

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

September 23, 2026

TETON COUNTY NOTICES

Teton County Board of Commissioners

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on August 24, 2026 in the Commissioners’ Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Len Carlman were present. Luther Propst was absent.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

PUBLIC COMMENT

Public comment by Pamela Winters regarding pathways. The Board provided comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the August 24, 2026 County Voucher Run in the amount of \$3,994,555.51. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. Jackson Hole Chamber of Commerce and The Liquor Store – Jackson Hole Marathon – September 26, 2026

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-hour malt beverage picnic permit submitted by the Jackson Hole Chamber of Commerce and The Liquor Store for the Jackson Hole Marathon, to take place on Highway 390, Aid Station #25, just before Teton Village, on September 26, 2026, with the permit being valid for a 24-hour period. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration of Stilson Transit Center Operating Agreement

Heather Overholser, Director of Public Works, presented to the Board for consideration of approval an agreement with the Town of Jackson for the operations of the Stilson Transit Center by Southern Teton Area Rapid Transit (START). Heather Overholser answered questions from the Board. There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the Stilson Transit Center Operating Agreement with the Town of Jackson.

Heather Overholser and Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.

Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

5. Consideration of Appraisal Consulting Contract with Thomas Y. Pickett & Co.

Melissa Shinkle, County Assessor, presented to the Board for consideration of approval of the Teton County Assessor’s office two-year (2027/2028) contract with Thomas Y. Pickett & Co. Inc. for the appraisal of various resort properties throughout Teton County.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the two-year Appraisal Consulting Contract with TY Pickett & Co. Inc. in the amount of \$84,380.00 for appraisal services on properties listed in Exhibit “A” for FY27 and FY28. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

6. Consideration of Grant Award for Juvenile Diversion Program Contract

Maureen Murphy, County Clerk, presented to the Board for consideration of approval a grant award from the University of Wyoming and Teton County for a Juvenile Diversion Program approval of a contract for funding.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the contract with the University of Wyoming for a Juvenile Diversion Program grant in the amount of \$50,000 for the period of October 1, 2025 through September 30, 2026. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

8. Consideration of Grant Application for Community Energy Reduction Fund for Powderhorn Park Ballfield Light Replacement

Erik Kimball, Sustainability Coordinator, presented to the Board for consideration of approval an application for the Energy Conservation Works Community Energy Reduction Fund Grant. This grant application is for the replacement of Powderhorn Park Ballfield Lights with Dark Sky-friendly LED fixtures.

There was no public comment.

A motion was made by Commissioner Macker and seconded

by Commissioner Carlman to approve the application for the Energy Conservation Works Community Energy Leverage Fund Grant for Powderhorn Park Ballfield LED Lighting. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

9. Consideration of Grant Application for Community Energy Reduction Fund for Battery Energy Storage Systems Feasibility Study
Erik Kimball, Sustainability Coordinator, presented to the Board for consideration of approval an application for the Energy Conservation Works Community Energy Reduction Fund Grant. This grant application is for commissioning a study of the County’s four largest users of electricity for the feasibility of installing Battery Energy Storage Systems (BESS) at these locations.

Erik Kimball answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the application for the Energy Conservation Works Community Energy Leverage Fund Grant for the Battery Energy Storage Systems Feasibility Study. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

7. Consideration of Bunkhouse Employee Lease Amendments

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the First Amendment to the Lease Agreements for Teton County Bunkhouse Rooms D1 and G located at 3184 Adams Canyon Drive, Teton County, Wyoming.

Keith Gingery, Chief Deputy County Attorney, provided comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Hoback Fire Station Update

Chief Mike Moyer, Fire/EMS, presented updates to the Hoback Fire Station project.

Chief Moyer and Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.

Chief Moyer gave a presentation on the recently installed wildlife fire camera systems and answered questions from the Board.

2. Other Matters for Discussion

A. Spring Gulch Road Design

Heather Overholser, Director of Public Works, answered questions from the Board.

B. USFS Roadless Rule Decision

The Board held discussion.

Chris Colligan, Public Works Project Manager, provided comment and answered questions from the Board.

C. Commissioners Representative/Liaison Responsibilities

The Board provided comment.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

Maureen Murphy, County Clerk, provided comment.

EXECUTIVE SESSION – LITIGATION – Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(iii) litigation. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting entered Executive Session at 10:04 a.m.

The meeting recessed at 10:04 a.m. and reconvened at 10:09 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, and Len Carlman.

Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Fire/EMS Chief Mike Moyer, and Rose Robertson, Deputy Clerk.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting exited Executive Session at 10:38 a.m.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- LoToJa Classic Bike Race – September 12th, 2026; Epic Events LLC; Snake River Canyon to JHMR finish line. LoToJa is the longest one-day USAC-sanctioned bicycle race in the country. Cyclists must conquer three mountain passes as they pedal through the scenic terrain of Utah, Idaho and Wyoming enroute to a finish line below the rugged Tetons at the base of Jackson Hole Mountain Resort. Number of attendees – 2,400.
- Amplify Astoria – September 26th, 2026; Astoria Park Conservancy. Annual fundraiser concert featuring The Deadlocks while soaking in Astoria’s mineral pools. Number of attendees – 150.
- Jackson Hole Marathon – September 26th, 2026; Jackson Hole Chamber of Commerce; Town Square to Teton Village on Bike Paths and Roadways. Road race including full marathon, half marathon and quarter marathon opportunities. Number of attendees – 900.

ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried

4-0. The meeting adjourned at 10:38 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK’S OFFICE

