

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

Jackson Hole News&Guide • PO Box 7445
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LEGAL DEADLINE: THURSDAY AT 3:00 PM

JUNE 24, 2026

TETON COUNTY
DIVISION OFFICES

• PUBLIC NOTICE •

NOTICE OF HEARING OF COUNTY BUDGET

Notice is hereby given that at a public hearing on the proposed budget for Teton County for the fiscal year ending June 30, 2027, which is now being considered by the Board of County Commissioners, will be held at the County Commissioners Chambers at 200 South Willow, Jackson, Wyoming on Monday the 29th of June, 2025, at 9:30 am, at which time any and all persons are invited to attend and provide the Commission with written and oral comments and ask questions concerning the entire County’s proposed budget.

The entire proposed budget, as summarized below can be inspected by the public Monday through Friday, 8:00 am to 5:00 pm in the County Clerk’s Office, Teton County Administration Building, 200 South Willow, Jackson, WY, or online at www.tetoncounty-wy.gov.

	Estimated Revenue for Budget	Estimated Salaries and Operations	Total Cash Available for Budget	Estimated Special Projects	Estimated Total Cash & Revenues (Cols 1 & 3)	Estimated Total Appropriation (Cols 2, 4 & 7)	Required General Fund Transfer	Estimated Tax Require- ment	Mill Levy (12 mill limit)
General Fund	\$57,093,891	\$72,622,339	\$0	\$15,471,552	\$57,093,891	\$88,093,891	\$0	\$31,000,000	7.879
County Fair	\$944,180	\$0	\$0	\$946,316	\$944,180	\$946,316	\$132,136	\$0	0.000
Weed & Pest **	\$4,134,803	\$3,210,165	\$0	\$800,000	\$4,134,803	\$4,010,165	\$0	-\$124,638	1.000
Fire/EMS	\$12,320,694	\$9,913,314	-\$2,407,380	\$1,460,150	\$9,913,314	\$11,373,464	\$6,302,189	\$1,460,150	0.000
Library Fund	\$4,874,028	\$5,311,652	\$437,624	\$0	\$5,311,652	\$5,311,652	\$4,763,530	\$0	0.000
Housing Dept	\$2,812,618	\$1,446,118	-\$1,366,500	\$0	\$1,446,118	\$1,446,118	\$831,671	\$0	0.000
Recreation Dept	\$10,813,091	\$9,230,554	-\$1,582,537	\$1,370,000	-\$9,230,554	\$10,600,554	\$4,162,186	\$0	0.000
**Separate Mill, not part of 12 mill limit						(trans amt)	\$16,191,712	Ttl of 12 mill	7.879
GENERAL FUND									
County Commissioners		1,883,506.00			Sheriff's Department			9,738,637.00	
County Clerk		1,907,993.00			Sheriff Communications			2,904,661.00	
County Treasurer		1,306,545.00			Board of Prisoners/Jail			3,119,033.00	
County Assessor		1,110,297.00			Helicopter			947,164.00	
General Administration		7,581,900.00			Emergency Management			482,325.00	
General Services		326,726.00			Total Public Safety				17,191,820.00
Information Systems		2,030,766.00							
Human Resources		1,010,185.00			Exactions			0.00	
Facilities Maintenance		2,025,447.00			Capital Projects Transfer			11,946,772.00	
Total Administration			19,183,365.00		General Projects			1,056,600.00	
					Contingency			450,000.00	
County Planning/Building		2,856,446.00			Reserve Transfer			2,000,000.00	
Community Development		15,817,292.00			Total Other				15,453,372.00
Fair Operations		748,222.00							
Total Community Development			19,421,960.00		TOTAL GENERAL FUND				88,075,711.00
					SPECIAL FIRE FUND 11			0.00	
County Coroner		253,236.00			COUNTY GRANT FUND 12			2,000,000.00	
Agriculture-Extension		257,612.00			FIRE / EMS FUND 13			11,373,464.00	
Human Services		2,559,160.00			SPET TRANSER FUND 14			16,300,000.00	
Public Health		4,359,483.00			E-911 FUND 16			630,600.00	
County Health Officer		20,000.00			HOUSING AUTHORITY 17			1,446,118.00	
WIC		0.00			COUNTY ROAD FUND 18			1,133,239.00	
Total Health & Human Services			7,449,491.00		PARKS & REC FUND 19			10,793,140.00	
					LIBRARY FUND 20			5,311,652.00	
County Attorney		2,295,568.00			BUILD GRANT FUND 26			19,163,056.00	
Clerk of Court		1,024,411.00			INTEGRATED SOLID WASTE FUND 30			9,532,674.00	
Circuit Court		1,000.00			LODGING TAX FUND 31			2,010,000.00	
Drug Court		269,649.00			FAIR FUND 32			946,316.00	
Total Justice			3,590,628.00		ROAD TO ZERO WASTE SPET FUND 44			449,141.00	
					WILDLIFE CROSSINGS SPET FUND 45			1,060,000.00	
County Surveyor/Engineer		2,070,381.00			PARKS & REC EXPANSION SPET FUND 46			0.00	
Road & Bridge		2,903,832.00			FIRE/EMS APP SPET FUND			0.00	
Transportation		479,861.00			TRANSPORTATION ALT SPET FUND			2,259,588.00	
Pathways Operations		331,001.00			COUNTY WATER QUALITY SPET FUND			2,838,671.00	
Total Infrastructure			5,785,075.00		COUNTY EMPLOYEE HOUSING SPET FUND			0.00	
					LAND CONSERVATION OPPORTUNITIES SPET			0.00	
					FIRE/EMS HOBACK-WILSON SPET			0.00	
					CAPITAL FUND 37			27,945,456.00	
					TOTAL SPECIAL FUNDS				115,193,115.00

Five County Joint Powers Board budget hearing will be held in conjunction with the County Budget hearing.

Operating Revenue	180,000.00	
Miscellaneous Revenue	1,200.00	
Use of Fund Balance		
Total Revenue		181,200.00
Operating Expenditures	150,800.00	
Contribution to Reserve		
Total Expenditures		150,800.00

Publish: 06/10, 06/17, 06/24/26

NOTICE OF INTENT TO ADOPT TETON COUNTY/JACKSON PARKS AND RECREATION COMMUNITY RECREATION CENTER SCHEDULING POLICY

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that the TETON COUNTY/JACKSON PARKS AND RECREATION BOARD intends to consider the adoption of Teton County/Jackson Parks and Recreation Community Recreation Center Scheduling Policy. All interested parties may obtain a copy of the proposed policy at the administrative office of the Teton County/Jackson Parks and Recreation Department at the Recreation Center located at 220 N. King Street, Jackson, WY 83001, or online at www.tetoncountyywy.gov/1349/Recreation-Center-Scheduling-Policy. A hearing to take testimony on the proposed rules shall be held on August 11, 2026 at 5 p.m.. during the regular meeting of the Teton County/Jackson Parks and Recreation Board located at Teton County/Jackson Recreation Center at 220 N. King Street, Jackson, Wyoming. Pursuant to W.S. §9-5-304, the agency anticipates non-applicability to the Wyoming Regulatory Takings Act.

Maureen E. Murphy
Teton County Clerk

Publish: 06/24/26

NOTICE OF PUBLIC REVIEW

TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday,07/21/2026

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday,07/21/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: George Putnam, Cirque Consulting
Permit No.: SD2026-0002
Request: A request for Partial Vacation without Replat, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate an access, parking and utility easement on Plat 1355, The Jackson Hole Ski Corp., Addition 22nd Filing, pursuant to Section 8.5.3 of the LDRs.
Location: Lot 226 JHSC Addition 22nd Filing, has no street address but is located in Teton Village at the intersection of McCollister Drive, Rachel Way and Cody Lane. The land is zoned Planned Unit Development-Planned Resort and is within the Teton Village Area 1 Resort Zone.

Applicant: Susan Johnson, SJ Planning Solutions
Permit No.: SKC2024-0001
Request: A Sketch Plan pursuant to the Teton Village Area I Master Plan Section IV. D, and Section 8.3.1 of the Teton County Land Development Regulations (LDRs) for the development of six (6) attached single-family unit townhomes.
Location: The subject property is PIDN 22-42-17-24-4-00-004, located on McCollister Drive in Teton Village directly adjacent to the Tram Tower Townhouses Phase 1 Subdivision. The parcel is zoned Planned Resort (PUD-PR) and is in the County Lodging Overlay.

Applicant: Taylor Cook, Nelson Engineering
Permit No.: VAR2026-0001
Request: A Variance request pursuant to Section 8.8.2. of the Land Development Regulations to vary Section 5.1.1.E.2.b.i., the 100-ft Perennial Stream setback.
Location: The subject property is Tract H of the Teton Lodge Tracts, as recorded on Map of Survey T-258N, located at 410 W Alta Ski Hill Road, Alta, WY. The property is zoned Neighborhood Conservation (NC) and is entirely within the Mid Tier of the Tiered Natural Resources Overlay.

Applicant: Taylor Cook, Nelson Engineering
Permit No.: VAR2026-0002
Request: A Variance request pursuant to Section 8.8.2. of the Land Development Regulations to vary Section 3.3.3.B.1. to reduce the Street Setback for a structure on a lot of less than 3 acres in the Neighborhood Conservation Zone.
Location: The subject property is Tract H of the Teton Lodge Tracts, as recorded on Map of Survey T-258N, located at 410 W Alta Ski Hill Road, Alta, WY. The property is zoned Neighborhood Conservation (NC) and is entirely within the Mid Tier of the Tiered Natural Resources Overlay.
Publish: 06/24/26

• CONTINUED PUBLICATIONS •

INVITATION FOR BIDS

HI-COUNTY DRIVE CULVERT EXTENSION PROJECT
PROJECT 5-27-M
TETON COUNTY, WYOMING

Invitation for Bids to extend the 48” culvert on Hi-Country Drive located on the Chambers Ditch. The project generally consists of furnishing all traffic control, labor, equipment, transportation, materials, and associated incidentals required to extend the culvert. The project includes unclassified excavation, culvert installation, pit run subbase, crushed base, asphalt paving and associated incidentals. Start and final completion dates for construction are August 5, 2026, and October 15, 2026, respectively.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the “Owner”, will be accepting Bids for a general contract for construction of the Hi-Country Drive Culvert Extension Project. The Bid Form, and Wyoming Residency certification (if applicable), will be received electronically through Public Purchase, www.publicpurchase.com (Bid ID: 213017) until 9:00 AM MDT on Wednesday, July 1, 2026, at which time the Bids received will be opened via Public Purchase. It is the responsibility of the Bidder to confirm the Bid was successfully received.

No Bid will be opened unless submitted electronically through Public Purchase. Any Bids received later than the time specified will be rejected.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis as indicated in the Bid Form.

