Jackson Hole News&Guide **Public** NOTICES

What is a **Public Notice?**

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

March 11, 2020

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners Voucher Meeting Notice 200 S. Willow, Jackson, Wyoming Monday, March 16, 2020, 9:00 a.m.

Meeting agenda is available on tetoncountywy.gov Meeting streaming is available online.

Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.

Publish: 03/11/20

Teton County Board of Commissioners In conjunction with the Town of Jackson Special Joint Meeting Notice 150 E. Pearl Ave., Jackson, Wyoming Monday, March 16, 2020, 1:00pm. Meeting agenda is available on tetoncountywy.gov. Be advised the online meeting agendas may be revised

up until 5:00pm the day before the meeting.

Publish: 03/11/20

Teton County Board of Commissioners Regular Meeting Notice 200 S. Willow, Jackson, Wyoming Tuesday, March 17, 2020, 9:00 a.m. Meeting agenda is available on tetoncountywy.gov

Meeting streaming is available online. Be advised the online meeting agendas may be revised

up until 5:00pm the day before the meeting.

Publish: 03/11/20

OFFICIAL PROCEEDINGS

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on February 18, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am and the Pledge of Allegiance was recited.

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt the agenda as stated: TO ADD: MFS #0 - Consideration of Approval of a Resolution in the Matter of the Appointment of a Special Prosecutor TO ADD: MFS #13 - Consideration of Administrative Items a. Human Service/Community Development Contracts for

Service – Family Safety Network Chair Macker called for the vote. The vote showed all in favor

and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the 2/03/2020, 2/04/2020, and

2/10/2020 minutes. Chair Macker called for the vote. The vote

showed all in favor and the motion carried. CONSENT AGENDA A motion was made by Commissioner Newcomb and seconded

by Commissioner Propst to place the following Matters from Staff on a Consent Agenda:

5. Consideration of Approval for Janitorial Contract 6. Consideration of Approval of a Lease Agreement for 755 E.

Hansen Unit #101

8. Consideration of Approval of Installation of a Wildlife Exclusion Fence for Pad 2 at the Trash Transfer

9. Consideration of Approval of Purchase and Installation of a Barrier Arm Gate for the Trash Transfer Station

10. Consideration of Approval of RRR Business Leader Program Collaboration with the Riverwind Foundation

12. Consideration of Outgoing Correspondence a. Grand Teton National Park Letter of Appreciation for

Workforce Housing Recommendation Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

5. Consideration of Approval for Janitorial Contract To approve the contract for janitorial services to White Glove Professional Cleaning Service in the amount of \$3,076.65 monthly, adjusted to \$2,425.65 for the duration of Jail con-

6. Consideration of Approval of a Lease Agreement for 755 E. To approve the Lease Agreement for 755 East Hansen with

Meghan Spaulding.

8. Consideration of Approval of Installation of a Wildlife Exclusion Fence for Pad 2 at the Trash Transfer

To approve the contract with MD Nursery and Landscaping for construction of wildlife exclusion fencing at the Trash Transfer Station, in the amount of \$44,500.

9. Consideration of Approval of Purchase and Installation of a Barrier Arm Gate for the Trash Transfer

To approve the Agreement with The Door Man for barrier arm gate purchase and installation at the Teton County Recycling Center and Transfer Station in the amount of \$16,343.24. 10. Consideration of Approval of RRR Business Leader Program Collaboration with the Riverwind Foundation To approve the agreement with the Riverwind Foundation for RRR Business Leader Program Collaboration in the amount of \$8,000, plus Fiscal Year 2020 RRR Business Leader dues.

12. Consideration of Outgoing Correspondence b. Grand Teton National Park Letter of Appreciation for

Workforce Housing Recommendation DIRECT CORRESPONDENCE

1. Tim Young 1/29/2020 email regarding Integrated Transpor-

2. Chi Melville 1/29/2020 email regarding Integrated Transpor-

3. Pete Muldoon, Town of Jackson 1/29/2020 letter regarding 7th Penny Sales Tax 4. Walker Mathews 1/29/2020 letter regarding Four Shadows

Construction Staging Area 5. Todd Savage 1/29/2020 letter regarding Four Shadows Construction Staging Area

6. Rick Wieloh 1/30/2020 email regarding Tribal Trail Connec-

7. Heather Smith 1/30/2020 email regarding ACLU comment on proposed installation of election cameras

8. Bill Reinecke 1/30/2020 email regarding Responsible growth 9. Diane Coburn Bruning 1/30/2020 email regarding Cody

10. John Wright 1/31/2020 email regarding Integrated Transportation Plan

11. Amberley Baker 1/31/2020 email regarding Cody Lane Development

12. Melissa Turley, Teton Village Association 1/31/2020 email regarding TVA/JHMR Purchase of START Bus Passes 13. Darren Brugmann, START 2/2/2020 email regarding Memo - START Route Plan Alternative(s) Public Engagement 14. Thomas and Cynthia Schluter 2/3/2020 email regarding Cody

15. J.Craig Porter 2/3/2020 email regarding Cody Lane 16. Mary Moore, Bridger Teton National Forest 2/3/2020 email regarding INFO: Acting Jackson District Ranger from 2/17-5/9

 $17.\,\mathrm{Russell}$ Scott 2/3/2020 email regarding Re: There's a New Voting System in the Wyoming Caucuses

18. Alex Norton 2/4/2020 email regarding Re: There's a New Voting System in the Wyoming Caucuses

19. Department of Revenue 1/29/2020 letter regarding Taxing Authorities and 2020 Tax Compliance Status

20. Emily Hagedorn, Teton Conservation District 2/4/2020 email regarding Audit FY 2019 for the Teton Conservation

21. Paul Beaupre, St. Johns Medical Center 2/4/2020 email regarding St John's Health Housing Needs 22. Jonathan Schechter 2/7/2020 email regarding HB22

23. Mary Moore, Bridger Teton National Forest 2/7/2020 email regarding SHARING: Recent Jackson Ranger District news - 2/7/2020 24. Carol Linton 2/10/2020 email regarding Workforce Housing

25. Pete Muldoon, Mayor, Town and County Arts for All 2/10/2020 email regarding HB22

26. Kathy Tompkins 2/11/2020 email regarding Tribal Trail PUBLIC COMMENT

Public comment was given by Stefan Fodor regarding the BLM Transfers

MATTERS FROM COMMISSION AND STAFF

0. Consideration of Approval of a Resolution in the Matter of the Appointment of a Special Prosecutor Erin Weisman, County Attorney, presented to the Board for

consideration of approval a resolution requesting the appointment of a Special Prosecutor in the case of The State of Wyoming vs. Becket Benedict Hinckley. There was no public comment.

A motion was made by Commissioner Epstein and seconded by

Commissioner Newcomb to approve the resolution in the matter of the appointment of a special prosecutor. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

Consideration of Approval of County Vouchers A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the February 18, 2020 county voucher run in the amount of \$487,605.50. Chair Macker called for a vote. The vote showed all in favor and the motion 2. Consideration of Approval to Begin 45-Day Public Com-

ment Period for 2020 Electrical Code Keith Gingery, Deputy County Attorney, presented to the

Board for consideration of approval the proposed 2020 Electrical Code resolution prior to the 45-day public comment period. There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to direct the County Clerk to advertise and begin the 45-day comment period for the 2020 Electrical Code Resolution for Teton County, Wyoming with a public hearing and adoption vote to be held on April 7, 2020. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

3. Consideration of Approval to Begin 45-Day Public Comment Period for Proposed Public Health Nurse,

Family Planning, and Environmental Health Fees Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval to proceed with public noticing for possible adoption of new 2020 Fees for Public Health Nursing, Family Planning, and Environmental Health. Jodie Pond, Health Director, addressed the Board regarding the fees.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the 2020 Fee Resolution for Public Health and authorize the Board of Health to begin the public comment period, hold a public hearing, and vote on whether to finalize the adoption of the 2020 Fees for Public Health. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

4. Consideration of Approval to Begin 45-Day Public Comment Period for Exhibition Hall, Heritage Arena, and

Fairgrounds Rules and Fees Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval to proceed with public noticing for possible adoption of the new 2020 Heritage Arena, Exhibit Hall, and Fairgrounds Rules and Fees.

Rachel Grimes, Fair Manager, addressed the Board regarding

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve proceeding with the 45-day public comment period for the 2020 Heritage Arena, Exhibit Hall, and Fairgrounds Rules and Fees. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

7. Consideration of Approval of the Ground Lease for Workforce Housing Development at 105 Mercill Avenue April Norton, Housing Director, presented to the Board for consideration of approval the ground lease with Mercill Partners, LLC to develop workforce housing at 105 Mercill Avenue, a County-owned property.

John Graham, Deputy County Attorney, addressed the Board regarding the ground lease.

Stefan Fodor representing Mercill Partners, LLC addressed the Board regarding the ground lease.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to approve the Ground Lease to develop workforce housing at 105 Mercill Avenue as presented today with the additional employer rental option language in Section 2.4(k), and to approve the Right of First Purchase Agreement. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 9:50am and reconvened at

11. Consideration of Approval of a Contract Amendment for the Wilson to Stilson Pathway Project

Brian Schilling, Pathways and Trails Coordinator, presented to the Board for consideration of approval a contract amendment for civil design services for the Path 22 Wilson to Snake River pathway project Phase 3 Design.

Public comment was given by Tim Young on behalf of Wilson Advocacy Group.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve Amendment Number 2 to the agreement between Teton County and Jorgensen Associates for the Wilson to Snake River Pathway Connector Project civil design, bringing the total contract cost to an amount not to exceed \$238,754.00. Chair Macker called for the vote. The vote showed all in favor and the motion carried. 13. Consideration of Administrative Items

b. Human Service/Community Development Contracts for

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the contract for service pursuant to the adopted FY2020 budget appropriations for Family Safety Network as presented. Chair Macker called for the vote. The vote showed all in favor and the motion carried. MATTERS FROM PLANNING & DEVELOPMENT:

1. Findings of Fact and Conclusions of Law and Order VAR2019-0010 Gateway Church

John Graham, Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order granting approval of a Variance (VAR2019-0010) for Gateway Church for the maximum area of a rustic freestanding sign from 4 square-feet to 15 square-feet, and the maximum height from 4 feet to 6 feet. There was no public comment.