08-24-2026 WARRANTS

49ER INN AND SUITES 19,988.00 / ACE HARDWARE 653.72 AIRBUS HELICOPTERS INC 8,078.72 / ALADTEC, INC. 3,277.05 ALARMLOGIX LLC 7,500.00 / ALBERTSONS/ SAFEWAY 68.66 / ALEJANDRA JACOBO 110.00 ALLEGIANCE BENEFIT PLAN MANAGEMENT 122,626.41 AMAZON CAPITAL SERVICES, INC. 60.00 / ANDERS GLASS AND TINT 470.00 ANDERSON MASON DALE ARCHITECTS 72,835.20 ADVANCED NETWORK MANAGEMENT INC 1,391.00 / APEX INDUSTRIAL BATTERY, INC 645.00 ARBOR WORKS TREE SERVICE 1,011.56 / ASHLEE NADER 9.88 / ASHLEE NADER 258.13 ASTORIA PARK CONSERVANCY 621.00 / AT&T 53.62 / AT&T MOBILITY 53.62 AT&T MOBILITY 410.56 / AT&T MOBILITY 619.60 / CARDINAL HEALTH 110, INC. 1,791.12 TP CORPORATION 770.00 / CDW GOVERNMENT, INC. 2,625.72 / CENTURYLINK 166.85 CENTURYLINK 3,536.26 / CHARTER COMMUNICATIONS 250.00 / CHEMSEARCHFE 1,724.21 CHRISTINA KITCHEN PC 495.00 / CLEARWATER OPERATIONS AND SERVICES 600.00 CODALE ELECTRIC SUPPLY 20,955.22 / CONVERGEONE INC. 2,544.05 CRAIG THEXTON 67.16 / D’AMOURS & KRIEGER LLC 325.00 / DATASOURSE INC 142.35 DEREK GRANT 22.99 / DEVON TOPP 96.99 DEPARTMENT OF WORKFORCE SERVICES 41,204.41 / D & S ELECTRICAL SUPPLY CO 4,010.59 ECOCONNECT CONSULTING LLC 6,250.00 / ELECTION SYSTEMS & SOFTWARE 1,162.00 EMMA GLEEMAN 42.00 / ERC WIPING PRODUCTS INC 100.00 EVANS CONSTRUCTION COMPANY 60,067.44 / FIRE CATT, LLC 6,184.50 FLAT CREEK SADDLE SHOP 174.00 / FRANCES WACHS 1,500.00 GE JOHNSON CONSTRUCTION WYOMING LLC 2,602,817.91 / GRAINGER 1,094.52 GRAZE 52.50 / GRAVITY GRAPHICS 2,497.49 / GRAM PIZARRO 230.00 HECTOR BEDOLLA PEREZ 15.00 / HIGH COUNTRY LINEN SUPPLY LLC 3,655.32 IAR LLC 1,720.80 / IDEXX DISTRIBUTION INC. 2,022.20 / IRINA MINZATU 230.00 JAYSON GERNHART 57.15 / JACKSON LUMBER 1,245.37 / JH20 WATER LLC 25.00 JACKSON HOLE SECURITY LLC 3,500.00 / RUFINA CISNEROS HERNANDEZ 110.00 JACKSON HOLE WHITEWATER 1,750.00 / JMR CONCESSIONS LLC 14.00 JORGENSEN ASSOCIATES PC 3,675.25 / JORGENSEN PROPERTIES LLC 270,430.52 KENNON C.TUBBS, MD LLC 34,750.00 / KIRK HEPKER 460.00 LESLIE A PRENDERGAST 42.00 / LION 9,576.00 / LIBERTY TIRE SERVICES LLC 6,538.70 L.N. CURTIS & SONS 2,673.61 / LONG BUILDING TECHNOLOGIES, INC. 351.00 LOWER VALLEY ENERGY 2,361.84 / LOWER VALLEY ENERGY 425.75 / MARY SMITH 250.00 MASTERWORD SERVICES INC 243.46 / MD NURSERY & LANDSCAPING INC. 1,334.08 MEXICAN CRAZY CORN 270.00 / MERCK SHARP & DOHME LLC 3,193.06 MEYRING & ASSOCIATES INC. 160.00 / MOMENTUM RECYCLING LLC 2,200.00 NORCO, INC. 26.66 / OLD TOWN EMBROIDERY CO. INC 2,145.59 / PAM SCARLETT 435.53 MARLIN LEASING CORP 351.65 / PEDENS INC 456.63 / PLAN ONE ARCHITECTS 15,312.50 ROTH ENTERPRISES 250.00 / ROSE ROBERTSON 59.46 / RUSSELL EGGERS 5,000.00 RX BENEFITS INC 32,045.36 / SAMUEL WASSERMAN 712.39 SHERVIN’S INDEP. OIL 372.50 / SILVER STAR COMMUNICATIONS 851.54 SALT LAKE WHOLESALE SPORTS 1,544.00 / SMITHS CUSTOMER CHARGES 3,568.85 S & S WORLDWIDE, INC. 1,788.28 / STATE FIRE IDAHO 323.81 ST JOHN’S MEDICAL CENTER 572.00 / STREET TACOS LLC 180.00 / SUNCORE 50,426.90 TETON COUNTY PUBLIC HEALTH 650.00 / TCSAR FOUNDATION 5,160.00 TETON COUNTY TRANSFER STATION 835.00 / TETON COUNTY TREASURER 196,977.81 TETON COUNTY TREASURER 50,300.00 / TETON COUNTY TREASURER 135,559.53 TETON COUNTY TREASURER 10,290.00 / TETON COUNTY TREASURER 2,147.39 TETON COURIER 51.19 / TETON EMERGENCY MEDICAL CONSULTING, LLC 416.67 TELEFLEX 665.00 / TETON PATHOLOGY PC 3,000.00 TETON SCIENCE SCHOOL INC. 1,000.00 / TETON MEDIA WORKS, INC. 4,420.50 THE DOOR MAN 2,328.67 / THE JAMIE SMYTH GROUP, LLC 2,173.75 THOMAS QUINN 337.00 / TOMAHAWK FENCING AND SHOEING LLC 18,281.00 TOWN OF JACKSON 600.93 / TOWN OF JACKSON 3,152.42 / TOOLSON TELEPHONE 1,272.60 TRAM BAR LLC 194.40 / TRAVIS JOHN RIDDELL MD. 5,000.00 WARRENS DEEP FRIED DELIGHTS 45.00 / WARREN NEWTON 268.61 / WEMBER INC 43,690.76 WEST BANK SANITATION 21,555.00 / WILLIAM R. SMITH M.D. 1,666.67 WYOMING FIRST AID & SAFETY SUPPLY 1,247.39 WYOMING PUBLIC HEALTH LABORATORY 2,849.00 / WYOMING RETIREMENT SYSTEM 37.50 WYOMING RETIREMENT SYSTEM 1,575.00 / YOST BUSINESS SYSTEMS 2,860.95
Publish: 09/23/26

• Public Notices •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in a special meeting on August 24, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 2:15 p.m.

Pursuant to Wyoming State Statute §39-13-102 and §39-13-109(b), and Chapter 7 of the State Board of Equalization Rules, the purpose of the meeting was to meet as the Teton County Board of Equalization to hear appeals that had been filed on 2025 property tax assessments.

Commission present: Mark Newcomb, Chair, Natalia Macker, and Len Carlman. Wes Gardner and Luther Propst were absent.

Hearing Officer: James Radda.

Staff present: Deputy County Clerk Rose Robertson.

Chief Deputy Assessor Kedric Putnam was present with Keith Gingery, Chief Deputy County Attorney, acting as his attorney. DOTZENROTH, CHARLES ACCOUNT R0005008
The Charles Dotzenroth hearing for Account #R0005008 located at: 818 Powderhorn Lane Unit A, Jackson, Wyoming, began at 2:17 p.m. with the Hearing Officer giving an overview of the proceedings.

Exhibits A1-E8 from the Assessor, and Exhibits 1.1-1.6 from the Appellant, were admitted with no objections.

Charles Dotzenroth, the Appellant, gave an opening statement and presented his argument.

Hearing Officer Radda asked questions of Mr. Dotzenroth.

Mr. Gingery proceeded with direct examination of Chief Deputy County Assessor Kedric Putnam.

Mr. Dotzenroth responded with questions of Mr. Putnam.

The Board asked questions of Mr. Putnam.

Mr. Dotzenroth asked questions of Mr. Putnam.

The Board asked questions of Mr. Gingery.

Closing arguments were given by Mr. Dotzenroth.

The Board provided comment.

Mr. Gingery provided comment.

The Hearing Officer's recommendation was to affirm the Assessor's 2025 valuation as the landowner did not present sufficient evidence to overturn the presumption that the assessor's valuation was correct.

A motion was made by Chair Newcomb and seconded by Commissioner Macker to affirm the valuation in the matter of Charles Dotzenroth for 818 Powderhorn Lane Unit A, based on the facts and conclusions as laid out by the Hearing Officer. The Board provided comment.

Hearing Officer Radda called for a vote. The vote showed all in favor and the motion carried 3-0.

The Board provided comment.

Hearing Officer Radda stated the procedures following the hearing for the benefit of the appellant.

