

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

DECEMBER 09, 2020

TETON COUNTY NOTICES
Teton County Board
of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, December 14, 2020, 9:00am
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 12/09/20

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Special Joint Meeting Notice
200 S. Willow St., Jackson, Wyoming
Monday, December 14, 2020, TBD
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 12/09/20

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, December 15, 2020, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 12/09/20

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on November 16, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:04 a.m.
Commission present: Natalia Macker Chairwoman, Greg Epstein Vice-Chairman, Mark Barron, Mark Newcomb and Luther Propst were present.

ADOPT AGENDA
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to adopt the agenda with the addition of item number seven; CARES Application #5. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT
Public comment was given by Emmy Hammond, and by Stefano Daza Arango, regarding suspension of START fares.

ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the November 16, 2020 county voucher run in the amount of \$671,714.87. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.
2. Consideration of Administrative Items
a. 24-Hour Liquor Permits
b. SLIB Drawdowns
c. Tax Corrections
d. Human Service/Community Development Contracts for Service
e. Special Events Permits – Applications Pending (for informational purposes, no action taken)
3. Consideration of Proposed Outgoing Commissioner Correspondence
a. Letter Regarding Teton Village Association Application for CARES Funding

There was no public comment.
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the letter on behalf of the Teton Village Association for the Coronavirus Relief grant from the Wyoming office of State Lands and Investments. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of approval of CARES Reimbursement Agreement CRF-206
Sarah Mann, Director, General Services, presented to the Board for consideration of approval a reimbursement agreement (CRF-206) with the State of Wyoming State Loan and Investment Board (SLIB) for the Coronavirus Relief Program. On September 28, 2020, the Board of County Commissioners (BCC) approved a CARES funding application to the Wyoming State Land Investment Board for COVID-19 related expenditures in the amount of \$5,406,175.00. The SLIB board met on November 5, 2020 and approved funding in the amount of \$5,155,853.00 of that request. The County has been tracking all expenditures related to COVID-19 since March. The SLIB funding must be used for necessary expenditures incurred due

to the public health emergency with respect to COVID-19 that were not accounted for in the most recent budget, were or will be incurred between March 1, 2020 and December 15, 2020 and have not been reimbursed by another federal program. The first SLIB CARES CRG-044 was approved in the amount of \$821,865.00. Including this agreement (CRF206) the total CARES funding approved by SLIB is \$5,977,718.00. In addition, Sarah Mann presented to the Board for consideration of approval three application submittal requests to SLIB:
5. a resolution and submittal of a CARES Grant Application #3 to the Office of State Lands and Investments (SLIB) for the Coronavirus Relief Program
6. a request to submit Wyoming SLIB CARES Grant Application #4: housing for quarantined or isolated individuals
7. a request to submit SLIB CARES Grant Application #5: Sheriff office dispatch equipment to provide the ability for employees to work remotely
There was no public comment on any of the four items.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the reimbursement agreement with the State of Wyoming State Loan and Investment Board for the Coronavirus Relief Program CRF206, Wyoming SLIB CARES Application #3, Wyoming SLIB CARES Application #4, and Wyoming SLIB CARES Application #5. Chairwoman Macker Called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion
a. Identify Consent Agenda
The Board reviewed their November 17, 2020 agenda and no items were put on consent.
b. Review of BCC 2021 Meeting Dates
Shelley Fairbanks, Deputy County Clerk, presented to the Board for review a draft schedule of the 2021 Board of County Commissioner meeting dates.
The Board reviewed the schedule and made changes.

2. Other Matters for Discussion
Commissioner Propst discussed State Trust Land proposals and recommended listening to the ongoing discussion. Commissioner Barron commented on the status of the committee to review joint Town/County construction projects. Commissioner Epstein recommended the creation of a letter to the public concerning participation in COVID-19 precautions during the holidays.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.
2. BCC Administrator – Alyssa Watkins, Board of County Commissioners Administrator, gave updates via email on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, and Areas of Focus.
3. Liaison reports / Commission updates
A. Commissioner Macker had no updates.
B. Commissioner Epstein had no updates.
C. Commissioner Barron had no updates.
D. Commissioner Newcomb had no updates.
E. Commissioner Propst had no updates.
The meeting recessed at 9:32 a.m. and reconvened at 1:30 p.m.

WORKSHOPS
A. 2022-2026 CIP Presentation
i. CIP Introduction and Overview
ii. Administration
Alyssa Watkins, Board of County Commissioners Administrator, provided an introduction to the Capital Improvement Plan (CIP).

iii. Sheriff's Office (005, 007, 015, E911)
Matt Carr, Teton County Sheriff, gave updates.
iv. Planning & Building
Chris Neubecker, Director of Planning and Building Services, gave updates.
v. Health Department
Alyssa Watkins, on behalf of the Health Department, gave updates.

vi. Fire/EMS (Funds 11 & 13)
Brady Hansen, Fire Chief, gave updates.
vii. Emergency Management
Rich Ochs, Emergency Management Coordinator, gave updates.

viii. Facilities
Paul Cote, Facilities Manager, gave updates.
ix. Fairgrounds
Rachel Grimes, Fair and Fairgrounds Manager, gave updates.

x. IT
Justin Miller, Information Technology Manager, gave updates.
The meeting recessed at 2:26 p.m. and reconvened at 2:33 p.m.

xi. Parks & Rec
Steve Ashworth, Parks & Recreation Director, gave updates.
xii. ISWR
Brenda Ashworth, Integrated Solid Waste and Recycling Superintendent, gave updates.

xiii. Pathways
Brian Schilling, Pathways & Trails Program Coordinator, gave updates.
xiv. Engineering
Heather Overholser, Director of Public Works, gave updates.

xv. Housing
April Norton, Housing Director, gave updates.
The meeting recessed at 3:20 p.m. and reconvened at 3:30 p.m.

xvi. Road & Levee
Dave Gustafson, Road and Levee Manager, gave updates.

