Jackson Hole News&Guide

# Public NOTICES

**What is a Public Notice?**

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

**How to place a Public Notice**

Jackson Hole News&Guide • PO Box 7445
Jackson, WY 83002 • (307) 733-2047

Rate: $25.00 per column inch

Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typsetting fee of $50.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

**AUGUST 19, 2026**

## TETON COUNTY NOTICES
## Teton County Board of Commissioners

**• MEETING NOTICES •**

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, August 24, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
**Publish: 08/19/26**

**• OFFICIAL PROCEEDINGS •**

MONTHLY JOINT MEETING
BOARD OF COUNTY COMMISSIONERS AND TOWN COUNCIL
JULY 6, 2026 JACKSON, WYOMING
The Jackson Town Council and the Teton County Board of County Commissioners met in a regular joint meeting (JM) at 1:31 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:
COUNTY COMMISSIONERS: Chair Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.
TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, and Alyson Spery. Devon Viehman was absent.
STAFF: Keith Gingery, Jodie Pond, Lea Colasuonno, Tyler Sinclair, Lea Colasuonno, Mike Toronto, David Garcia, Tyler Florence, Cody Daigle, and Rose Robertson.
Public Comment. There was no public comment.
Consent Calendar. There was no public comment on the consent calendar.
A. Meeting Minutes. To approve minutes from the June 1, 2026 Regular Joint Meeting.
Chair Newcomb proposed an edit to correct the name of Jen Haynam in the meeting minutes.
On behalf of the County, a motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes as amended. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Regan and seconded by Councilmember Spery to approve the minutes as amended. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town 4-0.
Matters for Discussion.
A. START Federal Funding Update
Mike Toronto provided staff comment. Commission and Council held discussion with staff. Tyler Sinclair provided staff comment. There was no public comment. Commission and Council provided comment.
No action was taken.
B. Town Proposal to Teton County for Discussion of Future Joint Efforts
Tyler Sinclair provided the presentation. Council provided comment. There was no public comment. Commission and Council provided comment.
No action was taken.
The meeting recessed at 2:53 p.m. and reconvened at 3:04 p.m.
C. Parks & Recreation Joint Powers Agreement Review
Jodie Pond, Tyler Sinclair, and Tyler Florence provided staff comment. Commission and Council held discussion with staff. Lea Colasunno provided staff comment. There was no public comment. Commission and Council provided comment.
On behalf of the County, a motion was made by Commissioner Gardner and seconded by Commissioner Propst to direct staff to prepare a one-year extension of the existing Parks & Rec Joint Powers Agreement for consideration at a future meeting, and further move to direct staff to prepare a revised Parks & Rec Joint Powers Agreement for consideration at a future meeting with future funding determined as follows: Rec Center capital and operations, Parks capital and operations, maintenance of non-park public facilities, and governance recommendations for the Parks & Rec Board.
Commissioner Propst suggested a friendly amendment to add a date instead of a date uncertain.
Commission and Council held discussion with staff.
Commissioner Gardner, as the motion maker, withdrew the motion. Commissioner Propst, as the motion second, supported the withdrawal.
The meeting recessed at 4:21 p.m. and reconvened at 4:26 p.m.
On behalf of the County, a motion was made by Commissioner Gardner and seconded by Chair Newcomb to direct staff to prepare a one-year extension through June 30th, 2027, of the existing Parks & Rec Joint Powers Agreement for consideration at our August joint meeting. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Spery to direct staff to prepare a one-year extension through June 30th, 2027, of the existing Parks & Rec Joint Powers Agreement for consideration at our August joint meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town 4-0.
On behalf of the County, a motion was made by Commissioner Gardner and seconded by Commissioner Propst to continue this item to a future meeting and direct staff to provide additional information to be considered in a revised Joint Powers Agreement as follows:
- Alternatives 4 and 5,
- Parks and Rec Board email dated April 22 considering their future role, and
- Retaining a facilitator to assist.

Council and Commission provided comment.
Following discussion between Commission, Council, and staff, a friendly amendment was proposed to add the joint meeting date of September 14.
Commissioner Gardner, as the motion maker, accepted the friendly amendment to change a future meeting date to September 14.
The new motion now reads: I move to continue this item to the September 14 joint meeting and direct staff to provide additional information to be considered in a revised Joint Powers Agreement as follows:
- Alternatives 4 and 5,
- Parks and Rec Board email dated April 22 considering their future role, and
- Retaining a facilitator to assist.

On behalf of the County, Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Spery and seconded by Councilmember Regan to continue this item to the September 14 joint meeting and direct staff to provide additional information to be considered in a revised Joint Powers Agreement as follows:
- Alternatives 4 and 5,
- Parks and Rec Board email dated April 22 considering their future role, and
- Retaining a facilitator to assist.

Council and Commission provided comment.
Commissioner Carlman called the previous motion.
On behalf of the Town, Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town 4-0.
D. Housing Rules & Regulations Biennial Update: Topic Identification
Stacy Stoker provided staff comment. Commission and Council held discussion with staff. There was no public comment. Commission and Council provided comment.
On behalf of the County, a motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the topic list as amended in this meeting, and to direct staff to provide an analysis of each topic and present the analysis at the August joint meeting for discussion. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Spery to approve the topic list as amended in this meeting, and to direct staff to provide an analysis of each topic and present the analysis at the August joint meeting for discussion. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town 4-0.
Matters from Council, Commissioners and Staff. There was no discussion.
Adjourn.
On behalf of the County, a motion was made by Commissioner Gardner and seconded by Commissioner Macker to adjourn. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Regan and seconded by Councilmember Spery to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town 4-0.
The meeting adjourned at 4:59 p.m.
The meeting adjourned at 12:08 p.m.
TETON COUNTY BOARD OF COUNTY COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TOWN OF JACKSON
/s/ Arne Jorgensen, Mayor
ATTEST:
/s/ Lynsey Lenamond, Deputy Town Clerk
**Publish: 08/19/26**

JOINT MEETING PROCEEDINGS
BOARD OF COUNTY COMMISSIONERS AND TOWN COUNCIL
July 7, 2026 JACKSON, WYOMING
The Teton County Board of County Commissioners and the Jackson Town Council met in a special joint meeting at 1:35 p.m. in the Commissioners Chambers located at 200 South Willow in Jackson. This meeting was held in-person. Upon roll call the following were found to be present:
COUNTY COMMISSIONERS: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman. Natalia Macker was absent.
TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, and Kevin Regan. Alyson Spery and Devon Viehman were absent.
STAFF: Lea Colasuonno and Rose Robertson.
Volunteer Board Interviews – The following applicants were interviewed for positions on joint volunteer boards:
JH Travel & Tourism
- Shelby Scharp (via Zoom)
- Sam Pope
- Samantha Strawbridge (via Zoom)
- John Beye (via Zoom – also applied for Parks & Recreation)

Maggie Gibson submitted an application but was not present for the interviews.
Commissioner Propst exited at 2:14 p.m.
Energy Conservation Works
- Jim O'Brien
- Nancy Leon
- Jessica Kellett

Parks & Recreation
- John Beye (via Zoom – also applied for TTB)

Executive Session
On behalf of the County, a motion was made by Commissioner Gardner and seconded by Commissioner Carlman to enter executive session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County 3-0.
On behalf of the Town, a motion was made by Councilmember Regan and seconded by Councilmember Schechter to recess into executive session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town 3-0.
The meeting entered executive session at 3:04 p.m.
Commissioners present: Mark Newcomb, Wes Gardner, and Len Carlman.
Councilmembers present: Arne Jorgensen, Jonathan Schechter, and Kevin Regan.
Others: Lea Colasuonno, Town Attorney, and Rose Robertson, Deputy Clerk.
The meeting recessed at 3:04 p.m. and reconvened at 3:12 p.m.
Lea Colasuonno exited at 3:25 p.m.
On behalf of the County, a motion was made by Commissioner Carlman and seconded by Chair Newcomb to exit the executive session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County 3-0.
The Town exited the executive session.
Both entities exited the executive session at 4:55 p.m.
On behalf of the County, a motion was made by Commissioner Carlman and seconded by Commissioner Gardner to reappoint Jim O'Brien and Jessica Kellett to the Energy Conservation Works Board and to appoint Nancy Leon to the Energy Conservation Works Board, all for three-year terms expiring June 30, 2029. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County 3-0.
On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Regan to reappoint Jim O'Brien and Jessica Kellett to the Energy Conservation Works Board and to appoint Nancy Leon to the Energy Conservation Works Board, all for three-year terms expiring June 30, 2029. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town 3-0.
On behalf of the County, a motion was made by Commissioner Carlman and seconded by Commissioner Gardner to reappoint Sam Pope and appoint John Beye to the Travel and Tourism Board for three-year terms expiring June 30, 2029. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County 3-0.
On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Regan to reappoint Sam Pope and appoint John Beye to the Travel and Tourism Board for three-year terms expiring June 30, 2029. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town 3-0.
Adjourn. On behalf of the County, a motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County 3-0.
On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Regan to adjourn. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town 3-0.
The meeting adjourned at 3:36 p.m.
The meeting adjourned at 12:08 p.m.
TETON COUNTY BOARD OF COUNTY COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TOWN OF JACKSON
/s/ Arne Jorgensen, Mayor
ATTEST:
/s/ Lynsey Lenamond, Deputy Town Clerk
**Publish: 08/19/26**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on July 13, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:02 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
Chair Newcomb noted an addition to the agenda under Action

