

EXECUTOR'S DEED

KNOW ALL MEN BY THESE PRESENTS:

That we, Glen Grahan and Jake Spencer, Co-Administrators of the Estate of Jeffrey Spencer, Deceased, GRANTORS, having been appointed as such Co-Administrators by the Probate Court of Craighead County, Arkansas, and pursuant to the power of sale vested in such GRANTORS by an Order of the Probate Court dated January 5, 2021, for and in consideration of the sum of TEN and NO/100 (\$10.00) DOLLARS, paid by Glen Graham and Jake Spencer, GRANTEES, the receipt of which is hereby acknowledged, hereby grants, bargains, sells and conveys unto the GRANTEES, and unto their heirs, and assigns forever, all of the right, title, interest, equity and estate of Jeffrey Spencer, Deceased, discharged from liability of all debts, in and to the following lands located in Eastern District of Craighead County, Arkansas:

A part of Lot 27 of Cobb & Lee's Survey of Irregular Lots to the Town of Lake City, Arkansas, more particularly described as follows: Begin at a point 77 feet West of the Northeast Corner of Lot 27 of Cobb and Lee's Survey of Irregular Lots in Lake City, Arkansas; thence run West Along the North boundary line of said lot a distance of 86 feet; thence South to a point in which is 154 feet West of the Southeast Corner of said Lot 27, a distance of 180 feet; thence East 77.7 feet Along the Southern boundary line of said lot; thence North to the point of beginning, a distance of Approximately 191 feet.

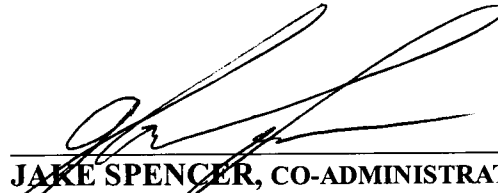
Commonly known as: 804 Fourth Street, Lake City, AR

TO HAVE AND TO HOLD the same unto the GRANTEES, and unto their heirs and assigns forever, with all tenements, appurtenances, and hereditaments thereunto belonging.

IN WITNESS WHEREOF, the GRANTORS, has hereunto set their hand this 22 day of September, 2021.

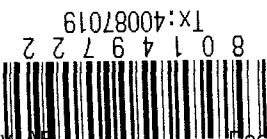


GLEN GRAHAM, CO-ADMINISTRATOR



JAKE SPENCER, CO-ADMINISTRATOR

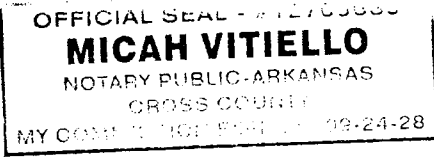
ACKNOWLEDGMENT



STATE OF ARKANSAS)
)ss
COUNTY OF POINSETT)

On the 22 day of September, 2021, personally appeared before me, the undersigned Notary Public, Glen Graham, to me well known, and acknowledged that he had executed the foregoing instrument in the capacity and for the purposes and consideration stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

SEAL 

Micah Vitiello
Notary Public

My Commission Expires: 9-24-28

STATE OF ARKANSAS)
)ss
COUNTY OF POINSETT)

On the 22 day of September, 2021, personally appeared before me, the undersigned Notary Public, Jake Spencer, to me well known, and acknowledged that he had executed the foregoing instrument in the capacity and for the purposes and consideration stated.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

SEAL 

Micah Vitiello
Notary Public

My Commission Expires: 9-24-28

I hereby certify, under penalty of false swearing, that a least the legally correct amount of documentary stamps have been placed on this instrument.

Jake Spencer
GRANTEE OR AGENT

508 Park St.
GRANTEE'S ADDRESS

Lake City, AR 72437
CITY, STATE, ZIP

Glen Graham
GRANTEE OR AGENT

PO Box 151
GRANTEE'S ADDRESS

Lake City, AR 72437
CITY, STATE, ZIP