ADJOURN
A motion was made by Commissioner Barron and seconded by Commissioner Propst to adjourn. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:37 p.m.

Respectively submitted: csw
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk
AIR FILTER SOLUTIONS INC. 1,361.91 / AIRGAS USA LLC 397.48 / ALPHAGRAPHICS 60.00 ALICIA MONTIEL KIRKPATRICK 95.12 / ALPHAGRAPHICS 5,202.64 AMAZON CAPITAL SERVICES, INC. 3,927.00 ANDERSON MASON DALE ARCHITECTS 16,357.00 / ARMSCOR CARTRIDGE INC 2,820.00 ASPEN AUTOMOTIVE/NAPA 112.76 / AT&T 2,212.79 / BLUE SPRUCE CLEANERS, INC. 438.63 BONNEVILLE COUNTY SOLID WASTE 131,629.20 / BOUND-TREE MEDICAL 119.90 BRIAN COE 937.90 / CAROLINE ROGERS 400.00 / CATE IDAHO EQUIPMENT RENTAL & 400.00 CANYON TRUCKING 897.50 / TP CORPORATION 948.70 LLC CENTURYLINK COMMUNICATIONS 1,072.90 / CENTURYLINK 2,485.87 CHRISTINE COTE 104.98 / CLARKS' BROADWAY AUTO PARTS, LLC 96.00 CNA SURETY DIRECT BILL 1,570.00 / CONRAD AND BISCHOFF, INC. 1,389.23 COMMUNITY ENTRY SERVICES 4,167.00 / COMMUNITY SAFETY NETWORK 4,083.33 CREEKSIDE MARKET 437.17 / CURRAN-SEELEY FOUNDATION 4,202.20 DANI BOETTCHER 93.73 / DBR, INC. 434.57 / DEAN'S PEST CONTROL LLC 195.00 DEPARTMENT OF WORKFORCE SERVICES 52,725.55 / THOMAS W. EASTMAN 567.98 ECOLAB INC. 1,059.69 / ELEAVEN FOOD COMPANY 466.50 EPIC BUSINESS ESSENTIALS 187.00 / FIRE SERVICES OF IDAHO INC. 105.00 FLAT CREEK SADDLE SHOP 1,086.50 / GRAINGER 22.92 HARRIS MOUNTAIN WEST-IDAHO 90.00 / HESS D'AMOURS & KRIEGER LLC 150.00 HELICOPTER EXPRESS, INC. 18,524.72 / HIGH COUNTRY LINEN SUPPLY LLC 1,262.17 GARY BRINK INC. 400.71 / IAN JAMESON 43.12 / INDUSTRIAL/ORGANIZATIONAL 40.00 JACKSON CURBSIDE, INC 195.00 / JANET GARLAND 1,212.15 / JENNIFER SIMMERS 52.50 JH20 WATER CONDITIONING & FILTRATION 101.95 / JH MOUNTAIN RESORT 300.00 JACKSON HOLE RADIO 364.00 / JACKSON HOLE SECURITY LLC 600.00 JORGENSEN ASSOCIATES PC 9,889.88 / JONES SIMKINS LLC 12,010.00 LIFE INSURANCE CO OF NORTH AMERICA 471.84 LIFE INSURANCE CO OF NORTH AMERICA 112.09 / LOWER VALLEY ENERGY 26,711.89 MARIO JIMENEZ 52.50 / MCKESSON MEDICAL SURGICAL 186.12 MERIDIAN ENGINEERING P.C. 17,344.10 / MICHELLE THERIAULT 96.00 MOUNTAIN X LLC 1,815.00 / NELSON ENGINEERING COMPANY 733.00 NINETY-EIGHT ELECTRIC, INC. 106.25 / OCEANID WATER RESCUE CRAFT 5,025.00 OFFICE OF THE ATTORNEY GENERAL 39.00 / OMNI SECURITY SYSTEMS INC. 525.00 PINE NEEDLE EMBROIDERY 110.00 / RICHARD WARREN PRATT JR 600.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 250.00 PREMIER CLEANING SERVICES LLC 16,870.00 / PREMIER TRUCK GROUP 1,216.45 QUADIENT FINANCE USA INC 6,178.33 / QUICK MED CLAIMS LLC 4,607.14 RED'S AUTO GLASS INC 41.98 / RECREATION SUPPLY COMPANY 283.26 RIDGELINE EXCAVATION INC. 3,770.00 / RMAF 150.00 ROCKY MOUNTAIN BOILER, INC. 776.00 / RTR SERVICES LLC 125.00 / SARA BUDGE 36.00 SHELLEY FAIRBANKS 52.50 / SHANE FLUD 52.50 / SILVER STAR COMMUNICATIONS 3,529.98 STONE DRUG 17.48 / STOTZ EQUIPMENT 470.05 / ST JOHN'S HEALTH 65.00 STEFAN ROSEN 118.09 / ELIOR INC. 2,321.02 SOLID WASTE ASSOC OF NRTH AMERICA 223.00 / TETON COUNTY CIRCUIT COURT 37.00 TETON COUNTY TREASURER 80.00 / TETON COUNTY TREASURER 150,560.75 TETON COUNTY TREASURER 40,900.00 / TERRA FIRMA ORGANICS, INC. 6,171.00 TETON MEDIA WORKS INC. 1,382.41 / TETON TRASH REMOVAL INC. 1,476.50 TETON YOUTH & FAMILY SERVICES 520.83 / THE LODGE AT JACKSON HOLE 2,115.00 THE MASTER'S TOUCH LLC 260.20 / THOMSON REUTERS-WEST 1,093.51 TOWN OF JACKSON 1,700.44 / TOWN OF JACKSON 56.32 / TOWN OF JACKSON 56,818.51 USDA FOREST SERVICE 685.57 / VERIZON WIRELESS 1,327.24 / VISA 3,841.56 VOIANCE LANGUAGE SERVICES, LLC 589.96 / WEST BANK SANITATION 1,618.50 WESTERN STATES EQUIPMENT 825.50 / WHITE GLOVE PROFESSIONAL CLEANING 8,915.82 WYOMING DEPT OF HEALTH 153.90 / WYOMING PUBLIC HEALTH LABORATORY 1,105.00 WYOMING STATE BAR 100.00 / XEROX CORPORATION 1,712.66 / XEROX CORPORATION 638.76 YELLOW IRON EXCAVATING, LLC 1,838.51
Publish: 12/09/20

