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LEGAL DEADLINE: THURSDAY AT 3:00 PM

MAY 27, 2026

Public NOTICES

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, June 1, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 05/27/26

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, June 2, 2026 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 05/27/26

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

ADVERTISEMENT FOR PROPOSALS

Notice is hereby given that the Teton County School District #1 Jackson, Wyoming, will receive proposals from qualified contractors for the following:

Jackson Hole High School Parking Lot Resurfacing
Wilson Elementary School Parking Lot Resurfacing
Teton County School District Irrigation Replacement
Teton County School District Well Repair
Teton County School District Waste Removal Services

The scope includes but is not limited to, providing all necessary materials, labor, and equipment to perform all primary and other ancillary work required to deliver a turnkey project.

The Teton County School District will receive proposals at the Maintenance Office located at 1230 South Park Loop Road, Building B, Jackson, WY 83001, until 10:00 A.M (Local Time), 06/24/26

PROPOSAL DOCUMENTS may be requested by contacting Jason Huggins at tcسدfacbids@tcسد.org.

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL PROPOSALS

Please visit <https://www.tcsd.org/departments/facilities-maintenance> then scroll down to Projects/RFP's/Bids and click the plus sign for more information on each project. Alternatively use the QR code for more information on these projects.
Publish: 05/27, 06/03, 06/10/26

• CONTINUED PUBLICATIONS •

Public Notice – Request for Bids

NOTICE IS HEREBY GIVEN that Teton County / Jackson Parks and Recreation is requesting bids from qualified aquatic contractors for the 2026 replaster of the Rec Center lap pool

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov
Publish: 05/20, 05/27/26

Regan. Alyson Spery arrived at 1:31 p.m. COUNTY COMMISSIONERS: Chair Mark Newcomb, Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman. 90 Virginian Lane Affordable Workforce Housing Development. April Norton and Keith Gingery made staff comment. Shannon Cox Baker and Tim Henkel made comment on behalf of Pennrose. Council and Commission held discussion with staff and applicant. Jim Hunt, Brett McDonough, Jean Day, Stephanie Williams, Mike Yin, Julien Haas, and Amira Burns made public comment. Council and Commission recessed at 3:36 p.m. and reconvened at 3:50 p.m. On behalf of the County, a motion was made by Luther Propst and seconded by Len Carlman to continue the item to a date uncertain. Chair Newcomb called for the vote. The vote showed 1-4 with Newcomb, Macker, Gardner and Carlman opposed. The motion failed. On behalf of the Town, a motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to prepare the suite of documents for the 90 Virginian Lane development project based on the staff recommendations in the staff report dated May 11, 2026. Mayor Jorgensen called for the vote. The vote showed 1-4 with Viehman, Schechter, Regan and Spery opposed. The motion failed. On behalf of the County, a motion was made by Len Carlman and seconded by Luther Propst to direct staff to prepare the suite of documents for the 90 Virginian Lane development project based on the staff recommendations in the staff report dated May 11, 2026 on the condition that the parties take all reasonable efforts to secure at least fifty percent (50%) of the debt and equity needed for the project, excluding funds from Teton County and the Town of Jackson, upon concessionary terms (more favorable than market rates), from socially motivated investment sources, non-profit charitable organizations, donor advised funds, socially motivated family offices, or similar entities with records of making impact or mission related investments in affordable housing or other charitable causes. A friendly amendment was made by Wes Gardner that dedicates any savings incurred by such investing partners to go directly into the affordability of the project. The friendly amendment was accepted by Len Carlman and Luther Propst. Chair Newcomb called for the vote. The vote showed 4-1 with Gardner opposed. The motion carried for the County. On behalf of the County, a motion was made by Luther Propst and seconded by Len Carlman to direct the Housing Director to work with the Community Foundation of Jackson Hole in preparing a white paper for the Board of County Commissioners describing the details of a workshop on impact investing for the property at 90 Virginian Lane. Chair Newcomb called for the vote. The vote showed 3-2 with Macker and Gardner opposed. The motion carried for the County. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to direct staff to pause preparing the suite of documents on 90 Virginian Lane until June 30, 2026 or until additional direction is provided by the Town and County. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Adjourn. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to adjourn. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. On behalf of the Town, a motion was made by Devon Viehman and seconded by Alyson Spery to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. The meeting adjourned at 4:59 p.m.
Publish: 05/27/26

TOWN COUNCIL PROCEEDINGS - UNAPPROVED MAY 13, 2026 JACKSON, WYOMING

The Jackson Town Council held a special session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 1:31 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. FY27 Budget Overview. Tyler Sinclair made staff comment. Carrie Geraci, Dierdre Ashley, Sarah Cavellero, Emily Gomez, Rose Reid, Ed Liebetz, and Amy Verbeten made public comment. Council held discussion with staff. Council recessed at 3:30pm and reconvened at 3:39pm. Discussion continued. Tyler Sinclair and Tyler Florence made staff comment. No motions were made. Adjourn. A motion was made by Alyson Spery and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 4:56 p.m.
Publish: 05/27/26

• ORDINANCES •

ORDINANCE 1459
AN ORDINANCE AMENDING SECTIONS 13.04.050 SUPPLY — HOW OBTAINED—CAPACITY FEES, 13.04.300 WATER RATES, OF CHAPTER 13.04, WATER SYSTEM, AND SECTIONS 13.08.013 WASTEWATER RATES, 13.08.020 WASTEWATER CAPACITY FEES, AND 13.08.070 PERMIT FOR SEPTIC TANK PUMPING, OF CHAPTER 13.08, SEWERAGE DISPOSAL SYSTEM, OF TITLE 13, UTILITIES, REGARDING ADJUSTING UTILITY RATES, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION 1. Sections 13.04.050 Supply—How obtained—Capacity fees, 13.04.300 Water rates, 13.08.013 Wastewater rates, 13.08.020 Wastewater capacity fees, and 13.08.070 Permit for septic tank pumping, of Chapter 13.04, Water System, of the Municipal Code of the Town of

Jackson are hereby amended as follows:
13.04.050 Supply—How obtained—Capacity fees.

