Jackson Hole News&Guide

Public NOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

JULY 29, 2026

TETON COUNTY NOTICES
Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, August 3, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 07/29/26

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Monthly Joint Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, August 3, 2026 1:30 p.m.
Meeting agenda is available on tetoncountywy.gov
Publish: 07/29/26

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, August 4, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 07/29/26

Teton County Board of Commissioners
BOARD OF EQUALIZATION
200 S. Willow, Jackson, Wyoming
Thursday, August 5, 2026, 8:30 a.m.
Meeting agenda is available on tetoncountywy.gov
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 07/29/26

Teton County Board of Commissioners
BOARD OF EQUALIZATION
200 S. Willow, Jackson, Wyoming
Friday, August 6, 2026, 8:30 a.m.
Meeting agenda is available on tetoncountywy.gov
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 07/29/26

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on June 22, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m.
County Commission: Mark Newcomb, Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Wes Gardner entered at 9:06 a.m.
ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adopt the agenda as presented for Monday, June 22, 2026 County Commissioner voucher meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Gardner absent.
PUBLIC COMMENT
Public comment was given by Pamela Winters regarding the Wilson Multimodal Project.
STAFF COMMENT
Charlotte Frei, Transportation Manager, introduced Dave Carpenter, the summer intern for Transportation Planning and Engineering.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the June 22, 2026 County Voucher Run in the amount of $766,666.56.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
i. Bodega / Westbank Anglers – Westbank Anglers 40th Anniversary Party – June 26, 2026
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the 24-hour liquor permit Bodega / Westbank Anglers, Westbank Anglers 40th Anniversary Party – congratulations to them - on June 26, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
Commissioner Gardner entered at 9:06 p.m.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of OSLI Grant Agreement
Maureen Murphy, County Clerk, presented to the Board for consideration of approval a grant agreement between the Office of State Lands & Investments and Teton County for technology changes and upgrades needed for critical infrastructure statute in accordance with 2024 Wyoming Session Laws 139.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the grant agreement between the Wyoming Office of State Lands and Investments and Teton County in the amount of $10,869.56 for the project described by the County Clerk. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
5. Consideration of Water Quality SPET Funding Resolution
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval an authorizing resolution to allocate 2022 Water Quality Special Purpose Excise Funds to projects that address goals and actions within the Teton County Water Quality Management Plan (WQMP). This item was continued from the June 16, 2026 BCC regular meeting.
Keith Gingery answered questions from the Board.
Public comment was given by Monay Olson and Jennifer Evans.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adopt a Board of County Commissioners resolution for the 2022 Water Quality SPET funding as modified for today's meeting and as detailed by our county civil attorney. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
6. Consideration of Change Order #1 for the Administration Building Sidewalk Project
Patrick McGaugh, Director of General Services, presented to the Board for consideration of approval of Change Order #1 for the Administration Building Sidewalk Project.
There was no public comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve Change Order #1 for the Administration Building Sidewalk Project with Brookhurst Construction in the amount of $37,957.50. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Fast Track Permits - 1
Chris Neubecker, Planning Director, provided an update to the Board of County Commissioners on staff preparation for implementation of Wyoming's Fast Track Permits Act on July 1, 2026, and receive Board direction regarding continued concurrent review of associated Grading and Erosion Control (GEC) permits.
Chris Neubecker and Jill Iantuono, Administrative Coordinator, provided comment and answered questions from the Board.
The Board held discussion.
The meeting recessed at 10:02 a.m. and reconvened at 10:11 a.m.
B. Discussion with the Department of Energy (DOE) and the Department of Environmental Quality (DEQ) regarding Air Quality Monitoring Agreement DE-NE700070
Keith Gingery, Chief Deputy County Attorney, provided background for the proposed discussion. The DOE does not believe monitoring is needed anymore and would like to discontinue the agreement with Teton County.
Shelby Goodwin of the Department of Energy, with Michael McAnulty, Jason Dayley, Kevin Culver, and Tom Rackow, via Zoom, presented their findings, provided comment, and answered questions as to why further monitoring is no longer warranted, and why the agreement should lapse.
The Board provided comment.
C. Wyoming Retirement System
Maureen Murphy, County Clerk, provided an update on increases in the employee pension plan and answered questions from the board.
D. Wilson West Entry Speed Step Down
Charlotte Frei, Transportation Manager, presented a response letter regarding Comment on Results of Step-Down Speed Limit Study West of Wilson, WY [WY22 RM 5.9 to RM 6.8].
Charlotte Frei answered questions from the Board.
The Board held discussion.
CONVENE AS TETON COUNTY SCENIC PRESERVE TRUST
1. Consideration of Acceptance of Stilson Park Conservation Easement
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to convene as the Teton County Scenic Preserve Trust. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
This item was continued from the June 16, 2026 BCC regular meeting.
Chris Colligan, Public Works Project Manager, and Andy Erskine, Parks Superintendent, provided comment and answered questions from the Board.
The Board held discussion.
A motion was made by Commissioner Propst and seconded by Commissioner Macker to continue this item to a date uncertain. A further motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn as the Scenic Preserve Trust and reconvene as the Board of County Commissioners. Chair Newcomb called for a vote. The vote showed all in favor and the motions carried.
EXECUTIVE SESSION – REAL ESTATE & PERSONNEL ¬–
Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) for personnel and (vii) real estate. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting entered Executive Session at 11:04 a.m.
Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.
Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, Justin Kaiser, Director of Human Resources, and Rose Robertson, Deputy Clerk.
Mary Cernicek entered at 11:10 a.m. and exited at 11:48 a.m.
A motion was made by Commissioner Gardner and seconded by Commissioner Propst to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting exited Executive Session at 12:06 p.m.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board will review their weekly calendar online.
A. Discuss availability – Proposed Special Joint Meeting for 90 Virginian Lane Next Steps: July 28, 1:30-4:30 p.m.
The Board held discussion.
B. Discuss availability – West Slope of the Tetons Convening Proposed Date: July 23, all day
The Board held discussion.
DISCUSSION ITEMS (continued):
2. Other Matters for Discussion
A. Discussion with the Department of Energy (DOE) and the Department of Environmental Quality (DEQ) regarding Air Quality Monitoring Agreement DE-NE700070
The Board held discussion.
Keith Gingery, Chief Deputy County Attorney, provided comment.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
- Teton Village Fireworks Display – July 3rd & 4th, 2026; Teton Village Association; Teton Village Wyoming Hay Field. 10-15 minutes fireworks display in Teton Village starting at 10pm. Number of attendees – 999.
- Targhee Fest – July 10-11, 2026; Grand Targhee Resort. 2 days of live music at Grand Targhee Resort. Number of attendees – 7,000.
- Community Potluck Dinner – July 16th, 2026; Old Wilson Schoolhouse Community Center. Annual event providing free food, drinks, kids games, trivia and music to bring the community together. Number of attendees – 100.
- Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.

ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting adjourned at 12:12 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
06-22-2026 WARRANTS
ACCENT WIRE-TIE 1,131.76 / AIRBUS HELICOPTERS INC 6,146.86 ALBERTSONS/SAFEWAY 30.96 / ALDER ENVIRONMENTAL LLC 12,132.15 ALPHAGRAPHICS 113.58 / ALISON TOLER 455.00 / AMAZON CAPITAL SERVICES, INC. 35.12 ARNOLD MACHINERY COMPANY 2,765.91 / ASPEN PINES WATER & SEWER DISTRICT 149.73 AUTO SERVICE ELEVATED 5,781.59 / AVFUEL CORPORATION 2,985.13 BLANKENSHIP EQUIPMENT REPAIR INC 2,956.41 / BOUND TREE MEDICAL, LCC 651.96 BRAUN NW, INC. 303,742.00 / BRYAN BROWN 2,450.00 / BRADLEY GOERING 300.00 CALEIGH SMITH 312.79 / CENTURYLINK 118.23 / CENTURYLINK 83.51 CHARTER COMMUNICATIONS 259.30 / CHEMSEARCHFE 411.33 CLEAN HARBORS ENV SERVICES INC. 13,701.56 CORONET CYBER SECURITY, INC 17,251.20 / ERC WIPING PRODUCTS INC 2,358.00 EVANS CONSTRUCTION,INC. 51,268.57 / GRAINGER 24.38 / GRAVITY GRAPHICS 769.37 HDR ENGINEERING INC 5,877.50 / HEINTZ SURVEYING AND ENGINEERING, LLC 6,177.00 IDAHO COMMUNICATIONS 1,414.80 / JACKSON HOLE PICTURE MAP 1,103.75 JUSTIN KAISER 52.50 / KATE DAIGLE 187.24 / KINSCO, LLC 2,858.00 LIFE FITNESS, LLC 65.51 / L.N. CURTIS & SONS 2,677.68 / MADE IN IRON LLC 415.50 MD NURSERY & LANDSCAPING INC. 13,792.68 / MEYRING & ASSOCIATES INC. 160.00 MOTOROLA SOLUTIONS, INC. 1,511.80 / MOUNTAIN VIEW HOSPITAL 56.00 NATIONAL ASSOC OF COURT MANAGEMENT 1,350.00 / NORCO, INC. 26.66 ONE22 COMMUNITY RESOURCE CENTER 54,240.00 / MARLIN LEASING CORP 351.65 PREMIER CLEANING SERVICES LLC 1,225.00 / RACHAEL WHEELER 1,402.20 RESOURCE RECYCLING SYSTEMS INC 1,175.00 / ROTH ENTERPRISES 175.00 ROSE HERNANDEZ 696.00 / SAFRAN HELICOPTER ENGINES USA 5,676.68 SARA PETERS 627.85 / SANOFI VACCINES US INC 4,982.12 SNAKE RIVER MEP COMPLETE INC 3,543.10 / STATE FIRE IDAHO 735.00 STONES TOWN & COUNTRY MOTORS INC 2,456.44 / THE SUPPLY CACHE INC. 1,325.34 ELIOR INC. 13,663.26 / SUNSHINE POS LLC 63.00 / TETON COUNTY

TREASURER 73,801.13 TETON EMERGENCY MEDICAL CONSULTING, LLC 416.67 / TETON LITERACY CENTER 15,715.00 TETON MEDIA WORKS, INC. 600.00 / TETON YOUTH & FAMILY SERVICES 52,616.00 THE MASTERS TOUCH LLC 676.95 / TOWN OF JACKSON 138.85 / TOWN OF JACKSON 799.95 TOWN OF JACKSON 2,573.88 / TOWN OF JACKSON 21,885.91 / TOWN OF JACKSON 286.94 TETON VALLEY AUTO REPAIR 133.02 / VAUGHN DISTRIBUTING 244.20 VALLEY PROPERTY SERVICES LLC 100.00 / VICTORIA COLLINS 34.78 WEST COAST CODE CONSULTANTS INC 35,491.95 / WIMACTEL INC 115.50 WILLIAM A MORROW 168.50 / WILLIAM R. SMITH M.D. 2,416.67

Publish: 07/29/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in a special meeting on June 23, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m.