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on November 17, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:02 a.m. and the Pledge of Allegiance was recited.
ROLL CALL
County Commission: Natalia Macker Chairwoman, Greg Epstein Vice-Chairman, Mark Barron and Luther Propst were present. Commissioner Newcomb joined the meeting at 9:03

Public Notices

a.m.
ADOPTION OF AGENDA
A motion was made by Commissioner Propst and seconded by Commissioner Barron to adopt today's agenda as presented. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

MINUTES
A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the 11-09-2020 and 11-10-2020 minutes. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA
None.

- DIRECT CORRESPONDENCE
1. Amberley Baker 11/4/2020 email regarding Northern South Park
 2. Carla Watsabaugh 11/4/2020 email regarding Appreciation for
 3. Act Now JH 11/5/2020 email regarding Removal of Mayor
 4. Stephan Abrams 11/5/2020 email regarding Building Permit Process
 5. Anna Olson 11/6/2020 email regarding NSP Committees
 6. Chi Melville 11/7/2020 email regarding Net Meeting
 7. Carla Watsabaugh 11/7/2020 email regarding Wildlife Deaths on HWY 390
 8. Isabel Zumel 11/7/2020 email regarding Teton County Library
 9. Isabel Zumel 11/7/2020 email regarding Vo(i)ces JH
 10. Don Jaekle 11/9/2020 email regarding COVID-19 Numbers
 11. Skye Schell 11/9/2020 email regarding Northern South Park
 12. Linda Williams 11/9/2020 email regarding Letter to Riddell Re: COVID-19
 13. Bruce Hawtin 11/9/2020 email regarding Affordable Housing
 14. Debra Patla 11/9/2020 email regarding Follow-up on Dog Kennel Buffalo Valley

PUBLIC COMMENT
There was no public comment.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of Jail Generator Project Change Order #1
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the Jail Generator Replacement Project change orders in the total amount of \$20,636.16, specifically the change order for Cator Ruma Associates in the amount of \$2077.00 and the two change orders for Westfork, one in the amount of \$14,459.41 and the other for \$4099.75 for a total change order amount to Westfork of \$18,559.16. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of a letter to the US Army Corps of Engineers regarding Highway 22 Bridge Replacement 408 Permitting

Amy Ramage, Manager, Public Works, presented to the Board for consideration a letter requested by the US Army Corps of Engineering for designation of points of contact regarding permitting of the Wyoming Highway 22 Snake River Bridge. WYDOT is designing and permitting the construction of a bridge replacement on Highway 22 across the Snake River. This project will require work within the footprint of the Federal levees on the west and east banks of the Snake River. At the recommendation of County engineering staff, WYDOT contacted the US Army Corps of Engineers to begin the 408 permitting process. This permit is required for any construction project proposed within the area of Federal levees. Section 408 of the US Army Corps requirements reads as follows: Through the Civil Works program, the US Army Corps of Engineers (USACE) serves the public by providing the Nation with quality and responsive management of the Nation's water resources. As a result, USACE, in partnership with stakeholders, has constructed many Civil Works projects across the Nation's landscape. Given the widespread locations of these projects, many embedded within communities, over time there may be a need for others outside of USACE to alter or occupy these projects and their associated lands. Reasons for alterations could include improvements to the projects; relocation of part of the project; or installing utilities or other nonproject features. In order to ensure that these projects continue to provide their intended benefits to the public, Congress mandated that any use or alteration of a Civil Works project by another party is subject to the approval of USACE. This requirement was established in Section 14 of the Rivers and Harbors Act of 1899, which has since been amended several times and is codified at 33 USC 408 (Section 408). Section 408 provides that USACE may grant permission for another party to alter a Civil Works project upon a determination that the alteration proposed will not be injurious to the public interest and will not impair the usefulness of the Civil Works project. Teton County is the easement holder for the Jackson Hole levee system; therefore, US Army Corps of Engineers' staff has requested a letter from Teton County formalizing the roles regarding permitting of the WYDOT Snake River Bridge.
There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the letter to the U.S. Army Corps of Engineers, which designates the points of contact within Teton County for the 33 USC 408 federal permitting process for the replacement of the Wyoming State Highway 22 Bridge over the Snake River and potential impacts on levees maintained and operated by the U.S. Army Corps of Engineers. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of a Cost Reimbursement to the Jackson Hole Historical Society for Building Removal at 105 Mercill Avenue April Norton, Housing Director, presented to the Board for consideration of approval a request from the Jackson Hole Historical Society & Museum ("JHHS") to share the costs of moving three historic structures from 105 Mercill Avenue to Town-owned property where they will remain until relocated to their final location on the Genevieve Block.