A. . . .
B. Nonresidential. All nonresidential Water Users, whether within the Town of Jackson's corporate boundaries, outside the Town's corporate boundaries or those with a specific rate set forth in Section 13.04.300, shall pay water capacity fees for each meter, which must include a domestic meter and may include an irrigation meter, according to the following fee schedule:

Nonresidential Water Capacity Fees	
Size of the Water Meter	Capacity Fee* per meter installed
¾ inch	\$ 3,455.00
1 inch	5,768.00
1 ½ inch	11,503.00
2 inch	18,409.00
3 inch	36,853.00
4 inch	57,577.00
6 inch	115,120.00
8 inch	184,200.00
10 inch	264,895
12 inch	495,205

* Capacity fees for compound meters shall be based on the size of the largest meter.

C. Residential. All residential and multi-family Water Users, whether within the Town of Jackson's corporate boundaries, outside the Town's corporate boundaries or those with a specific rate set forth in Section 13.04.300, shall pay the total of the below water capacity fee components according to the following fee schedule:

Residential and Multi-Family Water Capacity Fees	
Type*	Capacity Fee
Component 1:	
1 Bedroom/Studio	\$ 783.00
2 Bedroom	1,173.00
3 Bedroom	1,564.00
	+
Component 2:	
Each Additional Bedroom or Unfinished Room per 400 sq. ft.	390.00
	+
Component 3:	
Irrigation per 1,000 Square Feet of Landscaped Surface Area	451.00

* Definitions for the terms used in the "Type" column are those set forth in the Town of Jackson Land Development Regulations, as amended.

D. . . .
E. . . .
F. . . .
(Ord. 1459 § 1, 2026; Ord. 1376 § I, 2024; Ord. 1358 § I, 2023; Ord. 1319 § I, 2022; Ord. 1271 § 1, 2020; Ord. 1071 § 1, 2014; Ord. 992 § 1, 2011; Ord. 935 § 1, 2009; Ord. 866 § 1, 2008; Ord. 743 § 2, 2003; Ord. 664 § 3, 2000; Ord. 538 § 1, 1996; Ord. 410 § 1, 1990; Ord. 270 § 1, 1980).
13.04.300 Water rates.

A. Water rates for Water Users within the Town of Jackson's corporate boundaries and those outside the Town's corporate boundaries that do not have a specific rate set forth in this Section 13.04.300 shall include two charges per meter according to the following fee schedule:

Base Charges	
Monthly fixed charge based on meter size	
¾ inch	\$ 15.74
1 inch	23.45
1 ½ inch	40.84
2 inch	62.41
3 inch	123.63
4 inch	189.83
6 inch	371.58
8 inch	592.91
10 inch	928.41
12 inch	1,699.79

* A base charge will be charged for each meter size comprising a compound meter.

** All meters, including meters for irrigation, shall be charged a base fee according to meter size.

*** Base charges include 2,000-gallon minimum usage.

User Charges		
Type of Meter	Tiers (gallons)	\$/1,000 gallons
Residential	0—2,000	\$ 0.00
	2,001—6,000	1.76
	6,001—25,000	3.96
	25,001—50,000	6.18
Multi-Family	50,001—100,000	8.38
	Over 100,000	10.58
Nonresidential	0—2,000	\$ 0.00
	Over 2,000	3.04
Irrigation Only	0—2,000	\$ 0.00
	Over 2,000	3.96

* Mixed-use buildings will be charged at the nonresidential rate in the table above.

B. . . .
C. Water sold from the Commercial Filling Station located on Snow King Avenue shall include charges according to the following fee schedule. An account with the Town is required, and pre-payment of an initial fee, in order to access this water supply.

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

JOINT PROCEEDINGS – UNAPPROVED
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
MAY 11, 2026 JACKSON, WYOMING
The Jackson Town Council and the Teton County Board of County Commissioners met in a special joint meeting (JM) at 1:30 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, and Kevin

Public Notices

User Charges	
Type of User	\$/1,000 gallons
Non-Town User (private, commercial, nonprofit, other government agencies, quasi-government organizations)	\$ 12.50
Town of Jackson User (its agents, contractors)	7.31

D. Master Meter Residential Water rates for Water Users within the Town of Jackson's corporate boundaries and those outside the Town's corporate boundaries shall include charges according to the following fee schedule:

User Charges			
Type of Meter	Tiers (gallons)	Water Allocation ¹	\$/1,000 gallons
Residential Master Meter	0—2,000		\$ 0.00
	2,001—6,000		1.76
	6,001—25,000		3.96
	25,001—50,000		6.18
	50,001—100,000		8.38
	Over 100,000		10.58

1 Water allocations by tier multiplied by the number of active taps and applied to the master meter monthly volume charge.

E. Water rates for Water Users within the 3 Creek Ranch Subdivision in Teton County, Wyoming shall include two charges per meter according to the following fee schedules:

3 Creek Base Charges			
Monthly fixed charge based on meter size	Base Rate	Replacement Charge	Total
¾ inch	\$ 19.40	\$ 22.08	\$ 41.48
1 inch	28.85	22.08	50.93
1 ½ inch	50.34	22.08	72.42
2 inch	76.94	22.08	99.02
3 inch	152.40	22.08	174.48
4 inch	234.00	22.08	256.08
6 inch	458.05	22.08	480.13
8 inch	730.90	22.08	752.98

* Are assessed per service line connection.