Contested Case Docket #2026-0001: A special hearing for Motions to Dismiss.

Contestants: Willowbrook Owners Association and Teton Pines Owners Association

v.

Contestee: Teton County Planning Director

and

Stallion Ranch, LLC, Intervenor

Commission present: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.

Hearing Officer: James Radda

Motion for Dismissal

Hearing Officer Radda provided an overview of the summary disposition hearing.

Brandon Jensen, representing Stallion Ranch, LLC, Intervenor, via Zoom, argued that there were grounds for dismissal.

Keith Gingery, representing Chris Neubecker, Teton County Planning Director, provided opening arguments and answered questions from the Board.

Mark Sullivan, accompanied by Robin Levy, representing the Willowbrook Owners Association and the Teton Pines Owners Association, gave arguments and answered questions from the Board and Hearing Officer Radda.

The meeting recessed at 10:28 a.m.

Commissioner Macker exited at 10:36 a.m.

The meeting reconvened at 10:37 a.m.

Brandon Jensen answered questions from the Board.

Hearing Officer Radda provided comment.

Brandon Jensen provided closing arguments.

Keith Gingery provided closing arguments.

Mark Sullivan provided closing arguments.

Hearing Officer Radda provided three options for giving a recommendation.

The Board held discussion.

Hearing Officer Radda answered questions from the Board.

The Board provided comment.

Hearing Officer Radda provided a recommendation to grant both motions to dismiss.

The Board held discussion.

The Board requested a written recommendation from the Hearing Officer.

Hearing Officer Radda outlined the next steps following the submittal of the written recommendation.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn this contested case. Chair Newcomb called for the vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 11:59 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 07/29/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in special meeting on June 25, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:02 a.m.

ROLL CALL

County Commission: Mark Newcomb, Chair, was present in person. Natalia Macker and Len Carlman were present via Zoom. Wes Gardner and Luther Propst were absent.

ACTION ITEMS

1. Consideration of Delegation of Authority for the Kinky Creek Fire

Fire/EMS Chief Mike Moyer presented to the Board consideration of approval a joint Delegation of Authority transferring tactical command of non-federal lands impacted by the Kinky Creek Wildfire to the incoming Idaho Type 3 Incident Management Team (IMT).

Rich Ochs, Emergency Manager, provided comment and answered questions from the Board.

Chief Moyer answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Chair Newcomb to approve the Delegation of Authority transferring incident management of non-federal lands within the Kinky Creek Wildfire perimeter to the Type 3 Incident Management Team, effective June 25, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.

ADJOURN

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0. The meeting adjourned at 9:14 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 07/29/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on June 29, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:03 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker entered at 9:04 a.m.

ADOPT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda for the Teton County Commissioner voucher meeting on Monday, June 29, 2026 as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Macker absent.

The Board provided comment.

Commissioner Macker entered at 9:04 a.m.

PUBLIC COMMENT

Public comment was given by James Peck, Joe Morin, and Karen Youngblood regarding the Snake River Management Plan.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the June 29, 2026 County Voucher Run in the amount of $5,405,897.50. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Comment Letter – WY22 Step Down Speeds

Charlotte Frei, Transportation Manager, presented to the Board for consideration of approval a letter regarding comment on the results of the step-down speed limit study west of Wilson, WY [WY22 RM 5.9 to RM 6.8].

Charlotte Frei answered questions from the Board.

Public comment was given by John Holland.

The Board held discussion.

Charlotte Frei provided comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve a letter dated June 29, 2026, addressed to Darin D. Kaufman, P.E., the District Traffic Engineer for WYDOT District 3, a Comment on Results of the Step-Down Speed Limit Study West of Wilson, WY, as modified in our deliberations including the line modification that you offered, Mr. Chair, and the addition of paragraph 5 from Commissioner Propst seeking immediate implementation. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Rec Center Lap Pool Replaster Contract

Liza Soto, Recreation Operations Manager, presented to the Board for consideration of approval of a Notice of Award and construction contract with Renu Pool Plastering for the 2026 Lap Pool Replaster Project.

Liza Soto answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the construction contract between Teton County and Renu Pool Plastering for the 2026 Lap Pool Replaster Project in the amount of $400,164.00, to be funded through the Parks and Recreation fund balance. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

5. Budget Hearing for Public Comment

Maureen Murphy, County Clerk, provided the final budget hearing updates.

Public comment was given by Craig Logan, Wayne Turner, Rich Bloom, Tatiana Tremblay, Austin Sessions, and Cheyenne Freitas. Rich Bloom, Austin Sessions, Carlin Gerard, and Craig Logan answered questions from the Board.

The Board read public comment.

Clerk Murphy, Jodie Pond, Commissioners Administrator, Sheriff Matt Carr, Chris Colligan, Public Works Public Manager, Richard Stout, County and Prosecuting Attorney, provided staff comment and answered questions from the Board.

The Board held discussion.

Clerk Murphy provided a summary of the decisions discussed today.

Clerk Murphy will update the budget resolution in preparation for the budget adoption on June 30, 2026.

The meeting recessed at 11:02 a.m. and reconvened at 11:09 a.m.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Monthly Updates

i. Human Resources – Justin Kaiser, Director of Human Resources, gave verbal updates.

ii. General Services – Patrick McGaugh, Director of General Services, provided a written update prior to the meeting. He gave verbal highlights.

iii. Planning & Building – Chris Neubecker, Director of Planning and Building Services, gave verbal updates and answered questions from the Board.

iv. Health Department – Dr. Travis Riddell, Director of the Health Department, provided a written update prior to the meeting. He gave verbal highlights and answered questions from the Board.

WORKSHOP

1. Annual Indicator Report

Ryan Hostetter, Joint Principal Long Range Planner, presented a workshop to review the 2025 data for the Annual Indicator Dashboard and answered questions from the Board.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

DISCUSSION ITEMS (continued):

2. Other Matters for Discussion

A. Proposed Special Joint Meeting

Jodie Pond, Commissioners Administrator, provided comment and answered questions from the Board.

The Board discussed their availability.

B. Changes to Federal Grant Policy

The Board provided comment.

C. Objection Letter to Grand Targhee EIS

The Board provided comment.

EXECUTIVE SESSION – REAL ESTATE & PERSONNEL ¬– Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) for personnel and (vii) real estate. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 11:52 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Richard Stout, County and Prosecuting Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, and Rose Robertson, Deputy Clerk.

Justin Kaiser, Director of Human Resources, entered at 11:58 a.m. and exited at 12:15 p.m.

Mack Mendenhall of Graham Faupel Mendenhall & Associates and Sheriff Matt Carr entered at 12:15 p.m.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 12:24 p.m.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to direct County Commissioners Administrator to proceed as discussed in Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS (continued):

2. Other Matters for Discussion

E. Proposed Thank You Letter to Governor Gordon for Antelope Migration Designation

The Board held discussion.

F. Proposed WYDOT Appreciation Letter

The Board held discussion.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Teton Village Fireworks Display – July 3rd & 4th, 2026; Teton Village Association; Teton Village Wyoming Hay Field. 10-15 minutes fireworks display in Teton Village starting at 10pm. Number of attendees – 999.
- Targhee Fest – July 10-11, 2026; Grand Targhee Resort. 2 days of live music at Grand Targhee Resort. Number of attendees – 7,000.
- Community Potluck Dinner – July 16th, 2026; Old Wilson Schoolhouse Community Center. Annual event providing free food, drinks, kids games, trivia and music to bring the community together. Number of attendees – 100.
- Concerts on the Commons - 7/3/26, 7/4/26, 7/5/26, 7/12/26, 7/19/26, 8/2/26, 8/9/26 & 8/16/26; Teton Village Association; Teton Village Commons. Free concert series for the community. Number of attendees – 200-500.
- Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.
- Amplify Astoria – September 26th, 2026; Astoria Park Conservancy. Annual fundraiser concert featuring The Deadlocks while soaking in Astoria's mineral pools. Number of attendees – 150.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:27 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

