

# Campaign Finance Report

(NOTE: This report must be clear and legible. It may be typed or printed in blue or black ink.)

|                                                                                   |                          |                          |                         |                         |                                    |                                                      |                                                  |                                                                     |
|-----------------------------------------------------------------------------------|--------------------------|--------------------------|-------------------------|-------------------------|------------------------------------|------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------|
| <b>Filer Identification Number :</b> 2010137                                      |                          | <b>Report Filed By :</b> |                         | <b>CANDIDATE</b>        |                                    | <b>COMMITTEE</b> <input checked="" type="checkbox"/> | <b>LOBBYIST</b>                                  |                                                                     |
| <b>Name of Filing Committee, Candidate or Lobbyist:</b> COMMITTEE TO ELECT AUMENT |                          |                          |                         |                         |                                    |                                                      |                                                  |                                                                     |
| <b>Street Address:</b> PO BOX 194                                                 |                          |                          |                         |                         |                                    |                                                      |                                                  |                                                                     |
| <b>City:</b> LANDISVILLE                                                          |                          |                          |                         | <b>State:</b> PA        |                                    | <b>Zip Code:</b> 17538-                              |                                                  |                                                                     |
| <b>TYPE OF REPORT</b><br><br>(place X to the right of report type)                | 6TH TUESDAY PRE-PRIMARY  | 1.                       | 2ND FRIDAY PRE-PRIMARY  | 2.                      | 30 DAY POST-PRIMARY                | 3.                                                   | AMENDMENT REPORT?                                | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|                                                                                   | 6TH TUESDAY PRE-ELECTION | 4.                       | 2ND FRIDAY PRE-ELECTION | 5.X                     | 30 DAY POST-ELECTION               | 6.                                                   | TERMINATION REPORT?                              | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |
|                                                                                   | ANNUAL REPORT            | 7.                       | Year 2013               |                         | <b>FILING METHOD ( ) CHECK ONE</b> |                                                      | <b>PAPER</b> <input checked="" type="checkbox"/> | <b>DISKETTE</b> <input type="checkbox"/>                            |
| <b>Name of Office Sought by Candidate:</b>                                        |                          |                          |                         | <b>DATE OF ELECTION</b> |                                    |                                                      | <b>District Number</b>                           | <b>Office Code</b>                                                  |
|                                                                                   |                          |                          |                         | MO DAY YEAR             |                                    |                                                      |                                                  |                                                                     |
|                                                                                   |                          |                          |                         | 11 5 2013               |                                    |                                                      |                                                  | REP 36                                                              |
|                                                                                   |                          |                          |                         |                         |                                    |                                                      | (SEE INSTRUCTIONS FOR CODES)                     |                                                                     |
| <b>Summary of Receipts and Expenditures from:</b>                                 |                          | MO                       | DAY                     | YEAR                    |                                    |                                                      | <b>FOR OFFICE USE ONLY</b>                       |                                                                     |
|                                                                                   |                          | 1                        | 1                       | 2013                    | TO                                 |                                                      |                                                  |                                                                     |
|                                                                                   |                          |                          |                         |                         | 10 21 2013                         |                                                      |                                                  |                                                                     |
| <b>A. Amount Brought Forward From Last Report</b>                                 |                          |                          |                         | \$ 2448.93              |                                    |                                                      |                                                  |                                                                     |
| <b>B. Total Monetary Contributions And Receipts (From Schedule I)</b>             |                          |                          |                         | \$ 19500.00             |                                    |                                                      |                                                  |                                                                     |
| <b>C. Total Funds Available (Sum Of Lines A and B)</b>                            |                          |                          |                         | \$ 21948.93             |                                    |                                                      |                                                  |                                                                     |
| <b>D. Total Expenditures (From Schedule III)</b>                                  |                          |                          |                         | \$ 9194.41              |                                    |                                                      |                                                  |                                                                     |
| <b>E. Ending Cash Balance (Subtract Line D From Line C)</b>                       |                          |                          |                         | \$ 12754.52             |                                    |                                                      |                                                  |                                                                     |
| <b>F. Value Of In-Kind Contributions Received (From Schedule II)</b>              |                          |                          |                         | \$ 0.00                 |                                    |                                                      |                                                  |                                                                     |
| <b>G. Unpaid Debts And Obligations (From Schedule IV)</b>                         |                          |                          |                         | \$ 0.00                 |                                    |                                                      |                                                  |                                                                     |

## AFFIDAVIT SECTION

**PART I - If this is a Committee report, treasurer sign here. If this is a Candidate report, candidate sign here.**

I swear (or affirm) that this report, including the attached schedules filed on paper or by electronic medium, are to the best of my knowledge and belief, true correct and complete.

Sworn to and subscribed before me this

day of 20

Signature of Person Submitting Report

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**Part II- If this is a report of a candidate's authorized Committee, Candidate shall sign here.**

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the act of June 3, 1937 (P.L. 1333, No 320) as amended.

Sworn to and subscribed before me this

day of 20

Signature of Candidate

Printed Name

Signature

Email

My Commission Expires

MO DAY YR

Area Code Daytime Telephone Number

**SCHEDULE I**  
**CONTRIBUTIONS AND RECEIPTS**  
**Detailed Summary Page**

|                                              |                                             |
|----------------------------------------------|---------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                     |
| COMMITTEE TO ELECT AUMENT                    | From: <u>1/1/2013</u> To: <u>10/21/2013</u> |

|                                                                                |         |
|--------------------------------------------------------------------------------|---------|
| <b>1. Unitemized Contributions Received - \$ 50.00 or Less Per Contributor</b> |         |
| <b>TOTAL for the Reporting Period (1)</b>                                      | \$ 0.00 |

|                                                                                  |            |
|----------------------------------------------------------------------------------|------------|
| <b>2. Contributions Received - \$ 50.01 To \$250.00 (From Part A and Part B)</b> |            |
| <b>Contributions Received From Political Committees (Part A)</b>                 | \$ 4150.00 |
| <b>All Other Contributions (Part B)</b>                                          | \$ 2450.00 |
| <b>TOTAL for the Reporting Period (2)</b>                                        | \$ 6600.00 |

|                                                                         |             |
|-------------------------------------------------------------------------|-------------|
| <b>3. Contributions Received Over \$250.00 (From Part C and Part D)</b> |             |
| <b>Contributions Received From Political Committees (Part C)</b>        | \$ 5400.00  |
| <b>All Other Contributions (Part D)</b>                                 | \$ 7500.00  |
| <b>TOTAL for the Reporting Period (3)</b>                               | \$ 12900.00 |

|                                                                                          |         |
|------------------------------------------------------------------------------------------|---------|
| <b>4. Other Receipts, Refunds, Interest Earned, Returned Checks, Etc . (From Part E)</b> |         |
| <b>TOTAL for the Reporting Period (4)</b>                                                | \$ 0.00 |

|                                                                                                                                                                                                 |             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b>Total Monetary Contributions and Receipts During this Reporting Period (Add and enter amount totals from Boxes 1,2,3 and 4; also enter this amount on Page1, Report Cover Page, Item B.)</b> | \$ 19500.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|