• Public Notices •

The Issuing Office for the Bidding Documents is the Teton County Road & Levee Office via the Public Purchase Website. Prospective Bidders must register (free) at www.publicpurchase.com (Bid ID: 213017) to access the bidding documents and submit responses.

Questions must be submitted through Public Purchase. Responses will be issued as and made available to all registered plan holders. Questions may be submitted via Public Purchase no later than seven (7) days prior to Bid opening and answers are anticipated to be made available no later than four (4) days before Bid opening.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the “Preference for State Laborers / Wyoming Preference Act of 1971”. Resident contractor certification must be submitted with the Bid.

The Owner reserves the right to reject any or all Bids, to waive informalities, irregularities and to accept the Bid deemed in the best interest of Teton County.

Publish: 06/10, 06/17, 06/24/26

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, June 29, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountyywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 06/24/26

Teton County Board of Commissioners
Budget Approval Meeting
200 S. Willow, Jackson, Wyoming
Tuesday, June 30, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountyywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 06/24/26

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on May 4th, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:02 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Commissioner Macker was absent.

ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT
Allison Michalski gave public comment.

ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the May 4th, 2026 County Voucher Run in the amount of \$941,622.64 and the interfund transfer run in the amount of \$1,603,450.98. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for May 5th, 2026 was reviewed and items for the potential consent agenda were identified.

B. Wember Updates
Jason Berning gave an update on the Justice Center project schedule. Tom Ferrens gave an update on the critical path project & budget schedule and was available for questions from the Commissioners. Patrick McGaugh was available for questions from the Commissioners.

C. Ruckelshaus Institute Proposal for Grand Targhee
Discussion was had on the Ruckelshaus Institute Proposal for Grand Targhee and working with partners. Chris Colligan, Public Works Project Manager, answered questions from the Board of County Commissioners. Allison Michalski, member of the Driggs Town Council, provided comment and answered questions from the Board of County Commissioners. Keith Gingery, Chief Deputy County Attorney, gave legal guidance.

2. Other Matters for Discussion
Commissioner Newcomb discussed water rights in the upper basin and support was requested by the Snake River Fund. Commissioner Propst gave input and feedback. Chris Colligan, Public Works Project Manager, gave feedback.

MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.

WORKSHOP
1. FY27 Long Range Work Plan (1 hr)
Ryan Hostetter, Senior Long-Range Planner, presented the FY27 Long Range Work Plan. Erin Monroe, Associate Long-Range Planner, and Chris Neubecker, Director of Planning & Building, were present to answer questions. Discussion was had by the Commissioners.

EXECUTIVE SESSION – LITIGATION – PURSUANT TO WYOMING STATUTE 16-4-405(a)
A motion was made by Commissioner Propst and seconded by Commissioner Garner to enter executive session pursuant to Wyoming Statute §16-4-405(a)(iii) for litigation. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered executive session at 11:36 a.m. Commissioners present: Mark Newcomb, Wes Gardner, Luther Propst, Len Carlman

Attorney: Richard Stout
Others: Jodie Pond, Maureen Murphy
A motion was made by Commissioner Propst and seconded by Commissioner Carlman to leave executive session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 11:51 a.m. A motion was made by Commissioner Propst and seconded by Commissioner Carlman to direct the County and Prosecuting Attorney to proceed as instructed. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:53 a.m.

Respectfully submitted: dt
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
05-04-2026 WARRANTS

ACE HARDWARE 563.24 / ACCENT WIRE-TIE 6,025.39
AGILITY RECOVERY SOLUTIONS INC 814.58 / ALARM-LOGIX LLC 4,025.00 ALBERTSONS/SAFEWAY 381.98 / ALPHAGRAPHICS 201.10 AMAZON CAPITAL SERVICES, INC. 886.65 / ANDERSON MASON DALE ARCHITECTS 169,364.93 ADVANCED NETWORK MANAGEMENT INC 1,002.83 / ARNOLD MACHINERY COMPANY 40,000.00 ASPEN AUTOMOTIVE/NAPA 22.09 / ASPEN PINES WATER & SEWER DISTRICT 119.96 AT&T 4,448.69 / AT&T MOBILITY 2,888.61 / AT&T MOBILITY 482.43 AUD & DI CAMP-GROUND SERVICES, INC 4,896.00 / BEACON ATHLETICS 948.51 BIG R RANCH & HOME 613.20 / BOUND TREE MEDICAL, LCC 1,174.07 BRADY INDUSTRIES 1,126.13 / BSN SPORTS 157.70 / BUSHONG EQUIPMENT INC 1,767.00 CASSIE WILLIAMS 35.00 / TP CORPORATION 1,305.00 / CELLEBRITE, INC 820.00 CHARTER COMMUNICATIONS 95.00 / CHARTER COMMUNICATIONS 129.99 CHEMSEARCHFE 1,699.41 / CHEMWEST LLC 1,815.00 / CITY OF DRIGGS 8,359.00 CLAUDIA JUAREZ TARANGO 75.00 / CODY CALL 120.00 / DEX IMAGING 220.90 ECO COUNTER 1,550.00 / ELI BOLEY 21.00 / ELIZABETH LANGLEY 741.50 EVANS CONSTRUCTION COMPANY 1,913.13 / EVANGELINA RAMIREZ 136.50 FACTORY INFORMATION TECHNOLOGY 32,027.46 / FALL RIVER RURAL ELECTRIC 18.60 FRIENDS OF PATHWAYS 15,080.77 / GREENWAY PAINTING LLC 8,620.00 GRAVITY GRAPHICS 8,252.48 / HARRIS GOVERN FT. COLLINS USER 150.00 HUNT CONSTRUCTION, INC. 3,933.50 / IDAHO COMMUNICATIONS 9,689.89 INTERACTION ASSOCIATES INC 37,707.83 / JH20 WATER LLC 30.00 JORGENSEN ASSOCIATES PC 27,213.75 / JOHNSON HEALTH TECH NA INC 1,150.00 KEDRIC PUTNAM 52.50 / KGB PRODUCTIONS 12,500.00 / KHOL 576.00 LILY SULLIVAN 382.64 / LIBERTY TIRE SERVICES LLC 5,572.65 L.N. CURTIS & SONS 3,243.59 / LONG BUILDING TECHNOLOGIES, INC. 13,453.32 LOWER VALLEY ENERGY 62 / MID-AMERICAN RESEARCH CHEMICAL 94.25 MASTERCARE JH 7,940.00 / MASTERCRAFT POOL & SPA 5,364.00 METRO ELEVATOR IDAHO, INC 7,200.00 / MERCK SHARP & DOHME LLC 2,824.82 MEYRING & ASSOCIATES INC. 3,322.44 / NORTH PARK TRANSPORTATION 907.80 PREMIER CLEANING SERVICES LLC 3,000.00 / QUADIANT FINANCE USA INC 5,734.17 RACHAEL WHEELER 74.35 / RIVER STORY COACHING AND CONSULTING 8,040.00 RAFTER J IMPROVEMENT & SERVICE DIST 146.43 / RX BENEIFITS INC 49,207.71 SAFETY SUPPLY & SIGNS CO. INC. 371.62 / SHERWIN-WILLIAMS CO 704.30 SILVER STAR COMMUNICATIONS 3,428.42 / SNAKE RIVER SUPPLY, LLC 142,591.53 SPRING BACK UTAH 3,197.00 / STERILE CYCLE, INC. 540.69 ST JOHN'S MEDICAL CENTER 28.55 / STACY STOKER 209.00 SUSAN ERIKSEN-MEIER 131.46 / SURVEYOR SCHERBEL, LTD. 4,540.00 TARGHEE TOWNE WATER DISTRICT 105.00 / TETON COUNTY CLERK'S OFFICE 12.00 TETON COUNTY TREASURER 55,063.35 / TETON COUNTY TREASURER 51,117.54 TETON MEDIA WORKS, INC. 1,101.60 / THE JAMIE SMYTH GROUP, LLC 1,295.00 THYSSEN-KRUPP ELEVATOR CORP. 100.00 / THE SALT LAKE TRIBUNE 357.80 TOWN OF JACKSON 10,170.00 / TOWN OF JACKSON 854.60 / ULINE 5,701.55 VISA 3,816.19 / VISA 297.87 / VISA 3,844.04 / VISA 2,324.05 / VISA 1,813.51 VISA 3,725.31 / VISA 6,920.87 / VISA 1,242.76 WYOMING COUNTY ASSESSOR'S ASSOC. 245.00 / WEMBER INC 5,700.00 WESTERN STATES EQUIPMENT 78,634.28 / WITMER PUBLIC SAFETY GROUP 648.25 WYOMING DEPT OF AGRICULTURE 300.00 / WYOMING MECHANICAL, INC. 185.41 WYOMING RETIREMENT SYSTEM 1,575.00 / WYOMING RETIREMENT SYSTEM 1,125.00 Y2 CONSULTANTS LLC 8,250.00
Publish: 06/24/26

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on May 5, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL/PLEDGE OF ALLEGIANCE
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda for Tuesday May 5, 2026 Board of County Commissioners meeting with the following changes: remove number 4, Consideration of Justice Center Change Order for Architectural Services, and add consideration of outgoing correspondence. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to place the following items on the

Consent Agenda:
2. Consideration of 2026 Old Bill's Fun Run Grant Applications
3. Consideration of Justice Center Change Order #4
6. Consideration of Resolution of the 2026 Election Districts
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the items that are now on the Consent Agenda in the form as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:
2. Consideration of 2026 Old Bill's Fun Run Grant Applications

To approve and affirm Jackson/Teton County Affordable Housing Department, Teton County Integrated Solid Waste & Recycling Division, and Teton County Public Works Department applications to the 2026 Old Bill's Fundraising and Grant Program.

3. Consideration of Justice Center Change Order #4
To approve Change Order 004R1 with DPR/GE Johnson Wyoming in the amount of \$462,962.00.

6. Consideration of Resolution of the 2026 Election Districts
To approve the resolution designating county election districts, pursuant to WS 22-7-101 as presented today.

**DIRECT CORRESPONDENCE – No Correspondence Report
PUBLIC COMMENT**

Joe Manning, resident of Jackson, provided public comment on behalf of the Teton County Tennis Association and answered questions from the Board of County Commissioners. Jen Evans, on behalf of Protect Our Waters Jackson Hole, provided public comment.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of 2022 Transportation Alternatives SPET Allocation for Stilson Transit Center

Heather Overholser, Director of Public Works, and Johnny Ziem, Director of Public Works for the Town of Jackson, presented the request for the SPET Allocation and answered questions from the Board of County Commissioners.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the allocation of additional 2022 Transportation Alternatives SPET funds sum, in an amount not to exceed \$1,000,000, to support the construction of the Stilson Transit Center, resulting in a total 2022 Transportation Alternatives SPET apportionment for the Stilson Transit Center in an amount not to exceed \$8,388,892. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Justice Center Change Order Architect Services

This item was continued until a further date.