A motion was made by Commissioner Epstein and seconded

by Commissioner Newcomb to approve the Findings of Fact,

Conclusions of Law and Order granting approval of a Variance (VAR2019-0010). Chair Macker called for the vote. The vote showed all in favor and the motion carried.

2. Findings of Fact and Conclusions of Law and Order VAR2019-0004 Cody Lane Development Corp. Cody Lane Development Corp.

Public Notices

3. Findings of Fact and Conclusions of Law and Order VAR2019-0005 Cody Lane Development Corp. Findings of Fact and Conclusions of Law and Order

VAR2019-0006 Cody Lane Development Corp. Findings of Fact and Conclusions of Law and Order VAR2019-0007 Cody Lane Development Corp.

6. Findings of Fact and Conclusions of Law and Order SKC2019-0001 Cody Lane Development Corp. John Graham, Deputy County Attorney, presented to the Board a request to continue these items to a later date. There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to continue the Findings of Fact, Conclusions of Law of the following: VAR2019-0004, VAR2019-0005, VAR2019-0006, VAR2019-0007, and SKC2019-0001. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

TETON COUNTY HISTORIC Applicant:

PRESERVATION BOARD Kristi Malone Presenter: Permit No.: AMD2019-0008

Request to Amend the Teton County Land Request: Development Regulations, pursuant to Section 8.7.1, to create floor area, non-conformity, and maximum scale of use exemptions for qualifying historic structures.

Location: County-wide

Kristi Malone, Senior Long-Range Planner, presented to the Board for consideration of approval a request to amend the Teton County Land Development Regulations, pursuant to Section 8.7.1, to create exemptions from floor area, non-confor mity, and maximum scale of use standards for qualifying historic structures. This amendment proposal creates exemptions from physical nonconformity standards, non-habitable floor area calculations in the Rural-1 (R1) and Rural-2 (R2) zones, and Accessory Residential Unit maximum scale limitations for buildings deemed historic by the Teton County Historic Preservation Board.

Alex Norton, OPS Strategies on behalf of the Historic Preservation Board, addressed the Board regarding the LDR amend-

Public comment was given by Katie Wilson, Rich Bloom, Porgy McClelland, Brooke Sausser, and Ryan Nourai.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve AMD2019-0007, as presented in the application dated October 30, 2019 and amended February 10, 2020, to create floor area, nonconformity, and maximum scale of use exemptions for qualifying historic structures with no conditions, being able to make the findings of Section 8.7.2 as recommended by the Planning Commission and Planning Director. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb convene as the Scenic Preserve Trust Chair Macker called for the vote. The vote showed all in favor and the motion carried.

TETON COUNTY SCHOOL 8. Applicant:

DISTRICT #1

Kristi Malone Presenter: EAS2019-0003 Permit No.

Request: Request to amend County Scenic Preserve Trust Melody Ranch conservation easement terms regarding utility usage pursuant to the Teton County Open Space

Location: 4850 Ricks Road, generally located at the southwest quadrant of the intersection of South Park Loop

Road and South Highway 89. The property is zoned PUD-R1 and is within the Scenic Resources Overlay. Kristi Malone, Senior Long-Range Planner, presented to the Board for consideration of approval a request to approve amended Teton County School District #1 sewer line easement finding compliance with terms of the encumber Teton County Scenic Preserve Trust Melody Ranch conservation easement. This application does not request amendment of a Teton Coun-

ty Scenic Preserve Trust conservation easement, but rather

seeks to fulfill a condition of approval placed on a previous conservation easement amendment. In summary, a section of an existing sewer line is buried on property owned by Melody Ranch Investments I, LLC ("landowner") to provide connectivity between the Munger Mountain Elementary School and the Town of Jackson wastewater treatment facility. Two easements encumber the land on which the section of sewer line is buried, a sewer line easement granted to Teton County School District #1 ("TCSD") and a conservation easement granted to Teton County Scenic Preserve Trust ("TCSPT"), with use of the sewer line requiring compliance with both easements.

John Graham, Deputy County Attorney, addressed the Board

regarding the change to the agreement.

Stefan Fodor on behalf of the Teton County School Board #1 addressed the Board regarding the application.

There was no public comment. A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the agreement for amendment to sewer line easement between Melody Ranch Investments I, LLC and Teton County School District #1 included in being able to confirm that the Agreement's terms and form are consistent with the Melody Ranch Agricultural Open Space Easement, as amended, currently in effect, and held by Teton County Scenic Preserve Trust. Chair Macker called for the vote. The vote showed all in favor and the motion carried. A motion was made by Commissioner Barron and seconded by Commissioner Propst to reconvene as the Board of County Commissioners. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

THOEMMES, ERIC H. AND

9. Applicant: BOGUSLAWA B.

Presenter: Chandler Windom Permit No.: S/D2019-0010

Request: Plat Amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate the Lot 4 building envelope on Plat No. 852 and re-plat an amended building envelope pursuant to Section

Location: 65 Creekside Road is located in Alta, adjacent to and NW of the intersection on N. State Line Road and

W. Alta Ski Hill Road. The property, Lot 4 of the Altamont S/D, is zoned Rural and is not in any overlays. Chandler Windom, Planning Staff, presented to the Board for consideration of approval a Plat Amendment, pursuant to

Section 8.2.13 of the Teton County Land Development Regula-

tions (LDRs) to vacate a building envelope on Plat No. 852 and re-plat an amended building envelope pursuant to Section 8.5.3 of the LDRs.

Public comment was given by Scott Pierson and Sherry Daigle,

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve S/D2019-0010, revised January 17, 2020 for the partial vacation and re-plat of a build ing envelope on Lot 4 of the Altamont Subdivision, based on the Teton County Land Development Regulations, being able to make the four (4) findings of Section 8.5.3. and the standards

of Section 8.2.13.C., being able to make the finding pursuant to Wyoming Statute §34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 852, with no conditions, and request the Teton County Clerk to write vacate on Lot 4 of Plat No. 852.

Chair Macker called for the vote. The vote showed all in favor and the motion carried. MEAD, MARY LIMITED PART. 10. Applicant:

ETALPresenter: Taylor Cook MSC2019-0046 Permit No.

POSTPONED TO THE MARCH 3, 2020 BCC HEARING Annual Monitoring Report Review as Request:

required by 6.1.11.K of the Teton County Land Development Regulations in effect on January 1, 2015, of the Mead Ranch Event Site-CUP2015-0004. The applicant is proposing amendments to two conditions associated with the Use Management Plan, that was approved as part of CUP2015-0004. Location: 1200 Spring Gulch Road. Generally located

on the west side of Spring Gulch Road, approximately 1 mile north of Highway 22. The property is zoned Rural-1 and is in the Natural and Scenic Resources Overlay.

The above-referenced MSC Application for the Annual Event Site Review of Mead Ranch (MSC2019-0046), submitted by Katherine Mead on behalf of Mary Mead Limited Partnership Et Al, was scheduled to be heard before the Board of County Commissioners on February 18, 2020. The application needs further review by County Planning and Legal Staff due to the requested changes by the applicant, regarding Conditional Use Permit (CUP2015-0004), which is the subject of this annual review. Due to this unforeseen delay, Planning Staff requests this application be postponed to the next regularly scheduled hearing of the Board of County Commissioners. Postponement to a date certain maintains the required continuity of legal noticing of a public meeting per Wyoming State Statutes W.S. §16-4-401 through 408. Staff respectfully requests that the Board postpone this item to the next Board of County Commissioners regularly scheduled hearing of March 3, 2020. A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to postpone item from Planning #10 MSC2019-0046 to the March 3, 2020 BCC hearing. Chair Macker called for the vote. The vote showed all in favor and the

motion carried. 11. Applicant: WONSON, KATHERINE

Presenter: Andrew Bowen S/D2019-0008 POSTPONED Permit No. TO THE MARCH 3, 2020 BCC HEARING

Request: A Subdivision Plan pursuant to Teton County Land Development Regulations (LDRs) Section 8.5.3 for approval of a partial plat vacation of setbacks, building heights and land use district designation for the Adair Subdivision Lots 1-4 that will be reviewed and decided upon by the Board of County Commissioners. Location: 4220-4232 Riada Lane, Wilson, WY 83014.

The property is zoned Rural-3 and is not within any zoning overlays. Per the applicant's request and to better clarify process, the application has been postponed until the March 3, 2020 BCC

regular meeting. A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to postpone item from Planning #11, Applicant Katherine Wonson, S/D2019-0008 to the March 3, 2020 BCC hearing. Chair Macker called for the vote. The vote

Special Events Permits - Applications Pending (for infor-

Jackson Hole Rendezvous Fest: Date - March 28, 2020;

Bircher Park and Fish Creek Road (Runners will start and finish at Owen Bircher, traveling Fish Creek to near the parking

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to enter executive session pursuant to site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Macker called for the vote. The vote showed all in favor and the motion carried. They entered executive session at

Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Others: Keith Gingery, Sherry Daigle, Alyssa Watkins, and Brett McPeak.

seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

No action was taken.

by Commissioner Barron to proceed as discussed in executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

Game Creek Road easement.

4. Commissioner Newcomb brought up discussion on the

term rentals.

