

JOPLIN CITY COUNCIL  
REGULAR MEETING AGENDA  
MONDAY, SEPTEMBER 16, 2024  
5th FLOOR COUNCIL CHAMBERS  
602 S. MAIN ST. JOPLIN MO  
6:00 P.M.

This meeting can be viewed live on KGCS-TV channel 21 and regional cable television systems including Sparklight in Joplin; or livestream at <http://www.joplinmo.org/182/Video-Multimedia>

Persons wishing to address the City Council regarding an item on the agenda should complete a Request to Address Council and give it to the City Clerk prior to the start of the meeting. When your name is called, approach the podium, and state your name clearly for the record. If your request pertains to a Public Hearing item, you do not need to submit a request. You will have five (5) minutes to speak.

PLEASE NOTE: No outside electronic devices are allowed to be used on City equipment without prior City approval. If you have handouts, you must provide 12 copies of the material to the City Clerk.

**1. Call To Order**

Invocation

Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

**1. Olivia Update**

**2. Streetlights Update**

Documents:

[STREETLIGHT UPDATE 9.16.24 \(1\).PDF](#)

**3. CIP & Stormwater Schedule Update**

Documents:

[CIP AND STORMWATER SCHEDULE UPDATE PRESENTATION 2024.PDF](#)

**4. Community Revitalization Program Status Update**

Documents:

[COMMUNITY REVITALIZATION PROGRAM CITY COUNCIL UPDATE 09-16-2024.PDF](#)

**5. Connecticut Avenue Update**

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

**1. News From The Public Information Office**

**6. Citizen Requests And Petitions**

1. Nicole Brown Requested To Speak On Extending An Invitation And Encourage Council Members To Attend The One Joplin Poverty Simulation

## **7. Public Hearings**

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROCEDURES.PDF](#)

2. COUNCIL BILL NO. 2024-282

An ordinance providing to vacate an alley way, lying near property described as 1036 S Range Line Rd, City of Joplin, Jasper County, Missouri. (Requested by Seneca Enterprises LLC. Planning and Zoning Commission recommended approval).

Documents:

[282SUMMARY.PDF](#)  
[282REPORT.PDF](#)  
[282APP.PDF](#)  
[282ENGINEEREDDESIGNS.PDF](#)  
[CITY ENGINEER VERIFICATION.PDF](#)  
[282MAP.PDF](#)  
[282MINUTES.PDF](#)  
[CB2024-282.PDF](#)

## **8. Consent Agenda**

1. Minutes Of The September 3, 2024, City Council Meeting

Documents:

[SEPT. 3, 2024 MINUTES.PDF](#)

2. COUNCIL BILL NO. 2024-119

AN ORDINANCE approving a purchase order for the amount of Seven Hundred Fifty Thousand and 00/100 DOLLARS (\$0.00) for the 2022 Evaluation and Rehabilitation Toolbox for Wastewater Collection System Project with Ace Pipe Cleaning, Inc. and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

Documents:

[CB2024-119.PDF](#)

3. COUNCIL BILL NO. 2024-135

AN ORDINANCE authorizing the City of Joplin, Missouri, to enter into an Intergovernmental Cooperative Agreement with the City of Webb City, Missouri (Webb City), for the purpose of street construction improvements associated with the Zora Street Improvements project from Range Line

Road to MO-249; authorizing the City Manager to execute the same by and on behalf of the City of Joplin; and setting a date when this Ordinance shall become effective.

Documents:

[CB2024-135.PDF](#)

**4. COUNCIL BILL NO. 2024-281**

AN ORDINANCE authorizing the City of Joplin to enter into an Agreement with Replica for Professional Planning Services relating to the creation of the 2024 Origin & Destination Study for the Joplin Area Transportation Planning Organization (JATSO); authorizing the City Manager to execute said Agreement for the City of Joplin.

Documents:

[CB2024-281.PDF](#)

**5. COUNCIL BILL NO. 2024-454**

AN ORDINANCE approving a Program Services Contract by and between the State of Missouri, Department of Health and Senior Services, and the City of Joplin, Missouri, for a term commencing October 1, 2024 and running through September 30, 2025, for the amount of up to Seven Hundred Forty Thousand, Two Hundred Fifty Seven Dollars and no Cents (\$740,257.00), to enable the Health Department to provide nutritional assistance and education to residents of Jasper County, authorizing the City Manager to execute the same by and on behalf of the City of Joplin, Missouri.

Documents:

[CB2024-454.PDF](#)

**6. COUNCIL BILL NO. 2024-622**

AN ORDINANCE approving the applications of 4 State Trucks for the Guilty by Association truck show and concert, Ozark Christian College, for marketing the 2025 conference series, MO-KAN Dragway, for the marketing campaign for the 2025 racing season, Silver Sage Renaissance for the inaugural Silver Sage Renaissance Festival, Branco Enterprises & Neosho Schools, for the Neosho Holiday Basketball Classic, JOMO Pride, Inc., for the 2025 JOMO PrideFest, Mother Road Mayhem, for the 2025 Mother Road Mayhem truck show events, Joplin Trails Coalition for the Maple Leaf Bike Tour, and Newton County Tourism Council for the 2025 marketing campaign 2025 for utilization of FY2025 Festivals and Celebrations support pursuant to Ordinance No. 2000-148, as authorized by the voters on November 7, 2000; authorizing the City Manager to execute appropriate agreements with each such organization for the utilization of such funds.

