (2,116,411.68)        |
| 22202                           | FOOD SERVICE CHECK PAYABLE            | (292,444.27)          | 1,526,382.59          | 1,234,208.75          | (270.43)              |
| 22206                           | DOE A/P CHECK PAYABLE                 | (1,382,652.51)        | 22,401,593.48         | 22,037,178.14         | (1,018,237.17)        |
| 22280                           | COUNTY PAYROLL CHECKS PAYABLE         | (56,261.26)           | 6,896,422.18          | 6,863,501.77          | (23,340.85)           |
| 22281                           | DOE PAYROLL CHECK PAYABLE             | (3,723.10)            | 52,637,415.10         | 52,636,770.23         | (3,078.23)            |
| 22285                           | DOE PAYROLL TAX PAYABLE               | (0.00)                | 7,614,203.25          | 7,614,203.25          | 0.00                  |
| 22286                           | DOE RETIREMENT PLANS                  | (150,772.83)          | 4,979,054.59          | 4,828,281.76          | (0.00)                |
|                                 | <b>Total Bank Outstanding Checks</b>  | <u>(4,361,264.10)</u> | <u>109,065,738.45</u> | <u>107,865,812.71</u> | <u>(3,161,338.36)</u> |
|                                 | <b>TOTAL CASH</b>                     | <u>41,604,246.44</u>  | <u>411,609,760.38</u> | <u>413,579,857.30</u> | <u>39,634,149.52</u>  |
| <b>Other Assets</b>             |                                       |                       |                       |                       |                       |
| 11402                           | DUE FROM BAD CHECKS                   | 50.00                 | 129.00                | 100.00                | 79.00                 |
|                                 | <b>Total Other Assets</b>             | <u>50.00</u>          | <u>129.00</u>         | <u>100.00</u>         | <u>79.00</u>          |
|                                 | <b>TOTAL ASSETS</b>                   | <u>41,604,296.44</u>  | <u>411,609,889.38</u> | <u>413,579,957.30</u> | <u>39,634,228.52</u>  |
| <b>Other Assets</b>             |                                       |                       |                       |                       |                       |



# Hamilton County Trustee Report

For the Date Range: 09/01/2025 to 09/30/2025

| Object                                     | Description                  | Beginning<br>Balance | Debit<br>Amount | Credit<br>Amount | Ending<br>Balance |
|--------------------------------------------|------------------------------|----------------------|-----------------|------------------|-------------------|
| 11404                                      | DUE FROM AGENCY FUND         | 0.00                 | 0.00            | 0.00             | 0.00              |
|                                            | <b>Total Other Assets</b>    | 0.00                 | 0.00            | 0.00             | 0.00              |
|                                            | <b>TOTAL ASSETS</b>          | 41,604,296.44        | 411,609,889.38  | 413,579,957.30   | 39,634,228.52     |
| <b>Cash Held for Hamilton County Funds</b> |                              |                      |                 |                  |                   |
| 22250                                      | BOARD OF EDUCATION           | 3,122,013.77         | 62,506,944.07   | 54,483,990.10    | 11,144,967.74     |
| 22251                                      | FOOD SERVICE                 | (12,957,918.97)      | 2,975,666.12    | 2,527,625.93     | (12,509,878.78)   |
| 22255                                      | BOE PAYROLL                  | (238,665.55)         | 9,491,247.88    | 9,613,899.02     | (361,316.69)      |
| 22256                                      | BOE SELF INSURANCE           | (3,914,919.03)       | 11,203,697.90   | 11,684,582.54    | (4,395,803.67)    |
| 22257                                      | CAPITAL MAINTENANCE          | (1,240,600.64)       | 199,317.53      | 289,799.29       | (1,331,082.40)    |
| 22401                                      | EXCESS FEES                  | (530,309.67)         | 625,226.94      | 410,592.27       | (315,675.00)      |
| 22407                                      | PAYROLL COUNTY               | (1,849,309.70)       | 11,765,359.71   | 11,251,487.15    | (1,335,437.14)    |
| 22408                                      | STORMWATER                   | (2,201,083.67)       | 59,740.33       | 26,096.59        | (2,167,439.93)    |
| 22409                                      | DRUG COURT                   | 1,356,623.20         | 71,357.80       | 1,445.28         | 1,426,535.72      |
| 22410                                      | COUNTY GENERAL               | (646,936.84)         | 48,175,476.93   | 47,599,882.34    | (71,342.25)       |
| 22412                                      | GENERAL DEBT SERVICE         | 950.72               | 750.00          | 2,802.56         | (1,101.84)        |
| 22413                                      | OPEB TRUST                   | (5,895.21)           | 0.00            | 21.12            | (5,916.33)        |
| 22414                                      | EMPLOYEES RETIREMENT         | (43,366.39)          | 5,650.39        | 11.36            | (37,727.36)       |
| 22415                                      | TEACHERS RETIREMENT          | (912.08)             | 300.00          | 149.00           | (761.08)          |
| 22416                                      | LAW LIBRARY                  | (498.52)             | 2,106.63        | 2,106.03         | (497.92)          |
| 22418                                      | ECONOMIC CRIMES              | (503.07)             | 5,746.05        | 5,746.52         | (503.54)          |
| 22419                                      | GEN GOV'T BOND PROJECTS      | 118,031.68           | 52,667.68       | 0.00             | 170,699.36        |
| 22420                                      | CAPITAL PROJECTS             | (9,796.49)           | 1,644,847.59    | 1,644,849.33     | (9,798.23)        |
| 22421                                      | INDUSTRIAL DEVELOPMENT       | (10,000.00)          | 13,680.20       | 13,680.20        | (10,000.00)       |
| 22422                                      | RIVERWALK/FISHING PIER       | (10,000.00)          | 4,130.40        | 4,130.40         | (10,000.00)       |
| 22423                                      | RECREATION CAPITAL PROJECTS  | 143,102.06           | 0.00            | 0.00             | 143,102.06        |
| 22424                                      | MAINTENANCE CAPITAL PROJECTS | (10,000.00)          | 28,327.86       | 28,327.86        | (10,000.00)       |
| 22425                                      | AMERICAN RESCUE PLAN ARPA    | (2,500.00)           | 2,051,260.07    | 2,051,260.07     | (2,500.00)        |
| 22426                                      | SELF INSURANCE               | (250,829.24)         | 7,794,860.89    | 7,794,777.63     | (250,745.98)      |
| 22428                                      | LIABILITY INSURANCE          | (2,508.23)           | 195,710.31      | 195,702.44       | (2,500.36)        |

# Hamilton County Trustee Report

For the Date Range: 09/01/2025 to 09/30/2025

| Object                                    | Description                    | Beginning<br>Balance | Debit<br>Amount | Credit<br>Amount | Ending<br>Balance |
|-------------------------------------------|--------------------------------|----------------------|-----------------|------------------|-------------------|
| 22430                                     | HOTEL/MOTEL                    | (944,068.27)         | 1,526,675.00    | 1,766,869.77     | (1,184,263.04)    |
| 22431                                     | TOURISM & DOWNTOWN DEVELOPMENT | (825,300.00)         | 825,300.00      | 625,300.00       | (625,300.00)      |
| 22434                                     | JUVENILE COURT CLERK AGENCY    | (749.82)             | 511,185.96      | 511,097.41       | (661.27)          |
| 22436                                     | BOND FUND-SERIES 2010B         | (28,003.55)          | 0.00            | 0.00             | (28,003.55)       |
| 22449                                     | SCHOOL CAPITAL PROJECTS FUND   | 56,595.36            | 1,435,746.40    | 56,595.36        | 1,435,746.40      |
| 22450                                     | FLEET LEASING PROGRAM          | 227,275.44           | 117,157.25      | 0.00             | 344,432.69        |
| 22461                                     | CRIMINAL COURT                 | 718,714.34           | 250,770.41      | 324,514.68       | 644,970.07        |
| 22462                                     | CRIMINAL COURT SESSIONS        | 1,365,801.09         | 469,888.27      | 464,810.15       | 1,370,879.21      |
| 22463                                     | DELINQUENT COLLECTIONS         | (2,829,135.60)       | 31,209.84       | 26,100.76        | (2,824,026.52)    |
| 22464                                     | CIRCUIT COURT CLERK            | (697,373.42)         | 305,137.58      | 356,542.20       | (748,778.04)      |
| 22465                                     | OPIOID REMEDIATION             | (10,232.83)          | 65,812.39       | 65,615.64        | (10,036.08)       |
| 22477                                     | 2020 BOND                      | (580,233.72)         | 0.00            | 2,079.17         | (582,312.89)      |
| 22478                                     | 2021 BOND                      | (645,658.51)         | 631,239.09      | 1,259.55         | (15,678.97)       |
| 22479                                     | 2024 BOND                      | 1,100,033.43         | 3,041,152.84    | 3,010,300.00     | 1,130,886.27      |
| 22483                                     | SHERIFF                        | (207,287.87)         | 10,804,035.59   | 10,607,309.02    | (10,561.30)       |
| 22484                                     | DRUG ENFORCEMENT-SHERIFF       | (7,651.69)           | 162,766.95      | 155,623.29       | (508.03)          |
| 22485                                     | TN STATE SEX OFFENDER          | (175,196.91)         | 464.00          | 2,731.32         | (177,464.23)      |
| 22488                                     | SHERIFF MENTAL HEALTH          | 737,144.25           | 0.00            | 0.00             | 737,144.25        |
| 22489                                     | SHERIFF'S SPECIAL PROJECTS     | (25,376.25)          | 0.00            | 0.00             | (25,376.25)       |
| 22498                                     | SYMPRO INVESTMENT POOL         | (17,687,698.83)      | 55,814,454.08   | 66,244,138.28    | (28,117,383.03)   |
| Total Cash Held for Hamilton County Funds |                                | (39,644,235.23)      | 234,867,068.93  | 233,853,851.63   | (38,631,017.93)   |
| Cash Held for Others                      |                                |                      |                 |                  |                   |
| 22801                                     | OVER/SHORT                     | (3,522.36)           | 0.00            | 0.50             | (3,522.86)        |
| 23301                                     | PROPERTY TAX SALE              | 0.00                 | 8,161.10        | 39,910.00        | (31,748.90)       |
| 23302                                     | PARTIAL TAXES-PENDING PAYMENT  | (213,181.55)         | 227,341.34      | 14,159.79        | (0.00)            |
| Total Cash Held for Others                |                                | (216,703.91)         | 235,502.44      | 54,070.29        | (35,271.76)       |
| Clearing Account Activity                 |                                |                      |                 |                  |                   |
| 11016                                     | PROPERTY TAX SWEEP             | (360.75)             | 1,200,333.05    | 1,200,333.05     | (360.75)          |
| 22800                                     | INTEREST PAYMENT FUTURE        | 0.00                 | 250,288.29      | 250,288.29       | 0.00              |

# Hamilton County Trustee Report

For the Date Range: 09/01/2025 to 09/30/2025

| Object                                          | Description                      | Beginning<br>Balance | Debit<br>Amount | Credit<br>Amount | Ending<br>Balance |
|-------------------------------------------------|----------------------------------|----------------------|-----------------|------------------|-------------------|
|                                                 | Total Clearing Account Activity  | (360.75)             | 1,450,621.34    | 1,450,621.34     | (360.75)          |
| <b>Liabilities not Applicable</b>               |                                  |                      |                 |                  |                   |
| 22200                                           | VENDOR-SYSTEM                    | 0.00                 | 17,782.70       | 17,782.70        | 0.00              |
|                                                 | Total Liabilities not Applicable | 0.00                 | 17,782.70       | 17,782.70        | 0.00              |
| <b>Clearing Account Activity - County Funds</b> |                                  |                      |                 |                  |                   |
| <b>Key: 0001130 COUNTY OCCUPANCY TAX</b>        |                                  |                      |                 |                  |                   |
| 22751                                           | HOTEL MOTEL OCCUPANCY TAX        | 0.00                 | 956,426.09      | 956,426.09       | 0.00              |
| 22799                                           | COMM DUE ON TAX COLLECTED        | (0.00)               | 19,128.52       | 19,128.52        | (0.00)            |
| Total for Org Key: 0001130 COUNTY OCCUPANCY TAX |                                  | 0.00                 | 975,554.61      | 975,554.61       | 0.00              |
| <b>Key: 0001150 DEPARTMENT OF EDUCATION</b>     |                                  |                      |                 |                  |                   |
| 22701                                           | PROPERTY TAX                     | 0.00                 | 388,965.08      | 388,965.08       | 0.00              |
| 22702                                           | OSAP TAX                         | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22704                                           | PERSONALTY TAX                   | (0.00)               | 27,379.41       | 27,379.41        | (0.00)            |
| 22705                                           | IN LIEU OF TAX-EPB               | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22709                                           | IN LIEU OF - TVA                 | 0.00                 | 42,455.82       | 42,455.82        | 0.00              |
| 22711                                           | PROPERTY TAX INTEREST            | 0.00                 | 17,626.53       | 17,626.53        | (0.00)            |
| 22712                                           | OSAP TAX INTEREST                | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22714                                           | PERSONALTY TAX INTEREST          | 0.00                 | 2,609.24        | 2,609.24         | 0.00              |
| 22721                                           | PROPERTY TAX REFUNDS             | 0.00                 | 3,777.20        | 3,777.20         | 0.00              |
| 22723                                           | IN LIEU OF TAX REFUND            | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22724                                           | PERSONALTY TAX REFUND            | 0.00                 | 5.38            | 5.38             | 0.00              |
| 22731                                           | PROPERTY TAX INTEREST REUND      | 0.00                 | 5.89            | 5.89             | 0.00              |
| 22734                                           | PERSONALTY TAX INTEREST REFUND   | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22799                                           | COMM DUE ON TAX COLLECTED        | 0.00                 | 9,504.95        | 9,504.95         | (0.00)            |
| Total                                           |                                  | (0.00)               | 492,329.50      | 492,329.50       | 0.00              |

# Hamilton County Trustee Report

For the Date Range: 09/01/2025 to 09/30/2025

| Object                                                    | Description                                          | Beginning<br>Balance | Debit<br>Amount | Credit<br>Amount | Ending<br>Balance |
|-----------------------------------------------------------|------------------------------------------------------|----------------------|-----------------|------------------|-------------------|
| <b>Total for Org Key: 0001150 DEPARTMENT OF EDUCATION</b> |                                                      |                      |                 |                  |                   |
|                                                           | Total Clearing Account Activity - County Funds       | (0.00)               | 492,329.50      | 492,329.50       | 0.00              |
|                                                           |                                                      | 0.00                 | 1,467,884.11    | 1,467,884.11     | 0.00              |
| <b>Cash Held for Municipalities</b>                       |                                                      |                      |                 |                  |                   |
| <b>Key: 0001010 CITY OF EAST RIDGE</b>                    |                                                      |                      |                 |                  |                   |
| 22701                                                     | PROPERTY TAX                                         | (15,165.71)          | 15,165.71       | 18,876.98        | (18,876.98)       |
| 22704                                                     | PERSONALTY TAX                                       | (184.98)             | 184.98          | 981.93           | (981.93)          |
| 22705                                                     | IN LIEU OF TAX-EPB                                   | (153,523.00)         | 153,523.00      | 0.00             | 0.00              |
| 22711                                                     | PROPERTY TAX INTEREST                                | (1,335.20)           | 1,335.20        | 1,205.73         | (1,205.73)        |
| 22714                                                     | PERSONALTY TAX INTEREST                              | (16.68)              | 16.68           | 88.42            | (88.42)           |
| 22723                                                     | IN LIEU OF TAX REFUND                                | 0.01                 | 0.00            | 0.00             | 0.01              |
| 22731                                                     | PROPERTY TAX INTEREST REUND                          | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22751                                                     | HOTEL MOTEL OCCUPANCY TAX                            | (79,055.93)          | 79,055.93       | 76,453.39        | (76,453.39)       |
| 22755                                                     | SANITATION                                           | (7,102.53)           | 7,102.53        | 4,754.87         | (4,754.87)        |
| 22756                                                     | SANITATION I & P                                     | (610.45)             | 610.45          | 412.92           | (412.92)          |
| 22758                                                     | TAX LIEN                                             | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22759                                                     | TAX LIEN INTEREST                                    | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22799                                                     | COMM DUE ON TAX COLLECTED                            | 4,195.07             | 1,187.59        | 4,195.07         | 1,187.59          |
| <b>Total Cash Held for Municipalities</b>                 |                                                      |                      |                 |                  |                   |
|                                                           | <b>Total for Org Key: 0001010 CITY OF EAST RIDGE</b> | (252,799.40)         | 258,182.07      | 106,969.31       | (101,586.64)      |
|                                                           |                                                      | (252,799.40)         | 258,182.07      | 106,969.31       | (101,586.64)      |
| <b>Key: 0001020 RED BANK MUNICIPAL</b>                    |                                                      |                      |                 |                  |                   |
| 22701                                                     | PROPERTY TAX                                         | (9,935.19)           | 9,935.19        | 9,906.17         | (9,906.17)        |
| 22704                                                     | PERSONALTY TAX                                       | (641.53)             | 641.53          | 871.36           | (871.36)          |
| 22705                                                     | IN LIEU OF TAX-EPB                                   | (156,291.00)         | 156,291.00      | 0.00             | 0.00              |
| 22711                                                     | PROPERTY TAX INTEREST                                | (873.13)             | 873.13          | 552.30           | (552.30)          |
| 22714                                                     | PERSONALTY TAX INTEREST                              | (57.84)              | 57.84           | 87.45            | (87.45)           |
| 22741                                                     | STORMWATER FEES                                      | (1,120.00)           | 1,120.00        | 1,120.00         | (1,120.00)        |
| 22742                                                     | STORMWATER FEES INTEREST                             | (99.75)              | 99.75           | 50.40            | (50.40)           |

