

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

MAY 14, 2025

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, May 19, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 05/14/25

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, May 20, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 05/14/25

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on April 7, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:03 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
Public comment was given via Zoom by Gary Kofinas regarding the Targhee DEIS.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst, and seconded by Commissioner Gardner to approve the April 7, 2025 county voucher run in the amount of \$2,791,653.85, and to approve a second voucher run in the amount of \$2,845,000.00. Commissioner Propst amended the motion for the second voucher run in the amount of \$2,845.00.
The amended motion now states: I move to approve the April 7, 2025 county voucher run in the amount of \$2,791,653.85, and to approve a second voucher run in the amount of \$2,845,00 Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of R-Theory Contested Case Hearing - Informed Consent Approval
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Informed Consent Approval for the R-Theory Contested Case Hearing. A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve providing informed consent in the Contested Case #2024-001. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for April 8, 2025 was reviewed and items for the potential consent agenda were identified.
B. Wember Updates
Tom Farrens of Wember, Inc., gave updates on the General Services Building.
Paul Wember of Wember, In, gave updates on the Justice Center and answered questions from the Board.
Tom Farrens gave updates on the Construction Commissioning Services Selection Process and the three candidates, temporary county offices and courthouses, and answered questions from the Board.
Anne Sutton, Clerk of District Court, and Dick Stout, County and Prosecuting Attorney, gave comment.
Paul Wember answered questions from the Board.
C. Prescribed Fire Project on Munger Mountain’s East Face
The Board discussed the prescribed fire project the Bridger-Teton National Forest hopes to do this spring on Munger Mountain’s east face above Hog Island.
Todd Stiles, District Ranger of Bridger-Teton National Forest, who requested time for discussion, was not present.
D. FY26 Budget
Maureen Murphy, County Clerk, gave updates on the upcoming FY26 budget meetings and answered questions from the Board.
2. Other Matters for Discussion

A. Targhee DEIS
The Board held discussion.
Chris Colligan, Public Works Project Manager, commented regarding a draft letter requesting a 60-day extension for comment, requested current information for a socio-economic analysis, and
The Board held discussion.
The Board directed staff to draft a letter to be presented at the regular meeting on April 8, 2025.
Chris Colligan gave comment.
The meeting recessed at 10:08 a.m. and reconvened at 10:15 WORKSHOP
A. Sublette Pronghorn Migration Risk Assessment
Cheyenne Stewart, Wildlife Management Coordinator, presented a workshop regarding the Sublette Pronghorn Migration Risk Assessment.
The Sublette Antelope Migration Corridor (Corridor) was formally identified by the Wyoming Game and Fish Commission in March 2024 after the Wyoming Game and Fish Department’s (WGFD) recommendation to pursue the designation process based on current and anticipated threats to the Corridor, in line with the Wyoming Mule Deer and Antelope Migration Corridor Protection Executive Order 2020-1 (Migration Corridor EO). The Corridor is now identified, and a Risk Assessment has been completed recommending designation to a Designated Corridor. This workshop is part of the current public comment period for the Risk Assessment ending May 2, 2025. The 10:28 Commission meeting will be held July 15-16, 2025.
Cheyenne Stewart answered questions from the Board.
The Board held discussion.
MATTERS FROM COMMISSIONERS
1. New Parks & Recreation Director
Teton County announced earlier in the morning the hiring of the new Parks & Recreation Director, Tyler Florence.
The Board expressed gratitude to the hiring team.
2. Wyoming Congressional Delegation
The Board recounted the results of a recent visit to Washington, DC the Wyoming Congressional Delegation and staff.
The Board held discussion.
3. Friends of Bridger-Teton
The Board discussed possible conversations with the Travel & Tourism Board and other partners, such as Friends of Bridger-Teton, regarding possible funding shortfalls.
Maureen Murphy, County Clerk, commented regarding upcoming budget discussions.
The Board held discussion.
4. FY26 Budget Discussion
Maureen Murphy, County Clerk, gave current projections for tourism received from the B and Travel & Tourism Board
5. Hands Off Demonstration
The Board expressed gratitude for the peaceful Hands Off Demonstration held April 5, 2025.
6. Interim Parks & Recreation Director
The Board expressed for the hard work of Steve Foster, Interim Parks & Recreation Director.
7. New Teton County Health Director
Teton County announced the hiring of Dr. Travis Riddell, MD, MPH, FAAP, as the Teton County Health Department Director.
The Board expressed gratitude for the hard work of Rachael Wheeler, Interim Health Department Director.
8. Calendar review - The Board reviewed their weekly calendar.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Jackson Hole Rendezvous Festival – April 5th, 2025; Jackson Hole Mountain Resort; Village parking lot. Free concert to celebrate the unique character of Jackson Hole, enhance the visitor experience and encourage economic development. Number of attendees – 10,000.
• Jackson Hole Half Marathon & 5k – May 25th, 2025; Amy Asbell; Start south of Teton Villate and runs along the bike path to Phil Baux Park; A 13.1-mile run/walk and family fun 5k. The purpose is to promote a healthy lifestyle while running in our beautiful area. Number of attendees – 500.
• Grand Teton Half Marathon & 5k – June 6 – 7, 2025; Vacation Races; Stilson Lot through Spring Gulch Road to Jackson Hole Golf & Tennis. Athletic race to drive tourism to the area and participate in a fun athletic event. Number of attendees – 2,000.
• IN A LANDSCAPE: Classical Music in the Wild – June 25th, 2025; In a Landscape; Woodbury Preserve – 1250 East Cache Creek Drive, Jackson WY. Classical music concert. Number of attendees – 375.
• 44th Annual Cache to Game Creek Trail Run – July 6th, 2025; Teton Mountaineering; West Cache Drive to Game Creek Trailhead. Upholding the tradition of Jackson’s oldest trail running race. Number of attendees – 100.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:04 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK’S OFFICE
04-07-2025 WARRANTS

ACE HARDWARE 308.79 / AGILITY RECOVERY SOLUTIONS INC 781.00 ALLEGIANCE BENEGIT PLAN MNGT INC. 61.75 / ALPHAGRAPHICS 571.08 AMAZON CAPITAL SERVICES, INC. 1,572.12 / ARBOR WORKS TREE SERVICE 19,399.50 ASPEN AUTOMOTIVE/NAPA 490.01 / ASPEN PINES WATER & SEWER DISTRICT 109.98 AT&T MOBILITY 4,669.76 / AT&T MOBILITY 302.37 AUD & DI CAMPGROUND SERVICES, INC 2,380.00 / BLUE SPRUCE CLEANERS, INC. 358.68 BOUND TREE MEDICAL, LCC 809.93 / BRAUN NW, INC. 574.08 / BRIGID BOURQUE 738.53 BRITNEE NELSON 112.99 / CATOR, RUMA & ASSOCIATES 10,550.00 CASSIE WILLIAMS 105.00 / CENTURYLINK 844.99 / CENTURYLINK 911.64 CHARTER COMMUNICATIONS 129.99 / CHEMSEARCHFE 1,229.32 / CHARLOTTE FREI 542.00 CHRIS NEUBECKER 1,228.96 / CHRISTINA RAMOS 73.50 / CITY OF DRIGGS 1,121.00 COMMUNICATION TECHNOLOGIES, INC. 2,960.00 / COLE- PARMER 141.16 CREEKSIDE VILLAGE HOA 1,323.90 / DBR, INC. 461.90 / DELTA DENTAL 28,056.40 DANIEL YAGMIN DBA DECOY HOLDS LLC 4,763.75 / DEX IMAGING 297.53 DEAN’S PEST CONTROL LLC 320.00 / E.R. OFFICE EXPRESS INC. 5,749.93 ESCAPE CLIMBING, LLC 3,596.38 / FALL RIEVR RURAL ELECTRIC 121.44 FAIRBANKS SCALES, INC 6,852.50 / FIVE COUNTY DETENTION & YOUTH 855.00 FIRE SERVICES OF IDAHO INC. 668.00 / FLAT CREEK SADDLE SHOP 745.00 FLITNER STRATEGIES INC. 5,000.00 / FRANK BELLINGHIERE 50.00 FRONT RANGE FIRE APPARATUS 126.22 / GALLS, LLC 176.64 / GLOBALSTAR USA 104.53 GLAXOSMITH-KLINE PHARMACEUTICALS 2,098.72 / GREENWOOD MAPPING,INC 1,260.00 HARMONY DESIGN , INC. 23,473.50 / HOME DEPOT CREDIT SERVICES 4,236.26 HESTRA GLOVES LLC 87.30 / HIGH COUNTRY LINEN SUPPLY LLC 3,286.98 HM-HANSEN MEADOWS HOA 733.42 / IDAHO DEPT. OF TRANSPORTATION 1,361,618.00 JACKSON CURBSIDE, INC 255.00 / JACKSON PAINT & GLASS, INC. 615.78 JACKSON PEDIATRICS,P.C. 4,232.50 / JACKSON WHOLE FAMILY HEALTH 150.00 JENNIFER REDFIELD 52.50 / JENNIFER SIMMERS 52.50 / JH20 WATER LLC 135.00 JH HIST.SOCIETY AND MUSEUM 92,050.00 / JH OUTDOOR LEADERSHIP INST INC 1,335.00 JACKSON HOLE SECURITY LLC 3,500.00 / JTR INC. 13.80 / JON BOURKE 1,470.99 KALEN MARKETING SOLUTIONS 300.00 / KELLY CONDOMINIUMS 400.00 KEVIN ULRICH 306.00 / KMTN THE MOUNTAIN 336.00 / KUKER-RANKEN INC 1,392.00 LASER XPRESS 126.99 / SHANNON MCCORMICK 4,000.00 / LILY PAD CREATIVE 4,500.00 LITTLE AMERICA HOTEL 7,759.20 / L.N. CURTIS & SONS 596.92 LONG BUILDING TECHNOLOGIES, INC. 4,193.50 / LOWER VALLEY ENERGY 25,446.52 MARIO JIMENEZ 52.50 / MARY MARTIN 860.60 / MASTERCRAFT POOL & SPA 6,167.53 MCKESSON MEDICAL SURGICAL 30.87 / MD NURSERY & LANDSCAPING INC. 4,024.00 MERCK SHARP & DOHME LLC 1,793.52 / MILLET SOFTWARE 1,200.00 MOUNTAIN ALARM/WATCHGUARD 120.00 / MEYRING & ASSOCIATES INC. 3,951.20 MOTOROLA SOLUTIONS, INC. 2,032.62 / NACCHO 825.00 OFFICE OF THE STATE PUBLIC DEFENDER 144,917.74 ONE22 COMMUNITY RESOURCE CENTER 54,240.00 ON GRADE BLADE SERVICE, LLC 20,367.50 / ON SIGHT LAND SURVEYORS, INC 1,650.00 OPEN CREATIVE & CO 575.00 / PARK PLACE CONDOMINIUMS 375.00 MARLIN LEASING COR 1,766.95 / PONY EXPRESS BROCHURE SERVICE INC. 388.80 POOL & HOT TUB ALLIANCE 714.00 / HAL JOHN-SON JR-PROFESSIONAL EXPRESS 852.00 PRATT HOME INSPECTIONS 1,000.00 / QUADIANT FINANCE USA INC 5,262.91 RECREATION SUPPLY COMPANY 617.42 / ROCKY MOUNTAIN BOILER INC. 1,488.00 ROTARY CLUB 300.00 / RON’S TOWING LLC 250.00 / SARA EGGLEFIELD 4,960.00 SHANE LUCAS 924.55 / SILVER STAR COMMUNICATIONS 1,656.10 SMITH PSYCHOLOGICAL SERVICES LLC 400.00 / SNAKE RIVER SUPPLY, LLC 26,013.00 SNAKE RIVER RANCH,INC 364.00 / SONS OF DAVY TOURS INC 70,000.00 STERICYCLE, INC. 350.56 / SWANK MOTION PICTURES INC. 600.00 TETON COUNTY 4-H COUNCIL 2,000.00 / TETON COUNTY TREASURER 267,867.73 TETON COURIER 63.00 / TETON MOTORS COLLISION CENTER 3,688.33 TETON MEDIA WORKS, INC. 4,966.90 / TETON TRASH REMOVAL INC. 434.00 THREAD CLIMBING 16,976.85 / THE MASTERS TOUCH LLC 3,550.06 THOMSON REUTERS-WEST 189.71 / THOS Y. PICKETT & COMPANY, INC. 15,000.00 TOWN OF JACKSON 1,358.87 / TOWN OF JACKSON 210,277.00 / TOWN OF JACKSON 1,067.49 T&T REPORTING LLC 222.75 / TETON VALLEY AUTO REPAIR 299.96 TYR SPORT INC 3,988.67 / UNIVERSITY OF WYOMING 165.00 VALLEY OF BERACAH LLC 2,625.00 / VERIZON WIRELESS 80.06 VIBRANT EVENTS OF JACKSON HOLE, LLC 5,000.00 / VISA 25,129.65 WESTERN RECORDS DESTRUCTION INC. 220.00 / WEST BANK SANITATION 1,931.40 WIMACTEL INC 115.50 / WILLIAM E. WECKER ASSOCIATES INC 48,360.00 WYOMING DOT 2.00 / WYOMING FIRST AID & SAFETY SUPPLY 28.53 WEHA TREASURER 20.00 / WYOMING RETIREMENT SYSTEM 1,350.00 XEROX FINANCIAL SERVICES 229.34 / XEROX CORPORATION 281.31 YELLOW IRON EXCAVATING, LLC 150,411.74 / YELLOW IRON EXCAVATING LLC 300.00
Publish: 05/14/25