5. Consideration of Wilson Fire Station #2 Sewer Connection Design

Chris Peltz, Water and Resources Coordinator, proposed a work order connecting the Wilson Firehouse to the Wilson Sewer line and answered questions from the Board of County Commissioners.

Heather Overholser, Director of Public Works, answered questions from the Board of County Commissioners.

Jen Evans, Protect Our Water Jackson Hole, provided public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve the Work Order and Contract with Jorgensen Associates in the amount of \$2,900 for the design of the Wilson Fire Station #2 sewer connection, as well as the use of 2022 Water Quality SPET funds in the same amount. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

7. Consideration of Detachment of Water Rights for Porter Ranch
Keith Gingery, Chief Deputy County Attorney, presented the item.

Jaclyn Knori, on behalf of Jorgensen Association, answered questions from the Board of County Commissioners.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Detachment of Water Rights for both the Enlarged South Park Supply and the Leek Ditch on the Porter Ranch Subdivision, specifically related to Lot 80 owned by Teton County, and authorize the Chairman to sign both Detachment of Water Rights forms to be submitted to the Wyoming State Engineer. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:38 a.m. and reconvened at 9:42 a.m.

8. Consideration of Outgoing Correspondence
a. Teton County Community Tennis Association (TCCTA) Letter

Commissioner Carlman read the letter into the record. Discussion occurred amongst the Commissioners.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve a letter to the Teton County School District #1 Trustees and Superintendent as submitted by the Teton County Community Tennis Association endorsing an indoor tennis facility at the High School as drafted with two revisions to whit change Commissioners to Trustees at the top of the letter, and change paragraph four to read, “the high school location is among suitable sites to ensure the facility can provide access to Teton County students”, along with appropriate formatting revisions. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING AND DEVELOPMENT
1. Permit: BDJ2026-0002

Staff Report

Property Owner: HALL, J. KEITH & DONNA J. TRUSTEES
Applicant: Hunter Bakus, Y2 Consultants
Presenter: Olivia Graykowski

Request: A Boundary Adjustment request, pursuant to Section 8.5.5 of the Teton County Land Development Regulations, to adjust the internal boundaries between Lots 21-N and 21-S (655 Ponderosa Drive) with no external boundary change. This Boundary Adjustment will result in a replat of Lots 21-N and 21-S within The Grand Teton Meadow Subdivision, which will rename the Lots to 21A and 21B.

Location: Both parcels are in the Grand Teton Meadow Subdivision on Ponderosa Drive near the airport. The boundary adjustment will not result in any net change in acreage for either parcel. The location of the boundary adjustment is entirely within the Mid-Tier of the Tiered Natural Resources Overlay. Olivia Graykowski, Associate Planner, presented the boundary

• Public Notices •

adjustment to the Board of County Commissioners. Isaiah Gross, of Stelting & Gross, representing a neighbor of this property, presented public comment with handouts, and answered questions from the Board of County Commissioners. Spencer Nuse, neighbor of the applicant, presented public comment with handouts. Chris Neubecker, Director of Planning & Building, answered questions from the Board of County Commissioners. Hamilton Smith, Planning & Building, answered questions from the Board of County Commissioners. Skyler Humphrey, on behalf of applicant, and Keith Hall, homeowner and applicant, appeared and made public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve BDJ2026-0002, dated March 26th, 2026, to vacate Lots 21-N and 21-S and replat the adjusted Lots 31 and 32 of the Grand Teton Meadow Subdivision, based on the findings in Section 8.5.5, and the standards of Section 8.2.13.C of the Teton County Land Development Regulations as recommended by the Planning Director, being able to make the finding pursuant to Wyoming Statute §34-12-108, that such vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 286, and request the Teton County Clerk write “Vacate” on Lot 21 of Plat No. 286 and on Lot 21- N & Lot 21-S on Lot Division Map D-43, upon filing of a new plat. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-1 with Commissioner Propst opposed.

2. Permit: SD2026-0001

Application Withdrawn
Property Owner: CHEMNI ASSOCIATES, LLC
Applicant: Scott Scherbel
Presenter: Chandler Windom
Request: A Plat Amendment request, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate the Altamont Lot 9 platted building envelope on Plat No. 852 and re-plat an amended building envelope pursuant to Section 8.5.3 of the LDRs.

Location: 150 Altamont Road, also Lot 9 of the Altamont Subdivision, is located northwest of the Alta Community Park, in Alta, WY. The lot is zoned Rural-County and is in the Base-tier of the Natural Resources Overlay.
MATTERS FROM COMMISSION – none.
EXECUTIVE SESSION – none.
ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Propst to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:51 a.m.
Respectfully submitted: Maureen E. Murphy, County Clerk
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 06/24/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on May 11, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:03a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Tim Young regarding budget discussions for safety issues throughout the county involving motorists, pedestrians, and cyclists.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the May 11, 2026 County Voucher Run in the amount of \$3,279,065.15 . Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits Consideration of Catering Permits
i. Jedediah Corporation for C. Scott Corporate Event
ii. The Liquor Store for PAWS
iii. The Liquor Store for Rocky Mountain Elk Foundation

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-hour catering permits as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

b. SLIB Drawdowns – none.
c. Tax Corrections – none.
d. Human Service/Community Development Contracts for Service – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Consideration of Invitations: Joint Workshop on Grand Targhee Ski Resort Expansion
Discussion among the Commissioners included additional invitations to Kim Pierson, Forest Supervisor of Caribou-Targhee National Forest and Mike Maltaverne, Fire Chief of Teton County Fire and Rescue.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the letters as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

b. Consideration of Wild and Scenic Rivers Instream Flow Letter of Support

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the signing and sending of the letter dated May 11, 2026 letter to Mr. Jed Rockweiler of the Wyoming State Engineers Office regarding the Snake River Headwaters Wild and Scenic River Flow Quantification as amended in discussion at this meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Justice Center Owner Change Order #1 Snow Melt
Patrick McGaugh, Director of General Services, addressed the Board regarding the contingency fund and snow melt change order.
A motion was made by Commissioner Gardner and seconded

by Commissioner Carlman to approve Owner Change Order #1 with DPR/GE Johnson Wyoming in the amount of \$216,714.00 for the Justice Center. Chair Newcomb called for a vote. The vote showed 2-3 with Commissioners Macker and Newcomb in favor, and Commissioners Gardner, Carlman, and Propst opposed, and the motion failed.

5. Consideration of Teton Pass Trail CMAR Contract and Amendment #1 for Early Work Package GMP
Heather Overholser, Director of Public Works, addressed the Board regarding contract and amendment. Public comment was made by Tim Young.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve Whitaker Construction’s construction services CMAR Contract and Amendment #1 for the GMP Early Work Package (i.e., clearing, grubbing, tree removal, and project erosion control) for the Teton Pass Trail project, in the amount of \$794,798.88, of which 80% is reimbursable by the BUILD grant and 20% local share is included in the proposed FY2027 Fund 37 budget. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

6. Consideration of Sanitation Trash Removal Contract
Tyler Florence, Director of Parks and Recreation, addressed the Board regarding the Sanitation/Trash Removal Contract with Ivy Outdoor Services.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the three-year Sanitation/Trash Removal Contract with Ivy Outdoor Services not to exceed \$55,000 in year one with a 3% increase in year two and year three. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:36 a.m. and reconvened at 9:40 a.m.
WORKSHOP – Budget Discussion

Budget discussions took place regarding the following departments:

1. Teton County Weed & Pest – Erika Edmiston, Supervisor and Mark Daluge, Assistant Supervisor
2. Teton County Library – Kip Roberson, Director of Library Services
3. General Administration/General Projects – Maureen Murphy, Teton County Clerk
4. County Joint Budgets – Jodie Pond, County Administrator
5. Capital Projects
 - a. Fairgrounds
 - b. Fire/EMS
 - c. Information Technology
 - d. ISWR
 - e. Parks & Recreation

ADJOURN

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:23 a.m.

Respectfully submitted: sf
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK’S OFFICE
05-11-2026 WARRANTS