Items of Item #5, an Emergency Declaration in regards to an outbreak of measles.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today's agenda with the addition as referenced. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
Public comment was given by Pamela Winters regarding pathways.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the July 13, 2026 County Voucher Run in the amount of $1,952,363.27, and further move to approve the second county voucher run in the amount of $4,885.41.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of Reciprocal Crane Agreement between Teton County and Big Mountain Enterprises
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval of a reciprocal crane agreement with Big Mountain Enterprises for the construction of the new Teton County Justice Center.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Reciprocal Crane Agreement between Teton County and Big Mountain Enterprises. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
5. Consideration of State of Emergency Declaration due to Measles Outbreak
Rachael Wheeler, Community Health Manager, presented to the Board for consideration of approval the Teton County Emergency Declaration Regarding Measles Outbreak in Teton County. Dr. Travis Riddell, Health Director, was present via Zoom.
Rachael Wheeler answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve a resolution declaring an emergency regarding measles outbreak in Teton County. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
COUNTY VOLUNTEER BOARD INTERVIEW
a. Library
The Board interviewed the following applicant for the Library Board:
• Sandy Chio
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Teton Conservation District Update
Carlin Gerard, Teton Conservation District Executive Director, presented the Teton Conservation District FY26 update & FY27 priorities, and answered questions from the Board.
Roby Hurley, Teton Conservation District Board of Supervisors, provided comment.
B. Wilson Highway 22 Speeds
Chief Mike Moyer, Fire/EMS, and Rich Ochs, Emergency Manager, provided a brief synopsis of a recent fatal accident on Teton Pass Tuesday, July 7, 2026, and answered questions from the Board.
Charlotte Frei, Transportation Manager, provided comment and answered questions from the Board.
The Board held discussion.
2. Other Matters for Discussion
A. Permitting for Snake River Use Update
Tyler Florence, Director of Parks and Recreation, provided updates and answered questions from the Board via Zoom.
B. ICE Enforcement
The Board provided comment.
Jodie Pond, Commissioners Administrator, provided comment.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
EXECUTIVE SESSION – PERSONNEL ¬– Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to discuss personnel matters. Chair Newcomb called for a vote. The vote showed in favor and the motion carried.
The meeting entered Executive Session at 10:46 a.m.
The meeting recessed at 10:46 a.m. and reconvened at 10:54 a.m.
Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.
Others: Jodie Pond, Commissioners Administrator, Justin Kaiser, Director of Human Resources, and Rose Robertson, Deputy Clerk.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting exited Executive Session at 11:15 a.m.
A motion was made by Commissioner Macker and seconded by Commissioner Propst to direct staff to proceed as discussed in Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Community Potluck Dinner – July 16th, 2026; Old Wilson Schoolhouse Community Center. Annual event providing free food, drinks, kids games, trivia and music to bring the community together. Number of attendees – 100.
• Wilson Fire Annual Chicken Fry – July 19th, 2026; Wilson Volunteer Fire Department Association; Rendezvous Park. Annual fundraiser for the Wilson Fire Association and EMS personnel in their role protecting our community. Number of attendees – 2,500.
• Big Mountain Enduro – August 7th, 2026; Jackson Hole Mountain Resort. In partnership with Big Mountain Enduro, JHMR will be hosting up to 300 Mountain Bikers to ride the Enduro Mountain bike course and bike park. BME will be based in Ranch lot for vendors, mechanical work on bikes and event headquarters. Number of attendees – 500.
• Annual Hoback Fire Fighters Picnic – August 15th, 2026; Hoback Volunteer FF Association; 7675 S Hwy 89 – hay field. Community picnic and Hoback Volunteer Fire Fighter Association fundraiser. Number of attendees – 900.
• Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.
• LoToJa Classic Bike Race – September 12th, 2026; Epic Events LLC; Snake River Canyon to JHMR finish line. LoToJa is the longest one-day USAC-sanctioned bicycle race in the country. Cyclists must conquer three mountain passes as they pedal through the scenic terrain of Utah, Idaho and Wyoming en route to a finish line below the rugged Tetons at the base of Jackson Hole Mountain Resort. Number of attendees – 2,400.
• Amplify Astoria – September 26th, 2026; Astoria Park Conservancy. Annual fundraiser concert featuring The Deadlocks while soaking in Astoria's mineral pools. Number of attendees – 150.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:17 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
07-13-2026 WARRANTS
ABBY PETRI 230.00 / ACE HARDWARE 843.05 / ACCENT WIRE-TIE 5,765.40 AGOPIAN ADVOCACY 9,000.00 / AIDEN EMILO 230.00 / ALBERTSONS/SAFEWAY 1,373.25 ALDER ENVIRONMENTAL LLC 4,087.55 / ALEXANDRA LEMIEUX 255.00 ALPHAGRAPHICS 958.07 / AMAZON CAPITAL SERVICES, INC. 1,202.79 AMAZON CAPITAL SERVICES INC. 180.79 / ANNE BRADLEY 460.00 ANDERS GLASS AND TINT 400.00 / ADVANCED NETWORK MANAGEMENT INC 31,972.65 ANNE SUTTON 1,008.82 / ARBOR WORKS ORGANICS 5,800.00 ARBOR WORKS TREE SERVICE 122,283.02 / ASPEN AUTOMOTIVE/NAPA 280.18 AUTO SERVICE ELEVATED 1,732.64 / BENCHMARK ENGINEERING INC 675.00 B&H PHOTO-VIDEO, INC. 54.02 / BIG R RANCH & HOME 1,899.46 BLUE SPRUCE CLEANERS, INC. 390.98 / BOB BARKER COMPANY, INC. 2,107.26 BOUND TREE MEDICAL, LCC 2,550.38 / BRENT BLUE 176.40 / BRENNA DRAGOS 10.00 BRIAN KELLEY 230.00 / BRIGHTLY SOFTWARE INC 13,111.66 TETON DIGITAL MEDIA LLC 1,448.00 / CEDRON SOD LLC 200.00 CENTRAL SQUARE TECH 113,822.96 / CHEMSEARCHFE 1,288.08 CLARKS BROADWAY AUTO PARTS LLC 1,356.04 / CODALE ELECTRIC SUPPLY 59,289.65 COMMUNITY ENTRY SERVICES 18,333.33 / COMPUNET INC 28,167.10 / DAN CARSON 230.00 DBR, INC. 1,218.60 / DEX IMAGING 88.16 / DEAN'S PEST CONTROL LLC 70.00 DEPARTMENT OF WORKFORCE SERVICES 44,717.10 / DICK MOHLER 20.81 EAGLE ENGRAVING INC 148.43 / EILEEN FUNK 250.00 ELISABETH M W TREFONAS 2,825.90 / ELECTION SYSTEMS & SOFTWARE 20,049.32 EMMA KAIL 230.00 / E.R. OFFICE EXPRESS INC. 1,254.97 ENVIRONMENTAL SYSTEMS RESEARC 2,200.00 EUROTEC VERTICAL FLIGHT SOLUTIONS 5,148.92 EVANS CONSTRUCTION COMPANY 129,548.24 / FERNO-WASHINGTON INC 11,073.60 FLAT CREEK SADDLE SHOP 7,220.00 / GATE ACCESS 1,803.50 / GLOBALSTAR USA 104.24 GRAINGER 3,474.52 / GRAINGER 494.83 / GRAM PIZARRO 690.00 HANNAH HARDAWAY 460.00 / HIGH COUNTRY LINEN SUPPLY LLC 10,879.25 INBERG-MILLER ENGINEERS 4,909.75 / INDEPENDENT SOFTWARE SOLUTIONS INC. 665.00 JACKSON CURBSIDE, INC 3,443.00 / JAVIER DOMINGUEZ GUTIERREZ 45.00 JACKSON LUMBER 13,692.87 / JACKSON WHOLE FAMILY HEALTH 32.00 JH20 WATER LLC 154.95 / JH CHAMBERS OF COMMERCE 424.00 JACKSON HOLE SECURITY LLC 3,500.00 / RUFINA CISNEROS HERNANDEZ 60.00 JOSEPH CHENAULT 154.99 / JUDI NICKELL 440.13 / KATE FALK 230.00 KENNON C.TUBBS, MD LLC 34,750.00 / KMTN THE MOUNTAIN 800.00 / KYRA HALLS 21.00 LABORATORY CORPORATION 350.18 / LARRY HARTENSTEIN 1,229.50 LAURENTIU LULIAN ALBAN 230.00 / LHM SUPER FORD SALT LAKE CITY 339.78 L.N. CURTIS & SONS 11,044.51 / LOWER VALLEY ENERGY 2,518.52 MATTHEW BENDER & CO.,INC. 889.22 / JOHNSON HEALTH TECH NA INC 6,628.81 MASTERCARE JH 20,761.71 / MASTERCRAFT POOL & SPA 11,614.35 MERIDIAN ENGINEERING P.C. 1,268.75 / MERCK SHARP & DOHME LLC 960.70 MENTAL HEALTH & RECOVERY SERVICES 7,014.25 / MOUNTAIN ALARM 224.28 MEYRING & ASSOCIATES INC. 32,974.00 / MOLLY FETTERS 230.00 MONICA GRIMBERG 560.00 / MOTOROLA SOLUTIONS, INC. 44,570.78 NATALIA MACKER 230.00 / NCSC ECOURTS 875.00 / NORCO, INC. 1,787.20 ALEX NORTON 4,987.50 / PAM REED 200.00 / PAYCOR, INC 11,435.31 PRIORITY DISPATCH CORP 10,500.00 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 1,074.00 PREMIER CLEANING SERVICES LLC 35,332.90 / QUADIENT FINANCE USA INC 300.00 RECREATION SUPPLY COMPANY 1,886.41 / ROTARY CLUB 350.00 RX BENEIFITS INC 30,508.65 / SAFRAN HELICOPTER ENGINES USA 5,268.31 SHERWIN-WILLIAMS CO 673.71 / SHERVIN'S INDEP. OIL 44.77 SILVER STAR COMMUNICATIONS 11,847.77 / SNAKE RIVER SUPPLY, LLC 100,406.00 SNAKE RIVER RANCH,INC 4,000.00 / SPRING BACK UTAH 3,703.00 S & S WORLDWIDE, INC. 910.00 / STANCIL CORPORATION 13,000.00 STREAMLINE AUTOMATION SYSTEMS, LLC 6,405.00 / STONES AUTO GROUP 204.38 SUBLETTE COUNTY WASTE MANAGEMENT 3,034.71 / SUZANNE WATTS 1,380.00 SVI MEDIA 342.00 / SWANK MOTION PICTURES INC. 780.00 TETON COUNTY 4-H COUNCIL 2,500.00 / TC INTEGRATED SOLID WASTE 132.00 TETON CO. SEARCH AND RESCUE 4,000.00 / TETON COUNTY TREASURER 15,912.28 TELEFLEX 665.00 / TRC INC. 2,258.70 / TERRA GIS 568.00 TETON MEDIA WORKS, INC. 6,259.42 / TETON TRASH REMOVAL INC. 1,286.00 TETON YOUTH & FAMILY SERVICES 52,616.00 / THYSSEN-KRUPP ELEVATOR CORP. 1,260.48 THOMSON REUTERS-WEST 1,375.20 / TMSC LLC 3,271.41 / TOWN OF JACKSON 85.52 TOWN OF JACKSON 2,608.71 / TOWN OF JACKSON 23,120.75 / TOWN OF JACKSON 17,012.93 TOWN OF JACKSON 520.25 / TOWN OF JACKSON 86.43 TRI STATE OIL RECLAIMERS, INC 1,114.00 / VALLEY PROPERTY SERVICES LLC 100.00 VERIZON WIRELESS 80.14 / VISA 4,288.57 / VISA 32.28 / VISA 2,165.95 VISA 2,291.00 / VOIANCE LANGUAGE SERVICES 221.03 RELIASTAR LIFE INSURANCE COMPANY 1,556.07 W.A.R.M. PROPERTY INSURANCE POOL 282,058.02 WEST COAST CODE CONSULTANTS INC 39,773.13 WESTWOOD CURTIS CONSTRUCTION INC 5,000.00 / WEST BANK SANITATION 26,950.61 WES PTO 200.00 / WHITAKER CONSTRUCTION CO INC 8,750.00 / WILLIAM SMITH 80.00 WILLIAM R. SMITH M.D. 250.00 / WYOMING DOT 2.00 WYOMING OFFICE OF STATE LANDS AND 80,341.88 / Y2 CONSULTANTS LLC 12,109.00 YELLOW IRON EXCAVATING, LLC 209,803.11 / YELLOW IRON WASTE, LLC 425.00 YOST BUSINESS SYSTEMS 3,379.83 / ZANE SLACUM 280.00 ACTION ENTERTAINMENT LLP 10,000.00 / CHRISTOPHER EYERS YERLIG 2,500.00 CHARLES WESLEY GODWIN LLC 85,000.00 / BLAKE T CIULLA 700.00 CIRKUS ZIRCUZ LLC 6,400.00 / CYNTHIA GANEM 1,118.40 / DALE CLARK 5,500.00 DIAMOND H RODEO 25,000.00 / CARRIE SEARS 10,000.00 FUSION TALENT GROUP 4,500.00 / HAMPTON INN JACKSON 5,496.96 JAMES A. HAAR 6,000.00 / JEFFREY D MORAN 900.00 JH GRIZZLIES SOFTBALL TEAM 500.00 / JACKSON HOLE MOOSE RUGBY 500.00 JACKSON HOLE SECURITY LLC 48,680.00 / KIWANIS 500.00 / MARK ROMRIELLS 2,750.00 OUR LADY OF THE MOUNTAINS 12,000.00 / RICHARD JOHNSON 4,000.00 RICHARD JOHNSON 350.00 / TETON COUNTY FAIR 48,980.00 TETON BARREL RACING ASSOCIATION 500.00 / TLC ELECTRIC INC. 25,000.00 TM COMMERCIAL CLEANING LLC 46,536.00 / TODD PEEBLES 479.05 TODD TAYLOR 85,495.00 / VERTONE ENTERPRISES LLC 1,000.00 WHEN YOU'RE READY INC 17,500.00
**Publish: 08/19/26**