• Public Notices •

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON
COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on April 8, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.
ROLL CALL
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPTION OF AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MINUTES
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for meetings dated March 10, March 11, March 17, March 18 and March 21, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
CONSENT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on the Consent Agenda:
2. Consideration of 2025 Scholarship Recipients
3. Consideration of Adoption of 2025 Teton County/Jackson Emergency Operations Plan Update
4. Consideration of Bid Proposal from L.N. Curtis for an SCBA Air Compressor
5. Consideration of Housing Restrictions at 3965 Antelope Lane (JH Builders)
6. Consideration of Contract for Fire Alarm Installation at Animal Shelter
7. Consideration of Contract for Fire Alarm Installation at CPH Courthouse
8. Consideration of Sole Source Bid Award and Contract with River Story Coaching & Consulting
9. Consideration of Charging and Fueling Infrastructure Grant Subaward Agreement
10. Consideration of USDOT Rural and Tribal Assistance Pilot Program Grant Application
11. Consideration of 2025 Teton County Roads and Parking Lots Sweeping Project Contract, and
12. Consideration of Contract for Professional Services for Engineering Design of a Pavement Maintenance Project on Spring Gulch Road
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with their motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION AND STAFF:
2. Consideration of 2025 Scholarship Recipients
To approve the selection of the students named in the Board of County Commissioners' Administrator's 3/24/25 email, who have been found to meet the relevant scholarship's eligibility requirements, as the recipients and alternates for the 2025-2026 academic year of the Teton County Continuing Education Awards and the recipients and alternates of the Teton County Commissioners' State Funded Scholarships.
3. Consideration of Adoption of 2025 Teton County/Jackson Emergency Operations Plan Update
To approve the proposed updates to the 2025 Teton County Emergency Operations Plan (TC-EOP) as presented, ensuring the plan remains current and effective in guiding the county's emergency response efforts.
4. Consideration of Bid Proposal from L.N. Curtis for an SCBA Air Compressor
To award LN Curtis and Sons Inc. the bid for an Arctic compressor in the amount of \$34,998.00.
5. Consideration of Housing Restrictions at 3965 Antelope Lane (JH Builders)
To approve the 3965 Antelope Lane Restrictions and authorize the Chair to sign the Restrictions.
6. Consideration of Contract for Fire Alarm Installation at Animal Shelter
To approve the contract to install fire alarm systems to Mountain Alarm in the amount of \$26,417.08.
7. Consideration of Contract for Fire Alarm Installation at CPH Courthouse
To approve the contract with Mountain Alarm to install fire alarm systems at Clifford P. Hansen Courthouse in the amount of \$23,966.67.
8. Consideration of Sole Source Bid Award and Contract with River Story Coaching & Consulting
To award the sole source bid and contract with River Story Coaching & Consulting to workplace culture development services during all staff retreats and small team training and coaching for the period of April 2025 through April 2027 in the amount of \$54,010.00.
9. Consideration of Charging and Fueling Infrastructure Grant Subaward Agreement
To approve the Charging and Fueling Infrastructure Grant Subaward Agreement with the Town of Jackson.
10. Consideration of USDOT Rural and Tribal Assistance Pilot Program Grant Application
To approve the USDOT Rural and Tribal Assistance Pilot Program grant application and resolution.
11. Consideration of 2025 Teton County Roads and Parking Lots Sweeping Project Contract
To approve the 2025 Teton County Roads and Parking Lots Sweeping Project contract to Idaho Traffic Safety in the amount of \$59,500.00.
12. Consideration of Contract for Professional Services for Engineering Design of a Pavement Maintenance Project on Spring Gulch Road
To approve the agreement for Professional Engineering Services for Spring Gulch Road Pavement Design with Inberg-Miller Engineers in the amount not-to-exceed \$199,900.00.
PUBLIC COMMENT
There was no public comment.
MATTERS FROM COMMISSION AND STAFF
1. Consideration of National Library Week 2025
Diana Peck, Executive Director of the Teton County Library

Foundation & Friends, Kip Roberson, Library Director, Karen Terra and Carolyn Ripps, Foundation & Friends Board members, and Julia Tobiason and Diana Eden, Staff members, presented the Resolution for National Library Week 2025. The Board gave comment.
A motion was made by Commissioner Macker and seconded by Commissioner Propst to approve the resolution recognizing April 6-12, 2025 as National Library Week. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
13. Consideration of Request for Extension on the Targhee DEIS
Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a letter requesting an extension on the Targhee DEIS.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve and send a letter dated April 8th, 2025, to Mr. Mel Bolling, Forest Supervisor of Caribou-Targhee National Forest, addressing our wish for an extension on the comment period of 60 days regarding the Grand Targhee Master Development Plan and its related Draft Environmental Impact Statement.
The Board gave comment.
There was no public comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM PLANNING AND DEVELOPMENT
1. Permit: MSC2024-0037
Property Owner: JHHR HOLDINGS I LLC
Applicant: Susan Johnson, SJ Planning Solutions
Presenter: Chandler Windom
Request: A Miscellaneous Planning Request pursuant to Sections 8.2.15 and 4.5.1 of the Teton County Land Development Regulations for a Master Site Plan in Area I of the Northern South Park Incentive Overlay.
Location: Area I of the Northern South Park Incentive Overlay, also PIDNs 22-40-16-06-3-00-023 and 22-40-16-06-3-00-020. Generally located Southeast of the intersection of High School Road and South Park Loop. The two parcels are zoned Rural-1 and are in the Scenic Resources and the Northern South Park Incentive Overlays.
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Miscellaneous Planning Request pursuant to Sections 8.2.15 and 4.5.1 of the Land Development Regulations for a Master Site Plan in Area 1 of the Northern South Park Incentive Overlay.
This Master Site Plan follows the Northern South Park (NSP) Zoning Overlay and Land Development Regulations most recently approved as ZMA2022-0004 and AMD2022-0008. The Overlay and NSP Development Standards are intended to implement the Northern South Park Neighborhood Plan (MSC2020-0022) which the Board of County Commissioners accepted on July 2, 2022. The purpose of the Master Site Plan is to establish a guide for future development within each NSP Area. LDR Section 4.5.1 identified two distinct areas within the NSP Incentive Overlay, Area 1 and Area 2; this application encompasses Area I only.
The meeting recessed at 10:29 a.m. and reconvened at 10:35 a.m.
On behalf of the applicant, a presentation was given by Sarine Sahakian of Evolve EA, Jaclyn Knori of Jorgensen Engineering, Susan Johnson of SJ Planning Solutions, Kris Greenville of Habitat for Humanity of the Greater Teton Area, Anne Cresswell of the Jackson Hole Community Housing Trust, and Amberley Baker.
Public comment was given in person by Jason Bruni, Amy Kuszak, Rose Caiazza, Nanci Turner Steveson, Ernie Anderson, Kathy Tompkins, Tyler Davis, Anne Stalker, Janna Rankin, Tim Day, Jill Baldauf, Georgie Stanley, Jennifer Ford, Christina Feuz, Augusta Friendsmith, Alden Wood, and Dawn Pruett.
The Chairman reminded the Board and the public that a special meeting would be held in the evening at 6 p.m. in the commissioners' chambers to continue hearing public comment on this application, and then it is expected that the item will be continued to a date in the future.
MATTERS FROM COMMISSION – none.
EXECUTIVE SESSION – none.
ADJOURN
A motion was made by Commissioner Gardner and seconded by Commissioner Propst to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting adjourned at 12:06 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 05/14/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF
COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in special meeting on April 8, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 6:02 p.m.
ROLL CALL
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Len Carlman were present. Luther Propst was absent.
PUBLIC COMMENT
Public comment was given by the following in person: Sue Lurie, Ponteir Sackrey, Alex Muromcew, Christina Kitchen, Bob Weiss, Julien Hass, Sasha Motivala, Alexis Dittmer, David Hardie, Tobias Johansson, Veldon Moser, Mike May, Julie Dearthorff, Jack Koehler, Daniel Ragsdale, Kyle Kissock, Jenny Fitzgerald, Ivan Jimenez, Kelsey Wotzka, Anna Kerr, Stan Morgan, Claire Stumpf, and Barbara Hoeft.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to continue MSC2024-0037 Northern South Park Area 1 Master Site Plan to our April 15th regular meeting. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 7:19 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 05/14/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF
COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on April 14, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:03 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Len Carlman were present. Luther Propst was absent.
ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda marked Monday, April 14, 2025 with the exception of Item 4. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the April 14, 2025 county voucher run in the amount of \$1,509,142.43. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
i. Westgroup Terra LLC/Spur Catering for May/June Events
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the administrative item as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of Denial of Grand Teton Half Marathon and 5K and Formal Request for Review (withdrawn)
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for April 15, 2025 was reviewed and items for the potential consent agenda were identified.
B. Fire Protection Resolution for New Subdivisions
Chris Neubecker, Director of Planning and Building Services, presented a proposal to have a workshop first for the Fire Protection Resolution for New Subdivisions or follow the regular public process.
Chandler Windom, Senior Planner, answered questions from the Board.
The Board held discussion.
The Board directed staff to follow the regular public process.
2. Other Matters for Discussion
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
The Board clarified the process for the Matters from Planning & Development, Item MSC2024-0037, which will follow the normal planning presentation process at the April 15, 2025 BCC Regular Meeting instead of a workshop setting.
The Board discussed their availability for the April 17, 2025 Special Joint Meeting.
BUDGET WORKSHOP
A. FY2026 County Budget Discussion
Maureen Murphy, Teton County Clerk, presented to the Board the Budget Overview at the start of the FY2026 budget discussions.
Maureen Murphy answered questions from the Board.
• Department Directors Operations
Maureen Murphy presented a summary of each department in conjunction with each department director's presentation. The following directors presented the FY2026 budgets for their respective departments and answered questions from the Board:
o Justin Kaiser, Director of Human Resources
Maureen Murphy answered questions from the Board.
Jodie Pond, County Commissioners Administrator, commented regarding training and answered questions from the Board.
o Chris Neubecker, Director of Planning and Building
o Rachael Wheeler, Health Department Interim Director
o Sarah Mann, Director of General Services (both General Services and Fairgrounds)
The Board accepted the recommendation by Maureen Murphy to postpone the budget discussion regarding Fair Operations until May 12, 2025.
Josiah Nash, Facilities Director
o Eliza Dunn, Enterprise IT Manager
EXECUTIVE SESSION – REAL ESTATE – Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting entered Executive Session at 10:01 a.m.
Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, and Len Carlman.
Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, Sarah Mann, Director of General Services, Josiah Nash, Facilities Manager, Judge Melissa Owens, Tom Farrens of Wember, Inc., and Rose Robertson, Deputy Clerk.
The meeting recessed at 10:01 a.m. and reconvened at 10:07 a.m.
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting exited Executive Session at 10:30 a.m.
The meeting recessed at 10:30 a.m. and reconvened at 10:33 a.m.
A. FY2026 County Budget Discussion (continued):
• Department Directors Operations
o Heather Overholser, Director of Public Works
o Dave Gustafson, Road and Levee Manager
Heather Overholser answered questions from the Board.
o Becky Kiefer, Superintendent of Integrated Solid Waste &

• Public Notices •

Recycling Division

Becky Kiefer also recognized Caroline Sheahan, Financial Accountant, whose upcoming retirement follows 22 years of service to Teton County.