6. Commissioner Epstein brought up discussion on the START Bus Pass program with JHMR and TVA. Commissioner Epstein brought up discussion on North

8. Commissioner Barron brought up discussion on workshop

for Gill Family pre-app. A motion was made by Commissioner Barron and seconded

by Commissioner Propst to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:33am. Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS /s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk AIR CHEK INC. 610.00 / AIRGAS USA LLC 798.59 ALLE

GIANCE BENEFIT PLAN MANAGEMENT 590.25 / AL-PHAGRAPHICS 40.00 ASPEN AUTOMOTIVE/NAPA 114.30 / ASPEN PINES WATER & SEWER DISTRICT 193.44 BIG OTIRES 1,395.59 / BIG R RANCH & HOME 2.79 / BILLY NUNN 52.50 BLUE SPRUCE CLEANERS, INC. 474.47 / BONNEVILLE COUNTY SOLID WASTE \$5,826.52 BOUND TREE MEDICAL, LCC 321.89 / BUSHONG EQUIPMENT

INC 1,803.75 BUFFALO VALLEY SERVICES LLC 320.00 / CARLMAN LEGAL SERVICES LLC 840.00 BUEHLER ENTERPRISES 289.56 / CARRIE BELL 200.42 / CANYON

TRUCKING 897.50 CENTURYLINK 2,049.98 / CLARKS' BROADWAY AUTO PARTS, LLC 338.99 COLLEGE OF EASTERN IDAHO-WTCE 649.00 / COUGAR FUND 500.00 COPRO EFP LLC 12,338.60 / COPY WORKS LLC 20.79

SON 247.00 / DBR, INC. 968.20 DEAN'S PEST CONTROL LLC 335.00 / DEPARTMENT OF WORKFORCE SERVICES 42,357.59 DUSTIN RICHARDS 52.50 / ENERGY 1 LLC 969.78 / E.R. OFFICE EXPRESS INC. 1,542.41 GLIFFEN

COMMUNITY SAFETY NETWORK 3,666.66 / DAWNA WIL

DESIGNS 224.38 / GRAINGER 129.68 / GRAINGER 2,010.10 GREAT AMERICA FINANCIAL SERVICES 141.00 / HAN-DLE IT INC 244.00 HESS D'AMOURS & KRIEGER LLC

75.00 / HIGH COUNTRY LINEN SUPPLY LLC 3,740.97 HM HANSEN MEADOWS HOA 142.59 / INTERSTATE BILL-ING SERVICE INC. 85.31 INTOXIMETERS, INC. 246.50 JACKSON LUMBER 281.52 J. BROWER PSYCHOLOGI

CAL SERVICES 300.00 / JENNIFER SIMMERS 52.50 JH COMMUNITY COUNSELING CENTER 600.00 / JH HIST. SOCIETY AND MUSEUM 290.00 JACKSON HOLE LAW, PO 150.00 / JH SNOW REMOVAL LLC 5,040.00 / JTR INC. 49.50

JOHN HOLLAND 9,500.00 / KENNON C.TUBBS, MD LLC 16.516.00 KIMBALL MIDWEST 124.41 / KNO2 LLC 42.05 LIFE INSURANCE CO OF NORTH AMERICA 466.08 / LILY

PAD CREATIVE 1,282.50 LIZZIE WATSON 1,186.70 / L.N. CURTIS & SONS 1,752.54 LONG BUILDING TECHNOLO-GIES, INC. 10,088.39 / LOOKOUT MOUNTAIN LOGOWEAR 1,120.52 LOWER VALLEY ENERGY 52,160.06 / MAURENE

GUSTAFSON 27.98 MCKESSON MEDÍCAL SURGICAL 190.72 / MEDCO SUPPLY COMPANY 127.15 MERIDIAN ENGINEERING P.C. 3,545.63 / MIKE BRESSLER 99.00 MICHAEL R. CROOK 74.62 / MIKE MOYER 124.40 / MOUN

TAIN ALARM/WATCHGUARD 304.98 MOSS PROPERTIES LLC 4,848.00 / MUNICIPAL EMERGENCY SERVICES 3,174.10 NATIONAL ASSOCIATION OF DRUG COURT 670.00 / NELSON ENGINEERING COMPANY 1,085.50 NEW

HORIZONS LEARNING GROUP 12,207.20 / NICE BADGE 74.26 / NORCO, INC. 21.08 NRS 1,078.60 / ONE-CALL OF WYOMING 1.50 ONE 22 COMMUNITY RESOURCE CEN-TER 37,500.00 / PARK PLACE CONDOMINIUMS 250.00

PINE NEEDLE EMBROIDERY 60.00 / PIPECO IDAHO FALLS 330.75 PORTERS OFFICE PRODUCTS 102.60 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 276.66 QUAN-TUM GROUP ENGINEERING PC 500.00 / QUICK MED

12.58 STOTZ EQUIPMENT 711.65 / STINKY PRINTS, INC

TETON COUNTY ENVIRONMENTAL HEALTH 75.00 /

TETON COUNTY LIBRARY 3,300.00 TETON COUNTY

TREASURER 30,420.02 / TETON COUNTY TREASURER

41,500.00 TETON COURIER 66.50 / TERRA FIRMA ORGAN

ICS, INC. 2,952.90 TETON MEDIA WORKS INC. 1,522.40 /

MERCIAL FINANCE INC 230.63 / TOWN OF JACKSON

UTING 835.00 / LOCAHAN LLC dba VALLEY OFFICE

SYST 624.66 VICKI ROSENBERG, PHN 1,155.00 / VISA 1,230.27 / WARREN PENNICK 4.98 WEST BANK SANI-

TATION 557.55 / STEPHEN WESTMORELAND 1,060.00

ADVISORY BOARD 500.00 / WYOPASS 605.00 WYOMING STARGAZING 280.00 / XEROX FINANCIAL SERVICES

769.45 XEROX CORPORATION 3,019.64 / YELLOW IRON

ACTEL INC 77 00 WYOMING FIRE MARSHAL'S OFFICE 150.00 WYOMING STATE FIRE

WESTERN TRANSPORT INC. 670.95 / WHITE GLOVE PROFESSIONAL CLEANING 25,958.55 WILSON HARD-

TETON YOUTH & FAMILY SERVICES 1,319.00 TIAA COM

1,036.70 TOWN OF JACKSON 893.60 / TOWN OF JACKSON

56.02 / TOWN OF JACKSON 20,898.83 VAUGHN DISTRIB-

CLAIMS LLC 2,225.87 REBECCA KIEFER 31.45 / RECRE ATION SUPPLY COMPANY 972.83 RIPLEY'S VACUUM CENTER, INC. 424.90 / ROCKY MOUNTAIN COMPETI-TIVE SOLUTION 338.13 SCHOW'S TRUCK CENTER 63.00 / SHELLEY FAIRBANKS 52.50 SHERVIN'S INDEP. OIL

575.42 / SILVER STAR COMMUNICATIONS 97.74 SMITHS showed all in favor and the motion carried. CUSTOMER CHARGES 393.80 / STAPLES ADVANTAGE MATTERS FROM COMMISSION 93.24 / ELIOR INC. 4,133.67 TETON COUNTY CIRCUIT 1. Consideration of Administrative Items COURT 50.50 / TETON COUNTY CLERK'S OFFICE 12.00

mational purposes, no action taken)

Location – Teton Village Parking Lot; Attendees – 9,000 ii. Courage to Run 5K: Date – 4/26/2020; Location – A run

along the pathway from Stilson parking lot to Wilson Elementary and back; Attendees – 40-50 iii. 4th of July 10K: Date - July 4, 2020 Location- Owen

area at the Bridger-Teton trailhead and back) Attendees- 250 participants 2. Calendar Review

EXECUTIVE SESSION

Commission present: Natalia Macker Chair, Greg Epstein

At 11:12am, a motion was made by Commissioner Barron and

A motion was made by Commissioner Epstein and seconded

MATTERS FROM COMMISSION (continued)

3. Commissioner Newcomb brought up discussion on the

Employee Engagement Survey
5. Commissioner Newcomb brought up discussion on short-

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in regular session on February 24, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:09am. Commission present: Natalia Macker Chair, Greg Epstein Vice-

Chair, Mark Barron, Mark Newcomb, and Luther Propst. ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt the agenda as it stands. Chair Macker called for a vote. The vote showed all in favor and the motion carried

PUBLIC COMMENT There was no public comment. ACTION ITEMS

EXCAVATING, LLC 80.00

Publish: 03/11/20

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by

Public Notices

Commissioner Barron to approve the February 24, 2020 county voucher run in the amount of \$780,767.12. Chair Macker called for a vote. The vote showed all in favor and the motion

Consideration of Administrative Items

24-Hour Liquor Permits – There were none. SLIB Drawdowns

Horsethief Canyon Landfill Closure Project

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the drawdown request for the Horsethief Canyon Landfill Closure project as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

Tax Corrections – There were none.

Human Service/Community Development Contracts for Service – There were none.

Special Events Permits – Applications Pending (for informational purposes, no action taken)

Jackson Hole Rendezvous Fest: Date – March 28, 2020; Location – Teton Village Parking Lot; Attendees – 9,000

ii. Teton Food Tour – July 12, 2020; Location - A bike ride along the 390 pathway from R Park to the Aspens, Snake River Ranch, and Teton Village – Bodega; Attendees - 350

3. Consideration of Proposed Outgoing Commissioner Cor-

Designation of Proxy for the Creekside Village Homeowner's Association Annual Meeting

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve Alyssa Watkins, Board of County Commissioners Administrator, as the proxy. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

 Consideration of Approval of Appointment of Special Prosecutor in the Criminal Case of State vs. Joshua Roy Delbert Black, Criminal Case #2465

Erin Weisman, County Attorney, presented to the Board for consideration of approval a resolution requesting the appointment of a Special Prosecutor in the case of The State of Wyo-

ming vs. Joshua Roy Delbert Black, Criminal Case #2465. There was no public comment. A motion was made by Commissioner Epstein and seconded by

Commissioner Barron to approve the appointment of a special prosecutor in Criminal Case #2465. Chair Macker called for the vote. The vote showed all in favor and the motion carried. DISCUSSION ITEMS

1. Known Matters for Discussion

START Updates

Darren Brugmann, START/Transit Manager, gave updates on the START Route Plan, volunteers for vehicle occupancy survey, bus passes for JHMR ski pass holders, and electric buses. B. Attorney Updates

The Attorney's Office gave updates through a confidential and privileged letter. An update was given on

the Building Better Boards training and the new policy

training at the Attorney's Office. C. Planning Updates

Chris Neubecker, Planning Director, gave updates on new personnel, Snow King Mountain Master Plan, special events, LDR clean-ups, indicator reports, code enforcements, short-term rentals, and Planner of the Day schedule.

