

# INTERIM COMPLAINT

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STATE OF ARIZONA

Offense Time/Date: 10/19/25 1208

Offense Location:

Arrest Time/Date:

Arrest Location:

Date October 19, 2025

Court Justice

Pima County, State of Arizona

VS.

Poe, Joshua Vincent

Defendant's Name (Please Print)

No. 9

Precinct No. 9

Arresting Agency Tucson Police Dept

Agency Case No. P2510190083

Arresting Officer

## BOND RECOMMENDATION

High Bond ☒ Low Bond

No Recommendation

Hold Without Bond

## INTERIM COMPLAINT:

To be used only where necessary to comply with the provisions of Rule 4.1, Arizona Rules of Criminal Procedure.

## PLEASE PRINT CHARGING INFORMATION

The undersigned, having appeared personally and having been duly sworn does, upon information and belief, accuse Joshua Vincent Poe of the crime(s) of Second Degree Murder, Prohibited Possessor, and Tampering with Physical Evidence

committed on the 19 day of October, 20 25, in Pima County, in violation of A.R.S. Section 13-1104(F1); 13-3102 (F4) ; 13-2809(F6)

Statute(s)

1020-21

Date

43761

Complaining Witness

MARTINEZ TPO

Name and Agency (Please Print)

## Statement of Probable Cause:

On Sunday, October 19, 2025, officers responded to the [REDACTED] to assist the Tucson Fire Department regarding an adult male, who had sustained stab wounds. When officers arrived they located Alec Newling with obvious signs of trauma and transported him to Banner University Main. Mr. Newling was pronounced deceased at Banner UMC. Officers located and identified two of the involved parties, Gavin Whitaker and Joshua Poe. During the course of the investigation, officers determined Mr. Poe has several felony convictions and has yet to have his right to possess firearms restored. Today, a fight ensued between Mr. Newling and Mr. Whitaker where Mr. Whitaker stabbed Mr. Newling. As the fight ensued, an uninvolved witness observed Mr. Poe exit the residence and remove a black, semi-automatic firearm

☒ Continued on next page

October 19, 2025

Date

Reporting Officer / Badge No.

This court has found reasonable cause to believe that such offense was committed and that the defendant committed it.

10 / 20 / 2025

Date

[Signature]

Justice of the Peace / Magistrate

Defendant's Name: Joshua Vincent Poe

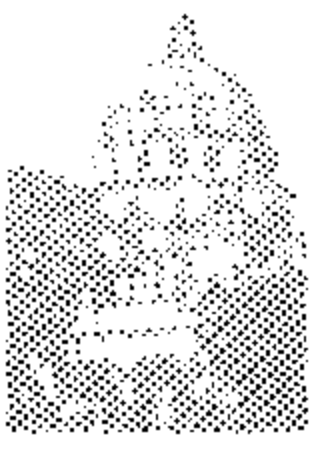
Agency Case No. P2510190083

Statement of Probable Cause continued:

from a zippered pouch and point it at Mr. Newling. The firearm was shot and resulted in a glass table being shattered. After his initial interview, a co-defendant Mr. Whitaker re-engaged detectives and advised Mr. Poe stabbed Mr. Newling after Mr. Whitaker had stabbed Mr. Newling as well. The uninvolved witness provided a statement consistent with the blood trace evidence and observed Mr. Poe stab Mr. Newling. Mr. Whitaker said he and Mr. Poe conspired to concoct a story that involved a kitchen knife being placed amongst the shattered glass as staged and the blood from the back porch being cleaned up with household bleach. Mr. Poe sustained an large abrasion to his left torso consistent with a burn that Mr. Whitaker said was likely from the discharge of the firearm. Mr. Whitaker assisted Mr. Poe tend to his wound. Mr. Whitaker advised he and Mr. Poe searched the backyard for the spent shell casing, but were unable to locate it. Mr. Whitaker said he was provided a black duffel bag that contained the firearm, several knives and vape pens that Mr. Whitaker was told contained relevant evidentiary items. While on scene, detectives located the black duffel bag and discovered a black 9 millimeter Taurus handgun with blood evidence, a belt and zippered pouch, an assortment of knives, and vape pens.

Justification for Bond Recommendation:

Joshua Poe is currently on supervised probation under [REDACTED] for aggravated assault with a deadly weapon and his living at a supervised release residence.



