

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

APRIL 20, 2022

TETON COUNTY NOTICES
Teton County Board
of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, April 25, 2022, 8:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 04/20/22

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Special Joint Information Meeting Notice
200 S. Willow St., Jackson, Wyoming
Monday, April 25, 2022, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 04/20/22

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Special Joint Information Meeting Notice
200 S. Willow St., Jackson, Wyoming
Tuesday, April 26, 2022, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 04/20/22

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on March 7, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 8:59 a.m.
Commission present: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Barron, Mark Newcomb and Greg Epstein were present.

ADOPT AGENDA
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt the agenda with the addition of an update from Mr. Steve Ashworth. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT
Public comment was given by Robert Frodeman regarding water quality.

ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the March 7, 2022 county voucher run in the amount of \$698,624.99. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items
 - a. 24-Hour Liquor Permits
 - b. SLIB Drawdowns
 - c. Tax Corrections
 - d. Human Service/Community Development Contracts for Service
 - e. Special Events Permits – Applications Pending (for informational purposes, no action taken)
 - i. Pole Pedal Paddle – March 26th, 2022 Relay Race from JHMR to Astoria Hot Springs; Number of attendees 350
 - ii. Munger View Food Trucks – Each Thursday 6/16/22 – 9/8/22 Community Gathering at Munger Mtn View Park; Number of attendees 75
 - iii. Rendezvous – April 1st & 2nd Music Festival on Town Square and Teton Village; Number of attendees 8000
 - iv. JH Half Marathon – July 2nd Running Event on Pathway from Teton Village to Colter Elementary; Number of Attendees 400
 - v. Grand Teton Half Marathon – June 3rd & 4th Running Event on Pathway from Stilson to Golf and Tennis; Number of Attendees 1500
 - vi. Quarter Cookout – March 19th Cornerstone Church Cookout at Stilson Parking Lot; Number of attendees 40

3. Consideration of Proposed Outgoing Commissioner Correspondence
a. Letter to Teton County Idaho Commissioners Re: Planning and Development Applications
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the letter as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Facilities Ford Transit Van

Paul Cote, Facilities Maintenance Manager, presented to the Board for consideration of approval a contract to purchase a Ford Transit van.

Facilities is requesting the purchase of a van type response vehicle to enhance the Division's ability to respond to County service needs and to provide a vehicle for recently added staff. In the past year, Facilities has added a Maintenance Specialist position which was transferred over from Parks & Recreation. The need for an additional vehicle is critical for all three of the current Maintenance Specialists to respond to different buildings throughout the day. The type of vehicle requested allows staff to store tools and equipment in the back and is a High-Profile height to allow them to enter the vehicle to perform work on-location.
Shawn Remis, Facilities Project Coordinator, answered questions from the Board.
There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the contract for the purchase of the Ford Transit van from First Choice Ford in the amount of \$55,158.99 with an immediate disbursement of \$1,000.00 as a deposit as required by the terms of sale. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

5. Consideration of Amendment to Opticos Design Contract
Chris Neubecker, Director of Planning and Building Services, presented to the Board for Consideration of approval an amendment to the Opticos Design contract regarding Northern South Park Neighborhood Plan.

The proposed amendment to the current Opticos Design contract would provide for in person working session to refine the content for the Northern South Park Neighborhood Plan. The services include up to 8 hours of in-person participation (each) by project team members from Opticos Design and Cascadia Partners at a date to be determined in March 2022 and includes up to 4 hours of travel time and travel expenses for each of the participants from Opticos and Cascadia. The deliverable will be meeting notes listing topics discussed and decisions made during the working session meeting. This amendment cost shall not exceed \$11,660.00.

Public comment was given by Amberley Baker, Representative for the Gill family.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to approve Amendment #1 to the Opticos Design contract regarding Northern South Park Neighborhood Plan for an amount not to exceed \$11,660.00. Chairwoman Macker called for a vote. The vote showed four in favor and the motion carried 4-1 with Commissioner Propst opposed.

The meeting recessed at 9:28 a.m. and reconvened at 9:33 a.m.

- DISCUSSION ITEMS
1. Known Matters for Discussion
 2. Other Matters for Discussion
 - A. Snake River Management Plan: Steve Ashworth, Director of Parks and Recreation, presented an update to the Board on the Snake River Management Plan and
 - B. Board Rock Storage Lease (Discussed after the Calendar Review): The Board discussed the letter from State Land and Investments stating that the lease with Teton County for rock storage at the levee has not been renewed.

- MATTERS FROM COMMISSIONERS
1. Calendar review and Budget Schedule Discussion - The Board reviewed their weekly calendar the schedule for upcoming FY23 Budgeting meetings.
 2. Liaison reports / Commission updates
 - A. Commissioner Macker had no updates.
 - B. Commissioner Epstein had no updates.
 - C. Commissioner Barron had no updates.
 - D. Commissioner Newcomb had no updates.
 - E. Commissioner Propst had no updates.

ADJOURN
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:52 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS
/s/ Natalia D. Macker, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
ACE HARDWARE 528.38 / ADVANTAGE TESTING & PROFESSIONAL 2,744.00 A.J. WHEELER M.D. 260.00 / ALBERTSONS/SAFEWAY 162.90 ALLEGIANCE BENEGIT PLAN MNGT INC. 76.00 / AMAZON CAPITAL SERVICES, INC. 3,214.78 AMERICAN RED CROSS 2,024.00 / ARCHITECTURAL BUILDING SUPPLY 970.48 ARLEEN WERMUTH 52.50 / AT&T MOBILITY 2,304.23 AXIS FORENSIC TOXICOLOGY INC. 1,560.00 BACKFLOW ASSEMBLY TESTING & SUPPLY 3,280.00 / BIG R RANCH & HOME 45.98 BILLY NUNN 52.50 / BOB BARKER COMPANY, INC. 1,587.95 BONNEVILLE COUNTY SOLID WASTE 95,684.16 / BOUND TREE MEDICAL, LCC 316.75 BRENT BLUE 274.51 / BUSHONG EQUIPMENT INC 1,912.00 CATOR, RUMA & ASSOCIATES 26,445.26 / CARINA STEPHENS 15.75 CDW GOVERNMENT, INC. 69.57 / CENTURYLINK 455.97 COMMUNITY ENTRY SERVICES 180.00 / COPRO EFP LLC 4,429.80 CURRAN-SEELEY FOUNDATION 1,489.50 / DBR, INC. 1,437.70 / DELTA DENTAL 19,627.90 DSPN MEDIA & CONSULTING LLC 200.00 / DELL MARKETING L.P. 11,939.60 DEPARTMENT OF WORKFORCE SERVICES 40,129.13 / DIGITAL APPLESAUCE, INC. 1,872.00 DICK MAY WELDING INC. 6,232.00 / GRAND ES

VENTIRES, LLC 5,000.00 DUFFEL DONKEY LLC 320.00 / ECOLAB INC. 510.79 / ELISABETH M W TREFONAS 2,480.00 E.R. OFFICE EXPRESS INC. 922.15 / EXPOSURE SIGNS INC. 325.00 FISH CREEK I.S.D. 364.10 / GE JOHNSON CONSTRUCTION WYOMING LLC 12,500.00 GLOBAL STAR USA 87.18 / GREENWOOD MAPPING, INC 4,320.00 / HANNAH WILDER 32.00 HIGH COUNTRY LINEN SUPPLY LLC 2,255.12 INTERSTATE BATTERY SYSTEM OF IDAHO 107.95 / INBERG-MILLER ENGINEERS 3,125.00 JACK'S TIRE & OIL INC. 8,749.20 / JACKSON PAINT & GLASS, INC. 95.00 JACKSON PEDIATRICS, P.C. 800.00 / JACKSON WHOLE FAMILY HEALTH 380.00 JENNIFER SIMMERS 52.50 / JH20 WATER CONDITIONING & FILTRATIO 124.95 JACKSON HOLE CHILDREN'S MUSEUM INC. 2,850.00 JH COMMUNITY COUNSELING CENTER 3,574.75 / JACKSON HOLE COMMUNITY SCHOOL 180.00 JACKSON HOLE SECURITY LLC 600.00 / JIM'S TROPHY ROOM 22.00 JUSTIN MILLER 1,143.70 / KEVIN GRANGE 325.00 / KIMBERLY ANN MELLICK 930.00 KNO2 LLC 41.87 / LITTLE ACORNS ACADEMY 180.00 / LIFEMED SAFETY INC. 519.75 LILY SULLIVAN 21.84 / LOWER VALLEY ENERGY 18.59 / MARY FAULKNER 26.25 MASTERCRAFT POOL & SPA 3,203.18 / MCKESSON MEDICAL SURGICAL 602.19 MD NURSERY & LANDSCAPING INC. 758.13 / MELISSA SHINKLE 506.00 MOUNTAIN ALARM/WATCHGUARD 172.65 / MEYRING & ASSOCIATES INC. 384.57 NORTH PARK TRANSPORTATION 844.35 / OWENS LAW OFFICE, PC 165.00 PAWS OF JACKSON HOLE 160.00 / PLUMBING ANYTIME INC. 1,807.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 286.63 PREMIER CLEANING SERVICES LLC 17,000.00 / PRO-VISION SOLUTIONS, LLC 4,639.15 ROCKY MOUNTAIN COMPETITIVE SOLUTION 53.07 / RON'S TOWING LLC 175.00 SALLY HUMPHERYS 50.00 / SANOFI PASTEUR INC. 419.14 / SCOTT COURSER 657.20 SERTA MATTRESS SALT LAKE CITY 1,958.00 / SHELLEY FAIRBANKS 52.50 SHANE FLUD 52.50 / SILVER STAR COMMUNICATIONS 452.98 / STAPLES 99.80 ST JOHN'S MEDICAL CENTER 75.00 / ELIOR INC. 11,731.61 TETON COUNTY 4-H COUNCIL 900.00 / TETON CO. SCHOOL DISTRICT #1 102.40 TETON COUNTY TRANSFER STATION 181.00 / TETON COUNTY TREASURER 31,940.60 TETON COURIER 75.00 / TERRA FIRMA ORGANICS, INC. 14,307.60 TETON MOTORS 1,867.89 / TRC INC. 76.77 / TETON MEDIA WORKS, INC. 8,672.71 TETON TRASH REMOVAL INC. 2,060.00 / THE MASTER'S TOUCH LLC 6,858.30 THE NELROD COMPANY 2,357.00 / THOMAS QUINN 100.00 / TOWN OF JACKSON 551.76 TOWN OF JACKSON 11,211.27 / TOWN OF JACKSON 334.95 / TOWN OF JACKSON 3,741.79 TOWN OF JACKSON 1,126.11 / TRANSMERICA EMPLOYEE BENEFITS 1,346.84 UNIFORMS 2 GEAR 4,785.37 / UNICAD INC. 2,100.00 / VIRGINIAN RESTAURANT 1,920.00 VISA 21,205.70 / WEST BANK SANITATION 553.94 / WEST BANK SANITATION 1,103.31 WESTERN STATES EQUIPMENT 328.37 / WHITE GLOVE PROFESSIONAL CLEANING 34,054.17 WILLIAM R. SMITH M.D. 1,300.00 / WYOMING DEPT OF HEALTH 225.45 WYDOT-FINANCIAL SERVICES 71,148.04 / WYOMING FIRST AID & SAFETY SUPPLY 110.18 WYOMING MECHANICAL, INC. 380.00 / WYOMING RETIREMENT SYSTEM 1,575.00 WYOMING RETIREMENT SYSTEM 18.75 / WYOMING RETIREMENT SYSTEM 975.00 WYOMING STATE BAR 224.00 / XEROX FINANCIAL SERVICES 952.69 XEROX CORPORATION 922.07 / Y2 CONSULTANTS LLC 7,636.52 YELLOW IRON EXCAVATING, LLC 491.60 / YELLOW IRON EXCAVATING LLC 127,937.20

Publish: 04/20/22

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on March 14, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 8:59 a.m.

Commission present: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Barron, Mark Newcomb and Greg Epstein were present.

ADOPT AGENDA
A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt the agenda as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT
Public comment was given by Jared Baecker regarding process, specifically published materials for Board discussions.

ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the March 14, 2022 county voucher run in the amount of \$2,339,713.56. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items
 - a. 24-Hour Liquor Permits
 - i. Pole Pedal Paddle
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the 24-hour picnic permit submitted by Melvin Brewing for the Karen Oatey Pole Pedal Paddle to be held March 26, 2022 with the permit being valid for a 24-hour period. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.
 - ii. Bar-SIP-Bar, LLC

• Public Notices •

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the 24-hour catering permit for Bar-SIP-Bar, LLC/The Liquor Store for the Franco Snowshapes End of the Year Party to be held April 10, 2022 with the permit being valid for a 24-hour period. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

- b. SLIB Drawdowns
- c. Tax Corrections
- d. Human Service/Community Development Contracts for Service
- e. Special Events Permits – Applications Pending (for informational purposes, no action taken)
 - i. Pole Pedal Paddle – March 26th, 2022 Relay Race from JHMR to Astoria Hot Springs; Number of attendees 350
 - ii. Munger View Food Trucks – Each Thursday 6/16/22 – 9/8/22 Community Gathering at Munger Mtn View Park; Number of attendees 75
 - iii. Rendezvous – April 1st & 2nd Music Festival on Town Square and Teton Village; Number of attendees 8000
 - iv. JH Half Marathon – July 2nd Running Event on Pathway from Teton Village to Colter Elementary; Number of Attendees 400
- v. Grand Teton Half Marathon – June 3rd & 4th Running Event on Pathway from Stilson to Golf and Tennis; Number of Attendees 1500
- vi. Quarter Cookout – March 19th Cornerstone Church Cookout at Stilson Parking Lot; Number of attendees 40
- vii. Elk Horn Endurance Run – July 29 & 30th Running Event from Afton to Jackson; Number of Attendees 150

3. Consideration of Proposed Outgoing Commissioner Correspondence

4. Consideration of Changes to the 2022-2023 Salary Plan Alyssa Watkins, Board of County Commissioners Administrator, presented to the Board for consideration of approval the changes to the 2022-2023 Salary Plan which took effect on January 2, 2022.

Following the 2021 Market Check, a request was made to collect additional data specific to Firefighter/EMT salaries. Staff worked with the compensation Consultant to collect data from four additional comparators. New information was provided by Summit Fire & EMS, Teton County (ID) Fire & Rescue, Telluride Fire Protection District, and Vail Fire & Emergency Services. The amended salary which reflects updates to the salary range placement of firefighter/EMT positions was presented to the Board today.

Public comment was given by Austin Sessions and Gloria Courser.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the amended 2022/2023 Teton County Salary Plan as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion
 - A. Identify Consent AgendaThe agenda for March 15, 2022 was reviewed and items for the potential consent agenda were identified.
 - B. BLM Parcels 9/10: The Board discussed the current status of BLM parcel 9/10 agreements and heard updates from Keith Gingery, Chief Deputy County Attorney.
2. Other Matters for Discussion
 - A. Public Restroom Signage: The Board discussed the need for additional signage/information for public restroom facilities to alleviate traffic through private businesses as visitation increases.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.
2. Liaison reports / Commission updates
 - A. Commissioner Macker had no updates.
 - B. Commissioner Epstein had no updates.
 - C. Commissioner Barron had no updates.
 - D. Commissioner Newcomb had no updates.
 - E. Commissioner Propst had no updates.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:29 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk
ACELRX PHARMACEUTICALS INC 3,583.56 / ACE HARDWARE 1,197.70 ADVANTAGE TESTING & PROFESSIONAL 761.00 / ALDER ENVIRONMENTAL LLC 5,605.00 ALL-TRADE HOME IMPROVEMENT LLC 4,500.00 / ALPHA-GRAPHICS 51.60 AMAZON CAPITAL SERVICES, INC. 718.37 / ANDERSON MASON DALE ARCHITECTS 4,525.00 ASPEN AUTOMOTIVE/NAPA 97.63 / ASD HEALTHCARE 1,245.00 / ASHLEY WHITTEN 52.50 BIG O TIRES OF JACKSON 49.25 / BIG R RANCH & HOME 676.33 BIOTA RESEARCH & CONSULTING, INC. 1,575.50 / BLUE SPRUCE CLEANERS, INC. 221.73 BOB BARKER COMPANY, INC. 183.30 / BOUND TREE MEDICAL, LCC 2,245.38 BRIAN CARR 24.37 / BUCK FAIRBANKS ELECTRIC INC 1,306.67 CATOR, RUMA & ASSOCIATES 2,786.23 / CARINA STEPHENS 116.00 CENTURYLINK 1,615.99 / CHARTER COMMUNICATIONS 149.81 / CHRIS STIEHL 631.20 CLARKS' BROADWAY AUTO PARTS, LLC 102.59 COLORADO ASSOCIATION OF SKI TOWNS 630.00 / COPY WORKS LLC 267.01 COMMUNITY SAFETY NETWORK 4,583.33 / COULOIR CONSTRUCTION 4,440.00 D4H TECHNOLOGIES LTD 660.00 / DBR, INC. 824.80 / DEBERA L. LUTZ 367.36 DELL MARKETING L.P 3,765.12 / DEAN'S PEST CONTROL LLC 615.00 DIVERSIFIED SOCIAL SERVICES INC 1,000.00 / DUDE SOLUTIONS INC. 2,090.00 E.R. OFFICE EXPRESS INC. 585.94 / ESTHER ELLIS 210.00 EVANS CONSTRUCTION COMPANY 133.12 / FORSGREN ASSOCIATES INC. 15,000.00 FRONT RANGE FIRE APPARATUS 708,876.00 / GLEN OWINGS 42.92 GOLDR ASSOCIATES USA INC 1,449.00 / GRAINGER 1,494.53 HARRIS MOUNTAIN WEST-IDAHO 5,353.32 / HARMONY DESIGN , INC. 2,986.63 HELICOPTER EXPRESS, INC. 72,054.04 / HIGH COUNTRY LINEN SUPPLY LLC 2,595.83 HM-HANSEN MEADOWS HOA 376.65 / HRQ, INC 3,160.00 INTERN'L ASSOC OF EMERGENCY MANAGER 195.00 / INBERG-MILLER ENGINEERS 1,200.00 INTEGRATED SOLUTIONS CONS. CORP 6,973.08 / JACKSON CURBSIDE, INC 263.00 JACKSON

LUMBER 209.07 / JACKSON WHOLE FAMILY HEALTH 530.00 JH20 WATER CONDITIONING & FILTRATIO 104.00 / JACKSON HOLE FORD 2,227.07 JH HIST.SOCIETY AND MUSEUM 173,333.32 / JH MOUNTAIN RESORT 300.00 JACKSON HOLE RADIO 630.00 / JORGENSEN ASSOCIATES PC 150,182.11 KATILYN RUTT 34.00 / KENETREK BOOTS 1,588.61 / KENNON C.TUBBS, MD LLC 18,356.00 LARRY H MILLER FORD 2,340.25 / LILY PAD CREATIVE 1,458.75 LISA POTZERNITZ 698.21 / LOWER VALLEY ENERGY 46,836.47 / LSE, INC. 2,510.00 MARILU HERNANDEZ 129.99 / MARIO JIMENEZ 52.50 / MATT & ROSE SPAULDING 9,232.00 MERIDIAN ENGINEERING P.C. 5,009.50 / MICHELLE ROBINSON 52.50 MEYRING & ASSOCIATES INC. 3,358.80 / MOMENTUM RECYCLING LLC 2,550.00 PAM BAKER 12.70 / TONY PANARISI 33,861.00 / PARK PLACE CONDOMINIUMS 260.00 PERKINS&WILL, INC 431,822.40 / PINNACLE CONSTRUCTION 16,000.00 PORTERS OFFICE PRODUCTS 432.38 / POOL & HOT TUB ALLIANCE 495.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 590.00 / PRO-VISION SOLUTIONS, LLC 7,300.00 QUADIENT FINANCE USA INC 3,507.78 / QUICK MED CLAIMS LLC 3,366.91 RACHEL RUDD 52.50 / ROCKY MOUNTAIN OILFIELD WAREHOUSE 4,736.58 ROTH ENTERPRISES 420.00 / RX BENEIFITS INC 16,157.92 SALT RIVER MOTORS INC. 7,170.99 / SENIOR CENTER OF JH 180.00 SENIORS WEST OF THE TETONS 8,500.00 / SHERVIN'S INDEP. OIL 104.69 SHERWIN-WILLIAMS CO. 86.30 / SILVER STAR COMMUNICATIONS 6,166.00 SMITHS CUSTOMER CHARGES 1,117.24 / STAPLES 358.68 ST JOHN'S MEDICAL CENTER 1,087.00 / ELIOR INC. 3,949.69 TETON COUNTY ENVIRONMENTAL HEALTH 80.00 / TETON COUNTY PUBLIC HEALTH 35.00 TETON COUNTY TREASURER 9,406.42 / TETON COUNTY TREASURER 87,115.03 TETON MEDIA WORKS, INC. 6,808.45 / TETON YOUTH & FAMILY SERVICES 34,582.00 THE LODGE AT JACKSON HOLE 976.00 / THYSSEN-KRUPP ELEVATOR CORP. 1,508.17 THOMSON REUTERS-WEISS 938.18 / TOWN OF JACKSON 2,451.63 / TRIHYDRO 39,856.88 WY DEPT OF WORKFORCE SERVICES 6,503.74 / LOCAHAN LLC 539.73 VERIZON WIRELESS 920.88 / VISA 2,338.97 / WAPITI CORPORATION 178,721.92 WARREN PENNICK 52.50 / WC&PAA 600.00 / WEST BANK SANITATION 18,170.82 WESTERN STATES EQUIPMENT 9,237.84 / WHITE GLOVE PROFESSIONAL CLEANING 665.00 WILLIAM R. SMITH M.D. 250.00 / WSW CONSULTING INC 30,076.75 WYOMING MECHANICAL, INC. 177.05 / WYOMING PUBLIC HEALTH LABORATORY 1,491.00 WYOMING STATE FORESTRY DIVISION 46,943.27 / XEROX CORPORATION 617.46 YELLOW IRON EXCAVATING, LLC 7,545.00 / YELLOW IRON EXCAVATING LLC 35.00 ZOLL MEDICAL CORPORATION 71.57

Publish: 04/20/22

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on March 15, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL
County Commission: Natalia Macker, Chairwoman, Luther Propst, Vice-Chairman, Mark Barron, Mark Newcomb and Greg Epstein were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt today's agenda as presented. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the 2-28-2022, and 3-1-2022 minutes. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Approval of Transfer of Ownership of Resort Liquor License
3. Consideration of Janitorial Contract
5. Consideration of Gros Ventre Atherton Campground Snow Removal Maintenance, Construction, and Planning Grant Agreement between the State of Wyoming and Teton County
6. Consideration of Authorizing Resolution and other documents for FTA Direct Recipient Status for BUILD Grant
8. Consideration of FY 2022 FTA Certifications and Assurances for FAST Grant for Stilson Transit Center
9. Consideration of a Letter of Authorization for Jackson/Teton County Housing Department for 445 E. Kelly Avenue
10. Consideration of a Letter of Authorization for Habitat for Humanity for 445 E. Kelly Avenue
13. Consideration of a Letter of Engagement Appointing a Hearing Officer
14. Consideration of FY23 COVID Funding Treatment Court
15. Consideration of FY22 State Grant Contract Amendment Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of Approval of Transfer of Ownership of Resort Liquor License

To approve the transfer of a Resort Liquor License from Spring Creek Resort Limited Liability Company to Amangani Operator LLC for the time period of March 15, 2022 to January 6, 2023.

3. Consideration of Janitorial Contract
- To approve the contract for janitorial services with White Glove Professional Cleaning Services in the amount of \$28,796.80 monthly, for the term July 1, 2022 through June 30, 2025.

5. Consideration of Gros Ventre Atherton Campground Snow Removal Maintenance, Construction, and Planning Grant Agreement between the State of Wyoming and Teton County To approve the Maintenance, Construction, and Planning Grant Agreement between the State of Wyoming, Department of State Parks and Cultural Resources, Division of State Parks,

Historic Sites and Trails, and Teton County.

6. Consideration of Authorizing Resolution and other documents for FTA Direct Recipient Status for BUILD Grant To approve the Authorizing Resolution to become a Direct Recipient with the Federal Transit Administration for the BUILD Grant and TMCI Project and the Fiscal Year 2022 Annual List of Certifications and Assurances for FTA Grants and Cooperative Agreements 2.

Further, to approve the Designation of Signature Authority and to direct Heather Overholser as Public Works Director and Abigail Moore as Deputy County Attorney to execute and submit on behalf of Teton County all necessary documents related to securing and maintaining Direct Recipient status with FTA within TrAMS.

8. Consideration of FY 2022 FTA Certifications and Assurances for FAST Grant for Stilson Transit Center To approve the Fiscal Year 2022 Annual List of Certifications and Assurances for FTA Grants and Cooperative Agreements required for the FAST Grant awarded to Teton County through the Wyoming Department of Transportation.

9. Consideration of a Letter of Authorization for Jackson/Teton County Housing Department for 445 E. Kelly Avenue To approve the Letter of Authorization designating Jackson/Teton County Affordable Housing Department as authorized owner's representative for redevelopment of the site owned by Teton County at 445 E Kelly Avenue.