D. Fire/EMS Updates – Station 1 Remodel Updates Joseph Bolton, Forsgren Associates LLC, gave updates via email on Fire Station 1 regarding financials and construction progress

E. Parks & Recreation Updates

Steve Ashworth, Director of Parks and Recreation, had no updates. F. Human Resources Updates

Julianne Fries, Director of Human Resources, had no updates.

G. Public Works Updates

Heather Overholser, Director of Public Works, gave updates via

a staff report as she was unable to attend the meeting. Other Matters for Discussion Commissioner Epstein brought up discussion regarding

Dan Lehman's water project and follow-up. B. Commissioner Propst brought up discussion regarding

workforce housing and legislation that clarifies the authority on 1) tolls and congestion pricing, and 2) infrastructure and enforcement authority around

bus rapid transit lanes and HOV lanes. C. Sherry Daigle, County Clerk, brought up discussion on

upcoming budget dates. MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calen-

2. BCC Administrator - Alyssa Watkins, Board of County Commissioners Administrator, gave updates via email. 3. Liaison reports / Commission updates

Natalia Macker had no updates

Greg Epstein had no updates.

Mark Newcomb gave an update on the Library Board -Library specific IT Technician; and BUILD Grant between Teton County, WY and Teton County, ID

Luther Propst gave an update on Teton C trict – a discussion of a variety of water

related issues; Wyoming Natural Resource and Wildlife Trust Fund - working together on wildlife

e. Mark Barron had no updates. JH Air - executive committee met regarding staff shortage at Delta for ground services.

The meeting was recessed at 10:18am and reconvened at 10:30am.

An update was given on the meeting with the Teton County Idaho Commissioners that is scheduled for May 11, 2020. WORKSHOPS

JHHR Holdings I, LLC Pre-Applications for Proposed Rezone and Development

Kristi Malone, Long-Range Planner, presented to the Board a review of the purpose of a pre-application conference. Nikki Gill, on behalf of the applicant, addressed the Board regarding High School Road Housing "Option 1" which is preferred because it benefits the community. Option 1 includes

100 acres with similar density to Cottonwood Park, smaller lot size and home square footage, the Comp Plan has identified the location for residential, private deed restricted housing through partnerships, gift of 30-40 lots to Habitat for Humanity for Category 1 homes, does not need government subsidy,

and no commercial.

Susan Johnson, on behalf of the applicant, addressed the Growth Management Plan, the Comprehensive Plan, transpor-

tation solutions, and a phasing plan. Liz Brimmer, on behalf of the applicant, addressed the Board regarding deed restricted housing, current zoning, and Category 1 housing.

Kristi Malone, Long-Range Planner, presented to the Board for Option 1 an overview of the parcels involved, re-zoning that may need to happen with those parcels, standards and procedures, rezoning process to AR, submittal requirements, key issues based on request made: 1) Comprehensive Plan, 2) Neighborhood Planning Alternative, 3) Complete Neighborhood-PRD Alternative, and 4) Workforce Housing. Ms. Malone discussed what could happen if the applicant went with Option 2. Susan Johnson, on behalf of the applicant, addressed the

Board regarding comments made by staff. Amberley Baker, on behalf of the applicant, addressed the Board regarding comments made by staff.

There was discussion between the Board and staff regarding the application and application process. EXECUTIVE SESSION

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to enter executive session pursuant to W.S. §16-4-405(a)(iii) on matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party and pursuant to Wyoming Statute §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Macker called for the vote. The vote showed all in favor and the motion carried. They entered executive session at

11:33am. Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Staff: Keith Gingery, Alyssa Watkins, Sherry Daigle, Chris Neubecker, and Kristi Malone.

Chris Neubecker and Kristi Malone left the executive session at 11:57am. At 12:02pm, a motion was made by Commissioner Barron and

seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

No action was taken

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to proceed as directed in executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried. ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:03pm. Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair ATTEST: /s/ Sherry L. Daigle, County Clerk

ABF PROFESSIONAL CLEANING INC. 7,317.80 / ACTION EXCAVATION LLC 33,030.00 AIRGAS USA LLC 33.71/ ALLEGIANCE BENEFIT PLAN MGMT 76,256.26 ALLIED $100, LLC\ 812.00$ / ALPHAGRAPHICS 333.16 ALTA PLANNING & DESIGN INC. $3,\!311.50$ / AMERICAN RED CROSS 273.00 AMERIGAS 105.00 / ANK CORPORATION $13,\!250.00$

ANDREW SALTER & MICHELE GAMMER 1,500.00 BAYER HEALTHCARE PHARMACEUTICALS IN 1,245.00 / BERLIN ARCHITECTS 8,088.00 CANYON TRUCKING 897.50 / CDW GOVERNMENT, INC. 370.90 / CENTURYLINK 1,661.18 CHEMSEARCHFE 341.27 / CONRAD AND BISCHOFF, INC. 1,280.05 / COUGAR FUND 460.00 CONVERGEONE

INC. 3,517.44 / CUSTON FAB & BODY LLC 1,920.90 / DBR,

INC. 156.25 DEPT.OF FAMILY SERVICES 150.00 / DA-KOTA JAY BLEDSOE 2,140.00 DRACO EQUIPMENT INC. 4,080.00 / ELECTRICAL WHOLESALE SUPPLY CO,INC. 4,080.007 ELECTRICAL WITCHESTATE SCIT LT CO,MIC. 117.13 E.R. OFFICE EXPRESS INC. 1,909.91 / FC EXCAVA-TION LLC 748.80 FIRE SERVICES OF IDAHO INC. 250.00 / GORDON ENVIRONMENTAL PSC 7,647.00 GRAINGER 45.12 / GREENWOOD MAPPING, INC. 9,615.00 HAR-

VARD BUSINESS REVIEW 99.00 / HARRIS MOUNTAIN WEST-IDAHO 227.50 HARMONY DESIGN, INC. 7,290.60/ HEALTH COMMINICATION INC 1,497.00 I.D. EDGE, INC. 112.00 / INTERMOUNTAIN PRO RÓDEO ASSOC 40.00 INTERSTATE BATTERY SYSTEM OF IDAHO 126.95 /

JACK'S TIRE & OIL INC. 3,300.42 JACKSON CURBSIDE, INC 3,114.00 / JB APPLIANCE 200.00 JH20 WATER CON-DITIONING & FILTRATIO 81.00 / JH HIST.SOCIETY AND

MUSEUM 250.00 JTR INC. 67.94 / JOHN NIXON 9,500.00 / KIMBERLY ANN MELLICK 915.00 KLINE, MCCORKLE & PILGER LLP 5,623.25 / LASER XPRESS 274.00 LOWER VALLEY ENERGY 1,632.32 / MARK NEWCOMB 497.95 MASTERCRAFT POOL & SPA 214.96 / MEDELA, INC 206.01

EMERGENCY SERVICES 175.39 NATIONAL BUSINESS FURNITURE LLC 386.00 / NAVITUS HEALTH SOLU-TIONS, LLC 25,741.32 NATE LEVINSON 46.00 / NATALIA D. MACKER 63, 45 / NINJA NATION LLC 1,000.00 O'RYAN CLEANERS 45,23 / PATRICIA EHRMAN, RLA 44,80 /

MOUNTAIN ALARM/WATCHGUARD 99.00 / MUNICIPAL

PARTSMASTER 140.65 PRO EQUIPMENT SALES 82.36 / RICOH USA, INC. 159.00 RIDGĚLINE EXCAVATION INC. 21,167.43 / ROCKY MOUNTAIN COMPETITIVE SOLUTION

373.63 RSCI 33,760.47 / SHILA MORILLON ARELLANO 125.40 / SHERRY L.DAIGLE 556.80 SHERVIN'S INDEP. OIL 37.48 / SOLV BUSINESS SOLUTIONS-SAFEGUARD 776.23 STAPLES ADVANTAGE 205.02 / ST JOHN'S MEDICAL CENTER 692.00 ST JOHN'S HEALTH 57.60 / STATE OF WY

ENTERPRISE TECH SERVICE 8.36 ELIOR INC. 3,828.44 / SUBURBAN PROPANE 83.29 / TETON COUNTY 4-H COUNCIL 11.00 TETON COUNTY TREASURER 19,050.85 TETON COUNTY TREASURER 83,493.20 TETON LOCK-

SMITH INC. 75.00 / TETON MEDIA WORKS INC. 481.10 R&L HOLDING'S INC. 2,487.21 / THYSSENKRUPP ELEVA-TOR CORP. 972.00 TOWN OF JACKSON 308.79 / TOWN OF JACKSON 9,902.58 / TRAM BAR LLC 84.00 UNLINE INC.

16.50 / VIRGINIAN RESTAURANT 2,176.00 / VISA 4,544.61 VIRTUALLYWELL LLC 352.50 / WAPITI CORPORATION 290,694.01 WATSABAUGH EXCAVATION, INC. 23,220.16 / WATT'S STEAM STORE ROCKY MOUNTAIN 144.70 WC & PAA 700.00 / WEST PAYMENT CENTER 1,058.40 /

WEST BANK SANITATION 1,003.12 WILLIAM R. SMITH M.D. 250.00 / WYOMING ALL HAZARDS ASSOC 25.00 WY DEPT OF ENVIRONMENTAL QUALITY 6,200.00 / WYDOT-FINANCIAL SERVICES 901.50 WYOMING DOT 2,307.64

/ WYOMING PUBLIC HEALTH LABORATORY 2,043.00 WYOMING STARGAZING 300.00 / XEROX FINANCIAL SERVICES 146.71 XEROX CORPORATION 391.29 / YEL-LOW IRON EXCAVATING, LLC 19,637.12 Publish: 03/11/20

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in special session on February 25, 2020 in the Teton County Library Auditorium located at 125 Virginian Lane in Jackson. The meeting was called to order at 9:05am.

Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Staff Present: Alyssa Watkins, Sherry Daigle, April Nor-

Commission Present: Natalia Macker Chair, Greg Epstein

ton, Jodie Pond, Brady Hansen, Heather Overholser, Chris Neubecker, Sarah Mann, Steve Ashworth, Paul Cote, Kristen Waters, Amy Evans, Kristi Malone, Rian Rooney, and Shelley Fairbanks.

Facilitator: Fran VanHouten

DISCUSSION ITEMS

AGENDA

- 9:00AM STARTWELCOME
- LONG-RANGE FACILITY AND OPERATIONAL STRA-TEGIC PLANNING
- FACILITY R&M REPLACEMENT COURTHOUSE - PREFERRED OPTION DISCUSSION FUTURE LAND NEEDS/ACQUISITIONS
- FAIRGROUNDS DISCUSSION FUTURE SPACE NEEDS ANALYSIS
- 10:30 MORNING BREAK INTERNAL SUSTAINABILITY PLAN
- PLAN REVIEW
- REVIEW AND REVISION OF IMPLEMENTATION
- EMP POLICY
- 12:00 1:30 LUNCH (on your own)
- COMMUNITY SUSTAINABILITY
- MOUNTAINS TOWNS 2030 CLIMATE ACTION LETTER RIVERWIND FOUNDATION PROPOSED COMMUNITY
- SUSTAINABILITY POLICY 2:45 - AFTERNOON BREAK FEE SETTING POLICY/PHILOSOPHY CONSIDER-
- **ATIONS** 4:00 ADJOURN

DESIRED OUTCOMES

- Long-Range Facility and Operation Strategic Planning Agreement on preferred alternative for Courthouse
- Agreement on director for the Fairgrounds b.
- Update on patterns to help inform strategic planning
- 2. Internal Sustainability Plan
- Agreement on implementation/Revision for 2020 to 2022 Affirm/change direction
- Community Sustainability
- a. Agreement on actions relate to Mountain Towns' letter b. Agreement on direction/next steps with regard to this
- 4. Fee Setting Policy/Philosophy
- a. Guidance so that department head can make stronger recommendation GROUND RULES
- Golden Rule Do unto others as you would have done unto Open Communication towards the Best Community Solu-
- No Surprises
- Well Vetted Decision Making (based on mutual understanding)
- Stay on Topic, Minimize Redundancy
- BCC Does Its Homework Call Staff Before Meeting Recognize and Work Through Differences of Opinion
- LONG-RANGE FACILITY AND OPERATIONAL STRATE-GIC PLANNING

Building Life Cycles

- 15 Years Flooring/Paint/Minor Mechanical 20-25 Years - Replacement HVAC/Roof/FACP/Plumbing
- Fixtures/Lighting Fixtures/Siding/Paint 50 Years - Everything at 25 years plus - Electrical/Plumb-
- ing/Fire Sprinklers Systems/Windows/siding FY2021 Total \$3.1 million (\$900,000 potential from EMP)

FY2022 Total \$1.5 million (\$100,000 potential from EMP) FY2023 Total \$920,000 5 Year Total FY2021-FY2025 Projection \$6.6 million "major

- items only This does not include FIRE/ISWR/Parks and Rec
- These numbers are for large capital items only and do not include routine maintenance projects such as carpet, paint, minor mechanical equipment
- These numbers also do not include outdoor areas such as sidewalks and parking lots • Annual Capital needs are projected at \$2-3 million or maintaining the existing buildings. (\$10-15 million for FY21-
- · This is based on current knowledge. FCAs will be back in

Courthouse (built in 1968)

Option 1 – Total \$5 million

Maintain the existing courthouse "as-is" with minimal expansion (lobby). Includes a new entry/screening area and security systems upgrades, ADA restroom and elevator upgrades, energy upgrades, and routine maintenance.

• Public Notices •

- Option 2 Total \$31 million (minimum recommendation by
- Renovation and Addition of 33,000 square feet. Moves Dispatch and 911 computer into a secure space, Victim Services, Drug Court, Law Library. ADA accessibility and secure covered parking. In-custody bridge from jail to courthouse. Built without interruption to current operations.

Option 3 – Total \$53 million

New Courthouse in General Services building location. 3 floors + garden level at 16,000 SF each

Option 4 – Total \$15 million (minimum needed recommended by Facilities)

Smaller Addition - tear down Circuit Courtroom, new courtroom and judge's chambers on 2nd floor, new lobby, restrooms, secured parking.

The meeting recessed at 10:12am and reconvened at 10:18am.

Fairgrounds

The lease on the fairgrounds expires in 2026. The current fairgrounds are 12.35 acres and includes a Rodeo/Outdoor Arena, Heritage/Indoor Arena, Grassy Arena, Small Warm-Up Arena, Exhibit Hall & South Grassy Arena, Minimal Parking, Minimal Storage, and Fair Office. The current fairgrounds operate under multiple leases between Town & County & Rodeo Concessionaire.

The ideal fairgrounds would be located on 25+ acres and include Outdoor/Rodeo Arena, Indoor Arena, Grassy Arena, Adequate Warm-Up Arena, English Riding Arena, Covered Stall Barn, Livestock Pavilion(s), Storage Facility for Equipment/ Arena Panels/Extra Stall Panels/Arena Dirt, Expo Building/ community Center, RV Hookups (25+ sites), Adequate Parking (spectator and trucks pulling horse trailers), Equipped Concession Stand, Commercial Kitchen, Covered Open-Air concreted Vendor Area, Amphitheater/Music Venue, Fair Office with Large Meeting Space. The fairgrounds would be County owned and operated.

Future Space Needs Analysis

Participants included:

- 5 Elected Offices (outside of the Board of county Commis-
- 17 Departments/divisions under the purview of the BCC

Please rate the adequacy of the following operational spaces for your elected office or division.

Office space

- Storage space
- Conference room/meeting space
- Staff/break room space
- Parking

Comments:

Parking can be inadequate in the winter, especially with no

Our vault size is inadequate and is regularly "busting at

Car parking is fine, be we need better bike parking Datacenter space is inadequate

Office space per employee is adequate, but the configuration is not. Very awkward.

- o Please detail historic staffing levels how many FTE's were authorized for your elected office or division for the fol-
- Please attempt to project future staffing levels how do you think your staffing needs may change over the next 10
- How likely do you think it is that the current space(s) allotted to your elected office or division will continue to adequately serve you into the following future years?
- Are there any other comments you would like to make related to the operational space needs of your elected office or division?

Adequacy varies across fire stations

The current arrangement of the fairgrounds (both in terms of layout and leased space) limits the County's ability to adequately accommodate the needs

Both meeting space and parking space are mostly adequate but there are occasionally times when one or the other is not available when needed - parking more so than meeting space

Need a larger District Court courtroom/jury deliberation that is ABA accessible

Lack a private meeting/training space

Current staff workstations offer no privacy from the public for staff meetings, discussions about confidential cases and uninterrupted training

Phase 2 of the park shop will be critical in the next 5 years to accommodate operational needs for equipment and material storage

We need more parking at Adams Canyon; use and staffing have increased here without any addition of parking

Very hard to say what the needs will be 15-20 years out Confidentiality is important in our office space, many conversations are overheard by other division employees and staff are spread out

Public records access areas are not ideal

Current space limitations prevent the office from expanding the scope of services offered to the public

No dedicated break/rest area

- Next Steps:
- Short Term
- Review space "necessary but not available" responses to gauge degree of impact that can be made under existing circumstances.
- Review parking constraints at existing facilities and vet ability to increase capacity.

- Determine ability to expand capacity at County-owned
- facilities and on existing County-owned sites.
- Overlay CMMS outcomes with survey responses to identify highest priority facilities and areas of opportunity to meet multiple needs simultaneously.

The meeting was recessed at 10:46am and reconvened at 10:55am.

INTERNAL SUSTAINABILITY PLAN

Plan Review

Foundation Phase Actions Present to FY2019

- 10 projects on list
- 2 projects completed
- 1 project in progress

Phase I Actions FY2020 to FY2024

- 23 projects on list
- 2 projects completed
- 5 projects in progress

Phase II FY2016 to FY2030

- 12 projects on list 0 projects completed
- 3 projects in progress

Review and Revision of Implementation Plan EMP Policy

The meeting was recessed for lunch at 11:55am and reconvened at 1:05pm.

COMMUNITY SUSTAINABILITY

• RIVERWIND FOUNDATION PROPOSED COMMUNITY SUSTAINABILITY POLICY

Clarity on Teton County's priorities

In order to fulfill our vision, we commit to continually Implementing principles, policies, strategies and targets

Climate sustainability and protection of wildlife, natural

- and scenic resources, and open space The preservation and management of our indigenous and
- contemporary culture, history, and community character

 Strengthening and maintaining community health, racial
- and socio-economic diversity, and quality of life Planning for and managing a diverse, balanced, and stable

economy not reliant on physical growth Outreach to, education, and engaging of community stake-

- holders and members on: Community sustainability goals and initiatives
- Their opportunities for contributing to these goals and initiatives, including reducing energy use and traffic and parking congestion; achieving Zero Waste; sourcing and supporting locally derived, environmentally and socially responsible products and services; and reducing greenhouse gas emissions
- Their role in making our community more resilient to natural and human-caused disasters, including those that are the result of climate change

Innovative and best sustainability practices

Preventing, mitigating, and managing the negative impacts of resident and visitor population growth upon our environment and natural resources, infrastructure and services, cultural and historic sites, community character and quality of life, and quality of visitor experience

Destination marketing and promotions that are consistent with our identity as a "green" community, desire to attract responsible travelers, and vision to be a world-leading sustainable community and destination

Meeting, exceeding, and reporting to and seeking feedback from the public on progress toward local community goals and international standards for sustainability

Leading by example: Imparting a positive example of public and private sector collaboration for environmental stewardship, social responsibility, and economic vitality

- Smallest Steps:
- Get own house in order Enable others to do the same
- Transit
- Zero Waste

- More fully implementing Comprehensive Plan
- Public Health/Human Sustainability
- Water
- Housing
- Write our policy statement
- Work with Riverwind to align needs
- How to tell our stories?
- MOUNTAINS TOWNS 2030 CLIMATE ACTION LETTER Support community conversations about setting courageous and action-based climate goals that make significant

Engage other leaders in our community, region, and state in aligning climate action.