ACE HARDWARE 2,610.94 / AGOPIAN ADVOCACY 9,000.00
ALDER ENVIRONMENTAL LLC 13,359.99 / ALLEGIANCE
BENEGIT PLAN MNGT INC. 76.00 ALPHAGRAPHS
555.02 / AMAZON CAPITAL SERVICES, INC. 627.22
AMAZON CAPITAL SERVICES INC. 398.65 / AMY ORTIZ
142.50 APEX INDUSTRIAL BATTERY, INC 135.00 / ARBOR
WORKS ORGANICS 92,583.58 ASPEN AUTOMOTIVE/NAPA
627.92 / AT&T MOBILITY 2,239.99 AUTO SERVICE
ELEVATED 1,705.28 / BENJAMIN CARLSON 400.00 BEVERLY
SHORE 1,213.63 / BIDDLE CONSULTING GROUP, INC
3,927.00 BISON LUMBER 89.97 / BLUE SPRUCE CLEAN-
ERS, INC. 322.78 BOBCAT OF ROCK SPRINGS 2,205.59 /
BRENT BLUE 79.17 / BRITNEY MAGLEBY 25.00 TETON
DIGITAL MEDIA LLC 724.00 / CHRISTINA KITCHEN PC
4,632.50 CLARKS BROADWAY AUTO PARTS LLC 166.93 /
CORRNICE ARCHITECTURE, LLC 1,941.00 COMMUNITY
ENTRY SERVICES 18,333.33 / DBR, INC. 220.00 / DELTA
DENTAL 30,537.80 DEAN’S PEST CONTROL LLC 70.00 /
ELIZABETH LANGLEY 70.00 ERIKSEN-MEIER CONSULT-
ING LLC 4,700.40 / E.R. OFFICE EXPRESS INC. 757.52 EV-
ANS CONSTRUCTION COMPANY 2,817.50 / EVOLUTION
CONSTRUCTION LLC 2,550.00 FLAT CREEK SADDLE
SHOP 875.00 / GE JOHNSON CONSTRUCTION WYO-
MING LLC 1,545,179.49 GRAINGER 486.02 / GRAINGER
1,068.41 / GRAINGER 3,812.20 / GRAVITY GRAPHICS
50.58 HERITAGE LANDSCAPE SUPPLY GROUP 746.33
HEINTZ SURVEYING AND ENGINEERING, LLC 4,686.00
HIGH COUNTRY LINEN SUPPLY LLC 2,916.93 / HM-HAN-
SEN MEADOWS HOA 733.42 HUNT CONSTRUCTION,
INC. 24,834.75 / IDAHO COMMUNICATIONS 41,022.52
INTERSTATE BATTERY OF SNAKE RIVER 1,073.65 /
INBERG-MILLER ENGINEERS 20,000.00 JACKSON LUM-
BER 350.68 / JACKSON WHOLE FAMILY HEALTH 344.00
JH20 WATER LLC 109.95 / JACKSON HOLE RADIO 297.00
JACKSON HOLE SECURITY LLC 3,500.00 / KELLY CON-
DOMINIUMS 425.00 KENNON C.TUBBS, MD LLC 33,732.00
/ KMTN THE MOUNTAIN 800.00 LAURYN SAXOUR
1,130.00 / LEN CARLMAN 60.00 / LEGACY PHILANTHRO-
PY WORKS 6,000.00 LILY PAD CREATIVE 603.75 / LOWER
VALLEY ENERGY 6,598.00 / LUTHER PROPST 60.00 LYON
COUNTY IOWA 30.00 / MARK NEWCOMB 60.00 / MAS-
TERCARE JH 20,761.71 MERIDIAN ENGINEERING P.C.
2,362.50 / MOUNTAIN ALARM 840.15 MOMENTUM RECY-
CLING LLC 2,200.00 / NATALIA D. MACKER 60.00 / NMS
LABS 676.00 NORTH PARK TRANSPORTATION 900.40 /
NORCO, INC. 331.05 ON SIGHT LAND SURVEYORS, INC
4,550.00 / PARK PLACE CONDOMINIUMS 450.00 POR-
TERS OFFICE PRODUCTS 414.28 / PREMIER CLEANING
SERVICES LLC 60.00 HAL JOHNSON JR-PROFESSIONAL
EXPRESS 850.00 / QUADIENT FINANCE USA INC 300.00
QUICK MED CLAIMS LLC 3,673.18 / RYAN HANNAN
333.88 / SAMUEL WASSERMAN 300.66 SHERVIN’S INDEP.
OIL 376.98 / SMITHS CUSTOMER CHARGES 1,071.31
SMITH PSYCHOLOGICAL SERVICES LLC 400.00 / SNAKE
RIVER SUPPLY, LLC 311,536.00 VCA SPRING CREEK ANI-
MAL HOSPITAL 124.78 / STEVE BIGGER 40.00 ST JOHN’S
HEALTH 659.50 / STINKY PRINTS LLC 201.53 STRYKER
SALES, LLC 67,490.50 / SUBLETTE COUNTY WASTE MAN-
AGEMENT 21,678.93 SUSAN ERIKSEN-MEIER 69.87 / TAP
INNOVATIONS LLC 550.00 TETON COUNTY TRANSFER
STATION 40.00 / TETON COUNTY TREASURER 416,171.44

TETON COUNTY TREASURER 82,564.74 / TETON COU-
RIER 66.15 / TETON MOTORS 173.41 TERRA GIS 710.00
/ TETON MEDIA WORKS, INC. 11,093.76 TETON TRASH
REMOVAL INC. 1,286.00 / TETON VILLAGE ASSOCIA-
TION 1,718.60 THE JAMIE SMYTH GROUP, LLC 555.00 /
THYSSEN-KRUPP ELEVATOR CORP. 898.59 THE MAS-
TERS TOUCH LLC 8,333.00 / THOMSON REUTERS-WEST
3,146.19 THOMAS QUINN 100.00 / TISCHLERBISE, INC
19,324.00 / TOWN OF JACKSON 834.56 TOWN OF JACK-
SON 15,897.65 / TOWN OF JACKSON 10,385.90 TOWN OF
JACKSON 22,505.54 / TOWN OF JACKSON 123,584.75 /
TOWN OF JACKSON 866.67 TREES INC. 1,015.00 / TURN
STONE RESEARCH 2,775.00 WY DEPT OF WORKFORCE
SERVICES 10,435.49 / VALLEY PROPERTY SERVICES LLC
241.90 VERIZON WIRELESS 109.85 / VICTORIA COLLINS
137.05 / VIVACITY LABS, INC 2,000.00 VISA 1,796.20 / VISA
569.07 / VISA 924.66 / VISA 995.00 / VISA 3,964.51 VISA
26.70 / VOIANCE LANGUAGE SERVICES 257.85 WEST-
VIEW CONDOMINIUM OWNERS ASSOCIATION 315.00 /
WEST BANK SANITATION 1,719.15 WILSON HARDWARE
244.00 / WYOMING DENTAL ASSOCIATION 1,824.00
WYOMING FIRST AID & SAFETY SUPPLY 128.71 YEL-
LOW IRON EXCAVATING, LLC 183,904.96 / YELLOW IRON
WASTE, LLC 730.00
Publish: 06/24/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF
COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular
meeting on May 18, 2026 in the Commissioners Chambers
located at 200 S. Willow, Jackson, Wyoming. The meeting was
called to order at 9:02 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner,
Vice-Chair (online), Natalia Macker, Luther Propst, and Len
Carlman were present.

ADOPT AGENDA

A motion was made by Commissioner Carlman and seconded
by Commissioner Macker to adopt the agenda as presented.
Chair Newcomb called for a vote. The vote showed all in favor
and the motion carried.

PUBLIC COMMENT

Public comment was given by Katherine Dowson, Friends of
Pathways Executive Director with an update on Friends of
Pathways.

ACTION ITEMS

A motion was made by Commissioner Gardner to reconsider
our action to push pause on the Virginian project until June 30.
The motion died for lack of a second.

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by
Commissioner Macker to approve the May 18, 2026 County
Voucher Run in the amount of \$1,353,293.90 . Chair Newcomb
called for a vote. The vote showed all in favor and the motion
carried.

2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits Consideration of Catering Permits
i. Snake River Fest 2026
ii. Bentwood Backyard BBQ – June, July, August, September,
and October events

A motion was made by Commissioner Macker and seconded
by Commissioner Carlman to approve the 24-hour catering
permits as presented. Chair Newcomb called for a vote. The
vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Corre-
spondence

There was no proposed outgoing correspondence.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for May 19, 2026 was reviewed and items for the
consent agenda were pulled.

2. Other Matters for Discussion

a) Commissioner Propst brought up discussion regarding
a letter from 2025 to the Wyoming Department of Transpor-
tation commenting on the Highway 22 NEPA process. He
suggested that a letter be written to the Federal Highways
Administration to do a full environmental impact statement
rather than an environmental assessment, and in the EIS
evaluation we would like to see a more incremental intersec-
tion-based approach. The Federal Highways Administration
may be making a decision soon regarding the class of action or
the level of analysis they will do. He would like to send a con-
densed letter based on last summer’s letter to FHA, Washing-
ton DC delegation, and WYDOT in Jackson and Rock Springs.
WORKSHOP

1. Continued Budget Discussions

Maureen Murphy, Teton County Clerk, gave an update on
where the budget stands as this point before the departments
started going over their budget requests.

Public comment was given by Sarah Cavallaro - Teton County
Youth & Family Services regarding funding support, Bob Fro-
deman regarding Hoback Junction wastewater and develop-
mental issues, Catherine Hughes – Jackson Hole Conservation
Alliance regarding the Planning Departments budget, Jennifer
Evans – Protect Our Water Jackson Hole regarding comp plan
revision regarding water quality LDRs, Kathy Wells - Central
Wyoming College regarding past support and current funding
requests, Carrie Geraci – Jackson Public Art regarding budget
and funding of the arts in Jackson, Emily Gomez – Wyoming
Immigrant Advocacy Program regarding budget and funding,
Amy Moore – PAWS regarding a growing need in Alta and
this years funding, Katherine Dowson – Friends of Pathways
regarding the Pathways Department budget, Jared Smith
regarding START budget, Phil Powers – Protect Our Water
Jackson Hole regarding budget and encourage focus on key
priorities of water quality issues in county, Morgan Jaouen
– History Jackson Hole regarding community development
budget process and local partnership with local museum, and
Pete Lawton – Jackson Hole Air regarding this year’s funding
request.

The meeting recessed at 10:07 a.m. and reconvened at 10:17
a.m.

Discussion started with Health and Human Services/Communi-
ty Development budget requests. Dr. Travis Riddell, Director
of Health, addressed the Board regarding funding requests for
this year for Health and Human Services. Jodie Pond, County
Commissioners Administrator and Calin Brackin, Strategic
Initiative Public Information Manager regarding the Communi-
ty Development budget requests. This discussion was put on
hold to discuss the Pathways budget.

• Public Notices •

Heather Overholser, Director of Public Works, addressed the Board regarding the Pathways budget. Brian Schilling was available to answer questions from the Board.

Jodie Pond, County Commissioners Administrator and Calin Brackin, Strategic Initiative Public Information Manager regarding the Community Development budget requests. Discussion on Capital Projects took place for Planning, Public Works with Heather Overholser and Tony Havel, The meeting was recessed for lunch at 12:00pm and reconvened at 1:31pm.

Budget discussion regarding Community Development continued. Dr. Kathy Wells from Central Wyoming College answered questions from the Board about the CWC funding request. Discussion continued among board members.

Budget discussion changed to Capital Projects beginning with Public Works. Heather Overholser answered questions regarding Spring Gulch Road. Tony Havel, Amy Ramage, and Charlotte Frei answered questions from the Board.

Discussion changed to Sustainability with Josiah Nash, Facilities Manager and Erik Kimball, Sustainability Coordinator addressing the Board.

Sheriff Matt Carr addressed the Board regarding a funding request for in county housing for patrol deputies. The meeting was recessed at 3:00pm and reconvened at 3:09pm.

Budget discussion continued with Capital Projects and updates on changes that from Fire/EMS and discussion regarding a new morgue with Patrick McGaugh – Director of General Services answering questions from the Board.

MATTERS FROM COMMISSIONERS

1. Calendar Review - The Board reviewed their weekly calendar.

EXECUTIVE SESSION

SPECIAL EVENTS PERMITS

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Propst to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:26pm.

