

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

Public NOTICES

FEBRUARY 12, 2020

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, February 18, 2020, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.
Publish: 02/12/20

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on January 21, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to adopt the agenda as presented. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve 1/6/2020, 1/7/2020, and 1/13/2020 minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

4. Consideration of Approval of Award of Bid/Approval of Contract for Recreation Center Custodial Services
 6. Consideration of Approval of Assignment of Ambulance Billing Services Agreement
 7. Consideration of Approval of 2019 Annual Report for the Historic Preservation Board
 8. Consideration of Approval of Resolution Approving FY2021 Treatment Court State Grant Application
- Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

4. Consideration of Approval of Award of Bid/Approval of Contract for Recreation Center Custodial Services
To approve Award of Bid/Approval of Contract for Recreation Center Custodial Services with Premier Cleaning Services, LLC in the amount not to exceed \$114,600.00, subject to compliance with bonds, proof of liability and worker's compensation insurance.

6. Consideration of Approval of Assignment of Ambulance Billing Services Agreement
To approve the Assignment Agreement from EMS Billing Services, Inc. to Quick Med Claims.

7. Consideration of Approval of 2019 Annual Report for the Historic Preservation Board
To approve the 2019 Annual Report of the Teton County Historic Preservation Board.

8. Consideration of Approval of Resolution Approving FY2021 Treatment Court State Grant Application
To approve a resolution authorizing the submission of a grant application to the Wyoming Behavioral Health Division for FY2021 Treatment Court funding in the amount of \$84,191.94 with a required match of \$21,889.91.

DIRECT CORRESPONDENCE

1. Don Everitts 12/31/2019 email regarding Pathway 22
2. Don Everitts 1/1/2020 email regarding Scenic Helicopter Tours
3. Ray Sachs 1/3/2020 email regarding Cody Lane Tract H-1
4. Paul Beaupre, St. Johns Medical Center 1/3/2020 email regarding CWC Zoning Application
5. Phelps and Pam Swift 1/3/2020 email regarding Rains Parcel
6. Nicole Krieger, Hess D'Amours and Krieger 1/3/2020 email regarding Teton Village New Development Tract H-1
7. Bob Bell 1/3/2020 email regarding CWC Rezone
8. Michele Pacifico and John Martin 1/6/2020 email regarding Century Link Internet Service on Snow King Drive
9. Joni Upsher 1/6/2020 email regarding CWC Rezone
10. Shane Rothman 1/6/2020 email regarding Snow King Mountain Improvements
11. Mitch Lewis 1/6/2020 email regarding CWC Re-zone

12. Wendy Cook 1/6/2020 email regarding Hwy 22 Pathway
13. Dan Smitherman 1/6/2020 email regarding Proposal for Public Lands
14. Ed Ryan 1/8/2020 email regarding JHGT / Vail Resorts
15. Chris Hawks 1/8/2020 email regarding START Bus Fare Establishment - Jackson Hole Mountain Resort
16. Gregg Ward 1/9/2020 email regarding JHGT / Vail Resorts
17. Richard Bloom 1/9/2020 email regarding AMD2019-0002 – Amendment to maximum allowed scale of individual buildings for certain institutional uses.
18. Amy Asbell 1/9/2020 email regarding JH Half Marathon
19. Patrice Stowe 1/12/2020 email regarding JHGT / Vail Resorts
20. Cary Stowe 1/12/2020 email regarding JHGT / Vail Resorts
21. Darren Brugmann, START 1/13/2020 email regarding Teton Valley - START Service Changes due to ROAD CLOSURES
22. Edward Iwanicki 1/13/2020 email regarding Cody Lane Re: SKC2019-0001, VAR2019-0004, VAR2019-0005, VAR2019-0006 and VAR2019-0007
23. Charles Gross 1/13/2020 email regarding Cody Lane Re: SKC2019-0001, VAR2019-0004, VAR2019-0005, VAR2019-0006 and VAR2019-0007
24. Nick White 1/13/2020 email regarding Cody Lane Re: SKC2019-0001, VAR2019-0004, VAR2019-0005, VAR2019-0006 and VAR2019-0007
25. Steven Bishop 1/14/2020 email regarding Cody Lane Re: SKC2019-0001, VAR2019-0004, VAR2019-0005, VAR2019-0006 and VAR2019-0007
26. Robert Fitton 1/14/2020 email regarding Cody Lane Re: SKC2019-0001, VAR2019-0004, VAR2019-0005, VAR2019-0006 and VAR2019-0007
27. Naci Halper 1/14/2020 email regarding JHGT / Vail Resorts
28. Steven MacGregor 1/14/2020 email regarding Cody Lane Re: SKC2019-0001, VAR2019-0004, VAR2019-0005, VAR2019-0006 and VAR2019-0007