On March 6, 2019 Teton County, through the Jackson/Teton County Housing Department, released a Request for Proposals ("RFP") to develop workforce housing at 105 Mercill Avenue. The RFP stated that "the existing buildings located at the site will be moved at no expense to the developer". At the time the RFP was written there were five buildings on the site: three of the buildings were of historic significance and JHHSM offered to remove them; one building was a log garage that a community member has indicated he will move to his own property;

and the third was a cinderblock garage that needed to be demolished. JHHSM paid to remove the three buildings earlier this fall. The total for that work, not including their owner's rep and additional carpentry work, was \$65,000. JHHSM today requests financial assistance from Teton County for this work. Morgan Albertson Jaouen, Jackson Hole Historical Society, answered questions from the Board.
There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to provide Jackson Hole Historical Society and Museum with \$65,000 to cover the costs to relocate the historic structures from 105 Mercill Avenue. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of a contract With Opticos Design for Northern South Park – Neighborhood Plan
Chris Neubecker, Director of Planning and Building Services, presented to the Board for consideration a contract with Opticos Design for consultant services for the Northern South Park Neighborhood Plan.

On July 21, 2020, the Board of County Commissioners (BCC) directed staff to prepare a scope of work and Request for Proposals (RFP) for the Northern South Park Neighborhood Plan. The RFP process included review of 13 proposals, scoring of the proposals, and interviewing the top three consultant teams. At the November 2, 2020 Joint Information Meeting, the Planning Director recommended to the BCC and Town Council contracting with Opticos Design for consultant services. On the same day, the BCC and Town Council each voted 5-0 to award the Neighborhood Plan contract to Opticos Design. This contract will allow Opticos Design and staff to formally begin working together to advance this community priority. The proposed contract amount is not to exceed \$400,000. This fee includes services provided by Opticos Design as the lead agency, as well as subconsultants: Cascadia Partners, Crabtree Group, Inc., Cambridge Systematics, and Charlier Associates, Inc. Staff notes that Michael Stern of MAS Places was one of the originally identified subconsultants for Opticos Design, but has since withdrawn his name from the team. All subconsultants will be paid directly by Opticos Design and will not contract with Teton County. The Northern South Park Neighborhood Plan will include the following elements: community engagement, visioning, planning, urban design, affordable housing options, transportation connectivity, market analysis, and environmental review.
There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve the contract with Opticos Design for the Northern South Park Neighborhood Plan in an amount not to exceed \$400,000.00.

- Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:46 a.m. and reconvened at 9:51 a.m.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: BDJ2020-0008
Applicant: GARNER, ALAN L. & ALICE CART- WRIGHT ACG TRUST
Presenter: Chandler Windom
Request: A request pursuant to Section 8.5.5 of the Teton County Land Development Regulations to adjust the boundary between platted Lot 3 and Lot 8 of the Fairway Estates at Jackson Hole Subdivision.

Location: 45 Huckleberry Drive (Lot 8) and 150 Sagebrush Drive (Lot 3) are in the Fairway Estates of Jackson Hole. The lots are west of Spring Gulch Road and the Jackson Hole Golf & Tennis Club Resort. Both lots are zoned Rural-3 and are not in any overlays.

Chandler Windom, Associate Planner, presented to the Board for consideration of approval a boundary adjustment, pursuant to Section 8.5.5 of the Teton County Land Development Regulations (LDRs), to adjust the boundary between Lots 8 & 3 of the Fairway Estates of Jackson Hole.
There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to approve BDJ2020-0008, dated October 26, 2020 for the boundary adjustment between Lots 3 and 8 of the Fairway Estates at Jackson Hole Subdivision, based on the Teton County Land Development Regulations, being able to make the five (5) findings of Section 8.5.5 and standards of 8.2.13.C, being able to make the finding pursuant to Wyoming Statute §34-12-108, that such adjustment does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 393, with no conditions, and request the Teton County Clerk to write vacate on Lots 3 and 8 of Plat No. 393 upon filing of a new plat. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Permit: SD2020-0006 – Postponed to the December 1, 2020 BCC Hearing
Applicant: FOUR SHADOWS LLC
Presenter: Andrew Bowen
Request: Final Plat Review, pursuant to Section 8.5.3 of the Teton County Land Development Regulations, Subdivision Plat, to subdivide a 5.58-acre parcel from its larger parent parcel.

Location: The subject property is located at 7715 Granite Loop Road (southernmost portion). The area to be subdivided is located on the corner of Four Pines Road and Crystal Springs Road. It is zoned PR and is within the Scenic Resources Overlay.

MATTERS FROM COMMISSION

1. Press Release

The Board discussed a letter to the public regarding safe social practices.
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the Press Release/Open Letter to the Community from the Teton County Board of County Commissioners.

Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Water Quality
Commissioner Propst discussed water quality. The Board looked at updates to discuss water quality in the future.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:06 a.m.
Respectively submitted: csw
TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 12/09/20

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on November 23, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m.

Commissioner Present Via Zoom: Natalia Macker, Chairwoman, Greg Epstein, Vice-Chairman, Mark Barron, and Luther Propst were present. Mark Newcomb joined the meeting at 9:03 a.m. via Zoom.