Respectfully submitted: sf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

05-18-2026 WARRANTS

4IMPRINT, INC 3,629.58 / HALEE CONDER 360.00 / ALL AMERICAN ARCHERY, LLC 130.00 ALARMLOGIX LLC 870.00 / ALBERTSONS/SAFEWAY 100.96 / ALPHAGRAPHICS 719.03 AMAZON CAPITAL SERVICES, INC. 22.99 / AMERICAN RED CROSS 58.00 APG WEST PAYMENT PROCESSING 176.00 / ARLEEN WERMUTH 52.50 ASSOCIATED BUILDING SPECIALTIES 360.00 / AT&T MOBILITY 2,239.20 BEVERLY SHORE 43.01 / B&H PHOTO-VIDEO, INC. 32.09 / BIOBAG AMERICAS INC 596.37 BILLI JENNINGS 283.26 / BONNEVILLE COUNTY SOLID WASTE 139,158.00 BOUND TREE MEDICAL, LCC 1,722.78 / BRADY INDUSTRIES 1,428.17 CENTURYLINK 958.15 / CENTURYLINK 83.51 / CHARTER COMMUNICATIONS 8.67 CHEMWEST LLC 4,479.30 / CHRISTINA RAMOS 26.25 CLARKS BROADWAY AUTO PARTS LLC 850.81 CLEARWATER OPERATIONS AND SERVICES 300.00 / CONVERGEONE INC. 18,240.00 CRYE PRECISION, LLC 1,686.09 / DEAN'S PEST CONTROL LLC 345.00 DICK ANDERSON CONSTRUCTION INC 639,975.41 / DICK MOHLER 54.75 ELEMENT PLUMBING INC 425.53 / ENERGY CONSERVATION SERVICE 35,000.00 E.R. OFFICE EXPRESS INC. 226.87 / FAIRBANKS SCALES, INC 5,531.00 FISH CREEK I.S.D. 90.72 / FOX VALLEY METEROLOGY LTD 153.80 GATE ACCESS 1,278.70 / GM SHEET METAL LLC 106.00 GRAND TETON FLOOR & WINDOW COVERING 4,735.00 / HEALTHSOURCE SOLUTIONS LLC 852.15 HIGH COUNTRY LINEN SUPPLY LLC 5,331.59 HOLIDAY INN RIVERTON - CONVENTION CENTER 110.00 HOBACK JUNCTION WATER & SEWER 11,962.50 / HUNT CONSTRUCTION, INC. 13,835.00 IDAHO COMMUNICATIONS 2,765.80 / IDAHO TRAFFIC SAFETY, INC. 553.00 IMAGE TREND, INC. 3,858.75 / IVY OUTDOOR SERVICES LLC 1,859.00 JENNIFER REDFIELD 52.50 / JENNIFER SIMMERS 52.50 / JH20 WATER LLC 45.00 JUSTIN KAISER 52.50 / KOIS BROTHERS EQUIPMENT CO INC 7,176.47 KUKER-RANKEN INC 1,462.00 / LABORATORY CORPORATION 383.52 LHM SUPER FORD SALT LAKE CITY 467.27 / LILY SULLIVAN 57.90 LOWER VALLEY ENERGY 23,218.84 / MASTERCRAFT POOL & SPA 7,488.57 MCKINLEY COX 34.96 / MELODY RANCH I&S DISTRICT 5.00 MENTAL HEALTH & RECOVERY SERVICES 3,000.00 / MOUNTAIN ALARM 188.46 MOUNTAIN VIEW HOSPITAL 105.00 / NORCO, INC. 25.80 OLD TOWN EMBROIDERY CO. INC 800.80 / PAYCOR, INC 10,406.44 MARLIN LEASING CORP 348.90 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 628.00 RESOURCE RECYCLING SYSTEMS INC 7,802.00 RAFTER J IMPROVEMENT & SERVICE DIST 146.43 / RON'S TOWING LLC 1,750.00 RX BENEFITS INC 23,176.03 / SAMUEL WASSERMAN 560.17 SNAKE RIVER MEP COMPLETE INC 47,500.00 / SPRING BACK UTAH 2,990.00 SPIRE CLIMBING CENTER, LLC 4,000.00 / S & S WORLDWIDE, INC. 551.90 STANDARD PLUMBING SUPPLY CO 83.22 / STINKY PRINTS LLC 362.12 TARGHEE TOWNE WATER DISTRICT 105.00 / TETON COUNTY 4-H COUNCIL 2,415.00 TETON COUNTY TREASURER 114,627.15 / TETON COUNTY TREASURER 33,682.92 TRC INC. 2,932.91 / TETON MEDIA WORKS, INC. 315.00 TETON YOUTH & FAMILY SERVICES 52,616.00 / THE JAMIE SMYTH GROUP, LLC 925.00 TOWN OF JACKSON 980.31 / TOWN OF JACKSON 13,981.00 / TOWN OF JACKSON 1,909.78 VISA 740.53 / VISA 495.99 / VISA 784.11 / WARREN PENNICK 52.50 WASTEQUIP MANUFACTURING CO. LLC 19,229.00 WESTERN RECORDS DESTRUCTION INC. 148.00 / WEST BANK SANITATION 28,229.43 WEX BANK 6,017.87 / WHITAKER CONSTRUCTION CO INC 17,388.00 WILSON HARDWARE 12.54 / WIMACTEL INC 115.50 / WILLIAM SPAULDING 92.77 WYOMING PUBLIC HEALTH LABORATORY 2,910.00

Publish: 06/24/26

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on May 19, 2026 in the Commissioners Chambers

located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL/PLEDGE OF ALLEGIANCE

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today's agenda with the addition. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes from April 20 and April 21, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Carlman to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Contract for Benson Cabin Rehabilitation

2. Consideration of 2026 District 4 Wildfire Annual Operating Plan

3. Consideration of Contract for Heat Pump PTAC Units Station 7

4. Consideration of EMP Request for Fire Station #7 PTAC

5. Consideration of Employee Sub Lease Agreement for 400 W Snow King Ave

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Contract for Benson Cabin Rehabilitation To award a design-build contract to Serenity Development and Management Inc., for rehabilitation of the Benson cabin and to allocate funding from Teton County Employee Housing SPET as payment for services.

2. Consideration of 2026 District 4 Wildfire Annual Operating Plan

To approve the 2026 Wyoming District 4 Sub-Geographic Wildfire Annual Operating Plan – Attachment D.

3. Consideration of Contract for Heat Pump PTAC Units Station 7

To approve a contract for the PTAC Replacement with Long Building Technologies for \$23,587.

4. Consideration of EMP Request for Fire Station #7 PTAC To approve EMP funding for PTAC Replacements at Station 7 in the amount of \$23,587.

5. Consideration of Employee Sub Lease Agreement for 400 W Snow King Ave

To approve the lease as presented.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the items on the Consent Agenda with their motions as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DIRECT CORRESPONDENCE – No Correspondence Report

PUBLIC COMMENT

MATTERS FROM COMMISSION AND STAFF

All items were on the consent agenda.

MATTERS FROM PLANNING AND DEVELOPMENT

There were no matters from Planning and Development.

MATTERS FROM COMMISSION

1. Letter of Outgoing Correspondence to Federal Highway Administration regarding Highway 22 NEPA process. There was discussion regarding the draft letter between the Board, Charlotte Frei, Regional Transportation Planning Administrator, and Heather Overholser, Director of Public Works. There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the letter dated May 19, 2026 requesting Federal Highway Administration review of Highway 22 plans with the modifications that we discussed this morning. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

EXECUTIVE SESSION

WORKSHOP

1. Final Budget Discussion

a. Sheriff Deputy Housing

b. Full-time Employees

c. Capital Projects

The meeting was recessed at 10:51am and reconvened at 11:00am.

Budget discussions continued.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:28 a.m.

Respectfully submitted: sf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 06/24/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on May 26, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:02 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker entered at 9:06 a.m.

ADOPT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the voucher meeting agenda for Tuesday, May 26, 2026 as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Macker absent.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the May 26th, 2026 County Voucher Run in the amount of \$963,564.99. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration of Contract, Notice of Award, and Change Order for Wilson Active Transportation Plan

Brian Schilling, Pathways Coordinator for Teton County and Town of Jackson, presented to the Board for consideration of approval a contract, Notice of Award, and Change Order #1 with Evans Construction for the construction of the Wilson Active Transportation Improvements Project. Commissioner Macker entered at 9:06 a.m.

Brian Schilling answered questions from the Board. Public comment was given by Tim Young and Lee Barlow.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the Contract, Notice of Award, and Change Order #1 with Evans Construction for the Wilson Active Transportation Improvements Project in the amount of not-to-exceed \$4,715,324.00, with \$1,249,999.00 of federal funding from a TAP grant, \$698,441.00 of federal funding from the BUILD grant, and \$2,766,884.00 of local share funding, which is included in the proposed FY2027 Fund 37 budget.

The Board provided comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

5. Consideration of a Research Agreement with the University of Wyoming and Teton County

Jodie Pond, Commissioners Administrator, presented to the Board for consideration of approval a research agreement between Teton County, Wyoming, and the University of Wyoming, including the Scope of Work and Budget, for the planning and facilitation of a joint workshop focused on the Grand Targhee Resort Expansion Draft Environmental Impact Statement (EIS).

Public comment was given by Jay Pence, Caribou-Targhee National Forest District Ranger for Teton Basin, via Zoom. The Board held discussion.

Keith Gingery, Chief Deputy County Attorney, answered a question from the Board.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to continue Consideration of the Research Agreement between Teton County, Wyoming, and the University of Wyoming, including associated scope of work and budget, until a later time in the Teton County Commission meeting of May 26, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion – none.

2. Other Matters for Discussion

A. Correspondence

Nathan Naidu, Deputy Director of Intergovernmental and External Affairs, Department of the Interior, sent an email to schedule a virtual meeting.

The Board discussed their availability.

B. JPA Process

The Board held discussion.

Keith Gingery, Chief Deputy County Attorney, provided comment.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

EXECUTIVE SESSION – REAL ESTATE & PERSONNEL – Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) for real estate and (ii) to interview candidates for Commissioners Administrator. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 9:50 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, and Rose Robertson, Deputy Clerk.

The meeting recessed at 9:59 a.m.

Justin Kaiser entered at 10:00 a.m.

The meeting reconvened at 10:05 a.m.

Mary Cernicek entered at 10:07 a.m. and exited at 11:01 a.m.

Mark Freitag entered at 11:04 a.m. and exited at 12:05 p.m.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 12:05 p.m.

ACTION ITEMS (continued):

5. Consideration of a Research Agreement with the University of Wyoming and Teton County (continued):

The Board held discussion.

Keith Gingery, Chief Deputy County Attorney, and Jodie Pond, Commissioners Administrator, provided comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Research Agreement between Teton County, Wyoming, and the University of Wyoming, including the associated Scope of Work and Budget, with the understanding that the focus of the workshop will not solely be on Grand Targhee Resort but also consider other influences on the western slope of the Tetons that affect the relationship between Teton County, Idaho, and Teton County, Wyoming, with an amendment as may be necessary to the contract to conform to this motion.