CORBOY, JOHN & KATHRYN TRUST
ACCOUNT R0010796

The John & Kathryn Corboy Trust hearing for Account #R0010796 located at 7100 N Rachel Way 9-B, Teton Village, Wyoming, began at 3:07 p.m. with the Hearing Officer giving an overview of the proceedings.

Exhibits A1-D1 from the Assessor, and Exhibits E1-E4 from the Appellant, were admitted with no objections.

Brendan Corboy, the Appellant, gave an opening statement and presented his argument.

The meeting recessed at 3:21 p.m. and reconvened at 3:48 p.m.

Exhibits 1.1-1.3 were admitted with no exceptions.

Mr. Corboy provided comment.

Mr. Gingery proceeded with direct examination of County Assessor Melissa Shinkle.

The Board asked questions of Ms. Shinkle.

Mr. Gingery continued examination of Ms. Shinkle.

The Board asked questions of Ms. Shinkle.

Hearing Officer Radda asked questions of Ms. Shinkle.

The meeting recessed at 4:26 p.m. and reconvened at 4:38 p.m.

Exhibits F-G were admitted with no exceptions.

Ms. Shinkle explained exhibits F-G.

Commissioner Macker joined via Zoom and exited the chambers at 4:42 p.m.

Mr. Corboy asked questions of Ms. Shinkle.

Closing arguments were given by Mr. Corboy and Mr. Gingery. The Hearing Officer's recommendation was to affirm the Assessor's 2025 valuation as the landowner did not present sufficient evidence to overturn the presumption that the assessor's valuation was correct.

A motion was made by Chair Newcomb and seconded by Commissioner Carlman to uphold the valuation based on the facts and conclusions that you read through in the matter of 7100 N Rachel Way 9-B for the Corboy, John E. Trust & Corboy, Kathryn O. Lifetime Qtip Trust. Hearing Officer Radda called for a vote. The vote showed all in favor and the motion carried 3-0. Hearing Officer Radda stated the procedures following the hearing for the benefit of the appellant.

ADJOURN

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adjourn. Chair Newcomb called for the vote. The vote showed all in favor and the motion carried 3-0. The meeting adjourned at 4:53 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 09/23/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on August 31, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Len Carlman were present. Luther Propst entered at 9:03 a.m.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Propst absent.

PUBLIC COMMENT

Public comment by Orion Hatch regarding the Water Quality Land Use Development Regulation Updates workshop recommendations.

Commissioner Propst entered at 9:03 a.m.

Jodie Pond, outgoing Commissioners Administrator, introduced

Mary Cernicek, the new Commissioners Administrator.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the August 31, 2026 County Voucher Run in the amount of \$1,008,923.78, and a supplemental run in the amount of \$11,077.17. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. Prohibition Outpost LLC of Lincoln County, WY – Jackson Hole Classical Academy Gala Fundraiser – September 26, 2026

ii. The Liquor Store and Bentwood Inn – September events

b. Human Service/Community Development Contracts for Service

i. FY27 Contracts for Service

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Consent Agenda of 24-Hour Liquor Permits and Human Service/Community Development Contracts as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration of Semiquincentennial Amendment Contract

The Board provided comment.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Amendment One to the contract between Wyoming State Parks and Cultural Resources and the Teton County -Teton County Semiquincentennial Committee in the fashion presented.

The Board provided comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for September 1, 2026 was reviewed and items for the potential consent agenda were identified.

B. Wember/BPM Updates

Tom Farrens of Wember, Inc. provided updates on the Justice Center and related projects and answered questions from the Board.

C. Monthly Updates

i. Human Resources – Justin Kaiser, Director of Human Resources, gave verbal updates and answered questions from the Board.

ii. Public Works – Heather Overholser, Director of Public Works, provided a written update prior to the meeting. She gave verbal highlights and answered questions from the Board. Joseph Chenault, Recycling Supervisor, gave verbal updates for ISWR and answered questions from the Board. Amy Ramage, County Engineer, answered a question from the Board.

iii. General Services – Patrick McGaugh, Director of General Services, provided a written update prior to the meeting. He gave verbal highlights. Anne Sutton, Clerk of District Court, gave verbal updates.

iv. Planning & Building – Chris Neubecker, Director of Planning and Building Services, provided a written update prior to the meeting. He gave verbal highlights.

v. Health Department – Dr. Travis Riddell, Health Department Director, provided a written update prior to the meeting. He gave verbal highlights.

EXECUTIVE SESSION – REAL ESTATE -- Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Gardner and seconded by Commissioner Propst to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) for real estate. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 10:00 a.m.

The meeting recessed at 10:00 a.m. and reconvened at 10:05 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Luther Propst, and Len Carlman.

Staff: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Katie Smits, County Treasurer, Jodie Pond, outgoing Commissioners Administrator, Mary Cernicek, new Commissioners Administrator, and Rose Robertson, Deputy Clerk.

Others: Max Ludington, in person, and Jason Crowder via phone call.

Mary Cernicek exited at 10:25 a.m.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 10:33 a.m.

The meeting recessed at 10:33 a.m. and reconvened at 10:39 a.m.

WORKSHOP

1. Water Quality Land Use Development Regulation

Updates

Chris Neubecker, Director of Planning and Building Services, Heather Overholser, Director of Public Works, and Chris Peltz, Water Resources Coordinator, presented a workshop for Water Quality Land Development Regulations - Updates and Policy Direction to provide with analysis and recommendations for the proposed updates to the Teton County Land Development Regulations (LDRs) provided in the 2024 Teton County Water Quality Management Plan.

Chris Neubecker, Chris Peltz, and Heather Overholser answered questions from the Board.

Public comment was given by Jen Evans, Amy Kuzcak, John Martin, Dan Heilig, Bill Mulligan, Aaron Pruzan, and Phil Powers in person, and Scott Pierson via Zoom.

The Board held discussion.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to continue this workshop until tomorrow, September 1st. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board will reviewed their weekly calendar online.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

• LoToJa Classic Bike Race – September 12th, 2026; Epic Events LLC; Snake River Canyon to JHMR finish line. LoToJa is the longest one-day USAC-sanctioned bicycle race in the country. Cyclists must conquer three mountain passes as they pedal through the scenic terrain of Utah, Idaho and Wyoming enroute to a finish line below the rugged Tetons at the base of Jackson Hole Mountain Resort. Number of attendees – 2,400.

• Amplify Astoria – September 26th, 2026; Astoria Park Conservancy. Annual fundraiser concert featuring The Deadlocks while soaking in Astoria's mineral pools. Number of attendees – 150.

• Jackson Hole Marathon – September 26th, 2026; Jackson Hole Chamber of Commerce; Town Square to Teton Village on Bike Paths and Roadways. Road race including full marathon, half marathon and quarter marathon opportunities. Number of attendees – 900.

• Stride Against Suicide – September 26th, 2026; Teton County Health Department; R Park. Suicide prevention and awareness community event and walk. Number of attendees 75.