Heather Overholser gave comment.

The Board held discussion.

o Jodie Pond, County Commissioners Administrator

The Board discussed the budget for the County Commissioners.

Maureen Murphy answered questions from the Board.

The Board held discussion.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Spring Run Off 5k – May 10th, 2025; Teton County-Jackson Parks & Recreation; Murie Family North Park; This is a family friendly 5k run/walk event; number of attendees – 80.
- Jackson Hole Half Marathon & 5k – May 25th, 2025; Amy Asbell; Start south of Teton Villate and runs along the bike path to Phil Baux Park; A 13.1-mile run/walk and family fun 5k. The purpose is to promote a healthy lifestyle while running in our beautiful area; number of attendees – 500.
- IN A LANDSCAPE: Classical Music in the Wild – June 25th, 2025; In a Landscape; Woodbury Preserve – 1250 East Cache Creek Drive, Jackson WY; Classical music concert; number of attendees – 375.

- Skinny Skis 4th of July 10k – July 4th, 2025; Skinny Skis; Starting on Wilson square Rd, travelling to Owen Bircher Park; Annual running race as a fundraiser for the Jackson Hole Ski & Snowboard Club youth members; number of attendees – 173.
- 44th Annual Cache to Game Creek Trail Run – July 6th, 2025; Teton Mountaineering; West Cache Drive to Game Creek Trailhead; Upholding the tradition of Jackson's oldest trail running race; Number of attendees – 100.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:27 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

04-14-2025 WARRANTS

ACE HARDWARE 3,762.66 / ACTION TARGET, INC 2,850.00 / AGOPIAN ADVOCACY 9,000.00 AMAZON CAPITAL SERVICES, INC. 283.04 / ANDREW HARDENBROOK 3,245.00 ARLEEN WERMUTH 52.50 / ASPEN AUTOMOTIVE/ NAPA 1,079.91 / AT&T MOBILITY 2,332.40 AUTO SERVICE ELEVATED 288.44 / BIG R RANCH & HOME 67.72 BILL J KILLON 12,435.18 / BLUE SPRUCE CLEANERS, INC. 111.79 BOBBI CLAUSON 1,461.61 / BONNEVILLE COUNTY SOLID WASTE 122,412.96 BOBCAT OF ROCK SPRINGS 1,285.73 / BOUND TREE MEDICAL, LCC 1,674.42 TETON DIGITAL MEDIA LLC 695.00 / BUSHONG EQUIPMENT INC 2,498.54 CAROLINA SOFTWARE INC 1,000.00 / CENTURLINK 208.89 / CHEMSEARCHFE 921.99 CLARKS' BROADWAY AUTO PARTS, LLC 939.35 CLEARWATER OPERATIONS AND SERVICES 300.00 / CONRAD AND BISCHOFF, INC. 725.88 COLE L. DEINES 842.51 / COMMUNITY ENTRY SERVICES 18,333.33 / DBR, INC. 108.60 DEPARTMENT OF FAMILY SERVICES 130.00 / DEX IMAGING 2,300.49 DEAN'S PEST CONTROL LLC 970.00 / DIGITAL INSURANCE LLC 400.00 EAGLE ENGRAVING INC 527.95 / EMMETT HORVATH 59.38 ERIKSEN-MEIER CONSULTING LLC 4,700.40 / ESI ACQUISITION INC. 22,938.10 FALL RIEVR RURAL ELECTRIC 39.00 / FAIRBANKS SCALES, INC 2,390.00 FC EXCAVATION LLC 833.75 / FERGUSON ENTERPRISES, INC. #3007 45.09 FISH CREEK I.S.D. 204.00 / FLITNER STRATEGIES INC. 4,500.00 FRANCES WACHS 60.00 / GALLS, LLC 160.83 / GLOBAL STAR USA 103.89 GRAINGER 130.44 / GRAINGER 987.44 / GRAINGER 1,605.01 GREENWAY PAINTING LLC 4,740.00 / GRAND TARGHEE RESORT 141.90 HARRIS MOUNTAIN WEST, LLC 569.06 / HEALTHSOURCE SOLUTIONS LLC 910.80 HIGH COUNTRY LINEN SUPPLY LLC 8,343.63 / HUNT CONSTRUCTION, INC. 59,670.00 INTERSTATE BATTERY OF SNAKE RIVER 1,601.45 INDEPENDENT SOFTWARE SOLUTIONS INC. 133.00 / INNOVATIVE SERVICE LLC 15,959.45 IVY OUTDOOR SERVICES LLC 369.00 / JAN CLEMONS 52.50 JACKSON CURBSIDE, INC 3,870.00 / JACKSON LUMBER 1,357.44 JENKINS LUMBER AND HARDWARE 1,159.19 / JH20 WATER LLC 110.00 JH REAL ESTATE ASSOCIATES 23,962.11 / JORGENSEN ASSOCIATES PC 131,554.90 JORGENSEN PROPERTIES LLC 126,805.14 / KARCHER MUNICIPLAL N A INC 2,946.00 KIMBERLY ANN MELLICK 1,300.00 / KINSKO, LLC 1,255.50 / KNO2 LLC 480.00 LABORATORY CORPORATION 308.70 / LAWSON PRODUCTS 260.84 / LASER XPRESS 157.63 LEN CARLMAN 60.00 / LEXIPOL, LLC 8,604.75 / LHM SUPER FORD SALT LAKE CITY 373.27 LISA POTZERNITZ 196.07 / LOWER VALLEY ENERGY 6,849.10 LUCEY ELECTRIC INC. 225.00 / LUTHER PROPST 166.00 L&W SUPPLY CORPORATION 14,798.81 / MARK NEWCOMB 60.00 MERIDIAN ENGINEERING P.C. 3,818.25 MENTAL HEALTH & RECOVERY SERVICES 158,313.50 MEYRING & ASSOCIATES INC. 1,235.35 / MOMENTUM RECYCLING LLC 2,200.00 MOTOROLA SOLUTIONS, INC. 3,689.62 / MOUNTAIN VIEW HOSPITAL 15.00 NATALIA D. MACKER 60.00 / NELSON ENGINEERING COMPANY 16,275.65 NORCO, INC. 874.49 / OFFICE ALLY 44.95 / ON GRADE BLADE SERVICE, LLC 4,871.01 MARLIN LEASING CORP 314.37 / PETERSON EQUIPMENT CO. 108.40 PLUMBING ANYTIME INC. 935.00 / PORTERS OFFICE PRODUCTS 426.88 HAL JOHNSON JR-PROFESSIONAL EXPRESS 626.00 PREMIER CLEANING SERVICES LLC 1,225.00 / PREMIER VEHICLE INSTALLATION INC 550.00 PURCELL TIRE & RUBBER CO 845.20 / QUICK MED CLAIMS LLC 3,197.09 RACHAEL WHEELER 29.99 / REVOLUTION SYSTEMS LLC 6,104.81 / RHETT BAIN 1,325.00 RIVERWIND FOUNDATION 1,000.00 / RAFTER J IMPROVEMENT & SERVICE DIST 878.58 RON'S TOWING LLC 1,500.00 / ROSE RECORDINGS, LLC 3,600.00 RYAN HOSTETTER 159.00 / SAFRAN HELICOPTER ENGINES USA 2,591.04 SEAWESTERN 9,872.81 / SHERVIN'S INDEP. OIL 271.01 / SHERVIN-WILLIAMS CO. 65.90 SILVER CREEK SUPPLY 924.71 / SILVER STAR COMMUNICATIONS 5,514.93 SNOW KING HOTEL 250,000.00 / SMITHS CUSTOMER CHARGES 1,210.71 ST JOHN'S MEDICAL

CENTER 2,237.02 / STANDARD PLUMBING SUPPLY CO 57.81 STEVE WURM 398.48 / SUBLETTE COUNTY WASTE MANAGEMENT 9,476.46 ELIOR INC. 12,506.90 / SVI MEDIA 579.50 / TETON COUNTY HEALTH DEPARTMENT 80.00 TC INTEGRATED SOLID WASTE 516.00 / TETON COUNTY TRANSFER STATION 72.00 TETON COUNTY TREASURER 75,723.48 / TETON MOTORS 2,024.91 / TRC INC. 2,475.00 TERRAIN JACKSON HOLE LLC 3,265.00 / TETON MEDIA WORKS, INC. 1,719.04 TETON TRASH REMOVAL INC. 460.00 / TETON YOUTH & FAMILY SERVICES 2,500.00 THE DOOR MAN 1,249.74 / THYSSSEN-KRUPP ELEVATOR CORP. 1,591.07 THOMSON REUTERS-WEST 1,064.95 / TOWN OF JACKSON 910.15 TOWN OF JACKSON 19,990.10 / TOWN OF JACKSON 27,231.07 TOWN OF JACKSON 109,769.00 / TOWN OF JACKSON 866.67 / TOWN OF JACKSON 151.09 TRANE U.S INC 3,425.50 / TRANSMERICA EMPLOYEE BENEFITS 1,117.12 TREVOR WILLOUGHBY 3,245.00 / TURF EQUIP. & IRRIGATION, INC 127.49 TURN STONE RESEARCH 600.00 / TETON VALLEY TRAILS & PATHWAYS INC. 1,810.00 TYR SPORT INC 175.26 / UNLINE INC. 347.74 / VAUGHN DISTRIBUTING 886.97 VERIZON WIRELESS 360.67 / VISA 11,731.12 / WAREHOUSE 21 193.35 WES GARDNER 60.00 / WESTERN RECORDS DESTRUCTION INC. 47.00 WEST BANK SANITATION 553.25 / WESTERN STATES EQUIPMENT 5,958.68 WHITE GLOVE PROFESSIONAL CLEANING 37,361.82 / WITMER PUBLIC SAFETY GROUP 494.50 WILSON SEWER DISTRICT 230.00 / WILLIAM E. WECKER ASSOCIATES INC 6,050.00 WYOMING EMS ASSOCIATION 500.00 / WYOMING FIRE ACADEMY 97.48 WYOMING FIRST AID & SAFETY SUPPLY 752.45 WYOMING OFFICE OF STATE LANDS AND 8,400.00 WYOMING PUBLIC HEALTH LABORATORY 2,203.00 / WYOMING RETIREMENT SYSTEM 731.25 YELLOW IRON EXCAVATING, LLC 5,588.75 / YELLOW IRON EXCAVATING LLC 320.00

Publish: 05/14/25

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on April 15, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Len Carlman were present.

Luther Propst was absent.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today's agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on the Consent Agenda:

1. Consideration of Contract for Banda Retona Fair 2025 Concert
2. Consideration of Contract for Administration Building Door Replacement
3. Consideration of Transfer of Ownership - Malt Beverage Permit, and
5. Consideration of Request to Begin 45-Day Comment Period to Adopt the 2025 Building Code Resolution that Re-Adopts the Following Codes with Local Amendments: 2024 International Building Code, 2024 International Residential Code, 2024 International Existing Building Code, 2024 International Mechanical Code, 2024 International Fuel Gas Code, 2024 International Property Maintenance Code, 2024 International Plumbing Code, and 2021 International Energy Conservation Code

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with the motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Contract for Banda Retona Fair 2025 Concert

To approve the contract with Banda Retono, in the amount of \$8,000.00, to play at the 2025 Teton County Fair.