**PART A**  
**CONTRIBUTIONS RECEIVED FROM POLITICAL COMMITTEES**  
**\$50.01 TO \$250.00**

**Use this Part to itemize only contributions received from political committees  
with an aggregate value from \$50.01 to \$250.00 in the reporting period.**

|                                              |  |  |  |                                             |  |               |  |
|----------------------------------------------|--|--|--|---------------------------------------------|--|---------------|--|
| <b>Name of Filing Committee or Candidate</b> |  |  |  | <b>Reporting Period</b>                     |  |               |  |
| COMMITTEE TO ELECT AUMENT                    |  |  |  | From: <u>1/1/2013</u> To: <u>10/21/2013</u> |  |               |  |
|                                              |  |  |  | <b>DATE</b>                                 |  | <b>AMOUNT</b> |  |

  

|                                            |                   |                          |           |            |             |           |
|--------------------------------------------|-------------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                   |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| PA REALTORS PAC                            |                   |                          | 3         | 21         | 2013        |           |
| <b>Mailing Address</b>                     | 500 N 12TH STREET |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b>      | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| HARRISBURG                                 | PA                | 17043                    |           |            |             |           |

  

|                                            |              |                          |           |            |             |           |
|--------------------------------------------|--------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| HAPAC-STATE                                |              |                          | 5         | 2          | 2013        |           |
| <b>Mailing Address</b>                     | PO BOX 8600  |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b> | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| HARRISBURG                                 | PA           | 17105                    |           |            |             |           |

  

|                                            |                |                          |           |            |             |           |
|--------------------------------------------|----------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| HIGHMARK HEALTH PAC                        |                |                          | 4         | 24         | 2013        |           |
| <b>Mailing Address</b>                     | 1800 CENTER ST |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b>   | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| CAMP HILL                                  | PA             | 17089                    |           |            |             |           |

  

|                                            |                              |                          |           |            |             |           |
|--------------------------------------------|------------------------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                              |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| BRAVO PAC                                  |                              |                          | 4         | 23         | 2013        |           |
| <b>Mailing Address</b>                     | 20 N MARKET SQUARE SUITE 800 |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b>                 | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| HARRISBURG                                 | PA                           | 17101                    |           |            |             |           |

  

|                                            |                      |                          |           |            |             |           |
|--------------------------------------------|----------------------|--------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b> |                      |                          | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00 |
| Z PAC PA SOCIETY OF ANESTHESIOLOGIST PAC   |                      |                          | 3         | 29         | 2013        |           |
| <b>Mailing Address</b>                     | 50 S PROVIDENCE ROAD |                          |           |            |             |           |
| <b>City</b>                                | <b>State</b>         | <b>Zip Code (Plus 4)</b> |           |            |             |           |
| MEDIA                                      | PA                   | 19063                    |           |            |             |           |

|                                                                             |          |                         |    |     |      |           |
|-----------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>CHAMBER PAC                          |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 417 WALNUT STREET                                           |          |                         | 3  | 27  | 2013 |           |
| City HARRISBURG                                                             | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |
| Full Name of Contributing Committee<br>PUGLIESE PAC                         |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2205 STRAWBERRY SQUARE                                      |          |                         | 4  | 22  | 2013 |           |
| City HARRISBURG                                                             | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |
| Full Name of Contributing Committee<br>UGI STATE PAC                        |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2525 N 11ST ST / PO BOX 12677                               |          |                         | 4  | 18  | 2013 |           |
| City READING                                                                | State    | Zip Code (Plus 4) 19612 |    |     |      |           |
| Full Name of Contributing Committee<br>GGR INC PAC                          |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 212 LOCUST ST STE 300                                       |          |                         | 3  | 25  | 2013 |           |
| City HARRISBURG                                                             | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |
| Full Name of Contributing Committee<br>PENN NATIONAL INSURANCE/INSERVCO PAC |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 2 NORTH 2ND ST 14TH FL                                      |          |                         | 4  | 9   | 2013 |           |
| City HARRISBURG                                                             | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |
| Full Name of Contributing Committee<br>PA TRUCK PAC                         |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 910 LINDA LANE                                              |          |                         | 4  | 3   | 2013 |           |
| City CAMP HILL                                                              | State PA | Zip Code (Plus 4) 17011 |    |     |      |           |

|                                                                              |          |                         |    |     |      |           |
|------------------------------------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributing Committee<br>EXELONPAC                             |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 805379                                                |          |                         | 4  | 8   | 2013 |           |
| City CHICAGO                                                                 | State IL | Zip Code (Plus 4) 60680 |    |     |      |           |
| Full Name of Contributing Committee<br>VERSANT STRATEGIES                    |          |                         | MO | DAY | YEAR | \$ 75.00  |
| Mailing Address 116 PINE ST                                                  |          |                         | 8  | 26  | 2013 |           |
| City HARRISBURG                                                              | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |
| Full Name of Contributing Committee<br>PENNSYLVANIA EMERGENCY PHYSICIANS PAC |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 200 N THIRD STREET, SUITE 1500                               |          |                         | 9  | 25  | 2013 |           |
| City HARRISBURG                                                              | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |
| Full Name of Contributing Committee<br>UPAC                                  |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address PO BOX 458                                                   |          |                         | 9  | 24  | 2013 |           |
| City CAMP HILL                                                               | State PA | Zip Code (Plus 4) 17001 |    |     |      |           |
| Full Name of Contributing Committee<br>FOUNDRY ASSOCIATION                   |          |                         | MO | DAY | YEAR | \$ 75.00  |
| Mailing Address 412 ONE PLYMOUTH MEETING                                     |          |                         | 9  | 13  | 2013 |           |
| City PLYMOUTH MEETING                                                        | State PA | Zip Code (Plus 4) 19462 |    |     |      |           |
| Full Name of Contributing Committee<br>LANCASTER CHAMBER PIZPAC              |          |                         | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address PO BOX 1558                                                  |          |                         | 9  | 20  | 2013 |           |
| City LANCASTER                                                               | State PA | Zip Code (Plus 4) 17608 |    |     |      |           |

|                                                                                   |                    |                                       |           |            |             |           |
|-----------------------------------------------------------------------------------|--------------------|---------------------------------------|-----------|------------|-------------|-----------|
| <b>Full Name of Contributing Committee</b><br>GREENLEE PARTNERS STATE PAC         |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b> P O BOX 11972                                              |                    |                                       | 9         | 23         | 2013        |           |
| <b>City</b> HARRISBURG                                                            | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>171081972 |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>HIGHMARK HEALTH PAC                 |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00 |
| <b>Mailing Address</b> 1800 CENTER ST                                             |                    |                                       | 9         | 18         | 2013        |           |
| <b>City</b> CAMP HILL                                                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17089     |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>PA COMMITTEE FOR AFFORDABLE HOUSING |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b> 600 N 12TH STREET                                          |                    |                                       | 9         | 17         | 2013        |           |
| <b>City</b> LEMOYNE                                                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17043     |           |            |             |           |
| <b>Full Name of Contributing Committee</b><br>FRIENDS OF SCOTT MARTIN             |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 75.00  |
| <b>Mailing Address</b> 1535 N JEFFERSON CT                                        |                    |                                       | 10        | 2          | 2013        |           |
| <b>City</b> LANCASTER                                                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602     |           |            |             |           |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 4150.00        |