10. Consideration of a Letter of Authorization for Habitat for Humanity for 445 E. Kelly Avenue

To approve the Letter of Authorization designating Habitat for Humanity of the Greater Teton Area as authorized owner's representative for submission and management of Building Permits and a Townhouse Plat for the site owned by Teton County at 445 E Kelly Avenue.

13. Consideration of a Letter of Engagement Appointing a Hearing Officer

To approve the Letter of Engagement with Richard D. Stout to serve as the county hearing officer at the rate of \$275 per hour.

14. Consideration of FY23 COVID Funding Treatment Court To approve FY23 Covid funding contract for the Teton County Treatment Court.

15. Consideration of FY22 State Grant Contract Amendment To approve the amendment to replace exhibit B with exhibit B-1

DIRECT CORRESPONDENCE

1. Gillian Chapman 2/23/2022 email regarding School District SPET Request
2. Carol Schneebeck 2/23/2022 email regarding Rafter J Lot 333
3. Vicky O'Donoghue 2/23/2022 email regarding Rafter J Lot 333
4. Kevin Cochary 2/23/2022 email regarding JH Assisted Living Need
5. Robin Paulson 2/24/2022 email regarding Septic Regulations
6. Danna Nehrbas 2/24/2022 email regarding Septic Inspections
7. Georgie Stanley 2/24/2022 email regarding Septic Regs
8. Sarah Scully 2/24/2022 email regarding Septic Regulations
9. Kristen Broeder 2/24/2022 email regarding Water Quality
10. Brad Nielson 2/24/2022 email regarding Septic Regulations
11. Anna Olson 2/24/2022 email regarding Workforce Rental Restriction - Proposed
12. Bobby Shriver 2/24/2022 email regarding Water Quality
13. Peggy McAvoy 2/24/2022 email regarding Rafter J Lot 333
14. Len Carlson 2/24/2022 email regarding Water Quality/SWF Regulations
15. Perk Perkins 2/25/2022 email regarding Water Quality
16. Bruce Bowen 2/25/2022 email regarding Water Quality
17. Matt Faupel 2/25/2022 email regarding Housing Rules and Regs
18. Lannie Hoglund 2/25/2022 email regarding Septic Systems/Water Quality
19. Nikki Gill 2/25/2022 email regarding Northern South Park
20. Kelsey Brehm 2/25/2022 email regarding Rafter J Lot 333
21. Donald D Cooke 2/25/2022 email regarding Rafter J Lot 333
22. Mike Turley 2/25/2022 email regarding Rafter J Lot 333
23. James Turley 2/26/2022 email regarding Rafter J Lot 333
24. Lisa Hunt 2/26/2022 email regarding SPET
25. Ed Krajsky 2/26/2022 email regarding Rafter J Lot 333
26. James Turley 2/26/2022 email regarding Rafter J Lot 333
27. Maria Alyce Clark 2/27/2022 email regarding Rafter J Lot 333
28. Pat Weber 2/27/2022 email regarding Rafter J Lot 333
29. Laura Bonich 2/28/2022 email regarding Workforce Rental Program
30. Maria Alyce Clark 2/28/2022 email regarding Rafter J Lot 333
31. Laura Bonich 2/28/2022 email regarding Housing Rules and Regulations
32. April Norton 2/28/2022 email regarding Additional Public Comment - Housing Rules and Regs
33. Elisabeth Rohrbach 2/28/2022 email regarding Rental Restriction Program
34. Julien Hass 2/28/2022 email regarding Rafter J Lot 333
35. Karen Jerger 2/28/2022 email regarding Rafter J Lot 333
36. Don Wadsworth 2/28/2022 email regarding Squaw Creek Name Change Request
37. Bud Chatham 2/28/2022 email regarding Rafter J Lot 333
38. Aaron Pruzan 2/28/2022 email regarding Housing Preservation Program
39. Chi Melville 2/28/2022 email regarding Climate Issues
40. Ben Musser 2/28/2022 email regarding Wilson Corridor Study
41. Melissa Turley 2/28/2022 email regarding Workforce Rental Program
42. Jessica Brown 2/28/2022 email regarding PUD2021-0001 Letter of Concern
43. Jordan Gootnick 2/28/2022 email regarding Alta Recreation
44. Dahlongea Leeper 3/1/2022 email regarding Bear Proof Trash
45. Cate Stillman 3/1/2022 email regarding Alta Recreation
46. Bill Voge 3/1/2022 email regarding Good Samaritan Mission Letter
47. Stacy Newton 3/1/2022 email regarding Alta Recreation
48. Connie Wieneke 3/1/2022 email regarding BLM Parcel 9/10
49. Jonathan Schechter 3/1/2022 email regarding Political News Article: Public Trust
50. Karen Hurst 3/1/2022 email regarding Alta Recreation
51. Diana Osuna 3/1/2022 email regarding Squaw Creek Rd
52. Winston Welch 3/1/2022 email regarding Alta Tennis

• Public Notices •

Courts
53. Don Wadsworth 3/1/2022 email regarding Squaw Creek Road
54. Ali Cohane 3/1/2022 email regarding Rafter J Lot 333
55. Serese Kudar 3/2/2022 email regarding Workforce Rental Program
56. Joan Shipman 3/2/2022 email regarding Rafter J Lot 333
57. JH Travel and Tourism 3/2/2022 email regarding Notice of Meeting
58. Joe Rice 3/2/2022 email regarding Masking/COVID-19
59. Sophie Lamb 3/2/2022 email regarding Student Engagement Opportunities
60. Joe Albright 3/3/2022 email regarding Letter to Jackson Hole Airport Board
61. Jason Bogstie 3/3/2022 email regarding Draft MOA Comment Deadline
62. Stephan/Jackson Hole Connection 3/3/2022 email regarding Podcast Information
63. Matt Bowers 3/4/2022 email regarding Squaw Creek Road Name Change
64. Susan Johnson 3/4/2022 email regarding Preapplication Conference Request
65. Robert Mack 3/4/2022 email regarding Rec Center Hot Tub
66. Travis Gay 3/4/2022 email regarding Alta Recreation
67. Jared Baecker 3/4/2022 email regarding SPET - South Park Landing
68. Si Matthies 3/7/2022 email regarding Fire in the Mountains CUP
69. Anna Olson 3/4/2022 email regarding Rafter J Lot 333
70. Carlo Cannell 3/4/2022 email regarding Alta Recreation
71. Laura Bonich 3/7/2022 email regarding SPET - Housing Supply Board
72. Gina Lipp 3/5/2022 email regarding Rafter J Lot 333
73. John Wasson 3/6/2022 email regarding Wilson Sewer District SPET
74. Larry Lennon 3/7/2022 email regarding Rafter J Lot 333
75. Wyoming Truth 3/7/2022 email regarding Teton County 24/7 Program
76. Kaycee Wiita 3/7/2022 email regarding SPET for School Housing
77. Harry Statter 3/7/2022 email regarding Hog Island Zoning
78. John Lotshaw 3/7/2022 email regarding Rafter J Lot 333
79. Jonathan Schechter 3/8/2022 email regarding Housing Rules and Regs
80. Case Brown 3/8/2022 email regarding Traffic Impact Study

PUBLIC COMMENT

Public comment was given by Brady Hansen regarding appreciation for the wage increase that was approved for Fire/EMS employees.

MATTERS FROM COMMISSION AND STAFF

2. Consideration of Resolution Recognizing the Community's Response to COVID-19

Rachael Wheeler, Public Health Response Coordinator, presented to the Board for consideration of approval a resolution to recognize for the community's response to the COVID-19 Pandemic.

BOARD OF COUNTY COMMISSIONERS OF TETON COUNTY

RESOLUTION #_____

(Resolution offering appreciation for all who have contributed their time, talents, and efforts for their community during the COVID-19 response in Teton County, WY)

WHEREAS, the Teton County Board of County Commissioners wishes to express appreciation for those who have made sacrifices and continue to make sacrifices in the fight against the COVID-19 pandemic; and

WHEREAS, the Teton County Board of County Commissioners are grateful to those who keep our community's strength and well-being foremost in their hearts, regardless of inconvenience or personal cost; and

WHEREAS, the Teton County Board of County Commissioners thanks the farmers and laborers who grow and harvest our food, the truck drivers and delivery drivers who bring it to our markets, the grocery store staff who keep the shelves filled and service the community, the other community entities who provide food and meals to those in our community and to our tables; and

WHEREAS, the Teton County Board of County Commissioners thanks the teachers who keep our kids engaged and involved in virtual and in-person classrooms, to the employees who run after school programs and activities, and to parents who maintain a home environment conducive to learning; and

WHEREAS, the Teton County Board of County Commissioners thanks the restaurant workers and other retail businesses who have kept their doors open and served their customers and community throughout the last two years; and

WHEREAS, the Teton County Board of County Commissioners thanks the postal workers who have added the term "health crisis" to their famous motto, "Neither snow, nor rain, nor gloom of night . . ."; and

WHEREAS, the Teton County Board of County Commissioners thanks the Town Employees, County Employees, Federal Employees who have continued to provide services to the community and have provided their expertise throughout the response; and

WHEREAS, the Teton County Board of County Commissioners thanks all the contractors and other businesses who keep the water flowing, construction projects moving, streets swept, repaired, and plowed, trash hauled away, parks looking beautiful; and

WHEREAS, the Teton County Board of County Commissioners thanks the first responders: police, firefighters, emergency management, EMTs and paramedics who rush toward those in trouble no matter what the personal risk, and who sometimes risk their lives to save ours; and

WHEREAS, the Teton County Board of County Commissioners thanks those who work in healthcare facilities including hospitals, medical centers, clinics, nursing homes, blood banks, pharmacists, hospice care, research labs, emergency medical transportation, assisted living homes, veterinarians. From doctors and nurses, to cooks and cleaners, we thank you all and want you to know how much we value your service and commitment; and

WHEREAS, the Teton County Board of County Commissioners thanks the public health staff, Teton District Health Officer, and others who have worked tirelessly to provide guidance, recommendations, and information to the community throughout the COVID-19 pandemic; and

WHEREAS, the Teton County Board of County Commissioners thanks all of the non-profit organizations, community-based

organizations, and other businesses who not only continued to provide services to the community but also were able to develop new programs to fill holes that were needed during the COVID-19 response including food, housing, financial assistance, among others; and finally

WHEREAS, the Teton County Board of County Commissioners thanks the exceptional people of Jackson and Teton County who are working as volunteers for the COVID-19 response at the COVID-19 hotline, COVID-19 vaccine clinic, and others who checked on neighbors, delivering meals, or just doing their part. We are proud of you, proud to be a part of this community, and proud to serve as your elected officials.

NOW, THEREFORE, having duly met at a regular meeting and considered the matter, the Teton County Board of County Commissioners, do hereby recognize all that has been done and continues to be done for the COVID-19 response in Teton County, WY and do hereby offer their appreciation for all who have contributed their time, talents, and efforts for their community during the COVID-19 response in Teton County, Wyoming.

Adopted on the 15th day of March, 2022.

TETON COUNTY BOARD OF COUNTY COMMISSIONERS

Natalia D. Macker, Chair

Attest:

Maureen E. Murphy, Teton County Clerk

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve the resolution recognizing those who have contributed their time, talent, and efforts during the COVID-19 Response in Teton County, WY. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Snake River Fund Parcel Mapping Funding Steve Ashworth, Director of Parks and Recreation, presented to the Board for consideration of approval a request for \$10,000 in funding support for the Snake River Fund to complete Recreational Easement Mapping throughout the Snake River Corridor in Teton County, WY

During the 1970s and 1980s a series of court settlements established public lands and recreational easements along the Snake River corridor within Teton County. The easements vary in types of allowed use and geographic location. As a result, the public and local landowners have been challenged with a clear understanding of the public rights vs. private property rights. The purpose of the project is to assemble the legal documents and provide a tool that clearly communicates areas of access and allowed uses. Parks and Recreation currently operates a phone app that allows boaters and other river users to clearly see on a map their location as to ownership of lands along and below the Snake River. Researching and determining where are all of the recreational easements are located will assist users of the river to know whether access is allowed onto sandbars, islands, wading, and anchoring in certain sections of the river.