# Pima County Attorney's Office Initial Appearance Recommendation

I.A. Date: 10/20/25

Judge: CONATSER

PCAO File # \_\_\_\_\_  
(internal use only)

I.A.#: 7

DEFENDANT: POE, JOSHUA VINCENT LEE

DOB: [REDACTED]

Pursuant to A.R.S. § 13-3967(B) and Arizona Rules of Criminal Procedure 4.2 and 7.2(b)(3), the State recommends:

**Bond**

**\$1 MILLION+PTS**

The defendant is a **RISK TO THE COMMUNITY** because:

STEPS Court Hearing

\*Of the inherent nature of the offense(s) MURDER

\*The defendant used a deadly weapon/dangerous instrum FIREARM

The defendant is a **RISK TO REOFFEND** if released because (s)he has:

\*a history of violent or assaultive behavior THIS IS NOT HIS FIRST HOMICIDE

☐ DV Strangulation:

The defendant has a **SIGNIFICANT CRIMINAL RECORD**. The defendant:

\*has prior felony convictions

The defendant is a **FLIGHT RISK** because (s)he

\*is facing mandatory prison time if convicted

\*does not have a known residence

☒ Other: YES, 3/2 D, his co-D and V were engaged in an argument when co-D stabbed V. D left the residence, retrieved a semi-automatic firearm and pointed it at V. The firearm was fired, causing a glass table to be shattered, D then stabbed V. V was pronounced deceased at the hospital.

If the defendant is released or post bond, these specific conditions should be imposed:

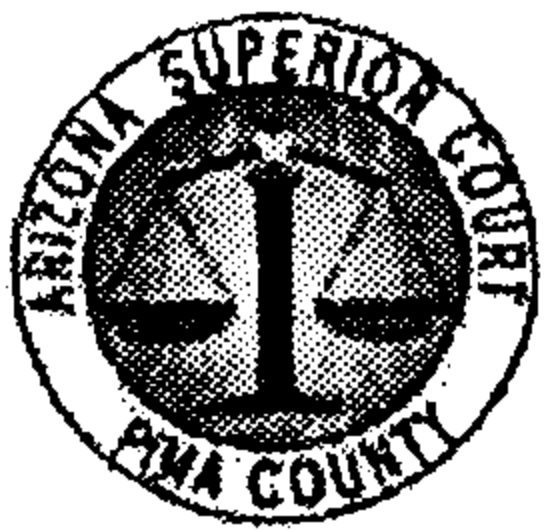
- ☒ The defendant may not possess a firearm
- ☒ Do not return to the incident location
- ☒ Do not consume alcohol or use/ingest illegal substances
- ☐ No contact with minors. Do not go within 1000 feet of a school, day care facility, or park
- ☐ Other:

☐ IMMEDIATE NO CONTACT: In or Out of Jail

- ☒ No contact with the victims(s)
- ☐ Court-imposed curfew
- ☐ Do not drive without a valid license

/s/ **Neil R. Poston**  
Deputy County Attorney

2-12-25



## Pretrial Services

Recommendation submitted at Initial Appearance Court

7

**POE, JOSHUA V.**

Initial Appearance Date: 10/20/2025

### Demographics

Sex: MALE Language: ENGLISH  
Marital Status: Dependents: 0  
Employment Status: Occupation:

### Charges

|                               |    | <u>Offense Date</u> |
|-------------------------------|----|---------------------|
| MURDER 2ND DEGREE             | F1 | 10/19/2025          |
| MISCONDUCT INVOLVING WEAPONS  | F4 | 10/19/2025          |
| TAMPERING W/PHYSICAL EVIDENCE | F6 | 10/19/2025          |

### Status

None Noted

### Holds

None Noted

### Presumptive Conditions Level

Level 1 (Violent Felony)

### Suggested Conditions of Release

- Do not return to the incident location
- Do not possess firearms or other weapons
- Do not initiate contact of any kind with the family of the alleged victim.