**PART B**  
**ALL OTHER CONTRIBUTIONS**

**\$50.01 TO \$250.00**

**Use this Part to itemize all other contributions with an aggregate value from  
\$50.01 to \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part A)**

|                                              |                                                           |
|----------------------------------------------|-----------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                                   |
| COMMITTEE TO ELECT AUMENT                    | <b>From:</b> <u>1/1/2013</u> <b>To:</b> <u>10/21/2013</u> |

|             |               |
|-------------|---------------|
| <b>DATE</b> | <b>AMOUNT</b> |
|-------------|---------------|

|                                  |          |                         |    |     |      |           |
|----------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor         |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Patrick Feehan                   |          |                         |    |     |      |           |
| Mailing Address 584 Northlawn Dr |          |                         |    |     |      |           |
| City Lancaster                   | State PA | Zip Code (Plus 4) 17603 | 9  | 25  | 2013 |           |

|                                             |          |                         |    |     |      |           |
|---------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MALADY & WOOTEN |          |                         | MO | DAY | YEAR | \$ 250.00 |
| Mailing Address 604 NORTH THIRD ST          |          |                         | 5  | 13  | 2013 |           |
| City HARRISBURG                             | State PA | Zip Code (Plus 4) 17101 |    |     |      |           |

|                                           |          |                         |  |    |     |      |           |
|-------------------------------------------|----------|-------------------------|--|----|-----|------|-----------|
| Full Name of Contributor<br>RANDY ROWLAND |          |                         |  | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 2131 SHAARON DR           |          |                         |  | 8  | 23  | 2013 |           |
| City LANCASTER                            | State PA | Zip Code (Plus 4) 17601 |  |    |     |      |           |

|                                             |          |                         |  |    |     |      |          |
|---------------------------------------------|----------|-------------------------|--|----|-----|------|----------|
| Full Name of Contributor<br>MICHELLE KNIGHT |          |                         |  | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 454 HAWTHORNE DRIVE         |          |                         |  | 9  | 10  | 2013 |          |
| City LANCASTER                              | State PA | Zip Code (Plus 4) 17603 |  |    |     |      |          |

|                                                    |          |                         |    |     |      |           |
|----------------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>KIMBERLY HOFFER-FRENCH |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 234 S SPRUCE STREET                |          |                         | 9  | 15  | 2013 |           |
| City LITITZ                                        | State PA | Zip Code (Plus 4) 17543 |    |     |      |           |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>THOMAS BERGEN |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 158 WILSON DRIVE          |          |                         | 9  | 25  | 2013 |           |
| City LANCASTER                            | State PA | Zip Code (Plus 4) 17603 |    |     |      |           |

|                                        |          |                         |    |     |      |          |
|----------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>ADAM BILLS |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 3296 LINCOLN HIGHWAY   |          |                         | 9  | 26  | 2013 |          |
| City PARADISE                          | State PA | Zip Code (Plus 4) 17562 |    |     |      |          |

|                                         |          |                         |    |     |      |          |
|-----------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>CHET BEILER |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 331 FRUITVILLE PIKE     |          |                         | 9  | 26  | 2013 |          |
| City MANHEIM                            | State PA | Zip Code (Plus 4) 17545 |    |     |      |          |

|                                            |          |                         |    |     |      |           |
|--------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>BLAISE CONWELL |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 3496 DAWN VIEW DR          |          |                         | 9  | 26  | 2013 |           |
| City LANCASTER                             | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                               |          |                         |    |     |      |           |
|-----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>G. EDWARD LEFEVRE |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1689 LANDISVILLE ROAD         |          |                         | 9  | 26  | 2013 |           |
| City MANHEIM                                  | State PA | Zip Code (Plus 4) 17545 |    |     |      |           |

|                                          |          |                         |    |     |      |           |
|------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>MARK STANLEY |          |                         | MO | DAY | YEAR | \$ 200.00 |
| Mailing Address 177 RIDINGS WAY          |          |                         | 9  | 26  | 2013 |           |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                          |          |                         |    |     |      |          |
|------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>RANDALL HOCK |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 520 PRINCE GEORGE DRIVE  |          |                         | 9  | 23  | 2013 |          |
| City LANCASTER                           | State PA | Zip Code (Plus 4) 17601 |    |     |      |          |

|                                           |          |                         |    |     |      |          |
|-------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>JAMES L ADAMS |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 334 LOCUST LANE           |          |                         | 9  | 23  | 2013 |          |
| City MOUNT JOY                            | State PA | Zip Code (Plus 4) 17552 |    |     |      |          |

|                                          |          |                         |    |     |      |           |
|------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>JACOB SMELTZ |          |                         | MO | DAY | YEAR | \$ 150.00 |
| Mailing Address 506 ROSE PETAL LANE      |          |                         | 9  | 26  | 2013 |           |
| City MOUNT JOY                           | State PA | Zip Code (Plus 4) 17552 |    |     |      |           |

|                                          |          |                         |    |     |      |          |
|------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>JILL HACKMAN |          |                         | MO | DAY | YEAR | \$ 50.00 |
| Mailing Address 4 OAKWOOD LANE           |          |                         | 9  | 14  | 2013 |          |
| City LITITZ                              | State PA | Zip Code (Plus 4) 17543 |    |     |      |          |

|                                             |          |                         |    |     |      |          |
|---------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>ALEXANDER MUNRO |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 6722 RIVER ROAD             |          |                         | 9  | 16  | 2013 |          |
| City CONESTOGA                              | State PA | Zip Code (Plus 4) 17516 |    |     |      |          |

|                                             |          |                         |    |     |      |          |
|---------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>ALEXANDER MUNRO |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 6722 RIVER ROAD             |          |                         | 9  | 13  | 2013 |          |
| City CONESTOGA                              | State PA | Zip Code (Plus 4) 17516 |    |     |      |          |

|                                              |          |                         |    |     |      |           |
|----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>DOUGLAS BRUBAKER |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 1430 ROHRERSTOWN ROAD        |          |                         | 9  | 26  | 2013 |           |
| City LANCASTER                               | State PA | Zip Code (Plus 4) 17601 |    |     |      |           |

|                                           |          |                         |    |     |      |          |
|-------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>BONITA BOWMAN |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 1124 MAPLE AVE            |          |                         | 9  | 18  | 2013 |          |
| City LANCASTER                            | State PA | Zip Code (Plus 4) 17603 |    |     |      |          |

|                                               |          |                         |    |     |      |           |
|-----------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>EDWARD BALDERSTON |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 203 WILLOW VALLEY DRIVE       |          |                         | 9  | 12  | 2013 |           |
| City LANCASTER                                | State PA | Zip Code (Plus 4) 17602 |    |     |      |           |

|                                              |          |                         |    |     |      |          |
|----------------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>RICHARD FRERICHs |          |                         | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 128 CREEKGATE COURT          |          |                         | 9  | 19  | 2013 |          |
| City MILLERSVILLE                            | State PA | Zip Code (Plus 4) 17551 |    |     |      |          |