06-29-2026 WARRANTS

SOFYA GIMON 6,000.00 / HALEE CONDER 360.00 / ACM WYOMING LLC 128,241.16 ALLEGIANCE BENEFIT PLAN MANAGEMENT 117,356.53 / ALPHAGRAPHICS 186.00 AMAZON CAPITAL SERVICES, INC. 1,051.90 / AMERICAN RED CROSS 1,512.00 ANDA INC 261.67 / ANDERS GLASS AND TINT 580.00 ANDERSON MASON DALE ARCHITECTS 153,251.60 / ARBOR WORKS TREE SERVICE 105.19 ASPEN AUTOMOTIVE/NAPA 79.13 / AT&T 250.65 / AT&T MOBILITY 2,199.04 AT&T MOBILITY 195.96 / AT&T MOBILITY 2,074.94 / AT&T MOBILITY 817.33 AT&T MOBILITY 600.93 / AT&T MOBILITY 4,671.02 / AT&T MOBILITY 482.43 BIG R RANCH & HOME 45.34 / BOUND TREE MEDICAL, LCC 88.38 BUEHLER ENTERPRISES 6,520.32 / CENTER FOR ADVANCED PERPAREDNESS 2,750.00 CENTURYLINK 888.56 / CENTURYLINK 3,506.00 / CENTURYLINK 573.86 CHARTER COMMUNICATIONS 95.00 / CHICAGO EMBROIDERY COMPANY 652.50 CHRIS MOONEY 1,549.34 / CHRISTINA RAMOS 26.25 / CLAUDIA JUAREZ TARANGO 52.50 CONRAD AND BISCHOFF, INC. 500.00 / COMMERCIAL LIGHTING 581.77 CORE & MAIN LP 19,054.81 / CONTROL SOLUTIONS INC. 857.45 / COPY WORKS LLC 124.72 CREATIVE ENERGIES LLC 8,630.00 / DATASOURSE INC 466.42 / DBR, INC. 114.76 DELL MARKETING L.P. 934.48 / DEAN'S PEST CONTROL LLC 645.00 DEPARTMENT OF WORKFORCE SERVICES 42,494.58 DISTRICT 6 JUVENILE DETENTION CENTER 900.00 / EDEN ELIZABETH MORRIS 500.00 ELECTRICAL WHOLESALE SUPPLY CO, INC 106.02 / EMMA GLEEMAN 21.00 ERIK KIMBALL 46.47 / E.R. OFFICE EXPRESS INC. 903.82 / ETHAN ROSENBERGER 28.00 EVANS CONSTRUCTION,INC. 21,722.64 / FALL RIVER RURAL ELECTRIC 86.39 FAMILY SAFETY NETWORK 10,000.00 / FC EXCAVATION LLC 2,550.00 FERGUSON ENTERPRISES, INC. #3007 890.56 / FIRE STATION OUTFITTERS LLC 3,500.00 FLAT CREEK SADDLE SHOP 4,810.00 / FRIENDS OF PATHWAYS 6,244.02 GE JOHNSON CONSTRUCTION WYOMING LLC 2,600,149.19 / GRAINGER 646.80 GRAINGER 10,840.13 / GRAVITY GRAPHICS 280.00 HOME DEPOT CREDIT SERVICES 5,129.15 / HUNT CONSTRUCTION, INC. 15,288.00 IDAHO COMMUNICATIONS 1,167.00 / IDAHO TRAFFIC SAFETY, INC. 5,555.00 IML SECURITY SUPPLY 617.08 / INBERG-MILLER ENGINEERS 14,160.00 JAN CLEMONS 52.50 / JACKSON GROUP PETERBILT INC 1,820.40 / JH20 WATER LLC 130.00 JHAM, INC. 9,945.22 / JORGENSEN ASSOCIATES PC 15,558.90 / KEDRIC PUTNAM 105.00 KENNON C.TUBBS, MD LLC 33,732.00 / KHOL 3,100.00 / KIMBERLY ANN MELLICK 2,380.00 LAWNGEVITY 712.50 / LILY PAD CREATIVE 105.00 LONG BUILDING TECHNOLOGIES, INC. 4,940.00 / LOWER VALLEY ENERGY 84,867.98 MARTA IWASECZKO 105.00 / MARIO JIMENEZ 52.50 / MCKESSON MEDICAL SURGICAL 969.14 MD NURSERY & LANDSCAPING INC. 9,494.91 / MELISSA SHINKLE 581.45 MOUNTAIN ALARM 273.02 / MOTOROLA SOLUTIONS INC. 184,591.25 MOUNTAIN VIEW HOSPITAL 14.00 / NATL RESTAURANT ASSOC SOLUTIONS LLC 2,558.71 NAT'L CURRICULUM & TRAINING INSTITUTE 250.00 / NOMAD METALS LLC 8,600.00 NORTH PARK TRANSPORTATION 1,768.90 / ONSITE ELECTRONICS RECYCLING LLC 5,672.15 OTIS ELEVATOR COMPANY 175.00 / PATRICE KANGAS 2,000.00 PALISADES TOWING

& RECOVERY LLC 225.00 / MARLIN LEASING CORP 885.94 PETTY CASH 231.41 / PROFESSIONAL TREE CARE 7,342.50 PRECISION PRECAST & CONSTRUCTION LLC 13,575.00 / QUALITY COUNTS 11,566.08 RIVER STORY COACHING AND CONSULTING 5,000.00 / ROTH ENTERPRISES 175.00 ROOF RESCUE 3,100.00 / RX BENEIFITS INC 12,171.04 / RYAN HANNAN 420.00 SAMUEL WASSERMAN 221.13 / SHUPE FABRICATION LLC 2,202.53 SMITHS CUSTOMER CHARGES 1,948.36 / SMITH SPRAYING INC. 6,023.64 SNOW KING MOUNTAIN RESORT 3,500.00 / SNAKE RIVER MEP COMPLETE INC 150.00 SOUTH PARK DITCH CO. 235.00 / SOUTH PARK NURSERY AND LANDSCAPING 1,036.00 STATE FIRE IDAHO 3,565.26 / STONES AUTO GROUP 22.95 / STINKY PRINTS LLC 181.90 STEEL WEST INC. 659,708.50 / SUNCORE CONSTRUCTION AND MATERIALS INC 1,400.09 CASH 800.00 / TETON COUNTY TRANSFER STATION 218.00 TETON COUNTY TREASURER 208,918.97 / TETON COUNTY TREASURER 49,900.00 TETON COUNTY TREASURER 142,245.82 / TETON COUNTY TREASURER 2,204.12 TERRA GIS 4,800.00 / TETON STEEL 206,800.00 / TETON MEDIA WORKS, INC. 6,240.00 TORIN BJORKLUND 52.50 / TOWN OF JACKSON 2,363.70 / TOWN OF JACKSON 1,889.83 TOWN OF JACKSON 8,396.98 / TOWN OF JACKSON 4,729.79 / TOWN OF JACKSON 13,981.00 TRUDY FUNK 125.00 / TURN STONE RESEARCH 780.00 / ULINE 1,118.39 USDOT/FAA 18,493.00 / VALERIE ADAMS 125.00 / VICTORIA COLLINS 180.09 VISA 2,468.10 / VISA 4,100.84 / WC&PAA 600.00 / WEMBER INC 48,175.00 WESTVIEW CONDOMINIUM OWNERS ASSOCIATION 465.00 / WILSON HARDWARE 51.98 WINN-MARION BARBER, LLC 5,997.00 / WILSON SEWER DISTRICT 4,915.00 WYOMING LOCAL GOVERNMENT LIABILITY 314,721.00 WYOMING RETIREMENT SYSTEM 3,150.00 / WYOMING RETIREMENT SYSTEM 75.00 XYLOPLAN 16,500.00 / YOST BUSINESS SYSTEMS 3,068.68 / YVONNE M.ROBERTSON 125.00 ZOLL MEDICAL CORPORATION 109.06

Publish: 07/29/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in special meeting on June 30, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m.

Commission present: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Luther Propst were present. Len Carlman entered at 9:03 a.m.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adopt the agenda for June 30, 2026 special meeting as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Carlman absent.

ACTION ITEMS

A. Fiscal Year 2027 Budget Adoption

Maureen Murphy, County Clerk, presented to the Board for consideration of approval the resolution for adoption of the FY2027 Budget.

There was no public comment.

Commissioner Carlman entered at 9:03 a.m.

The Board expressed appreciation to staff for their work during the FY27 budget process.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the budget for Fiscal Year 2027 as presented by the Clerk.

Clerk Murphy suggested a friendly amendment to add, pursuant to the hearing held on June 29th, 2026.

Chair Newcomb restated the motion: to approve the Fiscal Year 2027 budget, pursuant to the hearing held yesterday on June 29th, with the discussed changes included in the draft. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

B. Consideration of FY26 End of Year Budget Amendment

Maureen Murphy, County Clerk, presented to the Board for consideration of approval the FY26 End of Year Budget Amendment.

Clerk Murphy answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adopt the proposed end of year budget amendment for FY26 as noticed on the Teton County Website and as presented today. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

Clerk Murphy noted that the public testing for election is rescheduled from July 1 to July 8, 2026.

The Board provided comment for a START update.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 9:10 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 07/29/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on July 6, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:04 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the July 6, 2026 County Voucher Run in the amount of $1,125,143.91, and further move to approve a second run in the amount of $8,185.42. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. Hotel Yellowstone at Jackson Hole – St. Jude Chefs Table – July 10, 2026

ii. Elkhorn Trading Post – Sylvia Neal Dinner – July 10, 2026 and July 21, 2026

iii. Wilson Volunteer Fire Department Association – Wilson Chicken Fry – July 19, 2026

iv. Teton Assets and Astoria Park Conservancy – Amplify Astoria – September 26, 2026

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-hour liquor permits as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Thank You Letter to Governor Gordon - Antelope Migration Corridor Designation

The Board provided comment.

There was no public comment.

A motion was made by Commissioner Carlman to approve the letter of gratitude to Governor Mark Gordon, dated July 6, 2026, regarding the designation of the Path of the Pronghorn corridors as written, with the one change, that we add the additional other four county commissioners as signatories. The motion was seconded by Commissioner Propst proposing a friendly amendment to cc Angi Bruce, the Director of Game and Fish, the delegation from Teton County, and Chair Slaughter.

Commissioner Carlman, as the motion maker, accepted the friendly amendment.

The Board provided comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

b. WYDOT Appreciation Letter

The Board provided comment.

Public comment was given by Catherine Hughes of the JH Conservation Alliance.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the mailing, with your signature on it, of the letter dated July 6, 2026, to Darin Westby, Wyoming Department of Transportation, regarding Highway 22, with one sentence added to it as previously read by Commissioner Propst. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

COUNTY SERVICE AWARDS/RECOGNITION

Human Resources and staff presented the Service Awards honoring employees who have reached benchmarks with their Teton County employment.

Human Resources presented the Value Awards honoring employees nominated by their coworkers.

The meeting recessed at 10:04 a.m. and reconvened at 10:12 a.m.

ACTION ITEMS (continued):

3. Consideration of Proposed Outgoing Commissioner Correspondence (continued):

c. Grand Targhee Objection Letter

Chris Colligan, Public Works Project Manager, presented a draft Grand Targhee objection letter and answered questions from the Board.

The Board provided comment.

Public comment was given by Phil Powers of POWJH and Catherine Hughes of JH Conservation Alliance.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to continue this item until tomorrow. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

d. Proposed Federal Grant Management Rule Changes Letter

The Board held discussion.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the letter to Director Vought as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for July 7, 2026 was reviewed and items for the potential consent agenda were identified.

B. Wember Updates

Tom Farrens of Wember, Inc. provided updates on the Justice Center and related projects, and answered questions from the Board.

C. Snake River Management Plan

Tyler Florence, Director of Parks & Recreation, provided updates on the Snake River Management Plan, and answered questions from the Board.

Andy Erskine, Parks Supervisor, answered questions from the Board.

WORKSHOP

1. Natural Resources Department Structure & Director and Manager Role Research Update

Cal Brackin, Innovation & Engagement Manager, and Amy Verbeten of LegacyWorks, presented a workshop of updates for the Teton County Natural Resources Organizational Assessment.