** All meters, including meters for irrigation, shall be charged a base fee according to meter size.

*** A base charge will be charged for each meter size comprising a compound meter.

**** Base charges include 2,000-gallon minimum usage.

3 Creek User Charges		
Type of Meter	Tiers (gallons)	\$/1,000 gallons
Residential	0—2,000	\$ 0.00
	2,001—6,000	2.89
	6,001—25,000	6.50
	25,001—50,000	10.11
	50,001—100,000	11.55
	Over 100,000	14.44
Nonresidential	0—2,000	\$ 0.00
	Over 2,000	2.89
Metered Irrigation	0—2,000	\$ 0.00
	2,001—25,000	6.50
	25,001—50,000	10.11
	50,001—100,000	11.55
	Over 100,000	14.44

* Mixed use buildings will be charged at the nonresidential rate in the table above.

(Ord. 1459 § 1, 2026; Ord. 1436, § I, 2025; Ord. 1358 § I, 2023; Ord. 1319 § 1, 2022; Ord. 1271 § 1, 2020; Res. 8-19, 2018; Res. 17-03, 2017; Res. 14-02, 2014; Res. 13-22, 2013; Ord. 1039 § 1, 2013; Ord. 1018 § 1, 2013; Ord. 1008 § 1, 2012; Ord. 999 § 1, 2012; Res. 11-12, 2011; Ord. 992 § 1, 2011; Res. 10-24, 2010; Res. 09-29, 2009; Ord. 935 § 1, 2009; Ord. 866 § 1, 2008; Ord. 833 § 1, 2006; Ord. 804 § 1, 2005; Ord. 743 § 2, 2003; Ord. 664 § 18, 2000; Ord. 588 § 1, 1996; Ord. 551 § 1, 1996; Ord. 539 § 1, 1996; Ord. 479 § 1, 1994; Ord. 381 § 1, 1988; Ord. 370 § 1, 1987; Ord. 270 § 2, 1980; Ord. 97A § 2, 1972; Ord. 97 § 30, 1966).

13.08.013 Wastewater rates.

A. Wastewater rates for customers within the Town of Jackson's corporate boundaries and those outside the Town's corporate boundaries that do not have a specific rate set forth in this Section 13.08.013 shall include two charges to the applicable meter according to the following fee schedules:

Base Charges	
Monthly fixed charge based on meter size	
¾ inch	\$ 14.13
1 inch	17.88
1 ½ inch	28.89
2 inch	38.72
3 inch	65.27
4 inch	99.14
6 inch	179.07
8 inch	275.28

3 Creek User Charges					
Customer Class	mg/L	Flow	BOD	TSS	Total
1	0—250	\$ 1.85	\$ 0.52	\$ 0.42	\$ 2.79
2	251—550	1.85	0.86	0.86	3.57
3	551—850	1.85	1.51	1.55	4.91
4	851—1,150	1.85	2.17	2.26	6.28
5	1,151—1,450	1.85	2.79	2.97	7.61
6	1,451—1,750	1.85	3.45	3.65	8.95
7 ¹	>1,750				

* Based on largest water meter size for compound water meters or sewer meter size.

** Base charges include 2,000-gallon minimum.

Customer Class	mg/L	Flow	BOD	TSS	Total
1	0—250	\$ 1.85	\$ 0.52	\$ 0.42	\$ 2.79
2	251—550	1.85	0.86	0.86	3.57
3	551—850	1.85	1.51	1.55	4.91
4	851—1,150	1.85	2.17	2.26	6.28
5	1,151—1,450	1.85	2.79	2.97	7.61
6	1,451—1,750	1.85	3.45	3.65	8.95
7 ¹	>1,750				

¹ User charges for customer Class 7 are determined based on actual loading and strength data from sampling.

B. . . .

C. More than one class may apply to a customer at the same time. For example, a customer with a BOD value of 350 and a TSS value of 900 would pay a rate based on a classification of 2 for BOD (\$0.86) and a classification of 4 for TSS (\$2.26). These amounts combined with the flow rate (\$1.85) would equal a rate of \$4.97 per 1,000 gallons.

D. . . .

E. . . .

F. . . .

G. Wastewater rates for the 3 Creek Ranch Subdivision in Teton County, Wyoming shall include two charges to the applicable meter according to the following fee schedules:

3 Creek Base Charges			
Monthly fixed charge based on meter size	Base Rate	Replacement Charge	Total
¾ inch	\$ 21.71	\$ 20.51	\$ 42.22
1 inch	27.47	20.51	47.98
1 ½ inch	44.40	20.51	64.91
2 inch	59.50	20.51	80.01
3 inch	100.30	20.51	120.81
4 inch	152.36	20.51	172.87
6 inch	275.19	20.51	295.70
8 inch	423.05	20.51	443.56

* Base charges include 2,000-gallon minimum usage.

¹ User charges for customer Class 7 are determined based on actual loading and strength data from sampling. (Ord. 1459 § 1, 2026; Ord. 1436, § I, 2025; Ord. 1358 § I, 2023; Ord. 1319 § 1, 2022; Ord. 1271 § 1, 2020; Res. 18-19, 2018; Res. 17-03, 2017; Ord. 1182 § 1, 2017; Res. 14-02, 2014; Res. 13-22, 2013; Ord. 1040 § 1, 2013; Ord. 1019 § 1, 2013; Ord. 1009 § 1, 2012; Ord. 1000 § 1, 2011; Ord. 991 § 1, 2011; Res. 11-12, 2011; Res. 10-24, 2010; Res. 09-29, 2009; Ord. 936 § 1, 2009; Ord. 867 § 1, 2008; Ord. 834 § 1, 2006; Ord. 805 § 1, 2005; Ord. 745 § 2, 2003; Ord. 677 § 2, 2000; Ord. 558 § 6, 1996; Ord. 259 § 2(part), 1979).