|                                           |          |                         |    |     |      |           |
|-------------------------------------------|----------|-------------------------|----|-----|------|-----------|
| Full Name of Contributor<br>STUART NELSON |          |                         | MO | DAY | YEAR | \$ 100.00 |
| Mailing Address 109 CHARLESTOWN DRIVE     |          |                         | 9  | 20  | 2013 |           |
| City NOTTINGHAM                           | State PA | Zip Code (Plus 4) 19362 |    |     |      |           |

|                                       |          |                         |    |     |      |          |
|---------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor<br>DAVID ROY |          |                         | MO | DAY | YEAR | \$ 25.00 |
| Mailing Address 1006 LADDERBACK DRIVE |          |                         | 9  | 17  | 2013 |          |
| City LANCASTER                        | State PA | Zip Code (Plus 4) 17601 |    |     |      |          |

|                                     |          |                         |    |     |      |          |
|-------------------------------------|----------|-------------------------|----|-----|------|----------|
| Full Name of Contributor            |          |                         | MO | DAY | YEAR | \$ 75.00 |
| JOSHUA PARSONS                      |          |                         |    |     |      |          |
| Mailing Address 257 BRICK MILL ROAD |          |                         | 9  | 26  | 2013 |          |
| City CHRISTIANA                     | State PA | Zip Code (Plus 4) 17509 |    |     |      |          |

|                                                   |          |                         |  |    |     |      |          |
|---------------------------------------------------|----------|-------------------------|--|----|-----|------|----------|
| Full Name of Contributor<br>KAHTERINE WOOD-JACOBS |          |                         |  | MO | DAY | YEAR | \$ 75.00 |
| Mailing Address 62 PARADISE LANE                  |          |                         |  | 10 | 1   | 2013 |          |
| City RONKS                                        | State PA | Zip Code (Plus 4) 17572 |  |    |     |      |          |

Enter Grand Total of Part A on Schedule I, Detailed Summary Page, Section 2.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 2450.00        |

# PART C

## Contributions Received From Political Committees

### OVER \$250.00

**Use this Part to itemize only contributions received from Political committees with an aggregate value from Over \$250.00 in the reporting period.**

|                                                                               |                                                                                          |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMITTEE TO ELECT AUMENT | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2013</u> <b>To:</b> <u>10/21/2013</u> |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                                 |          |                         |  | DATE |     | AMOUNT |            |
|-----------------------------------------------------------------|----------|-------------------------|--|------|-----|--------|------------|
| Full Name of Contributing Committee<br>PPL PEOPLE FOR GOOD GOVT |          |                         |  | MO   | DAY | YEAR   | \$ 500.00  |
| Mailing Address TWO NORTH NINTH STREET                          |          |                         |  | 3    | 18  | 2013   |            |
| City ALLENTOWN                                                  | State PA | Zip Code (Plus 4) 18101 |  |      |     |        |            |
| Full Name of Contributing Committee<br>PPL PEOPLE FOR GOOD GOVT |          |                         |  | MO   | DAY | YEAR   | \$ 125.00  |
| Mailing Address TWO NORTH NINTH STREET                          |          |                         |  | 9    | 4   | 2013   |            |
| City ALLENTOWN                                                  | State PA | Zip Code (Plus 4) 18101 |  |      |     |        |            |
| Full Name of Contributing Committee<br>STUDENTS FIRST           |          |                         |  | MO   | DAY | YEAR   | \$ 300.00  |
| Mailing Address 825 K STREET, 2ND FLOOR                         |          |                         |  | 4    | 17  | 2013   |            |
| City SACRAMENTO                                                 | State PA | Zip Code (Plus 4) 95814 |  |      |     |        |            |
| Full Name of Contributing Committee<br>STUDENTS FIRST           |          |                         |  | MO   | DAY | YEAR   | \$ 1000.00 |
| Mailing Address 825 K STREET, 2ND FLOOR                         |          |                         |  | 8    | 29  | 2013   |            |
| City SACRAMENTO                                                 | State PA | Zip Code (Plus 4) 95814 |  |      |     |        |            |
| Full Name of Contributing Committee<br>STUDENTS FIRST           |          |                         |  | MO   | DAY | YEAR   | \$ 1000.00 |
| Mailing Address 825 K STREET, 2ND FLOOR                         |          |                         |  | 9    | 24  | 2013   |            |
| City SACRAMENTO                                                 | State PA | Zip Code (Plus 4) 95814 |  |      |     |        |            |

|                                                                    |                    |                                       |           |            |             |            |
|--------------------------------------------------------------------|--------------------|---------------------------------------|-----------|------------|-------------|------------|
| <b>Full Name of Contributing Committee</b><br>H-TECH PAC           |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 250.00  |
| <b>Mailing Address</b> 200 S BROAD ST                              |                    |                                       | 6         | 14         | 2013        |            |
| <b>City</b> PHILADELPHIA                                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102     |           |            |             |            |
| <b>Full Name of Contributing Committee</b><br>H-TECH PAC           |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 125.00  |
| <b>Mailing Address</b> 200 S BROAD ST                              |                    |                                       | 9         | 20         | 2013        |            |
| <b>City</b> PHILADELPHIA                                           | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19102     |           |            |             |            |
| <b>Full Name of Contributing Committee</b><br>LCAR-PAC             |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 1000.00 |
| <b>Mailing Address</b> 1930 HARRINGTON DR                          |                    |                                       | 9         | 4          | 2013        |            |
| <b>City</b> LANCASTER                                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>176013973 |           |            |             |            |
| <b>Full Name of Contributing Committee</b><br>GGR INC PAC          |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00  |
| <b>Mailing Address</b> 212 LOCUST ST, STE 300                      |                    |                                       | 9         | 17         | 2013        |            |
| <b>City</b> HARRISBURG                                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17101     |           |            |             |            |
| <b>Full Name of Contributing Committee</b><br>FULTON FINANCIAL PAC |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 300.00  |
| <b>Mailing Address</b> PO BOX 4887                                 |                    |                                       | 9         | 16         | 2013        |            |
| <b>City</b> LANCASTER                                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17604     |           |            |             |            |
| <b>Full Name of Contributing Committee</b><br>Z PAC                |                    |                                       | <b>MO</b> | <b>DAY</b> | <b>YEAR</b> | \$ 500.00  |
| <b>Mailing Address</b> 50 S PROVIDENCE ROAD                        |                    |                                       | 10        | 11         | 2013        |            |
| <b>City</b> MEDIA                                                  | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>19063     |           |            |             |            |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 5400.00        |