2. Consideration of Contract for Administration Building Door Replacement

To approve the contract to install new entrance doors to Brookhurst Construction in the amount of \$139,176.00.

3. Consideration of Transfer of Ownership - Malt Beverage Permit

To approve the transfer of a Malt Beverage Permit from Camp On Inc. to SRCV On Inc.

5. Consideration of Request to Begin 45-Day Comment Period to Adopt the 2025 Building Code Resolution that Re-Adopts the Following Codes with Local Amendments: 2024 International Building Code, 2024 International Residential Code, 2024 International Existing Building Code, 2024 International Mechanical Code, 2024 International Fuel Gas Code, 2024 International Property Maintenance Code, 2024 International Plumbing Code, and 2021 International Energy Conservation Code

To authorize the commencement of the 45-day public comment period to seek public comment on the proposed 2025 Teton County Building Code Resolution.

DIRECT CORRESPONDENCE

1. Dave Gustafson, Road & Levee 3/11/2025 email regarding Teton County Road Weight Reduction
2. Teton County Community Tennis Association (TCCTA) 3/12/2025 email regarding Northern South Park Area 1 Public Comment
3. Kathy Tompkins 3/13/2025 email regarding This is what we should do in NSP to uphold our community goals
4. William Eckerle 3/13/2025 email regarding Snake River Fund proposal on decades-long debate about access on the land, known formally as BLM parcels 9 and 10
5. JH Public Art 3/13/2025 email regarding Impacting Excellence
6. Amy Kuszak, Jackson Hole Conservation Alliance 3/13/2025 email regarding Northern South Park

7. Drew Heedy 3/14/2025 email regarding Emily Stevens Park levee

8. Kathy Tompkins 3/14/2025 email regarding Venue time and location for April 8th

9. Virginia Anderson 3/15/2025 email regarding Do NOT sell parcels 9/10

10. Julia Heemstra 3/17/2025 email regarding Public comment on the Teton County Justice Center and nonCrete

11. Kelly Kayem 3/17/2025 email regarding Why is Jackson actively ruining the Western architecture visitors and taxpayers have voiced attracted them to Jackson Hole.

12. Brandon Smith 3/17/2025 email regarding Stand up for our Federal Lands and our Federal Employees

13. Robert Frodeman, Hoback Junction Water and Sewer District 3/17/2025 email regarding Hoback District financial commitments

14. Lori Roux 3/17/2025 email regarding Mogul Construction

15. Shelter JH 3/18/2025 email regarding Save the Date: The Impact of Housing Insecurity

16. David Denious 3/18/2025 email regarding Housing/Development Teton County

17. Judge Melissa Owens, Ninth Judicial District Court 3/19/2025 regarding New locations for ATJ and law library

18. Janet Lewis, Wyoming Chapter of American Red Cross 3/19/2025 letter regarding March is Red Cross Month

19. Charlie Ross 3/19/2025 email regarding Snake River- BLM lands

20. Peter Selkowitz 3/19/2025 email regarding Riparian Public Lands and Pathways

21. Andy Bergin 3/19/2025 email regarding Walton Ranch/ RPPA transfer

22. Theresa Godchaux 3/19/2025 email regarding Why sell out

23. Charlie Ross 3/20/2025 email regarding North South Park

24. Caribou Targhee National Forest 3/21/2025 email regarding Grand Targhee Resort Master Development Plan Projects DEIS

25. Amy Kuszak, Jackson Hole Conservation Alliance 3/21/2025 email regarding Northern South Park, Area 1 Master Plan

26. David DeFazio 3/21/2025 email regarding Northern South Park Master Site Plan - Please Support

27. Tammy Christel 3/23/2025 email regarding Pathways and Growth

28. Mitch Dann, Jason Bruni 3/25/2025 email regarding Act Now: Support Affordable Housing at the April 8 County Meeting

29. Howie Garber 3/25/2025 email regarding A response to Grand Targhee Deis from a Teton Valley, Id. Resident

30. Kimberly and John McMorro 3/26/2025 email regarding Sale of land north of Emily's pond

31. Katherine Dowson 3/26/2025 email regarding Clarification on Teton Transportation Coalition letter

32. Alexander Muromcew 3/26/2025 email regarding ebikes

33. Josh Metten 3/26/2025 email regarding Please oppose the privatization of the BLM Tract 9 and 10

34. Estela Torres 3/27/2025 email regarding Northern South Park Development

35. Molly Hendrick 3/27/2025 email regarding Northern South Park project

36. Patty Lummis 3/27/2025 email regarding Let's Build Affordable Housing in NSP!

37. Jackson Hole Conservation Alliance 3/28/2025 email regarding BCC-Northern South Park-Public Comment Submission-JHCA/JHWF

38. Julie Boland, National Recreation and Park Association 3/28/2025 email regarding New Development Planning - Northern South Park

39. FEMA 3/28/2025 email regarding Final Flood Hazard Determination for Teton County, WY, Case No. 23-08-0662P

40. FEMA 3/28/2025 email regarding Final Flood Hazard Determination for Teton County, WY, Case No. 23-08-0788P

41. Susan Hedden 3/28/2025 email regarding Snake River concerns

42. Sarah Koznek 3/28/2025 email regarding Master site plan NSP

43. Maureen Brown 3/29/2025 email regarding Master site plan

44. Alison Lee 3/29/2025 email regarding BLM Parcels 9 & 10 - public access to the levee

45. Mark Joslin 3/29/2025 email regarding Privatizing Riverside Pathway

46. Paul Diegel 3/29/2025 email regarding Comments regarding the proposed Grand Targhee resort expansion

47. Megan Grell 3/29/2025 email regarding SECURE BUILDING OVER 400 AFFORDABLE HOMES

48. Pam Koob 3/30/2025 email regarding Master Site Plan

49. Greg Bigler 3/30/2025 email regarding NSP/WCC and BLM Parcels

50. Sarah Graham 3/30/2025 email regarding snake river access

51. A.J. Cargill 3/30/2025 email regarding NSP Master Site Plan

52. Meghan Quinn, Teton Village Association 3/31/2025 email regarding Clarification on Teton Transportation Coalition letter

53. Rose Caiazzo 3/31/2025 email regarding NSP Master Site Plan

54. Julie Tomich 3/31/2025 email regarding Master Site Plan

55. Shelter JH 3/31/2025 email regarding ShelterJH March Update: NSP meeting coming up 4/8!

56. Robert Wemple 3/31/2025 email regarding Northern South Park

57. Stan Morgan 3/31/2025 email regarding INFRA-STRUCTURE Needed for Northern South Park

58. Julie Deardorff 4/1/2025 email regarding Northern South Park

59. Chuck Koob 4/1/2025 email regarding Northern South Park

60. Perk Perkins 4/1/2025 email regarding BLM Parcel 9/10

61. Rick & Elaine Miller 4/1/2025 email regarding Fwd: Ryan and Krista Schuster 4/2/2025 email regarding Please pave Moulton Loop in 2025

63. Liz Greenberger 4/2/2025 email regarding Moulton Loop Rd paving

64. Caribou Targhee National Forest 4/2/2025 email regarding Grand Targhee DEIS Open house meeting moved from

• Public Notices •

April 10 to 17th

65. David Lloyd 4/2/2025 email regarding Master Site Plan

66. Don Frank 4/2/2025 email regarding Don Frank RE: Northern South Park Workforce Housing

67. Maggie Ordonez Rojas 4/2/2025 email regarding Support – Affordable Housing Northern South Park Master Site Plan

68. Teton Conservation District 4/3/2025 email regarding Teton County Scenic Preserve Trust

69. Jim Thompson 4/3/2025 email regarding No/So Housing

70. Victoria Hess 4/3/2025 email regarding Melody Ranch 2015

71. Alden Wood 4/3/2025 email regarding Northern South Park Housing

72. Lori Webster 4/3/2025 email regarding Northern South Park Development Road Planning

73. Kristan Burba 4/3/2025 email regarding In Support of Nothern South Park Housing Approval

74. Chi Melville 4/4/2025 email regarding Grand Targhee Resort Draft EIS

75. Anne Hoglund 4/4/2025 email regarding Master Site Plan

76. Jim Thompson 4/4/2025 email regarding No/So

77. Kristin Vito 4/4/2025 email regarding NSP Master Site Plan

78. Edward Smith 4/4/2025 email regarding NSP housing project

79. Matt Andrews 4/4/2025 email regarding North South Park Development

80. Steve Markason 4/5/2025 email regarding Master Site Plan Support

81. Claudia Gillette 4/5/2025 email regarding NSP/H.S.ROAD

82. Eula Ewing Monroe 4/5/2025 email regarding Paving of Moulton Loop Road

83. Doreen Ward 4/6/2025 email regarding Stop growth

84. Mary Collier 4/6/2025 email regarding NSP Approval

85. Dena Horstkotte 4/6/2025 email regarding Northern South Park Needs East/West Connector

86. Brian Smith 4/7/2025 email regarding Northern South Park

87. Dale Dawson and Shanna Workman 4/7/2025 email regarding corner creek resident/owner cottonwood park

88. Scott & Snow King Condominiums Association, Inc. 4/7/2025 email regarding Maple Way - West Snow King Intersection omitted from SS4A

89. Stephen Colby 4/7/2025 email regarding Northern South Park approval

90. Jackson Hole Conservation Alliance 4/7/2025 email regarding NSP Wildlife Permeability

91. Alicia DiMarco 4/7/2025 email regarding Northern South Park Development

92. Kelsey Tobin 4/7/2025 email regarding Northern South Park Comment

93. Anna Sullivan 4/7/2025 email regarding Master Site Plan

94. Clare Stumpf, Shelter JH 4/7/2025 email regarding Northern South Park comment from ShelterJH

95. Benjamin Wilson 4/7/2025 email regarding Northern South Park affordable housing proposal

96. Susan Carlman 4/7/2025 email regarding NSP development

97. Alex Alimanestianu and Sally Maca 4/7/2025 email regarding Northern South Park

98. Katherine Wonson 4/7/2025 email regarding Northern South Park Housing

99. Catherine Campbell 4/7/2025 email regarding Master Site Plan

100. Julia Shaw 4/8/2025 email regarding Master Site Plan

101. Patrick Dominick 4/8/2025 email regarding Northern South Park Development Risk Management

102. Sarah and Tim Farris 4/8/2025 email regarding Master Site Plan

103. Ryan Burke 4/8/2025 email regarding East west road Northern South Park

104. Inger Kirkegaard 4/8/2025 email regarding NSP - East/West Connector

105. Rob Nelson 4/8/2025 email regarding Concerns - Northern South Park Development

106. Lance Cygielman 4/8/2025 email regarding NSP

107. Kevin Getz 4/8/2025 email regarding NSP East-West Connector Road

108. Emma Leither 4/8/2025 email regarding Comment on Northern South Park

109. Julie Gano 4/8/2025 email regarding NSP Development

110. Christina Damalas 4/8/2025 email regarding NSP Traffic Issue Comment

111. Kathy Tomkins 4/8/2025 email regarding NSP master site plan

112. Sasha Motivala 4/8/2025 email regarding Northern Southpark

113. Ariel Kazunas 4/8/2025 email regarding No Virtual Public Comment? Please read for my planned Northern South Park remarks

114. Lisa Potzernitz 4/8/2025 email regarding Require East West Connector Rd for NSP - connect RafterJ and NSP for a 3 light Stop light

115. Mary Wendell Lampton 4/8/2025 email regarding South Park

116. Amberley Baker 4/8/2025 email regarding Memo from Jason Wells re Shelter JH Proposed Conditions

117. Jesse Lang, Stuart Lang 4/8/2025 email regarding traffic flow future build out

118. Patrice Banks 4/8/2025 email regarding NSP Comment

119. Carl Shuptrine 4/8/2025 email regarding Support for NSP Connector Road

120. Chip DuRoss 4/8/2025 email regarding Public Comment for NSP neighborhood

121. Meagan Piker 4/8/2025 email regarding Northern South Park Traffic Mitigation & Infrastructure

122. William Hayes 4/8/2025 email regarding NSP Vote

123. Miles Yazzolino 4/8/2025 email regarding NSP Public Comment

124. Ryan Stolp 4/8/2025 email regarding NSP, public comment, expressing need for robust transportation solution

125. Ann Mattson 4/8/2025 email regarding NSP development

126. Kelly Shuptrine 4/15/2025 email regarding NSP East-West connector Road

127. Austin O'Bryhim 4/8/2025 email regarding Northern South Park

PUBLIC COMMENT

Public comment was given by Hamilton Smith, Principal Planner, to introduce a new Associate Planner, Torin Bjorklund.