# Hamilton County Trustee Report

For the Date Range: 09/01/2025 to 09/30/2025

| Object | Description                                          | Beginning<br>Balance | Debit<br>Amount | Credit<br>Amount | Ending<br>Balance |
|--------|------------------------------------------------------|----------------------|-----------------|------------------|-------------------|
| 22751  | HOTEL MOTEL OCCUPANCY TAX                            | (2,393.22)           | 2,393.22        | 2,051.93         | (2,051.93)        |
| 22755  | SANITATION                                           | (3,648.00)           | 3,648.00        | 2,392.98         | (2,392.98)        |
| 22756  | SANITATION I & P                                     | (325.44)             | 325.44          | 203.85           | (203.85)          |
| 22799  | COMM DUE ON TAX COLLECTED                            | 3,392.10             | 260.57          | 3,392.10         | 260.57            |
|        | <b>Total</b>                                         | (171,993.00)         | 175,645.67      | 20,628.54        | (16,975.87)       |
|        | <b>Total for Org Key: 0001020 RED BANK MUNICIPAL</b> | (171,993.00)         | 175,645.67      | 20,628.54        | (16,975.87)       |

## Key: 0001030 SODDY DAISY MUNICIPAL

|       |                                                         |              |            |           |             |
|-------|---------------------------------------------------------|--------------|------------|-----------|-------------|
| 22701 | PROPERTY TAX                                            | (10,435.33)  | 10,435.33  | 18,293.11 | (18,293.11) |
| 22704 | PERSONALTY TAX                                          | (420.22)     | 420.22     | 770.79    | (770.79)    |
| 22705 | IN LIEU OF TAX-EPB                                      | (183,260.00) | 183,260.00 | 0.00      | 0.00        |
| 22711 | PROPERTY TAX INTEREST                                   | (980.57)     | 980.57     | 832.06    | (832.06)    |
| 22714 | PERSONALTY TAX INTEREST                                 | (37.65)      | 37.65      | 81.06     | (81.06)     |
| 22721 | PROPERTY TAX REFUNDS                                    | 46.86        | 0.00       | 46.86     | 0.00        |
| 22731 | PROPERTY TAX INTEREST REUND                             | 0.00         | 0.00       | 0.00      | 0.00        |
| 22751 | HOTEL MOTEL OCCUPANCY TAX                               | (2,178.51)   | 2,178.51   | 2,380.55  | (2,380.55)  |
| 22799 | COMM DUE ON TAX COLLECTED                               | 3,923.52     | 423.35     | 3,923.53  | 423.34      |
|       | <b>Total</b>                                            | (193,341.90) | 197,735.63 | 26,327.96 | (21,934.23) |
|       | <b>Total for Org Key: 0001030 SODDY DAISY MUNICIPAL</b> | (193,341.90) | 197,735.63 | 26,327.96 | (21,934.23) |

## Key: 0001040 COLLEGEDALE MUNICIPAL

|       |                         |              |            |          |            |
|-------|-------------------------|--------------|------------|----------|------------|
| 22701 | PROPERTY TAX            | (13,527.66)  | 13,527.66  | 9,253.94 | (9,253.94) |
| 22704 | PERSONALTY TAX          | (901.20)     | 901.20     | 1,121.04 | (1,121.04) |
| 22705 | IN LIEU OF TAX-EPB      | (160,408.00) | 160,408.00 | 0.00     | 0.00       |
| 22711 | PROPERTY TAX INTEREST   | (1,217.46)   | 1,217.46   | 57.04    | (57.04)    |
| 22714 | PERSONALTY TAX INTEREST | (81.12)      | 81.12      | 13.81    | (13.81)    |
| 22721 | PROPERTY TAX REFUNDS    | 0.00         | 0.00       | 0.00     | 0.00       |

# Hamilton County Trustee Report

For the Date Range: 09/01/2025 to 09/30/2025

| Object                                            | Description                 | Beginning<br>Balance | Debit<br>Amount | Credit<br>Amount | Ending<br>Balance |
|---------------------------------------------------|-----------------------------|----------------------|-----------------|------------------|-------------------|
| 22731                                             | PROPERTY TAX INTEREST REUND | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22751                                             | HOTEL MOTEL OCCUPANCY TAX   | (14,187.24)          | 14,187.24       | 14,059.72        | (14,059.72)       |
| 22799                                             | COMM DUE ON TAX COLLECTED   | 3,664.58             | 349.52          | 3,664.58         | 349.52            |
| Total                                             |                             | (186,658.10)         | 190,672.20      | 28,170.13        | (24,156.03)       |
| Total for Org Key: 0001040 COLLEGE DALE MUNICIPAL |                             | (186,658.10)         | 190,672.20      | 28,170.13        | (24,156.03)       |

## Key: 0001050 RIDGESIDE MUNICIPAL

|                                                |                           |            |          |       |        |
|------------------------------------------------|---------------------------|------------|----------|-------|--------|
| 22705                                          | IN LIEU OF TAX-EPB        | (3,664.00) | 3,664.00 | 0.00  | 0.00   |
| 22799                                          | COMM DUE ON TAX COLLECTED | 73.27      | 0.00     | 73.28 | (0.01) |
| Total                                          |                           | (3,590.73) | 3,664.00 | 73.28 | (0.01) |
| Total for Org Key: 0001050 RIDGESIDE MUNICIPAL |                           | (3,590.73) | 3,664.00 | 73.28 | (0.01) |

## Key: 0001060 LAKESITE

|                                     |                           |            |          |        |          |
|-------------------------------------|---------------------------|------------|----------|--------|----------|
| 22701                               | PROPERTY TAX              | (25.30)    | 25.30    | 193.58 | (193.58) |
| 22704                               | PERSONALTY TAX            | 0.00       | 0.00     | 0.42   | (0.42)   |
| 22705                               | IN LIEU OF TAX-EPB        | (2,682.00) | 2,682.00 | 0.00   | 0.00     |
| 22711                               | PROPERTY TAX INTEREST     | (2.28)     | 2.28     | 0.00   | 0.00     |
| 22714                               | PERSONALTY TAX INTEREST   | 0.00       | 0.00     | 0.06   | (0.06)   |
| 22799                               | COMM DUE ON TAX COLLECTED | 54.21      | 3.88     | 54.19  | 3.90     |
| Total                               |                           | (2,655.37) | 2,713.46 | 248.25 | (190.16) |
| Total for Org Key: 0001060 LAKESITE |                           | (2,655.37) | 2,713.46 | 248.25 | (190.16) |

## Key: 0001070 WALDEN MUNICIPAL

|       |                    |            |          |          |            |
|-------|--------------------|------------|----------|----------|------------|
| 22701 | PROPERTY TAX       | (277.04)   | 277.04   | 2,831.86 | (2,831.86) |
| 22704 | PERSONALTY TAX     | (78.54)    | 78.54    | 17.66    | (17.66)    |
| 22705 | IN LIEU OF TAX-EPB | (9,570.00) | 9,570.00 | 0.00     | 0.00       |

Hamilton County  
Trustee Report

For the Date Range: 09/01/2025 to 09/30/2025

| Object                                         | Description                            | Beginning<br>Balance | Debit<br>Amount | Credit<br>Amount | Ending<br>Balance |
|------------------------------------------------|----------------------------------------|----------------------|-----------------|------------------|-------------------|
| 22711                                          | PROPERTY TAX INTEREST                  | (23.82)              | 23.82           | 82.86            | (82.86)           |
| 22714                                          | PERSONALTY TAX INTEREST                | (11.58)              | 11.58           | 1.82             | (1.82)            |
| 22724                                          | PERSONALTY TAX REFUND                  | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22734                                          | PERSONALTY TAX INTEREST REFUND         | 0.00                 | 0.00            | 0.00             | 0.00              |
| 22799                                          | COMM DUE ON TAX COLLECTED              | 199.24               | 58.68           | 199.22           | 58.70             |
|                                                | Total                                  | (9,761.74)           | 10,019.66       | 3,133.42         | (2,875.50)        |
| Total for Org Key: 0001070 WALDEN MUNICIPAL    |                                        | (9,761.74)           | 10,019.66       | 3,133.42         | (2,875.50)        |
| Key: 0001080 CITY OF CHATTANOOGA               |                                        |                      |                 |                  |                   |
| 22751                                          | HOTEL MOTEL OCCUPANCY TAX              | (931,511.42)         | 931,511.43      | 807,939.04       | (807,939.03)      |
| 22799                                          | COMM DUE ON TAX COLLECTED              | 9,315.11             | 8,079.39        | 9,315.11         | 8,079.39          |
|                                                | Total Key: 0001080 CITY OF CHATTANOOGA | (922,196.31)         | 939,590.82      | 817,254.15       | (799,859.64)      |
| Total for Org Key: 0001080 CITY OF CHATTANOOGA |                                        | (922,196.31)         | 939,590.82      | 817,254.15       | (799,859.64)      |
| TOTAL CASH HELD FOR MUNICIPALITIES             |                                        |                      |                 |                  |                   |
|                                                |                                        | (1,742,996.55)       | 3,246,107.62    | 2,470,689.15     | (967,578.08)      |
| TOTAL LIABILITIES AND EQUITY                   |                                        |                      |                 |                  |                   |
|                                                |                                        | (41,604,296.44)      | 239,817,083.03  | 237,847,015.11   | (39,634,228.52)   |
| Total for Report:                              |                                        |                      |                 |                  |                   |
|                                                |                                        | (0.00)               | 651,426,972.41  | 651,426,972.40   | 0.00              |



## Hamilton County Board of Commissioners

### RESOLUTION

No. 1125-1

**A RESOLUTION TO APPROVE AND ACCEPT APPLICATIONS FOR NOTARY PUBLIC POSITIONS AND THE BONDS AND OATHS OF NOTARIES PREVIOUSLY ELECTED.**

**WHEREAS,** William F. (Bill) Knowles, Hamilton County Clerk, has certified according to the records of his office that the persons named on the attached listing labeled **“HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS”** have duly applied for the positions so sought; and

**WHEREAS,** said Bill Knowles has certified according to the records of his office that the persons named on the attached listing labeled **“REPORT FROM THE OFFICE OF THE COUNTY CLERK”** have given approved bonds for the office of Notary Public and have taken the oath of office; and

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY BOARD OF COMMISSIONERS:**

1. That the persons named on the listing labeled **“HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS”** are hereby approved as applicants to be submitted to the Secretary of State; and
2. That the persons listed on the **“REPORT FROM THE OFFICE OF THE COUNTY CLERK”** relative to bonds given for the position of Notary Public are hereby approved for such and the bonds are accepted and the oaths therefore are approved as taken; and

That each such person named on any listing hereinabove mentioned (which listing is attached hereto and incorporated herein by reference) is hereby deemed to have been individually considered according to the particular matter relating thereto.