Amy Verbeten and Jodie Pond, Commissioners Administrator, answered questions from the Board.

The Board provided comment.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board will review their weekly calendar online.

The Board provided comment.

DISCUSSION ITEMS (continued):

2. Other Matters for Discussion

A. Snake River Management Plan

The Board held discussion.

EXECUTIVE SESSION – PERSONNEL ¬– Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to enter Executive Session pursuant to Wyoming Statute §16-4-405(a) (ii) for personnel matters. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 12:02 p.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Maureen Murphy, County Clerk, and Jodie Pond, Commissioners Administrator.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 12:14 p.m.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Targhee Fest – July 10-11, 2026; Grand Targhee Resort. 2 days of live music at Grand Targhee Resort. Number of attendees – 7,000.
- Community Potluck Dinner – July 16th, 2026; Old Wilson Schoolhouse Community Center. Annual event providing free food, drinks, kids games, trivia and music to bring the community together. Number of attendees – 100.
- Wilson Fire Annual Chicken Fry – July 20th, 2026; Wilson Volunteer Fire Department Association; Rendezvous Park. Annual fundraiser for the Wilson Fire Association and EMS personnel in their role protecting our community. Number of attendees – 2,500.
- Big Mountain Enduro – August 7th, 2026; Jackson Hole Mountain Resort. In partnership with Big Mountain Enduro, JHMR will be hosting up to 300 Mountain Bikers to ride the Enduro Mountain bike course and bike park. BME will be based in Ranch lot for vendors, mechanical work on bikes and event headquarters. Number of attendees – 500.
- Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.
- Annual Hoback Fire Fighters Picnic – August 15th, 2026; Hoback Volunteer FF Association; 7675 S Hwy 89 – hay field. Community picnic and Hoback Volunteer Fire Fighter Association fundraiser. Number of attendees – 900.
- Amplify Astoria – September 26th, 2026; Astoria Park Conservancy. Annual fundraiser concert featuring The Deadlocks while soaking in Astoria's mineral pools. Number of attendees – 150.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:16 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

07-06-2026 WARRANTS

SOFYA GIMON 6,660.00 / ACTION EXCAVATION LLC 15,267.50 / ACE HARDWARE 893.99 AGILITY RECOVERY SOLUTIONS INC 814.58 / ALBERTSONS/SAFEWAY 310.27 ALLEGIANCE BENEGIT PLAN MNGT INC. 61.75 / ALPHAGRAPHICS 25.88 AMAZON CAPITAL SERVICES, INC. 1,143.48 ANDERSON MASON DALE ARCHITECTS 244,198.13 / ANNE SUTTON 315.15 AVFUEL CORPORATION 594.85 / BETSY MOLLINET 200.00 / BIG R RANCH & HOME 179.85 BOB BARKER COMPANY, INC. 3,949.56 / BRADY INDUSTRIES 1,860.25 BSN SPORTS 788.54 / TETON DIGITAL MEDIA LLC 8,313.00 BUCK FAIRBANKS ELECTRIC INC 3,516.40 / CAITLIN SCHAUER 920.00 CASSIE WILLIAMS 105.00 / CHAD DARNEL 920.00 / CHRISTINA KITCHEN PC 3,655.00 CHRISTINE TURNER 30.00 / CLAIRE FULLER 1,582.04 CORRNICE ARCHITECTURE, LLC 4,587.00 / COPRO EFP LLC 421.79 DAVID GUSTAFSON 4,000.00 / DATASOURSE INC 98.70 / DELTA DENTAL 29,524.90 DEWBERRY ENGINEERS INC 13,824.00 / DEX IMAGING 220.90 / DOMINIQUE WHITE 280.00 ELIZABETH LONG 510.00 / ELECTION SYSTEMS & SOFTWARE 3,043.00 ELECTRICAL WHOLESALE SUPPLY CO, INC 44.08 ERIKSEN-MEIER CONSULTING LLC 4,700.40 / E.R. OFFICE EXPRESS INC. 788.90 ENVIRONMENTAL SYSTEMS RESEARC 3,620.00 / EVANS CONSTRUCTION COMPANY 161,176.00 EXPOSURE SIGNS INC. 371.00 / FALL RIVER RURAL ELECTRIC 196.53 FRIENDS OF PATHWAYS 4,947.63 / GRAINGER 1,706.75 / GRANICUS LLC 51,727.23 GREENWAY PAINTING - MS LLC 5,800.00 / HEALTHSOURCE SOLUTIONS LLC 855.60 HIGH COUNTRY LINEN SUPPLY LLC 4,127.16 / HILARY FLINT 280.00 HUNT CONSTRUCTION, INC. 6,359.50 / IDAHO COMMUNICATIONS 48,247.06 IDAHO TRAFFIC SAFETY, INC. 2,478.25 / IIA LIFTING SERVICES, INC 4,251.90 IML SECURITY SUPPLY 1,035.16 / JACKSON CURBSIDE, INC 3,030.00 JESSICA MCLELLAN 460.00 / JESSICA ROMO 230.00 / JENNIFER SIMMERS 52.50 JH20 WATER LLC 15.00 / JH CHAMBERS OF COMMERCE 2,000.00 JACKSON HOLE CHILDREN'S MUSEUM INC. 5,000.00 / JH MOUNTAIN RESORT 900.00 JACKSON HOLE RADIO 5,040.00 / RUFINA CISNEROS HERNANDEZ 518.00 JOSEPH KERN 1,840.00 / KELLY LANDOWSKI 52.50 / KINSCO, LLC 75.00 KRISTEN DRAGOO 230.00 / LEIGH FARRELL 280.00 / LEN CARLMAN 60.00 L.N. CURTIS & SONS 348.30 / LONG BUILDING TECHNOLOGIES, INC. 13,028.47 LORIE LUPP 230.00 / LUTHER PROPST 60.00 / MARIA ELENA SEBASTIAN 200.00 MARK NEWCOMB 60.00 / MARGO SMITH 400.00 / MD NURSERY & LANDSCAPING INC. 817.14 MELANIE BARNUM 230.00 / MERSIVE TECHNOLOGIES INC. 504.00 MIKAEL WOLFE JR 980.00 / MOMENTUM RECYCLING LLC 2,200.00 NATALIA D. MACKER 60.00 / NRPA 945.00 / PAYCOR, INC 10,682.62 PREMIER CLEANING SERVICES LLC 160.00 / PRESENT LLC 950.00 PRECISION PRECAST & CONSTRUCTION LLC 1,540.00 QUADIENT FINANCE USA INC 2,264.25 / RACHAEL WHEELER 45.20 ROCKY MOUNTAIN BOILER INC. 3,478.59 / ROOF RESCUE 7,400.00 SAMUEL WASSERMAN 1,302.62 / SHARA BUDAY 1,345.00 SILVER STAR COMMUNICATIONS 314.18 / STERICYCLE, INC. 554.01 SUSAN ERIKSEN-MEIER 69.88 / TANGO CARD, INC 5,000.00 TAP INNOVATIONS LLC 550.00 / TETON COUNTY EMPLOYEE HOUSING 1,190.00 CASH 1,200.00 / CASH 4,000.00 / CASH 5,250.00 / CASH 2,900.00 / CASH 4,900.00 CASH 4,900.00 / CASH 4,500.00 / CASH 500.00 / TC INTEGRATED SOLID WASTE 1,014.00 TETON COUNTY TREASURER 184,695.80 / TRC INC. 729.00 TETON MEDIA WORKS, INC. 854.81 / THYSSEN-KRUPP ELEVATOR CORP. 787.92 TOWN OF JACKSON 353.42 / TOWN OF JACKSON 1,086.41 / TOWN OF JACKSON 50.00 TOWN OF JACKSON 1,414.97 / TRENT HULTMAN 200.00 / VISA 1,835.51 / VISA 733.53 VISA 5,854.05 / VISA 311.27 / VISA 2,762.40 / VISA 7,171.09 / VISA 121.31 VISA 1,210.00 / VISA 4,651.82 / VISA 681.57 / VISA 199.24 / VISA 190.26 VISA 16,623.36 / VICTORIA SMITH 560.00 / WARD-BLAKE ARCHITECTS 7,400.00 WYOMING

CO. COMMISSIONERS ASSOC. 40,782.00 / WES GARDNER 1,167.85 WITMER PUBLIC SAFETY GROUP 135.00 / WORT HOTEL 1,677.50 WRENCH IT PLUMBING & HEATING INC. 1,014.45 WYOMING LAW ENFORCEMENT ACADEMY 977.75 / WYOMING RETIREMENT SYSTEM 1,125.00 WYOMING STATE FORESTRY DIVISION 76,401.70 / ABIGAIL E PIERCE 854.72 ALEXANDER T HINDMARSH 42.76 / AMY J ALLABASTRO 51.46 / ANNE M BOUWMEESTER 57.99 ANTHONY B MOSS 409.89 / BEAU B BALDOCK 48.27 / BRIGID K HORIGAN 39.43 BRADLEY SUSKE 545.00 / CASE M BROWN 458.00 / CAMILLA J STEWART 41.31 CESAR CORONA 30.00 / CHRISTINE E SHEA 30.00 / CONNER S LILJESTROM 350.00 DENIS J LE COURS 66.11 / DOUGLAS K SCHUPMAN 30.00 / ELLEN R BRUNKER 49.14 ELIZABETH H HALL 42.62 / JANELLE CONLIN 30.00 / JOCELYN K BOSS 463.80 KATHERINE A CARRINGTON 400.00 / MATTHEW G ANGLE 549.64 / MARTHA S GLASS 30.00 PATIRICA R PISTONO 30.00 / PATRICK E LARSON 50.88 / PETER DROHOMYRECKY 549.64 REBECCA RYAN 42.18 / SIERRA R SCOTT 400.00 / STEVEN P REED 400.00 SUSAN L HOGAN 621.56 / TIMOTHY L DALTON 30.00 / TODD SEETON 39.14 TYLER D MACPHIE 30.00 / WALKER P SULLIVAN 503.24 / WENDY L COOK 868.64

Publish: 07/29/26

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on July 7, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

Chair Newcomb noted there are two items to add to the agenda: 16. Grand Targhee Objection Letter and 17. Recission of Delegation of Authority for the Kinky Creek Fire.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today's agenda with the additions you just stated. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

To approve the minutes for meetings dated 6-8-26, 6-15-26, and 6-16-26

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on the Consent Agenda:

1. Consideration of Sole Source Bid Award and Contract with Metopio, Inc. for an advanced Health Data Platform
3. Consideration of Revised Purchase Agreement for Water Tender
4. Consideration of RERT 2025 SHSP Wyoming Office of Homeland Security Grant
5. Consideration of Emergency Management FY2025 SSHP Grant Award
7. Consideration of 804 Powderhorn Unit E Door & Window Replacement
8. Consideration of Justice Center OCO-008 Change Order
9. Consideration of Justice Center OCO-009 Administrative Updates
11. Consideration of Teton County Chip Seal Project Contract
12. Consideration of FTA FY2025 and FY2026 Certifications and Assurances

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with the motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Sole Source Bid Award and Contract with Metopio, Inc. for an advanced Health Data Platform

To award the sole source bid and contract with Metopio, Inc. for a health data platform for the period of July 1, 2026, through June 30, 2029, in the amount of $42,800.00.