MATTERS FROM COMMISSION AND STAFF

4. Consideration of 3rd Year SPET Fund Resolution

Katie Smits, County Treasurer, presented to the Board for consideration of approval a resolution approving the Distribution Schedule for the 2022 SPET funds for the third year.

Keith Gingery, Chief Deputy County Attorney, explained the County Treasurer's proposal for the distribution schedule for the 2022 SPET funds for the third year.

Melissa Turley, Executive Director of Energy Conservation Works, answered questions from the Board.

Katie Smits answered questions from Board.

Keith Gingery gave comment.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Resolution approving Distribution of Revenues for Teton County, State of Wyoming 2022 Specific Purpose Excise Tax for the third year of funding.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

MATTERS FROM PLANNING AND DEVELOPMENT

Continued Business:

1. Permit:	MSC2024-0037
Property Owner:	JHHR HOLDINGS I LLC
Applicant:	Susan Johnson, SJ Planning Solutions
Presenter:	Chandler Windom
Request:	A Miscellaneous Planning Request pursuant to Sections 8.2.15 and 4.5.1 of the Teton County Land Development Regulations for a Master Site Plan in Area I of the Northern South Park Incentive Overlay.

Location: Area I of the Northern South Park Incentive Overlay, also PIDNs 22-40-16-06-3-00-023 and 22-40-16-06-3-00-020. Generally located Southeast of the intersection of High School Road and South Park Loop. The two parcels are zoned Rural-1 and are in the Scenic Resources and the Northern South Park Incentive Overlays.

Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Miscellaneous Planning Request pursuant to Sections 8.2.15 and 4.5.1 of the Land Development Regulations for a Master Site Plan in Area 1 of the Northern South Park Incentive Overlay.

Chandler Windom, Dr. Charlotte Frei, Reginal Transportation Planning Administrator, and Amy Ramage, County Engineer, answered questions from the Board.

The Board held discussion.

The meeting recessed at 10:37 a.m. and reconvened at 10:47 a.m.

On behalf of the applicant, a presentation was given by Amberley Baker, Sarine Sahakian of Evolve EA, Nikki Gill, and Susan Johnson of SJ Planning Solutions.

Steve Foster, Interim Director of Parks & Recreation, Tyler Florence, Director of Parks & Recreation, and Andy Erskine, Parks Superintendent, gave comment and answered questions from the Board.

The Board directed staff to present a draft of the conditions discussed after the lunch break.

Chandler Windom reviewed the list of the draft conditions.

The meeting recessed at 11:49 a.m. and reconvened at 1:32 p.m.

The Board held discussion.

Keith Gingery gave comment.

Amberley Baker, Chandler Windom, Chris Neubecker, Director of Planning and Building Services, Steve Foster, answered questions from the Board.

Amberley Baker and Jason Wells, via Zoom, gave comment on behalf of the applicant.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to continue MSC2024-0037 to my birthday, May 6th, 2025.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

MATTERS FROM COMMISSION – none.

EXECUTIVE SESSION – none.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Calman to adjourn.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting adjourned at 3:01 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 05/14/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on April 21, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:04 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Luther Propst were present in person. Len Carlman was present via Zoom.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adopt the agenda as presented.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

SEMISESQUICENTENNIAL

The Board of County Commissioners marked the semisesquicentennial by reading the “Concord Hymn” by Ralph Waldo Emerson.

PUBLIC COMMENT

Public comment Katherine Dowson, Friends of Pathways regarding a lease for Munger Mountain.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the April 21, 2025 county voucher run in the amount of \$1,647,748.12, and an interfund transfer in the amount of \$1,534,069.52.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. The Liquor Store/National Wildlife Museum of Wildlife Art for the Community Art Exhibition Opening Celebration

ii. Snake River Fund for the Snake River Fest 2025, Big Race on the Hoback

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the 24-hour liquor permits as presented.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

b. SLIB Drawdowns

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration of Purchase of Modular Buildings

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval an agreement to purchase modular building units from Flourish Foundation.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the Agreement for Purchase and Sale of Modular Buildings with Flourish Foundation in the amount of \$550,000.00.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. BLM Parcel 9/10 discussion—new developments and postponing May 6th meeting?

The Board held discussion.

Dr. Charlotte Frei, Reginal Transportation Planning Administrator, answered a question from the Board regarding the meeting date of Wednesday, June 4, 2025 meeting

The Board held discussion.

B. Grand Targhee Caribou-Targhee National Forest SUP Expansion DEIS Discussion—Clarification of Board's Intent Regarding Comments to CTNF

The Board had previously discussed their interest in giving public comment and directed staff to look into options

Chris Colligan, Public Works Project Manager, explained steps staff had taken and proposed options for action, and answered questions from the Board.

The Board gave comment.

Chris Colligan and Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.

The Board directed staff to draft correspondence and coordinate meetings with the Teton County Idaho Board of County Commissioners and Caribou-Targhee National Forest employees.

C. NSP Transportation Infrastructure Discussions

The Board gave a brief synopsis of the process for Northern South Park (NSP) Area 1 Master Site Plan review and need for transportation infrastructure discussions with Area 1 and Area 2 landowners.

The Board discussed their availability for meetings with the landowners.

Dr. Charlotte Frei, Reginal Transportation Planning Administrator, will provide criteria for topics of the transportation infrastructure discussion.

The Board held discussion.

2. Other Matters for Discussion – none.

The meeting recessed at 9:40 a.m. and reconvened at 9:45 a.m.

BUDGET WORKSHOP

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, and Luther Propst in person, and Len Carlman via Zoom.

Budget Team staff present: Maureen Murphy, County Clerk, and Jodie Pond, Commissioners Administrator.

- Operations Discussion: UW Extension

The Board met with the following agencies/employees to discuss their budget request for Fiscal Year 2026:

Mary Martin, Community Development Educator.

- Elected Offices Operations Discussion

The Board met with the following elected officials to discuss their budget request for Fiscal Year 2026:

Maureen Murphy, County Clerk, Melissa Shinkle, County Assessor, Anne Sutton, Clerk of District Court, Richard Stout, County and Prosecuting Attorney, and Matt Carr, Sheriff.

The meeting recessed at 11:08 a.m. and reconvened at 11:15 a.m.

- Operations Discussion: Library

The Board met with the following agencies/employees to discuss their budget request for Fiscal Year 2026:

Kip Roberson, Library Director.

- FTE Discussion

The Board met with the following agencies/employees to discuss their budget request for Fiscal Year 2026:

Matt Carr, Sheriff, Jodie Pond, Commissioners Administrator, on behalf of Public Health, Jodie Pond on behalf of IT, and Mike Moyer, Fire/EMS Chief.

Joint positions for a START Supervisor and a Planning Joint Long Range Planner will be reviewed at a later date.

The meeting recessed at 11:59 a.m. and reconvened at 1:33 p.m.

- Capital Request Discussions

The Board met with the following agencies/employees to discuss their budget request for Fiscal Year 2026:

Sarah Mann, Director of General Services, on behalf of the Coroner, Facilities, and Fairgrounds, and Mike Moyer, Fire/EMS Chief.

Heather Overholser, Director of Public Works, answered questions from the Board.

The Board discussed the Housing Supply Contribution.

Budget requests continued by Eliza Dunn, Enterprise IT Manager and Dr. Charlotte Frei, Reginal Transportation Planning Administrator.

The meeting recessed at 2:42 p.m. and reconvened at 2:53 p.m.

Budget requests continued by Steve Foster, former Interim Director of Parks and Recreation, on behalf of Parks and Recreation.

Heather Overholser answered questions from the Board.

Budget requests continued: Heather Overholser on behalf of Pathways, and Jodie Pond on behalf of Planning and Building.

Erik Kimball, Sustainability Coordinator, answered questions from the Board.

Budget requests continued: Heather Overholser, Director of Public Works.

Commissioner Carlman exited via Zoom at 3:47 p.m.

Budget requests continued: Matt Carr, Sheriff, and Erik Kimball, Sustainability Coordinator.

• Public Notices •

The meeting recessed at 4:20 p.m. and reconvened at 4:26 p.m.

• COLA & Merit Increase Discussions
Maureen Murphy, County Clerk, presented the COLA & merit percentage increases recommended by the OneDigital consultants.
Sheriff Matt Carr, Jodie Pond, Commissioners Administrator, Justin Kaiser, Director of Human Resources, Maureen Murphy, Anne Sutton, Clerk of District Court, gave comment.
The Board held discussion.

• Preliminary Mill Levy Discussion
The Board gave comment.
Maureen Murphy gave comment.
Melissa Shinkle, County Assessor, gave comment and answered questions from the Board.
The Board gave comment.
Melissa Shinkle answered questions from the Board.
Maureen Murphy gave comment.

The Board will continue budget discussions on April 28, 2025.
MATTERS FROM COMMISSIONERS

1. Calendar review - The Board will review their weekly calendar at the next voucher meeting.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

• Jackson Hole Half Marathon & 5k – May 25th, 2025; Amy Asbell. Start south of Teton Villate and runs along the bike path to Phil Baux Park; A 13.1-mile run/walk and family fun 5k. The purpose is to promote a healthy lifestyle while running in our beautiful area. Number of attendees – 500.
• Snake River Fest 2025: Hoback River Race – June 6th, 2024; Snake River Fund & Jackson Hole Kayak Club; 11555 Highway-191, Jackson WY. Celebrating the region’s wild and scenic rivers, raise funds for the Kayak Club, and encourage responsible river use among our community members. Number of attendees – 300.

• Grand Teton Half Marathon & 5k – June 6 – 7, 2025; Vacation Races; Stilson Lot through Spring Gulch Road to Jackson Hole Golf & Tennis. Athletic race to drive tourism to the area and participate in a fun athletic event. Number of attendees – 2,000.

• IN A LANDSCAPE: Classical Music in the Wild – June 25th, 2025; In a Landscape; Woodbury Preserve – 1250 East Cache Creek Drive, Jackson WY. Classical music concert. Number of attendees – 375.

• PAWS Gala – June 27th, 2025; PAWS – Providing Animal Welfare Services; South Fork Road. Guests will enjoy dinner, live band and auction. Number of attendees – 256.

• Skinny Skis 4th of July 10k – July 4th, 2025; Skinny Skis; Starting on Wilson square Rd, travelling to Owen Bircher Park. Annual running race as a fundraiser for the Jackson Hole Ski & Snowboard Club youth members. Number of attendees – 173.

• 44th Annual Cache to Game Creek Trail Run – July 6th, 2025; Teton Mountaineering; West Cache Drive to Game Creek Trailhead. Upholding the tradition of Jackson’s oldest trail running race. Number of attendees – 100.

ADJOURN
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Carlman absent. The meeting adjourned at 4:59 p.m.

Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK’S OFFICE

04-21-2025 WARRANTS
307 IMERIAL ROOFING 3,695.00 / 49ER COMMUNICATIONS, INC. 271.75 ACE HARDWARE 189.41 / ALLIGIANCE BENEFIT PLAN MGMT 132,054.82 ALBERTSONS/SAFEWAY 480.04 / ALEJANDRA HERNANDEZ 22.52 / ALPHAGRAPHICS 84.05 AMAZON CAPITAL SERVICES, INC. 20.88 / ANDA INC 529.08 ANDREW HARDENBROOK 3,820.84 / ANTLER INN 240.00 / APRIL NORTON 73.00 ARNOLD MACHINERY COMPANY 2,231.73 / ASSETI OPERATIONS PTY LTD 7,500.00 AT&T MOBILITY 792.78 / ATS INLAND NW 400.89 / BIG R RANCH & HOME 20.97 BOB BARKER COMPANY, INC. 1,758.91 / BOUND TREE MEDICAL, LCC 455.80 CDW GOVERNMENT, INC. 3,183.75 / CENTURYLINK 121.24 / CENTURYLINK 868.34 CENTRAL OREGON TRUCK COMPANY INC 4,528.84 / CHEM-SEARCHFE 386.86 CHILDREN’S LEARNING CENTER 3,317.50 / CHRISTOPHER PELTZ 145.43 CHRISTINA MORAN KITCHEN 560.00 / CLIMB WYOMING 8,030.71 COLLEGE OF EASTERN IDAHO 2,000.00 / COMMUNICATION TECHNOLOGIES, INC. 17,955.80 COMPUNET INC 1,375.00 / CONVERGEONE INC 1,775.22 / COMPANY TWO LLC 23,700.00 DAVE GUSTAFSON 26.25 / DENNIS EMORY 2,434.38 / DELL MARKETING L.P. 15,342.32 DEPARTMENT OF WORKFORCE SERVICES 45,175.32 DICK ANDERSON CONSTRUCTION INC 533,315.48 / DOUBLE L CONSTRUCTION 16,000.00 EATON CORPORATION 6,291.79 / ELEMENT PLUMBING INC 2,315.42 ELISABETH M. W. TREFONAS 2,825.90 / E.R. OFFICE EXPRESS INC. 2,804.88 FACTORY INFORMATION TECHNOLOGY 29,433.30 / FEHR & PEERS 4,500.00 FIRE SERVICES OF IDAHO INC. 835.00 / GATE ACCESS 2,511.10 GE JOHNSON CONSTRUCTION WYOMING LLC 125,000.00 HARRIS MOUNTAIN WEST, LLC 2,325.00 / HIGH COUNTRY LINEN SUPPLY LLC 1,801.81 HUNT CONSTRUCTION, INC. 24,352.50 / IML SECURITY SUPPLY 5,153.51 ISWR - PETTY CASH 8.25 / JENNIFER ARNELL 52.50 / JH20 WATER LLC 94.95 JH MOUNTAIN RESORT 300.00 / JACKSON HOLE RADIO 800.00 / KASEYA US, LLC 3,943.72 KENNON C.TUBBS, MD LLC 32,750.00 / KINSKO, LLC 177.00 / LILY PAD CREATIVE 49.00 LONG BUILDING TECHNOLOGIES, INC. 27,019.50 / LOGAN EDGE MAN 777.11 LOWER VALLEY ENERGY 4,738.83 / LOWER VALLEY ENERGY 20,999.03 / MATT EVANS 52.50 MARTA IWASECZKO 268.79 / MASTER-CRAFT POOL & SPA 8,955.31 MD NURSERY & LANDSCAPING INC. 934.50 / NORTH PARK TRANSPORTATION 693.38 NORCO, INC. 26.66 / ON GRADE BLADE SERVICE, LLC 33,241.25 MARLIN LEASING CORP 39.68 / PETE WILSON 325.00 / PRATT HOME INSPECTIONS 1,000.00 PROFESSIONAL TREE CARE 1,985.00 / RIPLEY’S VACUUM CENTER, INC. 4,235.00 ROCKY MOUNTAIN GLOVE COMPANY 203.20 / RX BENEFITS INC 36,439.38 SANDRA K & W. BROOKS HARRIS 8,000.00 / SERVICE GRINDING & SHARPENING INC. 629.48 SHERWIN-WILLIAMS CO

41.93 / SHANE FLUD 52.50 / START 3,280.50 STEVE WURM 410.65 / ELIOR INC. 7,131.88 / TETON COUNTY CLERK’S OFFICE 12.00 TETON COUNTY TREASURER 82,181.96 / TETON COUNTY TREASURER 50,700.00 TETON COUNTY TREASURER 28,069.24 / TETON COUNTY TREASURER 2,236.46 TETON COUNTY TREASURER 9,560.00 / TEGELER & ASSOC. 18,500.00 TETON AVJET,LLC 1,122.20 / TETON MEDIA WORKS, INC. 5,151.85 TETON TRASH REMOVAL INC. 397.00 / TETON YOUTH & FAMILY SERVICES 56,251.00 THYSSEN-KRUPP ELEVATOR CORP. 6,754.59 / TOWN OF JACKSON 350.87 TOWN OF JACKSON 26,854.80 / TOWN OF JACKSON 13,981.00 / TOWN OF JACKSON 1,238.84 TRANSMERICA EMPLOYEE BENEFITS 1,421.71 / VISA 20,270.10 VOIANCE LANGUAGE SERVICES 538.10 / WYOMING COUNCIL ON PROBLEM GAMBLING 18.59 WEMBER INC 40,364.60 / WEST BANK SANITATION 30,295.23 / WEX BANK 2,212.29 WIMACTEL, INC 115.50 / WILDERNESS & MOUNTAIN MEDICINE PC 260.00 WILLIAM R. SMITH M.D. 1,550.00 / WYOMING DEPARTMENT OF REVENUE 22.56 WYDOT-FINANCIAL SERVICES 212.34 / WYOMING OFFICE OF GUARDIAN AD LITEM 626.75 ZAMBONI COMPANY 1,786.94

Publish: 05/14/25

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Project name Fire/EMS 2025 Light Rescue Truck
Invitation to Bid

Teton County Jackson Hole Fire/EMS is requesting Bids for a Light Rescue Truck.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 200942. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before 5:00pm MST on June 5, 2025 and opened upon release immediately thereafter at the Jackson Hole Fire/EMS Administration Building at 40 East Pearl Avenue, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

Publish: 05/14, 05/21/25

Invitation to Bid

Fire/EMS SCBA Upgrade
Teton County
Jackson, Wyoming

Jackson Hole Fire/EMS located in Teton County, WY is soliciting formal bids for the purchase and delivery of Scott Self-Contained Breathing Apparatus (SCBA) components. The combination of new Scott Air-Pak X3 Pro 2018 edition SCBA, new RIT-PAK III, 2018 upgrade kits and flow testing will bring all SCBA and RIT packs up to the 2018 edition of NFPA. Quantity and parts are listed in the Invitation to Bid Form on Public Purchase.

The Invitation to Bid Form may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. The bid ID is #201007 and the Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Jackson Hole Fire/EMS Administrative Office at 40 East Pearl Avenue, Jackson, WY, 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

Publish: 05/14, 05/21/25

• PUBLIC NOTICE •

NOTICE OF INTENT TO ADOPT FEE SCHEDULE FOR TETON COUNTY SEPTIC PERMITS, GRADING AND EROSION CONTROL PERMITS, WORK IN LIVE WATERBODY PERMITS, BRIDGE PERMITS, RIGHT OF WAY PERMITS, DRIVEWAY ACCESS PERMITS, FLOODPLAIN PERMITS

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that the Teton County Board of County Commissioners intends to consider the adoption a fee schedule for Septic Permits, Grading and Erosion Control Permits, Work in Live Waterbody Permits, Bridge Permits, Right of Way Permits, Driveway Access Permits and Floodplain Permits. All interested parties may obtain a copy of the proposed fees at the Office of the County Clerk, 200 S. Willow St., Jackson, WY or at the County Engineer’s Offices located at 320 S., King St., Jackson, WY, or online at www.tetoncountywy.gov/1935/Public-Comment. A hearing to take testimony on the proposed rules shall be held on July 15, 2025 at 9:00 a.m. during the regular meeting of the Teton County Board of County Commissioner Meeting at 200 S. Willow St., Jackson, Wyoming. Written comments may also be submitted to the Teton County Director of Public Works, P.O. Box 3594, Jackson, WY 83001 or at hoverholser@tetoncountywy.gov prior to July 11, 2025.

Maureen E. Murphy
Teton County Clerk

Publish: 05/14, 05/21/25

• CONTINUED PUBLICATIONS •

Request for Proposal for
Teton County
Residential Organics Collection Feasibility Study Project
3270 Adams Canyon Road
Jackson, Wyoming

Teton County, Wyoming (Owner) Invites qualified consulting firms to submit proposals to conduct a feasibility study for the implementation of a residential curbside collection program for organics, including both food scraps and yard waste. The study should evaluate the logistics, costs, and environmental benefits of such a program and its integration with the planned Town of Jackson’s Pay-As-You-Throw (PAYT) ordinance.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com> BID ID #199324. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <https://www.tetoncountywy.gov/DocumentCenter/View/10805/Public-Purchase-Instruction-Guide-for-Vendors-Website>. Proposals are to be submitted on that same website. Proposals will be due on or before Friday June 13, 2025, at 2:00 PM MST and opened upon release by Public Purchase immediately thereafter.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

Publish: 05/07, 05/14/25

NOTICE OF THE INTENT OF THE TETON COUNTY BOARD OF COUNTY COMMISSIONERS TO ADOPT FEES FOR THE TETON COUNTY TRASH TRANSFER FACILITY, RECYCLING CENTER, AND HOUSEHOLD HAZARDOUS WASTE FACILITIES
Public Hearing on July 1, 2025

Notice is hereby given that a Public Hearing will be held by the Teton County Board of County Commissioners for the purpose of considering Fees for Integrated Solid Waste and Recycling pursuant to Wyoming Statute §16-3-103. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming, on July 1, 2025 in a regular meeting that begins at 9:00 AM. Information regarding the fees and the proposed fees may be obtained from the Integrated Solid Waste and Recycling Division, Monday through Friday, 8:00 AM to 5:00 PM, by telephone at 307-733-7678 or in person at 3270 S. Adams Canyon Road or obtain a copy of the proposed fees at the County Clerk’s Office, 200 S. Willow St., Jackson, WY. The proposed fees can also be viewed online at <http://www.tetoncountywy.gov/1935/Public-Comment>. Comments can be submitted in writing to Becky Kiefer, ISWR Superintendent, P.O. Box 9088, Jackson, WY 83001, and at the public hearing to be held on July 1, 2025.

These proposed fees comply with Wyoming Statute §9-5-304 and a copy of the assessment may be obtained from the same office listed above, the Integrated Solid Waste and Recycling Division.

The Teton County Board of County Commissioners are authorized to implement fees for the use of a public facility owned and operated by Teton County. The purpose of the fees is to continue operating Teton County Integrated Solid Waste and Recycling as a self-funded enterprise fund, meaning that the revenue raised from fees pays for the operations and capital expenditures of the County Division, as opposed to using taxes.
Publish: 05/07, 05/14/25

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

JOINT PROCEEDINGS – UNAPPROVED
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING

MAY 5, 2025 JACKSON, WYOMING
The Jackson Town Council and the Teton County Board of County Commissioners met in a regular joint meeting (JM) at 1:30 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. COUNTY COMMISSIONERS: Chairman Mark Newcomb, Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman. Public Comment. There was no public comment. Consent Calendar. There was no public comment on the consent calendar. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the consent calendar including items A-D as presented with the following motions. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to approve the consent calendar including items A-D as presented with the following motions.

A. Meeting Minutes. To approve meeting minutes from the April 7, 2025 Regular Joint Meeting and April 17, 2025 Special Joint Meeting.
B. Jackson Hole Airport Board FY26 Budget Consideration. To approve the proposed FY26 budget of the Jackson Hole Airport Board as presented.
C. Energy Conservation Works FY26 Budget Consideration. To approve the proposed FY26 budget of Energy Conservation Works as presented.
D. Fire/EMS Mini Pumper Funds Reallocation. To reallocate funds of up to \$ 905,776 from the sale of two Mini Attack Pumpers to the capital projects as set forth in this staff report and direct the remaining funds to be placed in Fund 13 reserves.