Actively share and collaborate with other communities on implementing best practices and creating new solutions.

- Smallest Steps: Get own house in order
- Enable others to do the same
- More fully implementing Comprehensive Plan
- Public Health/Human Sustainability

The meeting was recessed at 2:25pm and reconvened at 2:35pm.

FEE SETTING POLICY/PHILOSOPHY CONSIDERATIONS

Fee Setting Departments

- Parks and Rec
- Public Health
- Environmental Health Fairgrounds
- Solid Waste & Recycling EMP
- Planning and Building Housing
- Public Works (Engineering, Road & Levee)

Fire/EMS

Fee Setting Considerations

- Degree of Cost Recovery
- Lowest cost recovery for the High Community Value
 - Highest cost recovery for the High Individual Value
- Annual review of fees
- Use of Advisory Boards for guidance for setting fees
- Sliding scale
- Err on the side of inclusivity Staff time involved
- Adjustments for Non-Profits/Government Entities Paced with Inflation
- Aligned with Regional Policies/Practices
- Degree of Subsidy for Public Benefit Statutes
- Incentives
- Seasonality/Demand Cycles Incentives for off-season permitting
- Increase in costs during peak seasons
- Residential vs Commercial
- Ability to Pay

ADJOURN

A motion was made by Commissioner Barron and seconded by CommissionerPropst to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:45pm.

TETON COUNTY BOARD OF COMMISSIONERS

Respectfully submitted: sdf

Natalia D. Macker, Chair Greg Epstein, Vice-Chair Mark Barron Mark Newcomb

Sherry L. Daigle, County Clerk Publish: 03/11/20

Luther Propst

ATTEST:

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW TETON COUNTY PLANNING COMMISSION MEETING Monday, April 13, 2020

Notice is hereby given that a Public Hearing will be held by the Teton County PLANNING COMMISSION for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, April 13, 2020, in their regular meeting which begins at 06:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: TETON COUNTY AMD2020-0001 Permit No.:

Proposal to amend the Teton County Land Request: Development Regulations (LDRs), pursuant to Section 8.7.1, to update standards of Division 6.1. Allowed Uses that regulate outdoor reception events and to update any references to outdoor reception events that occur throughout the LDRs as necessary. Teton County has complied with the requirements of Wyoming State Statue § 9-5-304 pertaining to the Wyoming Regulatory Takings Act.

Location: County-wide

Publish: 03/11/20

• CONTINUED PUBLICATIONS •

INVITATION FOR BIDS 2020 TETON COUNTY ROADS AND PARKING LOTS SWEEPING PROJECT PROJECT NO. 1-20-M TETON COUNTY, WYOMING

Invitation for Bids for sweeping of paved County roads and parking lots located in Teton County, Wyoming. The project generally consists of furnishing all labor, equipment, transportation, traffic control, dust control and miscellaneous incidentals for sweeping of paved Teton County roads and parking

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids

Public Notices

for the 2020 Teton County Roads and Parking Lots Sweeping Project. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 9:00 AM MDT on Wednesday, March 25, 2020, at which time the Bids received will be publicly opened and read aloud.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to the Teton County Road & Levee Department at 307.733.7190.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

END OF INVITATION Publish: 03/04, 03/11, 03/18/20

TETON COUNTY, WYOMING

INVITATION FOR BIDS TETON COUNTY ROAD DUST CONTROL PROJECT PROJECT NO. 2-20-M

Invitation for Bids for application of dust control agent to various County roads in Teton County, Wyoming. Total project length is approximately 13.3 miles. Start and final completion dates for construction are May 26, 2020 and June 30, 2020,

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for the Teton County Road Dust Control Project. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 10:00 AM MDT on Wednesday, March 25, 2020, at which time the Bids received will be publicly opened and read

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to the Teton County Road & Levee Department at 307.733.7190.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION Publish: 03/04, 03/11, 03/18/20

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

THE GROVE PHASE 3 GROVE PHASE 3 HABITAT PHASE 2 SITE IMPROVE-

TETON COUNTY, WY

MENTS PRELIMINARY

Pursuant to W.S. 16-6-116, notice is hereby given that the Jackson/Teton County Housing Authority, Jackson, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract March 19, 2019, between the OWNER and FC Excavation (CONTRAC-TOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on March 31, 2020, said date being the forty - first (41st) day after the first publication of this No-JER will nav to said CONTR. due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Stacy Stoker / Jackson Teton County Affordable Housing Department at P. O. Box 714, Jackson, WY, 83001, sstoker@ tetoncountywy.gov, or 307.732.0867 prior to March 31, 2020. Publish: 02/19, 02/26, 03/04, 03/11, 03/18, 03/25/20

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

JOINT INFORMATION PROCEEDINGS - UNAPPROVED TOWN COUNCIL AND BOARD OF COUNTY COMMIS-SIONERS MEETING

JACKSON, WYOMING MARCH 2, 2020

The Jackson Town Council met in conjunction with the Teton County Commission in a special joint information meeting (JIM) located in the Town Council Chambers located at 150

East Pearl Avenue at 3:02 P.M. Upon roll call the following

TOWN COUNCIL: Mayor Pete Muldoon, Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan

COUNTY COMMISSIONERS: Chair Natalia Macker, Luther Propst, and Greg Epstein. Mark Barron and Mark Newcomb were absent. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Lea Colasuonno, Todd Smith, Roger Schultz, Floren Poliseo, Sherry Daigle, Matt Carr, Alyssa Watkins, Keith Gingery, Chris Neubecker, Kristen Waters, Amy Ramage, Heather Overholser, Amy Evans, Brady Hansen, Mike Moyer, Darren Brugmann, and Sandy Birdyshaw. Public Comment. None.

Consent Calendar. On behalf of the Town, a motion was made by Jim Stanford and seconded by Hailey Morton Levinson to approve the consent calendar including Item A as presented with the following motion. On behalf of the County, a motion was made by Greg Epstein and seconded by Luther Propst to approve the consent calendar including Item A as presented with the following motion. There was no public comment on the Consent Calendar.

A. Meeting Minutes. To approve the January 30, 2020 special JIM and February 3, 2020 special JIM meeting minutes as presented.

The vote showed all in favor and the motion carried for the

The vote showed all in favor and the motion carried for the

Coronavirus Update. Jodie Pond, Director of Heath at Teton County Health Department, and Dr. Paul Beaupre, Chief Executive Officer at St. John's Health, gave an update to the Council and Commission on community preparedness, where to find information, individual readiness, and hospital readiness as relates to the coronavirus. The Council and Commission held discussion with Ms. Pond, Dr. Beaupre, and Keith Gingery as attorney for the Board of Health. Dispatch Task Force Report Update. Alyssa Watkins made

staff comment on a taskforce who had considered issues facing dispatch and who had provided ideas to solve them. Taskforce members included Sheriff Matt Carr, Lt. Chett Hooper, Communications Manager Riclyn Betsinger, JPD Chief Todd Smith, Lt. Roger Schultz, BCC Administrator Alyssa Watkins, Director of Human Resources Julianne Fries, Town Manager Larry Pardee, Assistant Town Manager Roxanne Robinson, JH Fire/ EMS Chief Brady Hansen, Battalion Chief Mike Moyer, and Teton County Emergency Management Coordinator Rich Ochs. The taskforce produced a list of twenty-five concepts that could make a significant impact on dispatch services. The goal was to answer the fundamental question of What actions will ensure reliable dispatch services into the future? Sheriff Matt Carr made comment. Greg Epstein left the meeting at 4:13 p.m. A quorum was no longer present for the County Commissioners. On behalf of the Town, a motion was made by Arne Jorgensen and seconded by Jim Stanford to direct Town staff to pursue the most cost efficient and effective approach to dispatch and present that during the budget process. The vote showed all in favor and the motion carried for the Town.

Traffic Modeling Update. Amy Ramage made staff comment and introduced Keir Opie and Sean McAtee of Cambridge Systematics. Messrs. Opie and McAtee presented the travel demand model and traffic operational simulation, outlined next steps, and explained how the model could be used for ongoing transportation planning.

No motion was made on this item.

Adjourn. On behalf of the Town, a motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to adjourn to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii) and to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii). The vote showed all in favor and the motion carried for the Town. Chair Macker adjourned the County Commissioners. The meeting adjourned at 4:59 p.m. minutes:spb

Publish: 03/11/20

TOWN COUNCIL PROCEEDINGS - UNAPPROVED MARCH 2, 2020 JACKSON, WYOMING The Jackson Town Council met in regular session in the Council Chambers of the Town Hall located at 150 East Pearl at 6:00 P.M. Upon roll call the following were found to be present: MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Lea Colasuonno, Todd Smith, Roger Schultz, Paul Anthony, Darren Brugmann, Floren Poliseo, Johnny Ziem, Brian Lenz, Carl Pelletier, and Sandy Birdyshaw. Mayor Muldoon introduced new employee Lynsey Lenamond

as the Town's new information coordinator. Public Comment. None

Consent Calendar. A motion was made by Jonathan Schechter and seconded by Hailey Morton Levinson to approve the consent calendar including items A-I as presented with the folis no public comment on the Con Calendar.