ADOPT AGENDA
A motion was made by Commissioner Propst and seconded by Commissioner Barron to adopt the agenda as presented. Chairwoman Macker called for a vote. The vote showed four in favor and the motion carried 4-0.

PUBLIC COMMENT
There was no public comment.

Commissioner Newcomb joined the meeting.

1. Consideration of Administrative Items
a. 24-Hour Liquor Permits
b. SLIB Drawdowns
c. Tax Corrections
d. Human Service/Community Development Contracts for Service

i. Fund Allocation to the Teton Board of Realtors
Maureen Murphy, Teton County Clerk, presented to the Board for consideration of approval re-allocation of funding for the Rotary Club of JH to the Teton Board of Realtors.

The Human Service/Community Development budget appropriations were approved at the June 30, 2020 Special Meeting in the final budget approval and \$7,500 was allocated to the Rotary Club of Jackson Hole for fireworks. The Rotary Club was informed that their 501c4 status could be in jeopardy if a certain amount of funding came from one source. They have requested the funding be moved to the Teton Board of Realtors, also a non-profit, and sponsor of the fireworks.
There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner to approve the request from the Jackson Hole Rotary Board to re-allocate the fireworks funds to the Teton County Real Estate Board. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

- e. Special Events Permits – Applications Pending (for informational purposes, no action taken)
i. Fire in the Mountains - July 23 - July 25th, 2021 – A music, art, recreational, and educational festival with locally grown food and drinks. Number of attendees 1,400
ii. JH Land Trust Winter Solstice – December 21, 2020 – Solstice celebration to view solar lanterns and complimentary cookies. Number of Attendees 50.

2. Consideration of Proposed Outgoing Commissioner Correspondence
There was none.

3. Consideration of Addendum #1 to the Contract with Epi Use
Jodie Pond, Health Director, presented to the Board for consideration of approval Addendum #1 to the contract with Epi Use to provide additional system integration features and web hosting/management beyond the current scope of work for the purpose of COVID-19 contact investigation and tracing.
There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve Addendum #1 for COVID-19 technology integration services to Epi Use America in the amount of \$65,205.00. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the November 23, 2020 county voucher run in the amount of \$1,127,260.42. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

2. BCC Administrator – Alyssa Watkins, Board of County Commissioners Administrator, gave updates via email on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, and Areas of Focus.

DISCUSSION ITEMS

1. Known Matters for Discussion
2. Other Matters for Discussion

A. Northern South Park Steering Committee – the Board discussed the upcoming interview process.
B. Budget for Plowing of certain Pathways Sections – Heather Overholser, Public Works Director, and Steve Ashworth, Parks and Recreation Director, answered questions regarding plowing of pathways.
C. Wildlife Feeding/Highway 390 Traffic vs. Wildlife Collision Mitigation – Commissioner Newcomb addressed wildlife feeding issues and Chris Neubecker, Planning and Building Services Director, provided information on enforcement of feeding restrictions. Steve Ashworth answered questions regarding Wildlife Crossings

3. Liaison reports / Commission updates
A. Commissioner Macker gave an update on the Board of Health.
B. Commissioner Epstein had no updates.
C. Commissioner Barron had no updates.
D. Commissioner Newcomb had no updates.
E. Commissioner Propst had no updates.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to adjourn. Vice-Chairman Epstein called for the vote. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:32 a.m.

Respectively submitted: csw
TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
ACTION EXCAVATION LLC 33,657.57 / ACE HARDWARE 850.00 AHA ECC DISTRIBUTION 1,872.00 / AIRGAS USA LLC 44.97 ALLEGIANCE BENEFIT PLAN MGMT 73,711.28 / ALICIA MONTIEL KIRKPATRICK 165.90 ALPHAGRAPH-