The Board provided comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Grand Teton Half Marathon and 5k – June 5th, 2026 & June 6th, 2026; Vacation Races; Stilson Lot and Jackson Hole Golf and Tennis Club; Grand Tetons Half & 5k is an outdoor endurance race driving tourism to the area and allowing participants to experience; number of attendees – 2,000.
- Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort; 3 days of Bluegrass music at Grand Targhee Resort; number of attendees – 7,000.
- Targhee Fest – July 10-11, 2026; Grand Targhee Resort; 2 days of live music at Grand Targhee Resort; number of attendees – 7,000.
- PAWS Gala – June 26th, 2026; PAWS: Providing Animal Welfare Services; The Gala will be hosted by PAWS Board Chair, Michael Coles; Guests will enjoy cocktails with music, dinner, and auction; number of attendees – 256.

• Public Notices •

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:10 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

05-26-2026 WARRANTS

954 CONSULTANTS LLC 7,356.48 / ACE HARDWARE 653.87 / ACM WYOMING LLC 82,095.87 ALBERTSONS/SAFEWAY 276.66 / ALPHAGRAPHS 365.95 / AMERICAN RED CROSS 29.00 ANDA INC 213.17 / ANDREW ERSKINE 105.93 / APEX INDUSTRIAL BATTERY, INC 645.00 ASPEN PINES WATER & SEWER DISTRICT 192.91 / AT&T MOBILITY 817.33 AT&T MOBILITY 600.93 / AVFUEL CORPORATION 3,807.76 BARBER CREEK COUNSELING LLC 900.00 / BEYOND EFFICIENCY INC. 1,499.00 BRADY INDUSTRIES 1,333.95 / CATOR, RUMA & ASSOCIATES 2,815.00 CASSIE WILLIAMS 105.00 / CENTURYLINK 1,000.19 / CENTURYLINK 3,957.10 CHARTER COMMUNICATIONS 353.50 / CHEMSEARCHFE 411.33 CHRISTINA KITCHEN PC 1,615.00 / CIVICPLUS INC 5,911.62 CLAUDIA JUAREZ TARANGO 52.50 / COMPUTEN INC 1,237.50 / CONVERGEONE INC. 6,672.45 D'AMOURS & KRIEGER LLC 438.75 / DATASOURCE INC 219.40 DEWBERRY ENGINEERS INC 4,824.00 / DEAN'S PEST CONTROL LLC 2,260.00 DOG WASTE DEPOT 5,600.00 / DUFFEL DONKEY LLC 3,645.00 ELISABETH M. W. TREFONAS 2,825.90 / ENCLOSURE LLC 4,690.50 E.R. OFFICE EXPRESS INC. 204.72 / ERIKA VOORHEES 178.00 EVANS CONSTRUCTION COMPANY 12,804.25 / EXPOSURE SIGNS INC. 2,450.00 FERGUSON ENTERPRISES, INC. #3007 199.81 / FISH CREEK I.S.D. 214.00 FRIENDS OF PATHWAYS 25,003.64 / GRAINGER 326.39 / GRAVITY GRAPHICS 5,335.80 HOME DEPOT CREDIT SERVICES 1,838.27 / HDR ENGINEERING INC 18,170.00 HIGH COUNTRY LINEN SUPPLY LLC 204.89 / HOBACK JUNCTION WATER & SEWER 136,948.17 IDAHO TRAFFIC SAFETY, INC. 93,329.60 / IML SECURITY SUPPLY 716.00 JAN CLEMONS 52.50 / JACKSON CURBSIDE, INC 3,343.00 / JH20 WATER LLC 70.00 RUFINA CISNEROS HERNANDEZ 90.00 / JORGENSEN ASSOCIATES PC 65,059.72 KAT DAIGLE 18.00 / KELLY LANDOWSKI 52.50 / KIEFER AQUATICS 133.00 LONG BUILDING TECHNOLOGIES, INC. 1,875.30 / LOWER VALLEY ENERGY 10,764.84 LUM STUDIO 4,661.24 / MARTA IWASECZKO 105.00 / MARIO JIMENEZ 60.50 MCKESSON MEDICAL SURGICAL 4,079.52 / MENTAL HEALTH & RECOVERY SERVICES 1,040.00 MOUNTAIN ALARM 1,480.71 / MOTOROLA SOLUTIONS, INC. 1,249.41 NATIONAL COUNCIL ON PROBLEM GAMBLING 835.00 / NATALIA D. MACKER 41.78 NAMETAGECOUNTRY. COM 43.35 / NICOLE MARIE GILL 5,000.00 ON GRADE BLADE SERVICE, LLC 8,256.25 / PAYCOR, INC 41,957.14 MARLIN LEASING CORP 885.94 / PEDENS INC 186.24 / PETE FOLER 442.11 PREMIER CLEANING SERVICES LLC 36,752.90 / QUILL 85.98 / RACHAEL STUCKE 99.76 RENECCA SULLIVAN 1,070.00 / RECREATION SUPPLY COMPANY 272.24 RAFTER J IMPROVEMENT & SERVICE DIST 585.72 / ROCKY MOUNTAIN BOILER INC. 4,216.00 RON'S TOWING LLC 260.00 / R&S NORTHEAST 14.98 SAFRAN HELICOPTER ENGINES USA 1,597.49 / SAMUEL WASSERMAN 386.25 SHERWIN-WILLIAMS CO 352.88 / SILVER STAR COMMUNICATIONS 7,633.00 SOUTH FORK POST AND POLE LLC 701.25 / SPRING BACK UTAH 3,128.00 VCA SPRING CREEK ANIMAL HOSPITAL 74.39 / ST JOHN'S MEDICAL CENTER 8,104.01 STONES AUTO GROUP 2,512.45 / ELIOR INC. 18,350.27 TETON COUNTY 4-H COUNCIL 33.79 / TETON COUNTY SOLID WASTE/ RECYCLING 90.00 TETON COUNTY TREASURER 91,624.34 / TETON COUNTY TREASURER 4,320.84 TETON MEDIA WORKS, INC. 5,749.60 / THE BATTERY NETWORK INC 1,472.11 TORIN BJORKLUND 52.50 / TOWN OF JACKSON 1,166.21 / TOWN OF JACKSON 3,764.12 TOWN OF JACKSON 10,093.55 / TOWN OF JACKSON 4,143.56 / TOWN OF JACKSON 1,078.29 TREES INC. 70.00 / UNIVERSITY OF WY EXTENSION 35,347.89 VICTORIA COLLINS 135.00 / VISA 3,532.99 / VISA 172.00 RELIASTAR LIFE INSURANCE COMPANY 1,479.27 / VWR INTERNATIONAL LLC 683.23 WARD-BLAKE ARCHITECTS 150.00 / WALKER CONSULTANTS 5,372.50 WEMBER INC 42,225.50 / WEST BANK SANITATION 119.60 WILSON SEWER DISTRICT 250.00 / YARDI SYSTEMS INC 61,459.78 YOST BUSINESS SYSTEMS 3,064.04 / ZEENIE SCHOLZ 375.67 ZOLL MEDICAL CORPORATION 105.90

Publish: 06/24/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on June 1, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker entered at 9:02 a.m.

ADOPT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the Teton County Commissioners' voucher meeting agenda for Monday, June 1, 2026 as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Macker absent.

PUBLIC COMMENT

There was no public comment.

Commissioner Macker entered at 9:02 a.m.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the June 1, 2026 County Voucher Run in the amount of \$701,187.85. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration of Emergency Declaration - J-W Water Main Anna Day, Emergency Management Coordinator, presented

to the Board for consideration of approval the Teton County Emergency Declaration Regarding J-W Subdivision Water System Failure.

Public comment was given by Austin Sessions and Bob Frode-man in person, and Kaya Tuchscherer via Zoom.

Keith Gingery, Chief Deputy County Attorney, provided comment.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the Teton County Emergency Declaration Regarding J-W Water System Failure as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for June 2, 2026 was reviewed and items for the potential consent agenda were identified.

B. Member Updates

Jason Berning of Berning Project Management, and Tom Farrens of Wember, Inc., provided updates on the Justice Center and related projects, and answered questions from the Board.

C. Munger Sewer Line Update

Chris Peltz, Watern Resources Coordinator, provided an update on the Munger Sewer Line and answered questions from the Board.

Keith Gingery, Chief Deputy County Attorney, provided comment.

Heather Overholser, Director of Public Works, provided comment and answered questions from the Board.

Amy Ramage, County Engineer, answered questions from the Board.

The Board provided comment.

The meeting recessed at 10:04 a.m. and reconvened at 10:14 a.m.

Commissioner Carlman entered at 10:15 a.m.

D. Town Proposal to Teton County for Discussion of Future Joint Efforts

Keith Gingery, Chief Deputy County Attorney, and Maureen Murphy, County Clerk, in person, and Mayor Arne Jorgensen, Town of Jackson, via Zoom, provided comment.

The Board held discussion.

EXECUTIVE SESSION – REAL ESTATE – Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) for real estate. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 11:19 a.m.

The meeting recessed at 11:19 a.m. and reconvened at 11:23 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Keith Gingery, Chief Deputy County Attorney, and Rose Robertson, Deputy Clerk.

Realtors: Mack Mendenhall and Charlotte Eldridge.

Sheriff Matt Carr entered at 11:24 a.m.

April Norton, Housing Director, entered at 11:25 a.m.

Charlotte Eldridge exited at 11:42 a.m.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 11:47 a.m.

DISCUSSION ITEMS (continued):

2. Other Matters for Discussion

A. Potential Response Letter to EIS Draft Decision

Chris Colligan, Public Works Project Manager, provided comment and answered questions from the Board.

The Board held discussion.

Keith Gingery, Chief Deputy County Attorney, gave comment.

The Board directed staff to draft a response letter to the EIS draft decision.

B. Teton Pass Trail Groundbreaking

The Board provided comment.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board will review their weekly calendar online.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Grand Teton Half Marathon and 5k – June 5th, 2026 & June 6th, 2026; Vacation Races; Stilson Lot and Jackson Hole Golf and Tennis Club. Grand Tetons Half & 5k is an outdoor endurance race driving tourism to the area and allowing participants to experience. Number of attendees – 2,000.
- PAWS Gala – June 26th, 2026; PAWS: Providing Animal Welfare Services. The Gala will be hosted by PAWS Board Chair, Michael Coles; Guests will enjoy cocktails with music, dinner, and auction. Number of attendees – 256.
- Targhee Fest – July 10-11, 2026; Grand Targhee Resort. 2 days of live music at Grand Targhee Resort. Number of attendees – 7,000.
- Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.