3. Consideration of Revised Purchase Agreement for Water Tender

To approve the revised purchase agreement with True North Emergency Vehicles for a Water Tender in the amount of $559,991.00.

4. Consideration of RERT 2025 SHSP Wyoming Office of Homeland Security Grant

To approve the 2025 SHSP Grant Award Agreement between the Wyoming Office of Homeland Security and Teton County's Regional Emergency Response Team for the purchase of allowable hazardous materials equipment and training in the amount of $74,050.00.

5. Consideration of Emergency Management FY2025 SSHP Grant Award

To approve the Grant Award Agreement between Teton County and the Wyoming Office of Homeland Security for the Fiscal Year 2025 State Homeland Security Program award in the amount of $45,000.00 as presented.

7. Consideration of 804 Powderhorn Unit E Door & Window Replacement

To approve the contract with Jackson Hole Windows LLC for window and door replacement at 804 Powderhorn Unit E for $21,362.64.

8. Consideration of Justice Center OCO-008 Change Order

To approve Owner Change Order OCO-008 with DPR/GE Johnson Wyoming in the amount of $528,255.00 for the Justice Center.

9. Consideration of Justice Center OCO-009 Administrative Updates

To approve the change OCO-009 for the Teton County Justice Center project.

11. Consideration of Teton County Chip Seal Project Contract

To approve the Teton County Road Chip Seal Project contract to American Road Maintenance in the amount of $460,950.00.

12. Consideration of FTA FY2025 and FY2026 Certifications and Assurances

To approve the Fiscal Year 2025 and FY2026 Certifications and Assurances for FTA Assistance Programs and further direct the Director of Public Works and the Deputy County Attorney to execute and submit the necessary affirmations related to the Fiscal Year 2025 and Fiscal Year 2026 Certifications and Assurances for FTA Assistance Programs in TrAMS.

PUBLIC COMMENT

Public comment was given by Jennifer Griffith and Mark Waylann regarding speeding in Wilson, and Hank McKinnell regarding workforce house rules changes.

MATTERS FROM COMMISSION AND STAFF

2. Consideration of Housing Policy Amendments - First Responders

Justin Kaiser, Director of Human Resources, presented to the Board for consideration of approval

Jodie Pond, Commissioners Administrator, Stacy Stoker, Housing Manager, Sheriff Matt Carr, Dr. Brent Blue, County Coroner, and Keith Gingery, Chief Deputy County Attorney, provided comment and answered questions from the Board.

The Board provided comment.

Public comment was given by Hank McKinnell.

The Board held discussion with staff.

A motion was made by Commissioner Macker and seconded by Commissioner Propst to approve the following amendments to the Housing Policy: 4-18.C., adding section a. as presented, except striking, Completed at least ninety (90) days of employment, so it reads, First preference will be given to all full-time employees who are employed in good standing, and hold a position designated as a First Responder as defined in Section 4-18.C.h; include the remainder of the amendments in Section C; and then add in the definition of First Responder to the new section h. under that list.

The Board held discussion.

Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Gardner opposed.

The meeting recessed at 10:17 a.m. and reconvened at 10:24 a.m.

6. Consideration of Alta Area Stage 1 Fire Restrictions

Chief Mike Moyer, Fire/EMS, presented to the Board for consideration of approval a resolution to enter into Stage 1 (partial) fire restrictions in the unincorporated areas of Teton County west of the Teton Range, generally known as the Alta area.

Chief Moyer answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adopt Stage 1 fire restrictions as presented in the unincorporated areas of Teton County west of the Teton Range, generally known as the Alta area, effective Wednesday, July 8, 2026, and remain in place until withdrawn by the County Fire Warden. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

10. Consideration of Inclusion of Housing in the New Coroner Facility

Patrick McGaugh, Director of General Services, presented to the Board for consideration of approval of incorporating employee housing in the new Teton County Coroner's Facility.

Dr. Brent Blue, County Coroner, and Jodie Pond, Commissioners Administrator, provided comment and answered questions from the Board.

The Board provided comment.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the incorporation of employee housing in the design of the new Teton County Coroner's Facility. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

13. Consideration of Teton Pass Trail CMAR GMP Contract Amendment #2 for Trail Construction

Brian Schilling, Pathways & Trails Program Coordinator, presented to the Board for consideration of approval the Construction Manager at Risk (CMAR) Guaranteed Maximum Price (GMP) construction services Contract Amendment #2 for construction of the BUILD Grant Project Component 7 – Teton Pass Trail.

Brian Schilling answered questions from the Board.

Public comment was given by Tim Young.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve Whitaker Construction's construction services CMAR Contract Amendment #2 for the GMP Trail Construction Package for segments 1 through 3 of the Teton Pass Trail, in the amount of $5,745,569.00, of which $3,749,971.00 is reimbursable by the BUILD grant, local share in the amount of $937,493.00 is included in the approved FY2027 Fund 37 budget, and $1,058,105.00 in generously donated philanthropy funding to further support the project, with encouragement to staff to advance single traffic construction as feasible all the way to Coal Creek. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

14. Consideration of Second Amended and Restated Grant Agreement Under the Fiscal Year 2020 BUILD Transportation Grants Program

Brian Schilling, Pathways & Trails Program Coordinator, presented to the Board for consideration of approval the Second Amended and Restated Grant Agreement Under the Fiscal Year 2020 BUILD Transportation Grants Program.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve the Second Amended and Restated Grant Agreement Under the Fiscal Year 2020 BUILD Transportation Grants Program. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

15. Consideration of Workforce Rental Housing Restriction at Astoria Park

Kristi Malone, Housing Supply Specialist, presented to the Board for consideration of approval of a Workforce Rental Deed Restriction for two attached dwelling units secondary to the outdoor recreation use at Astoria Springs & Park.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the Restriction for two Workforce Rentals located at Astoria Park (12623 Riverbend Road). Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

16. Consideration of Grand Targhee Objection Letter

Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval the final draft of the letter presented yesterday at the July 6 BCC voucher meeting.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to authorize your signature on a letter dated July 7, 2026, to be sent electronically to the Forest Service, lodging our objection to the reviewing officer on the Grand Targhee Master Development Project as presented.

Chris Colligan provided comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The Board held discussion.

17. Recission of Delegation of Authority for the Kinky Creek Fire

Chief Mike Moyer, Fire/EMS, presented to the Board for consideration of approval a recission of the Delegation of Authority for the Kinky Creek Wildfire.

Chief Moyer answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the recission of the Delegation of Authority for the Kinky Creek Wildfire effective July 8th, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: CUP2026-0001
Withdrawn Memo
Property Owner: Moreno Properties LLC
Applicant: Ron Levy, Jorgensen Engineering
Presenter: Torin Bjorklund

Request: A Conditional Use Permit request, pursuant to Section 8.4.2. of the Teton County Land Development Regulations, to change the primary use of the Moreno Properties, LLC parcels to Light Industry. The proposed Conditional Use Permit applies to two adjacent properties under common ownership. This application proposes to treat both parcels as a single development site spanning multiple zoning districts.

Location: The proposed Conditional Use Permit applies to two adjacent properties under common ownership, located at 10770 S Highway 89 and 10790 S Highway 89. The subject properties are located within the platted Rogers Point Subdivision and are accessed from S Highway 89. The northern parcel is zoned Neighborhood Commercial (NC), while the southern parcel is zoned Auto-Urban Commercial (AC). This application proposes to treat both parcels as a single development site spanning multiple zoning districts.

The applicant notified staff on May 12, 2026, requesting to withdraw the application. The memo is for informational purposes only and no action is required by the Board.

2. Permit: MSC2026-0013
Property Owner: SRS Club, LLC
Applicant: Gregg Ornowski, Snake River Sporting Club
Presenter: Hamilton Smith

Request: Miscellaneous Planning Request, pursuant to Section 8.2.13.B.1.b., to amend conditions of approval on Snake River Sporting Club Golf Course Conditional Use Permit (CUP2015-0003) and Development Plan Permit (DEV2015-002).

Location: Snake River Sporting Club Golf Course/ Open Space, Lot 116, Snake River Sporting Club Fourth Filing, Plat No 1373. The property is zoned Rural-1 and is within the Scenic Resources Overlay and the Mid and High Tiers of the Tiered Natural Resources Overlay.

Hamilton Smith, Principal Planner, presented to the Board for consideration of approval to amend a Condition of Approval of the Snake River Sporting Club Golf Course Conditional Use Permit (CUP2015-0003) and Development Plan Permit (DEV2015-0002).

Hamilton Smith answered questions from the Board.

Gregg Ornowski, the applicant, answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve MSC2026-0013, submitted March 10, 2026, to amend CUP2015-0003 Condition of Approval #4 and DEV2015-0002 Condition of Approval #6, as recommended in this Staff Report, pursuant to Section 8.2.13, Amendment of Permits or Approvals of the Teton County Land Development Regulations. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION

1. Grand Targhee Objection Letter hearing requirements

Chris Colligan, Public Works Project Manager, answered questions from the Board.

2. Proposed Housing Mitigation Processes

Jodie Pond, Commissioners Administrator, provided comment and answered questions from the Board.

The Board held discussion.

EXECUTIVE SESSION – none.