• Public Notices •

ICS 40.00 / ALTA PLANNING & DESIGN INC. 2,308.50
 AMAZON CAPITAL SERVICES, INC. 13,505.95 / ANA GONZALEZ 52.50 ANK CORPORATION 13,501.75 / ARLEEN WERMUTH 52.50 / ASPEN AUTOMOTIVE/NAPA 280.99
 BADGER DAYLIGHTING CORP 2,472.75 / BEN THURSTON 657.25 / BIG O TIRES 423.77 BILLY NUNN 52.50 / BLUE SPRUCE CLEANERS, INC. 10.00 BOUND TREE MEDICAL, LCC 1,072.12 / CHANCE ABEL 657.25 CHARTER COMMUNICATIONS 104.98 / CHRIS NEUBECKER 1,500.00
 CHALICE WEICHMAN 30.00 / CLARKS' BROADWAY AUTO PARTS, LLC 557.60 CLEAN HARBORS ENV SERVICES INC. 7,244.60 / CONVERGEONE INC. 1,803.86 CREATIVE ENERGIES LLC 345.60 / CREEKSIDE MARKET 76.35 / DANIEL LONG 657.25 DAVID MOFFETT 17,500.00 / DEPT. OF FAMILY SERVICES 100.00 DEAN'S PEST CONTROL LLC 405.00 / DOI/BLM 300.00 / DR RILEY PC 291.00 EATON CORPORATION 5,108.00 / BRENT BLUE DBA EMERGA-CARE 295.00 ENVIRONMENTAL RESOURCE ASSOC. 695.31 / EPI-USE AMERICA INC. 7,500.00 E.R. OFFICE EXPRESS INC. 1,171.40 / EVANS CONSTRUCTION, INC. 37,000.00 FEDERAL EXPRESS 56.72 / FEDEX 9.23 / FERUGSON ENTERPRISES, INC. #3007 34.04 FOUR SPRINGS RANCH LLC 9,400.00 / GORDON ENVIRONMENTAL PSC 1,429.00 GRAINGER 225.81 / GREG EPSTEIN 60.00 / Orchard Trust Company 2,300.00 HARRIS MOUNTAIN WEST LLC 2,000.00 / HANDY PLUMBING 185.00 HELICOPTER EXPRESS, INC. 21,085.00 / HIGH COUNTRY LINEN SUPPLY LLC 1,575.84 HM-HANSEN MEADOWS HOA 575.06 / MARK E ELLIS 1,089.00 IDEXX DISTRIBUTION INC. 6,100.11 / IMAGE TREND, INC. 800.00 JACKSON CURBSIDE, INC 7,227.00 / JANET LAWRENCE GARLAND, RN 6,439.69 JACKSON LUMBER 24.51 / JACKSON PAINT & GLASS, INC. 13,956.60 JACKSON WHOLE GROCER 106.35 / JENNIFER REDFIELD 52.50 JH20 WATER CONDITIONING & FILTRATIO 311.45 / JACKSON HOLE RADIO 840.00 JHSC THREE LLC 24,000.00 / JORGENSEN ASSOCIATES PC 2,358.75 JOHNSON, ROBERTS & ASSOCIATES 90.00 / KEVIN RAUCH-LYNCH 657.25 KLINE LAW OFFICE PC 11,663.25 / KUKER RANKEN INC 120.00 LEGACY PHILANTHROPY WORKS 1,000.00 / LOOKOUT MOUNTAIN LOGOWEAR 552.40 LOWER VALLEY ENERGY 352.06 / LSE, INC. 2,444.50 / LUTHER PROPST 60.00 LUM STUDIO 19,442.66 / MCKESSON MEDICAL- SURGICAL INC. 765.85 MERCK SHARP & DOHME CORP. 3,865.76 / MICHAEL & PAMELA GUMPORT 9,380.00 MIKE HUDASCKO 9,024.00 / MOUNTAIN RESCUE ASSOCIATION 540.00 NAVITUS HEALTH SOLUTIONS, LLC 19,989.71 / NATALIA D. MACKER 60.00 NATALIE WIGHT 269.62 / OLD FAITHFUL SPRINKLERS, INC. 1,333.00 ONE-CALL OF WYOMING 12.00 / OSCAR GITTEMEIER 3,582.00 PARK PLACE CONDOMINIUMS 250.00 / PLAINSMAN PRINTING & SUPPLY 507.74 RIDGELINE EXCAVATION INC. 21,569.61 ROCKY MOUNTAIN COMPETITIVE SOLUTION 1,229.21 / ROTARY CLUB 325.00 RTR SERVICES LLC 125.00 / RSCI 362,583.67 / R&S NORTHEAST 246.43 SCHOW'S TRUCK CENTER 536.98 / SHERVIN'S INDEP. OIL 32.00 SHERWIN-WILLIAMS CO. 1,800.00 / SJMC HITCHING POST LODGE 1,745.00 STAPLES ADVANTAGE 49.16 / ST JOHN'S MEDICAL CENTER 4,000.00 ST JOHN'S HEALTH 71,226.62 / STRYKER SALES CORPORATION 118.09 TETON COUNTY ENVIRONMENTAL HEALTH 80.00 / TETON COUNTY TREASURER 40,287.08 TETON COUNTY TREASURER 75,771.94 / TEGELER & ASSOC. 50.00 / TRC INC. 89.00 TETON YOUTH & FAMILY SERVICES 2,638.00 / THOMSON REUTERS-WEST 1,248.00 TIAA COMMERCIAL FINANCE INC 230.63 / TOWN OF JACKSON 1,326.03 TOWN OF JACKSON 5,752.70 / TURF EQUIP. & IRRIGATION, INC 639.49 TYR SPORT INC 28.82 / VAUGHN DISTRIBUTING 758.30 / VISA 584.02 WATSABAUGH EXCAVATION, INC. 21,381.34 / WARREN PENNICK 52.50 WEST BANK SANITATION 453.60 / WESTWOOD CURTIS CONSTRUCTION INC 29,050.90 WESTERN LAND GROUP INC 5,777.62 / WHITE GLOVE PROFESSIONAL CLEANING 22,671.21 WILLIAM R. SMITH M.D. 250.00 / WYOMING DOT 3,120.09 WYO STATE 4-H FOUNDATION 100.00 / XEROX FINANCIAL SERVICES 546.84 XEROX CORPORATION 342.95 / YELLOW IRON EXCAVATING, LLC 15,292.88 YELLOW IRON EXCAVATING LLC 35.00 / YELLOWSTONE LEATHER PRODUCTS INC. 292.80 YELLOWBERRY LLC 14,745.00 / ZOLL MEDICAL CORPORATION 1,797.95
Publish: 12/09/20

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Request for Qualifications
 Mitigation Plan for Cattleman's Bridge

Teton County Public Works is requesting proposals for the Design of a Vegetation Mitigation Plan and Passive Use Park Area Near Cattleman's Bridge.

RFQ packages may be obtained on the Public Purchase website, <http://www.publicpurchase.com>

The Bid ID is: 135761

Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://tetoncountywy.gov/1951/Purchasing>.

