

# 2025

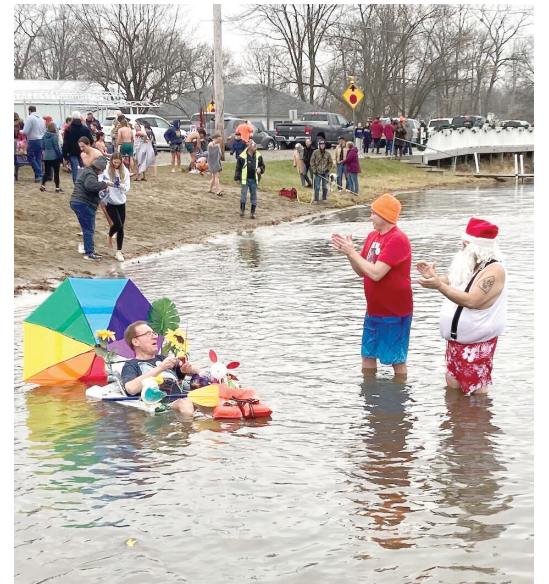
## Steuben County Calendar

All photos by  
KPC Media

THE HERALD  
REPUBLICAN



# Photos of 2024





# Photos of 2024









| SUNDAY | MONDAY                           | TUESDAY                                                                                                                                                        | WEDNESDAY                | THURSDAY | FRIDAY | SATURDAY |
|--------|----------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------|--------|----------|
|        |                                  | <b>SUMMIT</b><br>FINANCIAL GROUP<br>MONTHLY FINANCIAL TIP:<br>Get Paid What You're<br>Worth and Spend Less<br><a href="http://summit.nm.com">summit.nm.com</a> | 1<br><br>New Year's Day  | 2        | 3      | 4        |
| 5      | 6                                | 7                                                                                                                                                              | 8                        | 9        | 10     | 11       |
| 12     | 13                               | 14                                                                                                                                                             | 15                       | 16       | 17     | 18       |
| 19     | 20<br><br>Martin Luther King Day | 21                                                                                                                                                             | 22                       | 23       | 24     | 25       |
| 26     | 27                               | 28                                                                                                                                                             | 29<br><br>Lunar New Year | 30       | 31     |          |





Jon R. Thornton  
Director



Jeanie Eichler  
Office Manager



200 W. Toledo St., Fremont, IN  
(260) 495-2915  
[www.beamsfuneralhome.com](http://www.beamsfuneralhome.com)

**FOR ALL YOUR REAL ESTATE NEEDS**



*Residential • Commercial • Lake Property*  
**Kirk Kohart**  
 Managing Broker  
 Cell: 260-466-5917  
[kkohart@ColdwellHomes.com](mailto:kkohart@ColdwellHomes.com)  
[www.coldwellhomes.com/kirkkohart](http://www.coldwellhomes.com/kirkkohart)

North of Caruso's  
2535 N 200 W, Angola, IN



**COLDWELL  
BANKER**  
REAL ESTATE GROUP



February





| SUNDAY        | MONDAY          | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                                                                                                                               | SATURDAY |
|---------------|-----------------|---------|-----------|----------|--------------------------------------------------------------------------------------------------------------------------------------|----------|
|               |                 |         |           |          | <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY FINANCIAL TIP:</div> <div>Stick to a Budget</div> <div>summit.nm.com</div> | 1        |
| 2             | 3               | 4       | 5         | 6        | 7                                                                                                                                    | 8        |
| Groundhog Day |                 |         |           |          |                                                                                                                                      |          |
| 9             | 10              | 11      | 12        | 13       | 14                                                                                                                                   | 15       |
|               |                 |         |           |          | Valentine's Day                                                                                                                      |          |
| 16            | 17              | 18      | 19        | 20       | 21                                                                                                                                   | 22       |
|               | President's Day |         |           |          |                                                                                                                                      |          |
| 23            | 24              | 25      | 26        | 27       | 28                                                                                                                                   |          |



# FREMONT PUBLIC LIBRARY

1004 West Toledo St, Fremont, IN  
260-495-7157  
fremontpubliclibrary@gmail.com

"Having fun isn't hard when you've got a library card."  
-Marc Brown



YOU'LL FIND MORE THAN BOOKS!