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of Approval of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the January 21, 2020 county voucher run in the amount of \$827,407.26. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Approval of RY2020 6-Month Budget Amendment
Sherry L. Daigle, County Clerk, presented to the Board for consideration of approval an amendment of the FY2020 budget to account for unanticipated revenues and expenditures. There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt the proposed 6-month budget amendment for FY2020 as presented today. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

3. Consideration of Approval of Eagle Scout Letters of Commendation
Shelley Fairbanks, Deputy County Clerk, presented to the Board for the consideration of approval letters of commendation to the Boy Scouts earning the rank of Eagle Scout. The six Boy Scouts that were recognized are Kirby Castagno and Carsen Cook from Troop 66; Thomas Salerno from Troop 67; and Henry Berezay, David Danby, and Evan Scott from Troop 68.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the Eagle Scout Letters of Commendation as presented and request each Commissioner to sign. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

5. Consideration of Approval for Jail Lobby Remodel Contract
Sarah Mann, Director of General Services, presented to the Board for consideration of approval a contract for the remodel of the Detention Center locker room and lobby area. Detention Center staff currently uses a closet as a locker room for the purpose of changing into and out of uniform. The Sheriff's Department would like to have larger facilities to accommodate the needs of staff, as well as separate facilities for male and female staff. This project would convert an existing janitorial closet, closet (existing locker room), and men's and women's restrooms into a reconfigured janitorial closet, public area restroom, and male and female locker rooms.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the contract to ACM for the Detention Center Locker Room/Lobby remodel on a time and materials basis with the total amount not to exceed \$228,553.00. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

9. Consideration of Approval of WCCA Workers' Compensation County Employer Group Proposal
Julianne Fries, Director of Human Resources, presented to the Board for consideration of approval a resolution to join the Wyoming County Commissioners Association (WCCA) to establish a Workers' Compensation County Employer Group (CEG). Wyoming County Commissioners Association (WCCA) is requesting all Wyoming Counties to participate in Employer Group program, in regard to the Wyoming Workers' Compensation system, with the objective to improve safety

within county government across Wyoming and potentially reduce Workers' Compensation premiums for participants. The County Clerk, County & Prosecuting Attorney, Chief Deputy Attorney, and Human Resources Director met to review the proposal and a follow up call was conducted with Jeremiah Rieman, Executive Director or WCCA. Several questions were raised and reviewed with Mr. Rieman to better understand the objectives, structure, cost savings potential, and participant responsibilities of the proposed system. There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to continue this item to the February 4, 2020 BCC regular meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING & DEVELOPMENT:

1. Applicant: TETON COUNTY
Presenter: Kristi Malone
Permit No.: AMD2019-0002
Request: Request to amend the Teton County Land Development Regulations, pursuant to Section 8.7.1, to include standards for specific institutional uses to exceed the zone-specific maximum scale for an individual building.

Location: County-wide
Kristi Malone, Planning Staff, presented to the Board for consideration of approval a request to amend the Teton County Land Development Regulations, pursuant to Section 8.7.1, LDR Text Amendment, to include standards allowing for specific institutional uses to exceed the zone-specific maximum scale for an individual building.