A. Meeting Minutes. To approve the meeting minutes as presented for the February 18, 2020 workshop and regular

B. Disbursements. To approve the disbursements as presented. Ncpers Group Wyoming \$112.00; Ace Hardware \$1,189.37; Advanced Pump & Equipment, Inc \$950.00; Aflac \$2,831.24; Airgas USA, LLC \$591.09; Alex Norton \$1,575.00; Alphagraphics \$684.82; Amerigas \$2,527.97; Bestdrive Idaho Falls \$860.76; Bison Lumber \$10.84; Black Diamond Moving Co. \$260.00; Bliss Cargo \$41.21; Bmv LLC \$77.05; Bruce Havse. Md \$70.00; Buckrail \$375.00; C & A Professional Cleaning Serv LLC \$7,939.25; Carquest Auto Parts Inc. \$164.82; Certified Laboratories \$335.00; Charlier Associates Inc. \$13,494.45; City Of Driggs \$1,324.92; Control System Technology, Inc. \$5,650.50; Creative Energies, LLC \$775.90; Cues \$2,002.35; Day Wireless Systems \$65.00; Dean's Pest Control LLC \$145.00; Delcon Inc \$220.50; Delta Dental Plan Of Wyoming \$592.80; E.R. Office Express \$1,771.72; Electrical Wholesale Supply \$92.44; Energy Laboratories Inc. \$899.00; Eriks North America, Inc \$52.26; Etna Trade Park LLC \$642.34; Finkel, David \$2,000.00; Fire Services Of Idaho \$360.00; Fleetpride \$683.50; Gillig LLC \$4.303.12; High Country Linen \$2.547.29; ICLEIi- Local Gov For Sustainablility \$600.00; Idaho Falls Peterbilt \$17.90; Idexx Distribution, Inc. \$393.97; Interstate

Battery \$383.85; Jack's Tire & Oil, Inc. \$2,690.91; Jackson Hole News & Guide \$7,632.54; Jackson Lumber Inc \$907.00; Jim & Greg The Locksmiths \$40.00; Johnson, Roberts & Associates \$19.50; Jorgensen Associates, Pc \$30,935.00; K.R Swerdfeger Construction, Inc \$14,968.80; Kaufman's Ok Tire \$40.00; Kellerstrass Enterprises, Inc \$22,028.60; Kenworth Sales Company Dept #1 \$424.50; Lawngevity \$4,646.25; Lepco \$1,026.60; Lincoln National Life \$5,900.64; Lower Valley Energy Inc \$33,687.68; Mcbath, Donnie \$155.00; Michigan.Com \$659.44; Miller Sanitation \$2,646.00; Mountain Electrical \$35,843.48; MSC Industrial Supply Co \$133.83; Mullin, Max \$500.00; Municipal Code Corporation \$2,000.00; Napa Auto Parts Inc. \$576.73; New West Building Company Inc. \$10,000.00; Omni Security Systems Inc \$242.00; One 22, Inc. \$37,500.00; One Call Of Wyoming \$310.50; One Call Of Wyoming \$39.75; O'Ryan Cleaners \$11.05; Platt \$7,651.50; Poco LLC \$731.73; Quadient, Inc Dept 3689 \$139.73; Rendezvous Engineering, P.C. \$360.00; Robert Heiner \$80.00; Safety Supply & Sign Co. Inc. \$4,327.69; Schmillen, Scott \$1,597.50; Silver Creek Supply \$242.60; Simon, Jennifer \$4,500.00; Sluder, Kelly \$646.00; Snake River Roasting \$244.75; Standard Plumbing Supply Co. \$229.79; State Disbursement Unit \$25.05; Stephens, Sam \$346.00; Sunrise Environmental \$2,844.47; Teton County Clerk \$154,595.50; Teton County Integrated Solid Waste/ Recy \$8,183.94; Teton County Special Fire Fund \$175,513.46; Teton County Transfer Station \$184.00; Teton County-Fund 10 \$29,947.67; Teton County-Fund 19 \$242,963.68; Thermo King Intermountain, LLC \$1,144.14; Thyssen Krupp Elevator Corp. \$307.62; Title 22 Consultants \$325.00; Tmsc LLC \$24,862.03; Trefonas Law, P.C. \$128.00; Visa \$16,057.55; Vision Service Plan - (WY) \$1,843.55; W.W. Grainger, Inc. \$384.20; Wamco Lab, Inc. \$650.00; West Fork Construction \$17,049.00; Westbank Sanitation \$680.16; White Glove Cleaning, Inc. \$2,261.36; Wrench It Plumbing & Heating Inc \$2,344.64; WY Child Support Enforcement \$146.76; Wyoming Garage Door, LLC \$523.50; Yellow Iron Excavation, LLC \$845.00. C. Special Event: Jackson EcoFair & Spring Clean Up. To approve the special event application from the Energy Conservation Works for the Eco Fair, subject to the conditions and

restrictions listed in the staff report. D. Special Event: Jackson Hole Children's Museum Touch A Truck. To approve the special event application made by the Jackson Hole Children's Museum for the Annual Jackson Hole Children's Museum Touch-a-Truck special event, subject to the conditions and restrictions listed in the staff report.

E. Special Event: 39th Annual Old West Days & 2nd Annual Million Dollar Music Fest. To approve the special event application and malt beverage permit made by the Chamber of Commerce for 2020 Old Ways Days and Million Dollar Music Fest, subject to the conditions and restrictions listed in the staff report.

F. Temporary Sign Permit: Climb WY Training (P20 033). To approve the temporary banner in conjunction with Climb Wyoming subject to three (3) conditions of approval. 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The sign for Climb Wyoming Training may be installed at 105 Buffalo Way, Albertsons from March 8, 2020 to March 14, 2020.

G. Temporary Sign Permit: Jackson Hole Food & Wine (P20 028). To approve the temporary banner in conjunction with the Jackson Hole Food and Wine subject to three (3) conditions of approval. 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the side walks or in the public right of way. 3. The sign for Jackson Hole Food and Wine may be installed at 105 Buffalo Way, Albertsons from March 3, 2020 to March 7, 2020.

H. Project 20 11: Contract for Martin & Berger Sewer Lift Station Rebuild. To approve the contract for the Berger and Martin Lane Lift Station Rebuild Project with Advanced Pump and Equipment of Belgrade, Montana, in the amount of \$91,773.46 and authorize the Mayor to execute all necessary contract Agreements.

I. Bid 20 12: Contract for Hansen Avenue and Jackson Street Sidewalk Improvements. To approve the award of, and authorize the mayor to sign, the contract for the construction of the 2020 Sidewalk Improvements Project in full to Evans Construction Company of Jackson, Wyoming in the amount of \$1,535,291.25 and authorize funding for survey, construction testing, and construction administration for the project. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Contract for Core Services Facility Phase 1. Johnny Ziem made staff comment. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to approve the funding for the Phase 1 Core Services Facility Contract with Jorgensen Associates of Jackson, Wyoming, in the amount of \$520,530.00 and upon legal approval, authorize the Mayor to execute all necessary contract Agreements. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Item P19 229: Amendment to the Teton Village Master Plan. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to continue this item to the March 16, 2020 regular Town Council meeting. Mayor Muldoon called for the he vote showed all in t Item P19 187: Text Amendment to LDR Section 8.10 Duties & Responsibilities Related to Planning Director and Community Development Director. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to continue Item P19-187 to the Town Council's regular meeting on April 6 2020. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Item P19 201: Snow King Resort Master Association (SKRMA) Master Plan Amendment. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to continue Item P19-201 an amendment to a Resort Master Plan pursuant to Section 8.7.3 Planned Unit Development and an amendment to an associated Sketch Plan pursuant to Section 8.7.3 Planned Unit Development and Section 8.3.1 Sketch Plan to the Regular Town Council meeting on March 16, 2020. Mayor Muldoon called for the vote. The vote showed all in favor and the motion

Town Comment Letter to U.S. Forest Service on DEIS for SKRMA. Tyler Sinclair made staff comment. The Council discussed and edited the contents of the comment letter to be sent to the Forest Service on the draft Environmental Impact Statement issued on the Snow King Resort Master Plan Amendment. Mayor Muldoon stated that public comment should be directed to the Forest Service's comment line. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to approve Councilwoman's Morton Levinson's draft that was edited tonight as presented and send it to the Forest Service before the comment deadline of March 16. Mayor Muldoon called for the vote. The vote showed 4-1 in favor with Schechter opposed. The motion carried.

Item P20 004: Subdivision Plat at 540 Cache Creek Drive. Brendan Conboy made staff comment. Based upon the findings for a Subdivision Plat as presented in the staff report and by the applicant for Item P20-004 related to 1) Conformance with Development Plan or Development Option Plan; 2) Complies with standards of Section 8.5.3. Subdivision Plat; 3) Complies with standards of Division 7.2. Subdivision Standards; and 4) Complies with other relevant standards of these LDRs, a motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to make findings 1-4 as set forth in Section 8.5.3 (Subdivision Plat) of the Land Development Regulations to approve a land division at 540 Cache Creek Drive subject to the departmental reviews as provided in the staff report dated February 27, 2020, and the following two conditions of approval:

1. Within thirty (30) calendar days from the date of Town Council approval, the applicant shall satisfactorily address all comments made by the Town of Jackson and other reviewing entities in the Departmental Reviews and submit the corrections to the Planning Department. The Planning Director shall review and approve all required changes prior to recording the plat with the County Clerk.

2. Prior to recording the plat the applicant shall pay Park Exactions calculated at \$6,750 and School Exactions calculated at \$4,000 for two 4-bedroom single family units. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried

Item P20 008: Partial Vacation w/out Replat at 660 Cache Creek. Brendan Conboy made staff comment. Based upon the findings as presented in the staff report and as made by the applicant for Item P20-008, a motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve a Partial Vacation without Replat for Lot 3 of the Scarlett Addition located at 660 Cache Creek Drive subject to the departmental reviews as provided in the staff report dated February 27, 2020. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinances. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to read ordinances in the short title. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance L: An Ordinance Amending and Reenacting Sections 6.10 through 6.90 of the Jackson Municipal Code Related to Liquor Licenses and Permits.