Public comment was given by Jared Baecker.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to authorize funding not to exceed \$10,000 for the Snake River Fund to complete Recreational Easement Mapping along the Snake River Corridor in Teton County, Wyoming in accordance with the grant application document included in the staff report

Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

7. Consideration of Trihydro Contract Work Change Order #1 for Septic Inspection and Maintenance Programs

Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval Work Change Order #1 to the Trihydro Contract Master Agreement for Water Quality Master Planning to include the evaluation of septic maintenance and inspection programs

The additional work is incorporated into Task 7 within Trihydro's original scope of work and schedule, which will allow the consultant to first identify and analyze threats and vulnerabilities to water quality throughout Teton County and then to evaluate the feasibility and effectiveness of maintenance, inspection, and compliance programs through that lens.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to Approve the Trihydro Work Change Order #1 to the original Consulting Services Master Agreement and Work Order for Teton County Comprehensive Water Quality Management Planning in the amount of \$55,185, to be solely funded by Teton County. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to further authorize Teton County to use American Rescue Plan (ARP) funding in the amount of \$55,185 for Work Change Order #1, and specifically that the Teton County Board of County Commissioners find that the project meets the Federal requirements under ARP that allows for the funds to be used for Water and Sewer Infrastructure. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of Approval of the Operating Agreement for Jackson Street Apartments

April Norton, Housing Director, presented to the Board for consideration of approval an Operating Agreement for Jackson Street Apartments, LLC. This public-private partnership will create 57 permanently deed restricted apartments in downtown Jackson, including 15 First Rights of Rental for Teton County employees

Over the past five years, the Housing Department and Cumming Foundation have been working closely to create a public-private partnership development located at 320, 360, & 380 S. Jackson Street, 255 & 257 W. Kelly Avenue, 335 S. Millward Street, 270 W. Hansen Ave, and Lots 2-4 BLK 9 2nd Wort Addition (10 lots located directly south of Snake River Brewing Company).

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Newcomb to approve the Operating Agreement of Jackson Street Apartments LLC. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

12. Consideration of an RFP for Nonresidential Space Located at 105 Mercill Avenue

April Norton, Housing Director, presented to the Board for consideration of approval a possible future uses for the nonresidential space located at 105 Mercill Avenue.

In February 2021, the Board voted to exercise its option to

purchase the nonresidential space in the 105 Mercill Avenue development for \$800/square foot (\$5,488,800 total). This development is a public-private partnership that will result in 30 Workforce homes along with 6,861 square feet of nonresidential space. The development is estimated for completion at the end of 2022. On February 15, 2022, the Board directed staff to draft a Request for Proposals ("RFP") for childcare services located in the nonresidential spaces on the first floor of the development. The draft RFP is attached to the staff report for consideration by the Board.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to direct staff to publicly release the Request for Proposals for Childcare Services Located at 105 Mercill Avenue as presented today. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The Chairwoman suggested a friendly amendment to the motion to say, "as amended today," rather than "as presented today."

Commissioner Epstein, the motion maker, and Commissioner Newcomb, the second, accepted the friendly amendment.

The meeting recessed at 10:00 a.m. and reconvened at 10:07 a.m.

MATTERS FROM PLANNING AND DEVELOPMENT

A. MSC2021-0052

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact and Conclusions of Law for MSC2021-0052, an application made by John Eastman, on behalf of the Homeowners of Nowlin Mountain Meadow Subdivision, for a Miscellaneous Planning Request to amend the recorded Declaration of Covenants, Conditions and Restrictions. The original CCRs from 1983 did not allow for dogs to kept by the homeowners. The CCRs also required that any changes to the restriction on the keeping of the dogs had to be approved by the Teton County Board of County Commissioners. 4. The proposed amendment to the CCRs allows for the keeping of dogs by homeowners with certain restrictions.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the Findings of Fact and Conclusions of Law and order granting approval of MSC2021-0052. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

New Business:

1. Permit:	PUD2021-0001 – CONTINUE TO APRIL 12, 2022
Applicant:	STAGE STOP INC.
Presenter:	Chandler

Windom

Request: Planned Unit Development (PUD) Amendment pursuant to Section 8.7.3 of the Teton County Land Development Regulations to amend the Rafter J Ranch PUD, specifically those uses allowed on Lot 333 of the Rafter J Ranch.

Location: 3000 W Big Trail Drive, or Lot 333, is situated in the northeast corner of the Rafter J Ranch Subdivision. The property is zoned Planned Unit Development Rural-3 and is not within any Overlays.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to continue PUD 2021-0001 to the April 12, 2022 Board of County Commissioners meeting. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Permit:	CUP2021-0005 - CONTINUE TO APRIL 12, 2022
Applicant:	STAGE STOP INC.
Presenter:	Chandler

Windom

Request: Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations to allow for Workforce Apartments at the Legacy Lodge.

Location: 3000 W Big Trail Drive, or Lot 333, is situated in the northeast corner of the Rafter J Ranch Subdivision. The property is zoned Planned Unit Development Rural-3 and is not within any Overlays.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to continue CUP2021-0005 to the April 12, 2022 Board of County Commissioners meeting. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

AMD2021-0008 and ZMA2021-0002 were presented concurrently:

3. Permit:	AMD2021-0008
Applicant:	TETON COUNTY
Presenter:	Rian Rooney

Request: Teton County will consider adoption of amendments to the Teton County Land Development Regulations (LDRs) to establish a new Complete Neighborhood Character Zone and zoning standards. This amendment proposal is made by the Teton County Planning Division at the direction of the Teton County Board of County Commissioners to develop zoning for Complete Neighborhood areas to implement the vision described in the Jackson/Teton County Comprehensive Plan, originally adopted in 2012 and amended in 2020. The proposed amendment would create a new section in the Land Development Regulations, 2.2.2. Workforce Home Business (WHB), which describes the zone's intent, physical development standards, use standards, development options, and additional zone-specific standards. In addition to the creation of Section 2.2.2, this amendment proposes to add this zone to relevant tables and references throughout the LDRs in Articles 2, 4, 5, 6, and 7. The amendment also proposes standards for the Workforce Housing Incentive Program of Division 7.8.

4. Permit:	Location: Countywide
Applicant:	ZMA2021-0002
COUNTY	TETON

COUNTY

Presenter: Rian Rooney

Request: Teton County will consider adoption of an amendment to the Teton County Official Zoning Map for approximately 660 acres currently zoned Neighborhood Conservation (NC-TC), Rural (R-TC), and Suburban (S-TC) to Workforce Home Business (WHB), Rural-1 (R-1), and Rural-2 (R-2). The subject parcels are located within the Jackson/Teton County Comprehensive Plan's Subarea 7.2: Hog Island Home Business, which extends along the west side of South Highway 89 approximately from Munger Mountain Road to Kdc Lane.

Public Notices

This zoning map amendment is proposed by the Teton County Planning Division at the direction of the Teton County Board of County Commissioners.

Location: Subarea 7.2: Hog Island Home Business. This subarea extends along the west side of South Highway 89 approximately from Munger Mountain Road to Kdc Lane. Rian Rooney, Associate Long-Range Planner, Planning and Building Services, presented to the Board for consideration of approval applications for a Workforce Home Business (WHB) and Subarea 7.2: Hog Island Home Business Rezone.

This project consists of two applications: AMD2021-0008 (LDR Text Amendment) and ZMA2021-0002 (Zoning Map Amendment/Rezoning).

AMD2021-0008: A proposal to amend the Teton County Land Development Regulations (LDRs), pursuant to Section 8.7.1, to establish a new Complete Neighborhood Character Zone, called Workforce Home Business (WHB), and corresponding zoning standards. The proposed amendment would create a new section in the Land Development Regulations, Section 2.2.2. Workforce Home Business, which describes the zone's intent, physical development standards, use standards, development options, and additional zone-specific standards. The proposed amendment also updates relevant tables and references within articles 2, 4, 5, 6, and 7 of the LDRs to include the proposed WHB zone and zoning standards. The amendment also proposes standards for the Workforce Housing Incentive Program of Division 7.8.

ZMA2021-0002: A proposal to amend the Official Zoning Map, pursuant to Teton County Land Development Regulations Section 8.7.2, Zoning Map Amendment, to rezone approximately 660 acres under various ownership within Subarea 7.2: Hog Island Home Business from Neighborhood Conservation (NC-TC), Rural (R-TC), and Suburban (S-TC) to the Rural-1 (R-1), Rural-2 (R-2) and the Workforce Home Business (WHB) zone, proposed in AMD2021-0008.

Public comment was made by Harry Statter.

Motion for AMD2021-0008

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve AMD2021-0008, as presented in the draft dated January 11, 2022, to establish the Workforce Home Business (WHB) zone in Section 2.2.2 of the LDRs, being able to make the findings of LDR Section 8.7.1. as recommended by the Planning Director & Planning Commission. Planning Commission's Suggested Condition:

1. That the maximum scale of use for Workforce Home Business Option lots be raised from 2,500 to 3,000 habitable square feet.

Chairwoman Macker called for a vote. The vote showed three in favor and the motion carried 3-2 with Commissioners Epstein and Barron opposed.

Motion for ZMA2021 0002

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve ZMA2021-0002, as presented in the draft zoning map dated January 11, 2022, to rezone the subject properties from Neighborhood Conservation, Suburban, and Rural to Workforce Home Business, Rural-1, and Rural-2, being able to make the findings of LDR Section 8.7.2 as recommended by the Planning Director & Planning Commission. Chairwoman Macker called for a vote. The vote showed three in favor and the motion carried 3-2 with Commissioners Epstein and Barron opposed.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:59 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 04/20/22

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on March 21, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03 a.m.

Commission present: Natalia Macker, Chairwoman, Mark Newcomb, and Greg Epstein were present in-person, and Mark Barron was present via Zoom. Luther Propst, Vice-Chairman, was absent.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt the agenda with the addition of a matter for discussion: non-operational status of Moose-Wilson Company. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Joe Albright regarding COVID-19 Isolate & Trace payroll concerns.

Public comment was given by Travis Gay regarding a budget request for a recreational sports complex in Alta.

Public comment was given by Anne Goodell regarding a budget request for a recreational sports complex in Alta.

Public comment was given by Katherine Dawson regarding Friends of Pathways stance on the BLM Land Transfer of Parcel 9/10.

Public comment was given by Wendy Baylor, via Zoom, regarding the COVID-19 Isolate & Trace Team and payroll concerns.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the March 21, 2022 county voucher run in the amount of \$774,897.83. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

a. 24-Hour Liquor Permits

b. SLIB Drawdowns

i. Horsethief Canyon Landfill Closure

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the Draw Down Requests for the Horsethief Canyon Landfill Closure Project as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

i. Central Wyoming Community College

The Human Service/Community Development budget appropriations were approved at the June 29, 2021 Special Meeting in the final budget approval.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the contract for service pursuant to the adopted FY2022 budget appropriations for Central Wyoming College as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Pole Pedal Paddle – March 26th, 2022 Relay Race from JHMR to Astoria Hot Springs; Number of attendees 350

ii. Munger View Food Trucks – Each Thursday 6/16/22 – 9/8/22 Community Gathering at Munger Mtn View Park; Number of attendees 75

iii. Rendezvous – April 1st & 2nd Music Festival on Town Square and Teton Village; Number of attendees 8000

iv. JH Half Marathon – July 2nd Running Event on Pathway from Teton Village to Colter Elementary; Number of Attendees 400

v. Grand Teton Half Marathon – June 3rd & 4th Running Event on Pathway from Stilson to Golf and Tennis; Number of Attendees 1500

vi. Elk Horn Endurance Run – July 29 & 30th Running Event from Afton to Jackson; Number of Attendees 150

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Wyoming County Commissioner's Association Sponsorship Letter – Template

A motion was made by Commissioner Epstein seconded by Commissioner Newcomb to approve the letter with the changes as discussed. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

b. Thank You Letters for Attending Regional Housing Needs Study Presentation

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the outgoing thank-you letters for attending the Regional Housing Needs Study Presentation. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

c. Consideration of a Letter to the US Army Corps of Engineers Stating no Objection to the WYDOT Highway 22 Bridge Replacement Project

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve a Letter to the US Army Corps of Engineers Stating no Objection to the WYDOT Highway 22 Bridge Replacement Project. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

d. Lease on Teton Village State Land Parcel - SLIB

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the letter to the WY State Board of Land to extend the County's lease on the Teton Village State Land Parcel. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of a Resolution Declaring the Week of the Young Child

Chairwoman Macker read the following resolution:

BOARD OF COUNTY COMMISSIONERS OF TETON COUNTY

RESOLUTION # _____

(Resolution Recognizing "Week of the Young Child")

WHEREAS, Wyoming's early childhood programs and leaders in conjunction with the National Association for the Education of Young Children (NAEYC) celebrate the Week of the Young Child; and

WHEREAS, the purpose of the Week of the Young Child is to recognize that healthy development and education of Wyoming's young children is the responsibility of all of us; and WHEREAS, studies and research continue to reinforce that a child's physical, cognitive, social, and emotional and language development are built on a foundation of positive relationships, experiences, and environments; and

WHEREAS, access to meaningful relationships, experiences, and environments at home, in early childhood programs and across our communities, has profound impacts on a young child's success in school and life; and

WHEREAS, the future success of our communities is dependent on the successful outcomes of our youngest citizens; and WHEREAS, high-quality childcare is often unaffordable for parents who need it, and many families are not connected to networks or early childhood supports, and parent education that can offer guidance and confidence to navigate the earliest months and years of their lives; and

WHEREAS, in Teton County, the average family is paying 15 percent of its income toward childcare where 7 percent is the federally recognized definition of affordability; and

WHEREAS, early childhood caregivers and educators have sacrificed and have been steadfast to serve children and families despite the COVID-19 Pandemic; and

WHEREAS, the Week of the Young Child Celebration gives us a time annual to recommit ourselves to ensuring that each child has access to vibrant early childhood experiences – at home, in early childhood programs, and across our communities – that will promote their positive development; and WHEREAS, it is important to recognize and support the people, programs, and policies that make progress towards a unified, diverse, effective, and equitable early childhood system that advances outcomes for all Wyoming children; and WHEREAS, the Teton County Board of County Commissioners do hereby pledge the County's support for early childhood education and care efforts that promote a healthy start at birth, support for families with infants and toddlers and high-quality care and learning environments through pre-k.

