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2023R-001111

FILED

JONESBORO DISTRICT

CRAIGHEAD COUNTY, ARKANSAS

DAVID VAUGHN, CLERK & RECORDER

01/20/2023 02:41:51 PM

FEE: 25.00

PAGES: 3

TONI HARGETT

THIS INSTRUMENT PREPARED BY: J. ROBIN NIX, II, ATTORNEY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

THAT **Double H Properties, LLC f/k/a Sulcer Real Estate Rentals, LLC, Grantor**, for and in consideration of the sum of **\$267,500.00**, and other good and valuable considerations to the company in hand paid by the **Grantee** herein, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, and convey unto **Premier Properties & Rentals, LLC, Grantee**, and unto **its successors** and assigns forever, the following described land situated in the County of **Craighead**, State of Arkansas, to-wit:

Lots 1 and 2 of the Replat of Lots 3 and 4 in Block "C" of Earl Kiech's Fourth Addition to the City of Jonesboro, Arkansas, formerly Town of Nettleton, LESS AND EXCEPT street right of way for Industrial Drive on the East side and Kathleen Street on the West side.

Subject to assessments, building lines, easements, mineral reservations and/or conveyances, restrictions, and any other matters of record or fact.

TO HAVE AND TO HOLD the same unto the said **Grantee** and unto **its successors** and assigns forever, with all appurtenances thereunto belonging.

And, **Double H Properties, LLC f/k/a Sulcer Real Estate Rentals, LLC**, hereby covenants with said **Grantee** that it will forever warrant and defend the title to the said lands against all claims whatsoever.

IN TESTIMONY WHEREOF, the name of the **grantor** is hereunto fixed by its member this **19th** day of **January, 2023**.

Double H Properties, LLC

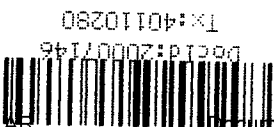
Kenda Hackney
By: Kenda Hackney, Member

Cindy D. Hill
By: Cindy Hill, Member

Mark Hackney
By: Mark Hackney, Member

John Hill
By: John Hill, Member

Limited Liability Warranty Deed



ACKNOWLEDGMENT

STATE OF **Arkansas**
COUNTY OF Craighead

BE IT REMEMBERED, that on this day came before me the undersigned, a Notary Public duly commissioned qualified and acting, within and for said County and State, in person within named **Kenda Hackney, Mark Hackney, Cindy Hill, and John Hill**, to me personally well known, who stated they are the Members of **Double H Properties, LLC f/k/a Sulcer Real Estate Rentals, LLC** and are duly authorized in their capacity to execute the foregoing instrument for and in the name and behalf of said company, and further stated and acknowledged that **he/she/they** had signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF I have hereunto set my hand and official seal this **19th** day of **January, 2023**.

Sanda Greene

Sanda Greene, Notary Public

My Commission Expires:
August 20, 2030



I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument.

[Signature]

Premier Properties & Rentals, LLC

Mailing Address: PO Box 1153 Jonesboro AR 72403



STATE OF ARKANSAS
DEPARTMENT OF FINANCE AND ADMINISTRATION
MISCELLANEOUS TAX SECTION
P.O. BOX 896, LITTLE ROCK, AR 72203-0896

Real Estate Transfer Tax Stamp

Proof of Tax Paid



File Number: 22-2896

Grantee: PREMIER PROPERTIES & RENTALS, LLC
Mailing Address: PO BOX 1153
JONESBORO AR 724031153

Grantor: DOUBLE H PROPERTIES
Mailing Address: 2223 CONRAD DR
JONESBORO AR 724017223

Property Purchase Price: \$267,500.00
Tax Amount: \$884.40
County: CRAIGHEAD
Date Issued: 01/20/2023
Stamp ID: 211343360

I certify under penalty of false swearing that documentary stamps or a documentary symbol in the legally correct amount has been placed on this instrument

Grantee or Agent Name (printed): Premier Properties & Rentals, LLC

Grantee or Agent Name (signature): *Myrille G.* Date: 1/20/23

Address: P O BOX 1153

City/State/Zip: Jonesboro, AR 72403-1153