SPECIAL JOINT MEETING
BOARD OF COUNTY COMMISSIONERS AND JACKSON TOWN COUNCIL
JULY 14, 2026 JACKSON, WYOMING
The Teton County Board of County Commissioners and the Jackson Town Council met in a special joint meeting (JM) at 9:02 a.m. in the County Commissioner's Chambers located at 200 S. Willow St. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:
COUNTY COMMISSIONERS: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.
TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, Alyson Spery, and Devon Viehman.
STAFF: Tyler Sinclair, Jodie Pond, Keith Gingery, Kristi Malone, and Rose Robertson.
Matters for Discussion
A. 90 Virginian Lane Affordable Workforce Housing Development.
April Norton provided staff comment via Zoom. Shannon Cox Baker provided comment. Commission and Council held discussion with commentor and staff. Lea Colasuonno provided staff comment via Zoom. Keith Gingery provided staff comment.
The meeting recessed at 10:12 a.m. and reconvened at 10:21 a.m.
Commission held discussion with staff.
Public comment was given by Jessica Chambers.
The meeting recessed at 10:31 a.m. and reconvened at 10:43 a.m.
Public comment was given by Tim Rieser, Gabe Koerber, Bob Lenz, Joe Burke, Clair Stumpf, Jean Day, David Scheurn, and Margaret Mary Aeckerle.
Jodie Pond provided staff comment.
Commission and County held discussion.
On behalf of the Town, a motion was made by Councilmember Schechter to direct and authorize the Housing Authority Board to terminate negotiations with Pennrose LLC at 90 Virginian Lane and halt all work on the 90 Virginian Lane affordable workforce housing development until 2027 or a date to be determined otherwise.
There was no second. As a result, the motion died.
On behalf of the County, a motion was made by Commissioner Gardner to direct and authorize the Housing Authority Board to terminate negotiations with Pennrose LLC at 90 Virginian Lane.
Commission provided comment.
The motion was seconded by Commissioner Propst.
Commission and Council provided comment.
Chair Newcomb called for the vote. The vote showed three in favor and the motion carried 3-2 for the County, with Commissioner Macker and Commissioner Carlman opposed.
On behalf of the Town, a motion was made by Councilmember Viehman and seconded by Councilmember Schechter to direct and authorize the Housing Authority Board to terminate negotiations with Pennrose LLC at 90 Virginian Lane. Mayor Jorgensen called for a vote. The vote showed three in favor and the motion carried 3-2 for the Town, with Mayor Jorgensen and Councilmember Spery opposed.
Commission and Council provided comment.
Adjourn
On behalf of the County, a motion was made by Commissioner Gardner and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Viehman and seconded by Councilmember Regan to adjourn. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town.
The meeting adjourned at 12:08 p.m.
TETON COUNTY BOARD OF COUNTY COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TOWN OF JACKSON
/s/ Arne Jorgensen, Mayor
ATTEST:
/s/ Lynsey Lenamond, Deputy Town Clerk
**Publish: 08/19/26**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in special meeting on July 20, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 1:34 p.m.
Commission present: Mark Newcomb, Chair, Wes Gardner,

Vice-Chair, and Luther Propst. Natalia Macker entered at 2:30 p.m. Len Carlman was absent.
VOLUNTEER BOARD INTERVIEWS
The Board interviewed the following applicants for the Board of Health:
i. Sarah Sellergren
ii. Chris Moll
The Board interviewed the following applicants for the Fair Board:
i. Marybeth Hansen
ii. Elaine McCann
Commissioner Macker entered and Commissioner Gardner exited at 2:30 p.m.
The meeting recessed at 2:45 p.m. and reconvened at 3:01 p.m.
The Board interviewed the following applicants for the Historic Preservation Board:
i. Michael Stern
ii. Maggie Moore
The Board interviewed the following applicants for the Library Board:
i. Travis Ward
ii. Alissa Ehrenkranz
iii. Peggy Gilday
EXECUTIVE SESSION ¬– PERSONNEL ¬– Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Propst and seconded by Commissioner Macker to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.
The meeting entered Executive Session at 3:27 p.m.
Commissioners present: Mark Newcomb, Chair, Natalia Macker, and Luther Propst.
Others: Rose Robertson, Deputy County Clerk.
A motion was made by Commissioner Propst and seconded by Commissioner Macker to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.
The meeting exited Executive Session at 3:42 p.m.
A motion was made by Commissioner Propst and seconded by Commissioner Macker to reappoint Marybeth Hansen, Elaine McCann, and Meredith Wilson to the Fair Board for 3-year terms expiring August 31, 2029. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.
A motion was made by Commissioner Macker and seconded by Commissioner Propst to reappoint Michael Stern and Maggie Moore to the Historic Preservation Board for 3-year terms expiring June 30, 2029. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.
A motion was made by Commissioner Propst and seconded by Commissioner Macker to reappoint Peggy Gilday and to appoint Travis Ward to the Library Board for 3-year terms expiring June 30, 2029. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 3-0.
The meeting adjourned at 3:44 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
**Publish: 08/19/26**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on July 20, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:04 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker was absent.
ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the agenda for the Teton County Commissioners' voucher meeting of July 20, 2026 as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the July 20, 2026 County Voucher Run in the amount of $1,452,581.27, and further move to approve a voucher run in the amount of $32,023.50.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of Old Library Electrical Service Repair Contract
Josiah Nash, Facilities Manager, presented to the Board for consideration of approval a contract with Mountain Electrical for emergency electrical repair & upgrades at the Old Library.
Josiah Nash answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the contract with Mountain Electrical for emergency electrical upgrades & repairs at the Old Library in the amount of $68,712.39. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for July 21, 2026 was reviewed and items for the potential consent agenda were identified.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
DISCUSSION ITEMS
2. Other Matters for Discussion
A. Wyoming Board of Coroner Standards
The Board provided comment.
B. Step-Down Speeds Hwy 22
Heather Overholser, Director of Public Works, provided comment and answered questions from the Board.
WORKSHOP
1. Catalyzing Solutions for WY390
Charlotte Frei, Transportation Manager, presented a workshop to discuss staff analysis of Teton Village Resort Master Plans, catalyzing solutions for WY390, and clarifying roles/responsibilities of the Master Plan(s) Transportation Demand Management programs.
Charlotte Frei and Mike Toronto, START Director, answered questions from the Board.
The Board held discussion.
EXECUTIVE SESSION – REAL ESTATE & PERSONNEL ¬– Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to enter Executive Session for the purpose of discussing real estate as allowed by Wyoming Statute §16-4-405(a). Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
The meeting entered Executive Session at 10:34 a.m.
The meeting recessed at 10:34 a.m. and reconvened at 10:40 a.m.
Commissioners present: Mark Newcomb, Wes Gardner, Luther Propst, and Len Carlman.
Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, and Rose Robertson, Deputy Clerk.
Max Ludington, in person, and Jason Crowder, via Zoom.
A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
The meeting exited Executive Session at 11:15 a.m.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to direct staff to proceed as instructed. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
- Wilson Fire Annual Chicken Fry – July 19th, 2026; Wilson Volunteer Fire Department Association; Rendezvous Park. Annual fundraiser for the Wilson Fire Association and EMS personnel in their role protecting our community. Number of attendees – 2,500.
- Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.
- Annual Hoback Fire Fighters Picnic – August 15th, 2026; Hoback Volunteer FF Association; 7675 S Hwy 89 – hay field. Community picnic and Hoback Volunteer Fire Fighter Association fundraiser. Number of attendees – 900.
- LoToJa Classic Bike Race – September 12th, 2026; Epic Events LLC; Snake River Canyon to JHMR finish line. LoToJa is the longest one-day USAC-sanctioned bicycle race in the country. Cyclists must conquer three mountain passes as they pedal through the scenic terrain of Utah, Idaho and Wyoming en route to a finish line below the rugged Tetons at the base of Jackson Hole Mountain Resort. Number of attendees – 2,400.
- Amplify Astoria – September 26th, 2026; Astoria Park Conservancy. Annual fundraiser concert featuring The Deadlocks while soaking in Astoria's mineral pools. Number of attendees – 150.