The Board of County Commissioners (BCC) requested that Planning Staff prepare an amendment to the Teton County Land Development Regulations (LDRs) to create opportunity for certain institutional uses that require very large structures to exceed the zone-specified maximum scale for individual buildings. Three workshops on this topic were held by Planning Staff on April 29, 2019, July 22, 2019 and August 19, 2019 where direction on drafting a formal amendment was provided by the Board of County Commissioners. This LDR text amendment was precipitated by the 2019 passage of SF 49 by the State Legislature, which was requested by a private school in Teton County that perceived an inability to reasonably navigate County zoning for construction of a school facility with a building exceeding the current 10,000 sf restriction for the Rural-1 zone. Approval of SF 49 at the State-level exempts private schools from local zoning standards that regulate and restrict the location or use of structures and land. As such, facilities meeting the State definition of a private school may exceed the maximum scale for an individual building regulated by County zoning. In response to the observed need for institutional uses to operate within a large-scale single building, the BCC directed Planning Staff to develop an amendment to maximum scale of individual building standards for consideration.

Public comment was given by Rich Bloom. The meeting was recessed at 10:00am and reconvened at 10:09am.

There was discussion between the Board and staff. A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve AMD2019-0002, as presented in the draft dated December 3, 2019, to amend the maximum allowed scale of individual buildings for certain institutional uses, being able to make the findings of Section 8.7.2 as recommended by the Planning Director and Planning Commission with the three following conditions recommended by the Planning Commission:

1. The requirement to perform a Sketch Plan and Development Plan be added as criteria in proposed LDR Section 6.1.8.D. Use Standards.
 2. Proposed LDR Section 6.1.8.D.3 be amended to: "The proposed site for the large-scale institutional building must be within the boundaries of a County Complete Neighborhood (5: West Jackson, 7: S Hwy 89, 11: Wilson, 12: Aspens/Pines, 13: Teton Village) as indicated on the Official Zoning Map. For use and development at the boundary of a Complete Neighborhood and not solely within one of the specified Complete Neighborhood Districts, the characteristics of the site, and proposed use and physical development will be compared to each District to determine if it contributes to the desired future characteristics of the Complete Neighborhood District. In general, the majority of development shall be located in the area that is designated for higher intensity use. This standard may be deviated from if it can be demonstrated that the location proposed will improve scenic views and lessen adverse environmental impacts. Applicant must demonstrate to the satisfaction of the BCC that the proposed institutional use provides services necessary for the functions of a Complete Neighborhood and that the proposed size of the building is the minimum square footage necessary to sufficiently serve the community based on relevant community size and needs assessment data."
 3. Friendly amendment adds to 6.1.8.D Section 2 - the "developable site" is outside the NRO. (Okayed with Commissioner Newcomb and Commissioner Propst – motion maker and second)
- Chair Macker called for the vote. The vote showed 2-3 in favor with Commissioners Macker, Epstein, and Barron opposed, and the motion failed.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve AMD2019-0002, as presented in the draft dated December 3, 2019, to amend the maximum allowed scale of individual buildings for certain institutional uses, being able to make the findings of Section

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8.7.2 as recommended by the Planning Director and Planning Commission with the two following conditions recommended by the Planning Commission:

1. Proposed LDR Section 6.1.8.D.3 be amended to: “The proposed site for the large-scale institutional building must be within the boundaries of a County Complete Neighborhood (5: West Jackson, 7: S Hwy 89, 11:Wilson, 12: Aspens/Pines, 13: Teton Village) as indicated on the Official Zoning Map. For use and development at the boundary of a Complete Neighborhood and not solely within one of the specified Complete Neighborhood Districts, the characteristics of the site, and proposed use and physical development will be compared to each District to determine if it contributes to the desired future characteristics of the Complete Neighborhood District. In general, the majority of development shall be located in the area that is designated for higher intensity use. This standard may be deviated from if it can be demonstrated that the location proposed will improve scenic views and lessen adverse environmental impacts. Applicant must demonstrate to the satisfaction of the BCC that the proposed institutional use provides services necessary for the functions of a Complete Neighborhood and that the proposed size of the building is the minimum square footage necessary to sufficiently serve the community based on relevant community size and needs assessment data.”
2. Amendment to 6.8.1.D.2 “the developable site is outside the NRO”.