ADJOURN

A motion was made by Commissioner Propst and seconded by Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:03 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE

08-31-2026 WARRANTS

HALEE CONDER 360.00 / AIRVUES LLC 2,200.00 / ANDA INC 1,060.26 ANDRES NIELAND 407.02 / ANNE SUTTON 211.28 / ARBOR WORKS TREE SERVICE 2,410.42 AT&T MOBILITY 4,874.41 / AUTO SERVICE ELEVATED 2,845.24 AXON ENTERPRISES INC. 2,685.00 / BEVERLY SHORE 331.93 / BIG R RANCH & HOME 36.94 BOUND TREE MEDICAL, LCC 1,469.56 / CENTURYLINK 122.34 CHARTER COMMUNICATIONS 120.00 / CONVERGEONE INC. 22,140.43 CSU PRODUCER RESOURCES INC 1,517.95 / DEX IMAGING 1,087.35 DUFFEL DONKEY LLC 9,299.79 / ERIKA VOORHEES 951.98 GE JOHNSON CONSTRUCTION WYOMING LLC 92,138.28 / TIMOTHY I HOFLAND 450.00 HOWARD MCINTYRE 502.15 / HUNT CONSTRUCTION, INC. 18,695.00 JENNIFER SIMMERS 52.50 / JACKSON HOLE COMPUNET 185.00 / JUSTIN KAISER 52.50 KINSCO, LLC 3,912.00 / MARTA IWASECZKO 105.00 / MATT MCGEE 830.37 MATT REDWINE 27.81 / MCKESSON MEDICAL SURGICAL 10,357.34 MD NURSERY & LANDSCAPING INC. 5,217.64 / METOPIO INC 12,400.00 MICHAEL EAST 935.00 / NMS LABS 1,010.00 / NORTH PARK TRANSPORTATION 1,060.80 OTIS ELEVATOR COMPANY 5,670.00 / MARLIN LEASING CORP 885.94 PREMIER CLEANING SERVICES LLC 180.00 / QUADIENT LEASING USA INC 1,728.93 RACHAEL STUCKE 620.01 / RENU POOL PLASTERING 349,150.19 RIDGELINE EXCAVATION INC. 50,000.00 / RON'S TOWING LLC 650.00 SAMUEL WASERMAN 688.06 / SPRING BACK UTAH 3,720.00 / STONES AUTO GROUP 190.99 TETON COUNTY 4-H COUNCIL 3,000.00 / TETON CO. SCHOOL DISTRICT #1 333.53 TETON COUNTY TREASURER 207,304.40 / TETON COUNTY TREASURER 18,376.33 TETON GEOLOGICAL SERVICES 1,300.00 / TRC INC. 169.38 / TETON STEEL 73,125.00 TETON MEDIA WORKS, INC. 472.50 / THE DOOR MAN 481.25 THE JAMIE SMYTH GROUP, LLC 3,561.25 / THE MASTERS TOUCH LLC 616.46 TOWN OF JACKSON 75.00 / TOWN OF JACKSON 692.16 / TREES INC. 17,075.00 VICTORIA COLLINS 250.00 / VISA 18.06 / VISA 523.07 / VISA 3,246.56 VISA 5,576.44 / RELIASTAR LIFE INSURANCE COMPANY 1,854.16 / WACO 300.00 WEST COAST CODE CONSULTANTS INC 1,955.00 / WEMBER INC 45,607.02 WEX BANK 5,226.97 / WILLIAM SMITH 1,111.83 / WYOMING RETIREMENT SYSTEM 1,125.00 ALEX NORTON 240.00 / ALLYSON BARTELS 243.80 / AMBER CHAPMAN 188.75 ANNETTE OSNOS 170.00 / ANNE MARIE TRAWICK 246.08 / BENJAMIN H READ 265.64 CATHY NUTTER CULVER 244.56 / CHRIS PENNICK 220.00 / CHRISTINE CHRISTIAN 240.00 CORNELIUS KINSEY 247.50 / CYNTHIA BUDGE 22.92 / DAVID BOTT 240.00 DANIEL THOMAS 159.22 / DAVID SCHEURN 237.06 / DEE BUCKSTAFF 265.64 DEBORAH MEAGHER 240.00 / DIANE HUDSON 240.00 / DONNA GLENN 240.00 DOREEN WARD 247.50 / ELLEN WILSON 246.08 / GRACE PARSONS 232.50 HEATHER PERTEL 240.00 / JOAN GOLDFARB 180.28 / KAREN JERGER 240.00 KATHLEEN MAGUE 150.00 / KATHLEEN MARTIN 244.18 / KAY STRATMAN 150.00 LEA BONNECAZE 240.00 / LEILAH CROWLEY 232.50 / LIZ JORGENSON 240.00 LINDA RODE 241.32 / MARGARET AECKERLE 239.44 / MARY RADFORD 95.00 MAUREEN BARRY 240.00 / MICHAEL SCHELLER 297.76 / MORGAN CONWAY 14.10 NANCY WATKINS 240.00 / NICKI MCDERMOTT 255.20 / PATRICIA M MCKIBBIN 240.00 PAUL HANSEN 233.28 / READE DORNAN 240.00 / REBECCA CLOETTA 259.66 RHEA LEWIS 240.00 / RICHARD TAMBOR 240.00 / ROBERT CULVER 240.00 SHIRLEY THOMAS 159.22 / TERRY LOU MILLER 240.00 THEODORE STEFFAN FREEMAN 248.36 / YVONNE M.ROBERTSON 279.62 ZACHARY PADILLA 240.00
Publish: 09/23/26

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW

TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday, 10/20/2026

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S.

• Public Notices •

Willow Street in Jackson, Wyoming on Tuesday,10/20/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Taylor Cook, Nelson Engineering
Permit No.: SD2026-0004
Request: A Subdivision Plat request pursuant to Section 8.5.3. of the Teton County Land Development Regulations for Valley View Subdivision, 4th Filing, a 2-lot subdivision and complete vacation of Lot 6 of Valley View Subdivision, Plat No. 167.
Location: 550 W Deer Drive; located approximately 3 miles south of the Town of Jackson in the South Park Business Park, adjacent to the Bridger-Teton National Forest. The property is in the Base & Mid Tiers of the Tiered Natural Resources Overlay (NRO).
Publish: 09/23/26

NOTICE OF INTENT TO ADOPT AN AMENDMENT TO THE TETON COUNTY OFFICIAL ZONING MAP: PROPOSAL TO AMEND THE ZONING ON TWO PARCELS IN THE SHOOTING STAR DEVELOPMENT AREA, INCLUDING LOT 19 OF THE NORTH CABINS AND THE LODGES AT SHOOTING STAR, PLAT NO. 1356, WHICH IS CURRENTLY ZONED PLANNED RESORT (PR), AND THE ADJACENT SHOOTING STAR CLUBHOUSE PARCEL, AS DESCRIBED ON MAP T-284C, WHICH IS CURRENTLY ZONED RURAL 1 (R1).
(ZMA2026-0002)

Notice is hereby given pursuant to Wyoming Statute §16-3-103 and §18-5-202(b) that that Teton County will consider adoption of an amendment to the Teton County Official Zoning Map. The proposal is for a Zoning Map Amendment pursuant to Section 8.7.2 of the Land Development Regulations (LDRs). The subject parcels are within the Shooting Star Development area and will involve Lot 19 of The North Cabins and The Lodges at Shooting Star JH, LLC (Plat No. 1356) and the New Moraine, LLC tract (Map No. T-284C). To avoid creating a split-zoned lot, 4,182 square feet of the New Moraine, LLC property is proposed to be rezoned from Rural-1 (R-1) to Planned Unit Development – Planned Resort (PR), and 4,182 sq. ft. of Lot 19 is proposed to be rezoned from Planned Unit Development-Planned Resort (PR) TO Rural-1 (R-1). The request will amend the Teton County Official Zoning Map to align the adjusted Planned Resort (PR) and Rural (R) zoning boundaries with the adjusted property boundaries, which are being reviewed along with this rezoning. There will be a net-zero change in size of each property with only .09 acres (4,128 square feet) being swapped between the two parcels.