ADJOURN
A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 11:17 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
07-20-2026 WARRANTS
ALTON GEORGE 550.00 / ANDREW BYRON 250.00 / BERNARD SIEBER 300.00 BRANDON LEE JONES 120.00 / BRIAN SCOT MCDANIEL 1,305.00 / BRAD PENNY 240.00 CARL RENE PELLETIER 120.00 / CHRIS BETSINGER 715.00 / CHARLES L CROTTEAU 600.00 CLAIRE FULLER 794.00 / COLBY CAIN CARPENTER 150.00 / CODY MILTON MCINNES 200.00 DAVID CERNICEK 280.00 / DANIEL LONG 1,250.00 / DEAN JARVIE 1,354.00 ERICK ALPIZAR 120.00 / ERIK ELIZONDO 840.00 / ERYNN HARGRAVE 240.00 ERNIE T RODRIGUEZ 350.00 / GAUTAM KHANNA 480.00 / HANNAH HAAG 35.00 HEATH KUSZAK 905.00 / JAVIER DOMINGUEZ GUTIERREZ 640.00 JAMES RUSSELL LITTLE JR 1,210.00 / JARED GEBAUER 930.00 / JASON BRUNI 280.00 JAMES WILCOX 280.00 / JILL LEARNED 350.00 / JOSEPH GROUT 190.00 JOHN MOMMSON 1,485.00 / JONATHAN PILLON 240.00 / JOCEY QUERRY 265.00 JUSTIN REPPA 960.00 / KATHERYN BERNASEK 360.00 / KATHERYN A DAVIS 1,105.50 KEVIN RAUCH-LYNCH 400.00 / KEVIN GRANGE 245.00 / KEVIN SPENCE 850.00 KRIS LUNDE 700.00 / KRISTEN MACCLENNAN 490.00 / LANCE COHEN 315.00 MATTHEW CHANDLER 780.00 / MARY MARGARET STEWART 765.00 MALCOLM MCFARLAND 3RD 1,155.00 / MEAGHAN WHEELER GRANGE 415.00 MICHAEL ALEX CANTELMI 200.00 / MICHAEL SULLIVAN 1,120.00 NATHANIEL HAGOOD 290.00 / NATHAN MINTZ 90.00 / PETER LONG 205.00 PHILLIP LAMOUREUX 275.00 / RAYMOND J BRENCE JR. 80.00 / RYAN PEYTON 380.00 SAMUEL ZUCKERMAN 480.00 / SARAH NICOLE SCHUHLER 805.00 / SCOTT COURSER 720.00 TIMOTHY JON HARLAND 1,000.00 / WILLIAM STIRN 525.00 / ACE HARDWARE 444.76 CHASE CARDMEMBER SERVICE 16,995.75 / CHEMSEARCHFE 317.68 / DEX IMAGING 493.85 DUFFEL DONKEY LLC 276.70 / EMMA GLEEMAN 95.70 / E.R. OFFICE EXPRESS INC. 62.59 GRAINGER 799.41 / GREEN MOUNTAIN GARDENS 3,286.50 HIGH COUNTRY LINEN SUPPLY LLC 2,597.09 / JACKSON CURBSIDE, INC 480.00 LONG BUILDING TECHNOLOGIES, INC. 15,359.75 / LOWER VALLEY ENERGY 1,992.51 MATTHEW BENDER & CO.,INC. 405.51 / MOUNTAIN ALARM 835.08 MORNINGSTAR INC 1,611.00 / NINETY-EIGHT ELECTRIC, INC. 4,498.10 O'BRIEN LANDSCAPING INC. 370.00 / PITNEY BOWES BANK INC 8.72 PREMIER CLEANING SERVICES LLC 9,796.33 HAL JOHNSON JR-PROFESSIONAL EXPRESS 268.00 / SHERWIN-WILLIAMS CO 203.04 STATE FIRE IDAHO 154.00 / TC INTEGRATED SOLID WASTE 521.40 TETON ACE HARDWARE, INC. 88.31 / THURSTON APPLIANCE 2,084.00 THE NEW YORK TIMES 2,430.79 / TOWN OF JACKSON 420.26 TRANSPARENT LANGUAGE, INC 1,701.00 / UNIVERSAL BACKGROUND SCREENING 38.58 WEST BANK SANITATION 614.43 / WYOMING STATE LIBRARY 30,000.00 WYOMING LANDSCAPE MAINTENANCE 8,568.72
**Publish: 08/19/26**

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on July 21, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.
ROLL CALL
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker entered at 9:03 a.m.
ADOPTION OF AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the agenda for the regular meeting of the Board of County Commissioners for Tuesday, July 21, 2026 as presented, with Item 13 on the consent agenda. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Macker absent.
MINUTES
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the minutes for meetings June 22, 2026, June 23, June 25, June 29, June 30th, July 6th, and July 7th, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
Commissioner Macker entered at 9:03 a.m.
CONSENT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to place the following Matters from Staff on the Consent Agenda:
1. Consideration of Community Juvenile Services Board Grant Contract
2. Consideration of Contract with Eagleview – Rural Areas
3. Consideration of MOU to provide Public Health Nursing Services and Maternal and Child Health Services
4. Consideration of Prescribed Fire Agreement Modification
6. Consideration of Teton Conservation District Grant Acceptance - Fire Pathways Assessment
9. Consideration of Justice Center – Sidewalk Encroachment Exhibits
11. Consideration of Employee Housing Lease - Hoback 10
12. Consideration of Employee Housing Lease - WSK 6
13. Consideration of Workforce Housing Restriction at 750 Two Rivers Road
14. Consideration of Henry's Road Pedestrian Fence Project Contract
15. Consideration of Teton County Guardrail Project Contract
16. Consideration of Revised Easement for the Hoback Water and Sewer District Drinking Water System
17. Consideration of Revised Construction Agreement for the Recycling Center Truck Scale Project
18. Consideration of Teton Science Schools/Indian Springs Ranch Cost Share Agreement
20. Consideration of 2026 Pathways Sealing and Asphalt Repair Project Contract
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the items on the Consent Agenda with the motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION AND STAFF:
1. Consideration of Community Juvenile Services Board Grant Contract
To approve the contract with the Wyoming Department of Family Services for a Community Juvenile Services Board grant in the amount of $63,750.00 for the period of July 1, 2026 thru June 30, 2028.
2. Consideration of Contract with Eagleview – Rural Areas
To approve the Master Services Agreement with Pictometry International Corp DBA Eagleview and approve an expenditure of $87,612.00 in FY27 and $87,612.00 in FY28 for ortho and oblique imagery flights in 2026.
3. Consideration of MOU to provide Public Health Nursing Services and Maternal and Child Health Services
To approve of the Memorandum of Understanding (MOU) to provide Public Health Nursing Services and Maternal and Child Health Services from July 1, 2026, through June 30, 2028.
4. Consideration of Prescribed Fire Agreement Modification
To approve the Modification of Agreement to the Supplemental Fire Project Agreement between Teton County and the USDA, Forest Service, Bridger-Teton National Forest.
6. Consideration of Teton Conservation District Grant Acceptance - Fire Pathways Assessment
To direct staff to accept the Line-Item grant award from Teton Conservation District in the amount of $8,000.00.
9. Consideration of Justice Center – Sidewalk Encroachment Exhibits
To approve the agreement with Jorgensen Associates Inc. to provide Sidewalk Encroachment Easement & Legal Description work for the Teton County Justice Center.
11. Consideration of Employee Housing Lease - Hoback 10
To approve the Lease Agreement for Hoback Cabin #10, located at 11055 S Highway 89.
12. Consideration of Employee Housing Lease - WSK 6
To approve the Sublease Agreement for 400 West Snow King Unit 6.
13. Consideration of Workforce Housing Restriction at 750 Two Rivers Road
To approve the Restriction for a Workforce Rental Accessory Residential Unit at 750 W Two Rivers Road, as presented.
14. Consideration of Henry's Road Pedestrian Fence Project Contract
To approve the Henry's Road Pedestrian Fence Project contract to Tomahawk Fencing and Shoeing, LLC in the amount of $10,850.00.
15. Consideration of Teton County Guardrail Project Contract
To approve the Teton County Road Guardrail Project contract