- Public Wi-Fi, Computers, and Printers
- Meeting Spaces
- Ongoing Programs and Events
- Interlibrary Loans
- Reciprocal Agreement with Carnegie Public Library of Steuben County







March





| SUNDAY                     | MONDAY                  | TUESDAY | WEDNESDAY          | THURSDAY | FRIDAY                                                                                                                                      | SATURDAY |
|----------------------------|-------------------------|---------|--------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                            |                         |         |                    |          | <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY FINANCIAL TIP:</div> <div>Pay Off Credit Card Debt</div> <div>summit.nm.com</div> | 1        |
| 2                          | 3                       | 4       | 5<br>Ash Wednesday | 6        | 7                                                                                                                                           | 8        |
| 9<br>Daylight Savings Time | 10                      | 11      | 12                 | 13       | 14                                                                                                                                          | 15       |
| 16                         | 17<br>St. Patrick's Day | 18      | 19                 | 20       | 21                                                                                                                                          | 22       |
| 23<br>30                   | 24<br>31                | 25      | 26                 | 27       | 28<br>Good Friday                                                                                                                           | 29       |

FOR ALL YOUR REAL ESTATE NEEDS



Residential • Commercial • Lake Property

Kirk Kohart

Managing Broker

Cell: 260-466-5917

kkohart@ColdwellHomes.com

www.coldwellhomes.com/kirkkohart

North of Caruso's

2535 N 200 W, Angola, IN



COLDWELL

BANKER

REAL ESTATE GROUP

STAY CONNECTED WITH FSB CONNECT!