NOW, THEREFORE, having duly met at a regular meeting and considered the matter, the Teton County Board of County Commissioners, do hereby recognize the week of April 2-8, 2022 as the:

WEEK OF THE YOUNG CHILD

Adopted on the 21st day of March, 2022.

TETON COUNTY BOARD OF COUNTY COMMISSIONERS

Natalia D. Macker, Chairwoman

Attest:

Maureen E. Murphy, Teton County Clerk

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the resolution recognizing the Week of the Young Child. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

5. Consideration of Airport Budget Amendment
Maureen Murphy, Teton County Clerk, presented to the Board for consideration of approval a Jackson Hole Airport Board Budget Amendment.

The Town of Jackson/Teton County Agreement Regarding the Jackson Hole Airport Board requires that both the Jackson Town Council and the Teton County Board of County Commissioners approve the budget for the Jackson Hole Airport and any amendments thereto. The FY21-22 Budget for the Jackson Hole Airport needs to be amended to account for changes that have occurred over the last 9 months. The Jackson Hole Airport Board has provided a memo explaining the changes along with the proposed amendments.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the 9 month Budget Amendment to the FY21-22 Jackson Hole Airport Budget as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

a. Aerial Photography Contract Options for 2022 Flight
Melissa Shinkle, Assessor, introduced to the Board a proposition for the oblique photography project. In the past, the State took on funding of oblique photography, however there is a request to perform a County-wide border-to-border flight. Assessor Shinkle presented bids and specifics for a border-to-border flight.

b. Moose-Wilson Non-Operational Status

Shelley Fairbanks, Deputy County Clerk, presented to the Board an update on the non-operational status for a liquor license. The Moose-Wilson Liquor Company's retail license has been under a "non-operational" status while the building undergoes improvements. A transfer of ownership for the liquor license will come before the Board on April 19th.

c. Other Matters for Discussion

a. BLM Parcel 9/10: The Board discussed the status of the Land Transfer for BLM parcel 9/10. Staff will meet with Western Land Group to discuss the direction given by the Board.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

2. Liaison reports / Commission updates

A. Commissioner Macker had no updates.

B. Commissioner Epstein had no updates.

C. Commissioner Barron had no updates.

D. Commissioner Newcomb had no updates.

E. Commissioner Propst had no updates.

EXECUTIVE SESSION – Pursuant to WY Statute WY Statute §16-4-405 (a) (xii), and WY Statute §16-4-405 (a) (ii)

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to enter executive session pursuant to WY Statute §16-4-405 (a) (xii), to consider, discuss and conduct safety and security planning that, if disclosed, would pose a threat to the safety of life or property, and, pursuant to WY Statute §16-4-405 (a) (ii) to consider matters regarding personnel; To consider the appointment, employment, right to practice or dismissal of a public officer, professional person or employee, or to hear complaints or charges brought against an employee, professional person or officer.

Chairwoman Macker called for a vote. The vote showed all in favor and the meeting entered executive session at 9:55 a.m. The meeting recessed at 9:55 a.m. and reconvened at 10:02 a.m. in executive session.

Pt. I – Security Discussion:

Commission Present: Natalia Macker, Chairwoman, Mark Newcomb, and Greg Epstein were present in-person, and Mark Barron was present via Zoom.

Staff and Clerk present: Alyssa Watkins, Board of County Commissioners Administrator, Sarah Mann, Director of General Services, Matt Carr, Sheriff, Paul Cote, Facilities Maintenance Manager, Shawn Remis, Facilities Project Coordinator, Maureen Murphy, County Clerk, and Chalice Weichman, Deputy County Clerk.

Others present for first section: Stephan Hall and James Taylor of AMD Architects, Cary Lakeman and Logan Medrano of CLB Architects, and Rob Birch of Hogan Construction (all in-person), and James Hall and Greg Shavlik, KL&A Architects, were present via Zoom.

Pt. II – Personnel Discussion:

At 10:29 a.m., the Board cleared the room of inapplicable attendees and had a discussion pursuant to WY Statute §16-4-405 (a) (ii), as noticed in the motion above.

Commission Present: Natalia Macker, Chairwoman, Mark Newcomb, and Greg Epstein were present in-person, and Mark Barron was present via Zoom.

Others: Alyssa Watkins, Board of County Commissioners Administrator, and Maureen Murphy, County Clerk.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to exit executive session. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting exited executive session at 11:40 a.m.

A motion as made by Commissioner Epstein and seconded by Commissioner Newcomb to direct staff to pursue direction from the executive session. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:41 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

ACTION EXCAVATION LLC 16,963.42 / AIRGAS USA LLC

71.32 ALLEGIANCE BENEFIT PLAN MGMT 83,654.91 /

ALEXANDER D. LEVER 537.50 AMAZON CAPITAL SERVICES, INC. 460.00 / AMERICAN RED CROSS 105.00 ANK CORPORATION 6,804.88 / ANNA DAY 40.80 / ARLEEN

WERMUTH 52.50 ASPEN AUTOMOTIVE/NAPA 61.17 /

AMERICAN SOCIETY OF LANDSCAPE ARCH 475.00 ASPEN PINES WATER & SEWER DISTRICT 109.99 / BOBCAT

OF ROCK SPRINGS 1,096.48 BOUND TREE MEDICAL, LCC 587.34 / BRENDA ASHWORTH 216.53 TETON DIGITAL MEDIA LLC 550.00 / BUSHONG EQUIPMENT INC

1,454.00 CARINA STEPHENS 9.15 / CENTURY LINK 451.34 / CENTURYLINK 1,158.10 CHRISTOPHER CLABUESCH

436.04 / CHEMSEARCHFE 334.45 CUSTON FAB & BODY

• Public Notices •

LLC 121.60 / CURRAN-SEELEY FOUNDATION 75.00 / DBR, INC. 705.00 DUBBE-MOULDER ARCHITECTS, P.C. 538.25 / ENERGY 1 LLC 1,445.18 E.R. OFFICE EXPRESS INC. 531.87 / EVANS CONSTRUCTION COMPANY 146.64 FIRST CHOICE FORD 54,158.99 / GREG EPSTEIN 60.00 / HARRIS GOVERN 150.00 HARRIS MOUNTAIN WEST-IDAHO 958.01 / HAMMEL, GREEN & ABRAHAMSON INC. 113,904.97 HIGH COUNTRY LINEN SUPPLY LLC 149.78 / HRQ, INC 8,032.50 INDUSTRIAL/ORGANIZATIONAL 320.00 / JACKSON CURBSIDE, INC 2,535.00 JIM'S TROPHY ROOM 9.00 / JORGENSEN ASSOCIATES PC 183,454.83 KARCHER MUNICIPAL NA CORPORATION 223.30 / KARN'S STREET CONDO ASSOC 1,900.00 KELLY JO HATCH 320.00 / KINSEY LLC 1,122.00 / LABORATORY CORPORATION 2,043.65 LEGACY PHILANTHROPY WORKS 2,000.00 / LOWER VALLEY ENERGY 31,420.26 LUTHER PROPST 60.00 / MICHAEL GUYETT 52.50 / MOTOROLA SOLUTIONS INC. 2,153.40 MUNICIPAL EMERGENCY SVCS 708.20 / NATALIA D. MACKER 60.00 / OFFICE ALLY 35.00 OPTICOS DESIGN INC 17,599.75 / O'RYAN CLEANERS 18.09 PETERSON METAL PRODUCTS 8,190.00 / PIONEER ATHLETICS & MTP 53.46 HAL JOHNSON JR-PROFESSIONAL EXPRESS 140.00 / RED'S AUTO GLASS INC 55.00 RIDGELINE EXCAVATION 12,583.34 / RIDGELINE EXCAVATION INC. 6,666.67 ROCKY MOUNTAIN COMPETITIVE SOLUTION 1,419.75 / SAFELITE AUTO GLASS 667.13 ST JOHN'S HEALTH 19.80 / ST. JOHN'S HOSPITAL PHARMACY 457.26 ELIOR INC. 3,837.70 / TETON CO. SCHOOL DISTRICT #1 102.39 TETON COUNTY TREASURER 53,189.65 / TETON COUNTY TREASURER 2,740.00 TETON COUNTY TREASURER 42,500.00 / TETON PATHOLOGY PC 4,627.40 TETON MEDIA WORKS, INC. 807.27 / TETON TRASH REMOVAL INC. 185.00 TETON WELLNESS AFFILIATES 207.20 / THE BRIAR ROSE 175.00 THOMSON REUTERS-WEST 2,570.88 / THE SUNSHINE STATION 187.50 TOWN OF JACKSON 195.90 / TOWN OF JACKSON 22,521.25 / TOWN OF JACKSON 1,968.21 TRIHYDRO 28,840.50 / U.S.POSTMASTER 166.00 / VISA 3,296.34 VWR INTERNATIONAL LLC 308.84 / WATSABAUGH EXCAVATION, INC. 11,370.58 WEMBER INC 9,137.80 / WEST BANK SANITATION 1,109.51 / WIMACTEL, INC 385.00 WY CONFERENCE OF BUILDING OFFICIALS 175.00 / XEROX FINANCIAL SERVICES 984.93 YELLOW IRON EXCAVATING, LLC 8,923.76 / ZOLL MEDICAL CORPORATION 1,489.12
Publish: 04/20/22

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on March 25, 2022 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:04 a.m.

Commission present: Natalia Macker, Chairwoman, Mark Newcomb and Greg Epstein were present. Luther Propst, Vice-Chairman, and Mark Barron were absent.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt the agenda as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the March 25, 2022 county voucher run in the amount of \$2,622,756.55. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items - none

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Letter to Water Quality Management Plan Partners

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the letter as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

b. Letter to the Wyoming Department of Health for Nurse Hire

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the letter to the Wyoming Department of Health as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of BLM Land Transfer Project Phase III Proposal from Western Land Group, Inc
Alyssa Watkins, Board of County Commissioner Administrator, presented to the Board for consideration of approval a proposal for Phase III work from Western Land Group, Inc. (WLG) for the Bureau of Land Management (BLM) Land Transfer Project.

On April 7th, 2020, the Teton County Board of County Commissioners (BCC) signed a contract with Western Land Group, Inc. (WLG) to proceed with Phase I of the BLM Land Transfer Project. The BLM Land Transfer Project involves leveraging consultant services to negotiate the specifics of BLM parcel transfers to Teton County, and to work with partner agencies on behalf of Teton County to help develop, recommend, and/or facilitate a transfer or management agreement with partner agencies for the remaining parcels. The scope of work outlined the entirety of Phase II, captured in six tasks. Much of the Phase II work has been completed and WLG is now prepared to move on to Phase III of the project.
Public comment was given by Jared Baecker.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the BLM Land Transfer Project Phase III Proposal from Western Land Group, Inc. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

2. Other Matters for Discussion

MATTERS FROM COMMISSIONERS

1. Liaison reports / Commission updates

A. Commissioner Macker had no updates.

B. Commissioner Barron had no updates.

C. Commissioner Epstein had no updates.

D. Commissioner Newcomb had no updates.

E. Commissioner Propst had no updates.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:27 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