ADJOURN

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:05 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

06-01-2026 WARRANTS

AIRBUS HELICOPTERS INC 6,773.78 / ALLEGIANCE BENEGIT PLAN MNGT INC. 76.00 ALPHAGRAPHS 22.85 / AMAZON CAPITAL SERVICES, INC. 51.97 ANNEX ARCHITECTURE 29,000.00 / ARNOLD MACHINERY COMPANY 39.39 ASPEN AUTOMOTIVE/NAPA 205.80 / AT&T MOBILITY 2,234.45 / AT&T MOBILITY 4,630.58 AUTO SERVICE ELEVATED 1,886.74 / BEVERLY SHORE 98.32 BLACKSTOCK MANAGEMENT LLC 3,452.00 / BOUND TREE MEDICAL, LCC 1,033.09 BRENT BLUE 409.76 / BROOKHURST CONSTRUCTION INC 64,543.50 CDW GOVERNMENT, INC. 198.38 / CHARTER COMMUNICATIONS 95.00 CHEMSEARCHFE 1,288.08 / CONVERGEONE INC. 20,910.00 / CONWAY SHIELD 52.50 DBR, INC. 414.90 / DEX IMAGING 220.90 / DELL MARKETING L.P. 1,596.74

DEPARTMENT OF WORKFORCE SERVICES 43,433.17 / EAGLE ENGRAVING INC 273.65 ELIZABETH TROW-BRIDGE PERRY 437.50 / ELECTRICAL WHOLESALE SUPPLY CO, INC 18.32 ENVIRONMENTAL SYSTEMS RE-SEARC 1,771.00 / FALL RIVER RURAL ELECTRIC 103.38 FIRED UP RESCUE 219.80 / FOUR PINES HOLDINGS LLC 16,000.00 GRANITE CREEK VALUATION 800.00 / HEALTH-SOURCE SOLUTIONS LLC 859.05 INBERG-MILLER ENGINEERS 1,120.00 / JACKSON CURBSIDE, INC 1,950.00 J HOLE PROPERTIES LLC 6,560.00 / JIM'S TROPHY ROOM 71.24 JORGENSEN ASSOCIATES PC 142.50 / JONATHAN L. FOOTE & ASSOCIATES INC 1,560.00 JOE HURD 4,132.00 / KIMBERLY ANN MELLICK 2,656.25 / LAWNGEVITY 145.00 LEGACY PHILANTHROPY WORKS 6,562.50 / LEADERSHIP AT PLAY 3,625.00 MATT EVANS 52.50 / MARK A MAISTO 39,952.00 MENTAL HEALTH & RECOVERY SERVICES 4,375.00 / MOUNTAIN ALARM 1,480.71 MEYRING & ASSOCIATES INC. 1,261.73 / NMS LABS 734.00 NORTH PARK TRANSPORTATION 1,814.40 / ONSOLVE LLC 10,050.71 PRATT HOME INSPECTIONS 1,500.00 / RACHAEL WHEELER 303.35 RON'S TOWING LLC 525.00 / RX BENEFITS INC 35,991.75 / SAMUEL WASSERMAN 546.44 SNAKE RIVER MEP COMPLETE INC 129,312.45 / SNAKE RIVER SUPPLY, LLC 14,607.00 STATE FIRE IDAHO 370.00 / STONES AUTO GROUP 994.96 TETON COUNTY EMPLOYEE HOUSING 1,190.00 / TETON COUNTY TREASURER 43,715.90 TETON COUNTY TREASURER 48,600.00 / TETON COUNTY TREASURER 4,345.55 TETON COUNTY TREASURER 10,417.59 TETON EMERGENCY MEDICAL CONSULTING, LLC 416.67 TETON RADON SERVICES LLC 2,980.00 / TETON WATER WORKS LLC 480.00 TOWN OF JACKSON 72.95 / TOWN OF JACKSON 22,061.56 / TOWN OF JACKSON 704.75 TOP NOTCH HEATING & PLUMBING 7,485.00 / TREES INC. 525.00 / UPTODATE INC 579.00 VISA 1,082.46 / VISA 2,026.64 / WEST COAST CODE CONSULTANTS INC 48,456.76 WESTWOOD CURTIS CONSTRUCTION INC 3,883.26 / WILSON DESIGN & BUILD LLC 3,424.00 WINN-MARION BARBER, LLC 5,997.00 / WINDSHIELD DOCTOR 980.00 WILLIAM R. SMITH M.D. 1,666.67 / WORKSHOP COLLABORATIVE 9,700.00 XCELL ENGINEERING, LLC 4,850.00

Publish: 06/24/26

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on June 2, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for the meetings April 6th, April 7, April 7 (contested case), April 13th, April 20th, April 21st, and April 27th, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on to the Consent Agenda:

- Consideration of Affirmation of Health Department FY 2027 Fee Schedule
- Consideration of State Contract for Treatment Court
- Consideration of Sole Source Agreement for Sustainable Business Leaders Program Partnership
- Consideration of Laser Tag/RC Racing at County Fair
- Consideration of Teton County Fair Advertising
- Consideration of Contract with Creative Energies Solar for Stilson Transit Center Solar Installation
- Consideration of EMP Funding for Full Stilson Solar Buildout
- Consideration of Seasonal Leases for Employee Housing at Adams Canyon Bunkhouse

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with the motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

- Consideration of Affirmation of Health Department FY 2027 Fee Schedule

To approve the FY 2027 Fee Schedule for Teton County Health Department and further affirm the Teton District Board of Health's approval.

- Consideration of State Contract for Treatment Court

To approve Contract between the Wyoming Judicial Branch and Teton County for the Teton County Court Supervised Treatment Program and accept state funding in the amount of \$150,965.00.

- Consideration of Sole Source Agreement for Sustainable Business Leaders Program Partnership

To approve the sole source agreement between Teton County and Teton Resilience Network for Sustainable Business Leaders program support services for a two-year term ending June 30, 2028, in the amount of \$10,000.00 annually, plus membership dues collected for program operations.

- Consideration of Laser Tag/RC Racing at County Fair

To approve the 2026 Fair Action Entertainment Contract in the amount of \$10,000.00.

- Consideration of Teton County Fair Advertising

To approve the Teton County Fair advertising and media agreements in the total amount of \$7,714.00.

- Consideration of Contract with Creative Energies Solar for Stilson Transit Center Solar Installation

To approve the contract with Creative Energies Solar for the construction of a 66.7W photovoltaic solar array at the Stilson Transit Center in a not-to-exceed amount of \$226,221.00.

• Public Notices •

10. Consideration of EMP Funding for Full Stilson Solar Buildout
To approve an expenditure of \$76,221.00 of Energy Mitigation Program funding for expanded buildout of the solar system at the Stilson Transit Center.

11. Consideration of Seasonal Leases for Employee Housing at Adams Canyon Bunkhouse
To approve the Lease Agreements for 3184 Adams Canyon Bunkhouse Units A1, A2, B1, B2, C1, C2, D1, D2, E1, E2, F1, F2, & G with Teton County seasonal interns as presented.

PUBLIC COMMENT
Public comment was given by Jerry Bosch regarding the Wilson multimodal project.

STAFF COMMENT
Sheriff Matt Carr provided comment regarding a potential additional employee and answered questions from the Board. Maureen Murphy, County Clerk, answered questions from the Board.

The Board held discussion.

MATTERS FROM COMMISSION AND STAFF

4. Consideration of FY2027 Task Work Orders for BUILD Grant Consultant
Heather Overholser, Director of Public Works, presented to the Board for consideration of approval of FY2027 Task Work Orders for the BUILD Grant Consultant.
Heather Overholser answered questions from the Board. Brian Schilling, Pathways & Trails Program Coordinator, provided comment.
Public comment was given by Jerry Bosch
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve FY2027 Amendments to Task Work Orders 1 through 5 with Jorgensen Associates, Inc. for BUILD Grant administration, project component design and management, community outreach and engagement, real estate services, and construction administration, with a total FY2027 Task Work Order amount of \$1,365,137.00, of which \$1,131,752.00 is the sole responsibility of Teton County and is budgeted accordingly in the FY2027 proposed budgets for Fund 26 (BUILD fund), Fund 37 (Teton County Capital Fund), and Fund 48 (2022 Transportation Alternatives SPET Fund for the Stilson Transit Center). Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

7. Consideration of Teton County Fair Big Top Entertainment
Trista Hiltbrunner, Fair and Fairgrounds Manager, presented to the Board for consideration of approval for multiple entertainment performance agreements associated with the 2026 Teton County Fair Big Top Tent entertainment lineup.
Trista Hiltbrunner provided an update on Teton County Fair preparations.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the following 2026 Teton County Fair Big Top Tent entertainment performance agreements with Inland Isle, Whiskey Mornin', Strumbucket, Sicard Hollow, Banda Retoño, Something Else, Lazy Eyes, and DGS for the 2026 Teton County Fair in the amount of \$39,750.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

8. Consideration of EMP for Purchase of Cooperative Solar Shares
Erik Kimball, Sustainability Coordinator, presented to the Board for consideration of approval of Energy Mitigation Program (EMP) funding for the purchase of 50 shares of Cooperative Solar from Fall River Electric Cooperative (Fall River Electric) to be applied to the Teton County Library – Alta Branch account.
Erik Kimball answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the expenditure of \$7,500.00 of Energy Mitigation Funds for the purchase of 50 shares of cooperative solar from Fall River Electric Cooperative for the Teton County Library – Alta Branch. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: PUD2025-0003
Property Owner: Four Shadows LLC
Applicant: Amberley Baker, Wylie Baker LLP
Presenter: Chandler Windom
Request: A Planned Unit Development Amendment request, pursuant to Section 8.7.3 and 8.2.13.D of the Teton County Land Development Regulations, for Amendments to the Teton Village Resort Expansion (Area 2) Master Plan related to the provision of exactions to the Teton Village Association and Teton County Sheriff and other miscellaneous text amendments.
Location: The application applies to all land which is subject to the Teton Village Area 2 Master Plan, which is approximately the southeastern half of the Teton Village Resort area, and includes the Shooting Star subdivision(s), the Homesteads at Teton Village, and the Apres Vous Condominiums. Street addresses include 7715 Granite Loop Road and 3015 W Taminah Road. The land subject to the application is zoned Planned Unit Development Planned Resort (PUD-PR) and is included in the County Lodging Overlay, Wildland Urban Interface, Scenic Resources Overlay, and Natural Resources Overlay (all tiers).
Chandler Windom, Senior Planner, presented to the Board for consideration of approval of a Planned Unit Development (PUD) application pursuant to the Teton Village Expansion Planned Unit Development Planned Resort Master Plan Section 17, and Sections 8.7.3 and 8.2.13.D of the Teton County Land Development Regulations (LDRs) for amendment to the language of the Teton Village Expansion Resort Master Plan.
Chandler Windom answered questions from the Board.
The meeting recessed at 10:37 a.m. and reconvened at 10:44 a.m.
Amberley Baker, on behalf of Four Shadows, the applicant, provided comment and answered questions from the Board.
Chandler Windom answered questions from the Board.
The Board held discussion.
Keith Gingery, Chief Deputy County Attorney, provided comment.
Public comment was given by Rob Fagan.
The Board held discussion.
A motion was made by Commissioner Gardner and seconded by Commissioner Gardner to approve PUD2025-0003, for the amendments to the Teton Village Expansion Planned Unit

Development Planned Resort, with the following conditions, based on the findings recommended by the Planning Director.