Proposals are to be submitted on the same website. Proposals will be due on or before December 22, 2020 at 12:00pm MST.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 12/09, 12/16/20

Teton County Surveyor
 Request for Qualifications

Teton County desires to enter into contract with a land sur-

veyor licensed in the State of Wyoming to perform the duties of the Teton County Surveyor (TCS), in accordance with Wyoming Statutes Title 18, Chapter 3, Article 7.

The selected TCS shall be expected to dedicate 10+ hours per week or approximately 500 hours per year to the execution of his or her duties. The actual number of hours will vary and is negotiable.

The TCS will report directly to the Teton County Director of Public Works and shall coordinate closely with the Teton County Road & Levee Manager and the Teton County Engineer.

The contract is anticipated to run from February 8, 2021 through February 7, 2023 and may be extended for an additional two (2) year term upon mutual agreement of both parties.

The RFQ package may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. The bid id is 135977. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained by emailing hoverholser@tetoncountywy.gov. Proposals are to be submitted on that same website. Proposals will be due on or before 3pm (MST) on Monday, January 11, 2021 and will open upon release by Public Purchase immediately thereafter.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 12/09, 12/16/20

• PUBLIC NOTICE •

The Teton County Weed & Pest District Regular Monthly Board Meeting will be at noon on Tuesday, December 15. It will be held via Zoom and not in person. The public is welcome. Please email ewells@tcweed.org for the Zoom link. Questions please call 733-8419.
Publish: 12/09/20

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

TETON COUNTY IT DATACENTER PROJECT
 185 S WILLOW ST
 Jackson, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and Brookhurst Construction and Development, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on January 11, 2021, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Paul Cote / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, pcote@tetoncountywy.gov or 307.732.8585 prior to January 11, 2021.
Publish: 12/09, 12/16/20

• CONTINUED PUBLICATIONS •

TETON COUNTY, WYOMING
 INTEGRATED SOLID WASTE AND RECYCLING
 JACKSON, WYOMING
 TETON COUNTY TRASH TRANSFER STATION
 OPERATIONS AND HAULING
 Request for Proposals

Project Name: Teton County, Wyoming Horsethief Canyon Transfer Station Operations and Hauling Contract

The Issuing Office for the Bidding Documents is Teton County Integrated Solid Waste and Recycling 3270 S. Adams Canyon Road, Jackson, WY, 83001, Brenda Ashworth, Superintendent, 307-733-7678, bashworth@tetoncountywy.gov. The Request for Proposals is for the operations, all necessary equipment, maintenance, and labor required to operate the Teton County Horsethief Canyon Trash Transfer Station located at 5400 S. Hwy 89, Jackson, Wyoming. Project includes the operations, management and transport of solid waste to the Designated Disposal Site and management of diverted waste materials. The contract period for the Operations and Hauling Contract is five (5) years, with an option to renew for an additional five (5) years if agreeable to both parties. Bid documents are available for download through Public Purchase (www.publicpurchase.com); Bid ID: 135061).

Proposals will be accepted electronically through Public Purchase until 1:00pm (MST), January 6, 2021.

Proposals will be opened immediately upon release by Public Purchase. Results will be published on Public Purchase by 2:30pm (MST), January 6, 2021. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing: <http://www.tetoncountywy.gov/1951/Purchasing>

Teton County Procurement Rule 2-5-3 gives a 5% preference to Wyoming residents. A resident bidder shall submit a copy of its certificate of residency from the Wyoming Department of Workforce Services if claiming Wyoming residency.

No proposer may withdraw its proposal for at least sixty (60) calendar days after the scheduled time for receipt of proposals, except as noted in the Modification or Withdrawal of Proposals section in the Request for Proposal document.

The Owner reserves the right to accept or reject any or all proposals and to waive informalities and irregularities in proposals.
Publish: 12/02, 12/09/20

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

THE GROVE PHASE 3
 GROVE PHASE 3 - HABITAT PHASE 3 SITE IMPROVEMENTS

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that the Jackson/Teton County Housing Authority, Jackson, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract March 3, 2020, between the OWNER and FC Excavation (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on January 12, 2021, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Stacy Stoker / Jackson Teton County Affordable Housing Department at P. O. Box 714, Jackson, WY, 83001, [sstoker@tetoncountywy.gov](mailto:ssstoker@tetoncountywy.gov), or 307.732.0867 prior to January 12, 2021.
Publish: 12/02, 12/09, 12/16, 12/23, 12/30/20, 01/06/21

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
 NOVEMBER 30, 2020 JACKSON, WYOMING
 The Jackson Town Council met in special session in the Council Chambers of the Town Hall located at 150 East Pearl at 1:32 P.M. Upon roll call the following were found to be present: TOWN COUNCIL: In-person: None. via Zoom: Mayor Pete Muldoon, Vice-Mayor Hailey Morton Levinson, Jim Stanford, Arne Jorgensen, and Jonathan Schechter. COVID Response Level of Service for Teton Village START Route. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to 1) direct staff to draft a contract with Salt Lake Express to provide this service; and 2) to direct staff to bring the contract with Salt Lake Express back to be reviewed and approved by Town Council at a future meeting. Mayor Muldoon called for the vote. The vote showed 4-1 in favor, with Stanford opposed. The motion carried. Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 2:44 p.m. minutes:spb. Review complete & approved minutes at www.jacksonwy.gov/491
Publish: 12/09/20