AIRGAS USA LLC 45.30 / AMANDA MCELROY 24.00 / ANDA INC 779.82 AT&T MOBILITY 7,466.82 / BOUND TREE MEDICAL, LCC 431.00 / CASSIE HEIKKILA 20.00 CATOR, RUMA & ASSOCIATES 10,450.62 / CASSIE WILLIAMS 52.50 CENTURYLINK 2,669.06 / CIVICPLUS INC 790.08 / CONRAD & BISCHOFF INC 5,785.54 CURRAN-SEELEY FOUNDATION 3,871.50 / DUDE SOLUTIONS INC. 760.00 E.R. OFFICE EXPRESS INC. 549.59 / RACHEL RAVITZ 720.00 FC EXCAVATION LLC 555.00 / FIRECOM 4,865.21 / GRAVITY GRAPHICS 272.77 HARRIS MOUNTAIN WEST-IDAHO 2,190.00 / HENRY CADWALADER 60.82 HUNT CONSTRUCTION, INC. 9,955.00 / INBERG-MILLER ENGINEERS 9,790.00 JENNIFER REDFIELD 52.50 / JH20 WATER CONDITIONING & FILTRATIO 127.00 JH COMMUNITY COUNSELING CENTER 2,076.00 / JORGENSEN ASSOCIATES PC 180,640.52 JOANNA VAN OPPEN 52.50 / JULIETA HERNANDEZ CORON 325.00 KARCHER MUNICIPAL NA CORPORATION 1,508.68 / KMTN THE MOUNTAIN 1,000.00 KNOWBE4 INC 6,885.00 / KUSSMAUL ELECTRONICS CO. INC. 399.75 LA FAMILIA COUNSELING SERVICES 1,680.00 / LIFTOFF LLC 16.00 LOWER VALLEY ENERGY 1,323.20 / MERCILL PARTNERS, LLC 2,195,520.00 MICHAEL R. CROOK 226.72 / MIKE HAZLETT 37.00 MOST WANTED PERFORMANCE LLC 290.23 / NELSON ENGINEERING COMPANY 1,554.80 NORTH PARK TRANSPORTATION 898.90 / NORCO, INC. 20.22 PORTERS OFFICE PRODUCTS 485.14 / PRO FORCE LAW ENFORCEMENT 795.07 QUADIENT LEASING USA INC 1,722.86 / CENTURYLINK QCC 1,477.98 RECYCLE ACROSS AMERICA 2,650.00 / RHINO LAUNDRY & DRY CLEANING 718.00 RIPLEY'S VACUUM CENTER, INC. 18.99 / ROCKY MOUNTAIN COMPETITIVE SOLUTION 68.35 RON'S TOWING LLC 1,500.00 / RX BENEFITS INC 41,270.49 SMITH POWER PRODUCTS INC. 741.90 / SPRING BACK UTAH 1,605.00 STERICYCLE, INC. 303.15 / STINKY PRINTS LLC 382.10 / ELIOR INC. 3,967.71 TETON COUNTY CIRCUIT COURT 70.00 / TETON COUNTY CIRCUIT COURT 70.00 TETON COUNTY CIRCUIT COURT 70.00 / TETON COUNTY CIRCUIT COURT 115.00 TETON COUNTY PUBLIC HEALTH 297.00 / TETON COUNTY TREASURER 62,857.83 TETON COUNTY TREASURER 4,722.70 / TELEFLEX 1,160.48 TETON LOCKSMITH INC. 260.00 / TETON MEDIA WORKS, INC. 2,205.91 THYSSEN-KRUPP ELEVATOR CORP. 1,324.39 / TOWN OF JACKSON 4,199.92 TOWN OF JACKSON 941.20 / TRANSAMERICA EMPLOYEE BENEFITS 1,693.44 TETON VALLEY TRAILS & PATHWAYS INC. 3,400.00 / VERMEER ROCKY MOUNTAIN INC 89.59 VERIZON WIRELESS 40.01 / WEST BANK SANITATION 18,106.55 WESTERN STATES EQUIPMENT 4,423.00 / WY CONFERENCE OF BUILDING OFFICIALS 175.00 XEROX FINANCIAL SERVICES 448.11 / XEROX CORPORATION 294.21 YELLOW IRON EXCAVATING, LLC 382.50 / ZOLL MEDICAL CORPORATION 964.32
Publish: 04/20/22

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

The Teton County Weed & Pest District Regular Monthly Board Meeting will be at noon on Wednesday, April 27. It will be held via Zoom and not in person. The public is welcome. Please email erika@tcweed.org for the Zoom link. Questions please call 733-8419.
Publish: 04/20/22

NOTICE OF PUBLIC REVIEW

TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING
Tuesday, May 17, 2022

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, May 17, 2022, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: LOWER VALLEY ENERGY, INC.

Permit No.: SKC2022-0001

Request: A Sketch Plan pursuant to Section 8.3.1 of the Teton County Land Development Regulations for the Lower Valley Energy 17-lot workforce housing subdivision.

Location: Subject parcel, PIDN 22-40-16-21-2-00-005, has no street address but is located directly south of 4000 S Hwy 89, on the east side of the Highway. The parcel is zoned Suburban and is in the Natural Resources Overlay.

Applicant: TETON PINES LIMITED LIABILITY COMPANY

Permit No.: DEV2022-0001

Request: A Development Permit pursuant to Section 8.3.2 of the Teton County Land Development Regulations (LDRs) to Amend DEV2020-0005 for the Teton Pines activity barn.

Location: 3450 Clubhouse Drive is located within the Teton Pines Commercial Area on Lot 2 Jackson Hole Racquet

Club Resort Commercial Area 3rd Amendment. This property is immediately east of the Teton Pines Golf Course and west of State Hwy 390. The lot is zoned Planned Unit Development-Neighborhood Conservation (PUD-NC) and is partially within the Natural Resource Overlay.

Applicant: A:JL DUERSCH, LLC & PWD DUERSCH, LLC C/O LYNCH, ALLEN J

Permit No.: SD2022-0002

Request: Request pursuant to Land Development Regulation Section 8.5.3 for a 2-lot Subdivision Plat, the "Teton Vista Ranches."

Location: The subject property PIDN 22-44-18-19-1-00-003 is located east of N State Line Road in Alta. The land is zoned Rural and is not within any overlays.

Applicant: TARGHEE VILLAGE, INC. C/O

RHOLAND E. LANGE

Permit No.: MSC2022-0018

Request: An application to amend a condition of approval on a Final Development Plan for the Targhee Village subdivision (DEV99-0027), to amend the condition such that a fee-in-lieu be provided to meet affordable housing standards rather than subject the property to a deed restriction as an Affordable lot, pursuant to Section 8.2.13 of the Land Development Regulations, Amendment of Permits or Approvals.

Location: Lot 21 of Targhee Village, Plat No. 971. The subject Lot is undeveloped, located within the Targhee Village Subdivision in the Rural-3 Zone (R-3). The Lot is not within any Teton County Zoning Overlays.

Applicant: TARGHEE VILLAGE, INC. C/O

RHOLAND E. LANGE

Permit No.: SD2022-0003

Request: Partial Vacation Without Replat, of Lot 21 of Targhee Village, Plat No. 971, pursuant to Section 8.2.13.C.5 of the Teton County Land Development Regulations, Amendment of Permits or Approvals, to remove plat notes referencing the status of Lot 21 as "Affordable" or "Deed Restricted".

Location: 73 Perimeter Dr. Lot 21 of Targhee Village, Plat No. 971. The subject Lot is undeveloped, located within the Targhee Village Subdivision in the Rural-3 Zone (R-3). The Lot is not within any Teton County Zoning Overlays.

Applicant: SRS CLUB, LLC

Permit No.: SD2021-0005

Request: Partial Vacation Without Replat, of Lots 95, 98, 99, and 102 into Lot 116 Snake River Sporting Club 3rd Filing, Plat No. 1195, pursuant to Section 8.2.13.C.5 of the Teton County Land Development Regulations, Amendment of Permits or Approvals, to vacate interior lot lines.

Location: Lots 95, 98, 99, and 102 into Lot 116 Snake River Sporting Club 3rd Filing, Plat No. 1195. All subject Lots are undeveloped, located within the Snake River Sporting Club Planned Residential Development, adjacent to the Snake River Sporting Club Golf Course in the Rural 1 Zone (R-1), and are within the Scenic Resources Overlay and the Natural Resources Overlay.

Publish: 04/20/22

• CONTINUED PUBLICATIONS •

REQUEST FOR PROPOSALS

Teton County/Jackson Parks & Recreation Department's RECREATION CENTER CUSTODIAL SERVICES CONTRACT

Notice is hereby given that the Teton County/Jackson Parks and Recreation Department will receive sealed bids prior to 3:00 PM MST on Wednesday, April 27, 2022 at the Teton County/Jackson Recreation Center located at 155 East Gill Avenue, Jackson Wyoming (mailing address is P.O. Box 811, Jackson, Wyoming 83001). Contract will be for the routine custodial services at the Recreation Center for a term of 18 months.

Proposal information is on file at the Teton County/Jackson Parks and Recreation Department Administration Office, Teton County/Jackson Recreation Center, 155 Gill Avenue, Jackson Wyoming.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids form Wyoming Resident Contractors.

The Owner reserves the right to reject any and all proposals and to waive informalities and irregularities in proposal.

Call Steve Ashworth (307) 732-5752 if you have any questions.

END OF INVITATION

Publish: 04/13, 04/20/22

SUMMONS BY PUBLICATION

In the Circuit Court of the Ninth Judicial District Teton County, Wyoming

Jackson Lender, LLC,

Plaintiff,

vs. CV-2022-17

Samuel Klein,

Defendant.

To: Samuel Klein
131 Pecksland Road
Greenwich, CT 06831

You are hereby summoned to appear in the Teton County Circuit Court, 180 S. King Street, P.O. Box 2906, Jackson, WY 83001 on May 11, 2022 at 3:00 p.m. for trial on the Complaint for Forcible Entry and Detainer filed against you by Jackson Lender. The object and prayer of the Complaint is to remove you and all occupants from the premises known as 1285 North Lower Ridge Road, Jackson, Wyoming and for past due rent,

late fees and utility charges. You do not have to come to court if you do not want to. However, if you fail to appear at the above location and time, judgment may enter against you and the court may issue (1) Judgment for Restitution (possession) of 1285 North Lower Ridge Road, Jackson, Wyoming in Plaintiff's favor; and (2) a Writ of Execution, authorizing the Teton County Sheriff to forcibly remove you and other occupants from 1285 North Lower Ridge Road, Jackson, Wyoming. You may, but are not required to file an Answer to the Complaint.

Plaintiff's Attorney: Matthew W. Kim-Miller, Holland & Hart LLP, P.O. Box 68, Jackson, WY 83001. Phone (307) 734-4504. **Publish: 04/13, 04/20, 04/27, 05/04/22**

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

SPECIAL JOINT INFORMATION PROCEEDINGS – UNAPPROVED
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
APRIL 11, 2022 JACKSON, WYOMING

The Jackson Town Council and the Teton County Board of County Commissioners met in a special joint information meeting (JIM) in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present at 2:00 p.m.: TOWN COUNCIL: Vice-Mayor Arne Jorgensen, Jim Rooks, Jessica Sell Chambers, and Jonathan Schechter. Mayor Hailey Morton Levinson was absent. COUNTY COMMISSIONERS: Vice-chairman Luther Propst, Greg Epstein, Mark Newcomb, and Mark Barron. Chairwomen Natalia Macker was absent. PUBLIC COMMENT. There was no public comment. CONSENT CALENDAR. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Jim Rooks to approve consent calendar item A as presented with the following motion. On behalf of the County, a motion was made by Greg Epstein and seconded by Mark Newcomb to approve consent calendar item A as presented with the following motion. No public comment was given on the Consent Calendar.

A. Meeting Minutes. To approve Joint Information Meeting (JIM) minutes for the March 7, 2022 JIM and March 8, 2022 Special JIM/Retreat as presented. Vice-Mayor Arne Jorgensen called for the vote. The vote showed all in favor with Mayor Morton Levinson absent and the motion carried for the Town. Vice-chairman Luther Propst called for the vote. The vote showed all in favor with Chairwoman Natalia Macker absent and the motion carried County. Housing Nexus Study. April Norton and Ashleigh Kanat, Economic & Planning Systems (EPS) Principal, made staff comment. Council and Commission held discussion with staff. There was no public comment. No motion was made. Council and Commission recessed at 3:41 p.m. and reconvened at 3:48 p.m. Recreation Center Expansion. Steve Ashworth, Keith Gingery, and Larry Pardee made staff comment. Council and Commission held discussion with staff. Representatives from GE Johnson responded to questions from Council and Commission. On behalf of the Town, a motion was made by Jessica Sell Chambers and seconded by Jim Rooks to continue the topic to the next available meeting date. Vice-Mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent and the motion carried for the Town. On behalf of the County, a motion was made by Mark Barron and seconded by Mark Newcomb to continue the topic to the next available meeting date. Vice-chairman Propst called for the vote. The vote showed 4-0 in favor with Chairwoman Macker absent and the motion carried for the County. Adjourn. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Jessica Sell Chambers to adjourn. Vice-Mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent and the motion carried for the Town. On behalf of the County, a motion was made by Greg Epstein and seconded by Mark Barron to adjourn. Vice-chairman Propst called for the vote. The vote showed 4-0 in favor with Chairwoman Macker absent and the motion carried for the County. The meeting adjourned at 5:00 p.m. Minutes:rt

Publish: 04/20/22

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
MARCH 7, 2022 JACKSON, WYOMING

The Jackson Town Council met in special session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:

TOWN COUNCIL: In-person: Vice-mayor Arne Jorgensen, Jim Rooks, Jessica Sell Chambers, and Jonathan Schechter. Mayor Hailey Morton Levinson was absent. Vice-mayor Jorgensen led those in attendance in the Pledge of Allegiance and read a proclamation for National Service Recognition Day, and introduced Toma Klaus, Transit Supervisor. Public Comment. Julien Hass and Joy Avad made public comment. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Jessica Sell Chambers to approve the consent calendar including items A-G as presented with the following motions.