1. This approval is subject to the redline dated 4/10/26 attached to this staff report.

2. Prior to acceptance of Lot 15 of the Homesteads at Teton Village as an exaction by Teton County for the Sheriff Substation, the applicant shall demonstrate that the land is free from encumbrance of use by the Teton County Sheriff, including vacating any notes on Plat No. 1323 which may restrict use of the site.

3. That the following changes shall be struck from the amendment in Section 7 and Section 8: TVA constructs a transit center as contemplated in Section 8. If TVA has not commenced the Sketch Plan approval process for the transit center by the time a building permit is issued on Parcel B, Parcel C, or Parcel E, then Teton County will review the need for this strategy by taking into account the “measures of effectiveness” presented to Teton County in TVA’s then current TDM Monitoring Report, and will unstrike: The Certificate of Occupancy for the Transit Center shall be issued at or prior to any Certificate of Occupancy for any development located on Parcel B, Parcel C or Parcel E.
Chandler Windom provided comment.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

EXECUTIVE SESSION – PERSONNEL — Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) for the purposes of personnel. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting entered Executive Session at 11:31 a.m.
Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.
Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Justin Kaiser, Director of Human Resources, and Rose Robertson, Deputy Clerk.
Patrick Christopherson entered at 11:35 a.m.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting exited Executive Session at 12:05 p.m.
The meeting recessed at 12:24 p.m. and reconvened at 2:15 p.m.

MATTERS FROM PLANNING AND DEVELOPMENT (continued):

2. Permit: SWF2026-0005
Property Owner: Mabel Morgan Legacy LLC
Applicant: Y2 Consultants
Presenter: John Kemp
Request: Variance to Title 9 Small Wastewater Facility Standards
Location: 4442 Lower Gros Ventre Road
John Kemp, Associate County Engineer, presented to the Board for consideration of approval of a variance to standards of the Teton County Small Wastewater Facility Regulations pursuant to Teton County Title 9, Chapter 9-2-16.
John Kemp, Keith Gingery, Chief Deputy County Attorney, and Amy Ramage, County Engineer, answered questions from the Board.
Ann Chapman, the applicant, gave a presentation and answered questions from the Board.
Jake Gardner of Y2 Consultants answered questions from the Board.
Public comment was given by Jen Evans, Frank Chapman, and Patrick Dominick in person, and Inga Parsons and Jenny Fitzgerald via Zoom.
John Kemp, Amy Ramage, Jake Gardner, and Keith Gingery answered questions from the Board.
Amberley Baker, on behalf of the applicant, and Skyler Helfrich of Y2 Consultants, provided comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to continue SWF2026-0005 to a date uncertain.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION
A. Wilson Multimodal Project Public Comment
The Board held discussion.

ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting adjourned at 3:53 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 06/24/26

TOWN OF JACKSON NOTICES

• LIQUOR LICENSES •

PUBLIC NOTICE: Notice of Application to Transfer Ownership of a Retail Liquor License.
Notice is hereby given that the applicant whose name is set forth below filed an application to transfer the Ownership of a Retail Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows:
Date Filed: June 5, 2026. Applicant: ABS WY LLC. From Licensee: PARKLAND USA CORP To Licensee: ABS WY LLC dba On The Run: 1055 W. Broadway Ave. Jackson, WY 83001. Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 6th of July 2026 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl. Dated this June 5, 2026. L. Lenamond, Internal Services Specialist
Publish: 06/24, 07/01/26

GENERAL PUBLIC NOTICES

• PUBLIC NOTICE •

HI-COUNTRY WATER DISTRICT - NOTICE OF BUDGET HEARING

A hearing to consider adoption of the Hi-Country Water District’s proposed 2026 - 2027 fiscal year budget will be held on July 6, 2026 at 6:30 p.m. at the home of the District’s President located at 955 High Country Drive, Teton County, Wyoming. At the hearing, the District’s Board of Directors will consider adoption of a budget for the fiscal year that proposes revenues of \$26,170.00 and expenses of \$38,342.00, with the difference being paid out of the District’s reserve fund. Revenues are proposed to be derived from quarterly assessments paid directly to the District by the District’s members. Water District members are invited to attend this meeting and ask questions and/or provide input. A copy of the proposed budget is available by contacting the District’s Treasurer at hcwdtreasurer@gmail.com.
Publish: 06/24/26

NOTICE OF BUDGET HEARING FOR RAFTER J IMPROVEMENT AND SERVICE DISTRICT

Rafter J Improvement and Service District will conduct a public hearing for the 2026-2027 fiscal year budget on Thursday, July 1, 2026, at 6:00 p.m. Residents within the District are invited to attend. The agenda, budget, and online meeting information can be obtained from the Rafter J office, located at 2951 W. Big Trail Drive in Rafter J, by email at office@rafterj.org, or by phone at 307-733-5262.
Publish: 06/24/26

AMENDED BUDGET HEARING AND SPECIAL BOARD MEETING NOTICE

Notice is hereby given that a hearing on the Amended Budget for the Wilson Sewer District for the fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on June 29, 2026 at 12:00 p.m.

The board will also hold a special board meeting at this time to consider issues related to county SPET tax funding.

The meeting will be available virtually via Zoom at the following address: <https://us02web.zoom.us/j/89203699282?pwd=KfEfM69ahDPL0CnUEkZ0nqnZva7HeH.1>
Publish: 06/24/26

AMENDED BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the Amended Budget for the Fish Creek Improvement and Service District for the fiscal year ending June 30, 2026, which is now being considered by the Directors of the District, will be held on June 26, 2026 at 8:00 a.m.

The meeting will be available virtually via Zoom at the following address: <https://us02web.zoom.us/j/88523254001?pwd=XPXIaCRcR13jcCVWHUOLuhlUZcFmVo.1>
Publish: 06/24/26

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2026-CV-0019538

In the Matter of the Estate of)
)
)
STEVEN A. DENNING, a/k/a)
STEVE A. DENNING, a/k/a)
STEVEN DENNING, a/k/a)
STEVE DENNING,)
)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 9th day of June, 2026, the Last Will and Testament of Steven A. Denning was admitted to probate by the above-named Court, and that Roberta B. Denning and Richard Gold were appointed as Co-Personal Representatives thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at Park Avenue Plaza, 33rd Floor, 55 East 52nd Street, New York, NY 10055.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Roberta B. Denning
Richard Gold
CO-PERSONAL REPRESENTATIVES

ATTORNEYS FOR ESTATE
Christopher M. Reimer
Kaylee A. Harmon
Long Reimer Winegar LLP
P.O. Box 3070

• Public Notices •

Jackson, WY 83001
Publish: 06/17, 06/24, 07/01/26

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON Ninth JUDICIAL DISTRICT

IN THE MATTER OF THE CHANGE OF NAME OF:

Anna Lee Graner.
Petitioner

Civil Action Case No. 2026-CV-0019535

NOTICE OF PUBLICATION

You are hereby notified that a Petition For Change of Name, Civil Action No. 2026-CV-0019535 has been filed on behalf of Anna Lee Graner in the Wyoming District Court for the 9th Judicial District, whose address is 250 E Simpson St., the object and prayer of which is to change the name of the above-named person from Anna Lee Graner to Anna Lee Graner-Adams.

Any objection must be filed with the Disrtict Court within 30 days following the last date of publication of this notice, or an Order Granting Name Change may be granted without further notice.

DATED this 29 day of May, 2026.

BY CLERK OF COURT:

[Signed]
Clerk of District Court
Publish: 06/10, 06/17, 06/24, 07/01/26

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:

Adelle Eslinger Runnicles,
Petitioner

Case Number 2026-CV-0019539

NOTICE BY PUBLICATION OF
PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019539, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Adelle Eslinger Runnicles. The address of the District Court is 250 E Simpson Ave, Wyoming. The object and prayer of the Petition is to change the Petition-

er's full name to Adelle Jennifer Eslinger.

Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED June 2, 2026.

[Signed]
CLERK or DEPUTY CLERK of District

Court
Publish: 06/10, 06/17, 06/24, 07/01/26

State of Wyoming
County of Teton

In the matter of the Estate of Steven Don Beard Deceased.
In the District Court 9th Judicial District

Notice of Probate of Intestate Estate
Probate No. 2026-CV-0019513

TO ALL PERSONS INTERESTED IN SAID ESTATE: You are hereby notified that on the 12th day of May, 2026, the estate of Steven Don Beard was admitted to probate by the above-named court, and that Joseph Beard was appointed Administrator thereof.

Notice is further given that all persons indebted to the decedent or to his estate are requested to make immediate payment to the undersigned at c/o King and King, LLC, P.O. Box 40, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: June 10, 2016
Administrator: /s/ Joseph Beard
Publish: 06/10, 06/17, 06/24/26

IN THE NINTH JUDICIAL DISTRICT COURT
IN AND FOR TETON COUNTY, WYOMING

PROBATE NO. 2026-CV-0019487

In the matter of the Estate of
Eric C. Huber,
Deceased.

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on April 1, 2026 the Last Will and Testament of Eric C. Huber was admitted to probate by the above named court and that Kelsey Lewis and Travis Landauer were appointed as Personal Representatives. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred.

Notice is further given that all persons indebted to Eric C. Huber or to his Estate are requested to make immediate payment to the undersigned in care of Kelsey Lewis, P.O. Box 821, Wilson, WY 83014.

Creditors having claims against the Decedent or the estate are required to file them in duplicate with the necessary vouchers, in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this Notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated May 26, 2026.
Kelsey Lewis and Travis Landauer
Personal Representatives
Publish: 06/10, 06/17, 06/24/26

OFFICIAL NOTICE

LOWER VALLEY ENERGY, INC.

2026 ANNUAL MEETING

Notice is hereby given that the annual meeting of members of Lower Valley Energy, Inc. will be held at 6:00 pm, June 25, 2026, at our Afton office located at 236 N. Washington Street. Registration will begin at 5:30 pm. Business will be conducted as follows:

1. Report on the number of members present in person and by proxy in order to determine the existence of a quorum.
2. Read the notice of the meeting and proof of due publication or mailing thereof.
3. Read unapproved minutes of previous meetings of the members and take necessary action thereon.
4. Officers' presentations and consideration of reports.
5. Election of Board members for districts 1, 2, 6, and 7.
6. Unfinished business.
7. New business.
8. Adjournment.

Ray Elser, Secretary/Treasurer
Publish: 06/10, 06/17, 06/24/26



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