Chair Macker called for the vote. The vote showed 3-2 in favor with Commissioners Newcomb and Propst opposed and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to direct staff to further their investigation in the Suburban Zone as it applies to educational use under the institutional category. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting was recessed at 10:54am and reconvened at 11:00am.

2. Applicant: JACKSON HOLE GOLF & TENNIS CLUB

Presenter: Hamilton Smith
Permit No.: PUD2019-0002

Request: Master Plan amendment pursuant to Section 8.7.3 of the Teton County Land Development Regulations, to amend the physical area and use standards for the golf maintenance and employee housing area and include the cell tower use as part of Required Utilities on the Property.

3. Permit No.: AMD2019-0004

Request: Amend Section 4.3.5 of the Land Development Regulations, pursuant to Section 8.7.1, LDR Text

Amendments, to the Jackson Hole Golf and Tennis Club Master Plan description (Sec. 4.3.5.B), Building Size description (Sec. 4.3.5.D.2.b), and Dimensional Limitation Plan Table (Sec. 4.3.5.D.3). Teton County has complied with the requirements of Wyoming State Statute § 9-5-304 pertaining to the Wyoming Regulatory Takings Act.

Location: 5000 North Spring Gulch Road. Generally located on the east side of Spring Gulch Road, approximately 1 mile south of the East Sage Brush Drive and Spring Gulch Road intersection. The property is zoned Planned Resort and is in the Natural Resources Overlay.

PUD2019-0002 and AMD2019-0004 are continued from December 17, 2019.

1. Approval of a Master Plan Amendment pursuant to Section 8.7.3 of the Teton County Land Development Regulations (LDRs) to amend the physical area and use standards for the golf maintenance and employee housing area and include the cell tower use as an allowed utility in the Use Plan.

2. Approval of an LDR Text Amendment, pursuant to Section 8.7.1 of the Teton County Land Development Regulations (LDRs) to update the language in Section 4.3.5, Jackson Hole Golf and Tennis Club of the LDRs in order to ensure consistency with the proposed changes to the PUD Resort Master Plan proposed as part of this application.

JHGT is requesting an amendment to its current 2002 Resort Master Plan to further define the physical area and use standards associated with the Golf Maintenance/Employee Housing site identified within the previously approved PUD for JHGT. No physical development is proposed with the Master Plan and LDR Text amendments, although future development can be expected if these applications are approved. The applicant proposes to amend the Master Plan, based on the following changes:

1. Permit up to 11,000 square feet for voluntary apartment style or dormitory style employee housing and up to 6 accommodations for recreational vehicles for employees on the Golf Maintenance and Employee Housing site
2. Flexibility to combine or divide the currently entitled maintenance and administration square footage into one or multiple structures and/or add a second story to accommodate employee housing
3. Permit the cell tower use as part of the Utility Services on the Property
4. Flexibility to use the maintenance facility, administration building and/or employee housing for Jackson Hole Golf and Tennis (JHGT) Club and/or Grand Teton Lodge Company (GTLC) employees
5. Create a physical boundary in the Master Plan for the Property
6. Though not specifically called out in the Narrative Description of the proposed amendments, the proposed Dimensional Limitation Plan includes a 15-foot setback from a river channel in the Golf Maintenance/Employee Housing site.

Discussion among the Board began with the Key Issues:

1. Does the Planned Resort allow flexibility for an increase of 8,478 square feet of habitable floor area for employee housing?
2. Can the Board legally restrict inclusion of Wireless Communications Facilities as an allowed use in the Master Plan?
3. Can the Jackson Hole Golf & Tennis Resort be amended to allow Grand Teton Lodge Company operations?
4. Is the proposed 15-foot setback appropriate for this river channel?