**PART D**  
**ALL OTHER CONTRIBUTIONS**  
**OVER \$250.00**

**Use this Part to itemize all other contributions with an aggregate value of  
over \$250.00 in the reporting period.  
(Exclude contributions from political committees reported in Part C.)**

|                                                                               |                                                                                          |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| <b>Name of Filing Committee or Candidate</b><br><br>COMMITTEE TO ELECT AUMENT | <b>Reporting Period</b><br><br><b>From:</b> <u>1/1/2013</u> <b>To:</b> <u>10/21/2013</u> |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                                                     |                    |                                   |                          | DATE                           |                    |                                   | AMOUNT     |
|-------------------------------------------------------------------------------------|--------------------|-----------------------------------|--------------------------|--------------------------------|--------------------|-----------------------------------|------------|
| Full Name of Contributor                                                            |                    |                                   |                          | MO                             | DAY                | YEAR                              |            |
| CONNELLY                                                                            |                    |                                   |                          |                                |                    |                                   |            |
| <b>Mailing Address</b> 90 BUCK RUN ROAD                                             |                    |                                   |                          | 9                              | 23                 | 2013                              | \$ 300.00  |
| <b>City</b> CONESTOGA                                                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17516 |                          |                                |                    |                                   |            |
| <b>Employer Name</b> SELF                                                           |                    |                                   |                          | <b>Occupation</b> REALTOR      |                    |                                   |            |
| <b>Employer Mailing Address/Principal Place of Business</b><br>90 Buck Run Rd       |                    |                                   | <b>City</b><br>CONESTOGA |                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17516 |            |
| Martha Herr                                                                         |                    |                                   |                          |                                |                    |                                   |            |
| <b>Mailing Address</b> 690 Central Manor Rd                                         |                    |                                   |                          | 9                              | 19                 | 2013                              | \$ 500.00  |
| <b>City</b> Lancaster                                                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |                          |                                |                    |                                   |            |
| <b>Employer Name</b> N/A                                                            |                    |                                   |                          | <b>Occupation</b> RETIRED      |                    |                                   |            |
| <b>Employer Mailing Address/Principal Place of Business</b><br>N/A                  |                    |                                   | <b>City</b><br>N/A       |                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |            |
| KATHARINE WOOD-JACOBS                                                               |                    |                                   |                          |                                |                    |                                   |            |
| <b>Mailing Address</b> 952 VIRGINIA AVE                                             |                    |                                   |                          | 9                              | 19                 | 2013                              | \$ 1000.00 |
| <b>City</b> LANCASTER                                                               | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |                          |                                |                    |                                   |            |
| <b>Employer Name</b> LANCASTER COUNTY                                               |                    |                                   |                          | <b>Occupation</b> Prothonotary |                    |                                   |            |
| <b>Employer Mailing Address/Principal Place of Business</b><br>50 NORTH DUKE STREET |                    |                                   | <b>City</b><br>LANCASTER |                                | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17602 |            |

|                                                                                        |                 |                                |                         |                                   |             |           |
|----------------------------------------------------------------------------------------|-----------------|--------------------------------|-------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>S. DALE HIGH                                        |                 |                                | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> PO BOX 10008                                                    |                 |                                | 9                       | 10                                | 2013        |           |
| <b>City</b> LANCASTER                                                                  | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17605 |                         |                                   |             |           |
| <b>Employer Name</b> High Industries                                                   |                 |                                | <b>Occupation</b> Owner |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1853 William Penn WayPO |                 | <b>City</b><br>Lancaster       | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>17605 |             |           |

|                                                                       |                 |                                |                          |                                   |             |           |
|-----------------------------------------------------------------------|-----------------|--------------------------------|--------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DON EBERLY                         |                 |                                | <b>MO</b>                | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 1326 DEER LANE                                 |                 |                                | 8                        | 29                                | 2013        |           |
| <b>City</b> LANCASTER                                                 | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17601 |                          |                                   |             |           |
| <b>Employer Name</b> UNKOWN                                           |                 |                                | <b>Occupation</b> UNKOWN |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>UNKOWN |                 | <b>City</b><br>UNKOWN          | <b>State</b><br>PA       | <b>Zip Code (Plus 4)</b><br>17601 |             |           |

|                                                                                   |                 |                                |                            |                                   |             |           |
|-----------------------------------------------------------------------------------|-----------------|--------------------------------|----------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>THOMAS SPONAUGLE                               |                 |                                | <b>MO</b>                  | <b>DAY</b>                        | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 1325 HILLCREST ROAD                                        |                 |                                | 9                          | 26                                | 2013        |           |
| <b>City</b> LANCASTER                                                             | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17603 |                            |                                   |             |           |
| <b>Employer Name</b> Griffith, Strickler, Lerman, Solymos & Calkins               |                 |                                | <b>Occupation</b> Attorney |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>110 S Northern Way |                 | <b>City</b><br>YORK            | <b>State</b><br>PA         | <b>Zip Code (Plus 4)</b><br>17402 |             |           |

|                                                                                     |                 |                                |                         |                                   |             |           |
|-------------------------------------------------------------------------------------|-----------------|--------------------------------|-------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>CHRISTOPHER SMILEY                               |                 |                                | <b>MO</b>               | <b>DAY</b>                        | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 1283 FAWNWOOD DRIVE                                          |                 |                                | 9                       | 26                                | 2013        |           |
| <b>City</b> LANCASTER                                                               | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17601 |                         |                                   |             |           |
| <b>Employer Name</b> SELF                                                           |                 |                                | <b>Occupation</b> OWNER |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>245 CENTERVILLE ROAD |                 | <b>City</b><br>LANCASTER       | <b>State</b><br>PA      | <b>Zip Code (Plus 4)</b><br>17603 |             |           |

|                                                                                |                    |                                   |                                 |                    |             |                                   |
|--------------------------------------------------------------------------------|--------------------|-----------------------------------|---------------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>SHANE WEAVER                                |                    |                                   | <b>MO</b>                       | <b>DAY</b>         | <b>YEAR</b> | \$ 300.00                         |
| <b>Mailing Address</b> 210 CAMBRIDGE LANE                                      |                    |                                   | 9                               | 13                 | 2013        |                                   |
| <b>City</b> LITITZ                                                             | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17543 |                                 |                    |             |                                   |
| <b>Employer Name</b> GENERAL MANAGER                                           |                    |                                   | <b>Occupation</b> WEAVER ENERGY |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>144 CHURCH ROAD |                    | <b>City</b><br>LITITZ             |                                 | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17543 |

|                                                                    |                    |                                   |                           |                    |             |                                   |
|--------------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>ROBERT AICHELE                  |                    |                                   | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | \$ 500.00                         |
| <b>Mailing Address</b> 1705 VALLEY FORGE ROAD                      |                    |                                   | 9                         | 6                  | 2013        |                                   |
| <b>City</b> LANCASTER                                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |                           |                    |             |                                   |
| <b>Employer Name</b> N/A                                           |                    |                                   | <b>Occupation</b> RETIRED |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>N/A |                    | <b>City</b><br>N/A                |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17603 |

|                                                                                       |                    |                                   |                       |                    |             |                                   |
|---------------------------------------------------------------------------------------|--------------------|-----------------------------------|-----------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>TODD WITMER                                        |                    |                                   | <b>MO</b>             | <b>DAY</b>         | <b>YEAR</b> | \$ 500.00                         |
| <b>Mailing Address</b> 1003 CORNERSTONE DRIVE                                         |                    |                                   | 9                     | 17                 | 2013        |                                   |
| <b>City</b> MOUNT JOY                                                                 | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17552 |                       |                    |             |                                   |
| <b>Employer Name</b> Witmer Group                                                     |                    |                                   | <b>Occupation</b> CEO |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>1003 Cornerstone Drive |                    | <b>City</b><br>Mount Joy          |                       | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17552 |