- ONLINE BANKING
- MOBILE BANKING\*
- TEXT BANKING\*
- TELEPHONE BANKING

\*MSG / DATA RATES MAY APPLY

888.492.7111 / GoFSB.com

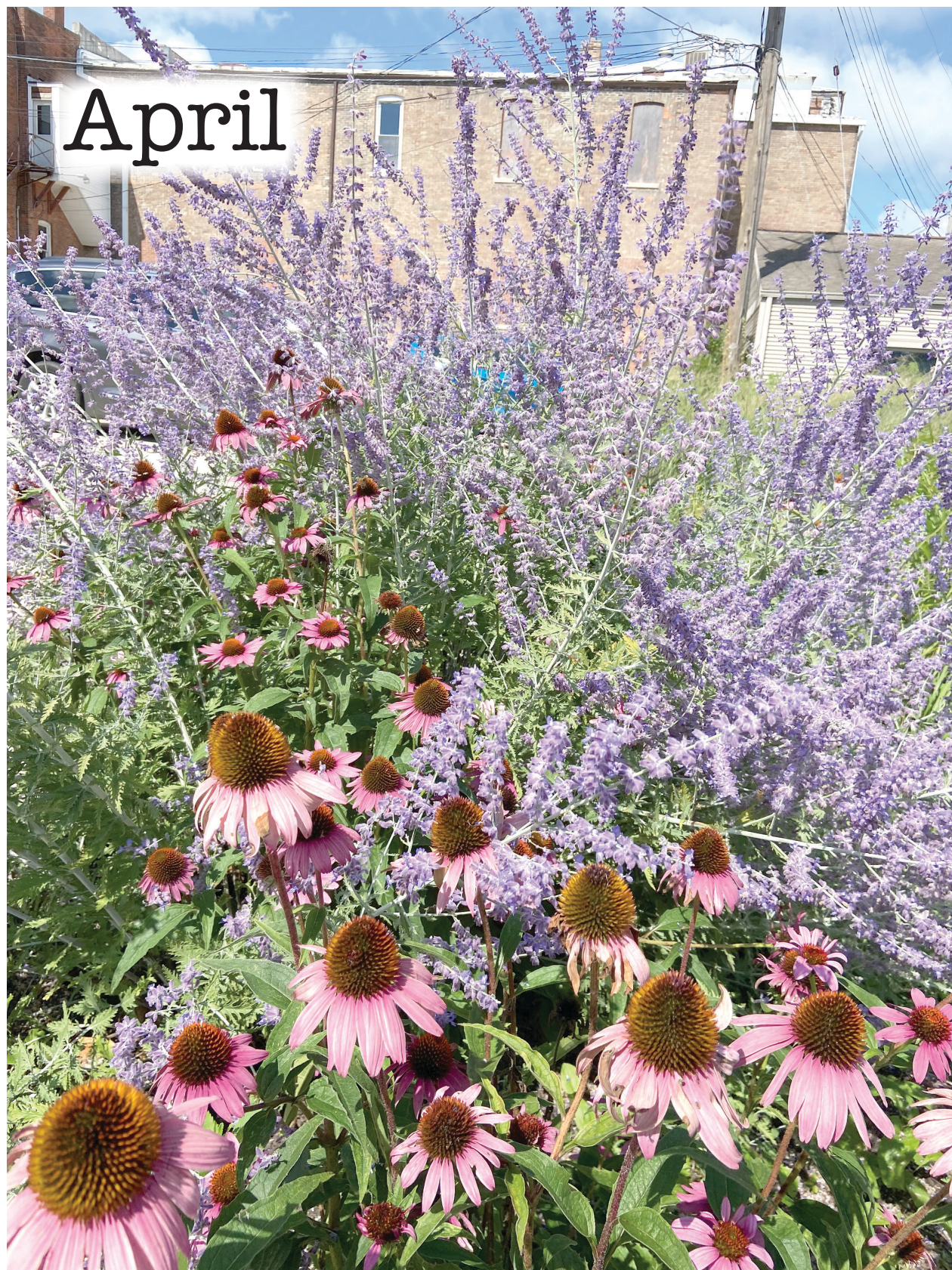


Farmers State Bank

Member FDIC









| SUNDAY                                     | MONDAY                                                                                                                                             | TUESDAY                   | WEDNESDAY | THURSDAY | FRIDAY                | SATURDAY           |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------|----------|-----------------------|--------------------|
|                                            | <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY FINANCIAL TIP:</div> <div>Contribute to a Retirement Plan</div> <div>summit.nm.com</div> | 1<br><br>April Fools' Day | 2         | 3        | 4                     | 5                  |
| 6                                          | 7                                                                                                                                                  | 8                         | 9         | 10       | 11                    | 12<br><br>Passover |
| 13<br><br>Palm Sunday                      | 14                                                                                                                                                 | 15<br><br>Tax Day         | 16        | 17       | 18<br><br>Good Friday | 19                 |
| 20<br><br>Easter Sunday<br>Orthodox Easter | 21                                                                                                                                                 | 22<br><br>Earth Day       | 23        | 24       | 25                    | 26                 |
| 27                                         | 28                                                                                                                                                 | 29                        | 30        |          |                       |                    |



NATIONAL LIBRARY WEEK APRIL 6-12, 2025

OFFERING DIVERSE ENRICHMENT PROGRAMS FOR ALL AGES OF OUR COMMUNITY



CARNEGIE PUBLIC LIBRARY OF STEUBEN COUNTY

322 S. Wayne St., Angola, IN 46703 • (260) 665-3362

Open: M-Th. 9-8; Fri. 9-5; Sat. 9-3

Visit our website at [www.cplsc.org](http://www.cplsc.org) • Free Wi-Fi

NORTHWESTERN MUTUAL PRIVATE CLIENT GROUP

PLAN FOR TOMORROW  
LIVE FOR TODAY.