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE.**

**CERTIFICATION OF ACTION**

Approved: ☐

Rejected: ☐

\_\_\_\_\_  
County Clerk

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Mayor

November 5, 2025

\_\_\_\_\_  
Date

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>          | <b>RESIDENCE</b>                                                    | <b>BUSINESS</b>                                                                      |
|----------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Mimi Adams           | 902 Sheridan Ct.<br>Chattanooga, TN 37406<br>423-284-8272           | NA<br>NA<br>NA<br>NA                                                                 |
| Andrew Anderson      | 7362 Chimney Rock Trl.<br>Signal Mountain, TN 37377<br>312-599-2233 | Self Employed<br>1807 Taft Hwy., Ste. 1<br>Signal Mountain, TN 37377<br>423-498-7375 |
| Abigail Bell         | 8664 Summit Peak Way, #5-207<br>Ooltewah, TN 37363<br>423-598-0776  | DeFazio's Pizzeria<br>9415 Apison Pk.<br>Ooltewah, TN 37363<br>423-615-0048          |
| Jordan N. Bowen      | 8127 Hwy. 193<br>Flintstone, GA 30725<br>423-762-8636               | LEO Events<br>1601 Gulf St., Ste. 100<br>Chattanooga, TN 37408<br>423-757-0000       |
| Susan B. Broome      | 8607 Springfield Rd.<br>Soddy Daisy, TN 37379<br>423-332-2978       | Cordell Electric<br>104 Thrasher Pk.<br>Soddy Daisy, TN 37379<br>423-842-0676        |
| Tomas Roderick Calvo | 20 Mason Dr., #310<br>Chattanooga, TN 37415<br>989-450-2175         | NA<br>NA<br>NA<br>NA                                                                 |
| Graham Cook          | 1261 N. Concord Rd.<br>Chattanooga, TN 37421<br>423-355-1749        | The UPS Store<br>5958 Snow Hill Rd., Ste. 144<br>Ooltewah, TN 37363<br>423-910-0123  |
| Tami L. Crane        | 1219 Helena Dr.<br>Hixson, TN 37343<br>423-619-5303                 | First Horizon<br>701 Market St.<br>Chattanooga, TN 37402<br>423-757-4134             |
| James Dagnan         | 7107 Westfield Ct.<br>Harrison, TN 37341<br>706-996-1409            | Regions Bank<br>601 Market St.<br>Chattanooga, TN 37402<br>423-752-7800              |
| April J. Davis Eaton | 2515 Vance Ave.<br>Chattanooga, TN 37404<br>423-333-7052            | TVFCU<br>535 Chestnut St.<br>Chattanooga, TN 37402<br>423-634-3600                   |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>         | <b>RESIDENCE</b>                                                 | <b>BUSINESS</b>                                                                                   |
|---------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Sheryl E. Doss      | 7107 Bramlett Ln.<br>Harrison, TN 37341<br>423-280-5878          | Winesett-Hill Constructors<br>5173 Austin Rd.<br>Hixson, TN 37343<br>423-877-2477                 |
| Brandy P. Dove      | 235 N. Beaumont Rd.<br>Ringgold, GA 30736<br>318-220-6108        | Ronald C. Hamilton<br>4143 Ringgold Rd., Ste. I<br>Chattanooga, TN 37412<br>423-567-8500          |
| Darla S. Eskew      | 7025 Jarnigan Rd., #B<br>Chattanooga, TN 37421<br>423-704-6092   | Green Mill Properties<br>515 Airport Rd., Ste. 105<br>Chattanooga, TN 37421<br>423-624-6746       |
| Kevin M. Fuerst     | 10632 Lost Lake Cir.<br>Ooltewah, TN 37363<br>423-313-8840       | Fuerst and Associates<br>6005 Century Oaks Dr., Ste. 700<br>Chattanooga, TN 37416<br>423-899-8555 |
| Tabitha A. C. Gable | 3408 Taft Hwy, #B<br>Signal Mountain, TN 37377<br>423-362-1729   | Builtwell Bank<br>4757 Hwy. 58<br>Chattanooga, TN 37416<br>423-668-4508                           |
| Taylor Gaddis       | 9112 Sir Hudson Ct.<br>Harrison, TN 37341<br>423-443-1815        | JDH Company<br>5615 Oakdale Ave.<br>Chattanooga, TN 37412<br>423-267-7663                         |
| Rachel Harrison     | 3913 Webb Rd.<br>Chattanooga, TN 37416<br>423-320-3435           | Turner Funeral Home<br>3913 Webb Rd.<br>Chattanooga, TN 37416<br>423-622-3171                     |
| Madison Hodges      | 20 Cherokee Blvd., #309<br>Chattanooga, TN 37405<br>901-457-9881 | Baker Donelson<br>633 Chestnut St., Ste. 1900<br>Chattanooga, TN 37450<br>423-209-4142            |
| Edwin E. Holmes     | 6780 Stockham Ln.<br>Ooltewah, TN 37363<br>423-785-7031          | Walden Security<br>100 E. 10th St., Ste. 400<br>Chattanooga, TN 37402<br>423-702-8211             |
| Darreka Howell      | 2413 Meade Cir.<br>Chattanooga, TN 37406<br>404-314-8049         | Orange Grove Center<br>615 Derby St.<br>Chattanooga, TN 37404<br>423-629-1452                     |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>            | <b>RESIDENCE</b>                                                   | <b>BUSINESS</b>                                                                                   |
|------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Julia Jackson          | 2614 Lyndon Ave., #C2<br>Chattanooga, TN 37415<br>614-441-1663     | David Powers<br>3108 Riverside Dr.<br>Chattanooga, TN 37406<br>865-964-9818                       |
| Chelsey Johnson        | 9455 Knowles Creek Trl.<br>Ooltewah, TN 37363<br>423-315-3806      | American Air HVAC<br>8121 Ooltewah-Georgetown Rd.<br>Ooltewah, TN 37363<br>423-238-6848           |
| LaTasha Jones          | 1058 N. Orchard Knob Ave.<br>Chattanooga, TN 37406<br>423-760-0554 | Jan Pro of East TN<br>6025 Lee Hwy., Ste. 340<br>Chattanooga, TN 37421<br>423-248-2821            |
| Pat Jones              | 709 McGowan Rd.<br>Chattanooga, TN 37411<br>423-698-3095           | NA<br>NA<br>NA<br>NA                                                                              |
| Tinika L. Lansden      | 8624 Kensley Ln.<br>Hixson, TN 37343<br>423-645-2344               | EPB<br>8624 Kensley Ln.<br>Hixson, TN 37343<br>423-648-4604                                       |
| Susan Lynn Lawson      | 235 Aviation Dr.<br>Rossville, GA 30741<br>423-774-0266            | Tremont Property Management<br>514 Tremont St.<br>Chattanooga, TN 37405<br>423-485-5556           |
| Linda D. Lewis         | 6608 River Winds Ln.<br>Hixson, TN 37343<br>423-400-5673           | Herman Walldorf Commercial<br>518 Georgia Ave., Ste. 201<br>Chattanooga, TN 37403<br>423-756-2400 |
| Walter T. Lindsey, Jr. | 2466 Will Kelley Rd.<br>Chattanooga, TN 37421<br>423-400-9609      | Unity One East<br>6025 Lee Hwy., Ste. 203<br>Chattanooga, TN 37421<br>423-475-6206                |
| Jennifer Leigh Lively  | 1810 Glenroy Ave.<br>Chattanooga, TN 37405<br>423-503-0661         | Charlotte Mabry Team<br>4122 North Access Rd.<br>Chattanooga, TN 37415<br>423-593-5588            |
| Marcy Lowery           | 4041 W. Parliament Dr.<br>Cohutta, GA 30710<br>706-313-5256        | Citizens Savings & Loan<br>6231 Perimeter Dr., Ste. 139<br>Chattanooga, TN 37421<br>423-499-0500  |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>        | <b>RESIDENCE</b>                                               | <b>BUSINESS</b>                                                                                |
|--------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Jamaal Macon       | 707 W. 46th St.<br>Chattanooga, TN 37410<br>423-313-9013       | NA<br>NA<br>NA<br>NA                                                                           |
| Anthony Martin     | 1674 Jeanaga Trl.<br>Chattanooga, TN 37406<br>423-355-3422     | NA<br>NA<br>NA<br>NA                                                                           |
| Blake McElhaney    | 6324 Bay Ln.<br>Harrison, TN 37341<br>423-667-9228             | Island Cove Marina<br>6701 Hwy. 58<br>Harrison, TN 37341<br>423-344-8331                       |
| Pamela L. McKenney | 1643 Hillcrest Rd.<br>Chattanooga, TN 37405<br>423-994-5710    | NA<br>NA<br>NA<br>NA                                                                           |
| John Mejia         | 5305 Country Village Dr.<br>Ooltewah, TN 37363<br>423-834-6611 | Regions<br>5529 Brainerd Rd.<br>Chattanooga, TN 37411<br>423-826-6340                          |
| Amy J. Mejias      | 10237 Newton Dr.<br>Ooltewah, TN 37363<br>423-329-6104         | Chattanooga Housing Authority<br>801 N Holtzclaw Ave.<br>Chattanooga, TN 37404<br>423-752-4167 |
| Stacey Neighbors   | 510 E. Main St., #112<br>Chattanooga, TN 37408<br>706-218-5111 | Citizens Savings & Loan<br>317 High St.<br>Chattanooga, TN 37403<br>423-265-1675               |
| Caden Palmer       | 90 St Victors Ln.<br>Ringgold, GA 30736<br>423-771-3048        | JFP & Assoc.<br>2288 Gunbarrel Rd., Ste. 154<br>Chattanooga, TN 37421<br>423-499-4440          |
| Amanda Paquette    | 1424 Shirestone Ct.<br>Soddy Daisy, TN 37379<br>858-344-3110   | Hamilton County<br>921 E. 3rd St.<br>Chattanooga, TN 37403<br>423-209-8110                     |
| Tara Payne         | 1108 W. 33rd St.<br>Chattanooga, TN 37410<br>727-859-6812      | Adult & Teen Challenge Midsouth<br>1108 W. 33rd St.<br>Chattanooga, TN 37410<br>423-756-5558   |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>           | <b>RESIDENCE</b>                                                   | <b>BUSINESS</b>                                                                                |
|-----------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| M. Quarles            | 2001 Adams Ct.<br>Hixson, TN 37343<br>423-443-1512                 | Title Guaranty and Trust<br>7155 Lee Hwy., Ste. 500<br>Chattanooga, TN 37421<br>423-892-7914   |
| Maryann Ritter        | 8130 Blue Spruce Dr.<br>Hixson, TN 37343<br>423-298-2454           | Croxall Construction<br>6224 Airpark Dr.<br>Chattanooga, TN 37421<br>423-298-2454              |
| Stephanie Rollins     | 345 Lori Ln.<br>Jasper, TN 37347<br>423-618-0908                   | Manufacturing Repair & Overstock<br>4122 S. Creek Rd.<br>Chattanooga, TN 37406<br>423-710-8133 |
| Kim Sanders           | 1403 Wingate Ln.<br>Hixson, TN 37343<br>423-847-5551               | First Horizon<br>1 Cherokee Blvd.<br>Chattanooga, TN 37405<br>423-209-2640                     |
| Robert Michael Sheets | 7606 Greenwood Rd.<br>Ooltewah, TN 37363<br>423-718-8846           | Island Cove Marina<br>6701 Hwy. 58<br>Harrison, TN 37341<br>423-344-8331                       |
| Cody L. Shelby        | 2527 Love Ln.<br>Lakesite, TN 37379<br>423-762-7908                | Bass Pro Shops<br>1000 Bass Pro Dr.<br>Chattanooga, TN 37412<br>424-242-4000                   |
| Derrik Simmons        | 6534 Frankfurt Rd.<br>Ooltewah, TN 37363<br>574-612-8558           | Builtwell Bank<br>4757 Hwy. 58<br>Chattanooga, TN 37416<br>423-668-4582                        |
| David A. Simpson      | 1106 Applewood Cir.<br>Signal Mountain, TN 37377<br>423-298-2034   | Citizens Tri-County Bank<br>1306 Taft Hwy.<br>Signal Mountain, TN 37377<br>423-886-2868        |
| Michele W. Sloan      | P.O. Box 300<br>Ooltewah, TN 37363<br>615-785-0005                 | Genesis Investments<br>9448 Bradmore Ln., Ste. 212<br>Ooltewah, TN 37363<br>423-290-2619       |
| Anthony Smith         | 4715 Bonny Oaks Dr., #706<br>Chattanooga, TN 37416<br>813-285-9401 | NA<br>NA<br>NA<br>NA                                                                           |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>            | <b>RESIDENCE</b>                                                  | <b>BUSINESS</b>                                                                                                |
|------------------------|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Susan Street           | 42 Memory Ln.<br>Dunlap, TN 37327<br>423-596-3965                 | Goss Insurance Agency<br>4706 Hixson Pk., Ste. 104<br>Hixson, TN 37343<br>423-875-2500                         |
| Israel Suarez          | 6590 Foxboro Dr., #308<br>Chattanooga, TN 37421<br>813-300-2381   | Regions Bank<br>345 Frazier Ave., Ste. 109<br>Chattanooga, TN 37405<br>423-826-5940                            |
| Dehuel Torres          | 19 Woodvale Ave.<br>Chattanooga, TN 37411<br>423-994-6361         | Chase<br>5526 Brainerd Rd.<br>Chattanooga, TN 37411<br>423-400-3471                                            |
| Latisha Danyell Turner | 8266 Elbe Dr.<br>Chattanooga, TN 37421<br>423-356-8579            | NA<br>NA<br>NA<br>NA                                                                                           |
| Miracle Walker         | 3401 Campbell St., #1104<br>Chattanooga, TN 37406<br>423-633-8854 | NA<br>NA<br>NA<br>NA                                                                                           |
| Daniel Warren          | 2125 New Home Rd.<br>Trenton, GA 30752<br>931-800-9085            | Vogue Towers<br>430 Chestnut St., Ste. 101B<br>Chattanooga, TN 37402<br>423-486-9466                           |
| Naziyr Yishmael        | 2336 David Ln.<br>Chattanooga, TN 37421<br>423-892-3704           | NA<br>NA<br>NA<br>206-451-7457                                                                                 |
| Melanie S. Young       | 1042 Lansdell Rd.<br>Chattanooga, TN 37412<br>423-413-1784        | Law Office of Corrin P. Fulton<br>2030 Hamilton Place Blvd., Ste. 240<br>Chattanooga, TN 37421<br>423-208-9652 |
| Mari C. Zaragoza       | 6609 Riggins Dr.<br>Chattanooga, TN 37421<br>423-475-4033         | NA<br>NA<br>NA<br>NA                                                                                           |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>          | <b>RESIDENCE</b>                                                    | <b>BUSINESS</b>                                                                      |
|----------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Mimi Adams           | 902 Sheridan Ct.<br>Chattanooga, TN 37406<br>423-284-8272           | NA<br>NA<br>NA<br>NA                                                                 |
| Andrew Anderson      | 7362 Chimney Rock Trl.<br>Signal Mountain, TN 37377<br>312-599-2233 | Self Employed<br>1807 Taft Hwy., Ste. 1<br>Signal Mountain, TN 37377<br>423-498-7375 |
| Abigail Bell         | 8664 Summit Peak Way, #5-207<br>Ooltewah, TN 37363<br>423-598-0776  | DeFazio's Pizzeria<br>9415 Apison Pk.<br>Ooltewah, TN 37363<br>423-615-0048          |
| Jordan N. Bowen      | 8127 Hwy. 193<br>Flintstone, GA 30725<br>423-762-8636               | LEO Events<br>1601 Gulf St., Ste. 100<br>Chattanooga, TN 37408<br>423-757-0000       |
| Susan B. Broome      | 8607 Springfield Rd.<br>Soddy Daisy, TN 37379<br>423-332-2978       | Cordell Electric<br>104 Thrasher Pk.<br>Soddy Daisy, TN 37379<br>423-842-0676        |
| Tomas Roderick Calvo | 20 Mason Dr., #310<br>Chattanooga, TN 37415<br>989-450-2175         | NA<br>NA<br>NA<br>NA                                                                 |
| Graham Cook          | 1261 N. Concord Rd.<br>Chattanooga, TN 37421<br>423-355-1749        | The UPS Store<br>5958 Snow Hill Rd., Ste. 144<br>Ooltewah, TN 37363<br>423-910-0123  |
| Tami L. Crane        | 1219 Helena Dr.<br>Hixson, TN 37343<br>423-619-5303                 | First Horizon<br>701 Market St.<br>Chattanooga, TN 37402<br>423-757-4134             |
| James Dagnan         | 7107 Westfield Ct.<br>Harrison, TN 37341<br>706-996-1409            | Regions Bank<br>601 Market St.<br>Chattanooga, TN 37402<br>423-752-7800              |
| April J. Davis Eaton | 2515 Vance Ave.<br>Chattanooga, TN 37404<br>423-333-7052            | TVFCU<br>535 Chestnut St.<br>Chattanooga, TN 37402<br>423-634-3600                   |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>         | <b>RESIDENCE</b>                                                 | <b>BUSINESS</b>                                                                                   |
|---------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Sheryl E. Doss      | 7107 Bramlett Ln.<br>Harrison, TN 37341<br>423-280-5878          | Winesett-Hill Constructors<br>5173 Austin Rd.<br>Hixson, TN 37343<br>423-877-2477                 |
| Brandy P. Dove      | 235 N. Beaumont Rd.<br>Ringgold, GA 30736<br>318-220-6108        | Ronald C. Hamilton<br>4143 Ringgold Rd., Ste. I<br>Chattanooga, TN 37412<br>423-567-8500          |
| Darla S. Eskew      | 7025 Jarnigan Rd., #B<br>Chattanooga, TN 37421<br>423-704-6092   | Green Mill Properties<br>515 Airport Rd., Ste. 105<br>Chattanooga, TN 37421<br>423-624-6746       |
| Kevin M. Fuerst     | 10632 Lost Lake Cir.<br>Ooltewah, TN 37363<br>423-313-8840       | Fuerst and Associates<br>6005 Century Oaks Dr., Ste. 700<br>Chattanooga, TN 37416<br>423-899-8555 |
| Tabitha A. C. Gable | 3408 Taft Hwy, #B<br>Signal Mountain, TN 37377<br>423-362-1729   | Builtwell Bank<br>4757 Hwy. 58<br>Chattanooga, TN 37416<br>423-668-4508                           |
| Taylor Gaddis       | 9112 Sir Hudson Ct.<br>Harrison, TN 37341<br>423-443-1815        | JDH Company<br>5615 Oakdale Ave.<br>Chattanooga, TN 37412<br>423-267-7663                         |
| Rachel Harrison     | 3913 Webb Rd.<br>Chattanooga, TN 37416<br>423-320-3435           | Turner Funeral Home<br>3913 Webb Rd.<br>Chattanooga, TN 37416<br>423-622-3171                     |
| Madison Hodges      | 20 Cherokee Blvd., #309<br>Chattanooga, TN 37405<br>901-457-9881 | Baker Donelson<br>633 Chestnut St., Ste. 1900<br>Chattanooga, TN 37450<br>423-209-4142            |
| Edwin E. Holmes     | 6780 Stockham Ln.<br>Ooltewah, TN 37363<br>423-785-7031          | Walden Security<br>100 E. 10th St., Ste. 400<br>Chattanooga, TN 37402<br>423-702-8211             |
| Darreka Howell      | 2413 Meade Cir.<br>Chattanooga, TN 37406<br>404-314-8049         | Orange Grove Center<br>615 Derby St.<br>Chattanooga, TN 37404<br>423-629-1452                     |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>            | <b>RESIDENCE</b>                                                   | <b>BUSINESS</b>                                                                                   |
|------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Julia Jackson          | 2614 Lyndon Ave., #C2<br>Chattanooga, TN 37415<br>614-441-1663     | David Powers<br>3108 Riverside Dr.<br>Chattanooga, TN 37406<br>865-964-9818                       |
| LaTasha Jones          | 1058 N. Orchard Knob Ave.<br>Chattanooga, TN 37406<br>423-760-0554 | Jan Pro of East TN<br>6025 Lee Hwy., Ste. 340<br>Chattanooga, TN 37421<br>423-248-2821            |
| Pat Jones              | 709 McGowan Rd.<br>Chattanooga, TN 37411<br>423-698-3095           | NA<br>NA<br>NA<br>NA                                                                              |
| Tinika L. Lansden      | 8624 Kensley Ln.<br>Hixson, TN 37343<br>423-645-2344               | EPB<br>8624 Kensley Ln.<br>Hixson, TN 37343<br>423-648-4604                                       |
| Susan Lynn Lawson      | 235 Aviation Dr.<br>Rossville, GA 30741<br>423-774-0266            | Tremont Property Management<br>514 Tremont St.<br>Chattanooga, TN 37405<br>423-485-5556           |
| Linda D. Lewis         | 6608 River Winds Ln.<br>Hixson, TN 37343<br>423-400-5673           | Herman Walldorf Commercial<br>518 Georgia Ave., Ste. 201<br>Chattanooga, TN 37403<br>423-756-2400 |
| Walter T. Lindsey, Jr. | 2466 Will Kelley Rd.<br>Chattanooga, TN 37421<br>423-400-9609      | Unity One East<br>6025 Lee Hwy., Ste. 203<br>Chattanooga, TN 37421<br>423-475-6206                |
| Jennifer Leigh Lively  | 1810 Glenroy Ave.<br>Chattanooga, TN 37405<br>423-503-0661         | Charlotte Mabry Team<br>4122 North Access Rd.<br>Chattanooga, TN 37415<br>423-593-5588            |
| Marcy Lowery           | 4041 W. Parliament Dr.<br>Cohutta, GA 30710<br>706-313-5256        | Citizens Savings & Loan<br>6231 Perimeter Dr., Ste. 139<br>Chattanooga, TN 37421<br>423-499-0500  |
| Jamaal Macon           | 707 W. 46th St.<br>Chattanooga, TN 37410<br>423-313-9013           | NA<br>NA<br>NA<br>NA                                                                              |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>        | <b>RESIDENCE</b>                                               | <b>BUSINESS</b>                                                                                |
|--------------------|----------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Anthony Martin     | 1674 Jeanaga Trl.<br>Chattanooga, TN 37406<br>423-355-3422     | NA<br>NA<br>NA<br>NA                                                                           |
| Blake McElhaney    | 6324 Bay Ln.<br>Harrison, TN 37341<br>423-667-9228             | Island Cove Marina<br>6701 Hwy. 58<br>Harrison, TN 37341<br>423-344-8331                       |
| Pamela L. McKenney | 1643 Hillcrest Rd.<br>Chattanooga, TN 37405<br>423-994-5710    | NA<br>NA<br>NA<br>NA                                                                           |
| John Mejia         | 5305 Country Village Dr.<br>Ooltewah, TN 37363<br>423-834-6611 | Regions<br>5529 Brainerd Rd.<br>Chattanooga, TN 37411<br>423-826-6340                          |
| Amy J. Mejias      | 10237 Newton Dr.<br>Ooltewah, TN 37363<br>423-329-6104         | Chattanooga Housing Authority<br>801 N Holtzclaw Ave.<br>Chattanooga, TN 37404<br>423-752-4167 |
| Stacey Neighbors   | 510 E. Main St., #112<br>Chattanooga, TN 37408<br>706-218-5111 | Citizens Savings & Loan<br>317 High St.<br>Chattanooga, TN 37403<br>423-265-1675               |
| Caden Palmer       | 90 St Victors Ln.<br>Ringgold, GA 30736<br>423-771-3048        | JFP & Assoc.<br>2288 Gunbarrel Rd., Ste. 154<br>Chattanooga, TN 37421<br>423-499-4440          |
| Amanda Paquette    | 1424 Shirestone Ct.<br>Soddy Daisy, TN 37379<br>858-344-3110   | Hamilton County<br>921 E. 3rd St.<br>Chattanooga, TN 37403<br>423-209-8110                     |
| Tara Payne         | 1108 W. 33rd St.<br>Chattanooga, TN 37410<br>727-859-6812      | Adult & Teen Challenge Midsouth<br>1108 W. 33rd St.<br>Chattanooga, TN 37410<br>423-756-5558   |
| M. Quarles         | 2001 Adams Ct.<br>Hixson, TN 37343<br>423-443-1512             | Title Guaranty and Trust<br>7155 Lee Hwy., Ste. 500<br>Chattanooga, TN 37421<br>423-892-7914   |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>           | <b>RESIDENCE</b>                                                   | <b>BUSINESS</b>                                                                                |
|-----------------------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| Maryann Ritter        | 8130 Blue Spruce Dr.<br>Hixson, TN 37343<br>423-298-2454           | Croxall Construction<br>6224 Airpark Dr.<br>Chattanooga, TN 37421<br>423-298-2454              |
| Stephanie Rollins     | 345 Lori Ln.<br>Jasper, TN 37347<br>423-618-0908                   | Manufacturing Repair & Overstock<br>4122 S. Creek Rd.<br>Chattanooga, TN 37406<br>423-710-8133 |
| Kim Sanders           | 1403 Wingate Ln.<br>Hixson, TN 37343<br>423-847-5551               | First Horizon<br>1 Cherokee Blvd.<br>Chattanooga, TN 37405<br>423-209-2640                     |
| Robert Michael Sheets | 7606 Greenwood Rd.<br>Ooltewah, TN 37363<br>423-718-8846           | Island Cove Marina<br>6701 Hwy. 58<br>Harrison, TN 37341<br>423-344-8331                       |
| Cody L. Shelby        | 2527 Love Ln.<br>Lakesite, TN 37379<br>423-762-7908                | Bass Pro Shops<br>1000 Bass Pro Dr.<br>Chattanooga, TN 37412<br>424-242-4000                   |
| Derrik Simmons        | 6534 Frankfurt Rd.<br>Ooltewah, TN 37363<br>574-612-8558           | Builtwell Bank<br>4757 Hwy. 58<br>Chattanooga, TN 37416<br>423-668-4582                        |
| David A. Simpson      | 1106 Applewood Cir.<br>Signal Mountain, TN 37377<br>423-298-2034   | Citizens Tri-County Bank<br>1306 Taft Hwy.<br>Signal Mountain, TN 37377<br>423-886-2868        |
| Michele W. Sloan      | P.O. Box 300<br>Ooltewah, TN 37363<br>615-785-0005                 | Genesis Investments<br>9448 Bradmore Ln., Ste. 212<br>Ooltewah, TN 37363<br>423-290-2619       |
| Anthony Smith         | 4715 Bonny Oaks Dr., #706<br>Chattanooga, TN 37416<br>813-285-9401 | NA<br>NA<br>NA<br>NA                                                                           |
| Susan Street          | 42 Memory Ln.<br>Dunlap, TN 37327<br>423-596-3965                  | Goss Insurance Agency<br>4706 Hixson Pk., Ste. 104<br>Hixson, TN 37343<br>423-875-2500         |