13.08.020 Wastewater capacity fees.

Any customer desiring to obtain service from the Town's wastewater treatment facilities shall make application in writing to the Town planning department, pay nonrefundable connection request fees in amounts established by resolution at the time of application, and file an acknowledgment that the customer shall be governed by the laws and regulations as may be provided by the Mayor and Town Council pertaining to wastewater facilities. If the application is granted, the Public Works Department shall be authorized to extend the sewer mains to include the property. All expenses related to any extension from the sewer main to a private lot or within a private lot shall be borne by the property owner(s) or their designated representative. All connections to the sewer main shall be done by or under the supervision of the Public Works Department. The customer shall pay the total of the applicable wastewater capacity fees according to the following fee schedule:

Description	GPD	Assessment Unit	Capacity Fee
Apartment, Studio or 1 Bedroom ¹	140	Per Dwelling	\$ 2,812.00
Residential Unit (2 Bedroom) ¹	210	Per Dwelling	4,216.00
Residential Unit (3 Bedroom) ¹	280	Per Dwelling	5,623.00
Residential Unit Each Additional Bedroom ¹	70	Per Dwelling	1,407.00
Unfinished Habitable Space ¹	70	Per 400 sq. ft.	1,407.00
Bars, Taverns, Cocktail Lounge (no food) ² (15 sq. ft./Seat)	20	Per Seat	402.00
Restaurants (full service) ² (15 sq. ft./Seat Net)	64	Per Seat	1,286.00
Restaurants (paper service only—no dishes)	50	Per 100 sq. ft. Gross	1,005.00
Restaurants (single service) (15 sq. ft./Seat Net)	30	Per Seat	602.00
Caterers	80	Per 100 sq. ft. Gross	1,606.00
Motels and Hotels/Bed and Breakfast	140	Per Room	2,812.00
Assembly (w/o food)	3	Per 5 sq. ft. Net	61.00
Assembly (w/food)	5	Per 15 sq. ft. Net	101.00
RV Park (w/sewer connection)	100	Per Site	2,008.00
Campground/RV Park (w/comfort station)	75	Per Site	1,505.00
Mobile Home Park	210	Per Site	4,216.00
Laundry (self service)	450	Per Machine	9,038.00
Laundry (commercial 100#/day capacity)	1,000	100#/Machine	20,083.00
Breweries (per annual barrel production)	20	Per Gallon Annual Beer Capacity	402.00
Fitness (gyms, dance studios, yoga, karate)	50	Per 100 sq. ft. Net	1,005.00
Medical Offices and Dentists	250	Per Seat	5,021.00
Veterinary Offices (not including boarding)	250	Per Treatment Room	5,021.00
Animal Boarding	20	Kennel, Pen, Cage, or Stall	402.00
Offices	15	Per 100 sq. ft. Gross	302.00
Retail Stores	5	Per 1,000 sq. ft. Gross	101.00
Unfinished Commercial Space	5	Per 1,000 sq. ft. Gross	101.00
Public Access Restroom	325	Per fixture	6,528.00
Service Stations (220 GPD/two nozzle fuel pump)	220	Per Gas Pump	4,418.00
Car Wash	1,000	Per Bay	20,083.00
Public Spas, Pools, Hot Tubs	10	Per 50 sq. ft. Gross	200.00
Schools (w/ cafeteria, gym, and showers) ³	20	Per Student	402.00
Schools (w/ cafeteria, no gym, and no showers) ³	15	Per Student	302.00
Schools (w/o cafeteria, no gym, and no showers) ³	10	Per Student	200.00
Day Care and Pre School	20	Per Student	402.00
Others Not Listed Wastewater Service	1	Building Permit	18.67

1 Definitions are set forth in the Town of Jackson Land Development Regulations, as amended.

2 Indoor and outdoor seat areas. Kitchen, employees, and bathroom included.

3 Includes teachers and staff.

The Town Engineer shall have the responsibility for interpreting the provisions hereof. If in the opinion of the Town Engineer unique circumstances exist making the strict application of the schedules set forth in the section inapplicable to a listed description, the Town Engineer may assess an appropriate fee. If a particular business does not have an applicable description listed in the table above, the wastewater capacity fee amount will be assigned by the Town Engineer.

(Ord. 1459 § 1, 2026; Ord. 1377 § I, 2024; Ord. 1358 § I, 2023; Ord. 1319 § 1, 2022; Ord. 1271 § 1, 2020; Ord. 991 § 1, 2011; Ord. 936, § 1, 2009; Ord. 867 § 1, 2008; Ord. 745 § 2, 2003; Ord. 677 § 7, 2000; Ord. 576 § 1, 1997; Ord. 122 § 2, 1969).

13.08.070 Permit for septic tank pumping.

A. . . .

B. . . .

C. The fee for septic tank dumping shall be \$100.63 per 1,000 gallons.

(Ord. 1459 § 1, 2026; Ord. 1358 § I, 2023; Ord. 745 § 2, 2003; Ord. 289 § 20, 1982; Ord. 232 § 1, 1977).

SECTION 2. All ordinances and parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION 3. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the Ordinance. SECTION 4. The penalty for violating any provision of this Ordinance is up to a maximum of \$750.00 per day per violation. SECTION 5. This Ordinance shall become effective on June 1, 2026. R. Hovorka, Town Clerk.

Publish: 05/27/26

ORDINANCE 1460

AN ORDINANCE AMENDING 13.04.140, REGULATION OF WATER FOR SPRINKLING PURPOSES, OF TITLE 13, UTILITIES, OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING WATER FOR IRRIGATION. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION 1. Section 13.04.140, Regulation of Water for Sprinkling Purposes, of Title 13, Utilities of the Code of the Town of Jackson, Wyoming is hereby amended as follows:

13.04.140 Regulation of water for sprinkling purposes.

A. Definitions.

1. Area 1 is all properties that have an address in which the last whole number is an even number.

2. Area 2 is all properties that have an address in which the last whole number is an odd number.

3. Lawn Watering is the artificial application of water to a lawn and/or natural landscape by sprinkler to maintain its health and appearance.