Kevin J. Bontrager  
CLU®, ChFC®, AEP®, WMCP®



SUMMIT

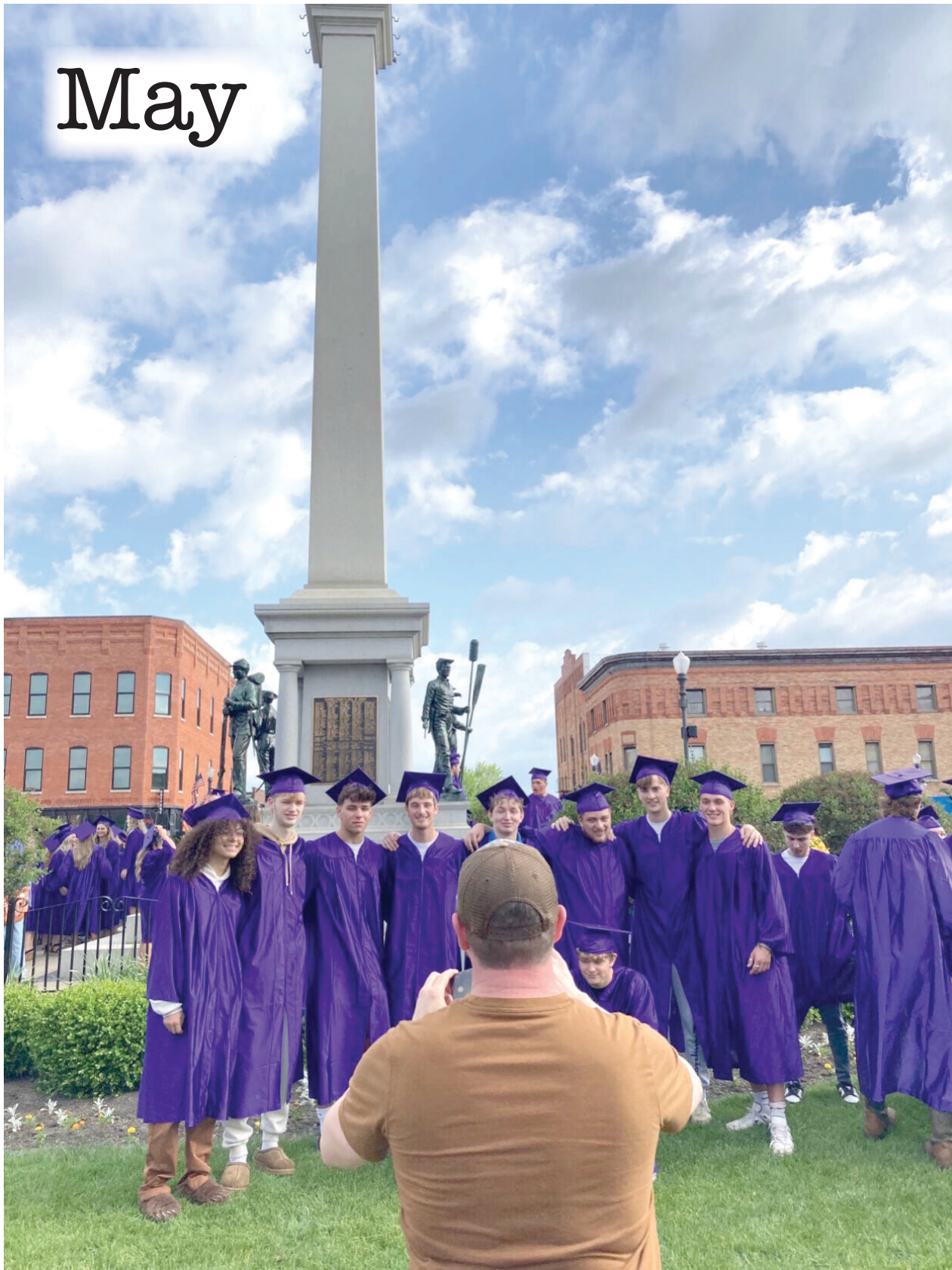
FINANCIAL GROUP

P. 260.432.5152

SUMMIT.NM.COM

Fort Wayne • Angola • Marion, IN







| SUNDAY                 | MONDAY                 | TUESDAY | WEDNESDAY                                                                                                                    | THURSDAY | FRIDAY | SATURDAY |
|------------------------|------------------------|---------|------------------------------------------------------------------------------------------------------------------------------|----------|--------|----------|
|                        |                        |         | <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY TIP:</div> <div>Have a Savings Plan</div> <div>summit.nm.com</div> | 1        | 2      | 3        |
| 4                      | 5<br><br>Cinco de Mayo | 6       | 7                                                                                                                            | 8        | 9      | 10       |
| 11<br><br>Mother's Day | 12                     | 13      | 14                                                                                                                           | 15       | 16     | 17       |
| 18                     | 19                     | 20      | 21                                                                                                                           | 22       | 23     | 24       |
| 25                     | 26<br><br>Memorial Day | 27      | 28                                                                                                                           | 29       | 30     | 31       |



# FREMONT PUBLIC LIBRARY

1004 West Toledo St, Fremont, IN  
260-495-7157  
fremontpubliclibrary@gmail.com

"Having fun isn't hard when you've got a library card."  
-Marc Brown



YOU'LL FIND MORE THAN BOOKS!