|                                                                    |                    |                                   |                           |                    |             |                                   |
|--------------------------------------------------------------------|--------------------|-----------------------------------|---------------------------|--------------------|-------------|-----------------------------------|
| <b>Full Name of Contributor</b><br>BOYD SPONAUGLE                  |                    |                                   | <b>MO</b>                 | <b>DAY</b>         | <b>YEAR</b> | \$ 500.00                         |
| <b>Mailing Address</b> 518 BIG BEND ROAD                           |                    |                                   | 9                         | 25                 | 2013        |                                   |
| <b>City</b> LANCASTER                                              | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b><br>17603 |                           |                    |             |                                   |
| <b>Employer Name</b> N/A                                           |                    |                                   | <b>Occupation</b> RETIRED |                    |             |                                   |
| <b>Employer Mailing Address/Principal Place of Business</b><br>N/A |                    | <b>City</b><br>N/A                |                           | <b>State</b><br>PA |             | <b>Zip Code (Plus 4)</b><br>17603 |

|                                                                    |                 |                                |                           |                                   |             |           |
|--------------------------------------------------------------------|-----------------|--------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>BOYD SPONAUGLE                  |                 |                                | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 518 BIG BEND ROAD                           |                 |                                | 9                         | 25                                | 2013        |           |
| <b>City</b> LANCASTER                                              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17603 |                           |                                   |             |           |
| <b>Employer Name</b> N/A                                           |                 |                                | <b>Occupation</b> RETIRED |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>N/A |                 | <b>City</b><br>N/A             | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>17603 |             |           |

|                                                                    |                 |                                |                           |                                   |             |           |
|--------------------------------------------------------------------|-----------------|--------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>SCOTT BOYD                      |                 |                                | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | \$ 300.00 |
| <b>Mailing Address</b> 605 BARONET LANE                            |                 |                                | 9                         | 16                                | 2013        |           |
| <b>City</b> HOLMES BEACH                                           | <b>State</b> FL | <b>Zip Code (Plus 4)</b> 34217 |                           |                                   |             |           |
| <b>Employer Name</b> N/A                                           |                 |                                | <b>Occupation</b> RETIRED |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>N/A |                 | <b>City</b><br>N/A             | <b>State</b><br>FL        | <b>Zip Code (Plus 4)</b><br>34217 |             |           |

|                                                             |                 |                                |                    |                          |             |            |
|-------------------------------------------------------------|-----------------|--------------------------------|--------------------|--------------------------|-------------|------------|
| <b>Full Name of Contributor</b><br>DAVID HOLLINGER          |                 |                                | <b>MO</b>          | <b>DAY</b>               | <b>YEAR</b> | \$ 1000.00 |
| <b>Mailing Address</b> 755 WHITE OAK ROAD                   |                 |                                | 9                  | 14                       | 2013        |            |
| <b>City</b> DENVER                                          | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17517 |                    |                          |             |            |
| <b>Employer Name</b>                                        |                 |                                | <b>Occupation</b>  |                          |             |            |
| <b>Employer Mailing Address/Principal Place of Business</b> |                 | <b>City</b>                    | <b>State</b><br>PA | <b>Zip Code (Plus 4)</b> |             |            |

|                                                                        |                 |                                |                           |                                   |             |           |
|------------------------------------------------------------------------|-----------------|--------------------------------|---------------------------|-----------------------------------|-------------|-----------|
| <b>Full Name of Contributor</b><br>DANIEL FICHTNER                     |                 |                                | <b>MO</b>                 | <b>DAY</b>                        | <b>YEAR</b> | \$ 500.00 |
| <b>Mailing Address</b> 104 HAWTHORNE CIRCLE                            |                 |                                | 9                         | 25                                | 2013        |           |
| <b>City</b> WILLOW STREET                                              | <b>State</b> PA | <b>Zip Code (Plus 4)</b> 17584 |                           |                                   |             |           |
| <b>Employer Name</b> UNKNOWN                                           |                 |                                | <b>Occupation</b> UNKNOWN |                                   |             |           |
| <b>Employer Mailing Address/Principal Place of Business</b><br>UNKNOWN |                 | <b>City</b><br>UNKNOWN         | <b>State</b><br>PA        | <b>Zip Code (Plus 4)</b><br>17584 |             |           |

Enter Grand Total of Part C on Schedule I, Detailed Summary Page, Section 3.

| PAGE TOTAL |         |
|------------|---------|
| \$         | 7500.00 |

## PART E OTHER RECEIPTS

**REFUNDS, INTEREST INCOME, RETURNED CHECKS, ETC.**

**Use this Part to report refunds received, interest earned, returned checks and prior expenditures that were returned to the filer.**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                     |       |                   | DATE |     |      | AMOUNT  |
|---------------------|-------|-------------------|------|-----|------|---------|
| Full Name           |       |                   | MO   | DAY | YEAR | \$ 0.00 |
| Mailing Address     |       |                   |      |     |      |         |
| City                | State | Zip Code (Plus 4) |      |     |      |         |
| Receipt Description |       |                   |      |     |      |         |

Enter Grand Total of Part E on Schedule I, Detailed Summary Page, Section 4.

|                   |
|-------------------|
| <b>PAGE TOTAL</b> |
| \$ 0.00           |

## SCHEDULE II

**IN-KIND CONTRIBUTIONS AND VALUABLE THINGS RECEIVED**

**USE THIS SCHEDULE TO REPORT ALL IN-KIND CONTRIBUTIONS OF VALUABLE THINGS  
DURING THE REPORTING PERIOD.**

**Detailed Summary Page**

|                                                                                                                                                                          |  |                                             |         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|---------|
| <b>Name of Filing Committee or Candidate</b>                                                                                                                             |  | <b>Reporting Period</b>                     |         |
| COMMITTEE TO ELECT AUMENT                                                                                                                                                |  | From: <u>1/1/2013</u> To: <u>10/21/2013</u> |         |
| <b>1. UNITEMIZED IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.00 OR LESS PER CONTRIBUTOR</b>                                                                           |  |                                             |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (1)                                         | \$ 0.00 |
| <b>2. IN-KIND CONTRIBUTIONS RECEIVED - VALUE OF \$50.01 TO \$250.00 (FROM PART F)</b>                                                                                    |  |                                             |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (2)                                         | \$ 0.00 |
| <b>3. IN-KIND CONTRIBUTION RECIEVED - VALUE OVER \$250.00 (FROM PART G)</b>                                                                                              |  |                                             |         |
| TOTAL for the Reporting Period                                                                                                                                           |  | (3)                                         | \$ 0.00 |
| TOTAL VALUE OF IN-KIND CONTRIBUTIONS DURING THIS REPORTING PERIOD (Add and enter amount totals from Boxes 1,2, and 3; also enter on Page 1, Reports Cover Page, Item F.) |  |                                             | \$ 0.00 |