4. Natural Landscape Areas are outdoor spaces that predominantly feature native vegetation and design principles that mimic the wild landscapes of the local environment.

B. Water Restriction System. There is hereby established a two-phase mandatory water use restriction system applicable to all properties within the Town of Jackson and all those outside the Town's corporate boundaries that are connected to the Town water system.

C. Phase 1 Mandatory Water Use Restrictions.

1. Phase 1 Mandatory Water Use Restrictions shall be in effect when the daily demand flow of Zone 3 of the Town's water system exceeds a fire flow buffer of 1,500 gallons per minute for more than one hour daily, for five days (whether consecutive or not) within a consecutive seven-day period, and public notice that the Phase 1 Mandatory Water Use Restrictions are in effect has been issued, defined as notice provided in a form and manner reasonably calculated to reach all persons served using at minimum one or more of the following: i) appropriate broadcast and/or print media such as radio, newspaper, television, digital streaming platform; ii) posting of the notice in conspicuous location at the Town Hall; iii) mailing notice to persons served.

2. When Phase 1 Mandatory Water Use Restrictions are in effect no person shall, and no owner of any property shall permit occupants of their property to, Lawn Water except within the following Areas and during the following days and time periods:

Phase 1		
Area	Day(s)	Time(s) When Area Can Lawn Water
Area 1	Even numbered days of the month	Only between 6:00 p.m. and 9:00 a.m.
Area 2	Odd numbered days of the month	Only between 6:00 p.m. and 9:00 a.m.

3. Exceptions When Phase 1 Mandatory Water Use Restrictions Are in Effect.

i. Persons may apply water to property at any time and on any day as long as watering is either by drip irrigation or by hand using a watering can or hose with an automatic shut-off nozzle.

ii. Persons may apply water to new or replacement lawns as follows:

1. On the first day of installation at any time of and day of the week.

2. After the first day, on any day for the next 30 consecutive calendar days, only between 6:00 p.m. and 9:00 a.m.

3. After day 31, pursuant to Phase 1 Mandatory Water Restrictions set forth in C.2 of this Section.

4. Expiration. Phase 1 Water Use Restrictions expire on October 1 annually, unless terminated sooner.

D. Phase 2 Mandatory Water Use Restrictions.

1. Phase 2 Mandatory Water Use Restrictions shall be in effect when the daily demand flow of Zone 3 of the Town's water system still consistently exceeds a fire flow buffer of 1,500 gallons per minute despite the implementation of Phase 1 Mandatory Water Use Restrictions, and public notice that the Phase 2 Mandatory Water Use Restrictions are in effect has been issued, defined as notice provided in a form and manner reasonably calculated to reach all persons served using at minimum one or more of the following: i) appropriate broadcast and/or print media such as radio, newspaper, television, digital streaming platform; ii) posting of the notice in conspicuous location at the Town Hall; iii) mailing notice to persons served.

2. When Phase 2 Mandatory Water Use Restrictions are in effect no person shall, and no owner of any property shall permit occupants of their property to, Lawn Water except within the following Areas and during the following days and time periods:

Phase 2		
Area	Day(s)	Time(s) When Area Can Lawn Water
Area 1	Tuesday, Saturday	Only between 6:00 p.m. and 9:00 a.m.
Area 2	Sunday, Wednesday	Only between 6:00 p.m. and 9:00 a.m.

3. Exceptions When Phase 2 Mandatory Water Use Restrictions Are in Effect.

i. Persons may apply water to property at any time and on any day as long as watering is either by drip irrigation or by hand using a watering can or hose with an automatic shut-off nozzle.

ii. Persons may apply water to new or replacement lawns as follows:

1. On the first day of installation at any time of and day of the week.

2. After the first day, on any day for the next 30 consecutive calendar days, only between 6:00 p.m. and 9:00 a.m.

3. After day 31, pursuant to Phase 2 Mandatory Water Restrictions set forth in D.2 of this Section.

4. Expiration. Phase 2 Water Use Restrictions expire on October 1 annually, unless terminated sooner.

(Ord. 1460 § 1, 2026; Ord. 743 § 2, 2003; Ord. 97 § 14, 1966).

SECTION 2. All ordinances and parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed. SECTION 3. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the Ordinance. SECTION 4. The penalty for violating any provision of this Ordinance is up to a maximum of \$750.00 per day per violation. SECTION 5. This Ordinance shall become effective on June 1, 2026. R. Hovorka, Town Clerk.

Publish: 05/27/26

CONTINUED PUBLICATIONS

PUBLIC NOTICE: Notice of Application to Transfer Location of a Satellite Winery Liquor License.

Notice is hereby given that the applicant whose name is set forth below filed an application to transfer the Location of a Satellite Winery Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows: Date Filed: April 24, 2026. Applicant: Jackson Hole Winery LLC. From Location: 98 Center St. Unit C. To Location: 50 E. Broadway, Jackson, WY 83001. Protest, if any there be, against the transfer of the above license will be heard at the hour of

• Public Notices •

6:00 pm or as soon thereafter as the matter can be heard, on the 1st of June 2026 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this April 28, 2026. L. Lenamond, Internal Services Specialist

Publish: 05/20, 05/27/26

GENERAL PUBLIC NOTICES

• ABANDONED VEHICLE AUCTIONS •

Looking for the owner of a 1964 Cadillac Deville. Mileage: 133055, silver, vin # 64j150166. Call 307 690 5298.