- Public Wi-Fi, Computers, and Printers
- Meeting Spaces
- Ongoing Programs and Events
- Interlibrary Loans
- Reciprocal Agreement with Carnegie Public Library of Steuben County







June





| SUNDAY       | MONDAY | TUESDAY                                                                                                                      | WEDNESDAY | THURSDAY   | FRIDAY | SATURDAY |
|--------------|--------|------------------------------------------------------------------------------------------------------------------------------|-----------|------------|--------|----------|
| 1            | 2      | 3                                                                                                                            | 4         | 5          | 6      | 7        |
| 8            | 9      | 10                                                                                                                           | 11        | 12         | 13     | 14       |
| 15           | 16     | 17                                                                                                                           | 18        | 19         | 20     | 21       |
| Father's Day |        |                                                                                                                              |           | Juneteenth |        | Flag Day |
| 22           | 23     | 24                                                                                                                           | 25        | 26         | 27     | 28       |
| 29           | 30     | <div> <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY TIP:</div> <div>Invest</div> <div>summit.nm.com</div> </div> |           |            |        |          |

FOR ALL YOUR REAL ESTATE NEEDS



Residential • Commercial • Lake Property

Kirk Kohart

Managing Broker

Cell: 260-466-5917

kkohart@ColdwellHomes.com

www.coldwellhomes.com/kirkkohart

North of Caruso's

2535 N 200 W, Angola, IN



COLDWELL

BANKER

REAL ESTATE GROUP



2025 4-H Fair

June 20-26

For details contact the

Steuben County Extension Office,

668-1000, Extension 1400







July





| SUNDAY | MONDAY                                                                                                                                             | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY           | SATURDAY |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------|----------|------------------|----------|
|        | <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY FINANCIAL TIP:</div> <div>Maximize Your Employee Benefits</div> <div>summit.nm.com</div> | 1       | 2         | 3        | 4                | 5        |
|        |                                                                                                                                                    |         |           |          | Independence Day |          |
| 6      | 7                                                                                                                                                  | 8       | 9         | 10       | 11               | 12       |
| 13     | 14                                                                                                                                                 | 15      | 16        | 17       | 18               | 19       |
| 20     | 21                                                                                                                                                 | 22      | 23        | 24       | 25               | 26       |
| 27     | 28                                                                                                                                                 | 29      | 30        | 31       |                  |          |

# Join in the fun at Trine University.

COME SEE A SHOW AT FURTH

SIGN UP FOR A SUMMER CAMP



August





| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY                                                                                                                                           | FRIDAY | SATURDAY |
|--------|--------|---------|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|
|        |        |         |           | <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY FINANCIAL TIP:</div> <div>Review Your Insurance Coverages</div> <div>summit.nm.com</div> | 1      | 2        |
| 3      | 4      | 5       | 6         | 7                                                                                                                                                  | 8      | 9        |
| 10     | 11     | 12      | 13        | 14                                                                                                                                                 | 15     | 16       |
| 17     | 18     | 19      | 20        | 21                                                                                                                                                 | 22     | 23       |
| 24     | 25     | 26      | 27        | 28                                                                                                                                                 | 29     | 30       |
| 31     |        |         |           |                                                                                                                                                    |        |          |



CAMERON

MEMORIAL COMMUNITY HOSPITAL

416 E. Maumee St. | Angola, IN 46703

CameronMCH.com

FOR ALL YOUR REAL ESTATE NEEDS



Residential • Commercial • Lake Property

Kirk Kohart

Managing Broker

Cell: 260-466-5917

kkohart@ColdwellHomes.com

www.coldwellhomes.com/kirkkohart

North of Caruso's

2535 N 200 W, Angola, IN



COLDWELL

BANKER

REAL ESTATE GROUP



# September





| SUNDAY                                                                                                                                           | MONDAY                            | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|-----------|----------|--------|----------|
| <div> <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY FINANCIAL TIP:</div> <div>Update Your Will</div> <div>summit.nm.com</div> </div> | <div>1</div> <div>Labor Day</div> | 2       | 3         | 4        | 5      | 6        |
| 7                                                                                                                                                | 8                                 | 9       | 10        | 11       | 12     | 13       |
| 14                                                                                                                                               | 15                                | 16      | 17        | 18       | 19     | 20       |
| 21                                                                                                                                               | 22                                | 23      | 24        | 25       | 26     | 27       |
| 28                                                                                                                                               | 29                                | 30      |           |          |        |          |