Documents:

[CB2024-622.PDF](#)

## **9. Resolutions**

### **10. Ordinances - Emergency**

#### **1. COUNCIL BILL NO. 2024-368**

AN ORDINANCE approving the contract by and between the City of Joplin and B&D Yardbuilders for the demolition of the structure(s) and clearing of a lot located at 1822 S Indiana Ave. in the City of Joplin, Missouri, for Four Thousand Sixty-five dollars (\$4,065.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[SUMMARY SHEET.PDF](#)  
[368 CB 2024 B.PDF](#)  
[368 CB 2024 C.PDF](#)  
[368 CB 2024.PDF](#)

### **11. Ordinances - First Reading**

#### **1. COUNCIL BILL NO 2024-120**

AN ORDINANCE approving a work authorization with Allgeier, Martin and Associates, Inc. in the amount of Two Hundred Thirty-Seven Thousand and 00/100 DOLLARS (\$237,000.00) for the Wastewater Collection System Rehabilitation Toolbox Project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and setting a date when this Ordinance shall become effective.

Documents:

[CB2024-120 WORK AUTHORIZATION W ALLGEIER MARTIN ASSOC TOOLBOX 2024 SUMMARY \(1\).PDF](#)  
[CB2024-120 WORK AUTHORIZATION W ALLGEIER MARTIN ASSOC TOOLBOX 2024 ORDINANCE.PDF](#)  
[WA AMA 24-006 2024C REHAB TOOLBOX AND MISC OPERATIONAL REV 09-03-2024 COMPLETE .PDF](#)

#### **2. COUNCIL BILL NO 2024-138**

AN ORDINANCE approving the City of Joplin to enter into an agreement with D&E Plumbing and Heating Inc. in the amount of One Million Five Hundred Twenty-Three Thousand Four Hundred Eighty-Six and 15/100 dollars (\$1,523,486.15) for construction of the Range Line Road and East 15th Street Extension Project and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and setting a date when this Ordinance shall become effective.



Documents:

[CB2024-138 SUMMARY SHEET D AND E 15TH AND RANGE LINE.PDF](#)  
[CB2024-138 ORDINANCE D AND E 15TH AND RANGE LINE \(1\).PDF](#)  
[CB2024-138 - 136.10.3 JOPLIN CONTRACT AGREEMENT D AND E.PDF](#)  
[ADDENDA NO 1- NTP.PDF](#)  
[ADDENDA NO 2- PLANS\\_SIGNED - COMBINED.PDF](#)  
[S6030\(41\) COMBINED CONTRACT DOCS-REDUCED SIZE.PDF](#)  
[CB2024-138 MAP-- 15TH AND RANGE LINE.PDF](#)  
[CB2024-138 BID SUMMARY 15TH AND RANGE LINE \(1\).PDF](#)  
[CB2024-138 CONCURRENCE LETTER FROM MODOT.PDF](#)

**3. COUNCIL BILL NO. 2024-286**

AN ORDINANCE approving Contract Amendment #3 by and between the City of Joplin and Alvarez & Marsal (A&M) to provide additional Professional Administrative Services and Technical Assistance for the American Rescue Plan Act (ARPA) Community Revitalization Program; authorizing the City Manager to execute said contract by and on behalf of the City of Joplin; amending the Annual Budget of the City of Joplin for the Fiscal Year 2023-2024 as adopted by Ordinance 2023-158 on October 16, 2023; and, setting a date when this Ordinance shall become effective.

Documents:

[CB 2024-286 ALVAREZ AND MARSAL HOUSING AMENDMENT 3 SUMMARY.PDF](#)  
[ALVAREZ AND MARSAL CRP AMENDMENT 3.PDF](#)  
[EXHIBIT A ALVAREZ AND MARSAL COMMUNITY REV CONTRACT.PDF](#)  
[EXHIBIT B ALVAREZ AND MARSAL PROPOSAL AND REVISED PROPOSAL.PDF](#)  
[CB 2024-286 ALVAREZ AND MARSAL HOUSING AMENDMENT 3 ORDINANCE.PDF](#)

**12. Ordinances - Second Reading And Third Reading**

**1. COUNCIL BILL NO. 2024-134**

AN ORDINANCE approving the City of Joplin to enter into an agreement with Baker Tilly US LLP in the amount of One Hundred Forty Thousand and 00/100 dollars (\$140,000.00) approving a contract to complete a Public Works Management and Operations Assessment and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and setting a date when this Ordinance shall become effective.

Documents:

[CB2024-134.PDF](#)

**13. Unfinished Business**

**14. New Business**

1. Vote To Go Into Closed Session, Which Shall Pertain To The Hiring, Firing, Disciplining, Or Promotion Of An Employee Or Particular Employees Of A

Governmental Body Involving Personal Information As Set Forth In Section 610.021(3) RSMo, As Amended, 2020, More Specifically For The Purpose Of Evaluating Certain Council Employees. This Meeting, Record, And Vote To Be Closed To The Extent Provided By Law. The City Council Shall Adjourn At The End Of The Session.

Joplin, built on generations of people with grit and determination, is a regional hub at the crossroads of America. Our diverse people and employers thrive because of our healthy lifestyles, exceptional neighborhoods, lifelong learning opportunities and cultural & recreational amenities.

Ad Omnia Parata

Together we are ready for anything.

Notice posted at 12:00 PM on this 12th day of September, 2024 (RSMo 610.020)