**SCHEDULE II**  
**PART F**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OF \$50.01 TO \$250.00**

|                                       |                                                                      |
|---------------------------------------|----------------------------------------------------------------------|
| Name of Filing Committee or Candidate | Reporting Period<br><br>From: <span style="float: right;">To:</span> |
|---------------------------------------|----------------------------------------------------------------------|

|                                                                                                     |       |                   | DATE |     |      | AMOUNT                           |
|-----------------------------------------------------------------------------------------------------|-------|-------------------|------|-----|------|----------------------------------|
| Full Name of Contributor                                                                            |       |                   | MO   | DAY | YEAR | \$ 0.00                          |
| Mailing Address                                                                                     |       |                   |      |     |      |                                  |
| City                                                                                                | State | Zip Code (Plus 4) |      |     |      |                                  |
| Description of Contribution:                                                                        |       |                   |      |     |      |                                  |
| Enter Grand Total of Part F on Schedule II, In-Kind Contributions Detailed Summary Page, Section 2. |       |                   |      |     |      | <b>PAGE TOTAL</b><br><br>\$ 0.00 |

**SCHEDULE II**  
**PART G**  
**IN-KIND CONTRIBUTIONS RECEIVED**  
**VALUE OVER \$250.00**

|                                       |                  |
|---------------------------------------|------------------|
| Name of Filing Committee or Candidate | Reporting Period |
|                                       | From: To:        |

|                                                                                                     |       |                  |       | DATE             |     | AMOUNT                      |         |
|-----------------------------------------------------------------------------------------------------|-------|------------------|-------|------------------|-----|-----------------------------|---------|
| Full Name of Contributor                                                                            |       |                  |       | MO               | DAY | YEAR                        | \$ 0.00 |
| Mailing Address                                                                                     |       |                  |       |                  |     |                             |         |
| City                                                                                                | State | Zip Code(Plus 4) |       |                  |     |                             |         |
| Employer of Contributor                                                                             |       |                  |       | Occupation       |     |                             |         |
| Employer Mailing Address/Principal Place of Business                                                |       | City             | State | Zip Code(Plus 4) |     | Description of Contribution |         |
| Enter Grand Total of Part G on Schedule II, In-Kind Contributions Detailed Summary Page, Section 3. |       |                  |       |                  |     | PAGE TOTAL<br>0.00          |         |

# SCHEDULE III STATEMENT OF EXPENDITURES

|                                              |                                            |
|----------------------------------------------|--------------------------------------------|
| <b>Name of Filing Committee or Candidate</b> | <b>Reporting Period</b>                    |
| COMMITTEE TO ELECT AUMENT                    | From <u>1/1/2013</u> To: <u>10/21/2013</u> |

| DATE                                   |          |                         |                                               | AMOUNT |      |            |
|----------------------------------------|----------|-------------------------|-----------------------------------------------|--------|------|------------|
| To Whom Paid<br>RCLC                   |          |                         | MO                                            | DAY    | YEAR | \$ 1250.00 |
| Mailing Address 902 COLUMBIA AVE       |          |                         | 2                                             | 12     | 2013 |            |
| City LANCASTER                         | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure DUES               |        |      |            |
| To Whom Paid<br>RCLC                   |          |                         | MO                                            | DAY    | YEAR | \$ 500.00  |
| Mailing Address 902 COLUMBIA AVE       |          |                         | 4                                             | 30     | 2013 |            |
| City LANCASTER                         | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure CONTRIBUTION       |        |      |            |
| To Whom Paid<br>RCLC                   |          |                         | MO                                            | DAY    | YEAR | \$ 425.00  |
| Mailing Address 902 COLUMBIA AVE       |          |                         | 5                                             | 30     | 2013 |            |
| City LANCASTER                         | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure SPRING DINNER & AD |        |      |            |
| To Whom Paid<br>RCLC                   |          |                         | MO                                            | DAY    | YEAR | \$ 1250.00 |
| Mailing Address 902 COLUMBIA AVE       |          |                         | 9                                             | 12     | 2013 |            |
| City LANCASTER                         | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure DUES               |        |      |            |
| To Whom Paid<br>HAMILTON CLUB          |          |                         | MO                                            | DAY    | YEAR | \$ 400.00  |
| Mailing Address 106 EAST ORANGE STREET |          |                         | 2                                             | 19     | 2013 |            |
| City LANCASTER                         | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure YR RECEPTION       |        |      |            |

|                                                 |          |                         |                                         |     |      |           |
|-------------------------------------------------|----------|-------------------------|-----------------------------------------|-----|------|-----------|
| To Whom Paid<br>PENN MANOR REPUBLICAN COMMITTEE |          |                         | MO                                      | DAY | YEAR | \$ 225.00 |
| Mailing Address 1705 VALLEY FORGE ROAD          |          |                         | 3                                       | 25  | 2013 |           |
| City LANCASTER                                  | State PA | Zip Code (Plus 4) 17603 | Description of Expenditure<br>BREAKFAST |     |      |           |

|                                                     |          |                         |                                         |     |      |           |
|-----------------------------------------------------|----------|-------------------------|-----------------------------------------|-----|------|-----------|
| To Whom Paid<br>HEMPFIELD AREA REPUBLICAN COMMITTEE |          |                         | MO                                      | DAY | YEAR | \$ 290.00 |
| Mailing Address 185 CHESTNUT STREET                 |          |                         | 4                                       | 30  | 2013 |           |
| City LANDISVILLE                                    | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>BREAKFAST |     |      |           |

|                              |          |                         |                                       |     |      |           |
|------------------------------|----------|-------------------------|---------------------------------------|-----|------|-----------|
| To Whom Paid<br>HRCC         |          |                         | MO                                    | DAY | YEAR | \$ 400.00 |
| Mailing Address PO BOX 11787 |          |                         | 6                                     | 3   | 2013 |           |
| City HARRISBURG              | State PA | Zip Code (Plus 4) 17108 | Description of Expenditure<br>ROUNDUP |     |      |           |

|                                    |          |                         |                                            |     |      |           |
|------------------------------------|----------|-------------------------|--------------------------------------------|-----|------|-----------|
| To Whom Paid<br>SMITHGALL CAMPAIGN |          |                         | MO                                         | DAY | YEAR | \$ 500.00 |
| Mailing Address 108 E KING STREET  |          |                         | 8                                          | 22  | 2013 |           |
| City LANCASTER                     | State PA | Zip Code (Plus 4) 17602 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                     |          |                         |                                             |     |      |           |
|-------------------------------------|----------|-------------------------|---------------------------------------------|-----|------|-----------|
| To Whom Paid<br>RYAN AUMENT         |          |                         | MO                                          | DAY | YEAR | \$ 131.05 |
| Mailing Address 96 FARMINGTON PLACE |          |                         | 8                                           | 22  | 2013 |           |
| City LANDISVILLE                    | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>REIMBURSEMENT |     |      |           |

|                                     |          |                         |                                             |     |      |          |
|-------------------------------------|----------|-------------------------|---------------------------------------------|-----|------|----------|
| To Whom Paid<br>RYAN AUMENT         |          |                         | MO                                          | DAY | YEAR | \$ 42.69 |
| Mailing Address 96 FARMINGTON PLACE |          |                         | 8                                           | 29  | 2013 |          |
| City LANDISVILLE                    | State PA | Zip Code (Plus 4) 17538 | Description of Expenditure<br>REIMBURSEMENT |     |      |          |