**HAMILTON COUNTY NOTARY PUBLIC APPLICATIONS  
NOVEMBER 5, 2025**

| <b>NAME</b>            | <b>RESIDENCE</b>                                                  | <b>BUSINESS</b>                                                                                             |
|------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| Israel Suarez          | 6590 Foxboro Dr., #308<br>Chattanooga, TN 37421<br>813-300-2381   | Regions Bank<br>345 Frazier Ave., Ste. 109<br>Chattanooga, TN 37405<br>423-826-5940                         |
| Dehuel Torres          | 19 Woodvale Ave.<br>Chattanooga, TN 37411<br>423-994-6361         | Chase<br>5526 Brainerd Rd.<br>Chattanooga, TN 37411<br>423-400-3471                                         |
| Latisha Danyell Turner | 8266 Elbe Dr.<br>Chattanooga, TN 37421<br>423-356-8579            | NA<br>NA<br>NA<br>NA                                                                                        |
| Miracle Walker         | 3401 Campbell St., #1104<br>Chattanooga, TN 37406<br>423-633-8854 | NA<br>NA<br>NA<br>NA                                                                                        |
| Daniel Warren          | 2125 New Home Rd.<br>Trenton, GA 30752<br>931-800-9085            | Vogue Towers<br>430 Chestnut St., Ste. 101B<br>Chattanooga, TN 37402<br>423-486-9466                        |
| Naziyr Yishmael        | 2336 David Ln.<br>Chattanooga, TN 37421<br>423-892-3704           | NA<br>NA<br>NA<br>206-451-7457                                                                              |
| Melanie S. Young       | 1042 Lansdell Rd.<br>Chattanooga, TN 37412<br>423-413-1784        | Law Office of Corrin P. Fulton<br>2030 Hamilton Pl Blvd., Ste. 240<br>Chattanooga, TN 37421<br>423-208-9652 |
| Mari C. Zaragoza       | 6609 Riggins Dr.<br>Chattanooga, TN 37421<br>423-475-4033         | NA<br>NA<br>NA<br>NA                                                                                        |

**REPORT FROM THE OFFICE OF THE COUNTY CLERK TO THE  
HAMILTON COUNTY COMMISSION  
NOTARY PUBLIC BONDS AND OATHS  
NOVEMBER 5, 2025**

The following Notaries Public elect of Hamilton County appeared in the County Clerk's Office to receive their Commissions duly signed by the Governor of the State of Tennessee and countersigned by Honorable Tre Hargett, Secretary of State, bearing the date shown. They gave approved bonds of ten thousand dollars and qualified as by law required.

| <u>NAME</u>              | <u>COMMISSION DATE</u> | <u>DATE QUALIFIED</u> |
|--------------------------|------------------------|-----------------------|
| Chastity Adkins          | August 6, 2025         | September 30, 2025    |
| Juanyell Ash             | August 6, 2025         | September 30, 2025    |
| Joshua Clay              | July 2, 2025           | September 30, 2025    |
| Kim Hickey               | August 21, 2025        | September 30, 2025    |
| Izia Lopez               | September 8, 2025      | September 30, 2025    |
| Audrey Miller            | September 8, 2025      | September 30, 2025    |
| Sarah Miranda            | July 2, 2025           | September 30, 2025    |
| Betty Self               | September 8, 2025      | September 30, 2025    |
| Timothy L. White, Jr.    | June 3, 2025           | September 30, 2025    |
| Kellie J. Bridgeman      | August 21, 2025        | October 1, 2025       |
| Howard Wayne Cook        | September 8, 2025      | October 1, 2025       |
| Charity Martin           | August 21, 2025        | October 1, 2025       |
| Sharon L. Montgomery     | September 17, 2025     | October 1, 2025       |
| Leslie Rodriguez         | August 21, 2025        | October 1, 2025       |
| Cathy Stephenson         | September 8, 2025      | October 1, 2025       |
| Jeffrey S. Schaarschmidt | September 8, 2025      | October 1, 2025       |
| Christina Y. Childers    | September 8, 2025      | October 2, 2025       |
| Mark T. Fraker           | September 17, 2025     | October 2, 2025       |
| Caitlin Hennessee        | September 17, 2025     | October 2, 2025       |
| Tara Laymon              | September 8, 2025      | October 2, 2025       |
| Scott McColpin           | September 8, 2025      | October 2, 2025       |
| Stacie Cooper            | August 6, 2025         | October 3, 2025       |
| Sheila D. Martin         | September 8, 2025      | October 3, 2025       |
| Peggy C. Armour          | September 8, 2025      | October 6, 2025       |
| Cindy Baatz              | September 17, 2025     | October 6, 2025       |
| Ashley M. Lain           | August 21, 2025        | October 6, 2025       |
| Tommie Sue Lovelace      | August 21, 2025        | October 6, 2025       |
| Kimberly A. Pittman      | September 17, 2025     | October 7, 2025       |
| Angie Smith              | September 17, 2025     | October 7, 2025       |
| Kimberly A. Wheaton      | August 6, 2025         | October 7, 2025       |

**REPORT FROM THE OFFICE OF THE COUNTY CLERK TO THE  
HAMILTON COUNTY COMMISSION  
NOTARY PUBLIC BONDS AND OATHS  
NOVEMBER 5, 2025**

| <u>NAME</u>        | <u>COMMISSION DATE</u> | <u>DATE QUALIFIED</u> |
|--------------------|------------------------|-----------------------|
| Nicole Williams    | August 21, 2025        | October 7, 2025       |
| Sonja R. Boyd      | September 17, 2025     | October 8, 2025       |
| Catherine R. Dover | September 17, 2025     | October 8, 2025       |
| Emily Lynch        | September 8, 2025      | October 8, 2025       |
| Melissa L. Miles   | September 8, 2025      | October 8, 2025       |
| Moriah Anderson    | August 21, 2025        | October 9, 2025       |
| Timothy Francis    | March 6, 2025          | October 9, 2025       |
| Rachel A. Hicks    | September 8, 2025      | October 9, 2025       |
| William H. Hicks   | September 8, 2025      | October 9, 2025       |
| Sheila Pennington  | September 17, 2025     | October 9, 2025       |
| Kristin Reynolds   | March 11, 2025         | October 9, 2025       |
| Barbie M. Stewart  | March 11, 2025         | October 9, 2025       |
| Gabriella West     | August 6, 2025         | October 9, 2025       |
| Rosalee Knight     | September 17, 2025     | October 10, 2025      |
| Amy E. Long        | September 8, 2025      | October 10, 2025      |
| Sally W. Reid      | August 21, 2025        | October 10, 2025      |
| Jaden Priebe       | September 17, 2025     | October 13, 2025      |
| Kristina Rydwelski | September 8, 2025      | October 13, 2025      |
| Nina Spadafora     | September 8, 2025      | October 13, 2025      |
| Patrick Wagner     | August 6, 2025         | October 13, 2025      |
| Brenda K. Campbell | September 17, 2025     | October 14, 2025      |
| Ivory Robinson     | July 16, 2025          | October 14, 2025      |



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-2

**A RESOLUTION TO APPOINT ONE (1) MEMBER TO THE HAMILTON COUNTY INDUSTRIAL DEVELOPMENT BOARD TO SERVE A SIX (6) YEAR TERM BEGINNING NOVEMBR 5, 2025, AND ENDING NOVEMBER 5, 2031.**

**WHEREAS,** pursuant to state law and Hamilton County Resolutions 781-48 and 881-14, certain members of the Hamilton County Industrial Development Board are appointed by the Board of Commissioners; and

**WHEREAS,** the term of the appointee representing District Six expired on October 16, 2025.

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:**

That the following persons are hereby appointed to the Hamilton County Industrial Development Board to serve a six (6) year term beginning November 5, 2025 and ending November 5, 2031.

**APPOINTEE**

Walton Robinson

**APPOINTED BY**

Commissioner Sharpe, District Six

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

**CERTIFICATION OF ACTION**

Approved: ☐

Rejected: ☐

\_\_\_\_\_  
County Clerk

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Mayor

November 5, 2025  
\_\_\_\_\_  
Date

**Walton Robinson**  
1421 Brenda Rd.  
Chattanooga, TN 37415

waltonrobinson@gmail.com  
615.406.3336

## **Brief Biography**

**Walton Robinson** is an economic and workforce development professional with specialized expertise in information technology, new business, advanced manufacturing, real estate, and land use.

He currently serves as the Executive Director of the Hamilton County-Chattanooga Apprenticeship Innovation Hub (known as Apprenticeship Works), where he collaborates with local companies of all sizes to create new and innovative workforce development strategies and modern apprenticeship programs to meet their talent needs.

As leader of the Apprenticeship Innovation Hub, he has created dozens of innovative career training and apprenticeship programs. He's built these partnerships across industries ranging from advanced manufacturing to information technology to insurance and logistics.

Before his current position, Walton previously served as the Executive Director of the Chattanooga Technology Council (ChaTech) where he worked closely with local businesses, start-ups, and entrepreneurs to grow their ideas into successful, job-creating businesses. In this role he also participated in efforts to attract new businesses and new jobs to Hamilton County.

Prior to joining ChaTech, he worked in the real estate industry, specializing in land use, property development research, and zoning issues. He also brings additional background in strategic communications, advocacy, public affairs, and public-private partnerships.

Walton attended public schools from kindergarten to college. He holds a bachelor's (BA) degree from the University of Georgia's School of Public and International Affairs (SPIA), and a master's degree (MPA) from Appalachian State University. He is also a graduate of Leadership HCS and served as president of the local chapter of the University of Georgia Alumni Association.

A Hamilton County native, Walton lives with his wife, daughter, and their three rescue dogs in the Fairfax Heights neighborhood.

###



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-3

**A RESOLUTION TO APPOINT ONE (1) MEMBER AND REAPPOINT ONE (1) MEMBER TO THE CITIZENS ADVISORY BOARD FOR RECREATION FOR A TWO (2) YEAR TERM BEGINNING NOVEMBER 5, 2025, AND ENDING NOVEMBER 5, 2027.**

WHEREAS, the Board of Commissioners and the County Mayor appoint members to the Citizens Advisory Board for Recreation; and

WHEREAS, the terms of the members have expired; and

WHEREAS, all members shall serve a maximum of two (2) consecutive terms of two (2) years.

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:**

That the following persons are to be appointed and reappointed to the Citizens Advisory Board for Recreation for a term of two (2) years beginning November 5, 2025 and ending November 5, 2027.

**APPOINTEE**  
Jennifer Goodrich

**APPOINTED BY**  
Commissioner Baker

**REAPPOINTED**  
Darle Jordan

**APPOINTED BY**  
Commissioner Highlander

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

### CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

\_\_\_\_\_  
County Clerk

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
November 5, 2025  
Date

## **Jennifer L. Goodrich, Ph.D.**

905 Arden Way, Signal Mountain TN 37377

423.280.6604

Jennifer-goodrich01@utc.edu

Jennifer Goodrich is President of Benchmark Leadership Training, and a faculty member of the University of Tennessee at Chattanooga.

Jennifer trains managers of leading organizations in subjects such as Multi-Generational Workplace, Emotional Intelligence, Customer Service, Time Management, Team Building, Employee Development, Organization, and Communication Effectiveness.

Jennifer Goodrich was the Vice President of Marketing & New Product Development for a national playset manufacturer. She previously worked for Moen Faucets, Avery-Dennison and Newell-Rubbermaid. Jennifer served as the Corporate Strategist for Moen in their Mergers & Acquisitions group. She created a new company within Moen's portfolio of companies and initiated strategic alliances in Southern China, Central Mexico, and Eastern Europe.

Jennifer served as a board member of Chattanooga Chamber of Commerce, National Association of Women Business Owners, and Entrepreneur Organization.

She holds a B.A. in Economics from Clark University and an M.B.A. from University of Southern California and a Ph.D. in Industrial and Organizational Psychology from Grand Canyon University.



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-4

**A RESOLUTION TO APPOINT ONE (1) MEMBER TO THE CITIZENS ADVISORY BOARD FOR RECREATION FOR A TWO (2) YEAR TERM BEGINNING NOVEMBER 5, 2025, AND ENDING NOVEMBER 5, 2027.**

WHEREAS, the Board of Commissioners and the County Mayor appoint members to the Citizens Advisory Board for Recreation; and

WHEREAS, the terms of the member have expired; and

WHEREAS, all members shall serve a maximum of two (2) consecutive terms of two (2) years.

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:**

That the following person is to be appointed to the Citizens Advisory Board for Recreation for a term of two (2) years beginning November 5, 2025 and ending November 5, 2027.

**APPOINTEE**  
Kelvin Scott

**APPOINTED BY**  
Commissioner Beck

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

### CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

\_\_\_\_\_  
County Clerk

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
November 5, 2025  
Date

KELVIN SCOTT  
1309 N. CHAMBERLAIN AVE  
CHATTANOOGA, TENNESSEE 37406  
(423) 322-4721

Email Address :  
Kelvin.Scott20@yahoo.com

**SUMMARY:** For the last 20 plus years, I have been heavily involved in community related services and addressing community issues. I have strong organizational, project management and problem-solving skills with impeccable multi-tasking abilities.