This is an amendment to the Official Zoning Map which is authorized pursuant to Wyoming Statute §18-5-201. The Teton County Planning Department has complied with the requirements of Wyoming Statute §9-5-304 and a copy of the assessment may be obtained from the Teton County Planning Department.

Pursuant to Wyoming Statute §18-5-202(b) the Teton County Planning Commission shall hold a public hearing at which a recommendation will be made on the proposed amendments to the Teton County Board of County Commissioners. The Teton County Planning Commission public hearing will take place at 6:00 p.m. on October 26, 2026, in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow St. in Jackson, Wyoming.

Pursuant to Wyoming Statute §18-5-202(c) the Teton County Board of County Commissioners shall hold a public hearing to consider the recommendation from the Teton County Planning Commission and adoption of the proposed amendment on December 1, 2026, at 9:00 a.m. in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow St. in Jackson, Wyoming.

All interested parties may obtain a hard copy of the application materials at the Teton County Planning Division office at 200 S. Willow St., Jackson, WY. Written comments may be submitted to the Teton County Planning Director, P.O. Box 1727, Jackson, WY 83001 or to Torin Bjorklund, Staff Planner, at tbjorklund@tetoncountywyo.gov or by calling (307) 733-3959.

Maureen E. Murphy
Teton County Clerk

Publish: 09/23/26

• CONTINUED PUBLICATIONS •

Project name: Teton County Hybrid or Plug-in Hybrid Compact Crossover SUV
Invitation to Bid

Teton County is requesting Bids for one (1) – 5 Passenger Compact Crossover SUV in Hybrid (HEV) or Plug-in Hybrid (PHEV) options

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is #215838. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywyo.gov/1951/Purchasing>. Proposals are to be submitted on that same website or delivered via a sealed envelope marked “Bid” to Teton County Teton County Parks & Recreation at the address below. Proposals will be due on or before 3:00pm MST on September 30, 2026 and opened upon release immediately thereafter at the Parks Shop located at 400 W Snowking Avenue, Jackson, WY 83001. Questions regarding the bid should be made on Public Purchase.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 09/16, 09/23/26

REQUEST FOR BIDS

Jackson, Wyoming
Scrap Metal Cleanup and Recycling Services
Teton County Trash Transfer Station
Teton County Recycling Center

Notice is hereby given that Teton County Integrated Solid Waste and Recycling (ISWR) is accepting Bids for scrap metal clean-up, tin can bundle (TCBs) recycling, aluminum foil bale recycling, and lead acid battery recycling.

Teton County is seeking a Contractor to process, bale, remove, and recycle stockpiled scrap metal at the Teton County Trash Transfer Station through two separate cleanups of approximately 300 to 400 net tons each, if such quantities accumulate within six months of the initial cleanup. The facility is located approximately six miles south of the Town of Jackson, Wyoming, at the County’s Horsethief Canyon Trash Transfer Station site. The proposed price shall include processing, hauling, and post-processing cleanup of the site with a magnet and be provided in net tons.

Teton County ISWR is also seeking a Contractor to pick up and recycle tin can bundles (TCBs), aluminum foil bales, and lead-acid batteries located at the recycling center at 3270 S. Adams Canyon Road, Jackson, WY.

Bid details and forms can be accessed on the Public Purchase website (<https://www.publicpurchase.com> Bid Id: 215887). Bids must be submitted electronically and are due no later than 11:00 a.m. MST on September 29, 2026. Each proposal will be evaluated based on price and schedule availability. Teton County ISWR reserves the right to reject any or all proposals and to accept one, all, or no bids.
Publish: 09/16, 09/23/26

REQUEST FOR BIDS
Jackson, Wyoming
Teton County Food Waste Facility Insulation Project

Notice is hereby given that Teton County Integrated Solid Waste and Recycling (ISWR) is accepting Bids for Teton County Food Waste Facility Insulation. The project consists primarily of installing closed-cell polyurethane spray foam insulation at the opaque exterior wall and roof assemblies of the existing approximately 4,800-square-foot pre-engineered metal building at the Teton County Trash Transfer Station, including associated substrate preparation, air sealing, vapor-control continuity, protection of existing improvements, cleanup, and closeout documentation.

A voluntary Pre-Bid Site Visit will be held at 10:00 AM MST on September 28, 2026, at the Teton County Trash Transfer Station, 5400 U.S. Highway 89 South, Jackson, Wyoming. Attendance by at least one representative of each Bidder is recommended. Representatives of Teton County will be available to discuss the Project and existing site conditions.

Bid details and forms can be accessed on the Public Purchase website (<https://www.publicpurchase.com> Bid ID: 215836) and are due by 10:00 AM MST on Wednesday, October 14, 2026.

Teton County intends to award the Contract to the lowest responsive and responsible Bidder, subject to applicable Wyoming resident-contractor preference and approval by the Teton County Board of County Commissioners.

The Owner reserves the right to reject any or all Bids, to waive informalities or minor irregularities, and to accept the Bid deemed to be in the best interest of Teton County.
Publish: 09/16, 09/23/26

Notice to Auditors Request for Proposals Notice is hereby given that School Facilities Department and Teton School District #1, Lincoln School District #1 and #2, Sublette School District #1 and #9, Uinta School District #1 have issued a Request for Proposal (“RFP”) from firms/individuals for Financial Auditing Services in support of 10 Projects Over 6 Districts (“the Project”).

The RFP materials, project information, contract documents, and other important information, will be available for download by visiting the SCD website: <https://stateconstruction.wyo.gov/school-facilities/projects>
Step 1 Select “Listing of Upcoming and Current Projects”
Step 2 Select the Project at the left side of page, under category “Professional/Technical Services”
Step 3 View and download project information

All submitted Proposals shall be sealed and must be received by SFD Jeromy Slater at 75 Yellow Creek Road Suite 205 Evanston WY 82930 no later than 1:00 pm on 10/15/2026.

Proposals may be delivered in person, via US Postal Service, or via commercial parcel service. Proposals will not be accepted via facsimile transmission, email, or any other electronic or telephonic means. Only such Proposals that have been received by the District at the address, time, and date listed above will be considered.

School Facilities Department with all 6 Districts reserves the right to reject any and all Proposals deemed to be not in the best interests of the School District.

The School District further reserves the right to cancel or amend the RFP materials and contract documents at any time and will notify all persons requesting proposal documents accordingly.
Publish: 09/16, 09/23/26

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR
TETON COUNTY CHIP SEAL PROJECT
PROJECT NO. 1-27-M
TETON COUNTY, WYOMING

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, Wyoming (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in

the Contract between the OWNER and American Road Maintenance, Inc. (CONTRACTOR) and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on October 21, 2026, said date being the forty-first (41st) day after the first publication of the Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning the Final Settlement of these Contracts, the party should contract Tony Havel / Teton County Road & Levee Department at P.O. Box 9575, Jackson, WY 83002, thavel@tetoncountywyo.gov or 307-732-8542 before October 21, 2026.
Publish: 09/09, 09/16, 09/23, 09/30, 10/07, 10/14/26

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
September 8, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Devon Viehman, and Kevin Regan. Alyson Spery via Zoom. Jonathan Schechter was absent. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen read proclamations for Hispanic Heritage Month, the 30th Anniversary of Old Bill’s Fun Run, National Public Lands Day, and National Suicide Prevention Month. Public Comment. Marybeth Hansen made public comment. Consent Calendar. A motion was made by Devon Viehman and seconded by Kevin Regan to approve the consent calendar including items A-D as presented with the following motions:

A. Meeting Minutes. To approve minutes from the August 17, 2026 Regular Town Council Workshop, the August 17, 2026 Regular Town Council Meeting, and the August 18, 2026 Special Town Council Meeting.