to S & L Industrial, LLC in the amount of $132,650.00.
16. Consideration of Revised Easement for the Hoback Water and Sewer District Drinking Water System
To approve an easement for the Hoback Water and Sewer District's water supply system on Teton County Parcel 22-39-16-26-2-00-012.
17. Consideration of Revised Construction Agreement for the Recycling Center Truck Scale Project
To approve the revised Contract Agreement with Westwood Curtis Construction, LLC, for the Recycling Center Truck Scale Project, incorporating revisions to Article 4 – Contract Times, with no change to the previously approved project scope, contract amount, or construction contingency.
18. Consideration of Teton Science Schools/Indian Springs Ranch Cost Share Agreement
To approve the Cost Share Agreement between Teton County, Teton Science Schools, and the Indian Springs Ranch Homeowners Association for the Wyoming Highway 22 Teton Science Schools / Indian Springs Ranch underpass/tunnel project, authorizing a FY2027 Teton County contribution not to exceed $65,000.00.
20. Consideration of 2026 Pathways Sealing and Asphalt Repair Project Contract
To approve the contract with R&D Sweeping & Asphalt Repair, LC for the 2026 Pathways Sealing and Asphalt Repair Project in the amount of $109,721.06.
PUBLIC COMMENT
Public comment was given by Maureen Murphy, County Clerk, regarding the opening today of the Election room for early voting in the primary election.
MATTERS FROM COMMISSION AND STAFF
5. Consideration of Stage 1 Fire Restrictions Resolution
Mike Moyer, Teton County Fire Warden, presented to the Board for consideration of approval to enter Stage 1 (partial) fire restrictions for the entirety of Teton County in coordination with our local, state, and federal cooperators based on increased fire danger and limited available resources.
Chief Moyer answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adopt Stage 1 fire restrictions as presented, effective Tuesday, July 21st, 2026, and remain in place until withdrawn by the County Fire Warden. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
7. Consideration of Indoor Air Quality Sensors
Erik Kimball, Sustainability Coordinator, presented to the Board for consideration of approval a contract with 954 Consultants to install Verkada SV25 indoor air quality sensors at various facilities around Teton County.
Erik Kimball answered questions from the Board.
The Board provided comment.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the contract with 954 Consultants for purchase and installation of Verkada SV25 Indoor Air Quality Sensors in an amount not to exceed $34,888.50. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
8. Consideration of Acceptance of USDN Catalyst Fund Grant
Erik Kimball, Sustainability Coordinator, presented to the Board for consideration of acceptance of the Urban Sustainability Director's Network (USDN) Catalyst Fund Grant to support the community-wide greenhouse gas reduction collaborative that was outlined in the Climate Sustainability - Sustainability and Policy Development strategic initiative.
Erik Kimball answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve acceptance of the Urban Sustainability Director's Network Catalyst Fund Grant award for $15,000.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
10. Consideration of Agreement with OPS Strategies for Rural PRD LDR Amendments
Chris Neubecker, Director of Planning and Building Services, presented to the Board for consideration of approval a sole source contract for consultant services to update specific Land Development Regulations (LDRs) sections related to the Rural PRD, CN PRD, and floor area allowances on small parcels the R1 zone.
Chris Neubecker answered questions from the Board.
The Board held discussion.
Alex Norton, via Zoom, provided comment.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the sole source Consultant Agreement between Teton County and OPS Strategies for staff support on the Rural PRD, Complete Neighborhood PRD, and floor area maximums for smaller parcels in the R1 zone in an amount not to exceed $7,500.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
19. Consideration of Wildlife Crossings Pilot Program Resolution
Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a resolution authorizing Teton County staff to submit an application to the Federal Highway Administration's Wildlife Crossings Pilot Program (WCPP) when the Fiscal Year 2026 Notice of Funding Opportunity (NOFO) is released. The application will seek federal funding for construction of wildlife crossing structures and associated fencing improvements along the US Highway 89 North priority wildlife crossing segment between the Town of Jackson and Grand Teton National Park.
Chris Colligan answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the resolution authorizing submission of a grant application to the Federal Highway Administration's Wildlife Crossings Pilot Program for the North Highway 89 Wildlife Crossing Project. I further move to authorize the use of up to $7.5M from the Wildlife Crossing SPET measure approved by voters in 2019, in support of the North HWY 89 wildlife crossings and fencing project if the WCPP grant is awarded. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
CONVENE AS TETON COUNTY SCENIC PRESERVE TRUST
21. Consideration of RV Dump Station Connection for Melody Ranch Easement
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to convene as the Teton County Scenic Preserve Trust. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a sewer connection for the proposed South Park RV Dump Station on BLM Parcel 26, also known as South Park Landing West Park. The proposed public sewer connection would connect the County-owned and operated RV dump station to the Munger Mountain sewer main. The connection to the sewer main traverses the Teton County Scenic Preserve Trust conservation easement on the Melody Ranch property.
Chris Colligan answered questions from the Board.
Public comment was given by Jen Evans.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve a public sewer connection through the Melody Ranch Teton County Scenic Preserve Trust conservation easement area for the South Park RV Dump Station on BLM Parcel 26, also known as the South Park Landing West Park, and find that the connection provides a net conservation and public benefit. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to reconvene as the Board of County Commissioners. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
The meeting recessed at 9:51 a.m. and reconvened at 10:00 a.m.
MATTERS FROM PLANNING AND DEVELOPMENT
Findings of Fact, Conclusions of Law, and Order:
1. MSC2026-0013 – SRS Club, LLC
Richard Stout, County and Prosecuting Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law, and Order for MSC2026-0013.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner, in the matter of Miscellaneous Planning Request MSC2026-0013, to approve the Findings of Fact and Conclusions of Law granting approval of the miscellaneous planning request to amend the Conditional Use Permit and development plan conditions of approval as presented by the County Attorney. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
New Business:
1. Permit: VAR2026-0001
Property Owner: Daniel Morris Anderson
Applicant: Taylor Cook, Nelson Engineering
Presenter: Hamilton Smith
Request: A Variance request pursuant to Section 8.8.2. of the Land Development Regulations to vary Section 5.1.1.E.2.b.i., the 100-ft Perennial Stream setback
Location: The subject property is Tract H of the Teton Lodge Tracts, as recorded on Map of Survey T-258N, located at 410 W Alta Ski Hill Road, Alta, WY. The property is zoned Neighborhood Conservation (NC) and is entirely within the Mid-Tier of the Tiered Natural Resources Overlay.
VAR2026-0001 and VAR2026-0002 were presented concurrently.
Hamilton Smith, Principal Planner, presented to the Board for consideration of approval a variance, pursuant to Section 8.8.2. of the Teton County Land Development Regulations (LDRs), to vary Section 5.1.1.E.2.b.i. to reduce the 100-foot Perennial Stream Setback for the construction of a garage (VAR2026-0001); and a second variance, pursuant to Section 8.8.2. of the LDRs, to vary Section 3.3.3.B.1. to reduce the Street Setback of 25 feet, for a structure on a lot of less than 3 acres in the Neighborhood Conservation Zone (VAR2026-0002).
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve VAR2026-0001, to vary Section 5.1.1.E.2.b.i. of the Teton County Land Development Regulations to reduce the 100-foot Perennial Stream Setback for the construction of a garage, as set forth in the application dated March 24, 2026, with no conditions, being able to make all six (6) findings of Section 8.8.2. of the Land Development Regulations. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Permit: VAR2026-0002
Property Owner: Daniel Morris Anderson
Applicant: Taylor Cook, Nelson Engineering
Presenter: Hamilton Smith
Request: A Variance request pursuant to Section 8.8.2. of the Land Development Regulations to vary Section 3.3.3.B.1. to reduce the Street Setback for a structure on a lot of less than 3 acres in the Neighborhood Conservation Zone.
Location: The subject property is Tract H of the Teton Lodge Tracts, as recorded on Map of Survey T-258N, located at 410 W Alta Ski Hill Road, Alta, WY. The property is zoned Neighborhood Conservation (NC) and is entirely within the Mid-Tier of the Tiered Natural Resources Overlay.
VAR2026-0001 and VAR2026-0002 were presented concurrently.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve VAR2026-0002, to vary Section 3.3.3.B.1. of the Teton County Land Development Regulations to reduce the 25-foot Street Setback for a structure on a lot less than 3 acres in the Neighborhood Conservation Zone, for the construction of a garage, as set forth in the application dated May 7, 2026, with no conditions, being able to make all six (6) findings of Section 8.8.2. of the Land Development Regulations. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
3. Permit: SKC2024-0001
Property Owner: ETW Phase 2 LLC
Applicant: Susan Johnson, SJ Planning Solutions
Presenter: Chandler Windom
Request: A Sketch Plan pursuant to the Teton Village Area I Master Plan Section IV. D, and Section 8.3.1 of the Teton County Land Development Regulations (LDRs) for the development of six (6) attached single-family unit townhomes.
Location: The subject property is PIDN 22-42-17-24-4-00-004, located on McCollister Drive in Teton Village directly adjacent to the Tram Tower Townhouses Phase 1 Subdivision. The parcel is zoned Planned Resort (PUD-PR) and is in the County Lodging Overlay.
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a sketch plan pursuant to the Teton Village Area I Master Plan Section IV. D, and Section 8.3.1 of the Teton County Land Development Regulations (LDRs) for the development and future subdivision of six (6) attached single-family unit townhomes.
Susan Johnson, on behalf of the applicant, was available for questions.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve SKC2024-0001, for the Tram Tower Townhomes Phase 2, a 6-unit attached single-family development, submitted July 12, 2024 and revised February 27, 2026, with no conditions, based on the findings recommended by the Planning Director.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
4. Permit: SD2026-0002
Postponement Memo
Property Owner: Lot G226 LLC
Applicant: George Putnam, Cirque Consulting
Presenter: Chandler Windom
Request: A request for Partial Vacation without Replat, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate an access, parking and utility easement on Plat 1355, The Jackson Hole Ski Corp., Addition 22nd Filing, pursuant to Section 8.5.3 of the LDRs.
Location: Lot 226 JHSC Addition 22nd Filing, has no street address but is located in Teton Village at the intersection of McCollister Drive, Rachel Way and Cody Lane. The land is zoned Planned Unit Development-Planned Resort and is within the Teton Village Area 1 Resort Zone.
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a postponement memo for SD2026-0002.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to postpone SD2026-0002 to the October 20, 2026, Board of County Commissioners hearing date. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION
The Board provided comment.
EXECUTIVE SESSION ¬– PERSONNEL ¬– Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.
Others: Richard Stout, County and Prosecuting Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, and Rose Robertson, Deputy County Clerk.
The meeting entered Executive Session at 10:36 a.m.
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting exited Executive Session at 10:48 a.m.
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to appoint Chris Moll to the Board of Health for a term expiring December 31st, 2029. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Carlman abstaining.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:50 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
**Publish: 08/19/26**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on July 27, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:05 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker entered at 9:09 a.m.
ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the Monday, July 27, 2026 proposed agenda for the voucher meeting of the Teton County Commissioners. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Macker absent.
PUBLIC COMMENT
Public comment was given by Julien Hass regarding upcoming public issues.
Commissioner Macker entered at 9:09 a.m.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the July 27, 2026 County Voucher Run in the amount of $3,960,793.39.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Monthly Updates
i. Fire/EMS – Chief Mike Moyer provided a written update prior to the meeting. He gave verbal updates and answered questions from the Board.
ii. Parks & Recreation – Tyler Florence, Director of Parks & Recreation, provided a written update prior to the meeting. He gave verbal updates and answered questions from the Board.
iii. Housing – April Norton, Housing Director, provided a written update prior to the meeting.