ADJOURN

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 11:43 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 07/29/26

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR
Snake River MEP
TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and Snake River MEP, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on September 8, 2026, said date being the forty-first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Josiah Nash / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, jnash@tetoncountywy.gov or 307.732.8585 before September 8, 2026.
Publish: 07/29, 08/05/26

• CONTINUED PUBLICATIONS •

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR
ACM Wyoming LLC
TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and ACM Wyoming LLC, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on September 1, 2026, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Josiah Nash / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, jnash@tetoncountywy.gov or 307.732.8585 before September 1, 2026.
Publish: 07/22, 07/29/26

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
July 20, 2026 JACKSON, WYOMING
The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Devon Viehman, Kevin Regan, and Alyson Spery. Jonathan Schechter joined at 1:31 pm. Sustainability Plan Progress Report. Tanya Anderson made staff comment. Council held discussion with staff. Megan Jennings, Shannon Shuptrine, Dr. Elizabeth Lynch, and Mary Lynn Callahan made public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to direct staff to work on the Sustainability Plan strategies as proposed in this staff report, including continuation of strategies that are in progress or being planned, and to start working on the following strategies: 1. Research options for centralized delivery hubs. 2.Support local and regional production of renewable energy. 3. Research land sequestration potential through vegetative management practices.
Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Potential Pollinator Protection Initiatives. Tanya Anderson, Audrey Jones and Andy Erskine made staff comment. Council held discussion with staff. Dr. Elizabeth Lynch made comment on behalf of Pollinator Pathways of the Tetons and Lorna Miller made public comment. A motion was made by Devon Viehman and seconded by Alyson Spery to: 1. Model pollinator-supporting practices on Town property and launch community education efforts through informational signage and events. 2. Leverage partnerships with community organizations already working on pollinator protection.3. Pursue a Bee City USA certification. 4. Work with the Planning Department to incorporate pollinator garden requirements on new buildings downtown. Council recessed at 2:34 pm and reconvened at 2:41 pm. The motion was withdrawn. A motion was made by Kevin Regan and seconded by Devon Viehman to: 1. Model pollinator-supporting practices on Town property and launch community education efforts through informational signage and events.2. Leverage partnerships with community organizations already working on pollinator protection.3. Pursue a Bee City USA certification.4. Work with the Planning Director to explore adding pollinator gardens and native plants requirements to new building projects in the downtown. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 2:50 pm and reconvened at 2:57 pm. Overview of Draft Community Streets Plan and Draft Transportation Engineering Design Manual. Brian Schilling and Tyler Sinclair made staff comment. Council held discussion with staff. Sam Petri and Mary Lynn Callahan made public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to return with a Community Streets Plan and Transportation Engineering Design Manual as presented and discussed today for consideration at a future Regular Council meeting subject to minor changes by staff including revising the language for a neighborhood bikeway. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports & Meeting Check-In. Council discussed tentative upcoming meetings. Council Working Calendar. Tyler Sinclair reviewed Council's Working Calendar. Council held discussion with staff. Adjourn. A motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:29 p.m.
Publish: 07/29/26

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
July 20, 2026 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen read a proclamation for National Disability Independence Day and introduced Marisa Neckels Watsabaugh, Town Clerk. Public Comment. Erin Freer made public comment.
Consent Calendar. A motion was made by Devon Viehman and seconded by Jonathan Schechter to approve the consent calendar including items A-D as presented with the following motions:
A. Meeting Minutes. To approve minutes from the July 6, 2026 Regular Meeting.
B. Disbursements. To approve the disbursements as presented. 842-NCPERS GROUP WYOMING $64.00; A & I DISTRIBUTORS $101.44; ACE HARDWARE $7,678.96; AFLAC $1,515.48; AMAZON $3,674.65; AMERICAN PUBLIC WORKS ASSOC $2,209.00; AMERI-TECH EQUIPMENT CO INC. $24,152.52; APPLE INC $864.00; AT&T $319.19; AXON ENTERPRISES, INC $369,527.27; BEST BEST & KRIEGER $1,141.00; BIG R RANCH & HOME $167.26; BISON LUMBER $26.78; BLACK WIDOW WELDING INC $585.00; BLUE SPRUCE CLEANERS,INC $223.40; BLUEBEAM, INC $2,850.00; BOLAND, ANITA $4,657.70; BOYD, JOSEPH $175.00; BURKHOLDER, SHAWN $4,283.22; CLEARGOV INC $20,188.00; CNA SURETY $1,047.50; COLORADO ASSOCIATION OF SKI TOWNS $800.00; CONRAD & BISCHOFF INC. $34,023.74; CONTROL SYSTEM TECHNOLOGY, INC. $19,616.50; COOMBS, CAROLINE KAUSLICK $3,200.00; CORE & MAIN LP $1,965.90; DARKTRACE HOLDINGS LIMITED $86,632.00; DEAN'S PEST CONTROL LLC $270.00; DELTA DENTAL PLAN OF WYOMING $7,300.64; DEX IMAGING $147.19; DIVISION OF CHILD SUPPORT ENFORCEMENT $509.23; DYNAMIC CONTROLS, LLC $1,769.00; E.R. OFFICE EXPRESS $19.89; EDA LAND PLANNING $467.50; EMPLOYERS COUNCIL SERVICES, INC. $8,350.00; ENERGY LABORATORIES INC. $2,828.00; ETNA TRADE PARK LLC $8,124.00; EVIDENT $599.00; FALL RIVER PROPANE $675.00; FERGUSON ENTERPRISES, INC $43.19; GANNETT PEAK SURVEYING, LLC $4,200.00; GEDDES, GLENN $150.00; GM SHEET METAL LLC $123.50; GRAINGER $762.51; GRANICUS, LLC $22,762.51; GRAVITY GRAPHICS $820.00; GRIFFITH PARTNERSHIP LLC $3,520.00; HALPIN, MICHAEL $15.00; HD FOWLER COMPANY $780.60; HERITAGE LANDSCAPE SUPPLY GROUP INC $1,186.23; HIGH COUNTRY LINEN $3,350.56; HIRST APPLEGATE, LLP $322.50; HOLE FOOD RESCUE $6,250.00; HOYT ARCHITECTS LLC $4,600.96; HUNT CONSTRUCTION INC $33,999.75; IDAHO STATE TAX COMMISSION $7,424.00; IMMIGRANT HOPE $2,000.00; INTERSTATE BATTERY $1,990.45; IPRO TECH, LLC $7,998.71; IVY OUTDOOR SERVICES LLC $21,409.20; JACKSON GROUP LOCKBOX $3,697.82; JACKSON HOLE COMMUNITY RADIO $2,200.00; JACKSON HOLE FORD $465.00; JACKSON HOLE HISTORICAL SOCIET $225.00; JACKSON HOLE HOSPITALITY GROUP, LLC $2,000.00; JACKSON HOLE NEWS & GUIDE $8,779.79; JACKSON HOLE ROASTERS $576.00; JACKSON LUMBER INC $58.65; JAMAR TECHNOLOGIES, INC $2,002.00; JAMF SOFTWARE, LLC $8,007.00; JAVGUREANU, AUREL $1,500.00; JET LINE SALES & SERVICE, LLC $9,801.00; JORGENSEN ASSOCIATES, PC $28,283.27; KGB PRODUCTIONS $9,800.00; KJ'S SERVICES INVESTMENTS LLC $6,244.00; KOIS BROTHERS EQUIPMENT COMPANY $733.70; KRAMER, KENTON $3,299.31; LANCASTER, JUSTIN $170.00; LEADERSHIP WYOMING $4,200.00; LEPCO $240.50; LOWER VALLEY ENERGY INC $54,708.75; MACY'S SERVICES $150.00; MASON, TOM $155.00; MASTERCARE CLEANING JH, LLC $1,202.00; MERIDIAN ENGINEERING P.C. $7,322.50; MOUNTAIN STATES LIGHTING $7,600.00; MSC INDUSTRIAL SUPPLY CO $345.73; NAPA AUTO PARTS INC. $1,117.05; NATIONAL MUSEUM OF WILDLIFE $1,400.00; NAVIGATE, LLC $9,678.75; NELSON ENGINEERING $63,360.10; NOREGON SYSTEMS INC. $1,157.04; OPS STRATEGIES, LLC $9,975.00; OUTBACK LANDSCAPE OF WYOMING, LLC $526.00; PEAK WATER SERVICES, LLC $9,446.27; PEERY, JEREMIAH $135.00; PREMIER CLEANING SERVICES LLC $3,870.00; PREMIER TRUCK- SALT LAKE CITY $912.46; R & A SAFETY LLC $1,095.50; RAD CURBSIDE, LLC $123.00; RADARSIGN LLC $750.00; RAFTER J IMPROV/SERV DIST $63.60; RAMANATHAN, BRINDA $5,000.00; REGAN, KEVIN $144.00; RENDEZVOUS ENGINEERING, P.C. $22,885.75; RENDEZVOUS INSURANCE INC. $159,921.25; RICH, SAMUEL $597.40; RIDGELINE EXCAVATION INC $45,470.50; RINK-TEC INTERNATIONAL, INC $16,983.95; RT1 INC $23.68; SAFETY SUPPLY & SIGN CO., INC. $537.80; SCHWARTZ, ANDY $5,000.00; SHAW CONSTRUCTION OF WYOMING, LLC $177,928.53; SHERWIN-WILLIAMS CO. $1,891.30; SHIPP, HARRISON $333.15; SILVERSTAR $0.68; SMITH POWER PRODUCTS,INC. $2,579.10; SOSA'S JANITORIAL SERVICE $7,987.50; SPACE EXPLORATION TECHNOLOGIES CORP $785.00; SPEEDY CPS, LLC $75.86; SPRING CREEK ANIMAL HOSPITAL $37.91; SPSC POA - SOUTH PARK SERVICES CTR POA $303.82; STATE FIRE IDAHO $1,800.00; STEPHENS, SHAWN $3,192.98; STONE'S TOWN AND COUNTRY MOTORS, INC. $737.08; SUMMIT SAFETY LLC $2,871.54; SUNRISE ENVIRONMENTAL $438.31; SUPOWIT, DEBORAH $160.00; SWICEGOOD, WYATT $616.00; TETON COUNTY HOUSING AUTHORITY $1,957.00; TETON COUNTY INTEGRATED SOLID WASTE/RECY $717.00; TETON COUNTY-FUND 10 $935,611.46; TETON RENTAL CENTER $46.60; TETON ROPE ACCESS AND SERVICES, LLC $7,081.50; TETON SCIENCE SCHOOL, INC $3,903.50; TETON TRASH REMOVAL, INC. $120.00; TETON YOUTH & FAMILY SERVICES $104,121.75; THE AFTERMARKET PARTS COMPANY, LLC $2,476.66; THE ARTCRAFT GROUP, INC $2,463.30; THOMSON WEST $1,245.48; THURSTON APPLIANCES $1,009.00; TK ELEVATOR CORP. $895.56; T-MOBILE $63.70; TMSC LLC $2,130.00; TORONTO, MICHAEL $114.00; TREFONAS LAW, P.C. $964.65; US POSTAL SERVICE $312.00; VALLEY BOOKSTORE 3039 $194.40; VALOR ROOT CONTROL, LLC $4,950.00; VIRGINIAN VILLAGE CONDO HOA $1,350.00; VOICES JACKSON HOLE $7,285.00; W.A.R.M. PROPERTY INSURANCE $369,894.07; WAM $225.00; WBC PROPERTIES $4,300.00; WESGLASS INC. $180.62; WILSON, JOHN $4,800.00; WIND RIVER TRIBAL BUFFALO INITIATIVE $6,000.00; WY CHILD SUPPORT ENFORCEMENT $452.30; WY WORKERS' SAFETY & COMP $11,862.65; WYOMING CONF OF BLDG OFFICIALS $150.00; WYOMING DEPARTMENT OF EMPLOYM $4,112.46; WYOMING DEPARTMENT OF TRANSPO $242.70; WYOMING DEPARTMENT OF TRANSPORTATION $185.78; WYOMING LAW ENFORCEMENT ACADEMY $180.00; WYOMING RETIREMENT SYSTEM $215,875.09; WYOMING.COM INC $5.00; YELLOW IRON WASTE, LLC $2,887.00
C. June Municipal Court Report. To accept the June Municipal Court Report into record.
D. Partial Vacation without Replat at 910 Smith Lane and 915 Simon Lane – S4 Flats (P26-113). To acknowledge the partial vacation without replat of the common lot line between Lot 25 and Lot 36 of the Jackson Hole Meadows Addition to the Town of Jackson subject to the Town LDRs, the departmental reviews, minor changes by staff, and this staff report dated July 20, 2026. There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Development Plan for the Virginian Lodge Apartments at 750 West Broadway Ave (P265-210). Andrew Bowen and Paul Anthony made staff comment. Hal Hutchinson made comment on behalf of the applicant. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Alyson Spery to approve Development Plan P25-210 for the Virginian Lodge Apartments, consisting of 32 units, located at 750 West Broadway Avenue, based upon the findings and conditions presented in the staff report, the departmental reviews, and subject to the staff report dated July 20, 2026. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Land Development Regulations Text Amendment for the Natural Resource Overlay and Water Body Setbacks (PM26-0005-PM26-0009). Ryan Hostetter, Paul Anthony, and Lea Colasuonno made staff comment. Megan Smith spoke on behalf of EcoConnect Consulting. Council held discussion with staff. Jen Evans, Amy Kuchak, and Lorna Miller made public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to approve Zoning Map Amendment PM26-0005 to update the Natural Resources Overlay to a Tiered Natural Resources Overlay, as presented in the staff report dated July 20, 2026, including any changes discussed by the Council during the hearing. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Kevin Regan and seconded by Devon Viehman to approve Text Amendment PM26-0006 to update the NRO standards in Section 5.2.1 and the assessment process in Section 8.2.2, as presented in the staff report dated July 20, 2026, including any changes discussed by the Council during the hearing. Jonathan Schechter proposed a friendly amendment to remove the exemption for affordable housing and ARUs. The friendly amendment was not accepted, and it failed. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Kevin Regan to approve Text Amendment PM26-0007 to update Waterbody and Wetland Buffer standards in Section 5.1.1., as presented in the staff report dated July 20, 2026, including any changes discussed by the Council during the hearing. Jonathan Schechter proposed a friendly amendment to include ongoing conversations about waterbody and wetland buffer standards. The friendly amendment was not accepted, and it failed. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Kevin Regan to approve Text Amendment PM26-0009 to add new standards for retaining walls in Section 5.1.7, as presented in the staff report dated July 20, 2026, including any changes discussed by the Council during the hearing. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Alyson Spery to approve Text Amendment PM26-0008 related to wildlife friendly fencing in Section 5.1.2, as presented in the staff report dated July 20, 2026, including any changes discussed by the Council during the hearing. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 7:55 pm and reconvened at 8:04 pm. Matters from Mayor and Council. Lynsey Lenamond made staff comment. Mayor Jorgensen nominated Laura Bonich and Steph Wise to the Planning Commission/Board of Adjustment for three-year terms, beginning August 1, 2026 and expiring July 31, 2029. A motion was made by Alyson Spery and seconded by Devon Viehman to consent to the reappointment of Laura Bonich and Steph Wise to the Planning Commission/Board of Adjustment for three-year terms, beginning August 1, 2026 and expiring July 31, 2029. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Mayor Jorgensen reappointed Laura Bonich and Steph Wise to the Planning Commission/Board of Adjustment for three-year terms, beginning August 1, 2026 and expiring July 31, 2029. Lea Colasuonno made staff comment. A motion was made by Kevin Regan and seconded by Devon Viehman to reappoint Kasey Mateosky, Katie Wilson, and Tyson Slater to the Board of Examiners for two-year terms ending July 31, 2028. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct the Town Manager or their designee to draft a brief scoping report about Affordable Housing exemptions to be added to an agenda within 60 days. There was no public comment. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Paul Anthony made staff comment about a demolition permit at 700 E. Pearl Avenue. Council asked that the item be added to the August 3 Regular Town Council meeting agenda. Council discussed 90 Virginian Lane. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained requests for approval of temporary sign permits for Climb Wyoming at 105 Buffalo Way from July 26-August 1, 2026 and Teton Gravity Research at 105 Buffalo Way from September 5-19, 2026, updates on communications to Health and Human Service Organizations and the Wind River Tribal Buffalo Initiative. A motion was made by Devon Viehman and seconded by Kevin Regan to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 8:45 p.m.
Publish: 07/29/26