**EXPERIENCE:**

- PTA President (Tyner Academy) - **Present**
- Radio Personality (Brewer Media) -**Present**
- International Business Council (Chattanooga Chamber of Commerce) -**Present**
- Hamilton County Juvenile Court Foster Care -**Present**
- Tennessee Valley Authority. **Present**
- Youth Camp Director (2005-2013)
- Expungement Program Director (2005-2013)
- Job Assistance Program Director (2005-2013)
- United States Army (1990-2000)
- Hamilton County School System Substitute Teacher (2003-2013)
- Hamilton County Election Commissioner (2010-2016)
- Coaching Middle & High School Sports (2003-2013)

**EDUCATION:**

Tyner High School  
Anne Arundel Community College  
Antioch College -**Present**

**CETIFICATION:**

- EEO ( United States Army)
- Master Facilitator ( United States Army)
- Top Secrete Security Clearance ( United States Army)
- Public Speaking ( Toast Masters International)



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-5

**A RESOLUTION TO APPOINT TWO (2) MEMBERS TO THE CITIZENS ADVISORY BOARD FOR RECREATION FOR A TWO (2) YEAR TERM BEGINNING NOVEMBER 5, 2025, AND ENDING NOVEMBER 5, 2027.**

**WHEREAS,** the Board of Commissioners and the County Mayor appoint members to the Citizens Advisory Board for Recreation; and

**WHEREAS,** the terms of the members have expired; and

**WHEREAS,** all members shall serve a maximum of two (2) consecutive terms of two (2) years.

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:**

That the following person is to be appointed to the Citizens Advisory Board for Recreation for a term of two (2) years beginning November 5, 2025 and ending November 5, 2027.

**APPOINTEE**  
Michaela Winter  
James Berry

**APPOINTED BY**  
Commissioner Chauncey  
Commissioner Shipley

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

### CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

\_\_\_\_\_  
County Clerk

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
November 5, 2025  
Date

James graduated from Soddy Daisy High School and attended the University of Tennessee at Chattanooga. Since leaving UTC in 1996, he has worked in the home improvement industry and is currently with Chattanooga Exteriors as a design consultant. He and his wife Kristi live in Soddy Daisy with their son Noah who plays varsity baseball and basketball for Soddy Daisy High School. James serves as treasurer of the Soddy Daisy High School Baseball Booster Club, vice-chair of the Soddy Daisy High School Basketball Booster Club and sits on the Board of Directors of the Mowbray Mountain Fire Department where he also serves on the ropes rescue team. James is also a former chairman of the Middle Valley Youth Association where he served for four years. His leadership was especially impactful during the challenging COVID years when Middle Valley was one of the only youth programs in the area to continue operating. Under his guidance, the program provided a sense of normalcy, stability and opportunity for children and families during an uncertain time.

Address:

8921 Springfield Road

Soddy Daisy TN 37379

James Berry

423-284-1034

**Michaela Winter**  
**818 Dunlap Avenue, East Ridge TN 37412**  
**901-734-7486**  
[michaela.a.winter@gmail.com](mailto:michaela.a.winter@gmail.com)

Michaela Winter was born and raised in Memphis, Tennessee and moved to Chattanooga in 2014 to pursue a degree in Political Science from the University of Tennessee at Chattanooga. After falling in love with the beautiful landscape in East Tennessee and access to nature, Michaela decided to put down roots in Chattanooga after college. Michaela now lives in East Ridge and spends her free time enjoying gardening and hiking.



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-6

A RESOLUTION TO REAPPOINT ONE (1) MEMBER TO THE HAMILTON COUNTY REGIONAL HEALTH COUNCIL FOR A FOUR (4) YEAR TERM BEGINNING NOVEMBER 5, 2025, AND ENDING NOVEMBER 5, 2029.

WHEREAS, the Board of Commissioners and the County Mayor appoint members to the Hamilton County Regional Health Council; and

WHEREAS, the terms of the appointees representing the Commissioner of District Nine has expired.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:

That the following person is reappointed to the Hamilton County Regional Health Council for a four (4) year term beginning November 5, 2025 and ending November 5, 2029

APPOINTEE  
Don Howe

APPOINTED BY  
Commissioner Highlander

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

### CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
November 5, 2025  
Date



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-7

**A RESOLUTION CONFIRMING THE APPOINTMENT OF BRENT GOLDBERG BY THE COUNTY MAYOR TO THE CARTER STREET CORPORATION BOARD OF DIRECTORS TO FILL THE UNEXPIRED TERM ENDING MARCH 20, 2027.**

**WHEREAS**, pursuant to Hamilton County Resolution No. 1281-10, certain members of the Carter Street Corporation Board of Directors are appointed by the County Mayor and confirmed by the Board of County Commissioners; and

**WHEREAS**, Craig Fuller, who was previously appointed to serve a term ending March 20, 2027, has resigned from the Carter Street Corporation Board of Directors; and

**WHEREAS**, the County Mayor has appointed Brent Goldberg to fill the unexpired term of Craig Fuller, said term ending March 20, 2027;

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY, IN SESSION ASSEMBLED:**

That the appointment of Brent Goldberg to the Carter Street Corporation Board of Directors is hereby confirmed to serve the remainder of the term ending March 20, 2027.

**BE IT FURTHER RESOLVED**, that this Resolution take effect from and after its passage, the public welfare requiring it.

### CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Clerk

\_\_\_\_\_  
County Mayor

November 5, 2025  
\_\_\_\_\_  
Date

## **Brent Goldberg**

Brent Goldberg currently serves as Vice Chancellor for Finance & Administration at the University of Tennessee at Chattanooga (UTC). Mr. Goldberg serves as a member of the Chancellor's executive leadership team and is responsible for all aspects of budget and financial management, business services, human resources, facilities and operations, emergency services and auxiliary enterprises. Mr. Goldberg leads a team of more than 200 full-time employees and is responsible for managing more than \$400 million in active capital projects and an operating budget of nearly \$250 million.

Prior to joining UTC, Mr. Goldberg served as Chief Financial Officer (CFO) for the City of Chattanooga. As CFO, Mr. Goldberg served as part of Mayor Kelly's executive leadership team and was responsible for all aspects of finance, accounting, budgeting, procurement, treasury, and grants administration. Mr. Goldberg served as Chief of Staff to Mayor Kelly during the first 10 months of his administration and helped lead Mayor Kelly's transition and reorganization of government. Mr. Goldberg was also a Class of 2022 member of the Bloomberg Harvard City Leadership Initiative.

Prior to joining Mayor Tim Kelly's administration, Mr. Goldberg served as Chief Business Officer for Hamilton County Schools where he was responsible for all aspects of accounting, finance, budgeting, procurement, and risk management. During his two year tenure with Hamilton County Schools, Mr. Goldberg implemented priority-based budgeting, reorganized finance and procurement operations, and worked to develop continuous improvement strategies throughout the business functions of the school district.

Prior to joining Hamilton County Schools, Mr. Goldberg served as CFO and Executive Vice President for three closely-held companies (Lync Logistics, Lee-Smith, and Idealease of Chattanooga). Mr. Goldberg joined the companies in 2015 and was also responsible for day-to-day management of operations for Lync Logistics. Lync Logistics was ranked 415 on the 2018 Inc. 5000 list of America's fastest-growing private companies with 3-year revenue growth of 1,208%.

Mr. Goldberg previously served as Chief Operating Officer for the City of Chattanooga. He joined the City as part of Mayor Andy Berke's administration and was responsible for daily operations of the City including Economic and Community Development, Youth and Family Development, Public Works, Transportation, Fire, Finance, Human Resources, Information Technology, Purchasing, budgeting for outcomes, and performance management. Mr. Goldberg also served as a director of the Chattanooga Fire and Police Pension Fund board.

Prior to joining Mayor Berke's administration, Mr. Goldberg served as Director of Finance and Operations for Public Education Foundation (PEF) in Chattanooga, TN where he was responsible for all aspects of accounting, finance, human resources, and daily operations. Mr. Goldberg came to PEF from U.S. Xpress Enterprises, where he served consecutively as Accounting Manager and Director of Accounting from 2008 to 2011. Brent has five years of experience as a senior auditor and business consultant with Hazlett, Lewis & Bieter, PLLC (Chattanooga, TN); Kraft CPAs (Nashville, TN), and Reznick Group (Bethesda, MD). Brent's professional experience spans several industries and various sizes of operations.

Brent is a Certified Public Accountant, a Certified Government Financial Manager, and a Certified Transportation Broker who earned both Bachelor's and Master's degrees in accounting at the University of Tennessee at Chattanooga (UTC). He served as an adjunct instructor in the Department of Accounting at UTC for nearly ten years.

Brent is actively involved in serving his community. He serves on the executive committee and is a founding board member of the Tivoli Theatre Foundation, is a member of Chattanooga Downtown Rotary, serves as a member of the Notre Dame High School Advisory Board, is a graduate of the 2020 Harvard Young American Leaders Program, is a 2022 graduate of the Bloomberg Harvard City Leadership Initiative, and has previously served on several other boards.

Brent is married to Courtney Altfillisch and has three children; Emmaline, Fletcher, and Oliver.



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-8

**A RESOLUTION TO APPOINT ONE (1) MEMBER TO THE HAMILTON COUNTY BOARD OF ZONING APPEALS FOR A FIVE (5) YEAR TERM BEGINNING NOVEMBER 5, 2025 AND ENDING NOVEMBER 5, 2030.**

**WHEREAS,** Tennessee Code Annotated 13-406 and Hamilton County Zoning Regulations, Article VII, Section 106 et seq. provides for the appointment of members to the Hamilton County Board of Zoning Appeals by the Hamilton County Board of Commissioners; and

**WHEREAS,** the Hamilton County Board of Commissioners wish to appoint Freddy Leamon to the Hamilton County Board of Zoning Appeals to serve a five (5) year term beginning November 5, 2025 and ending November 5, 2030.

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:**

That Freddy Leamon is hereby appointed to the Hamilton County Board of Zoning Appeals for the term stated above.

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT**

### CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

\_\_\_\_\_  
County Clerk

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Mayor

November 5, 2025  
\_\_\_\_\_  
Date

October 10, 2025

To Whom It May Concern:

RE: Freddy D. Leamon  
9237 Highway 58  
Harrison, TN. 37341

This letter is to introduce myself, Freddy D. Leamon, 70 years old, of Harrison, Tennessee. I am the son of Joe W. Leamon (deceased) and Barbara Mathis Leamon Roberson. I have been a lifelong resident of Hamilton County, Tennessee, living in the Harrison and Birchwood Communities. I am a 1972 graduate of Birchwood High School.

In December 1972, I joined the United States Army and served till September 1975. Upon returning from the Military, I was employed by the Hamilton County Sherriff's department for a year before going to work for the City of Chattanooga Police Department. After a year with the Chattanooga Police Department, I was fortunate to start what would be my career job with the Chattanooga Fire Department on June 13<sup>th</sup>, 1980. I worked at different Fire Stations for the City of Chattanooga. On December 28<sup>th</sup>, 2008, I finished my service after 28 ½ years from Station 17 as a Captain.

I am a Member of the Harrison Lodge in Harrison and the Limestone Lodge in Birchwood. My church membership is with East Brainerd Church of Christ. I have been married to Marcia Quinn Leamon for sixteen years and together we have four daughters and eight grandchildren.

I would be honored to serve my community on the Board of Zoning Appeals.

Sincerely,

Freddy D. Leamon  
[Freddyleamon13@gmail.com](mailto:Freddyleamon13@gmail.com)  
Phone number: 423-991-1254



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-9

**A RESOLUTION MAKING AN APPROPRIATION TO THE LAUNCH PAD IN THE AMOUNT OF ONE THOUSAND DOLLARS (\$1,000.00) FROM GENERAL FUND TRAVEL DISCRETIONARY MONIES, AS ALLOTTED TO DISTRICT THREE.**

**WHEREAS**, Section 5-9-109 of the Tennessee Code Annotated authorized the County Legislative Body to make appropriations to nonprofit charitable and civic organizations; and

**WHEREAS**, the Hamilton County Legislative Body recognizes the various nonprofit charitable and civic organizations located in Hamilton County have great need of funds to carry on their nonprofit work; and

**WHEREAS**, Commissioner Ken Smith has expressed a desire to allocate one thousand dollars (\$1,000.00) from General Fund travel discretionary monies to The Launch Pad to assist with programming; and

**WHEREAS**, the County Legislative Body deems said funding to be in the best interest of the citizens of Hamilton County.

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:**

That one thousand dollars (\$1,000.00) from General Fund travel discretionary monies to The Launch Pad to assist with programming.

**BE IT FURTHER RESOLVED** that this appropriation be made subject to the following conditions:

1. That the nonprofit charitable and civic organization to which funds are appropriated shall file with the County Clerk and the Administrator of Finance a copy of an annual report of its business affairs and transactions and the proposed use of the County's funds. Such annual report shall be prepared and certified by the chief financial officer of such nonprofit organization in accordance with Section 5-9-109(c), T.C.A.
2. That said funds must only be used by the named nonprofit charitable and civic organization in furtherance of their nonprofit purpose benefiting the general welfare of the residents of the County.

3. That it is the expressed interest of the County Commission of Hamilton County in providing these funds to the above-named organization to be fully in compliance with Section 5-9-109 of the Tennessee Code Annotated and any and all other laws which may apply to County appropriations to nonprofit charitable and civic organizations and so this is made subject to compliance with any and all of these laws and regulations.

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

**CERTIFICATION OF ACTION**

Approved: ☐

Rejected: ☐

\_\_\_\_\_  
County Clerk

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
November 5, 2025  
Date

INTERNAL REVENUE SERVICE  
P. O. BOX 2508  
CINCINNATI, OH 45201

DEPARTMENT OF THE TREASURY

Date: **APR 20 2020**

THE LAUNCH PAD  
C/O GEORGE G HIXSON  
2158 NORTHGATE PARK LN STE 411  
CHATTANOOGA, TN 37415

Employer Identification Number:  
36-4949193  
DLN:  
29053343338049  
Contact Person:  
ZENIA LUK ID# 31522  
Contact Telephone Number:  
(877) 829-5500  
Accounting Period Ending:  
December 31  
Public Charity Status:  
170(b)(1)(A)(vi)  
Form 990/990-EZ/990-N Required:  
Yes  
Effective Date of Exemption:  
August 30, 2019  
Contribution Deductibility:  
Yes  
Addendum Applies:  
No

Dear Applicant:

We're pleased to tell you we determined you're exempt from federal income tax under Internal Revenue Code (IRC) Section 501(c)(3). Donors can deduct contributions they make to you under IRC Section 170. You're also qualified to receive tax deductible bequests, devises, transfers or gifts under Section 2055, 2106, or 2522. This letter could help resolve questions on your exempt status. Please keep it for your records.

Organizations exempt under IRC Section 501(c)(3) are further classified as either public charities or private foundations. We determined you're a public charity under the IRC Section listed at the top of this letter.

If we indicated at the top of this letter that you're required to file Form 990/990-EZ/990-N, our records show you're required to file an annual information return (Form 990 or Form 990-EZ) or electronic notice (Form 990-N, the e-Postcard). If you don't file a required return or notice for three consecutive years, your exempt status will be automatically revoked.

If we indicated at the top of this letter that an addendum applies, the enclosed addendum is an integral part of this letter.

For important information about your responsibilities as a tax-exempt organization, go to [www.irs.gov/charities](http://www.irs.gov/charities). Enter "4221-PC" in the search bar to view Publication 4221-PC, Compliance Guide for 501(c)(3) Public Charities, which describes your recordkeeping, reporting, and disclosure requirements.

THE LAUNCH PAD

We sent a copy of this letter to your representative as indicated in your power of attorney.

Sincerely,

A handwritten signature in dark ink, appearing to read "Stephen A. Martin". The signature is written in a cursive, slightly slanted style.

Director, Exempt Organizations  
Rulings and Agreements

Form **990**

# Return of Organization Exempt From Income Tax

OMB No. 1545-0047

**2024**

Department of the Treasury  
Internal Revenue Service

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)  
Do not enter social security numbers on this form as it may be made public.  
Go to [www.irs.gov/Form990](https://www.irs.gov/Form990) for instructions and the latest information.