Publish: 05/27, 06/03/26

• PUBLIC NOTICE •

PROPOSED DISCHARGE OF DREDGED OR FILL MATERIAL TO BURSON SLOUGH

The Wyoming Department of Environmental Quality (WDEQ) has received a request from Mountain Town Maintenance, LLC., for State certification of U.S. Army Corps of Engineers (USACE) Nationwide Permit #16, for the discharge of dredged or fill material to the Burson Slough, a tributary to Fish Creek near Wilson, Wyoming. The purpose of the project is to remove accumulated sediments and organic material to improve aquatic habitat. All waters within the Fish Creek drainage are designated Outstanding Resource Waters where point source discharges are prohibited except for storm water and construction related discharges. This certification will require meeting the provisions in Chapter 1, Section 13 (a)(iii)(A) and (D), of the WDEQ Water Quality Rules and Regulations, which allows these discharges under certain circumstances. Proposed activities include hydraulic sediment removal of up to 300 cubic yards of sediment and organic material, filtration of water with bio bags or sediment bags, and return of clean water to the Burson Slough. Best management practices include a turbidity curtain downstream of the project activities. No permanent impacts to wetlands are anticipated.

Requests for information about the proposed water quality certification should be directed to James Tarzon by email (james.tarzon1@wyo.gov) or phone (307-777-6701). Written comments must be addressed to James Tarzon, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on June 10, 2026, to be considered. Electronic comments may only be submitted through and accepted by the Wyoming DEQ comment portal provided at <http://wq.wyomingdeq.commentinput.com/>. Phone comments will not be accepted.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of public comment period for such requests.

Publish: 05/27/26

BUDGET HEARING NOTICE

Notice is hereby given that the Melody Ranch Improvement and Service District hearing on the proposed budget adjustment for the SRSC Improvement and Service District, for the 2025-2026 fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on May 28, 2026, by Zoom. The link to the hearing can be shared by reaching out to Grand Teton Property Management at 307-733-0205 or dedington@gtpmjh.com. The budget hearing will commence at 9:30 a.m.

Melody Ranch Improvement and Service District
Bob Hammond, President, Board of Directors

Publish: 05/27/26

NOTICE OF INTENT TO ADOPT REGULATIONS OF WATER AND SEWER USE FOR SNAKE RIVER SPORTING CLUB IMPROVEMENT AND SERVICE DISTRICT

Notice is hereby given that the Snake River Sporting Club Improvement and Service District (the "District") intends to adopt Regulations of Water and Sewer Use that will provide for the management and operation of the District water and sewer systems.

The proposed policy will be available for public comment beginning May 27, 2026 through July 15, 2026. Copies of the proposed Regulations can be obtained by request from Grand Teton Property Management at (307) 733-0205 or via email to dedington@gtpmjh.com.

A public hearing will be held on the proposed Regulations at a regular meeting of the Board of Directors of the District to be held via videoconference on July 15, 2026, at 2:00 p.m. Mountain Time. Interested persons are invited to provide written or oral comments prior to or at the hearing. Anyone wishing to attend the hearing via videoconference should contact Grand Teton Property Management for a link to the meeting. The policy is being adopted pursuant to Wyoming Statute sections 18-12-114(b) and 16-3-103.

Snake River Sporting Club Improvement and Service District
Christopher Swann, Chairman

Publish: 05/27/26

NOTICE OF BUDGET HEARING FOR PORCUPINE CREEK RANCH IMPROVEMENT AND SERVICES DISTRICT

Pursuant to 16-4 109 W.S., notice is hereby given the budget hearing for Porcupine Creek Ranch I&S District shall be held on June 7, 2026

at 6:00 pm at 2500 E. Falcon Springs Rd, Jackson, WY. At such a time, the

proposed annual budget for the Porcupine Creek I&S District for the

fiscal year to begin July 1, 2026 and to end June 30, 2027 shall be

heard. The proposed budget for the district is \$36,676. All citizens are invited to attend the public hearing.

Dated this 27th day of May, 2026

Diana Miller
Secretary
Porcupine Creek Ranch Improvement and Services District
Publish: 05/27/26

• CONTINUED PUBLICATIONS •

ADVERTISEMENT FOR PROPOSALS

ST. JOHNS HEALTH LANDSCAPING & SNOW REMOVAL

St. John's Health is requesting proposals for comprehensive landscape and snow removal services for the hospital's main campus and off-site properties. Sealed proposals with the name of the Bidder and Title of the Work will be received for and on behalf of St. Johns Health at 625 E Broadway Ave, Jackson, WY 83001 until 5:00pm on 6/1/2026. Bids will be opened, and the selected team notified of selection by letter on or before 7/1/2026. Contract for services to begin at the start of the 2026-2027 winter season.

Proposals shall be prepared in accordance with specifications and scope of work which may be obtained from Sandra Murphy at the SJH Real Estate Department. Digital packages may be acquired via e-mail requests to smurphy@stjohns.health.
Publish: 05/20, 05/27/26

INVITATION FOR BIDS

MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT 2025 WATER SYSTEM IMPROVEMENTS

Bids are invited for the Melody Ranch Improvement and Service District (ISD), 2025 Water System Improvements Project in Teton County, Wyoming. The initial bids previously received for the entire project were rejected. The project will now be constructed through a series of separate contracts. At this time, bids are invited for the buried piping and the well pump installation contract. This work will include:

- Buried Piping and Well Pumps
- Buried water mains
- Buried electrical conduit and wire
- Well pump installation
- Road patching
- Pathway reconstruction
- Reclamation

Notice is hereby given that the Melody Ranch ISD, will receive sealed bids prior to 3:00 PM Tuesday, June 23, 2026, at Rendezvous Engineering, P.C., 25 South Gros Ventre Street, Jackson, WY 83001. Bids will be opened publicly and read aloud per W.S. 16-6-1001(a)(iii).

The contract documents are provided by:
Rendezvous Engineering, P.C.
P.O. Box 4858
25 South Gros Ventre Street
Jackson, Wyoming 83001

Phone: (307) 733-5252

Contact Matt Ostdiek at mostdiek@rdzeng.com for copies of the contract documents. The contract documents are available electronically, without a deposit. A \$200.00 non-refundable deposit is required for each paper copy of the contract documents. Shipping and handling fees will be an additional charge.