• REQUEST FOR BIDS •

Invitation for Bid 26-18 Support Vehicle

START is seeking competitive bids from authorized dealerships for one new, unused, current-model, non-revenue staff support vehicle. Acceptable vehicle classes are either mini vans or mid-size SUV.

START reserves the right to select the vehicle configuration that best meets the agency's operational needs and budget.

Invitation for bid released: July 23, 2026. Questions due by: July 31, 2026. Question responses will be provide by August 7, 2026. Bids due: August 21, 2026.

Please see full IFB #26-18 on the Town of Jackson website for more information: https://www.jacksonwy.gov/Bids.aspx?BidID=117
Publish: 07/29, 08/05, 08/12/26

• PUBLIC HEARING •

PUBLIC HEARING
The Town of Jackson Planning Commission will hold a regular meeting to consider updates to the Town of Jackson Land Development Regulations. Go to https://www.jacksonwy.gov/491/Agendas-Minutes and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, August 19, 2026, at 5:30 p.m. For further information, contact the Planning Dept. at 733-0440, Ext. 1305 [Item PM26-016 Valentine]
Publish: 07/29/26

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

PAUL GRANT GILROY,

Deceased.

Docket No.: 2026-CV-0019560

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that the Last Will and Testament of Paul Grant Gilroy dated March 11, 2021 was filed with the above-named court. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred.

Notice is further given that all persons indebted to Paul Grant Gilroy or to Paul Grant Gilroy's estate are requested to make immediate payment to the undersigned in care of Geittmann Larson Swift LLP, PO Box 1226, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court, with a copy thereof to undersigned counsel, on or before three (3) months after the date of the first publication of this notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 17th day of July, 2026.

[signed]
Clay D. Geittmann, #6-3169
Lexa Oakeson, #8-7519
Geittmann Larson Swift LLP
155 E. Pearl Avenue, Suite 100
P.O. Box 1226
Jackson, WY 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
lmo@glsllp.com
Publish: 07/29, 08/05, 08/12/26

• STORAGE AUCTIONS •

Notice is hereby given that on Tuesday, August 11th, 2026 at 10 am. The undersigned, Storage Stables, 3400 South US Hwy 89, (307) 733-6876, in the city of Jackson, county of Teton, state of Wyoming, will sell by Competitive Online bidding at www.storageauctions.net (search auctions in zip code 83001) the personal property heretofore stored with the undersigned by:

Rick Tharp
PO Box 6835
Jackson,Wyoming 83002
Units 72, 345, 152, & 98

Joel Smith
970 W Broadway, Ste E
Jackson, Wy 83001
10X20 Size
Unit 270

Kirra Boelsterli
P.O. Box 11722
Jackson, Wyoming 83002
Unit 107

Scott Schweizer
P.O. Box 973
Kurtistown, Hawaii 96760
Units, 1015 outdoor parking Blue Hatchback & unit 898
Publish: 07/29, 08/05/26

• PUBLIC NOTICE •

IN THE MATTER OF:
THE GERRY L. SPENCE AND IMAGING P. SPENCE LIVING TRUST,
ALSO SOMETIMES REFERRED TO AS THE "G.L. SPENCE AND IMAGING P. SPENCE LIVING TRUST"

NOTICE OF INTENT TO DISTRIBUTE PURSUANT TO WYO. STAT. § 4-10-507

To all persons interested in the Gerry L. Spence and Imaging P. Spence Living Trust, also sometimes referred to as the "G.L. Spence and Imaging P. Spence Living Trust" (collectively for purposes hereof the "Trust"), you are hereby notified that Gerry L. Spence, also sometimes referred to as "G.L. Spence", a settlor of said Trust, did pass away on August 13, 2025, and that as a result of said settlor's passing, Imaging P. Spence and the First Interstate Bank Trust Department became the successor co-trustees of said Trust (collectively for purposes hereof the "Trustees"). The Trustees, intend to administer and distribute the assets and property of the Trust pursuant to the terms of that trust agreement originally dated November 8, 1999, and as most recently restated in its entirety on August 31, 2021, as amended" (also collectively for purposes hereof the "Trust Agreement"). Pursuant to Wyo. Stat. § 4-10-507(ii), any creditor wishing to file a claim against the assets of the Trust or wishing to contest the validity of the Trust and/or Trust Agreement, must file their claim or commence any related proceedings through service on undersigned counsel within one hundred twenty (120) days from the first publication of this notice, or the same shall be forever barred.