B. Disbursements. To approve the disbursements as presented. 842-NCPERS GROUP WYOMING \$16.00; A & I DISTRIBUTORS \$2,756.45; ACE HARDWARE \$1,904.88; ADAMS, MELANIE \$199.39; AFLAC \$1,578.51; AMAZON \$7,005.40; AMSOIL INC #774148 \$9,478.76; ANGLESEY, NICOLE \$130.00; AT&T \$326.89; BEST BEST & KRIEGER \$643.50; BISON LUMBER \$2,564.76; BRIGGS, ERIC L \$381.47; BRISTOL, JAMES \$177.00; BUCKRAIL \$3,500.00; CARQUEST AUTO PARTS INC. \$22.37; CBT NUGGETS, LLC \$2,396.00; CELLEBRITE, INC. \$3,840.00; CHAPA STRIPES OF IDAHO \$3,500.00; CHARLIE’S PLUMBING OF JH \$2,874.00; CIP CONSTRUCTION TECHNOLOGIES, INC. \$2,529.78; CITY OF DRIGGS \$1,722.07; CLEARWORLD \$9,514.00; COLEMAN, TATE \$181.35; CONRAD & BISHOFF INC. \$163,565.81; CONTROL SYSTEM TECHNOLOGY, INC. \$30,173.50; CONVERGEONE, INC \$7,418.40; CZARNECKI, ABE \$131.82; DELTA DENTAL PLAN OF WYOMING \$10,859.94; DEX IMAGING \$499.65; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; E.R. OFFICE EXPRESS \$280.81; ELECTRICAL WHSLE SUPPLY CO INC \$857.10; ENERGY LABORATORIES INC. \$1,327.00; FC EXCAVATION, LLC \$17,209.81; FERGUSON ENTERPRISES, INC \$185.52; FLORES, JUANITA \$560.00; FREEDOM MAILING SERVICE INC. \$1,977.57; GILLIG LLC \$1,131.39; GM SHEET METAL LLC \$1,723.20; GOLDSTEIN, EUGENE \$2,757.00; GOOD BOY CLEANING \$950.00; HD FOWLER COMPANY \$1,631.34; HD SUPPLY, INC. \$10,855.30; HERITAGE LANDSCAPE SUPPLY GROUP INC \$16.28; HIGH COUNTRY LINEN \$3,263.71; HUB INTERNATIONAL \$22,000.00; IDAHO STATE TAX COMMISSION \$8,123.00; INEO SYSTRANS USA INC \$8,956.00; INTERSTATE BATTERY \$905.55; IVY OUTDOOR SERVICES LLC \$3,661.14; JACKSON CURBSIDE INC. \$6,512.00; JACKSON DOWNTOWNER, LLC \$129,516.03; JACKSON GROUP LOCKBOX \$11,667.62; JACKSON HOLE FORD \$521.50; JACKSON HOLE LAW, PC \$3,685.00; JACKSON HOLE NEWS & GUIDE \$4,350.05; JACKSON HOLE ROASTERS \$360.00; JACKSON LUMBER INC \$240.00; JOE JOHNSON EQUIPMENT \$896.01; JOHNSON, OLGA BAEVA \$1,556.50; JORGENSEN ASSOCIATES, PC \$1,345.00; LENAMOND, LYNSEY \$108.68; LEONHARD, SEAN \$280.00; LOGIK SYSTEMS, INC. \$28,620.00; LOWER VALLEY ENERGY INC \$51,364.05; MACY’S SERVICES \$195.00; MALLORY SAFETY & SUPPLY \$2,445.00; MASTERCARE CLEANING JH, LLC \$1,202.00; MSC INDUSTRIAL SUPPLY CO \$270.16; NAPA AUTO PARTS INC. \$3,548.10; NATIONAL TRADE SUPPLY, LLC \$11,096.62; NELSON ENGINEERING \$34,652.50; NEW WEST BUILDING COMPANY INC. \$20,000.00; ONE CALL OF WYOMING \$292.95; OUTBACK LANDSCAPE OF WYOMING, LLC \$526.00; OWENS JR, S.E. \$20,000.00; PITTS, SAMANTHA \$77.83; PLATT \$738.16; POINT S REXBURG \$2,395.60; PREMIER CLEANING SERVICES LLC \$1,866.00; PREMIER TRUCK- SALT LAKE CITY -\$332.50; PREMIER VEHICLE INSTALLATION, INC \$512.00; PVS DX, INC \$4,529.69; QUADIENT LEASING USA, INC. \$541.68; QUILL CORPORATION \$52.77; R & A SAFETY LLC \$90.50; RICH, SAMUEL \$140.30; RIDGELINE EXCAVATION INC \$584,730.78; ROYBAL EQUIPMENT SOLUTIONS \$885.00; RT1 INC \$68.98; SAFETY-KLEEN SYSTEMS, INC. \$330.60; SARAZEN, ALEXANDRA \$4,200.00; SHERWIN-WILLIAMS CO. \$81.80; SMITH POWER PRODUCTS, INC. \$1,200.00; SMITH, GREG T \$155.00; SOUTHERN TIRE MART LLC \$11,266.32; SPECTRUM \$100.00; SPRING CREEK ANIMAL HOSPITAL \$1,446.79; ST JOHN’S HOSPITAL \$65.00; STAR VALLEY HEALTH \$1,332.00; STATE FIRE IDAHO \$3,548.45; STEPHENS, NADYA GENEVIEVE \$495.00; STONES \$399.70; STONE’S TOWN AND COUNTRY MOTORS, INC. \$12,774.96; SUNRISE ENVIRONMENTAL \$419.84; TETON COUNTY INTEGRATED SOLID WASTE/ RECY \$210.50; TETON COUNTY PUBLIC HEALTH \$625.00; TETON COUNTY PUBLIC WORKS \$5,725.48; TETON COUNTY SHERIFF’S-JAIL \$33.25; TETON COUNTY-FUND 10 \$716,439.75; TETON RENTAL CENTER \$143.73; TETON TRASH REMOVAL, INC. \$120.00; THE AFTERMARKET

• Public Notices •

• PUBLIC HEARING •

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request for approval of Sketch Plan for a residential development consisting of 18 units located at 150 West Kelly Ave., legally known as Lots 1-6, Blk 4, 3rd Karns Addition. PIDN: 22-41-16-33-1-30-001. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on the meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Wednesday, October 7, 2026, beginning at 5:30 p.m. For further information, please contact the Planning Dept. at 733-0440, Ext. 1306. [Item P26-121 Bowen] **Publish: 09/23/26**

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request for approval of a Development Plan, specifically for a 3-story, 35,000 sf (approx. gross) building with lodging and restaurant/bar uses located at 210 & 230 N. Glenwood St., legally known as Lots 11 & 12, Blk. 1, Simpson. PIDN: 22-41-16-28-4-07-011 and 22-41-16-28-4-07-010. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on the meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Wednesday, October 7, 2026, beginning at 5:30 p.m. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P26-072 Page] **Publish: 09/23/26**

• PUBLIC NOTICE •

ADVERTISEMENT FOR REQUEST FOR PROPOSALS

The Town of Jackson, Wyoming, is interested in receiving Request for Proposals (RFP) for design, construction, and installation of a Specified Grid-Interactive Solar Electric Power System to be installed at the Town of Jackson's Core Maintenance Facility, located at 55 Karns Meadow Drive, Jackson, Wyoming.