A non-mandatory pre-bid meeting of the project will be conducted on Wednesday, June 10, 2026 at 2:00 PM at the Lower Valley Energy conference room, 4000 S. Hwy 89 Jackson, WY 83001.

Bids shall be accompanied by a bid bond in the amount of five percent (5%) of the maximum bid amount for the base project per W.S.15-1-113(d) & (f) and W.S. 16-6-112. Bids must be submitted upon the provided bid forms.

The successful bidder shall provide performance and payment bonds for the full amount of the contract.

Bidders are advised that certain Federal Regulations apply including Davis-Bacon Prevailing Wage requirements (29CFR5.5). Project is funded in part by the Wyoming SRF (State Revolving Fund) program and "use of American Iron and Steel" requirements as contained in Section 436 of H.R. 3547, The Consolidate Appropriations Act, 2014 and as updated and revised in America's Water Infrastructure Act of 2018 (AIS) apply.

Qualified Disadvantaged Business Enterprises (DBE's) are encouraged to submit bids on this project. Bidder that use a subcontractor(s)/suppliers(s) are required to make a good faith effort at soliciting DBE subcontractor/supplier participation. Bidders shall submit the required DBE Good Faith Effort Determination and other related forms with their bids.

Pursuant to W.S 16-6-203, Wyoming labor shall be used on this project except other laborers may be used when Wyoming laborers are not available for the employment within the state or are not qualified to perform the work involved.

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, or grown in Wyoming, or supplies by a resident of the state, quality being equal to articles offered by competitors outside the state".

Pursuant to W.S. 16-6-102, Five percent (5%) bid preference

will apply to bids from Wyoming resident contractors.

The Owner reserves the right to reject any or all bids and to waive informalities and irregularities in the proposals.

Publish: 05/20, 05/27/26

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR FOR TETON PINES PH 2 ROADWAY IMPROVEMENT PROJECT

Notice is hereby given that the Teton Pines Owners Association has accepted, as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated December 9, 2025 between the Teton Pines Owners Association and Suncore Construction and Materials, Inc., the Contractor; that work under said contract, known as the Teton Pines Ph 2 Roadway Improvements Project, is complete, and the Contractor is entitled to final payment. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, June 30, 2026, the Teton Pines Owners Association will pay to said Contractor the full amount under the contract.

Publish: 05/20, 05/27/26

IN THE NINTH JUDICIAL DISTRICT COURT IN AND FOR TETON COUNTY, WYOMING

In the Matter of the Estate of)
Shelley Ann Rubrecht,) 2026-CV-0019516
Deceased)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 5th day of May, 2026, the Last Will and Testament of decedent was admitted to probate by the above named court, and Ian Carlo Rubrecht was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to his Estate are requested to make immediate payment to the undersigned at P.O. Box 6846, Jackson, WY 83002. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated May 6, 2026. Personal Representative - Ian Carlo Rubrecht

Publish: 05/13, 05/20, 05/27/26

Brandon B. Porter, SBN #6718
CURTIS, PORTER & ADAMS, PA
520 Park Ave.
Idaho Falls, ID 83402
Telephone: (208) 500-5000
Facsimile: (208) 542-6993
Email: brandon@curtisandporter.com
office@curtisandporter.com

Attorneys for Plaintiff

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT

IN AND FOR THE STATE OF IDAHO, COUNTY OF BONNEVILLE

JESSICA SNIVELY,) Case No.: CV10-26-2271

))
)) FIRST AMENDED SUMMONS

Plaintiff,))
))

vs.))
))

IRVING GARCIA,))
))

))
))

Defendant.))
_____))

TO: IRVING GARCIA

You have been sued by Jessica Snively, Plaintiff, in the District Court of the Seventh Judicial District of the State of Idaho in and for the County of Bonneville, Case Number CV10-26-2271.

The nature of Plaintiff's claim against you is for personal injury damages sustained in an automobile accident occurring on or about March 6, 2025, on Northgate Mile, at or near the Lincoln Road intersection, in or near Idaho Falls, Bonneville County, Idaho, proximately caused by the Defendant's negligence. Plaintiffs seek general and special damages, attorney's fees, court costs, and other relief.

Any time after twenty-one (21) days following the last publication of this Summons, the Court may enter a judgment against you without further notice, unless prior to that time you filed a written response, in proper form, including the Case Number and paid any required filing fee to the Clerk of the above named Court, located at 605 North Capital Ave., Idaho Falls, ID 83402, (208) 529-1350, and served a copy of your response upon Plaintiff's attorney, named hereinabove.

A copy of the First Amended Summons and First Amended Complaint can be obtained by contacting either the Clerk of the Court or attorney for the Plaintiff.

If you wish legal assistance, you should immediately retain an attorney to advise you in this matter.

DATED this 7th day of May, 2026.