Open to Public Inspection

|                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
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| <b>A</b> For the <b>2024</b> calendar year, or tax year beginning and ending                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| <b>B</b> Check if applicable:<br><br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Final return/terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2"><b>C</b> Name of organization<br/><b>THE LAUNCH PAD</b></td> <td rowspan="5"><b>D</b> Employer identification number<br/><br/><b>36-4949193</b></td> </tr> <tr> <td colspan="2">Doing business as</td> </tr> <tr> <td>Number and street (or P.O. box if mail is not delivered to street address)</td> <td>Room/suite</td> </tr> <tr> <td colspan="2"><b>617 MARLBORO AVE</b></td> </tr> <tr> <td colspan="2">City or town, state or province, country, and ZIP or foreign postal code<br/><b>EAST RIDGE, TN 37412</b></td> </tr> <tr> <td colspan="2"><b>F</b> Name and address of principal officer: <b>SCARLETT BOWMAN</b><br/><b>SAME AS C ABOVE</b></td> <td><b>E</b> Telephone number<br/><b>423-902-4822</b></td> </tr> <tr> <td colspan="2"><b>G</b> Gross receipts \$ <b>818,145.</b></td> <td><b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</td> </tr> <tr> <td colspan="2"></td> <td><b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No</td> </tr> <tr> <td colspan="2"></td> <td>If "No," attach a list. See instructions</td> </tr> <tr> <td colspan="2"><b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527</td> <td><b>H(c)</b> Group exemption number</td> </tr> <tr> <td colspan="2"><b>J</b> Website: <b>WWW.LPCHAT.T.ORG</b></td> <td></td> </tr> <tr> <td colspan="2"><b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other</td> <td><b>L</b> Year of formation: <b>2019</b> <b>M</b> State of legal domicile: <b>TN</b></td> </tr> </table> | <b>C</b> Name of organization<br><b>THE LAUNCH PAD</b>                                                                   |  | <b>D</b> Employer identification number<br><br><b>36-4949193</b> | Doing business as |  | Number and street (or P.O. box if mail is not delivered to street address) | Room/suite | <b>617 MARLBORO AVE</b> |  | City or town, state or province, country, and ZIP or foreign postal code<br><b>EAST RIDGE, TN 37412</b> |  | <b>F</b> Name and address of principal officer: <b>SCARLETT BOWMAN</b><br><b>SAME AS C ABOVE</b> |  | <b>E</b> Telephone number<br><b>423-902-4822</b> | <b>G</b> Gross receipts \$ <b>818,145.</b> |  | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |  | <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |  | If "No," attach a list. See instructions | <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527 |  | <b>H(c)</b> Group exemption number | <b>J</b> Website: <b>WWW.LPCHAT.T.ORG</b> |  |  | <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other |  | <b>L</b> Year of formation: <b>2019</b> <b>M</b> State of legal domicile: <b>TN</b> |
| <b>C</b> Name of organization<br><b>THE LAUNCH PAD</b>                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>D</b> Employer identification number<br><br><b>36-4949193</b>                                                         |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| Doing business as                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| Number and street (or P.O. box if mail is not delivered to street address)                                                                                                                                                                                                                                     | Room/suite                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                          |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| <b>617 MARLBORO AVE</b>                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| City or town, state or province, country, and ZIP or foreign postal code<br><b>EAST RIDGE, TN 37412</b>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| <b>F</b> Name and address of principal officer: <b>SCARLETT BOWMAN</b><br><b>SAME AS C ABOVE</b>                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>E</b> Telephone number<br><b>423-902-4822</b>                                                                         |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| <b>G</b> Gross receipts \$ <b>818,145.</b>                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
|                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No                      |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
|                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | If "No," attach a list. See instructions                                                                                 |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>H(c)</b> Group exemption number                                                                                       |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| <b>J</b> Website: <b>WWW.LPCHAT.T.ORG</b>                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                          |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>L</b> Year of formation: <b>2019</b> <b>M</b> State of legal domicile: <b>TN</b>                                      |  |                                                                  |                   |  |                                                                            |            |                         |  |                                                                                                         |  |                                                                                                  |  |                                                  |                                            |  |                                                                                                                          |  |  |                                                                                                     |  |  |                                          |                                                                                                                                                                                                |  |                                    |                                           |  |  |                                                                                                                                                                                   |  |                                                                                     |

| Part I Summary                     |     |                                                                                                                                                                               |                   |
|------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| <b>Activities &amp; Governance</b> | 1   | Briefly describe the organization's mission or most significant activities: <b>THE LAUNCH PAD PROVIDES A TEMPORARY HOME FOR WOMEN RECOVERING FROM SUBSTANCE ABUSE THAT IS</b> |                   |
|                                    | 2   | Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                       |                   |
|                                    | 3   | Number of voting members of the governing body (Part VI, line 1a)                                                                                                             | <b>15</b>         |
|                                    | 4   | Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                 | <b>15</b>         |
|                                    | 5   | Total number of individuals employed in calendar year 2024 (Part V, line 2a)                                                                                                  | <b>7</b>          |
|                                    | 6   | Total number of volunteers (estimate if necessary)                                                                                                                            | <b>50</b>         |
|                                    | 7a  | Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                          | <b>0.</b>         |
|                                    | 7b  | Net unrelated business taxable income from Form 990-T, Part I, line 11                                                                                                        | <b>0.</b>         |
| <b>Revenue</b>                     | 8   | Contributions and grants (Part VIII, line 1h)                                                                                                                                 | <b>1,304,317.</b> |
|                                    | 9   | Program service revenue (Part VIII, line 2g)                                                                                                                                  | <b>0.</b>         |
|                                    | 10  | Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                 | <b>887.</b>       |
|                                    | 11  | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                      | <b>199,464.</b>   |
|                                    | 12  | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                            | <b>1,504,668.</b> |
| <b>Expenses</b>                    | 13  | Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                              | <b>0.</b>         |
|                                    | 14  | Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                 | <b>0.</b>         |
|                                    | 15  | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                             | <b>212,535.</b>   |
|                                    | 16a | Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                 | <b>0.</b>         |
|                                    | b   | Total fundraising expenses (Part IX, column (D), line 25)                                                                                                                     | <b>84,784.</b>    |
|                                    | 17  | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                  | <b>274,677.</b>   |
|                                    | 18  | Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                     | <b>487,212.</b>   |
| <b>Net Assets or Fund Balances</b> | 19  | Revenue less expenses. Subtract line 18 from line 12                                                                                                                          | <b>1,017,456.</b> |
|                                    | 20  | Total assets (Part X, line 16)                                                                                                                                                | <b>2,160,049.</b> |
|                                    | 21  | Total liabilities (Part X, line 26)                                                                                                                                           | <b>8,183.</b>     |
|                                    | 22  | Net assets or fund balances. Subtract line 21 from line 20                                                                                                                    | <b>2,151,866.</b> |

| Part II Signature Block                                                                                                                                                                                                                                                                                               |                                              |                          |                 |                                                 |                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|--------------------------|-----------------|-------------------------------------------------|------------------|
| Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge. |                                              |                          |                 |                                                 |                  |
| <b>Sign Here</b>                                                                                                                                                                                                                                                                                                      | Signature of officer                         |                          |                 |                                                 | Date             |
|                                                                                                                                                                                                                                                                                                                       | <b>SCARLETT BOWMAN, CHAIRPERSON</b>          |                          |                 |                                                 |                  |
| <b>Paid Preparer Use Only</b>                                                                                                                                                                                                                                                                                         | Preparer's name                              | Preparer's signature     | Date            | Check if self-employed <input type="checkbox"/> | PTIN             |
|                                                                                                                                                                                                                                                                                                                       | <b>SHERRI ANDERSON</b>                       | <b>SHERRI ANDERSON</b>   | <b>08/21/25</b> |                                                 | <b>P01228421</b> |
|                                                                                                                                                                                                                                                                                                                       | Firm's name                                  | Firm's EIN               |                 |                                                 |                  |
|                                                                                                                                                                                                                                                                                                                       | <b>JOHNSON, HICKEY &amp; MURCHISON, P.C.</b> | <b>62-1046406</b>        |                 |                                                 |                  |
|                                                                                                                                                                                                                                                                                                                       | Firm's address                               | Phone no. (423) 756-0052 |                 |                                                 |                  |
|                                                                                                                                                                                                                                                                                                                       | <b>2215 OLAN MILLS DRIVE</b>                 |                          |                 |                                                 |                  |
|                                                                                                                                                                                                                                                                                                                       | <b>CHATTANOOGA, TN 37421</b>                 |                          |                 |                                                 |                  |

May the IRS discuss this return with the preparer shown above? See instructions ☐ Yes ☐ No

**Part III** Statement of Program Service AccomplishmentsCheck if Schedule O contains a response or note to any line in this Part III ☐**1** Briefly describe the organization's mission:

THE LAUNCH PAD PROVIDES A TEMPORARY HOME FOR WOMEN RECOVERING FROM  
SUBSTANCE ABUSE THAT IS GEARED TOWARD ALLOWING A WOMAN TO RETURN TO  
SOCIETY AND BE HAPPY, HEALTHY, AND PRODUCTIVE.

**2** Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? ☐ Yes ☒ No

If "Yes," describe these new services on Schedule O.

**3** Did the organization cease conducting, or make significant changes in how it conducts, any program services? ☐ Yes ☒ No

If "Yes," describe these changes on Schedule O.

**4** Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.**4a** (Code: ) (Expenses \$ 469,812. including grants of \$ ) (Revenue \$ )

THE LAUNCH PAD PROVIDES A TEMPORARY HOME FOR WOMEN RECOVERING FROM  
SUBSTANCE ABUSE THAT IS GEARED TOWARD ALLOWING A WOMAN TO RETURN TO  
SOCIETY AND BE HAPPY, HEALTHY, AND PRODUCTIVE.

**4b** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4c** (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )**4d** Other program services (Describe on Schedule O.)

(Expenses \$ including grants of \$ ) (Revenue \$ )

**4e** Total program service expenses 469,812.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                    | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?<br><i>If "Yes," complete Schedule A</i>                                                                                                                                                                      | X   |    |
| 2 Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions                                                                                                                                                                                                          | X   |    |
| 3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>                                                                                                                      |     | X  |
| 4 <b>Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>                                                                                                       |     | X  |
| 5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III</i>                                                                                      |     | X  |
| 6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>                                                    |     | X  |
| 7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>                                                                                            |     | X  |
| 8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>                                                                                                                                                         |     | X  |
| 9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability; serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>            |     | X  |
| 10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi-endowments? <i>If "Yes," complete Schedule D, Part V</i>                                                                                                                               |     | X  |
| 11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                |     |    |
| a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>                                                                                                                                                                       | X   |    |
| b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>                                                                                                  |     | X  |
| c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>                                                                                                  |     | X  |
| d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>                                                                                                                     |     | X  |
| e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>                                                                                                                                                                                     |     | X  |
| f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>                                                            | X   |    |
| 12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>                                                                                                                                                        | X   |    |
| b Was the organization included in consolidated, independent audited financial statements for the tax year?<br><i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>                                                                        |     | X  |
| 13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>                                                                                                                                                                                                        |     | X  |
| 14a Did the organization maintain an office, employees, or agents outside of the United States?                                                                                                                                                                                                                    |     | X  |
| b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i> |     | X  |
| 15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>                                                                                                           |     | X  |
| 16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>                                                                                                     |     | X  |
| 17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I. See instructions</i>                                                                                             |     | X  |
| 18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>                                                                                                                           | X   |    |
| 19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>                                                                                                                                                     |     | X  |
| 20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>                                                                                                                                                                                                             |     | X  |
| b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                                                                                                                                                                                                     |     |    |
| 21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>                                                                                            |     | X  |



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-10

**A RESOLUTION AUTHORIZING THE COUNTY MAYOR, ON BEHALF OF HAMILTON COUNTY GOVERNMENT, TO ENTER INTO A SECOND INTERLOCAL AGREEMENT WITH THE RIVER CITY COMPANY AND THE CITY OF CHATTANOOGA FOR THE ‘EVOLVING OUR RIVERFRONT PARKS’ FRAMEWORK TO COMPLETE CONSTRUCTION DOCUMENTS FOR THE COST OF THE SECOND INTERLOCAL AGREEMENT, IN THE AMOUNT OF UP TO TWO MILLION TWO HUNDRED THOUSAND DOLLARS (\$2,200,000).**

**WHEREAS,** the section of property now known as the "Riverfront" is jointly operated by Hamilton County Government and the city of Chattanooga, with both entities agreeing to revitalize the area; and

**WHEREAS,** Hamilton County previously entered into an Interlocal Design Development Management Agreement with the City of Chattanooga and River City Company dated November 5, 2024, whereby River City Company performed certain services to assist the City and the County with respect to the organization, coordination, and management of the design development phase of improvements to the riverfront parks, commonly referred to as the 21st Century Waterfront Park, along the Tennessee River in downtown Chattanooga, Tennessee, pursuant to a conceptual framework plan known as ‘Evolving Our Riverfront Parks’ (the “Project”); and

**WHEREAS,** the County, City and River City Company desire to continue with the next phase of the Project, including the drafting and development of Construction Documents (drawings and specifications) for the Project and additional testing and survey work on the property (collectively, the ‘CD Phase’) at a cost of up to \$2,200,000; and

**WHEREAS,** the County, City and River City Company desire to enter into an interlocal agreement to appoint River City Company as the project manager for this phase of the Project; and

**WHEREAS,** this county legislative body agreed via Resolution 1025-25 to accept funding of \$15 million from the State of Tennessee and to appropriate such funds to assist in funding the Project; and

**WHEREAS,** Hamilton County agrees to match funding provided by the City of Chattanooga in an amount of up to \$1,100,000 toward the CD Phase of the Project, with the Hamilton County portion of funding provided from the proceeds received from the State of Tennessee as noted above.

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY  
IN SESSION ASSEMBLED:**

That Hamilton County government agrees to enter into an interlocal agreement with River City Company and the City of Chattanooga and agrees to financially contribute up to \$1,100,000 toward the CD phase of the Project by awarding such funds to the River City Company to be used exclusively for the Project.

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM  
AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

**CERTIFICATION OF ACTION**

Approved: ☐

Rejected: ☐

---

County Clerk

Approved: ☐

Vetoed: ☐

---

County Mayor

---

November 5, 2025

Date

**SECOND INTERLOCAL AGREEMENT FOR COOPERATIVE GRANT FUNDS TO  
RIVERCITY COMPANY FOR THE CONSTRUCTION DOCUMENT PHASE OF  
CHATTANOOGA RIVERFRONT PARKS**

THIS SECOND INTERLOCAL AGREEMENT FOR COOPERATIVE GRANT FUNDS TO RIVERCITY COMPANY FOR THE CONSTRUCTION DOCUMENT PHASE OF CHATTANOOGA RIVERFRONT PARKS (this "Agreement") is entered into as of the 28 day of August, 2025 ("Effective Date"), by and among **THE RIVERCITY COMPANY**, a Tennessee nonprofit corporation (hereinafter "RCC"), **THE CITY OF CHATTANOOGA**, a Tennessee municipal corporation, (the "City"), and **HAMILTON COUNTY, TENNESSEE**, a political subdivision of the state of Tennessee (the "County").

WHEREAS, the parties previously entered into that certain Interlocal Design Development Management Agreement where the City and County contributed to the Design Development Phase of this project pursuant to Tenn. Code Ann. Section 12-9-104 dated November 5, 2024, where by RCC performed certain Services (as defined therein ) to assist the City and the County with respect to the organization, coordination, and management of the design development phase (the "Design Development Phase") of improvements to the riverfront parks, commonly referred to as the 21st Century Waterfront park, along the Tennessee River in downtown Chattanooga, Tennessee, pursuant to a conceptual framework plan known as *Evolving Our Riverfront Parks* (the "Project").

WHEREAS, the geographic Project boundaries are shown on the map attached as Exhibit A, and include approximately one-half of the parcel at 201 Riverfront Parkway (the greenspace east of Erwin Marine Riverfront), the parcels at 100 and 151 Riverfront Parkway (Ross's Landing), and the greenspace immediately east of 151 Riverfront Parkway and running to the base of the Market Street Bridge, including Tax Parcel Nos. 135M-A-006, 135K-A-003, 135K-A-002, and 135K-A-004.03, respectively, (the "Hard Edge")(collectively, the "Property").

WHEREAS, the City and the County desire to continue with the next phase of the Project, including the drafting and development of Construction Documents (drawings and specifications) for the Project and additional testing and survey work on the Property (collectively, the "CD Phase").

WHEREAS, the City and County desire to financially contribute to the CD Phase of the Project by awarding grants to RCC exclusively to be used for the Project.

NOW, THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City, the County, and RCC hereby agree as follows:

1. **DEFINITIONS.** As used in this Agreement, the following capitalized terms have the meaning set out below:

1.1 **"Applicable Laws"** means all applicable local, state, and federal laws, executive orders, rules, regulations, codes, orders, and decrees, as amended, modified or supplemented from time to time.

1.2 “**Effective Date**” means the date first indicated above; provided, however, if no such date is indicated, the Effective Date will be the date on which this Agreement is signed by the last of the parties to sign it.

1.3 “**Expiration Date**” means the date that is thirty (30) days following the final CD Phase payment to any Technical Consultant and Engineer.

1.4 “**Technical Consultants and Engineers**” means any engineering professional and/or consultant engaged by RCC to (i) design any portion of the Project, including, but not limited to civil engineers, architects, and/or other technical contractors and (ii) any technical professional and/or engineer engage by RCC to perform due diligence on any portion of the Project, including but not limited to, surveyors, environmental engineers, geotechnical engineers, scientists, and technicians.

2. **SCOPE OF SERVICES.** RCC will provide, or cause to be provided through its affiliates, the following Services (collectively, the “Services”):

2.1 Recommend Technical Consultants and Engineers, and, subject to the City and County’s approval, not to be unreasonably withheld, conditioned, or delayed, negotiate and contract with any Technical Consultant or Engineer for design development services to facilitate the advancement of the Design Development Phase of the Project.

2.2 Continue the process of permit application for various phases of the Project, including: Site Permitting Coordination; Tennessee River Regulatory Permitting; and the FEMA No-Rise Analysis.