The Town seeks to work with a single entity firm who has the proven experience and capability to achieve the highest quality, lowest cost, and best practices in solar construction services relating to design, labor, and materials required to install a specified grid-interactive solar electric power system equal or greater than 230 KW DC Power Rating including but not limited to: photovoltaic modules, mounting support systems, inverter(s), wiring, conduit, disconnects, and web-based monitoring equipment to be installed at the site location. The project includes complete installation of a solar electric power system, including interconnection with the facility's electrical services. The project timeline is set to advertise on Wednesday, September 23, 2026, open proposals on Thursday, October 8, 2026, and award a contract for services after final approval by Jackson Town Council on Monday, November 16, 2026. A Notice to Proceed shall be issued on Tuesday, November 17th, 2026, for the initiation of construction, or as soon as all contract documents are signed and all required documentation finalized. The scheduled project completion date is set for October 29, 2027.

The RFP project information can be obtained from the RFP contact, Tanya Anderson, via email at tanderson@jacksonwy.gov.

Request for Proposals shall be received by the Town of Jackson Town Clerk via email at, clerk@jacksonwy.gov, until 2:00 P.M. (MST), Thursday, October 8, 2026.

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL PROPOSALS
Publish: 09/23, 09/30/26

• CONTINUED PUBLICATIONS •

REQUEST FOR PROPOSALS (RFP)
Municipal Brand Identity & Social Media Consulting Services
RFP #: 27-02
Bid Opening: 12:00PM MST September 9, 2026
Proposal Submission: via email to clerk@jacksonwy.gov
Submission Deadline: 5:00PM MST October 9, 2026
Deadline for Questions: 5:00PM MST September 23, 2026
Questions answered by: 5:00PM MST September 30, 2026
The Town of Jackson, Wyoming seeks proposals from qualified and experienced persons, firms or teams ("Respondents") to submit a proposal for Municipal Brand Identity and Social Media Consulting Services. Proposals will be received until October 9, 2026 at 5:00pm. Please contact Susan Scarlata, External Affairs Director with questions prior to September 23, 2026 at 5:00pm. See the full RFP online at <https://www.jacksonwy.gov/Bids.aspx>.
Publish: 09/16, 09/23/26

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the Stilson Transit Center capital construction project as complete in full as of July 29, 2026. The project has been completed in substantial conformance with the contract documents for service with Dick Anderson Construction 1135 Maple Way #3, Jackson, WY 83001. Dick Anderson Construction is entitled to final payment due in 41 days, starting on September 16, 2026. All claims for labor and materials furnished to the contractor must be submitted in writing to the Town of Jackson (Attn: Johnny Ziem, Public Works), P.O. Box 1687, Jackson, WY, 83001 prior to the specified date of final payment of October 26, 2026.
Publish: 09/16, 09/23/26

APPLICABLE IN ALL ZONES, DIVISION 5.1, GENERAL ENVIRONMENTAL STANDARDS, SECTION 5.1.1, WATER-BODY AND WETLAND BUFFERS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance K: An Ordinance Amending Article 5, Physical Development Standards, Wildlife Friendly Fencing. AN ORDINANCE AMENDING ARTICLE 5, PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES, DIVISION 5.1, GENERAL ENVIRONMENTAL STANDARDS, SECTION 5.1.2, WILDLIFE FRIENDLY FENCING, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance L: An Ordinance Amending Article 5, Physical Development Standards, Wildlife Friendly Retaining Walls. AN ORDINANCE AMENDING ARTICLE 5, PHYSICAL DEVELOPMENT STANDARDS APPLICABLE IN ALL ZONES, DIVISION 5.1, GENERAL ENVIRONMENTAL STANDARDS, TO ADD SECTION 5.1.7, WILDLIFE FRIENDLY RETAINING WALLS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance M: An Ordinance Amending Article 9, Definitions. AN ORDINANCE AMENDING ARTICLE 9, DEFINITIONS, DIVISION 9.5, DEFINED TERMS, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Ordinance N: An Ordinance Amending the Town of Jackson Official Zoning District Map, Natural Resources Overlay. AN ORDINANCE AMENDING THE TOWN OF JACKSON OFFICIAL ZONING DISTRICT MAP TO AMEND THE NATURAL RESOURCE OVERLAY ZONING DISTRICT TO APPLY TO EACH AND EVERY PROPERTY WITHIN THE CORPORATE LIMITS OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. Lea Colasuonno made staff comment. Amy Kuszak and Phil Powers made public comment. Council held discussion with staff. A motion was made by Devon Viehman and seconded by Alyson Spery to approve Ordinances H, J, K, L, M, and N on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Alyson Spery to approve Ordinance I on second reading as discussed and modified at tonight's meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Mayor Jorgensen discussed meeting with the Destination Stewardship Council (Travel and Tourism Board) and use of workforce appreciation retention programs. Mayor Jorgensen, Alyson Spery, and Tyler Sinclair attended the Grand Teton National Park Stakeholder meeting. Mayor Jorgensen reminded council that the November 2, 2026 Regular Town Council Meeting has been shifted to November 9, 2026 due to the election. Town Manager's Report. Tyler Sinclair made staff comment. Changes to upcoming meeting dates were reviewed. The Town Manager's report contained updates on temporary sign permits for the Teton Cottillion and Slow Food in the Tetons, and four Grant Applications including HUD Pathways to Removing Obstacles to Housing, Energy Conservation Works 2022 SPET funds for solar array at Core Maintenance Facility, Energy Conservation Works 2022 SPET funds EV charging project, and State Homeland Security Grant Program. A motion was made by Kevin Regan and seconded by Devon Viehman to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Kevin Regan and seconded by Alyson Spery to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 8:49 p.m. Minutes: mnw.

Publish: 09/23/26

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
September 8, 2026 JACKSON, WYOMING
The Jackson Town Council met in special session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 3:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Devon Viehman, Kevin Regan. Alyson Spery via Zoom. Jonathan Schechter was absent. Adjourn to Executive Session. A motion was made by Devon Viehman and seconded by Alyson Spery to adjourn to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii), to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii), and to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price in accordance with Wyoming Statute 16-4-405(a)(vii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Minutes: mnw.

