

# NOTICE OF MEETING AND CITY COUNCIL AGENDA<sup>1</sup>



**MONDAY, JUNE 6, 2022 – 6:00 P.M.**

CITY COUNCIL CHAMBERS ~ JOHN G. CHRISTY MUNICIPAL BUILDING ~ 320 E. McCARTY STREET

## **TO JOIN VIRTUALLY:**

<https://jeffersoncity.webex.com/jeffersoncity/j.php?MTID=mfdd64a8a8d6ac6f4e0796231428f4090>

**CALL-IN PARTICIPATION AVAILABLE AT: 1-404-397-1516**  
**MEETING NUMBER: 2489 412 4013 MEETING PASSWORD: 1234**

## **TENTATIVE AGENDA**

PRAYER – Councilmember Hensley

PLEDGE OF ALLEGIANCE

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. ADOPTION OF AGENDA**
- 4. MISCELLANEOUS AGENDA ITEMS**
  - a. Richard Cross to Announce “Black Men Thrive” Tie Drive Fundraiser
  - b. Mayor’s Sketch Day Winner Presentation to Laura Moody (Sarah Scheffer with Capital Arts and Mayor Tergin)
- 5. PUBLIC HEARINGS**
- 6. APPOINTMENTS BY THE MAYOR**
- 7. PRESENTATIONS FROM STAFF, CONSULTANTS & INVITED GUESTS**
  - a. Presentation from Nicholas Tietsort, Director, Emergency Management Agency, Cole County/Jefferson City Regarding Staffing Grant Opportunity
- 8. ANNOUNCEMENTS BY MAYOR, COUNCIL, AND STAFF**
  - a. Council Committee Meetings (Check [www.jeffersoncitymo.gov](http://www.jeffersoncitymo.gov) meeting calendar for dates, times locations, and agendas):
    - i. Administration
    - ii. Finance
    - iii. Public Safety
    - iv. Public Works & Planning

**iPad Packets: Click to open “NOTES”**

**9. PRESENTATIONS FROM THE GALLERY ON SPECIFIC BILLS OR RESOLUTIONS**  
(All individuals will be limited to 5 minutes without exception. All presentations shall be made from the podium unless other accommodation is requested and granted.)

**10. CONSENT AGENDA**

- a. Minutes of City Council Meetings: May 16
- b. Approving a Contract with SHI for Network Administrator Services in the Amount of \$39,000
- c. Authorizing a Cooperative Procurement Agreement with O’Reilly Auto Parts and NAPA to Purchase Auto Parts and Supplies
- d. Accepting a State Community Development Block Grant – CARES (CDBG-CV) in the Amount of \$2,000,000 for the Cole County EMS Station at 319 Adams St.
- e. Awarding \$50,000 Bid to Capital Materials and Christensen Brothers Asphalt for Paving Materials for all City Departments

**11. BILLS INTRODUCED**

- a. 2022-011 Authorizing a \$93,989.20 Cooperative Procurement Agreement with Corrective Asphalt Materials for the 2022 Street Seal Coating Project (Fitzwater) Staff: Matt Morasch
- b. 2022-012 Authorizing a \$202,735.57 Sole Source/Cooperative Procurement Agreement with Donelson Construction for PressurePave Services (Fitzwater) Staff: Matt Morasch
- c. 2022-013 Authorizing a \$831,178.50 Construction Contract with Jefferson Asphalt for the 2022 Streets Mill and Overlay Project (Fitzwater) Staff: Matt Morasch
- d. 2022-014 Authorizing a \$79,800 Contracting with Kilmore Siding, Gutters & More for Fire Station 3 Replacement Siding (Schreiber) Staff: Matt Schofield
- e. 2022-015 Approving a \$67,092.09 Contract with BusComm, a Sole Source Provider, for the Purchase, Installation, and Training on the Upgraded PD Recording System (Schreiber) Staff: Roger Schroeder
- f. 2022-016 Approving a Final Subdivision Plat of AZ Jefferson City Subdivision and Approving a Preliminary PUD Plan for Lot 2 of AZ Jefferson City, Addressed as 839 Eastland Dr. (Lester) Staff: Sonny Sanders