2.3 Manage and serve as a Project liaison between the City and County and the Technical Consultants and Engineers during the CD Phase of the Project.

2.4 Review and timely pay all invoices of the Technical Consultants associated with the Design Development Phase of the Project.

2.5 Review proposed designs and work product for the CD Phase of the Project provided by the Technical Consultants and Engineers.

3. **GENERAL PROVISIONS.**

3.1 **Compliance with Laws.** RCC will perform the Services in compliance with all Applicable Laws as to the provision of Services.

3.2 **Consultation with Client.** RCC agrees to make itself available at all reasonable times to consult with appropriate representatives of the City and County concerning any of the Services performed or to be performed by RCC or any Technical Consultant or Engineer under this Agreement. RCC will provide complete and accurate information to the City and County regarding the CD Phase of the Project and will provide timely updates and revisions regarding the requirements for the CD Phase of the Project. The City and County will provide guidance and personnel as reasonably necessary to assist RCC with the CD Phase of the Project.

3.3 Additional Service Providers. RCC, the City, and the County acknowledge and agree that RCC may require the services of Technical Consultants and Engineers. RCC shall cooperate with and coordinate such Technical Consultants and Engineers in order to achieve the City and County's objectives for the CD Phase of the Project. The City and County shall reasonably cooperate with Technical Consultants and Engineers; but it is expressly agreed and understood that the City and County shall not be responsible for the engagement or the services delivery of any Technical Consultants and Engineers, and all Technical Consultants and Engineers shall be engaged directly by RCC and paid from the Project Funds (as hereinafter defined) as disbursed by RCC.

3.4 Services. RCC will provide the Services in accordance with this Agreement and with the degree of care, skill, and diligence normally provided by project managers of its caliber in the performance of comparable services in projects of a similar nature and location to that contemplated by the Project.

3.5 Use of Technical Consultants and Engineers. The City and County acknowledge and agree that RCC may, from time-to-time, subcontract or delegate all or any portion of the performance of the Services to a Technical Consultant or Engineer.

3.6 City Design Specifications. The City will provide its design specifications for the CD Phase of the Project to RCC and any applicable Technical Consultants and/or Engineers. The City will be responsible for reviewing the Project designs to ensure compliance with the City's standards and requirements.

#### 4. PROJECT FUNDS AND SERVICES.

4.1 City and County Funds. The City shall contribute One Million One Hundred Thousand and 00/100 Dollars (\$1,100,000.00) and the County shall contribute One Million One Hundred Thousand and 00/100 Dollars (\$1,100,000.00) for a total of Two Million Two Hundred Thousand and 00/100 Dollars (\$2,200,000.00) (the "Project Funds") for the Project for the purpose of supporting Technical Consultants and Engineering fees and associated costs for the CD Phase the Project.

4.2 RCC Services. RCC will provide the Services detailed in Section 2 for the CD Phase of the Project. Project Funds shall only be used for permitting, construction drawings and specifications, and additional testing and survey purposes associated with this CD Phase. RCC shall insure that no Project Funds are used for any other purpose, and shall also insure that funds will only be expended for the development of documents for the CD Phase of the Project pertaining to improvements to be located within the Property of this Project, and not other properties or projects undertaken by RCC. RCC acknowledges that the Project Funds can only be used for permitting and design of work to be performed and improvements to be constructed within the geographic limits of the *Evolving Our Riverfront Parks* Project as identified in the second contract Recital above.

4.3 Restricted Accounts. RCC will establish a dedicated restricted account, separate from all other accounts held by RCC, for fiscal management of all Project Funds, including funds contributed from sources other than the City and County. At the request of the City, RCC will also

establish a restricted sub-account exclusively for the funds from the City ("City Funds"), for the purpose of facilitating any review by the City of the expenditure of the City Funds to ensure compliance with this Agreement, as detailed further below in Section 6.3. RCC will not commingle any other funds into the account holding the City Funds.

4.4 Completion of Design Development Work for City. The City acknowledges that RCC has successfully completed the Design Development Phase of the Project under the prior Interlocal Agreement referred to in the recitals hereof, and RCC intends to utilize the same contracting parties to advance that Design Development work through the CD Phase unless RCC has good cause to utilize other contractors.

## 5. CHANGES.

5.1 Force Majeure. Subject to the provisions of this Section 5.1, RCC will not be liable for any delay in performance under this Agreement caused by "Force Majeure," which shall mean any circumstance beyond RCC's reasonable control, including, without limitation, Acts of God, strikes, lockouts, material or labor restrictions by any governmental authority, civil riot, flood, war or other action of military forces, pandemic, epidemic, terrorism, sabotage, vandalism, fire, legislative or administrative interference, or break-down of equipment (each, a "Delaying Cause"). RCC will promptly give notice to the City of any Delaying Cause.

## 6. REPORTS AND RECORDS.

6.1 Reports. RCC will prepare and submit quarterly reports, including, but not limited to, progress reports, accounting, and project status the CD Phase, to the City and County as part of the Services. RCC will also provide its third-party, independent audits of the Project and of RCC when such reports are finalized.

6.2 Records. RCC will maintain books, records, documents, account statements, and other evidence pertaining to costs, charges, fees and other expenses in the CD Phase of the Project and copies will be provided to the City and County upon written request.

6.3 Grant of Funds; Outside Contract; City Audit Rights. The City acknowledges and agrees that RCC is a private non-profit corporation receiving grant funds from the City under the provisions of the City Code at Chapter 2, Article IV, Section 2-526, and is also considered to be an outside contractor/subcontractor under Section 3.115 (B) of the City Charter. As required by Section 3.115 (B), the City of Chattanooga Office of Internal Audit shall have access to all financial and performance related records, property, and equipment related to (and limited to) expenditure of the City Funds. In performing any such audit of use of the City Funds, the City acknowledges that RCC is a private non-profit corporation and thus is not subject to state and local laws related to open records, open meetings, procurement requirements, or other laws that apply to contracting by governmental entities or bodies as those terms are defined by Tennessee law. If any such audit is performed and identifies alleged improprieties, abuses, or improper expenditures from the City Funds, the City will advise RCC of such in writing, and RCC shall have thirty (30) days to correct, explain, reimburse, or otherwise rectify whatever improprieties are properly identified. The City will not publish or circulate or otherwise make public comment on such reports until after RCC completes its remedial actions for such improprieties (if any are properly identified), or until ten

(10) days after the date for RCC's remedial work has ended. Any final report on such audit by the City Office of Internal Auditor shall be subject to applicable provisions of the Tennessee Public Records Act.

6.4 Costs of Audit. Costs of any audits conducted under the authority of this Section and not addressed elsewhere will be borne by the City, unless the audit identifies significant findings that would benefit the City. RCC will reimburse the City for the total costs of an audit that identifies significant findings that would benefit the City.

6.5 No Waiver of Other Rights. This Section shall not be construed to limit, revoke, or abridge any other rights, powers, or obligations relating to audit which the City may have by Federal, State, or Municipal law, whether those rights, powers, or obligations are express or implied.

6.6 Survival of Terms. The provisions of this Article 6 shall survive the expiration or termination of this Agreement.

## 7. TERM AND TERMINATION.

7.1 Term of Agreement; Completion. This Agreement will be in effect for the period of time commencing on the Effective Date and expiring on the Expiration Date.

## 8. INDEMNIFICATION.

8.1 RCC Indemnity. RCC will indemnify, defend and hold harmless the City and the County, its officers, directors, and employees from and against any and all third party claims, losses, liens, demands, reasonable attorneys' fees, damages, liabilities, judgments, costs, expenses, obligations, causes of action, or suits (collectively "Claims") to the extent that such Claims are caused by any negligence acts or omissions of RCC or its employees.

8.2 City and County Indemnity. In reliance upon RCC's indemnification obligations set forth in Section 8.1 above, and subject to Applicable Law, including but limited to, the provisions of Tenn. Code Ann. §29-20-101 *et seq.* (TGTLA), the City and the County shall not, indemnify, defend and/or hold harmless RCC and its affiliates, and its and their respective officers, directors and employees (collectively, the "Indemnified Parties") from and against all Claims to which an Indemnified Party may be subject or suffer, except to the extent that any such Claim may be enforceable under applicable Tennessee law. The City and County shall defend, and if found liable, only be responsible for paying damages, subject to the limits of liability under the TGTLA, for the negligent acts or omissions of their respective governmental employees, arising from third party claims, suits, liabilities and judgments, caused by the negligent acts or omissions of their respective governmental employees, except to the extent that such injury, damage, or loss, is caused, in whole or part by the acts of RCC or its employees.

8.3 Survival. It is expressly understood and agreed that the foregoing provisions of this Section 8 survive any expiration or termination of this Agreement to the extent the circumstances creating a liability covered hereby arose prior to such expiration; provided, however, under no circumstances shall such survival extend beyond twenty-four (24) months after the expiration or termination of this Agreement.

9. **LIMITATION OF LIABILITY.** IN NO EVENT WILL EITHER PARTY BE LIABLE TO THE OTHER FOR ANY INCIDENTAL, INDIRECT, CONSEQUENTIAL, SPECIAL, PUNITIVE, EXEMPLARY OR ANY OTHER SIMILAR DAMAGES OR LOSS (INCLUDING DAMAGES FOR LOSS OF BUSINESS, USE, PRODUCTION, INCOME, LOSS OF PROFITS, CONTRACT SAVING OR FOR ANY FINANCING COSTS OR ANY OTHER FINANCIAL OR ECONOMIC LOSS OR THE LIKE), ARISING OUT OF ANY PERFORMANCE OF THIS AGREEMENT OR IN FURTHERANCE OF THE PROVISIONS OR OBJECTIVES OF THIS AGREEMENT, REGARDLESS WHETHER SUCH DAMAGES ARE BASED ON TORT, WARRANTY, CONTRACT OR ANY OTHER LEGAL THEORY, EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES. The waiver of consequential damages set forth herein are fundamental elements of the basis of this Agreement between RCC and the City and the County. It is expressly understood and agreed that the foregoing provisions of this Section 9 shall survive any expiration or termination of this Agreement to the extent the circumstances creating a liability covered hereby arose prior to such expiration and are filed within twenty-four (24) months after the expiration or termination of this Agreement as set forth in Section 8.3 above.

10. **MISCELLANEOUS.**

10.1 Notices. All notices provided in connection with this Agreement will be in writing, and be delivered by first-class mail with postage prepaid, certified or registered mail with postage prepaid and return receipt requested, by courier, or facsimile transmission with a copy simultaneously sent by first-class mail with postage prepaid, and will be deemed effective upon receipt by the addressee at the following address, or to such different addressee or address as the parties may designate by written notice to each other:

If to RCC:                   The RiverCity Company  
Attn: Emily Mack  
2<sup>nd</sup> Floor, Miller Plaza  
Chattanooga, TN 37402  
Email: [emack@rivercitycompany.com](mailto:emack@rivercitycompany.com)

With a copy to:           Miller & Martin PLLC  
Attn: Rachael Ruiz, Esq.  
Volunteer Building, Suite 1200  
832 Georgia Avenue  
Chattanooga, TN 37402  
Email:  
[Rachael.Ruiz@millermartin.com](mailto:Rachael.Ruiz@millermartin.com)

If to City:                   The City of Chattanooga  
Attn: April Furth  
Department of Parks and Outdoors  
200 River Street  
Chattanooga, TN 37402  
Email: [afurth@chattanooga.gov](mailto:afurth@chattanooga.gov)

With a copy to:           Office of City Attorney

Attn: Phillip A. Noblett  
100 E. 11<sup>th</sup> Street, Suite 200  
Chattanooga, TN 37402  
Email: [pnoblett@chattanooga.gov](mailto:pnoblett@chattanooga.gov)

If to County : Hamilton County Parks and Recreation  
Administration Office  
Attn: Matt Folz  
1250 Market Street  
Chattanooga, TN 37402  
Email: [MattF@hamiltontn.gov](mailto:MattF@hamiltontn.gov)

With a copy to : Office of Hamilton County Attorney  
Attn: Janie Varnell  
204 Courthouse  
625 Georgia Avenue  
Chattanooga, TN 37402  
Email : [JanieV@HamiltonTN.gov](mailto:JanieV@HamiltonTN.gov)

10.2 No Assignment. This Agreement may not be assigned by any party without the written consent of the other parties.

10.3 No Waiver. No waiver of any term, condition or provision of this Agreement will be deemed or will constitute a waiver of any other term, condition or provision, whether similar, nor will any waiver constitute a continuing waiver. No waiver will be binding unless made in writing and signed by the party making the waiver.

10.4 Reference to Days. All references in this Agreement to "days" will, unless otherwise specified, mean calendar days.

10.5 Headings. The headings in this Agreement are included for convenience only and will not affect the construction or interpretation of any provision in this Agreement.

10.6 Severability. Every term, condition or provision of this Agreement is severable from the others. If a court of competent jurisdiction holds any term, condition or provision of this Agreement to be invalid, unenforceable or illegal in whole or in part for any reason, the validity and enforceability of the remaining terms, conditions or provisions, or portions of them, will not be affected.

10.7 Entire Agreement. This Agreement constitutes the entire agreement between the parties with respect to the Services, and supersedes all prior and contemporaneous understandings, agreements and representations whether oral or written. No supplement, modification or amendment of this Agreement will be binding unless in a writing which states that it is an amendment of this Agreement, and which is signed by an authorized representative of each party.

10.8 Governing Law. This Agreement will be construed in accordance with and governed by the laws of the state of Tennessee.

10.9 Counterparts. This Agreement may be executed in counterparts, each of which will be considered an original. This Agreement, to the extent signed and delivered by means of a facsimile machine, electronic mail or other electronic method containing a reproduced signature, shall be treated in all manner and respects as an original contract and shall be considered to have the same binding legal effect as if it were the original signed version thereof delivered in person.

**[SIGNATURES ON FOLLOWING PAGE]**

(a)

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the first day written above.

**RCC:**

**THE RIVERCITY COMPANY**, a Tennessee nonprofit corporation

By: Emily C. Mack  
Print Name: Emily Mack  
Title: President & CEO  
Date: 08/28/2025

**THE CITY:**

**THE CITY OF CHATTANOOGA**, a Tennessee municipal corporation

By: Tom Kelly  
Print Name: Tom Kelly  
Title: Mayor  
Date: 8/28/25

**THE COUNTY:**

**HAMILTON COUNTY TENNESSEE**, a political subdivision in the State of Tennessee

By: \_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_





## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-11

**A RESOLUTION AUTHORIZING HAMILTON COUNTY PARKS AND RECREATION TO APPLY FOR AND ACCEPT UP TO \$30,000 PER YEAR FOR TWO YEARS IN GRANT FUNDS FROM THE RIVERVIEW FOUNDATION FOR THE SUMMER CONCERT SERIES AT CHESTER FROST PARK, TO AMEND THE PARKS AND RECREATION FY26 REVENUES AND EXPENDITURES BUDGET, AND TO SIGN ANY DOCUMENTS RELATED TO THIS RESOLUTION.**

WHEREAS, Hamilton County Parks and Recreation seeks to apply for and accept a grant award of up to \$30,000 annually for a two-year period, totaling up to \$60,000, from the Riverview Foundation to support the planning, production, and promotion of the Summer Concert Series; and

WHEREAS, the Riverview Foundation has established funding opportunities to support projects that enrich cultural life and strengthen community engagement; and

WHEREAS, Hamilton County Parks and Recreation is committed to enhancing the quality of life for residents and visitors by providing safe, accessible, and engaging recreational and cultural opportunities; and

WHEREAS, the Department has developed a proposal for a “Summer Concert Series at Chester Frost Park” designed to expand access to the arts, support local and regional musicians, and strengthen community ties through free, family-friendly cultural programming; and

WHEREAS, the project will also provide workforce development opportunities by engaging the Songbirds Foundation and Dynamo Youth Workforce in event production, thereby equipping young people with technical skills and professional experience; and

WHEREAS, Hamilton County Parks and Recreation has the experience, capacity, and personnel to deliver high-quality cultural programming and will ensure proper administration and reporting of all grant funds received.