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
 DECEMBER 1, 2020 JACKSON, WYOMING
 The Jackson Town Council met in special session in the Council Chambers of the Town Hall located at 150 East Pearl at 11:00 A.M. Upon roll call the following were found to be present: TOWN COUNCIL: In-person: None. via Zoom: Mayor Pete Muldoon, Vice-Mayor Hailey Morton Levinson, Jim Stanford, Arne Jorgensen, and Jonathan Schechter. COVID-19 and Local Government Measures. Mayor Muldoon made introductory remarks and facilitated discussion with Dr. Paul Beaupre, Chief Executive Officer of St. John's Health, Jodie Pond, Director of Teton County Health Department, and Teton District Health Officer Dr. Travis Riddell. A motion was made by Pete Muldoon and seconded by Hailey Morton Levinson to direct the town attorney to work with public health and Dr. Riddell to understand what actions they deem necessary and be ready to draft that into an emergency ordinance if not granted a variance by the State. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 1:19 p.m. minutes:spb. Review complete & approved minutes at www.jacksonwy.gov/491
Publish: 12/09/20

GENERAL PUBLIC NOTICES

• ABANDONED VEHICLE AUCTIONS •

2000 Volvo V70
 Vin# YV1LZ56D6Y2681995
 Fees Due: \$4825.00

2008 Nissan Altima
 Vin# 1N4AL21E28N551522
 Fees Due: \$5025.00

2020 Toyota Rav4
 Vin# 2T3F1RFV6LC097804
 Fees Due: \$5375.00

2011 Subaru Forester
 Vin# JF2SHADC1BG762504
 Fees Due: \$6125.00

Campanion Travel Trailer
 Vin# 968CFJC100SA10061
 Fees Due: \$5825.00

• Public Notices •

Auction date is December 27th, 2020
 Auction is held at 1190 High-way 89, Jackson WY 83002
 Please call 307-733-8697 and ask for Shiela
Publish: 12/09, 12/16/20

• PUBLIC NOTICE •

PROPOSED DISCHARGE OF DREDGED OR FILL MATERIAL TO A TRIBUTARY OF FISH CREEK

The Wyoming Department of Environmental Quality (WDEQ) has received a request from Alder Environmental on behalf of Clas Olsson for State certification of U.S. Army Corps of Engineers (USACE) Nationwide Permit #29, for discharge of dredged or fill material to the Ward and Foster Ditch and adjacent wetlands near Wilson, Wyoming. The purpose of the project is residential development. The Ward and Foster Ditch is a tributary of Fish Creek and is designated a Class 1 water where point source discharges are prohibited except for storm water and construction related discharges. This certification will require meeting the provisions in Chapter 1, Section 7(b) of the WDEQ Water Quality Rules and Regulations, which allows these discharges under certain circumstances.

Proposed activities include construction of a residential structure, driveway and associated buildings. To do this will require the placement of approximately 338 cubic yards of material. These activities will result in the loss of 0.12 acre of wetland which has been previously mitigated.

Requests for information about the proposed water quality certification should be directed to Eric Hargett by email (eric.hargett@wyo.gov) or phone (307-777-6701). Comments must be addressed to Eric Hargett, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on December 23, 2020 to be considered. Phone or email comments will not be accepted. Para español, visite deq.wyoming.gov.
Publish: 12/09/20

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON

NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:
 MARY EILEEN BALDWIN LONGFIELD,
 Deceased

Probate No.: 3360

NOTICE OF PROBATE

You are hereby notified that on the 16th day of November, 2020, the Last Will and Testament of Mary Eileen Baldwin Longfield was admitted to probate with administration by the above named court. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred. Notice is further given that all persons indebted to Mary Eileen Baldwin Longfield or to Mary Eileen Baldwin Longfield's Estate, are requested to make immediate payment to the undersigned in care of: Ross Nicol Longfield, Personal Representative, P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson WY 83001-2922.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 16th day of November, 2020.

M. Jason Majors
 Majors Law Firm, P.C.
 Attorney for Personal Representative
 125 S. King Street
 P.O. Box 2922
 Jackson, WY 83001
 (307) 733-4117 Phone
 (307) 733-4117 Facsimile
 Wyoming Bar Registration # 6-3789

Publish: 12/02, 12/09, 12/16/20

NOTICE OF ACCEPTANCE AND PAYMENT TO CONTRACTOR FOR CREEKSIDE VILLAGE WATER AND SEWER IMPROVEMENTS PROJECT

Notice is hereby given that the Creekside Village HOA has accepted, as substantially complete according to the plans, specifications and rules governing the same, the work performed under that contract dated October 5, 2020 between the Creekside Village HOA and Avail Valley Construction-ID, LLC, the Contractor; that work under said contract, known as the Creekside Village Water and Sewer Improvements Project, is substantially complete and the Contractor is entitled to payment of retainage. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, January 12, 2021 the Creekside Village HOA will pay to said Contractor the amount due under the contract less any amount withheld for the portion of the public work that is incomplete or not completed in accordance with the contract and associated documents.

Publish: 12/02, 12/09/20

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with Chapter 18-5-306, Wyoming Statutes 1977, as amended, that Basilboy LLC, a Wyoming limited liability company, intends to apply for a permit for a partial vacation of a subdivision in the Town of Jackson. A public hearing for said permit will occur at a regular meeting of the Town of Jackson Council at Jackson Town Hall. Please contact the Planning Office at 733-0440 for the scheduled meeting date. The proposed partial vacation shall vacate the lot line between Lot 1 and Lot 2, Block 2 of the L.G. Gill Subdivision, Plat No. 139, records of the Clerk of Teton County and being located within Section 27, Township 41 North, Range 116 West, street address 355 E. Broadway Avenue. The site is accessed from Moran Street, Broadway Avenue and Deloney Avenue.

Publish: 12/02, 12/09/20

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