**12. BILLS PENDING**

- a. 2022-007 Authorizing the Vacation of an Unnamed Alley to the Rear of the Properties in the 1600 Block of W. Main Street (Fitzwater) Staff: Matt Morasch
- b. 2022-008 *Amended* - Amending Article 11, Paid Holidays, of the Personnel Policy Manual to include Juneteenth and Amending the FY2022 Budget to Appropriate Funds from the General Fund for the Additional Holiday (Wiseman) Staff: Gail Strope

- c. 2022-010 Approving the Fraternal Order of Police Labor Agreement and Amending the FY2022 Budget by Supplementally Appropriating Funds within the Various City Funds (Schreiber) Staff: Steve Crowell
  - i. Substitute 2022-010
- d. 2022-009 Authorizing a 5% Salary Increase for all City Employees with the Exception of Police Officers Covered by the FOP Labor Agreement and the City Administrator (Wiseman) Staff: Steve Crowell
- e. 2021-075 **Amended** - Amending Chapter 3 (Advertising and Signs), Article III (Murals) Pertaining to Murals and Mural Permit Processing (Lester) Staff: Sonny Sanders
  - i. 2021-075 Committee Amendment (Lester)
  - ii. 2021-075 Substitute (Lester, Kemna, Ward, and Deeken)

### 13. INFORMAL CALENDAR

- a. 2022-003 Authorizing a \$141,140 Engineering Design Contract with Engineering Surveys and Services for the Ohio Street Bridge Project (Fitzwater) Staff: Matt Morasch (*Expires on Informal Calendar after 6/20/22 Meeting*)

### 14. RESOLUTIONS

- a. RS2022-07 Authorizing the Loan and Grant Application for the State Revolving Loan Fund and Establishing and Authorized Representative (Fitzwater) Staff: Matt Morasch
- b. RS2022-08 Authorizing the Filing of Grant Applications for Stormwater and Wastewater for ARPA and Establishing and Authorized Representative (Fitzwater) Staff: Matt Morasch
- c. RS2022-09 Supporting MPCA (Missouri Primary Care Association) and MBHC (Missouri Behavioral Health Council) Building and Relocating to MSP Redevelopment Site (Fitzwater) Staff: Ryan Moehlman
- d. RS2022-10 Approving a Change Order to the Wallstreet Broker Services Contract for a 1-Year Renewal (Wiseman) Staff: Gail Strobe

### 15. PRESENTATIONS FROM THE GALLERY ON OTHER TOPICS – (All individuals will be limited to 3 minutes without exception. All presentations shall be made from the podium unless other accommodation is requested and granted.)

### 16. COUNCIL AND STAFF DISCUSSION OF PRESENTATION TOPICS

### 17. NEW BUSINESS

### 18. UNFINISHED BUSINESS

### 19. ADJOURN

---

<sup>i</sup> Individuals should contact the ADA Coordinator at (573) 634-6570 to request accommodations or alternative formats as required under the Americans with Disabilities Act. Please allow three business days to process the request.

# NOTICE OF MEETING AND CITY COUNCIL AGENDA<sup>i</sup>



## CITY COUNCIL WORK SESSION

*City of Jefferson, Missouri*  
320 E. McCarty St.  
City Council Chambers

MONDAY, JUNE 6, 2022

**5:45 P.M.**

## AGENDA

1. Discussion of June 6, 2022 City Council Meeting Agenda Items
2. Adjournment

---

<sup>i</sup> Individuals should contact the ADA Coordinator at (573) 634-6570 to request accommodations or alternative formats as required under the Americans with Disabilities Act. Please allow three business days to process the request.