**NOW, THEREFORE, BE IT RESOLVED BY THE HAMILTON COUNTY BOARD OF COMMISSIONERS THAT HAMILTON COUNTY PARKS AND RECREATION IS AUTHORIZED TO APPLY FOR AND ACCEPT UP TO \$30,000 PER YEAR FOR TWO YEARS, FOR A TOTAL OF UP TO \$60,000, IN GRANT FUNDS FROM THE RIVERVIEW FOUNDATION FOR THE SUMMER CONCERT SERIES AT CHESTER FROST PARK, TO AMEND THE PARKS AND RECREATION FY26 REVENUES AND EXPENDITURES BUDGET ACCORDINGLY; AND TO SIGN ANY DOCUMENTS RELATED TO THIS RESOLUTION. BE IT FURTHER RESOLVED, THAT THIS RESOLUTION SHALL TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

**CERTIFICATION OF ACTION**

Approved: ☐

Rejected: ☐

---

County Clerk

Approved: ☐

Vetoed: ☐

---

County Mayor

---

November 5, 2025

Date



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-12

**A RESOLUTION ACCEPTING THE PROPOSAL FROM SIMULATOR SOLUTIONS, LLC, FOR THE PURCHASE AND DELIVERY OF A PLATINUM AMBULANCE SIMULATOR AMOUNTING TO \$91,850.00 FOR THE EMERGENCY MEDICAL SERVICES DEPARTMENT AND AUTHORIZING THE COUNTY MAYOR TO SIGN ANY CONTRACTS NECESSARY TO IMPLEMENT THIS RESOLUTION.**

**WHEREAS,** a proposal was received from Simulator Solutions, LLC for the purchase of a Platinum Ambulance Simulator amounting to \$91,850.00 for the Emergency Medical Services Department; and

**WHEREAS,** Simulator Solutions, LLC is the sole source provider of this product; and

**WHEREAS,** the amount of \$91,850.00 is considered economically fair; and

**WHEREAS,** Resolution 825-9 approved the use of 2024 Bond funds for said purchase, and there are sufficient allocated funds available to the requisitioning department in the 2024 Bond Fund.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY, IN SESSION ASSEMBLED:

That the proposal from Simulator Solutions, LLC for the purchase and delivery of a Platinum Ambulance Simulator amounting to \$91,850.00 for the Emergency Medical Services Department is hereby accepted, and authorizing the County Mayor to sign any contracts necessary to implement this resolution.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

### CERTIFICATION OF ACTION

Approved: ☐

Rejected: ☐

\_\_\_\_\_  
County Clerk

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Mayor

November 5, 2025  
\_\_\_\_\_  
Date

P.O. Box 748  
Coleman, TX 76834  
325-220-0321

Captain David Burdett, CCP, NRP, IC  
Hamilton County EMS Training Supv.  
Purchase Quote: 250923  
Total Price: \$91,850.00

September 23, 2025

| <b>Ambulance Simulator</b>                                    |  | <b>Platinum</b>     |
|---------------------------------------------------------------|--|---------------------|
| <b>Classroom Model Base Price</b>                             |  | <b>\$80,000</b>     |
| Training (up to 4 hours)                                      |  | Included            |
| Comprehensive Warranty (years 0-1)                            |  | Included            |
| <b>Delivery &amp; Installation</b>                            |  |                     |
| <b>Delivery</b>                                               |  | <b>\$4,850</b>      |
| <b>Installation</b>                                           |  | <b>\$8,000</b>      |
| <b>Included Items</b>                                         |  |                     |
| Standard Graphics Wrap                                        |  | Included            |
| Standard Cabinetry (CPR Seat/Blanket Box)                     |  | Included            |
| Cot Docking System (Stryker)                                  |  | Included            |
| Rear Fold Up Bumper                                           |  | Included            |
| Upholstery/Flooring                                           |  | Included            |
| Functional Oxygen and Suction Outlets (suction pump provided) |  | Included            |
| Pneumatic Movement/Air Compressor                             |  | Included            |
| <b>AUDIO/VIDEO PKG.</b>                                       |  | <b>Included</b>     |
| Cameras/DVR (4 High Definition Cameras)                       |  |                     |
| Two-way Audio                                                 |  |                     |
| Instructor Control Panel with 32" Monitor                     |  |                     |
| Wireless Speaker (loop siren noise)                           |  |                     |
| <b>IV PKG</b>                                                 |  | <b>\$250</b>        |
| Hazardous Waste Bin/Sharps Box/IV Hanger                      |  |                     |
| <b>SAFETY PKG</b>                                             |  | <b>\$750</b>        |
| Overhead Grab Bar; Seatbelts; Squad Safety Net                |  |                     |
| <b>CABINETRY PKG.</b>                                         |  | <b>\$1,700</b>      |
| Additional Cabinetry Above Bench Seat w/plexiglass            |  |                     |
| Storage Containers Inside Cabinetry                           |  |                     |
| <b>Upgrades Included in Purchase Price</b>                    |  | <b>(\$2,000.00)</b> |
| <b>Additional Upgrade Discount</b>                            |  | <b>(\$700.00)</b>   |
| <b>Municipal Discount</b>                                     |  | <b>(\$1,000.00)</b> |
| <b>GRAND TOTAL IF TAX EXEMPT:</b>                             |  | <b>\$91,850.00</b>  |

*\*\*If your institution is not tax exempt, it will be up to your institution to forward the appropriate sales tax due to the proper authority. Simulator Solutions does not collect sales tax outside of Texas.*

Due to tariffs and rising price of metal this quote is valid for 90 days; We are currently scheduling installations in March 2026



June 1, 2025

To Whom It May Concern:

This letter is to confirm that our Platinum Ambulance Simulator(s) are a sole source product, manufactured, sold and distributed exclusively by Simulator Solutions, LLC. No division of Simulator Solutions, LLC, nor any other company, makes a similar or competing product. This product must be purchased directly by institutions from Simulator Solutions, LLC at the address listed above. There are no agents or dealers authorized to represent this product.

Additionally, competition is precluded by the existence of patented technology for pneumatic movement. We were granted our patent in December 2017. We are the only manufacturer in the United States offering a closed concept classroom ambulance simulator with pneumatic movement. The patent is confirmation we are and will continue to be the sole source for this product.

There are no other item(s) or product(s) available for purchase that would serve the same purpose or function and there is only one price for the above item(s) or product(s) because of exclusive distribution or marketing rights.

Please feel free to contact me if you require additional information. Thank you for your interest in our products.

Kind Regards,

*Lori Harrison*

Lori Harrison  
Vice President, Co-Founder  
[lori@simulator-solutions.com](mailto:lori@simulator-solutions.com)  
817.360.2803



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-13

**A RESOLUTION TO AUTHORIZE THE COUNTY MAYOR TO ENTER INTO A CONTRACT WITH WOOLPERT, INC. TO PROVIDE HAMILTON COUNTY WITH GEOGRAPHIC INFORMATION SYSTEM ORTHOIMAGERY AT A TOTAL COST OF \$168,601.00 AND TO AMEND THE HAMILTON COUNTY GIS PARTNERSHIP BUDGET BY ADDING \$112,401.00 TO REVENUE AND \$112,401.00 TO EXPENDITURES.**

**WHEREAS,** Hamilton County entered into a Partnership, the Hamilton County Geographic Information System Partnership, via Resolution 206-25 with other area governments, quasi-governmental agencies and utility providers to maintain a current Geographic Information System; and

**WHEREAS,** Geographic Information System Data Acquisition is a designated Professional Service; and

**WHEREAS,** the proposal from Woolpert, Inc. is considered to be appropriately priced and provides the services required; and

**WHEREAS,** the final contract shall be basic in form and substance and similar therefore to the attached contract; and

**WHEREAS,** Partial funding of \$56,201.00 for this contract will be provided by the Hamilton County Geographic Information System Partnership; and

**WHEREAS,** the balance of the cost, \$112,401.00 will be borne on a 50/50 basis between the City of Chattanooga and Hamilton County; and

**WHEREAS,** Hamilton County's portion, \$56,200.00 has already been budgeted; and

**WHEREAS,** it is in the best interest of Hamilton County that this Resolution become effective upon a commitment by the City of Chattanooga authorizing their share of the aforementioned expenses.

NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY, IN SESSION ASSEMBLED:

That the County Mayor be authorized to enter into a contract with Woolpert, Inc. to provide Hamilton County with Geographic Information System Orthoimagery at a total cost of \$168,601.00 and to amend the Hamilton County GIS Partnership by adding \$112,401.00 to revenue and \$112,401.00 to expenditures subject to the conditions outlined above.

BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.

**CERTIFICATION OF ACTION**

Approved: ☐

Rejected: ☐

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County Clerk

Approved: ☐

Vetoed: ☐

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County Mayor

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November 5, 2025

Date

1250 MARKET STREET  
SUITE 1010  
CHATTANOOGA, TN 37402-2713  
PHONE (423) 209-7760  
FAX (423) 209-7761  
GIS@HAMILTONTN.GOV  
GIS.HAMILTONTN.GOV



JASON SHANEYFELT  
GEOSPATIAL TECHNOLOGY MANAGER

## *Hamilton County, Tennessee*

WESTON WAMP, COUNTY MAYOR

GEOSPATIAL TECHNOLOGY

### **MEMORANDUM**

TO: Jerele Neeld, City of Chattanooga Chief Information Officer  
FROM: Jason Shaneyfelt, Hamilton County Geospatial Technology Manager  
DATE: September 12, 2025  
RE: Aerial Photography Collection for January-March of 2026

Every two years, the City of Chattanooga, Hamilton County Government, and the HCGIS Partnership participate as equal partners in a countywide orthophotography acquisition.

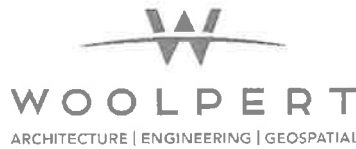
I have received a proposal from Woolpert, Inc. to collect new 3-inch resolution color orthophotography at a total cost of \$168,601.00. The City of Chattanooga would be asked to contribute \$56,200 to this project. Hamilton County Government will be contributing \$56,200 as well, while the HCGIS Partnership will pay the remainder.

If you have any questions, my direct line is (423) 209-7763 and my email address is [jasons@hamiltontn.gov](mailto:jasons@hamiltontn.gov). Please respond as soon as possible so we can get underway with the associated resolutions and internal approvals.

*Please sign below indicating the City of Chattanooga agrees to participate in the Woolpert Ortho project with a financial commitment of \$56,200.00.*

A handwritten signature in black ink, reading "Jerele D. Neeld", is written over a horizontal line.  
City of Chattanooga

Date 10/02/2025



August 14, 2025

Jason Shaneyfelt  
GIS Manager  
Hamilton County GIS  
1250 Market St Suite 1010  
Chattanooga, TN 37402  
(423) 209-7760  
jasons@hamiltontn.gov

**RE: Hamilton County, TN | Orthoimagery**

Mr. Jason Shaneyfelt,

Woolpert is pleased to submit our scope and fee proposal for the potential Hamilton County 2026 Orthoimagery Mapping Project.

## Project Area and Understanding

The project area consists of Hamilton County ( $\pm$  615 square miles) which will also include full tile deliveries for both lidar and orthoimagery based on client provided tile index.

Woolpert understands that Hamilton County, TN is interested in upgrading the following basemap dataset to enhance their current GIS program.

- New 4-band (R,G,B, NIR) orthoimagery at a 3-inch (0.25 foot) pixel resolution

## Project Approach

Woolpert will utilize the following to support the generation of the Base Mapping data:

- Existing Ground Control
- New 4-Band (R,G,B, NIR) Aerial Imagery at a 3-inch pixel resolution
- New 4 Band 3-inch (0.25 foot) Orthoimagery
- Datums/Coordinate System/Map Units
  - Horizontal Datum: NAD83 HARN
  - Vertical Datum: NAVD88
  - Coordinate System: Tennessee State Plane
  - Geoid Model: Geoid12B
  - Mapping Units: US Survey Feet

## Ground Control

Woolpert will utilize existing control points from the 2020 orthoimagery project for both the 2022 ortho and 2025 lidar processing, which consist of existing ground control points from 2016, 2018 and 2020, 2022 and 2024.

## Aerial Imagery

During the 2026 winter/spring flying season, Woolpert will obtain new aerial imagery of the project area during leaf-off conditions for deciduous vegetation in the state of Tennessee (on or before April 30<sup>th</sup>, 2026, weather permitting). If weather and ground conditions are not feasible for performing the aerial mission, Woolpert will contact the County for further discussion and coordination to determine the next appropriate action.

For the aerial imagery, Woolpert will meet the following:

- Sun angle shall be 25-degrees or greater
- Streams should be within their normal banks
- Limited clouds, snow, fog, haze, smoke, or other ground obscuring conditions in the aerial imagery and lidar.
- In no case will the maximum cloud cover exceed 5% per image.
- Within the immediate areas of power plants or factories, some steam or smoke and/or shadows may be visible on imagery.
- For clustered areas of tall buildings, such as buildings within central business districts, additional imagery may be obtained to reduce building lean, however the lean will be reduced, not eliminated.
- Flights lines will be planned to meet project specifications and coordinated with control placement and survey. Imagery will be at a 3-inch pixel resolution. The imagery will be reviewed for completeness, coverage, and quality prior to processing.

## Orthoimagery

Woolpert will produce new project wide color 4-band, 8-bit digital orthoimagery with a 3-inch pixel resolution. The orthoimagery will be produced as full tiles without overlap. The tiling format will follow a modular layout, with each image covering 2,000' X 3,500' and defined by even coordinate grid lines. Full tiles will be used for the entire project area.

Woolpert will use an interactive mosaicking process for tone balancing and image mosaicking. Various color balance, tone, density, contrast, and brightness qualities will be applied to give a consistent and uniform image quality appearance that eliminates a checkerboard effect. The mosaics will maintain as much of the original color and appearance of the color corrected tiles as possible. Due to differing capture conditions (dates of imagery, time of day, etc.) color balance effects can only be reduced, not eliminated.

Woolpert will make every attempt to reduce spectral reflectance from water surfaces, glass, or other reflective surfaces, however it too cannot be eliminated.

Special care will be taken around bridges, overpasses, water towers, and radio towers to correct excessive distortion. Bridges and overpasses will not appear to be warped or skewed. Building roof tops, water towers, and radio towers shall not be clipped at seamlines or between individual image files. However vertical structures such as trees, poles, power poles, streetlamps, signs, etc. and their shadows may be clipped along seamlines. Visible seamlines are acceptable over rivers and bodies of water. Mismatches along mosaic seam lines greater than 3-pixel will be corrected.

The digital orthoimagery will be produced and delivered in GeoTIFF format with a TIFF world file for geo-referencing. Woolpert will also process a site wide 4-band (Gen4) MrSID mosaic at a 20:1 compression.

## Accuracy

The orthoimagery data set will be produced to meet the American Society of Remote Sensing and Photogrammetry (ASPRS) Positional Accuracy Standards for Digital Geospatial Data (2014) for a 15 (cm) RMSE<sub>x</sub> / RMSE<sub>y</sub> Horizontal Accuracy Class which equates to Positional Horizontal Accuracy =  $\pm 36.72$  cm (1.20 feet) at a 95% confidence level, with a mosaic seamline mismatch of no greater than 30 cm (0.98 foot) equivalent to 4 pixels.

## Deliverables

Woolpert will deliver the following that can be incorporated into the County's existing GIS system containing:

- One set of 3-inch orthoimagery in GeoTiff format
  - One site wide 4-band (Gen4) MrSID mosaic at a 20:1 compression
- Aerial Triangulation Report
- FGDC Metadata

## Schedule

Woolpert will deliver the 3-inch orthoimagery within 180 days after the orthoimagery aerial mission has been completed.

## Fee Estimates

The project fee will be considered as "lump-sum" fee. Woolpert will invoice the county each month based upon percent complete. All invoices are to be paid within 30 days.

### 3-Inch Orthoimagery

Countywide Orthoimagery ..... \$168,601.00

Woolpert appreciates the opportunity to present our proposal and we look forward to working with your team. If you have any questions or need further clarification regarding the above, please call me at 865.621.2984. I can also be reached via e-mail: [sam.moffat@woolpert.com](mailto:sam.moffat@woolpert.com)

Sincerely,  
Woolpert, Inc.

A handwritten signature in blue ink, appearing to read "Sam Moffat", with a stylized flourish extending to the right.

Sam Moffat, GISP  
Program Director



## Hamilton County Board of Commissioners

# RESOLUTION

No. 1125-14

**A RESOLUTION AUTHORIZING FREE PUBLIC PARKING AT THE CHERRY STREET PARKING GARAGE DURING SPECIFIED HOURS TO ENHANCE THE DOWNTOWN EXPERIENCE.**

**WHEREAS**, Hamilton County seeks to enhance the overall downtown Chattanooga experience for citizens, businesses, and tourists; and

**WHEREAS**, in furtherance of this goal, Hamilton County desires to make the Cherry Street Parking Garage free to the public on weekdays from 5:00 p.m. to 5:00 a.m., and on weekends beginning at 5:00 p.m. on Friday through 5:00 a.m. on Monday; and

**WHEREAS**, providing free parking during these hours at the Cherry Street Parking Garage will encourage increased visitation to downtown dining, shopping, entertainment, and cultural attractions promoting economic activity in the downtown district; and

**WHEREAS**, the County's parking management contractor operates under a fixed-fee arrangement that is not connected to parking revenue, ensuring that no additional management costs will be incurred as a result of this change; and

**WHEREAS**, the anticipated reduction in parking revenue, based on existing usage, is nominal and outweighed by the benefits to visitors and downtown businesses from increased accessibility and convenience;

**NOW, THEREFORE, BE IT RESOLVED BY THIS COUNTY LEGISLATIVE BODY IN SESSION ASSEMBLED:**

That free public parking at the Cherry Street Parking Garage during the specified hours is hereby approved.

**BE IT FURTHER RESOLVED THAT THIS RESOLUTION TAKE EFFECT FROM AND AFTER ITS PASSAGE, THE PUBLIC WELFARE REQUIRING IT.**

**CERTIFICATION OF ACTION**

Approved: ☐

Rejected: ☐

\_\_\_\_\_  
County Clerk

Approved: ☐

Vetoed: ☐

\_\_\_\_\_  
County Mayor

\_\_\_\_\_  
November 5, 2025  
Date