

**TENTATIVE AGENDA**  
**SHENANDOAH CITY COUNCIL**  
**REGULAR MEETING 6:00 P.M.**  
**MAY 12, 2026**

- 1. Pledge of Allegiance** *[Please silence cell phones and remove hats/ball caps]*
- 2. Roll Call**
- 3. Positive Comments**
- 4. Approval of Agenda**
- 5. Public Hearing**
  - A. Sale of 1991 Ford F-700 Bucket Truck [Jose Angel Olague Marquez; \$3,537.00]
- 6. Approval of Consent Agenda** *[Consent Agenda Items can be approved in one motion]*
  - A. Approving minutes of the April 28, 2026 Regular Meeting
  - B. Approving ownership change for permit Class “B” Retail Alcohol License (LG) for Dolgencorp LLC located at 723 W. Sheridan Ave., Ste B
- 7. Resolution**—Approving Abstract of Claims #2026-21 for \$800,904.08
- 8. New Business**
  - A. Discussion/Resolution—Approving the Sale of 1991 Ford F-700 Bucket Truck [Jose Angel Olague Marquez; \$3,537.00]
  - B. Discussion/Resolution—Approving Bid Proposal to Demolish City owned properties located at 102 W. Sheridan Ave., 608 Sportsman’s Park [Old Pool House located between Wilson Aquatic Center and Elijah Baldwin Baseball Field], 300 University, 402 W. Valley Ave., and 319 E. Washington Ave. at Council’s discretion [Demo Project 2026-01]
  - C. Discussion/Resolution—Appointing UMB Bank, N.A. of West Des Moines, Iowa to serve as Paying Agent, Bond Registrar, and Transfer Agent, and approving the Paying Agent and Bond Registrar and Transfer Agent Agreement and authorizing the execution of the Agreement [Fremont Channel Aquifer] [Res. 2026-15]
  - D. Discussion/Resolution—Approving the Tax Exemption Certificate [Fremont Channel Aquifer]
  - E. Discussion/Resolution—Authorizing the issuance of \$8,800,000 Water Revenue Capital Loan Notes Anticipation Project Note, Series 2026 [Fremont Channel Aquifer]
  - F. Discussion/Resolution—Approving a Non-Federal Reimbursable Agreement between the City of Shenandoah and Department of Transportation Federal Aviation Administration
  - G. Discussion/Resolution—Approving the Solicitation of Park Playground Equipment/Surfacing for Gottsch Park and authorize City Clerk to publish notice
  - H. Discussion/Resolution—Approving Pay Application #20 in the amount of \$1,119,501.85 to All Purpose Construction for the Wastewater Improvement Project upon USDA approval and authorize City Officials to execute pay application and authorize BOKF to issue reimbursement to the City
  - I. Discussion/Resolution—Approving Invoice #89834 in the amount of \$1,461.50 to Thiele GeoTech Inc. for the Wastewater Improvement Project upon USDA approval and authorize BOKF to issue reimbursement to the City
  - J. Discussion/Resolution—Approving Pay Application #2 in the amount of 454,036.63 to Voltmer, Inc. for the Shenandoah Municipal Airport RWY 4-22 & TXY Lighting System Project
  - K. Discussion/Resolution—Approving Pay Estimate #3 in the amount of \$3,296.02 to Holstein Electric for Standby Generator [Wells 87-1 and 87-2] and approving Final Acceptance of project completed by Holstein Electric [Final Contract price-\$142,411.00]
  - L. Discussion/Resolution—Approving Pay Estimate #4 Final [Retainage] in the amount of \$7,120.55 on June 12, 2026 [31 days after final acceptance] to Holstein Electric for Standy Generator [Wells 87-1 and 87-2]
  - M. Discussion/Resolution—Approving the purchase of a 2026 Chevrolet 3500HD Silverado in the amount of \$49,235.00 from Wild Rose Chevrolet for the Fire Department [Paid by Rural Fire Cap Imp Fund]
  - N. Discussion/Resolution—Approving Public Benefit Event application for Wilson Rocks 2026 Concert and Vendor Market on June 13, 2026 [Street Closure of Railroad St. in front of the Depot and The Mill-See map] [Requested items are Street barricades/4-way stop sign]
  - O. Discussion/Resolution—Approving Wilson Rocks 2026 Concert request for the temporary exclusion of Chapter 45.02 (Paragraph 2) [Public Consumption] on June 13, 2026

P. Resolution—Ratifying and Approving Rates/Salaries for Part-Time/Seasonal/Full-Time Employees of the City of Shenandoah 2026 #6 [List of wages are available at City Hall]

**9. Citizens Opportunity to Address Council** [*When called upon, please stand at the podium and state your name/address*] [*Limited up to 3 minutes per person*]

**10. Council/Committee Reports** [*Limited up to 3 minutes per person*]

**11. Items for Future Agendas**

A.

B.

**12. Adjourn**