A. Meeting Minutes. To approve the meeting minutes as presented for the March 21, 2022 Town Council meeting.
B. Disbursements. 842-NCPERS GROUP WYOMING \$96.00; ACE EQUIPMENT & SUPPLY \$556.96; ACE HARDWARE \$359.96; ADVANCED PUMP & EQUIPMENT, INC \$13,619.67; AFLAC \$2,501.18; AGOPIAN ADVOCACY \$7,000.00; AMAZON \$813.98; AMSOIL INC \$2,110.23; APEX SAGE INC \$14,682.31; AT&T \$2,467.79; AUSTIN, CHRIS \$100.00; BAKER, DAVID \$58.08; BIG R RANCH & HOME \$128.16; BISON LUMBER \$41.69; BLUE SPRUCE CLEANERS, INC \$46.19; BRIDGE-BLAIR PLACE LP \$29,307.79; BRISTOL, JAMES \$30.00; CAMBRIDGE SYSTEMATICS, INC \$18,944.50; CARQUEST AUTO PARTS INC. \$47.16; CENTURYLINK \$2,260.12; COPYWORKS, LLC \$34.95; COSINDAD, CARLOS \$155.00; CREATIVE ENERGIES, LLC \$99.00; DELTA DENTAL PLAN OF WYOMING

\$8,791.20; DIAMOND VOGEL PAINTS, INC. \$6,999.86; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; E.R. OFFICE EXPRESS \$570.86; ENERGY LABORATORIES INC. \$4,342.00; FIRE SERVICES OF IDAHO \$420.00; FISH CREEK EXCAVATION LLC \$2,272.50; FLEETPRIDE \$71.02; FLORES, MINERVA \$220.08; FLOWPOINT ENVIRONMENTAL SYSTEMS \$1,095.00; FRANK J ZAMBONI & CO, INC \$200.80; GFOA \$85.00; GRAND TARGHEE RESORT \$3,505.00; GREENWAY PAINTING LLC \$4,960.00; GREG ELLNER ASSOCIATES, LTD \$13,590.00; HEALTHIEST YOU \$1,317.60; HIGH COUNTRY LINEN \$768.24; HIRST APPLE-GATE, LLP \$3,386.09; HOLCOMB, CHELSEA \$801.20; IDAHO FALLS PETERBILT \$60.54; IDAHO STATE TAX COMMISSION \$3,212.00; IMMIGRANT HOPE \$1,406.25; INTERSTATE BATTERY \$819.45; IXOM WATERCARE INC. \$2,350.68; JACKSON ANIMAL HOSPITAL \$117.58; JACKSON CURBSIDE INC. \$1,035.00; JACKSON DOWNTOWNER, LLC \$68,496.99; JACKSON HOLE COMMUNITY HOUSING \$1,000.00; JACKSON HOLE FAMILY HEALTH \$380.00; JACKSON HOLE LAW, PC \$3,003.00; JACKSON HOLE NEWS & GUIDE \$6,560.46; JACKSON PAINT AND GLASS, INC. \$1,222.49; JORGENSEN ASSOCIATES, PC \$63,679.52; KAUFMAN'S OK TIRE \$40.00; KOIS BROTHERS EQUIPMENT COMPANY \$252.42; KRIKOR ARCHITECTURE \$5,000.00; KUDAR ENTERPRISES, INC. \$70,108.02; LAWN-GEVITY \$740.00; LEPKO \$519.00; LOCKHART CATTLE COMPANY LLC \$6,525.00; MCCABE, BRIAN \$155.00; METROQUIP INC \$4,598.29; MEYRING & ASSOCIATES, INC \$1,101.56; MOHAWK LIFTS LLC \$2,775.18; MOUNTAIN REGIONAL EQUIPMENT SOLUTIONS \$460.65; NAPA AUTO PARTS INC. \$695.15; NELSON ENGINEERING \$3,061.00; O'RYAN CLEANERS \$46.80; PARKER TRUCKING, INC. \$715.00; PELLETIER, CARL \$7,772.50; POST REGISTER \$225.00; PREMIER TRUCK - SALT LAKE CITY \$3,952.04; PRO RENTAL & SALES INC \$310.62; PROTERRA \$340.09; RAFTELIS \$6,732.50; RHINEHART OIL CO, LLC \$41,318.39; RON'S TOWING \$1,550.00; SAFELITE FULFILLMENT INC \$1,111.33; SALT CITY SALES \$1,675.50; SIGNATURE PROMOTIONAL GROUP LLC \$1,728.00; SILVERSTAR \$4,433.85; SINCLAIR, TYLER \$78.36; SNAKE RIVER MEP COMPLETE, INC \$807.28; SNAKE RIVER ROASTING \$658.40; SPECTRUM \$99.99; SPRING CREEK ANIMAL HOSPITAL \$467.26; STANDARD INSURANCE COMPANY \$6,453.27; STANDARD PLUMBING SUPPLY CO. \$53.40; SWAGIT PRODUCTIONS, LLC \$1,775.00; TETON COUNTY CLERK \$174,391.16; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$10.00; TETON COUNTY SHERIFFS-JAIL \$288.00; TETON COUNTY SPECIAL FIRE FUND \$369,750.68; TETON COUNTY-FUND 10 \$4,929.08; TETON COUNTY-FUND 13 \$154,389.72; TETON COUNTY-FUND 19 \$3,826.12; TETON LANDING \$2,000.00; TETON MOTORS INC \$1,140.22; TETON ROPE ACCESS AND SERVICES, LLC \$2,679.25; THE AFTERMARKET PARTS COMPANY, LLC \$417.48; THE TIRE RACK, INC. \$1,526.32; THOMSON WEST \$911.82; TITLE 22 CONSULTANTS \$1,046.81; ULINE \$359.52; UPPER CASE PRINTING INK \$213.73; VALLEY OFFICE SYSTEMS \$492.11; VERIZON WIRELESS \$1,000.00; VISA \$30,093.25; VISION SERVICE PLAN - (WY) \$1,734.99; WATTS STEAM STORE ROCKY MT. INC \$456.00; WESTERN CHARTERS AND TOURS, LLC \$74,250.00; WESTERN STATE \$841.56; WHITE GLOVE CLEANING, INC. \$2,392.49; WRENCH IT PLUMBING & HEATING INC \$3,267.62; WY CHILD SUPPORT ENFORCEMENT \$146.76; WY WORKERS' SAFETY & COMP \$12,232.74; WYDOT \$4.00; WYOMING FIRST AID & SAFETY \$219.38; WYOMING RETIREMENT SYSTEM \$126,884.26; Y2 CONSULTANTS, LLC \$843.75

C. March Municipal Court Report. To accept the March Municipal Court Report into record.

D. P22-039 Art Fair Temp Sign. To approve temporary banner application (P22-039) for the Art Fair Jackson Hole June Event, including the following conditions:

1. The use of sites shall be granted by the property owner.
2. The signs shall not be located on the sidewalks or in the public right of way.
3. The signs are approved for the following locations:
 - 105 Buffalo Way, Albertson's during:
 - o June 9, 2022 – June 21, 2022
 - Miller Park Tennis Courts, during:
 - o June 9, 2022 – June 21, 2022

E. P22-055 Laff Staff Temp Sign. To approve temporary banner application (P22-055) for The Laff Staff's Improv Comedy Show, including the following conditions:

1. The use of site shall be granted by the property owner.
2. The sign shall not be located on the sidewalks or in the public right of way.
3. The sign is approved for the following location:
 - 105 Buffalo Way, Albertson's during:
 - o April 17-24, 2022

F. P22-047 LVE Easement 1025 Budge Drive. To approve the Easement Agreement between Lower Valley Energy and the Town of Jackson and, upon review, including any minor changes thereto, by the Town Attorney and Town Engineer, authorize the Mayor to execute all necessary Agreements.

G. Teton Conservation District MOA – 1st Motion. To approve the MOA between Town of Jackson and Teton Conservation District that enters the Town into the MOA Partner Grant Funding Program, and authorize the Mayor to execute the Agreement as approved by the Town Attorney.

G. Teton Conservation District MOA – 2nd Motion. To approve the MOA between Town of Jackson and Teton Conservation District that allows the Conservation District to enter Town property for purposes of conducting the water quality monitoring program, and authorize the Mayor to execute the Agreement as approved by the Town Attorney.

H. Airport FY 21-22 Budget Amendment. To approve the FY 2021/2022 Budget Amendment as presented.

I. Stio Malt Beverage Permit. To approve the issuance of two (2) malt beverage permits to Stio for a grand re-opening event on April 30 and May 1, 2022 from 3:00 p.m. to 5:00 p.m., subject to the conditions and restrictions listed in the staff report.

J. JH Juggernauts Malt Beverage Permit. To approve the issuance of two (2) malt beverage permits to the Jackson Hole Juggernauts for roller derby bouts on May 14 and June 11, 2022 from 7:00 p.m. to 10:00 p.m., subject to the conditions and restrictions listed in the staff report. There was no public comment on the consent calendar. Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried. Parklet and Flex Spaces.

Carl Pelletier, Sarah Budge, and Lea Colasuonno made staff comment. Council held discussion with staff. Graeme Swain and Anna Olson made public comment. A motion was made by Jim Rooks and seconded by Jessica Sell Chambers to approve the continuation of parklets for restaurants for the summer of 2022, in accordance with existing State Statute and Town of Jackson Ordinance, and authorize staff to:

1. Identify and explore alternative funding sources and develop community partnerships to support parklets, if possible.
2. Negotiate with the Chamber of Commerce and other community partners to share the costs and work associated with a parklet program and agree to the management thereof by one or more parties, or hire additional Town employees and pay for and manage the program itself.

Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried. A motion was made by Jim Rooks and seconded by Jessica Sell Chambers to approve the continuation of parklets for restaurants for the summer of 2022, in accordance with State Statute and Town of Jackson Ordinance, and direct staff to:

1. Review Town Ordinances and State Statutes as they relate to alcohol service in parklets.
2. To review options for temporary sidewalk leases or encroachment agreements for parklets.
3. Bring back a staff report on both topics to the next available meeting.

Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried.

Kelly Place Workforce Rental. April Norton made staff comment. Council held discussion with staff. Kevin Olson made public comment. No motion was made. P22-001 Budge Drive Boundary Adjustment. Paul Anthony made staff comment. Council held discussion with staff. A motion was made by Jim Rooks and seconded by Jonathan Schechter to approve a Boundary Adjustment and Replat (P22-001) for the properties addressed 1025 Budge Drive, 1040 Budge Drive, and 1045 Budge Drive, based upon the findings as presented in the staff report, the departmental reviews, and subject to the following conditions:

1. Within thirty (30) calendar days from the date of Town Council approval, applicant shall satisfactorily address all comments made by the Town of Jackson and other reviewing entities included in the attached Departmental Reviews and submit the corrections to the Planning Department.
2. The access, construction, and maintenance easement granted by the Budes to the Town of Jackson, as presented in this staff report and as approved by the Town Attorney, shall be recorded prior to the recordation of the Boundary Adjustment.

Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried. Ordinances. A motion was made by Jessica Sell Chambers and seconded by Jonathan Schechter to read ordinances in short title. Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried. Ordinance G: An Ordinance Amending the Minimum Lot Size of the Rural (R) District. AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1198; SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 1074 (PART); AND SECTION 3.3.1 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS TO AMEND THE MINIMUM LOT SIZE OF THE RURAL (R) DISTRICT. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinance G on third reading and designate it Ordinance No. 1314. Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried. Ordinance F: An Ordinance Updating Council Salaries AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1252, 787, 717, 326, AND 226 AND SECTIONS 1 3 OF TOWN OF JACKSON ORDINANCE NO. 1 AND SECTION 2.08.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING COMPENSATION FOR MAYOR AND COUNCIL; AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: A motion was made by Jessica Sell Chambers and seconded by Jim Rooks to approve Ordinance F on second reading. Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried. Ordinance H: An Ordinance Limiting the Height of Attached Dwellings in NM-2 and NM-1 Districts AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1216 AND 1217; SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 1074 (PART); AND SECTIONS 2.2.8 AND 2.2.9 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS REGARDING MAXIMUM ALLOWED HEIGHT AND STORIES OF DETACHED HOMES AND DUPLEX BUILDINGS IN THE NEIGHBORHOOD MEDIUM DENSITY – 2 (NM-2) DISTRICT AND NEIGHBORHOOD HIGH DENSITY (NH-1) DISTRICT. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: Paul Anthony made staff comment. Council held discussion with staff. A motion was made by Jonathan Schechter and seconded by Jessica Sell Chambers to approve Ordinance F on second reading. Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried. Matters from Vice Mayor and Council. A motion was made by Jim Rooks and seconded by Jessica Sell Chambers to approve a temporary sign permit for Tribe. The applicant made public comment. Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried. Council discussed parking. Jessica Sell Chambers provided an update from the Board of Health. Town Manager's Report. Larry Pardee, Lea Colasuonno, and Roxanne Robinson made staff comment. Council held discussion with staff. A motion was made by Jim Rooks and seconded by Sell Chambers to accept the Town Manager's Report into the record. The Town Manager's Report contained an update on the updated Retail and Bar & Grill Liquor License process and timeline. Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent.