Christopher Poulter

• Public Notices •

BONNEVILLE COUNTY DISTRICT COURT

\$944,120.00

By /s/ Tawnya Corona
Deputy Clerk

Publish: 05/13, 05/20, 05/27, 06/03/26

NOTICE OF DEFAULT AND FORECLOSURE SALE

WHEREAS, on October 22, 2010, a certain Deed of Trust was executed by Maureen S. Mackay, a Single Woman as grantor(s) in favor of MetLife Home Loans, a Division of MetLife Bank, N.A, its successors and assigns as beneficiary and as trustee, and was recorded on November 12, 2010, as Reception Number 0784138, in Book 769, at Page 222, in the Office of the Clerk and Recorder, Teton County, Wyoming; and

WHEREAS, the Deed of Trust was insured by the United States Secretary of Housing and Urban Development (the Secretary) pursuant to the National Housing Act for the purpose of providing single family housing; and

WHEREAS, beneficial interest in the Deed of Trust is now owned by the Secretary, pursuant to an assignment dated April 23, 2020, and recorded on April 23, 2020, as Reception Number 0989059, in the office of the Clerk and Recorder, Teton County, Wyoming; and

WHEREAS, a default has been made in the covenants and conditions of the Deed of Trust in that the payment due on January 22, 2026, was not made and remains wholly unpaid as of the date of this notice, and no payment has been made sufficient to restore the loan to currency; and

WHEREAS, the entire amount delinquent as of April 27, 2026, is \$944,120.00; and

WHEREAS, by virtue of this default, the Secretary has declared the entire amount of the indebtedness secured by the Deed of Trust to be immediately due and payable;

NOW THEREFORE, pursuant to powers vested in me by the Single Family Mortgage Foreclosure Act of 1994, 12 U.S.C. 3751 et seq., by 24 CFR part 27, subpart B, and by the Secretary's designation of me as Foreclosure Commissioner, recorded on April 22, 2026, as Reception Number 1123120, notice is hereby given that on JUNE 4, 2026, at 10:00 A.M. local time, all real and personal property at or used in connection with the following described premises ("Property") will be sold at public auction to the highest bidder:

Lot 8 of Block 2 of the Original Townsite of Wilson, Teton County, Wyoming according to that plat recorded in the Office of the Teton County Clerk on June 24, 1916 as Plat No. 104.

which has the address of 1295 N Second St, Wilson, WY 83014

The sale will be held at the Teton County Courthouse, 180 S. King St., Jackson, WY 83001.

The Secretary of Housing and Urban Development will bid

There will be no proration of taxes, rents or other income or liabilities, except that the purchaser will pay, at or before closing, his prorata share of any real estate taxes that have been paid by the Secretary to the date of the foreclosure sale.

When making their bids, all bidders except the Secretary must submit a deposit totaling \$94,412.00 [10% of the Secretary's bid] in the form of a certified check or cashier's check made out to the Secretary of HUD. A deposit need not accompany each oral bid. If the successful bid is oral, a deposit of \$94,412.00 must be presented before the bidding is closed. The deposit is nonrefundable. The remainder of the purchase price must be delivered within 30 days of the sale or at such other time as the Secretary may determine for good cause shown, time being of the essence. This amount, like the bid deposits, must be delivered in the form of a certified or cashier's check. If the Secretary is the highest bidder, he need not pay the bid amount in cash. The successful bidder will pay all conveying fees, all real estate and other taxes that are due on or after the delivery date of the remainder of the payment and all other costs associated with the transfer of title. At the conclusion of the sale, the deposits of the unsuccessful bidders will be returned to them.

The Secretary may grant an extension of time within which to deliver the remainder of the payment. All extensions will be for 15-day increments for a fee of \$500.00, paid in advance. The extension fee shall be in the form of a certified or cashier's check made payable to the Secretary of HUD. If the high bidder closes the sale prior to the expiration of any extension period, the unused portion of the extension fee shall be applied toward the amount due.

If the high bidder is unable to close the sale within the required period, or within any extensions of time granted by the Secretary, the high bidder may be required to forfeit the cash deposit or, at the election of the foreclosure commissioner after consultation with the HUD representative, will be liable to HUD for any costs incurred as a result of such failure. The Commissioner may, at the direction of the HUD representative, offer the property to the second highest bidder for an amount equal to the highest price offered by that bidder.

There is no right of redemption, or right of possession based upon a right of redemption, in the mortgage or others subsequent to a foreclosure completed pursuant to the Act. Therefore, the Foreclosure Commissioner will issue a Deed to the purchaser(s) upon receipt of the entire purchase price in accordance with the terms of the sale as provided herein. HUD does not guarantee that the property will be vacant.

The scheduled foreclosure sale shall be cancelled or adjourned if it is established, by documented written application of the mortgagor to the Foreclosure Commissioner not less than 3 days before the date of sale, or otherwise, that the default or defaults upon which the foreclosure is based did not exist at the time of service of this notice of default and foreclosure sale, or all amounts due under the mortgage agreement are tendered to the Foreclosure Commissioner, in the form of a certified or cashier's check payable to the Secretary of HUD,

before public auction of the property is completed.

The amount that must be paid if the mortgage is to be reinstated prior to the scheduled sale is \$944,120.00 as of April 27, 2026, plus all other amounts that would be due under the mortgage agreement if payments under the mortgage had not been accelerated, advertising costs and postage expenses incurred in giving notice, mileage by the most reasonable road distance for posting notices and for the Foreclosure Commissioner's attendance at the sale, reasonable and customary costs incurred for title and lien record searches, the necessary out-of-pocket costs incurred by the Foreclosure Commissioner for recording documents, a commission for the Foreclosure Commissioner, and all other costs incurred in connection with the foreclosure prior to reinstatement.

Tender of payment by certified or cashier's check or application for cancellation of the foreclosure sale shall be submitted to the address of the Foreclosure Commissioner provided below.

Date: April 27, 2026
Foreclosure Commissioner
IDEA Law Group, LLC
Danette Baldacci
4530 S. Eastern Ave., Ste. 10
Las Vegas, NV 89119
877-353-2146
Publish: 05/13, 05/20, 05/27/26

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:

Kyle James Goldstein,
Petitioner

Case Number 2026-CV-0019517

NOTICE BY PUBLICATION OF PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019517, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Kyle James Goldstein. The address of the District Court is 250 E Simpson Ave, Wyoming.

The object and prayer of the Petition is to change the Petitioner's full name to Kyle Oscar James.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED April 28, 2026.

[Signed]
DEPUTY CLERK of District Court
Publish: 05/06, 05/13, 05/20, 05/27/26



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Jackson Hole News & Guide