Publish: 09/23/26

• REQUEST FOR BIDS •

BID: 27-03 TWO CAB AND CHASSIS 3/4 TON TRUCKS

The Town of Jackson will be accepting sealed bids for the purchase of the following equipment(s) in a current model "CAB AND CHASSIS 3/4 TON TRUCKS". Each bidder must furnish cash or a surety bond per Wyoming Statutes, in an amount equal to (5%) five percent of the bid, if over one hundred thousand dollars (\$100,000.00). The successful bidder's bond will be retained until the faithful performance has been satisfied. The bid should be submitted to the Town Clerk's office no later than 3:00 PM Thursday, October 1st, 2026. Bids will be opened and acknowledged at 3:05 PM in the Council Chambers of the Jackson Town Hall. For detailed specifications, please contact Lynsey Lenamond at 307-733-3932 or email lynseylenamond@jacksonwy.gov, or Eric Hiltbrunner at 307-733-3079. Dated this day: Wednesday, September 16, 2026
Publish: 09/23, 09/30/26

• Public Notices •

• PUBLIC NOTICE •

REQUEST FOR PROPOSAL NO.0060-N

Notice is hereby given that sealed proposals for providing approximately 5,500 Sq. Ft. minimum, and at maximum 7,000 Sq. Ft. of Office Space in the Town of Jackson, Wyoming, for the Department of Administration and Information/Leasing Section, to be occupied by the Wyoming Department of Family Service, will be accepted until 2:00 p.m., October 22, 2026 by the Department of Administration and Information, Procurement Section. Only proposals submitted on State of Wyoming forms will be considered. Interested parties can access [www. publicpurchase.com](http://www.publicpurchase.com) to complete the registration process and download proposal forms.
Publish: 09/23/26

The Jackson Hole Airport Board is seeking proposals for a Consultant to provide Long Range, Land Use, and Transportation Planning Services at the Jackson Hole Airport. Proposals will be due November 4, 2026 prior to 3:00 pm.

RFP documents are available on the Jackson Hole Airport Website: <https://www.jacksonholeairport.com/airport-board/procurement-legal-notice/>

Interested parties are requested to register with the Airport. The contact for this solicitation is Anna Valsing - anna.valsing@jhairport.org.

The Jackson Hole Airport Board, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 USC §§ 2000d to 2000d-4), 28 CFR § 50.3, and 49 CFR Part 21, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, all contractors will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of the owner's race, color, national origin, sex, creed, age, or disability in consideration for an award.
Publish: 09/23, 09/30/26

Job Title: On-Site Facilities Manager / Resident Caretaker
Location: Jackson, WY (Upscale Gated Community)
Position Type: Full-Time, Live-In
Compensation: Competitive Salary + On-Site Housing Provided (including utilities)

Position Overview

We are seeking a highly skilled, professional, and detail-oriented On-Site Facilities Manager to oversee the physical operations, common amenities, and estate-quality grounds of an upscale 47-home gated community in Jackson Hole.

The successful candidate will serve as the eyes and ears of the neighborhood, ensuring that all shared infrastructure—including private roads, a community pool, tennis courts, a community water well, an HOA-owned sewer system and security gates—is maintained to the highest luxury standards. The On-Site Facilities Manager will act as the primary ground-level point of contact for residents and contractors, working in close collaboration with our third-party corporate management firm (Grand Teton Property Management), which handles community finances, CC&R compliance, and the contracting of major capital projects.

Interested candidates:
Please submit your resume and contact information to:

Demerie Edington, GTPM
Email: dedington@gtpmjh.com
Publish: 09/23/26

• INTENT TO SUBDIVIDE •

LEGAL NOTICE

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with § 18-5-306, Wyoming Statutes, Presbyterian Church of Jackson Hole (PCJH) intend to apply for a subdivision permit to subdivide in the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town Council at the Jackson Town Hall. Please contact the Town of Jackson Planning Office at (307) 733-0440 for scheduled meeting dates. The proposed subdivision involves dividing the approximately 2.93-acre PCJH Parcel 1 into 13 lots, consisting of 11 church housing lots, 1 common area lot, and 1 lot reserved for future subdivision. The property is located at 1201 South Park Loop Road, Jackson, Wyoming 83001.
Publish: 09/23, 09/30/26

• CONTINUED PUBLICATIONS •

1994 GMC VANDURA
VIN# 1GTGG35KXRF508329
AMOUNT OWED \$7450.20

2003 NISSAN XTERRA
VIN# 5N1ED28Y13C699881
AMOUNT OWED \$5003.20

2015 FORD FOCUS
VIN# 1FADP3K20FL386056
AMOUNT OWED \$5946.00

1996 FORD EXPLORER
VIN# 1FMDU34XXTUD30770
AMOUNT OWED \$4177.20

2009 SUBARU OUTBACK
VIN# 4S4BP61C397312684
AMOUNT OWED \$4182.80

2024 KAWASAKI NINJA
VIN# ML5EXGH13RDA22794
AMOUNT OWED \$8031.60

AUCTION DATE SEPTEMBER 25TH 2026

PLEASE CONTACT:
SHIELA 307-733-8697
WITH ANY QUESTIONS
Publish: 09/16, 09/23/26

LEGAL NOTICE
NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with Chapter 18-5-306, Wyoming Statutes 1977, as amended, that, Robert & Carolyn Joan Pisano Trustees and Christopher Knowlton intends to apply for a permit for a Platted Boundary Adjustment on Lot 6, 7, 8, & 9, Pt. Lot 10 of Sun Dance Lodges Phase C Subdivision, in Teton County. A public hearing for said permit will occur at a regular meeting of the Teton County Commissioners at the Teton County Administration Building. Please contact the Planning Office at 733-3959 for the scheduled meeting date. The proposed Boundary Adjustment is on the lots mentioned above of the Sun Dance Lodges Phase C Subdivision, Plat No. 01220 and a tract of land described in Plat No. 01220 and is located in NW1/4 NE1/4 & NE1/4 NW1/4, Section 21, TWP 41N, RNG 116W, the street addresses are 1925, 1945, 1965 & 1985 N Spirit Dance Road. The name of the subdivision will be Sun Dance Lodges Phase D Subdivision.
Publish: 09/16, 09/23/26

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE NINTH JUDICIAL DISTRICT COURT
TETON COUNTY, WYOMING

In the Matter of the Estate of)
)
EARLE F. LAYSER, JR.,)
)
Deceased.) Civil No. 2026-CV-0019531

NOTICE OF PROBATE

You are hereby notified that on September 11th, 2026, the Last Will and Testament of Decedent was admitted to probate by the above-named Court, and that Brett E. Layser and Donna Bell Hulsey were appointed Personal Representatives thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.
Notice is further given that all persons indebted to the Decedent or to the Decedent's Estate are requested to make immediate payment to the undersigned at the offices of Olsen Crecelius Legal Group, LLC at 204 East 22nd Street, Cheyenne, WY 82001.
Creditors having claims against the Decedent or the Decedent's Estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this ____ day of September 2026.

On behalf of Brett E. Layser and
Donna Bell Hulsey,
Personal Representatives

Jared S. Olsen
OLSEN CRECELIUS LEGAL GROUP, LLC
WY Bar Number 7-5116
204 East 22nd Street
Cheyenne, Wyoming 82001
Publish: 09/23, 09/30, 10/07/26

• ABANDONED VEHICLE AUCTIONS •

NOTICE OF ABANDONED VEHICLE

NOTICE IS HEREBY GIVEN that the following described vehicle will is abandoned.
Detail Driven
The Garage
Address: 940 W Broadway
Vehicle Description
Year: 2023
Make: Jeep
Model: Grand Cherokee
Vehicle Identification Number (VIN): 1C4RJHAG1PC660992
License Plate No. & State: 22342K Wyoming
Amount Claimed
Amount due for the cost of services (repair) and expenses incident to removal, preservation, custody, storage, and sale: \$17,900.00
Total Amount Due: \$18,303.30
Dated September 15th 2026
Publish: 09/23, 09/30/26



COMMUNITY

We are inextricably woven into the fabric of the community. We are dependent upon it, accountable to it and moved to reflect its character.

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