On behalf of the Town, Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town.

• Public Notices •

On behalf of the County, Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Fire/EMS Joint Power Agreement Update. Jodie Pond and Tyler Sinclair made staff comment. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the Town of Jackson and Teton County Joint Power Agreement for Fire and Emergency Medical Services, subject to minor changes by staff. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Natalia Macker and seconded by Wes Gardner to approve the Town of Jackson and Teton County Joint Power Agreement for Fire and Emergency Medical Services, subject to minor changes by staff. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Joint Long Range Planning Work. Ryan Hostetter made staff comment. Council and Commission held discussion with staff. There was no public comment. On behalf of the Town, a motion was made by Devon Viehman and seconded by Alyson Sperry to approve the proposed FY 26 Implementation Work Plan dated April 2025. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Len Carlman and seconded by Luther Propst to continue. Chairman Newcomb called for the vote. The vote showed 3-2 with Luther Propst, Natalia Macker, and Len Carlman in favor and Wes Gardner and Mark Newcomb opposed. The motion carried for the County. Housing Supply Plan and Work Plan. April Norton made staff comment. Council and Commission held discussion with staff. There was no public comment. On behalf of the Town, a motion was made by Alyson Sperry and seconded by Jonathan Schechter to approve the FY 2026 Housing Supply Plan as presented today. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Natalia Macker and seconded by Wes Gardner to approve the FY 2026 Housing Supply Plan as presented today. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Council and Commission recessed at 3:30 p.m. and reconvened at 3:40 p.m. Transportation Work Plan. Charlotte Frei made staff comment. Council and Commission held discussion with staff. There was no public comment. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the Transportation Division Work Plan. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Natalia Macker and seconded by Wes Gardner to approve the Transportation Division Work Plan. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Jackson Hole Travel and Tourism Board FY26 Budget Consideration. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Devon Viehman to continue the Jackson Hole Travel and Tourism Board FY26 Budget Consideration item to the May 13 Special Joint Budget Meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to continue the Jackson Hole Travel and Tourism Board FY26 Budget Consideration item to the May 13 Special Joint Budget Meeting. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Matters from Council, Commissioners and Staff. There was no discussion. Adjourn. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Natalia Macker and seconded by Len Carlman to adjourn. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. The meeting adjourned at 4:26 p.m.

Publish: 05/14/25

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
MAY 5, 2025 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:01 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Sperry. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen proclaimed Nation Tennis Month, National Public Works Week, and National Police Week. Public Comment. Alex Viveros no public comment. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the consent calendar including items A-G as presented with the following motions:
A. Meeting Minutes. To approve meeting minutes from April 15, 2025 Regular Town Council Workshop and April 21, 2025 Regular Town Council Meeting.
B. Disbursements. To approve the disbursements as presented. 842-NCPERS GROUP WYOMING \$80.00; ACE HARDWARE \$846.44; ADVANCED CONCRETE SOLUTIONS \$1,200.00; ADVANCED NETWORK MANAGEMENT, INC. \$8,446.94; AFLAC \$1,647.35; ALPHAGRAPHS \$583.31; AMAZON \$3,096.72; ANGEL ARMOR \$9,902.65; ANTLER MOTEL, INC. \$4,567.50; AT&T \$357.68; BIG R RANCH & HOME \$115.99; BLUEBEAM, INC \$2,850.00; CARQUEST AUTO PARTS INC. \$114.64; CENTURYLINK \$4,096.38; CONRAD & BISCHOFF INC. \$28,718.37; CONTROL SYSTEM TECHNOLOGY, INC. \$4,077.00; COPYWORKS, LLC \$250.00; CORE & MAIN LP \$10,042.74; DAWSON INFRASTRUCTURE SOLUTIONS \$8,233.61; DEAN, DEREK \$100.00; DELTA DENTAL PLAN OF WYOMING \$7,129.99; DEX IMAGING \$41.37; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DOOLEY ENTERPRISES, INC \$542.32; DYNAMIC CONTROLS, LLC \$4,676.00; E.R. OFFICE EXPRESS \$1,897.06; ELAN ONE CARD \$25,364.12; ENERGY LABORATORIES INC. \$516.00; FALL RIVER RURAL ELECTIC \$99.35; FERGUSON ENTERPRISES, INC \$8.74; FIRE SERVICES OF IDAHO \$14,482.61; FLEET-PRIDE \$59.36; FLORES, JUANITA \$240.00; FOSTER, KYLE \$90.64; GILLIG LLC \$8,638.93; GREENWAY PAINTING LLC \$2,883.64; HD FOWLER COMPANY \$1,799.23; HIGH COUNTRY LINEN \$1,466.03; HOLE FOOD RESCUE \$6,250.00; HORCHAK, KEVIN \$90.64; ICMA MEMBERSHIP \$1,200.00; IDAHO STATE TAX COMMISSION \$6,270.00; INNOVATIVE SERVICE LLC \$13,298.45; INTERSTATE BATTERY \$239.95;

JACKSON DOWNTOWNER, LLC \$126,748.74; JACKSON GROUP LOCKBOX \$676.79; JACKSON HOLE CENTER FOR GLOBAL AFFAIRS \$2,500.00; JACKSON HOLE COMMUNITY HOUSING \$12,500.00; JACKSON HOLE NEWS & GUIDE \$1,997.00; JACKSON LUMBER INC \$12.56; JESUS GARCIA BUILDERS LLC \$121.00; JH20 WATER CONDITIONING & FILTRATION \$85.00; LANCASTER, JUSTIN \$473.00; LEONARD PETROLEUM EQUIPMENT \$77.20; LEPCO \$16,157.14; LOCAL GOVT LIABILITY POOL \$50,000.00; MD NURSERY & LANDSCAPING INC \$798.28; METROQUIP INC \$1,022.73; MID-AMERICA RESEARCH CHEMICAL \$483.03; MOTOR COACH INDUSTRIES \$6,075.00; NAPA AUTO PARTS INC. \$897.47; NELSON ENGINEERING \$31,282.99; PALAZZOLO, MICHAEL \$77.83; PERFORM PRINTING LLC \$252.75; POINT S REXBURG \$823.92; PREMIER TRUCK- SALT LAKE CITY \$2,009.28; ROCKY MOUNTAIN CHAPTER FBINAA \$500.00; ROGERS, BILLY \$740.00; SALT CITY SALES \$171.66; SHERVIN'S INDEPENDENT OIL \$143.10; SHERWIN-WILLIAMS CO. \$67.90; SILVER CREEK SUPPLY \$26.76; SPECTRUM \$200.00; SPRING CREEK ANIMAL HOSPITAL \$802.25; STANDARD INSURANCE COMPANY \$11,074.50; START FRESH CLEANING SERVICES LLC \$670.20; STEPHENS, TALON \$77.83; SWICEGOOD, WYATT \$473.00; TETON COUNTY CLERK \$47,025.32; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$129.00; TETON COUNTY PUBLIC HEALTH \$200.00; TETON COUNTY SHERIFF'S-JAIL \$5,075.00; TETON COUNTY TREASURER \$79,111.03; TETON MOTORS INC \$511.60; TETON YOUTH & FAMILY SERVICES \$140,000.00; THE TIRE RACK, INC. \$2,534.12; THYSEN KRUPP ELEVATOR CORP. \$39,940.04; TMSC LLC \$17,459.17; UCM DIGITAL HEALTH, INC \$864.50; VERIZON WIRELESS \$10,297.24; VILLARREAL \$1,900.00; VISION SERVICE PLAN - (WY) \$1,903.51; WEST COAST CODE CONSULTANTS \$1,805.00; WESTERN CHARTERS AND TOURS, LLC \$33,020.00; WESTERN STATE \$96.66; WESTWOOD CURTIS \$623,883.05; WHEELER TANK TESTING, INC. \$2,045.00; WY WORKERS' SAFETY & COMP \$24,834.91; WYOMING DEPARTMENT OF EMPLOYM \$55,869.05; WYOMING FIRST AID & SAFETY \$160.02; WYOMING IMMIGRANT ADVOCACY \$3,750.00; WYOMING RETIREMENT SYSTEM \$197,304.20; ZENSAI US INC \$13,406.40
C. Contract Award for Bear Resistant Trash Cans. To award the contract for Bear-Resistant Trash Cans to Compumetric Engineering.
D. Agreement for Records Processing Software. To conditionally approve the Terms of Service and Subscription Order contracts with Logik Systems, Inc., dba Logikcull.
E. Termination Option Agreement for Sagebrush Apartments. To approve the Termination and Release of Notice of Default, Right to Cure & Option Agreement, subject to minor changes by staff.
F. Teton County Landfill/Transfer Station Request for Town Sewer Services and Connection and Use Agreement (E25-0028). To: 1) Approve the Teton County School District's request to add the Teton County Landfill/Transfer Station to its service area for sewer collection and treatment services subject to the conditions of approval set forth in this staff report; and 2) Approve the Connection and Use Agreement and authorize the Mayor to execute the Agreement as approved by the Town Engineer and Town Attorney; and, 3) Waive the application, permit, and processing fees for this application.
G. ARPA LG-1414 Grant Distribution Request #2 for Flat Creek Apartments. To approve and authorize the Mayor to sign the ARPA LG-1414 Grant Draft Request for \$314,065.83. There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Condominium Plat of Lot 100, Glenwood Adjustment Addition (P25-013). Andrew Bowen made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Sperry and seconded by Devon Viehman to approve a Condominium Plat of Lot 100, Glenwood Adjustment Addition at the property addressed at 165 N Glenwood Street, subject to the departmental reviews attached hereto. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Replat between Lots 5 and 6, Block 6, of The Glenwood Condominium Addition (P25-005). Andrew Bowen made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman to approve a Boundary Adjustment between Lots 5 and 6, Block 6, of The Glenwood Condominium Addition, Town of Jackson at the property addressed as 165 N Glenwood Street, subject to the departmental reviews attached hereto and this staff report dated May 5, 2025. There was no second. The motion was withdrawn by the motion maker. The item was continued to the Matters from Mayor and Council section of the agenda. Sketch Plan for a +/- 190,000 sf (habitable) Mixed-Use Hotel and Condominium Development along North Cache (P24-170). Paul Anthony and Tyler Valentine made staff comment. Council held discussion with staff. Brad Wagstaff, Randy Schroder, and Stefan Fodor spoke on behalf of Mogul Capital. Council recessed 7:54 p.m. and reconvened at 8:01 p.m. Discussion continued. Suzie Kellams Dominick, Phil Powers, and Margie Lynch made public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to continue Sketch Plan for a +/- 190,000 sf (habitable) Mixed-Use Hotel and Condominium Development along North Cache (P24-170) to a special Town Council meeting at 9:00am on May 14, 2025. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 9:28 p.m. and reconvened at 9:37 p.m. Scoping Report to Discuss Long Range Planning Amendments to the Town Land Development Regulations (PM25-001). A motion was made by Devon Viehman and seconded by Alyson Sperry to continue item PM25-001 to the next available meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Special Malt Beverage Permits. A motion was made by Alyson Sperry and seconded by Devon Viehman to continue special malt beverage permits to the next available meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 25-08. Kelly Thompson made staff comment. There was no public comment. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve Resolution 25-08 adopting amendments to the fiscal year 2025 budget as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 25-09. Lynsey Lenamond made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and second-

ed by Devon Viehman to approve Resolution 25-09 authorizing the Jackson-Teton County Animal Shelter to apply to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2025. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 25-10. Lynsey Lenamond made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Alyson Sperry to approve Resolution 25-10 authorizing Jackson-Teton County Victim Services to apply to the Community Foundation of Jackson Hole's Old Bill's Fun Run 2025. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance T. An Ordinance Regarding Fee Scheduled Set by Resolution. AN ORDINANCE AMENDING SECTION 1.01.120, FEE SCHEDULES ALLOWED TO BE CHANGED BY RESOLUTION SUBJECT TO PUBLIC HEARING, , OF TITLE 1, GENERAL PROVISIONS, OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Jonathan Schechter and seconded by Alyson Sperry to approve Ordinance T, an ordinance regarding fee schedules set by resolution, on second reading as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance V. An Ordinance Extending the Franchise Granted to CenturyLink. AN ORDINANCE AMENDING ORDINANCE 1243 EXTENDING THE TERM OF THE FRANCHISE GRANTED TO QWEST CORPORATION D/B/A CENTURYLINK QC ON BEHALF OF ITSELF TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM FOR THE PURPOSE OF SUPPLYING SERVICE TO THE TOWN OF JACKSON AND GRANTED ON DECEMBER 18, 2019. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

There was no public comment. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve Ordinance V, an ordinance granting an extension of the current CenturyLink Franchise to July 31, 2025, on first reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Public Art Taskforce Appointment/ Reappointments. This item was continued. Replat between Lots 5 and 6, Block 6, of The Glenwood Condominium Addition (P25-005). Paul Anthony made staff comment. Council held discussion with staff. Matt Kim Miller commented on behalf of the applicant. A motion was made by Jonathan Schechter and seconded by Alyson Sperry to approve a Boundary Adjustment between Lots 5 and 6, Block 6, of The Glenwood Condominium Addition, Town of Jackson at the property addressed as 165 N Glenwood Street, subject to the departmental reviews attached hereto and this staff report dated May 5, 2025. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. There was no additional discussion. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on Teton County's new Dark Sky Community certification. A motion was made by Jonathan Schechter and seconded by Alyson Sperry to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 9:54 p.m.