iv. Administration – Jodie Pond, Commissioners Administrator, provided a written update prior to the meeting. She gave verbal updates via Zoom.
v. START – Mike Toronto, START Director, gave verbal updates and answered questions from the Board.
2. Other Matters for Discussion
A. Email Invitation: Inaugural Meeting of the Teton Valley Public Safety Task Force – August 13, 2026
The Board held discussion.
Keith Gingery, Chief Deputy County Attorney, and Chief Mike Moyer, Fire/EMS, provided comment.
B. 90 Virginian Lane
The Board provided comment.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
Maureen Murphy, County Clerk, answered a question from the Board.
The meeting recessed at 9:45 a.m. and reconvened at 9:58 a.m.
WORKSHOP
1. Childcare Initiative
Justin Kaiser, Director of Human Resources, and Jasmine Kintzler, Human Resources Manager, presented a workshop with childcare initiative updates and answered questions from the Board.
The Board provided comment.
The meeting recessed at 11:03 a.m. and reconvened at 11:12 a.m.
CONTESTED CASE – HEARING OFFICER RECOMMENDATION
1. Contested Case Docket #2026-0001 – Stallion Ranch
Contestants: Willowbrook Owners Association and Teton Pines Owners Association
v.
Contestee: Teton County Planning Director
and
Stallion Ranch, LLC, Intervenor
Commission present: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.
Hearing Officer: James Radda
Hearing Officer Recommendation
Hearing Officer Radda provided an overview of the summary disposition.
Mark Sullivan, representing the Willowbrook Owners Association and the Teton Pines Owners Association, gave opening arguments.
Keith Gingery, representing Chris Neubecker, Teton County Planning Director, provided opening arguments and answered questions from the Board.
Mark Sullivan answered questions from the Board.
Keith Gingery answered questions from the Board.
Brandon Jensen, representing Stallion Ranch, LLC, Intervenor, via Zoom, provided comment.
Mark Sullivan answered questions from the Board.
Keith Gingery provided comment.
The Board provided comment.
Hearing Officer Radda provided comment.
Keith Gingery answered questions from the Board.
Mark Sullivan provided comment.
The Board provided comment.
A motion was made by Commissioner Gardner and seconded by Commissioner Newcomb, for all of the reasons given in the summary disposition, to accept the Hearing Officer's recommendation that the Board of County Commissioners grant Intervenor Stallion Ranch, LLC's Second Motion to Dismiss, filed May 29, 2026 and Appellee's Motion to Dismiss, filed June 2, 2026, and dismiss the Appellants' appeal of Formal Interpretation INT2025-0002 and order Formal Interpretation INT2025-0002 vacated.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed one in favor and the motion failed 1-3, with Commissioners Newcomb, Propst, and Carlman opposed, and Commissioner Macker abstaining.
Keith Gingery provided comment.
Hearing Officer Radda provided comment.
Mark Sullivan provided comment.
Keith Gingery provided comment.
The Board provided comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to remand this matter to the Planning Director for a new interpretation of the matter in question. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Grand Targhee Bluegrass Festival – August 7 – 9, 2026; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.
• Annual Hoback Fire Fighters Picnic – August 15th, 2026; Hoback Volunteer FF Association; 7675 S Hwy 89 – hay field. Community picnic and Hoback Volunteer Fire Fighter Association fundraiser. Number of attendees – 900.
• LoToJa Classic Bike Race – September 12th, 2026; Epic Events LLC; Snake River Canyon to JHMR finish line. LoToJa is the longest one-day USAC-sanctioned bicycle race in the country. Cyclists must conquer three mountain passes as they pedal through the scenic terrain of Utah, Idaho and Wyoming enroute to a finish line below the rugged Tetons at the base of Jackson Hole Mountain Resort. Number of attendees – 2,400.
• Amplify Astoria – September 26th, 2026; Astoria Park Conservancy. Annual fundraiser concert featuring The Deadlocks while soaking in Astoria's mineral pools. Number of attendees – 150.
ADJOURN
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:34 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
07-27-2026 WARRANTS
ACM WYOMING LLC 93,348.71 / ACP SOLUTIONS LLC 2,095.96 / ALPHAGRAPHICS 39.10 ANDERS GLASS AND TINT 475.00 / ADVANCED NETWORK MANAGEMENT INC 69,922.24 ASPEN SMITH 69.90 / AT&T 52.47 / AT&T MOBILITY 52.47 / AT&T MOBILITY 400.81 AT&T MOBILITY 1,713.81 / AT&T MOBILITY 601.65 / AUTO SERVICE ELEVATED 5,176.11 BLACKSTOCK MANAGEMENT LLC 16,000.00 / BOUND TREE MEDICAL, LCC 2,340.99 BRADY INDUSTRIES 6,700.44 / BSN SPORTS 396.90 CATOR, RUMA & ASSOCIATES 8,266.79 / CENTURYLINK 1,058.29 / CENTURYLINK 3,557.96 CENTRAL SQUARE TECH 3,874.92 / CHARTER COMMUNICATIONS 250.00 CHEMSEARCHFE 411.35 / CHRISTINA RAMOS 26.25 CIRBA SOLUTIONS SERVICES US, LLC 352.07 / CIVICPLUS INC 2,268.24 CLARKS BROADWAY AUTO PARTS LLC 9.88 / CONRAD AND BISCHOFF, INC. 971.61 COLLABROATIVE COUNSELING LLC 500.00 / CORONET CYBER SECURITY, INC 17,251.00 CORKY DAVIS 479.05 / COULOIR CONSTRUCTION 1,240.00 D'AMOURS & KRIEGER LLC 162.50 / DANA SAFETY SUPPLY INC 31,686.00 DATASOURSE INC 54.80 / DBR, INC. 530.00 / DEWBERRY ENGINEERS INC 15,456.00 DELL MARKETING L.P. 44.37 / DICK ANDERSON CONSTRUCTION INC 991,741.90 E.R. OFFICE EXPRESS INC. 1,661.42 / FACTORY INFORMATION TECHNOLOGY 32,389.22 FARMER PAYNE ARCHITECTS 16,536.00 / FALL RIVER RURAL ELECTRIC 7,572.60 FISH CREEK I.S.D. 201.60 / FIVE STAR ADVERTISING INC. 335.47 FIRED UP RESCUE 1,082.99 / GE JOHNSON CONSTRUCTION WYOMING LLC 1,619,242.46 GEOFFREY TENNICAN & JENNIFER DURNING 21,000.00 / GILLIDSYSTEMS 786.00 HEATHER FUERST 64.37 / HUNT CONSTRUCTION, INC. 5,255.50 IDAHO COMMUNICATIONS 833.75 / IDEXX DISTRIBUTION INC. 9,930.45 IMAGE TREND, INC. 5,596.50 / INBERG-MILLER ENGINEERS 8,497.50 INNOVATIVE SERVICE LLC 12,993.56 / JACKSON CURBSIDE, INC 330.00 JAMES C. PHILLIPS 1,717.55 / JEFFREY SHAW 9,712.00 / JH20 WATER LLC 60.00 JHALA FRENCH 652.47 / JH HIST.SOCIETY AND MUSEUM 138,075.00 JORGENSEN ASSOCIATES PC 201,137.58 / JOHN KLEINHEINZ 8,000.00 KAILEY MATTHEWS 80.00 / KAITLYN ROHR 573.29 / KENETREK BOOTS 1,587.30 KINSCO, LLC 75.00 / LARRY H MILLER FORD 236.22 / LARRY TUEBER 8,164.00 LAUREN WICKE 8,000.00 / LONG BUILDING TECHNOLOGIES, INC. 818.59 MARTA IWASECZKO 105.00 / MAUREEN MURPHY 2,072.45 MERCK SHARP & DOHME LLC 5,764.22 / MOUNTAIN ALARM 1,279.38 MEYRING & ASSOCIATES INC. 719.89 / MYLAPS US INC 6,719.00 NORTH PARK TRANSPORTATION 1,019.70 / NORTH POINT RADON 1,500.00 ON GRADE BLADE SERVICE, LLC 70,349.61 / MARLIN LEASING CORP 885.94 PLAN ONE ARCHITECTS 67,596.28 / PREMIER CLEANING SERVICES LLC 400.00 PRISMA TV 350.00 / PURCELL TIRE & RUBBER CO 716.00 RENDEZVOUS RIVER SPORTS 1,200.00 / RAFTER J IMPROVEMENT & SERVICE DIST 294.60 ROSENBAUER SOUTH DAKOTA, LLC 87,862.00 / RX BENEIFITS INC 34,255.92 SARA EGGLEFIELD 3,680.00 / SAMUEL WASSERMAN 484.19 / SIERRA SCOTT 479.05 SMITHS CUSTOMER CHARGES 3,707.92 / SOUTH PARK NURSERY AND LANDSCAPING 6,694.00 SPRING BACK UTAH 3,288.00 / STATE FIRE IDAHO 2,680.00 STONES AUTO GROUP 46,114.00 / TETON CO. PUBLIC HEALTH 270.00 TETON COUNTY TREASURER 20,983.30 / TETON COUNTY TREASURER 142,333.33 TETON EMERGENCY MEDICAL CONSULTING, LLC 416.67 TETON MEDIA WORKS, INC. 3,437.17 / TETON TOOLS LLC 427.00 THE JAMIE SMYTH GROUP, LLC 5,133.75 / THE MASTER'S TOUCH LLC 667.06 THOMAS QUINN 63.00 / TOWN OF JACKSON 2,863.93 / TRAVIS RIDDELL 1,824.15 TRUBLUE LLC 1,237.82 / TREES INC. 725.00 / UNIVERSITY OF WYOMING OFFICE 6,078.80 VISA 44.99 / WARD-BLAKE ARCHITECTS 2,860.00 / WARREN PENNICK 52.50 WEST BANK SANITATION 3,466.93 / WILLIAM A MORROW 820.38 WIN HOME INSPECTION TETON 1,100.00 / WILLIAM R. SMITH M.D. 1,666.67 WYOMING SECRETARY OF STATE 60.00 / YELLOW IRON EXCAVATING, LLC 11,265.86
**Publish: 08/19/26**