October





| SUNDAY | MONDAY                                           | TUESDAY                                                                                                                              | WEDNESDAY | THURSDAY | FRIDAY          | SATURDAY |
|--------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|-----------------|----------|
|        |                                                  | <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY FINANCIAL TIP:</div> <div>Keep Good Records</div> <div>summit.nm.com</div> | 1         | 2        | 3               | 4        |
| 5      | 6                                                | 7                                                                                                                                    | 8         | 9        | 10              | 11       |
| 12     | 13<br>Columbus Day<br>Indigenous<br>Peoples' Day | 14                                                                                                                                   | 15        | 16       | 17              | 18       |
| 19     | 20                                               | 21                                                                                                                                   | 22        | 23       | 24              | 25       |
| 26     | 27                                               | 28                                                                                                                                   | 29        | 30       | 31<br>Halloween |          |



NORTHWESTERN MUTUAL PRIVATE CLIENT GROUP

PLAN FOR TOMORROW  
LIVE FOR TODAY.

Kevin J. Bontrager  
CLU®, ChFC®, AEP®, WMCP®



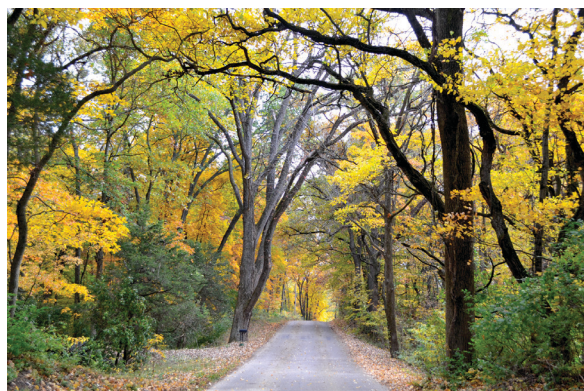
SUMMIT  
FINANCIAL GROUP

P. 260.432.5152  
SUMMIT.NM.COM

Fort Wayne • Angola • Marion, IN



# November





| SUNDAY               | MONDAY | TUESDAY      | WEDNESDAY | THURSDAY     | FRIDAY                                                                                                                                           | SATURDAY |
|----------------------|--------|--------------|-----------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                      |        |              |           |              | <div>SUMMIT</div> <div>FINANCIAL GROUP</div> <div>MONTHLY FINANCIAL TIP:</div> <div>Make Charitable Contributions</div> <div>summit.nm.com</div> | 1        |
| 2                    | 3      | 4            | 5         | 6            | 7                                                                                                                                                | 8        |
| Daylight Saving Time |        | Election Day |           |              |                                                                                                                                                  |          |
| 9                    | 10     | 11           | 12        | 13           | 14                                                                                                                                               | 15       |
|                      |        | Veterans Day |           |              |                                                                                                                                                  |          |
| 16                   | 17     | 18           | 19        | 20           | 21                                                                                                                                               | 22       |
| 23                   | 24     | 25           | 26        | 27           | 28                                                                                                                                               | 29       |
| 30                   |        |              |           | Thanksgiving | Black Friday                                                                                                                                     |          |

FOR ALL YOUR REAL ESTATE NEEDS



Residential • Commercial • Lake Property

Kirk Kohart

Managing Broker

Cell: 260-466-5917

kkohart@ColdwellHomes.com

www.coldwellhomes.com/kirkkohart

North of Caruso's

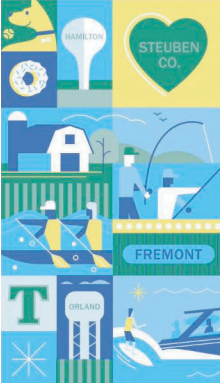
2535 N 200 W, Angola, IN



COLDWELL

BANKER

REAL ESTATE GROUP



STEUBEN CO.

FREMONT

ORLAND

Steuben County Community Foundation

P.260.665.6656

steubenfoundation.org



1701 N. Wayne Street, Angola, IN

sccf@steubenfoundation.org

### Brighter Tomorrows

Investing in our community today, positions it for a brighter tomorrow.

Since 1991, the Steuben County Community Foundation has been dedicated to making a difference in our community. As the county's only community foundation, we're here to help you connect with the causes you care about most. Let's work together to create lasting impact—ask us how!