|                                     |             |                            |                                             |     |      |          |
|-------------------------------------|-------------|----------------------------|---------------------------------------------|-----|------|----------|
| To Whom Paid<br>RYAN AUMENT         |             |                            | MO                                          | DAY | YEAR | \$ 92.00 |
| Mailing Address 96 FARMINGTON PLACE |             |                            | 9                                           | 15  | 2013 |          |
| City LANDISVILLE                    | State<br>PA | Zip Code (Plus 4)<br>17538 | Description of Expenditure<br>REIMBURSEMENT |     |      |          |

|                                     |             |                            |                                             |     |      |            |
|-------------------------------------|-------------|----------------------------|---------------------------------------------|-----|------|------------|
| To Whom Paid<br>RYAN AUMENT         |             |                            | MO                                          | DAY | YEAR | \$ 1000.00 |
| Mailing Address 96 FARMINGTON PLACE |             |                            | 9                                           | 27  | 2013 |            |
| City LANDISVILLE                    | State<br>PA | Zip Code (Plus 4)<br>17538 | Description of Expenditure<br>REIMBURSEMENT |     |      |            |

|                                          |             |                            |                                            |     |      |           |
|------------------------------------------|-------------|----------------------------|--------------------------------------------|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF BONNIE BOWMAN |             |                            | MO                                         | DAY | YEAR | \$ 300.00 |
| Mailing Address 1124 MAPLE AVE           |             |                            | 8                                          | 29  | 2013 |           |
| City LANCASTER                           | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                                       |             |                            |                                            |     |      |           |
|-------------------------------------------------------|-------------|----------------------------|--------------------------------------------|-----|------|-----------|
| To Whom Paid<br>MANHEIM TOWNSHIP REPUBLICAN COMMITTEE |             |                            | MO                                         | DAY | YEAR | \$ 100.00 |
| Mailing Address 1021 SLOAN STREET                     |             |                            | 9                                          | 12  | 2013 |           |
| City LANCASTER                                        | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                 |             |                            |                                             |     |      |          |
|---------------------------------|-------------|----------------------------|---------------------------------------------|-----|------|----------|
| To Whom Paid<br>ZACH PEIRSON    |             |                            | MO                                          | DAY | YEAR | \$ 87.50 |
| Mailing Address 103 TOMAHAWK DR |             |                            | 9                                           | 15  | 2013 |          |
| City CONESTOGA                  | State<br>PA | Zip Code (Plus 4)<br>17516 | Description of Expenditure<br>REIMBURSEMENT |     |      |          |

|                                 |             |                            |                                             |     |      |          |
|---------------------------------|-------------|----------------------------|---------------------------------------------|-----|------|----------|
| To Whom Paid<br>ZACH PEIRSON    |             |                            | MO                                          | DAY | YEAR | \$ 65.17 |
| Mailing Address 103 TOMAHAWK DR |             |                            | 9                                           | 24  | 2013 |          |
| City CONESTOGA                  | State<br>PA | Zip Code (Plus 4)<br>17516 | Description of Expenditure<br>REIMBURSEMENT |     |      |          |

|                                         |             |                            |                                            |     |      |           |
|-----------------------------------------|-------------|----------------------------|--------------------------------------------|-----|------|-----------|
| To Whom Paid<br>MERRILL SPAHN FOR JUDGE |             |                            | MO                                         | DAY | YEAR | \$ 100.00 |
| Mailing Address 133 BENTLEY LANE        |             |                            | 10                                         | 1   | 2013 |           |
| City LANCASTER                          | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                         |             |                            |                                            |     |      |           |
|-----------------------------------------|-------------|----------------------------|--------------------------------------------|-----|------|-----------|
| To Whom Paid<br>FRIENDS OF BRIAN HURTER |             |                            | MO                                         | DAY | YEAR | \$ 100.00 |
| Mailing Address 1058 FOUNDERSMITH DRIVE |             |                            | 10                                         | 1   | 2013 |           |
| City LANCASTER                          | State<br>PA | Zip Code (Plus 4)<br>17601 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                        |             |                            |                                            |     |      |           |
|----------------------------------------|-------------|----------------------------|--------------------------------------------|-----|------|-----------|
| To Whom Paid<br>HEMPFIELD FOOD PANTRY  |             |                            | MO                                         | DAY | YEAR | \$ 500.00 |
| Mailing Address 85 E. Brandt Boulevard |             |                            | 10                                         | 21  | 2013 |           |
| City Landisville                       | State<br>PA | Zip Code (Plus 4)<br>17538 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                                         |             |                            |                                            |     |      |           |
|---------------------------------------------------------|-------------|----------------------------|--------------------------------------------|-----|------|-----------|
| To Whom Paid<br>LANCASTER TOWNSHIP REPUBLICAN COMMITTEE |             |                            | MO                                         | DAY | YEAR | \$ 250.00 |
| Mailing Address 211 SOUTH PRESIDENT AVENUE              |             |                            | 10                                         | 21  | 2013 |           |
| City LANCASTER                                          | State<br>PA | Zip Code (Plus 4)<br>17603 | Description of Expenditure<br>CONTRIBUTION |     |      |           |

|                                         |             |                            |                                             |     |      |            |
|-----------------------------------------|-------------|----------------------------|---------------------------------------------|-----|------|------------|
| To Whom Paid<br>STUDENTS FIRST          |             |                            | MO                                          | DAY | YEAR | \$ 1000.00 |
| Mailing Address 825 K STREET, 2ND FLOOR |             |                            | 9                                           | 27  | 2013 |            |
| City SACRAMENTO                         | State<br>CA | Zip Code (Plus 4)<br>95814 | Description of Expenditure<br>REIMBURSEMENT |     |      |            |

|                                   |             |                            |                                             |     |      |           |
|-----------------------------------|-------------|----------------------------|---------------------------------------------|-----|------|-----------|
| To Whom Paid<br>CONSTANT CONTACT  |             |                            | MO                                          | DAY | YEAR | \$ 159.00 |
| Mailing Address 1601 TRAPELO ROAD |             |                            | 10                                          | 21  | 2013 |           |
| City WALTHAM                      | State<br>MA | Zip Code (Plus 4)<br>02451 | Description of Expenditure<br>EMAIL SERVICE |     |      |           |

|                                                                                |                    |                                   |                                           |            |             |                                 |
|--------------------------------------------------------------------------------|--------------------|-----------------------------------|-------------------------------------------|------------|-------------|---------------------------------|
| <b>To Whom Paid</b><br>PAYPAL                                                  |                    |                                   | <b>MO</b>                                 | <b>DAY</b> | <b>YEAR</b> |                                 |
| <b>Mailing Address</b> P.O. BOX 45950                                          |                    |                                   | 10                                        | 21         | 2013        |                                 |
| <b>City</b> OMAHA                                                              | <b>State</b><br>NE | <b>Zip Code (Plus 4)</b><br>68145 | <b>Description of Expenditure</b><br>FEES |            |             |                                 |
| <b>Enter Grand Total of Expenditures on Page 1, Report Cover Page, Item D.</b> |                    |                                   |                                           |            |             | <b>PAGE TOTAL</b><br>\$ 9194.41 |