Public Notices

The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Jessica Sell Chambers to adjourn. Vice-mayor Jorgensen called for the vote. The vote showed 4-0 in favor with Mayor Morton Levinson absent. The motion carried. The meeting adjourned at 9:15 p.m. Minutes: rt
Publish: 04/20/22

ORDINANCES

ORDINANCE F
 AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1252, 787, 717, 326, AND 226 AND SECTIONS 1-3 OF TOWN OF JACKSON ORDINANCE NO. 1 AND SECTION 2.08.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING COMPENSATION FOR MAYOR AND COUNCIL; AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: SECTION I. Section 1 of Town of Jackson Ordinance Nos. 1252, 787, 717, 326, and 226 and Sections 1-3 of Town of Jackson Ordinance No. 1 and Section 2.08.010 Compensation for Mayor and Council of the Municipal Code of the Town of Jackson is hereby amended and reenacted to read as follows: 2.08.010 Mayor and Council A. Commencing on July 1, 2022, with officers sworn into office on or after January 1, 2023, the compensation of the Mayor of the Town shall be forty-four thousand dollars (\$44,000) per year, payable in twelve equal monthly installments. The salary for each member of Council shall be thirty-six thousand dollars (\$36,000.00). B. The compensation schedule set forth in subsection A of this section shall be effective on July 1, 2022 and apply to the Mayor and members of Council sworn into office on or after January 1, 2023. In all other instances, the ordinance codified in this section shall not be applied to increase the salary of any officer during the term for which they are elected. C. Compensation of the Mayor and members of Council shall be reviewed no later than February 28 of each general election year. (Ord. 1315 § 1, 2022); Ord. 1252 § 1, 2020; Ord. 787 § 1, 2004; Ord. 717 § 1, 2002; Ord. 326 § 1, 1984; Ord. 226 § 1, 1977; Ord. 1 § 1—3, 1926.) SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. Dated this April 18, 2022. R. Taylor, Town Clerk.
Publish: 04/20/22

GENERAL PUBLIC NOTICES

ESTATE PROBATE

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING
 NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF: Probate No. 3430
 BARBARA LOU RINKER,
 Deceased

NOTICE OF PROBATE

To all persons interested in said estate:

You are hereby notified that on the 11th day of April, 2022, the estate of the above named decedent, who died on December 1, 2021, was admitted to probate by the above-named Court and that Michael W. Rinker was appointed the personal representative thereof. Any action to set aside the Last Will & Testament shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or her estate are requested to make immediate payments to Michael W. Rinker, 30807 South 959 PR SE, Kennewick, WA, 99338.

Creditors having claims against the decedent or her estate are required to file them, in duplicate with the necessary vouchers, in the office of the Clerk of the District Court, whose address and phone number are: P.O. Box 4460, Jackson, Wyoming 83001, 307-733-2533, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

/s/ Margaret A. R. Schwartz
 Hess D'Amours & Krieger, LLC
 Attorney for the Estate of
 Barbara Lou Rinker
 Post Office Box 449
 Jackson, Wyoming 83001
 (307) 733-7881

Publish: 04/20, 04/27, 05/04, 05/11/22

NOTICE OF APPLICATION FOR A DECREE OF SUMMARY DISTRIBUTION

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT OF THE STATE OF WYOMING,

In the Matter of the Estate of JACK T. RUUD, Deceased.

Teton County Case No. __3431__

NOTICE IS HEREBY GIVEN that an Application for a Decree of Summary Distribution has been filed in the above-

referenced action for the distribution of the assets of the above-named Decedent. All persons having any claim against the Decedent or the Decedent's estate are required to file an objection to this application either before the expiration of twenty (20) days after receipt of this Notice by first class mail or, if no mailing has been received, before the expiration of thirty (30) days after the date of first publication of this Notice. An untimely objection is forever barred. If an objection to this application is filed within the time provided, then the court shall set the matter for a hearing. If no timely objection is filed, then the court shall enter a decree establishing the right and title to the Decedent's property located in Wyoming.
Publish: 04/20, 04/27/22

PUBLIC NOTICE

NRCS Wyoming Announces Local Work Group Meeting

PUBLIC MEETING NOTICE:

The USDA Natural Resources Conservation Service (NRCS) and Teton Conservation District are hosting the Local Work Group Meeting from 1:00 – 3:00 p.m. on April 28, 2022. The public is invited. To join via telephone conference 1-888-844-9904 pass code 4788986# or Join us in person at the UW Extension building at 255 W Deloney Avenue Jackson, WY. The purpose of the meeting is to solicit feedback on natural resource concerns and agricultural priorities within Teton County, WY.

Please call USDA NRCS at 307-226-3037 for more information.

USDA is an equal opportunity provider, employer and lender.

Publish: 04/20, 04/27/22

IN THE NINTH JUDICIAL DISTRICT COURT
 TETON COUNTY, WYOMING

FOUR LAZY H RANCH HOLDINGS,)
 a Wyoming limited liability company,)
 Plaintiff,)
 vs.) Docket No. 18660
 WYOMING PROPERTIES, INC.,)
 a defunct Wyoming corporation,)
 Defendant.)

NOTICE OF SERVICE OF PROCESS BY PUBLICATION

NOTICE TO:

Wyoming Properties Inc.
 c/o Hawkins & Kominsky
 P.O. Box 8
 Jackson, WY 83001

You are hereby notified that a Complaint to Quiet Title to Real Property; Civil Action No. 18660, has been filed in the Wyoming District Court for the Ninth Judicial District, whose address is 180 South King Street, Jackson, Wyoming 83001 whereby the Plaintiff is seeking the recovery of and to quiet title to real property in Teton County, Wyoming. Unless you file an Answer or Response or otherwise respond to the Complaint to Quiet Title to Real Property referenced above within 30 days following the last date of publication of this notice, entry of default will be taken against you and a Judgment Quietening Title to Real Property will be entered. Dated this day of April 2022.

BY CLERK OF COURT: Anne C. Sutton, Clerk of Court.

PUBLISH: April 20, 2022, April 27, 2022, May 4, 2022, and May 11, 2022.

Dated April 11, 2022.

A. C. Sutton
 Clerk of Court



Publish: 04/20, 04/27, 05/04, 05/11/22

LOWER VALLEY ENERGY, INC. BOARD OF DIRECTORS NOMINATIONS

Nominations by petition for Directors to represent Districts 2 and 5 will be received by the Secretary of Lower Valley Energy, Inc., until 5:00 pm on April 29, 2022. Petitions may be picked up at the Afton or Jackson office. (Any member interested in running for a board position should contact Lower Valley Energy to verify the district in which he/she resides.)

District #2 comprises all areas north of Strawberry Creek Road to County Road 119 then west of Highway 89 to the Teton County boundary, including Wayan, Freedom areas and north Alpine.

District #5 comprises the town of Jackson, east of Cache Street and all areas north of Zenith Drive, excluding Jackson Hole Golf & Tennis Club.

Any ten (10) or more members of any district may make a nomination by petition. The names nominated will be placed on the printed ballot and voted upon by proxy or at the annual meeting of the members on June 30, 2022 in Afton, WY.

Prospective candidates should be aware of the following established policy:

A board member:

- Nominee must be a member and a bona fide resident of a director district as provided for in the Lower Valley Energy Bylaws.
- Nominee may not run for the Board of Directors, or may become disqualified as a Director, if a near relative, as defined in Board Policy #505, Employment of Relatives, is or becomes an employee of Lower Valley Energy.
- Nominee must not be employed by Lower Valley Energy or financially interested in any enterprise primarily engaged in selling electrical energy or natural gas to Lower Valley Energy.
- Nominee must not have been employed by the Lower Valley Energy during the preceding five (5) years of the annual meeting date.

- Only one member of a joint membership may be elected as a Director.

Election will be for a three-year term for Districts 2 and 5.
Publish: 04/20, 04/27/22

CONTINUED PUBLICATIONS

REQUEST FOR PROPOSAL NO.0260-G

Notice is hereby given that sealed proposals for providing a minimum of approximately 4,000 Sq. Ft. of Office Space in the City of Jackson, Wyoming, for the Department of Administration and Information/Leasing Section, to be occupied by the Wyoming Department of Workforce Services, will be accepted until 2:00 p.m., May 5, 2022 by the Department of Administration and Information, Procurement Section. Only proposals submitted on State of Wyoming forms will be considered. Interested parties can access www.publicpurchase.com to complete the registration process and download proposal forms.
Publish: 04/13, 04/20/22

PUBLIC NOTICE

Pursuant to the Wyoming Administrative Procedure Act and the Wyoming Public Service Commission's (Commission) Procedural Rules and Special Regulations, notice is hereby given of the Application of Fall River Rural Electric Cooperative, Inc. (Fall River), for authority to limit the amount of distributed generation that may be installed by customers.

1. Fall River is a public utility as defined in Wyo. Stat. § 37-1-101(a)(vi)(C), subject to the Commission's jurisdiction pursuant to Wyo. Stat. § 37-2-112. Fall River is a nonprofit, member-owned cooperative engaged in the business of distributing electricity.

2. On December 1, 2021, Fall River filed its Application requesting authority to revise its rules and regulations regarding the amount of distributed generation that may be installed by residential, general or commercial, and irrigation service customers, effective January 1, 2022.

3. This is not a complete description of the Application. Interested persons may inspect the Application at the Commission's offices in Cheyenne, Wyoming, during business hours or at: <http://dms.wyo.gov/external/publicusers.aspx> (enter Record 16980).

4. Anyone desiring to file a public comment, statement, intervention petition, protest or request for a public hearing in this matter must do so on or before May 5, 2022. An intervention request must set forth its grounds, as well as the position and the interest of the petitioner in this proceeding. Please mention Docket No. 10000-26-CT-21 in your communication.

5. If you wish to participate in this matter and you require reasonable accommodation for a disability, call the Commission at (307) 777-7427 or at 2515 Warren Avenue, Suite 300, Cheyenne, Wyoming 82002. Communications-impaired persons may contact the Commission through Wyoming Relay at 711.

Dated: April 6, 2022.
Publish: 04/13, 04/20/22

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with §18-5-306 Wyoming Statutes, that Moose Path West LLC and Douglas J. and Julia L. Stanley Trust, intend to apply for a permit for a Boundary Adjustment between Lot 76 and Lot 77 of the Gros Ventre North Subdivision Third Filing, Plat 691. The proposed boundary adjustment is of the common line between said Lots 76 and 77. The street addresses are 2275 N Pratt Road (Lot 76) and 1900 W Bannan Road (Lot 77), Jackson, WY. The name of the subdivision will remain as the Gros Ventre North Subdivision and will be classified as the Forth Filing. A public hearing for said permit will occur at a regular meeting of the Teton County Board of County Commissioners at the Teton County Administration Building. Please contact the Teton County Planning Office at 733-3959 for scheduled meeting dates.
Publish: 04/13, 04/20/22

IN THE DISTRICT COURT OF THE STATE OF WYOMING,
 IN AND FOR THE COUNTY OF TETON,
 NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF: Maria-Louisa Estralla Jaidi, Deceased.	Probate No.: 3426 NOTICE OF PROBATE
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TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on March 25, 2022, the Estate of the above named Decedent Maria-Louisa Estralla Jaidi was admitted to probate with administration by the above named court, and Mekki Youssef Jaidi was appointed as Administrator thereof. Any action to set aside the probate shall be filed in the Court within three months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to his estate are requested to make immediate payment to the Estate of Maria-Louisa Estralla Jaidi, C/O the Majors Law Firm, P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson, WY 83001-2922.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED March 28, 2022.

M. Majors
 Jason Majors
 Majors Law Firm, P.C.
 P.O. Box 2922
 125 S. King Street, Suite 2A
 Jackson, WY 83001-2922
 (307) 733-4117
 (307) 733-4117 Facsimile
 Wyoming Bar Registration # 6-3789
 Attorney for Administrator

Publish: 04/06, 04/13, 04/20, 04/27/22