AN ORDINANCE AMENDING AND REENACTING SECTIONS 1 THROUGH 12 OF ORDINANCE NO. 30, SECTIONS 1 AND 2 OF ORDINANCE NO. 89, SECTIONS 1 THROUGH 13 OF ORDINANCE NO. 90, SECTIONS 1 THROUGH 3 OF ORDINANCE NO. 90A, SECTION 1 OF ORDINANCE 106, 172, 375, 388, 389, 456, 503, 504, 516, 569, 577, 605, 714, 823, 828, 960, 1063, 1072, 1076, AND 1185, SECTIONS 1 AND 2 OF ORDINANCE 227, SECTIONS 3 THROUGH 8 OF ORDINANCE 853, SECTIONS 1 AND 2 OF ORDINANCE 969, AND SECTIONS 1 AND 2 OF ORDINANCE 1173; AND SECTIONS 6.10 THROUGH 6.90 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING LIQUOR LICENSES AND PERMITS AND PROVIDING FOR AN EFFECTIVE DATE.

NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

There was no public comment. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance L at third reading and designate it Ordinance 1245. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance N: An Ordinance Granting a Renewed Franchise to

Jackson Curbside Inc. AN ORDINANCE GRANTING JACKSON CURBSIDE, INC.,

A FRANCHISE FOR THE COLLECTION AND DISPOSITION OF RECYCLABLE REFUSE AND COMPOSTABLE MATERIALS FOR THE PURPOSE OF REDUCING IMPACTS ON WASTE HAULING AND LANDFILL OPERATIONS AND SUPPORTING RECYCLING EFFORTS; PROVIDING THE RIGHTS AND LIABILITIES THEREUNDER; AND ESTABLISHING AN EFFECTIVE DATE.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION, DULY ASSEMBLED, THAT:

Kelly French of Jackson Curbside Recycling made public com-

ment.

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance N at second reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Matters from Mayor and Council. The Council discussed last

week's WAM conference. Jim Stanford made comment on the Town's Continuity of Operations plan and parking tickets issued in the Kmart parking lot. Todd Smith made staff comment. Arne Jorgensen requested an update on SPET projects approved last November and how a timeline on those projects. Town Manager's Report. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to accept the Town Manager's Report into the record. The Town Manager's Report contained an update on sales and lodging tax. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Adjourn. A motion was made by Jonathan Schechter and seconded by Arne Jorgensen to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 7:12 p.m. minutes:spb

Publish: 03/11/20

• PUBLIC HEARINGS •

The Town of Jackson Town Council will hold a public hearing to consider a request for approval of a Development Plan and Hillside CUP at the property located at 984 Budge Drive, legally known as, LOT 1, Crystal Valley Addition. The hearing is scheduled for Monday, April 6, 2020, beginning at 6:00 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: http://townofjackson.com/467/Current-Applications. For further information, please contact the Planning Dept. at 733-0440, Ext. 1305. [Item P20-009 & 010 Valentine]

010 Valentine] **Publish: 03/11/20**

Public Notices • continued publications •

PUBLIC NOTICE: Notice of Application to Transfer Ownership and Location of a Retail Liquor License

Notice is hereby given that the applicant whose name is set forth below filed application to transfer the Ownership and Location of a Retail Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows:

Date Filed: February 27, 2020 Applicant: FOAM CAPITAL LLC From Licensee: LFM JACKSON LLC

To Licensee: FOAM CAPITAL LLC d/b/a The Rack

From Location: 974 West Broadway
To Location: 105 East Broadway

Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 16TH day of March 2020 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this February 27, 2020 S. Birdyshaw, Town Clerk **Publish: 03/04, 03/11/20**

GENERAL PUBLIC NOTICES

• NAME CHANGE •

	NOTICE OF P	UBLICATION RICT COURT
IN THE MATTER OF THE CHANGE OF NAME OF AMPLETE AMPLETE Petitioner		Civil Action Case No. 999 LERK OF DIST
COUNTY OF Teton) ss.)	
STATE OF WYOMING)	IN THE DISTRICT COURT

You are hereby notified that a Petition For Change of Name, Civil Action No. 18192, has been filed on behalf of (current full name) Any Markette Disanto in the Wyoming District Court for the MINM Judicial District, whose address of District Court)

180 S. King St., Jackson, Wy 82001, the object and prayer of which is to change the name of the above-named person from

Any Marlette Disanto to Any Lane (current full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.



Publish: 03/11, 03/18, 03/25, 04/01/20

• ABANDONED VEHICLES •

1994 Isuzu Amigo VIN: JACCG07E7R9800098

Fees Due: \$8,675.00

2001 Chevrolet Impala VIN: 2G1WF55KX19141528 Fees Due: \$4,924.60

2003 Cadillac Escalade VIN: 3HYFK66N13G297817 Fees Due: \$12,580.00

1997 GMC C7500 VIN: 1GDL7H1J3VJ513934 Fees Due: \$7,875.00

2014 GMC YUKON VIN: 1GKS2KE72ER223183 Fees Due: \$7,790.00

1975 PLYMOUTH DUSTER VIN: VL29C5G125101 Fees Due: \$9,672.10

2002 Toyota 4Runner VIN: JT3GN86R720234194 Fees Due: \$6,575.00

1992 Nissan Pathfinder VIN: JN8HD17Y9NW027795 Fees Due: \$8,640.00

Auction Date is March 25, 2020. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-8697 and ask for Megan or Sheila. **Publish: 03/11, 03/18/20**

• PUBLIC NOTICE •

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton State of Wyoming

Notice is hereby given that on or after the 21st day of April 2020, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said:

Kodiak America LLC

for the furnishing and installation of the acquisition of equipment for the Jackson Hole Airport, Schedule I of WYDOT Project No. AJA-002A and any person, co-partnership, association or corporation who has an unpaid lien against said Kodiak America LLC for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 21st day of April 2020, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board State of Wyoming **Publish: 03/11, 03/18, 03/25/20**

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING NINTH JUDICIAL DISTRICT

)
In the Matter of the Estate of)
Newbold Morris,)
Probate Action No. 3323	
Deceased.)
)
)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 10th day of February, 2020, the Last Will and Testament of the above named Decedent, who died on January 14th, 2020, was admitted to probate by the above named Court, and James E. Stanford was issued Letters Testamentary appointing him Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the Decedent or his estate are requested to make immediate payment to James E. Stanford at P.O. Box 3252, Jackson, WY 83001.

Creditors having claims against Decedent or his estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, whose address is P.O. Box 4460, Jackson, WY 83001, (307) 733-2533, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

James E. Stanford Personal Representative P.O. Box 3252 Jackson, WY 83001

Publish: 03/04, 03/11, 03/18/20

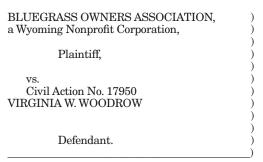
1997 GMC C7500 VIN: 1GDL7H1J3VJ513934 Fees Due: \$7,875.00

Auction Date is March 18, 2019. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-8697 and ask for Megan or Sheila. Publish: 03/04, 03/11/20

The Jackson Hole Airport Board will meet on Wednesday, March 18, 2020 at 9:00 am in the Airport Fire House. **Publish: 03/04, 03/11/20**

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

 ${\bf NINTH\ JUDICIAL\ DISTRICT}$



TO: Virginia W. Woodrow c/o Mull & Marsh, PLLC, Attorneys at Law, 10421 West Coggins Drive, Sun City AZ 85351.NOTICE IS HEREBY GIVEN that on the 26th day of February, 2020, an Amended Complaint was filed against you in the above named Court, the object of the prayer of which is to foreclose upon assessment liens filed by the Plaintiff against certain interests in real property located in Teton County, Wyoming in the Bluegrass Condominium Project together with interest accruing thereon, accruing assessments, costs of foreclosure and attorney's fees. You are required to file an answer to said Amended Complaint in the District Court for the County of Teton, Ninth Judicial District, P.O. Box 1727, Jackson, Wyoming, 83001 and upon the undersigned, attorney for the Plaintiff, Lea Kuvinka, Kuvinka & Kuvinka PC, P.O. Box 3007, Jackson, WY 83001 no later than April 28, 2020 or default judgment may be taken against you for the relief requested therein if you fail to appear.

DATED this 26 day of February, 2020.

By: /s/ Deputy Clerk of Court **Publish: 03/04, 03/11, 03/18, 03/25/20** • Public Notices •

PUBLIC NOTICE

Blue Spruce Cleaners has been storing many unclaimed items. This is final attempt to contact the owners of these items.. Fernando Acosta, Caroline Beall, Becky Benenate, Emily Blasier, Gary Childress, Emily Coombs, Robert Curnow, Bob Dineen, Christy Eby,

John Held, Kathryn Jackson, Robert Keithler, Frank Kobielusz, Matt Melehes, Tuttle Mogan, Ted Oakley, Antonia O'Hara, Frank Roy, Tana Wall, Andrew Warren, Allie Willis, Zeke Woolley, Molly Zimmer, ... If these items remain unclaimed on March 31, 2020, they will be donated to charity. Publish: 02/26, 03/04, 03/11/20

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton State of Wyoming

Notice is hereby given that on or after the 7th day of April 2020, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said:

Western States Equipment Company

for the furnishing and installation of the acquisition of equipment for the Jackson Hole Airport, Schedule(s) II, III, IV, & V of WYDOT Project No. AJA-002A and any person, co-partnership, association or corporation who has an unpaid lien against said Western States Equipment Company for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 7th day of April 2020, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such

Jackson Hole Airport Board State of Wyoming Publish: 02/26, 03/04, 03/11/20



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