December





| SUNDAY                                                                                                                                                                                                            | MONDAY | TUESDAY | WEDNESDAY           | THURSDAY                     | FRIDAY        | SATURDAY |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|---------------------|------------------------------|---------------|----------|
| <br>FINANCIAL GROUP<br>MONTHLY FINANCIAL TIP:<br>Spend Eligible Flex Dollars<br><a href="http://summit.nm.com">summit.nm.com</a> | 1      | 2       | 3                   | 4                            | 5             | 6        |
| 7                                                                                                                                                                                                                 | 8      | 9       | 10                  | 11                           | 12            | 13       |
| 14                                                                                                                                                                                                                | 15     | 16      | 17                  | 18                           | 19            | 20       |
| 21                                                                                                                                                                                                                | 22     | 23      | 24<br>Christmas Eve | 25<br>Hannukkah<br>Christmas | 26<br>Kawnzaa | 27       |
| 28                                                                                                                                                                                                                | 29     | 30      | 31<br>New Years Eve |                              |               |          |



# FREMONT PUBLIC LIBRARY

1004 West Toledo St, Fremont, IN  
 260-495-7157  
[fremontpubliclibrary@gmail.com](mailto:fremontpubliclibrary@gmail.com)

"Having fun isn't hard when you've got a library card."  
 -Marc Brown

**YOU'LL FIND MORE THAN BOOKS!**

- Public Wi-Fi, Computers, and Printers
- Meeting Spaces
- Ongoing Programs and Events
- Interlibrary Loans
- Reciprocal Agreement with Carnegie Public Library of Steuben County