Publish: 05/14/25

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
MAY 6, 2025 JACKSON, WYOMING
The Jackson Town Council met in special session in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:31 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Sperry. Planning Commission Interviews. Council interviewed Georgie Stanley and Zach Padilla. Council held discussion. Executive Session. A motion was made by Kevin Regan and seconded by Jonathan Schechter to recess to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed to executive session at 2:15 p.m. and reconvened at 2:54 p.m. Council held discussion. Lea Colasuonno made staff comment. Mayor Jorgensen nominated Georgie Stanley to the Planning Commission/Board of Adjustment for a three-year term, expiring April 30, 2028. A motion was made by Jonathan Schechter and seconded by Alyson Sperry to consent to the appointment of Georgie Stanley to the Planning Commission/Board of Adjustment for a three-year term, expiring April 30, 2028. Mayor Jorgensen appointed Georgie Stanley to the Planning Commission/Board of Adjustment for a three-year term, expiring April 30, 2028. FY26 Budget Overview. Tyler Sinclair, Lynsey Lenamond, and Roxanne Robinson made staff comment. Council held discussion with staff. Council held discussion with staff. There was no public comment. No motions were made. Adjourn. A motion was made by Kevin Regan and seconded by Jonathan Schechter to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 5:07p.m.

Publish: 05/14/25

• PUBLIC HEARING •

PUBLIC HEARING
The Town of Jackson Planning Commission will hold a public hearing to consider requests for a Sketch Plan and Conditional Use Permit for a new 65,000 SF (approx.) mixed-use lodging and residential development at 50 S. Millward Street. Go to: <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, June 4, 2025, at 5:30 p.m. The application is at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 307-734-3493 [Items P25-007, P25-046 Page]
Publish: 05/14/25

• Public Notices •

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for a Development Plan for a new 83,300 SF (approx.) residential development at 460 E Broadway Ave. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, June 2, 2025, at 6:00 p.m. The application is found at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1306 [Item P25-041 Bowen]
Publish: 05/14/25

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for three Development Plans for Snow King Condos at 553, 510, & 725 Upper Snow King Loop, legally described as Lot 53, Grand View Lodges 2nd Addition, Lot 57, Grand View Lodges 2nd Addition, & Lot 58, Grand View Lodges, 3rd Addition. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Monday, June 2, 2025, beginning at 6:00 p.m. The application can be viewed at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1305. [Items P24-168, -174, -175 Valentine]
Publish: 05/14/25

GENERAL PUBLIC NOTICES

• ABANDONED VEHICLE AUCTIONS •

2006 Pontiac Grand Prix
Vin# 2G2WP552061296216
Owed: \$9363.75

2011 BMW 3 Series
Vin# WBAKG7C58BE598782
Owed: \$8077.20

2010 Lexus RX 350
Vin# 2T2BK1BA2AC054854
Owed: \$8103.60

2011 Chevrolet Equinox
Vin# 2CNFLNECXB6217112
Owed: \$6053.00

2007 GMC Yukon XL
Vin# 1GKFK66837J282597
Owed: \$10,399.40

2002 Hyundai Elantra
Vin# KMHDN45D52U457156
Owed: \$5867.00

2008 Toyota Tundra
Vin# 5TBBT54178S460872
Owed: \$8220.75

2006 Chevrolet Trailblazer
Vin# 1GNDDT13S462157854
Owed: \$7984.60
Publish: 05/14, 05/21/25

• PUBLIC NOTICE •

May 2025 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District for our monthly board meeting at 1:00 p.m. on May 21, 2025. Attend in person at our office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.
Publish: 05/14/25

PROPOSED DISCHARGE OF DREDGED OR FILL MATERIAL TO WATERS IN THE FISH CREEK DRAINAGE

The Wyoming Department of Environmental Quality (WDEQ) has received a request from Alder Environmental, LLC for

State certification of U.S. Army Corps of Engineers (USACE) Nationwide Permit #29, for the discharge of dredged or fill material to the Nethercott Ditch and associated laterals in Wilson, Wyoming. The purpose of the project is residential development. The Nethercott Ditch is located within the Fish Creek drainage and is designated Class 1 where point source discharges are prohibited except for storm water and construction related discharges. This certification will require meeting the provisions in Chapter 1, Section 7(b) of the WDEQ Water Quality Rules and Regulations, which allows these discharges under certain circumstances. Proposed activities include relocating a segment of the Nethercott Ditch and associated laterals to the east of its current alignment and grading associated wetlands to level the ground surface for development purposes. To do this, approximately 21 cubic yard (CY) of earthen material will be used to fill the abandoned ditch segment. It is anticipated that 0.07 acres of wetlands will be permanently impacted.

Requests for information about the proposed water quality certification should be directed to James Tarzon by email (james.tarzon1@wyo.gov) or phone (307-777-6701). Written comments must be addressed to James Tarzon, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on May 28, 2025, to be considered. Electronic comments may only be submitted through and accepted by the Wyoming DEQ comment portal provided at <http://wq.wyomingdeq.commentinput.com/>. Phone comments will not be accepted.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of public comment period for such requests.

Publish: 05/14/25

• CONTINUED PUBLICATIONS •

Request for Proposals for Commissioning Services

CWC Jackson Center
April 28, 2025
Jackson, WY

Central Wyoming College is issuing a Request for Proposal for Building Commissioning Services for the CWC Jackson Center, a 20,350 (approximate) gross sf, purpose-built building. RFP packages may be obtained by contacting Sarah Hoover at email shoover@wemberinc.com or 970-817-1998 and at the following link: <https://forms.office.com/r/xUfKtwcE9b>

Experienced firms are invited to provide the information listed in this RFP via email no later than 4:00 pm MT on May 22, 2025. Central Wyoming College reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be submitted per the RFP package. All questions and answers will be available to all interested Commissioning firms.

Publish: 05/07, 05/14/25

IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON NINTH JUDICIAL DISTRICT

In Re. the Matter of the Estate of:
Berte E. Hirschfield,
Deceased.

Probate No.: 2025-CV-0019287

NOTICE OF PROBATE

You are hereby notified that the Last Will and Testament of Berte E. Hirschfield dated December 11, 2024, was filed with the above-named court. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred.

Notice is further given that all persons indebted to Berte E. Hirschfield or to Berte E. Hirschfield's estate are requested to make immediate payment to the undersigned in care of Geittmann Larson Swift LLP, PO Box 1226, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court, with a copy thereof to undersigned counsel, on or before three (3) months after the date of the first publication of this notice; and if such claims

are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this April 18, 2025.

[signed]
Clay D. Geittmann, WYSB 6-3169
Geittmann Larson Swift LLP
155 East Pearl Avenue, Suite 200
P.O. Box 1226
Jackson, Wyoming 83001
(307) 733-5890 – voice

Publish: 04/30, 05/07, 05/14/25

FORECLOSURE SALE NOTICE (For Publication)

WHEREAS NOTICE IS HERBY GIVEN that a default in the payment under the terms of a secured and perfected Note has occurred. The Note is secured by a Mortgage dated October 9, 2021 and recorded on October 28, 2021 at REC # 1027235 in the records of Teton County, Wyoming from William S. Batchelder and Joan L. Batchelder, trustees of the William S. & Joan L. Batchelder Joint Trust, a/k/a the WJB Trust, dated June 19, 1999, as amended April 24, 2017, and any amendments thereto, to Mortgage Electronic Registration Systems, Inc. as mortgagee, as nominee for loanDepot.com, LLC for the amount of \$595,512.00. The Mortgage having been assigned to and now in possession of loanDepot.com, LLC, through an assignment recorded on November 26, 2024 at REC# 1093963 in the records of Teton County, Wyoming.

WHEREAS the Mortgage contains a power of sale, which by reason of the default that has occurred, the Mortgagee has declared to become operative, and no suit or proceeding has been instituted to recover the debt secured by the Mortgage, or any part thereof, nor has any suit or proceeding instituted and the same discontinued and:

WHEREAS written Notice of Intent to Foreclose by Sale and Advertisement has been served upon the record owner and party in possession of the mortgaged premises at least ten (10) days prior to commencement of the publication, and the amount due upon the Mortgage at the date of first publication of this notice of sale being the estimated total sum of \$608,464.70 which consists of the unpaid principal balance of \$570,695.46, plus outstanding charges, attorney fees, costs expected, accruing interest and late charges after the date of first publication of this notice.

WHEREAS this property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

NOW, THEREFORE loanDepot.com, LLC as Mortgagee, will have the Mortgage foreclosed as by law provided by having the mortgaged property sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash on May 29, 2025 at 10:00 AM at the front door of the Teton County Courthouse located at 180 South King Street, Jackson, Wyoming 83001. For application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to wit:

LOT 1 OF THE HIBBERT SUBDIVISION, TETON COUNTY, WYOMING, ACCORDING TO THAT PLAT RECORDED IN THE OFFICE OF THE TETON COUNTY CLERK ON JUNE 11, 1985 AS PLAT NO. 589.

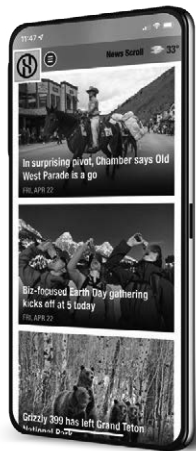
With an address of 3050 Stateline Road, Alta, Wyoming 83414. Together with all improvements thereon situated and all fixtures and appurtenances, thereto.

loanDepot.com, LLC
Scott D. Toebben, Wyoming State Bar No. 7-5690
Aricyn J. Dall, Wyoming State Bar No: 7-6499
Randall S. Miller & Associates, P.C. - CO
216 16th Street, Suite 1210
Denver, CO 80202
Phone: 720-259-6710
wyoming@rsmalaw.com
Publish: 04/30, 05/07, 05/14, 05/21/25

Land Patent claim is being made in Teton County, Wyoming, S34, T41N, R116W, 6th Principal Meridian.
<https://landpatentannouncements.info/biolchিনিjr/>
Publish: 03/26, 04/02, 04/09, 04/16, 04/23, 04/30, 05/07, 05/14, 05/21/25

Hole Scroll

Jackson Hole *NEWS* as it happens



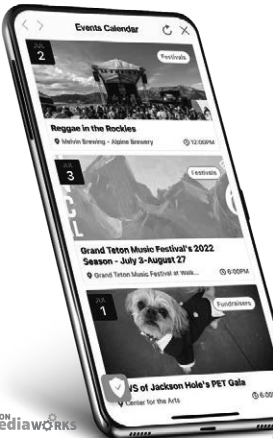
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