Dated this July _____, 2026.

Clay D. Geittmann
Geittmann Larson Swift LLP
155 East Pearl Avenue
PO Box 1226
Jackson, Wyoming 83001
|(307) 733.3923 – voice
Publish: 07/29, 08/05/26

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

JUAN CARLOS MONTIEL HERNANDEZ,

Deceased.

Docket No.: 2026-CV-0019564

NOTICE OF APPLICATION FOR DECREE OF SUMMARY DISTRIBUTION OF PROPERTY

To all person interested in the Estate of Juan Carlos Montiel Hernandez, you are hereby notified that on July 22, 2026, Christina Montiel, as parent and next friend of the Claiming Distributees, filed an Application for Decree of Summary Distribution of Property in the Office of the Clerk of District Court, Ninth Judicial District, in said County and State. Objections to the Application must be filed with the Clerk before the expiration of thirty (30) days after the date of the first publication of this Notice.

DATED this 22nd day of July, 2026.

[signed]
Lexa Oakeson
Attorney for Next Friend of Claiming Distributees
Geittmann Larson Swift LLP
155 E. Pearl Avenue, Suite 100
P.O. Box 1226
Jackson, Wyoming 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
Publish: 07/29, 08/05/26

PUBLIC HEARING NOTICE

The Skyline Ranch Improvement and Service District (SRISD), Teton County, WY, will conduct a public meeting at 5:00 P.M., local time, on August 20th, at the Mountain Property Management (MPM) conference room located at 250 Veronica Lane, Jackson, WY. Virtual attendance is available by Zoom at: https://us04web.zoom.us/join, ID: 301 092 4055. The purpose of the meeting is to allow citizens to review and comment on the Skyline Ranch ISD Phase II - Water Distribution Replacement Project, which consists of a multi-year (3-year) phased project for replacement of old (1960s-1970s) waterlines throughout Skyline Ranch Subdivision. The project generally includes replacement of approximately 15,000 linear feet of deteriorating, 50-plus-year-old PVC and asbestos cement water mains and associated appurtenances. The proposed improvements are essential to addressing ongoing system leaks, improving water quality, increasing water supply including both domestic and fire, and ensuring long-term reliability of service to the District's customers.

At the meeting, SRISD will present the design of the proposed project and will discuss the estimated costs and plans for improvements. A plan of improvements, cost estimates, and the funding plan can also be accessed for review on the SRISD website (https://www.skylineranchisd.com/water), or at the office of MPM, 250 Veronica Lane, Jackson, WY, (307) 733-1684.

Based on current cost estimates, SRISD plans to borrow $7,200,000 over a 3-year period from the Wyoming Drinking Water State Revolving Loan Fund administered by the Wyoming Office of State Lands and Investments. A special assessment will repay the loan. The assessment is estimated to be $2680/lot/year to repay the loan, based on the terms of 0.0% interest rate and 30 years.

Written comments are welcome but must be received by 12:00 P.M. on August 20th, 2026. Send comments to SRISD c/o MPM, P.O. Box 3601, Jackson, WY 83001, or office@SkylineRanchISD.com.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.
Publish: 07/29, 08/05/26

Notice of Appointment of a Liquidator under Section 204 of the BVI Business Company Act.

RJ Bev Holdings Limited
(IN VOLUNTARY LIQUIDATION)
Company No. 2142760
NOTICE is hereby given pursuant to Section 204 (1) (b) of the BVI Business Companies Act, 2004 that the Company is in Voluntary liquidation. The voluntary liquidation commenced on 14th day of May 2026. The liquidator is Cassandra Glasgow-Penn of Chapel Hill, East End, Tortola, B.V.I., VG1110.

Dated this 14th day of May 2026
Sgd: Cassandra Glasgow-Penn
Voluntary Liquidator

Jackson, Wyoming 83001
Publish: 07/29, 08/05/26

• CONTINUED PUBLICATIONS •

STATE OF WYOMING COUNTY OF TETON IN THE DISTRICT COURT
9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:
Elizabeth Alden Cornelssen,
Petitioner

Case Number 2026-CV-0019556

NOTICE BY PUBLICATION OF PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019556, has been filed in the Ninth Judicial District of Wyoming District Court by a Petitioner whose current full name is Elizabeth Alden Cornelssen. The address of the District Court is 250 E. Simpson Ave., Jackson, Wyoming.

The object and prayer of the Petition is to change the Petitioner's full name to Elizabeth Alden George.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED 07/14/2026.

[Signed]
DEPUTY CLERK of District Court
Publish: 07/22, 07/29, 08/05, 08/12/26

STATE OF WYOMING COUNTY OF TETON IN THE DISTRICT COURT
9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:
Christopher Clayton Shinopoulos,
Petitioner

Case Number 2026-CV-0019557

NOTICE BY PUBLICATION OF PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019557, has been filed in the Ninth Judicial District of Wyoming District Court by a Petitioner whose current full name is Christopher Clayton Shinopoulos. The address of the District Court is 250 E. Simpson Ave., Jackson, Wyoming.

The object and prayer of the Petition is to change the Petitioner's full name to Christopher Clayton George.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED 07/10/2026.

[Signed]
CLERK of District Court
Publish: 07/22, 07/29, 08/05, 08/12/26

ELECTION NOTICE

TETON VILLAGE IMPROVEMENT & SERVICE DISTRICT

The Teton Village Improvement & Service District will hold an election for a Director position on November 3, 2026, as follows:

One Director (1) shall be elected to serve a term of four (4) years

The filing officer is Shawn Reichel, Secretary, c/o:
Teton Village Improvement & Service District
P.O. Box 413
Teton Village, WY 83025

Applications for nomination must be filed between August 5 and August 25, 2026.
Publish: 07/22, 07/29, 08/05/26

ELECTION NOTICE

TETON VILLAGE WATER & SEWER DISTRICT

Teton Village Water & Sewer District will hold an election for Director positions on November 3, 2026, as follows:

Two (2) Directors shall be elected to serve terms of four (4) years

The filing officer is Frank Kaunitz, Secretary, c/o:
Teton Village Water & Sewer District
P.O. Box 586
Teton Village, WY 83025

Applications for nomination must be filed between August 5 and August 25, 2026.
Publish: 07/22, 07/29, 08/05/26

ELECTION NOTICE

TETON VILLAGE SPECIAL FIRE DISTRICT

Teton Village Special Fire District will hold an election for Director positions on November 3, 2026, as follows:

Two Directors (2) shall be elected to serve a term of four (4) years

The filing officer is Jen Bruno, Secretary, c/o:
Teton Village Special Fire District
P.O. Box 56
Teton Village, WY 83025

Applications for nomination must be filed between August 5 and August 25, 2026.
Publish: 07/22, 07/29, 08/05/26

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:

Morgan Miles Witt,
Petitioner

Case Number 2026-CV-0019552

NOTICE BY PUBLICATION OF
PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019552, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Morgan Miles Witt. The address of the District Court is 250 E Simpson Jackson, Wyoming.
The object and prayer of the Petition is to change the Petitioner's full name to Miles James Quall.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED July 6th, 2026.

[Signed]
DEPUTY CLERK of District Court
Publish: 07/15, 07/22, 07/29, 08/05/26

NOTICE OF USE CONTROL AREA PETITION

Pursuant to W.S. § 35-11-1609, Walton Ranch Company and 4W, LLC submitted a petition to the Teton County Board of County Commissioners requesting a Use Control Area (UCA) on a very small portion of the Walton Ranch. The UCA will limit land uses on a 0.28-acre portion of the 1,808-acre Walton Ranch located at 1360 North Walton Ranch Road, Teton County, Wyoming, legally described as follows: The Site is a USE CONTROL AREA situated in the State of Wyoming, County of Teton; within Lot 2, Section 24, Township 41N, Range 117 West of the 6th Principal Meridian; more particularly described as follows: COMMENCING at a found 3.25" monument being the N1/16 corner common to said Section 24 and Section 19, thence S86°03'13"W, a distance of 1768.12 feet to the Point of Beginning; Thence proceed S48°04'19"E, a distance of 66.17 feet to a point; Thence S01°44'25"W, a distance of 75.87 feet to a point; Thence S51°45'05"W, a distance of 67.21 feet to a point; Thence N48°45'27"W, a distance of 66.17 feet to a point; Thence N02°55'03"E, a distance of 78.47 feet to a point; Thence N52°27'58"E, a distance of 65.10 feet, more or less, to the point of beginning of this description; Said USE CONTROL AREA contains 0.28 acres (12,155 SF), more or less.

These land use limitations are consistent with a conservation easement held by the Jackson Hole Land Trust since 1983 that covers the entire Walton Ranch. Like the Conservation Easement, the UCA will prohibit residential uses, excavation work, and construction of facilities other than fencing and corrals within the 0.28-acre area.

The UCA is part of a Wyoming Voluntary Remediation Program (VRP) project the Walton Ranch Company undertook to address residual soil impacts related to a cattle dipping vat within Parcel No. 22-41-16-05-3-00-006, approximately 2,900 feet (just over ½ mile) north of the Walton Ranch entrance on Highway 22. The federal government required ranches throughout the region to use cattle dipping vats from the 1950s into the 1980s to protect cattle from pests and disease. The UCA only applies to the 0.28-acre area where the cattle dipping vat was located. Soil in all areas outside the 0.28-acre area is unaffected. Groundwater is not impacted.

A complete copy of the petition, with file number MSC2026-0023, is available for review at the Teton County Planning and Building Department, Teton County Administration Building, 2nd Floor, 200 South Willow Street, Jackson, WY 83001. For further information, you may also contact Rick Angell at 435-962-9933, rangell@parsonsbehle.com. Comments on the proposed UCA can be mailed to the Teton County Planning and Building Department, P.O. Box 1727, Jackson, Wyoming 83001 or can be submitted by contacting Hamilton Smith, Principal Planner with the Teton County Planning Department, at hsmith@tetoncountywy.gov. A public hearing regarding the UCA petition is scheduled for Tuesday, September 1, 2026 at 9:00am in the Commissioners Meeting Room of the Teton County Administration Building, 200 South Willow Street, Jackson, WY 83001.
Publish: 07/15, 07/22, 07/29, 08/05/26

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