# 2025 Calendar

|                |    |    |    |    |    |    |               |    |    |    |    |    |    |               |    |    |    |    |    |    |               |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| January 2025   |    |    |    |    |    |    | February 2025 |    |    |    |    |    |    | March 2025    |    |    |    |    |    |    | April 2025    |    |    |    |    |    |    |
| S              | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  |
| 29             | 30 | 31 | 1  | 2  | 3  | 4  | 26            | 27 | 28 | 29 | 30 | 31 | 1  | 23            | 24 | 25 | 26 | 27 | 28 | 1  | 30            | 31 | 1  | 2  | 3  | 4  | 5  |
| 5              | 6  | 7  | 8  | 9  | 10 | 11 | 2             | 3  | 4  | 5  | 6  | 7  | 8  | 2             | 3  | 4  | 5  | 6  | 7  | 8  | 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 12             | 13 | 14 | 15 | 16 | 17 | 18 | 9             | 10 | 11 | 12 | 13 | 14 | 15 | 9             | 10 | 11 | 12 | 13 | 14 | 15 | 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 19             | 20 | 21 | 22 | 23 | 24 | 25 | 16            | 17 | 18 | 19 | 20 | 21 | 22 | 16            | 17 | 18 | 19 | 20 | 21 | 22 | 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 26             | 27 | 28 | 29 | 30 | 31 | 1  | 23            | 24 | 25 | 26 | 27 | 28 | 1  | 23            | 24 | 25 | 26 | 27 | 28 | 29 | 27            | 28 | 29 | 30 | 1  | 2  | 3  |
| 2              | 3  | 4  | 5  | 6  | 7  | 8  | 2             | 3  | 4  | 5  | 6  | 7  | 8  | 30            | 31 | 1  | 2  | 3  | 4  | 5  | 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| May 2025       |    |    |    |    |    |    | June 2025     |    |    |    |    |    |    | July 2025     |    |    |    |    |    |    | August 2025   |    |    |    |    |    |    |
| S              | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  |
| 27             | 28 | 29 | 30 | 1  | 2  | 3  | 1             | 2  | 3  | 4  | 5  | 6  | 7  | 29            | 30 | 1  | 2  | 3  | 4  | 5  | 27            | 28 | 29 | 30 | 31 | 1  | 2  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 | 8             | 9  | 10 | 11 | 12 | 13 | 14 | 6             | 7  | 8  | 9  | 10 | 11 | 12 | 3             | 4  | 5  | 6  | 7  | 8  | 9  |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 | 15            | 16 | 17 | 18 | 19 | 20 | 21 | 13            | 14 | 15 | 16 | 17 | 18 | 19 | 10            | 11 | 12 | 13 | 14 | 15 | 16 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 | 22            | 23 | 24 | 25 | 26 | 27 | 28 | 20            | 21 | 22 | 23 | 24 | 25 | 26 | 17            | 18 | 19 | 20 | 21 | 22 | 23 |
| 25             | 26 | 27 | 28 | 29 | 30 | 31 | 29            | 30 | 1  | 2  | 3  | 4  | 5  | 27            | 28 | 29 | 30 | 31 | 1  | 2  | 24            | 25 | 26 | 27 | 28 | 29 | 30 |
| 1              | 2  | 3  | 4  | 5  | 6  | 7  | 6             | 7  | 8  | 9  | 10 | 11 | 12 | 3             | 4  | 5  | 6  | 7  | 8  | 9  | 31            | 1  | 2  | 3  | 4  | 5  | 6  |
| September 2025 |    |    |    |    |    |    | October 2025  |    |    |    |    |    |    | November 2025 |    |    |    |    |    |    | December 2025 |    |    |    |    |    |    |
| S              | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  |
| 31             | 1  | 2  | 3  | 4  | 5  | 6  | 28            | 29 | 30 | 1  | 2  | 3  | 4  | 26            | 27 | 28 | 29 | 30 | 31 | 1  | 30            | 1  | 2  | 3  | 4  | 5  | 6  |
| 7              | 8  | 9  | 10 | 11 | 12 | 13 | 5             | 6  | 7  | 8  | 9  | 10 | 11 | 2             | 3  | 4  | 5  | 6  | 7  | 8  | 7             | 8  | 9  | 10 | 11 | 12 | 13 |
| 14             | 15 | 16 | 17 | 18 | 19 | 20 | 12            | 13 | 14 | 15 | 16 | 17 | 18 | 9             | 10 | 11 | 12 | 13 | 14 | 15 | 14            | 15 | 16 | 17 | 18 | 19 | 20 |
| 21             | 22 | 23 | 24 | 25 | 26 | 27 | 19            | 20 | 21 | 22 | 23 | 24 | 25 | 16            | 17 | 18 | 19 | 20 | 21 | 22 | 21            | 22 | 23 | 24 | 25 | 26 | 27 |
| 28             | 29 | 30 | 1  | 2  | 3  | 4  | 26            | 27 | 28 | 29 | 30 | 31 | 1  | 23            | 24 | 25 | 26 | 27 | 28 | 29 | 28            | 29 | 30 | 31 | 1  | 2  | 3  |
| 5              | 6  | 7  | 8  | 9  | 10 | 11 | 2             | 3  | 4  | 5  | 6  | 7  | 8  | 30            | 1  | 2  | 3  | 4  | 5  | 6  | 4             | 5  | 6  | 7  | 8  | 9  | 10 |



# Important Dates

January

---

---

---

---

---

---

February

---

---

---

---

---

---

March

---

---

---

---

---

---

April

---

---

---

---

---

---

May

---

---

---

---

---

---

June

---

---

---

---

---

---

July

---

---

---

---

---

---

August

---

---

---

---

---

---

September

---

---

---

---

---

---

October

---

---

---

---

---

---

November

---

---

---

---

---

---

December

---

---

---

---

---

---

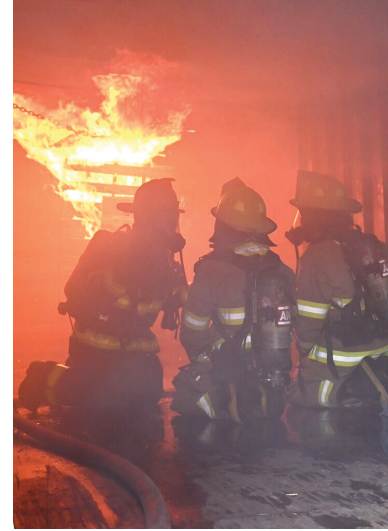


# Photos of 2024





# Photos of 2024







*Northern Indiana Lakes Country*  
***Home To Summer Sun and Winter Fun!***

**Visit [lakes101.org](http://lakes101.org) for a calendar of events.**

**Are you a member of an organization that has  
district or state meetings and conventions? Host it at home!  
Call and let us help you plan your event.**

**Local event organizers:  
Please contact us to ensure your  
event is listed on our website and  
promoted on social media!**



[lakes101.org](http://lakes101.org)