Pima County Sheriff's Department

Booking Information Summary - Printed by: T2767 [JP01]

JRM1

Booking Number: [REDACTED]

Name: POE, JOSHUA VINCENT LEE

Name Number: [REDACTED]

Street Address: [REDACTED]

City, State Zip: Tucson, AZ [REDACTED]

Date of Birth: [REDACTED]

Local ID Numbers:

State ID Number: [REDACTED]

Place of Birth: [REDACTED]

Country: USA

Sex: M

Height: 5' 10"

Hair Color: BRO

Complx: FAR

Build: MED

Teeth:

Speech: English Speaker

Driver's License: [REDACTED]

Home Phone:

Employer: [REDACTED]

Emergency Contact: REFUSED

Contact Address: REFUSED

FBI Number: [REDACTED]

State: [REDACTED]

Citizenship: USA

Race: 5

Weight: 195

Eye Color: HAZ

Glasses:

Ethnic:

Beard: X

State: AZ

Work Phone:

Occupation: [REDACTED]

Phone:

Scars, Marks and Tattoo Information

| <u>NCIC Code</u> | <u>SMT Type</u> | <u>Part</u> | <u>Item</u> | <u>Miscellaneous</u> |
|------------------|-----------------|-------------|-------------|----------------------|
| SC R EYE         | SCAR            | RT          | EYE         |                      |
| SC HEAD          | SCAR            | BK          | HEAD        |                      |

Arrest/Offense Information

Arrest # [REDACTED]

Added by: pima7932      Added Dt: 21:57:31 10/19/25

|                          |                   |                    |            |
|--------------------------|-------------------|--------------------|------------|
| Arrest Reference Number: | [REDACTED]        | Arrest Location:   | [REDACTED] |
| Time/Date Arrested:      | 20:43:00 10/19/25 | Arresting Officer: | [REDACTED] |
| Arresting Agency:        | TPD               | Age at Arrest:     | 40         |
| Orig Booked In:          | 21:55:00 10/19/25 | Orig Booked By:    | [REDACTED] |

|                 |                               |                   |          |
|-----------------|-------------------------------|-------------------|----------|
| Offense Date:   | 12:08:00 10/19/25             | Off Nbr:          | 3598172  |
| Statute:        | ARS13-1104, MURDER 2ND DEGREE | Class:            | F1       |
| Offense:        | 0101, MURDER                  | Court:            | JP09     |
| Offense Refrnc: | CR25014304FE                  | Entry:            | COMP     |
|                 |                               | Related Incident: |          |
|                 |                               | Disp:             | Disp Dt: |

|          |        |                   |             |
|----------|--------|-------------------|-------------|
| Billing: | Agency | Start Billing     | End Billing |
|          | JPXX   | 21:55:00 10/19/25 |             |

|        |          |      |            |            |            |            |
|--------|----------|------|------------|------------|------------|------------|
| Bonds: | Bond Nbr | Type | Issue Date | Req Amount | Clear Date | Clear Code |
|        | - None - |      |            |            |            |            |

Additional Info:

|                 |                                          |                   |          |
|-----------------|------------------------------------------|-------------------|----------|
| Offense Date:   | 12:08:00 10/19/25                        | Off Nbr:          | 3598173  |
| Statute:        | ARS13-3102, MISCONDUCT INVOLVING WEAPONS | Class:            | F4       |
| Offense:        | 1500, WEAPONS VIOLATION                  | Court:            | JP09     |
| Offense Refrnc: | CR25014304FE                             | Entry:            | COMP     |
|                 |                                          | Related Incident: |          |
|                 |                                          | Disp:             | Disp Dt: |

|          |        |                   |             |
|----------|--------|-------------------|-------------|
| Billing: | Agency | Start Billing     | End Billing |
|          | JPXX   | 21:55:00 10/19/25 |             |

|        |          |      |            |            |            |            |
|--------|----------|------|------------|------------|------------|------------|
| Bonds: | Bond Nbr | Type | Issue Date | Req Amount | Clear Date | Clear Code |
|        | - None - |      |            |            |            |            |

Additional Info:

|                 |                                           |                   |          |
|-----------------|-------------------------------------------|-------------------|----------|
| Offense Date:   | 12:08:00 10/19/25                         | Off Nbr:          | 3598175  |
| Statute:        | ARS13-2809, TAMPERING W/PHYSICAL EVIDENCE | Class:            | F6       |
| Offense:        | 2604, OTHER FELONIES                      | Court:            | JP09     |
| Offense Refrnc: | CR25014304FE                              | Entry:            | COMP     |
|                 |                                           | Related Incident: |          |
|                 |                                           | Disp:             | Disp Dt: |

|          |        |                   |             |
|----------|--------|-------------------|-------------|
| Billing: | Agency | Start Billing     | End Billing |
|          | JPXX   | 21:55:00 10/19/25 |             |

|        |          |      |            |            |            |            |
|--------|----------|------|------------|------------|------------|------------|
| Bonds: | Bond Nbr | Type | Issue Date | Req Amount | Clear Date | Clear Code |
|        | - None - |      |            |            |            |            |