# TETON COUNTY DIVISION OFFICES

**• REQUEST FOR BIDS •**

Project name Fire/EMS - WUI Type 1 Engine
Invitation to Bid

Jackson Hole Fire/EMS is requesting Bids for a WUI Type 1 4x4 Engine.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 215157. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals are to be submitted on that same website or delivered via a sealed envelope marked "Bid" to Teton County Fire/EMS at the address below. Proposals will be due on or before 5:00pm MST on September 11, 2026 and opened upon release immediately thereafter at the Fire/EMS Administration Building at 40 East Pearl Avenue, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
**Publish: 08/19, 08/26/26**

**• PUBLIC NOTICE •**

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR
Brookhurst Construction
TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and Brookhurst Construction, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on September 29, 2026, said date being the forty-first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Josiah Nash / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, jnash@tetoncountywy.gov or 307.732.8585 before September 29, 2026.
**Publish: 08/19, 08/26/26**

The Teton County Weed and Pest District will be holding the Regular Monthly Board Meeting at 12pm on Tuesday, August 25, 2026 at the District Office (7575 South Highway 89). Questions call 733-8419.
**Publish: 08/19/26**

NOTICE OF PUBLIC REVIEW
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING
Tuesday,09/15/2026
Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday,09/15/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Amberley Baker, Wylie Baker LLP
Permit No.: DEV2026-0002
Request: A request for Development Plan pursuant to Sections 8.3.2. and 4.5.1 of the Teton County Land Development Regulations, for development and future subdivision of the 17 blocks within Northern South Park Incentive Overlay Area 1, with a total of 557 residential dwelling units.
Location: Area 1 of the Northern South Park Incentive Overlay, also PIDNs 22-40-16-06-3-00-023 and 22-40-16-06-3-00-020. Generally located Southeast of the intersection of High School Road and South Park Loop Road. The two parcels are zoned Rural-1 and are in the Northern South Park Incentive Overlay.
**Publish: 08/19/26**

**• CONTINUED PUBLICATIONS •**

Project name Fire/EMS Command Vehicle
Invitation to Bid

Jackson Hole Fire/EMS is requesting Bids for a Fire/EMS Command Vehicle.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 214707. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals are to be submitted on that same website or delivered via a sealed envelope marked "Bid" to Teton County General Services at the address below. Proposals will be due on or before 12:00pm MST on August 31, 2026 and opened upon release immediately thereafter at the Fire/EMS Administration Building at 40 East Pearl Avenue, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
**Publish: 08/12, 08/19/26**

Request for Proposals

Assessment of Teton County Transfer Practices
200 South Willow Street
Jackson, Wyoming 83001

Teton County is requesting Proposals for the assessment of Teton County Transfer Practices by the Teton County Sheriff's Office.

Request for Proposal packages may be obtained online at the Public Purchase website. The bid id is 214520. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals are to be submitted on that same website or delivered via a sealed envelope marked "Bid" to Teton County Administration at the address below. Proposals will be due on or before 12:00pm MST on August 24th, 2026 and opened upon release immediately thereafter at the Teton County Administration Office at 200 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
**Publish: 08/12, 08/19/26**

# GENERAL PUBLIC NOTICES

**• PUBLIC NOTICE •**

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

2026-CV-0019570

KAREN L. FREY, )
)
Plaintiff, )
)
v. )
)
MICHAEL PATNEY, individually, and ALL UNKNOWN HEIRS, DEVISEES, BENEFICIARIES, SUCCESSORS, ASSIGNS, AND CLAIMANTS CLAIMING BY, THROUGH, OR UNDER THE ESTATE OF CAROL A. PATNEY, DECEASED, )
)
Defendants. )

AMENDED PUBLICATION NOTICE AMENDING PUBLICATION DATES

TO:THE ABOVE NAMED UNKNOWN DEFENDANTS, their heirs, devisees, legatees, personal representatives, administrators, successors and assigns; and all persons having or claiming to have any right, lien, title, interest in or claim against the following real property by through or under , to wit:

An undivided 2/48ths fee simple ownership interest as tenant in common in and to Unit (Club Residence) Nos. 105 and 108 of THE TETON CLUB, A CONDOMINIUM, according to the Declaration of Condominium recorded for said property on September 5, 2000, in Book 405 of Photo, Pages 75 through 190 of the records of the Office of the Teton County Clerk and according to that plat recorded in the Office of the Teton County Clerk on September 5, 2000 as Plat No. 995, Teton County, State of Wyoming.

Also referred to as:

| Season | Week | Week Type |
|---|---|---|
| Prime Summer | 39 | Float |
| Prime Summer | 40 | Float |
| Spring | 16 | Float |
| Fall | 44 | Float |

And together with the right to reserve the use of a Club Residence of the type purchased during Use Periods in accordance with the Teton Club Reservation Procedures.

The undivided interests hereby conveyed shall, together, be deemed to constitute a single Club Interest consisting of at least an undivided 2/48ths interest of a Club Residence in accordance with Section 2.14 of the Declaration of Condominium for The Teton Club, a Condominium ("Declaration"). The undivided interests comprising the Club Interest conveyed hereby may not be separately conveyed by Grantee Beneficiary except as otherwise may be permitted by the Declaration, as the same may be amended. Capitalized terms not otherwise defined herein shall have the meanings set forth the Declaration.

The Condominium is located at 3340 West Cody Drive, Teton Village, WY 83025-0158.

TAKE NOTICE that Karen L. Frey has filed a Complaint for Deed Reformation in the aforesaid Court as of the above term and number, asserting her interest in the real property based on claim of right and color of title pursuant to a tax deed, and praying the Court to adjudicate and decree her title and right of possession to said premises, more particularly described in the said Complaint, indefeasible as against all rights and claims whatsoever, and you are hereby notified to file an Answer within thirty (30) days following the date of the last publication of this notice, September 2, 2026, and if you fail to appear, default and final judgment may be entered against you for the relief requested by Plaintiffs.

DATED: August 7, 2026

ATTORNEY FOR PLAINTIFF
Kaylee A. Harmon, Wyo. Bar No. 7-6308
Amy M. Staehr, Wyo. Bar No. 7-4874
Long Reimer Winegar LLP
270 W Pearl, Suite 103
P.O. Box 3070
Jackson, Wyoming 83001
(307) 734-1908
kharmon@lrw-law.com
astaehr@lrw-law.com

ANNE SUTTON, Clerk of Court

By: /s/ Isabelle Koenigsdorf
Deputy Clerk

**Publish: 08/19, 08/26, 09/02, 09/09/26**

**• CONTINUED PUBLICATIONS •**

ADVERTISEMENT FOR BIDS

Hoback Junction Water and Sewer District
Public Water System: Level III Construction

Notice is hereby given that the Hoback Junction Water and Sewer District (HJWSD) is accepting Bids for a general contract for the HJWSD Public Water System: Level III Construction Project.

Sealed Bids for the construction of the Project will be received at the Office of Nelson Engineering, P.O. Box 1599, Jackson, WY 83001, located at 430 S. Cache St., Jackson, WY 83001 until Tuesday, September 15, 2026 at 2:00 PM. At that time the Bids received will be publicly opened and read per W.S. 16-6-1001(a)(iii). Bids shall be sealed in in an envelope plainly marked with the Bidder's name and the following title: "HJWSD PWS: Level III Construction Project".

The Project consists of installation of approximately 3,920 linear feet of two-inch diameter HDPE water line; 6,046 linear feet of four-inch diameter HDPE water line; 4,570 linear feet of six-inch HDPE water line; trenching to accommodate the various water lines in numerous single- and multi-pipe configurations; four-inch and six-inch MJ gate valves; two-inch air release valves; fire hydrants and water services; three highway bores varying from 12" to 20" diameter; raw water intake; water treatment plant; FRP water storage tanks; booster station vault and pumps; propane generator; SCADA; and reclamation of asphalt, concrete and gravel driveways and streets, landscaping, re-seeding, and all other incidentals required to complete the work.

The Issuing Office for Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, slagerman@nelsonengineering.net

Prospective Bidders may obtain Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding Bidding Documents should be directed to Ty S. Ross, PE, Nelson Engineering, tross@nelsonengineering.net (Ph: 307-733-2087)

A Mandatory Pre-bid Conference for the Project will be held on Thursday, September 3, 2026 at 10:00 AM at the Teton County Jackson Branch Library – Ordway Auditorium (Side B), 125 Virginian Lane, Jackson, WY 83001, followed by a project site walk-through. Attendance is required in person or by remote invite sent to registered Bidders. All Bidders are encouraged to attend the site walk-through immediately following the in-office meeting.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to Instructions to Bidders, included in Bidding Documents. A Bid security in the amount of 5% of the bid shall accompany each Bid per W.S. 15-1-113(f). Bid security must be a Bid bond for bids greater than $150,000. All Bids are to be prepared in accordance with Bidding Documents.

Pursuant to W.S. 16-6-102, if the contract is to be awarded, it "shall be let to the responsible certified resident making the lowest bid if the certified resident's bid is not more than five percent (5%) higher than that of the lowest responsible nonresident bidder." Performance and payment bonds (W.S. 15-1-113(d) and (f) and W.S. 16-6-112) shall be required of the Successful Bidder; refer to Instructions to Bidders, included in Bidding Documents. Contract Securities must each be in an amount of at least 100% of the Contract Price per W.S. 15-1-113(f).

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured or grown in Wyoming, or supplied by a resident of the state, quality being equal to articles offered by the competitors outside of the state".

Bidders are advised that certain Federal Regulations apply including Davis-Bacon Prevailing Wage requirements (29CFR5.5). The Project is being funded, in part, by the SRF program and "Use of American Iron and Steel" requirements as contained in Section 436 of H.R. 3547, The Consolidated Appropriations Act, 2014 and as updated and revised in America's Water Infrastructure Act of 2018 (AIS) apply.

The HJWSD reserves the right to reject any and all bids, and to waive all informalities and irregularities in the bidding packages.
**Publish: 08/12, 08/19, 08/26/26**

2004 Chevrolet Venture
Vin: 1GNDX03E24D196811
Amount owed $ 3789.60

2007 Pontiac G6
Vin: 1G2ZH58N774231563
Amount owed $ 3908.80

2014 Subaru XV Crosstrek
Vin: JF2GPAKC6E8295607
Amount owed $ 3219.14

2023 Audi Q7
Vin: WA1LCBF73PD019644
Amount owed $ 3183.60

1999 Ford Expedition
Vin: 1FMPU18L6XLA24024
Amount owed $ 4454.80

2023 Tesla Model X
Vin: 7SAXCDE58PF367647
Amount owed $ 7476.20

2004 JEEP LIBERTY
VIN # 1J4GL58K04W154536
AMOUNT OWED $6413.00

2018 JEEP RENEGADE
VIN # ZACCJBBH7JPH73276
AMOUNT OWED $6371.60

2001 HONDA ODYSSEY
VIN # 2HKRL18691H579930
AMOUNT OWED $5539.80

2004 JEEP LIBERTY
VIN # 1J4GL48K44W139337
AMOUNT OWED $5978.80

2007 CHEVROLET SUBURBAN
VIN# 1GNFK16347J270534
AMOUNT OWED $4172.40

2005 JEEP GRAND CHEROKEE
VIN # 1J4HR48N45C538877
AMOUNT OWED $4161.00

1999 VOLKSWAGEN CABRIO
VIN # 3VWDB61E4XM813483
AMOUNT OWED $4161.00

2014 FORD FOCUS
VIN #1FADP3F23EL197765
AMOUNT OWED $4161.00

2006 SATURN ION
VIN # 1G8AN15FX6Z193085
AMOUNT OWED $4161.00

2000 SUBARU OUTBACK
VIN #4S3BH675XY6638027
AMOUNT OWED $4161.00

2004 SUBARU OUTBACK
VIN #JF1GG68544H805235
AMOUNT OWED $4162.20

2001 FORD F-150
VIN #1FTRW08L71KB29525
AMOUNT OWED $4161.00

2006 ACURA RL
VIN # JH4KB16536C012533
AMOUNT OWED $4161.00

SALE DATE JULY 31ST 2026

FOR QUESTIONS PLEASE CALL
SHIELA
307-733-8697

Sale Date: August 21ST 2026
**Publish: 08/12, 08/19/26**

REQUEST FOR PROPOSAL (RFP)

Teton Village Association Improvement and Service District

Ranch Maintenance Building Addition

Notice is hereby given that the Teton Village Association Improvement and Service District (TVAISD) is seeking an RFP from qualified Architectural Vendors to complete design and permitting services for a new Ice Rink Chiller and Utility Building in Teton Village, WY.

RFP for professional services will be received at the Office of the TVAISD, Teton Village, PO Box 866, located at 7020 N. Rachel Way, Teton Village, WY 83025 until Tuesday, September 1st, 2026 at 2:00 PM. RFPs shall be sealed in an envelope plainly marked with the Vendor's name and the following title: "TVAISD Chiller and Utility Building".

The Project generally includes a possible split-level building to house a chiller, public restrooms, and 400 to 800 sq. ft. of storage space. The addition could consist of 2 stories. Architectural Vendor will need to procure MEP subconsultants for completion of design work.

The Issuing Office for RFP documents is: TVAISD, located at the TVAISD Office (address above); tvafacilities@tetonvillagewy.org.

Prospective Vendors may register and obtain the RFP Documents from the issuing office. All registered vendors will receive official notifications, and addenda which will only be offered through the issuing office. Owner will not be responsible for RFP Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the RFP should be directed to Rafe Cordell, TVA Facilities Director, 307-690-0769, tvafacilities@tetonvillagewy.org

A Pre-Proposal Meeting will be held on Monday, August 24th, 2026 at 1:00 PM at the project site, 2865 W. Apres Vous Road.

TVAISD reserves the right to reject any and all proposals, and to waive all informalities. Further, TVAISD may accept any bid which in its opinion best serves its interests.
**Publish: 08/12, 08/19/26**

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2026-CV-0019555

In the Matter of the Estate of )
)
JEFFREY A. STEIN, )
A/K/A JEFFREY STEIN, )
)
Deceased. )

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 20th day of July, 2026, the Will of Jeffrey A. Stein, a/k/a Jeffrey Stein, was admitted to probate by the above-named Court, and that Jonathan Stein was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar LLP, P.O. Box 87, Cheyenne, Wyoming 82003.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three

months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: _____
Jonathan Stein
PERSONAL REPRESENTATIVE
**Publish: 08/05, 08/12, 08/19/26**

UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS

EDSAL MANUFACTURING COMPANY, LLC,

Plaintiff, Case No. 24-cv-00199

v Hon. John Robert Blakey

FREEDOM PLASTICS, INC.

Defendant.

---

NOTICE OF SERVICE OF THIRD AMENDED COMPLAINT BY PLAINTIFF EDSAL MANUFACTURING COMPANY, LLC UPON
DEFENDANT FREEDOM PLASTICS, INC. VIA PUBLICATION

BE ADVISED on May 14, 2026, Plaintiff, Edsal Manufacturing Company, LLC, ("Plaintiff") filed its Third Amended Complaint against Defendant Freedom Plastics, Inc. ("Defendant") for breach of contract or, alternatively, unjust enrichment / quantum meruit, seeking $253,933.27 in damages for Defendant's failure to ship 25,327 plastic resin shelves and totes on Plaintiff's behalf.

On July 28, 2026, the Court entered an Order Granting Alternate Service via publication upon Defendant. This notice will publish for three consecutive weeks. If no responsive pleading is timely filed by Defendant, Plaintiff will move for default judgment in an amount sum certain as set out in the Third Amended Complaint.

Please direct all inquiries to:

Mitchell A. Capp
McDonald Hopkins LLC
300 North LaSalle, Suite 1400
Chicago, IL 60654
(312) 280-0111
mcapp@mcdonaldhopkins.com
Counsel for Edsal Manufacturing Company, LLC
**Publish: 08/12, 08/19, 08/26/26**


*Get Inspired*

Grand Wedding is the ultimate resource for brides and grooms planning their Jackson Hole wedding. Every issue is packed with inspiration, resources, tips and beautiful photos.




**SCAN TO**
READ THE CURRENT ISSUE ONLINE

**FREE — AVAILABLE VALLEYWIDE**

jacksonholewedding.com follow us! @grandweddingjh

TETON a mediaWORKS publication