The meeting was recessed at 11:31am and reconvened at 11:39am.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve PUD2019-0002, to amend the Jackson Hole Golf and Tennis Master Plan Planned Unit Development in accordance with Section 8.7.3 of the Teton County Land Development Regulations, and to the degree that the applicant proposes to amend the following:

1. Permit up to 11,000 square feet for voluntary apartment

style or dormitory style employee housing and up to 6 accommodations for recreational vehicles for employees on the Golf Maintenance and Employee Housing site

2. Flexibility to combine or divide the currently entitled maintenance and administration square footage into one or multiple structures and/or add a second story to accommodate employee housing
3. Flexibility to use the maintenance facility, administration building and/or employee housing for Jackson Hole Golf and Tennis (JHGT) Club and/or Grand Teton Lodge Company (GTLC) employees
4. Create a physical boundary in the Master Plan for the Property

5. Though not specifically called out in the Narrative Description of the proposed amendments, the proposed Dimensional Limitation Plan includes a 15-foot setback from a river channel in the Golf Maintenance/Employee Housing site.

with the exception of condition of approval #2 based upon the application dated July 15, 2019, having fully considered the five (5) findings for approval under Section 8.7.3.D. which have been satisfied and met with eight (8) conditions of approval as follows:

1. All past and current approved conditions shall be incorporated in the associated sections of the Master Plan, or in an appendix to the Master Plan, with final hard and electronic copies provided to the Teton County Planning Department no later than forty-five (45) days after approval by the Board of County Commissioners. Subject to approval by the Teton County Planning Director and the Teton County Attorney's Office, the final Master Plan and Appendix or Affidavit of the Planning Director which references the final Master Plan shall be recorded in the Office of the Teton County, Wyoming Clerk within ninety (90) days of Board approval.

2. Prior to submitting the amended Master Plan the applicant shall submit two versions of Land Development Regulations (LDR) Text of Section 4.3.5, Jackson Hole Golf and Tennis Club, to ensure consistency with the approved changes to the PUD Resort Master Plan, a red-lined version demonstrating proposed amendments and a final text version, for review and approval by the Planning Director.

3. All trash containers shall be replaced with bear-proof trash containers and Jackson Hole Golf and Tennis shall provide education and information materials to its employees and other residents about wildlife feeding, proper storage of food, garbage, pet food and other bear attractants. Jackson Hole Golf and Tennis shall implement this condition as part of employee regulations.

4. Pets shall be prohibited. Jackson Hole Golf and Tennis shall implement this condition as part of employee regulations.

5. Mitigation plantings shall be located in the Gros Ventre River riparian zone no closer to the site than the southeast side of the remnant river channel, as depicted in figure 5 of the Development Impact Analysis, September 2018, produced by LT Environmental. Shrub mitigation plantings shall consist of shrub species preferred by ungulates and not berry producing shrub species.

6. At or prior to submittal of any Grading and Erosion Control Permit(s), a Final Mitigation Plan shall be submitted, subject to review and approval by the Planning Director. The Final Mitigation Plan shall provide actual impact and mitigation amounts with specific locations. Pursuant to the LDRs, the Final Mitigation Plan shall include (but may not be limited to) species specific plantings, a monitoring plan and remedial measures to ensure mitigation project success. In addition, prior to issuance of any Grading and Erosion Control Permits, a cost estimate and surety for mitigation implementation is required.

7. All future physical development impacting the original 150' river channel setback shall establish the 15-foot setback in native vegetation. Establishment shall consider existing native vegetation and channel maintenance and until such time as the 15-foot setback is fully vegetated.

8. Development Permits (DEV) shall be required for all employee housing in the GMEH area. At or prior to submittal of any DEV in the GMEH area, a vegetative screening plan shall be submitted to the Teton County Planning Department, meeting the requirements of Master Plan Design Guidelines B.1., subject to review and approval by the Planning Director. Master Plan Section Design Guidelines B.1 shall be amended to include screening for Recreational Vehicles (RVs). All approved RV pads shall be screened from Spring Gulch Road at a minimum of 60% to a height of 24 feet within a period of five years of from the date of approval. Master Plan Section Design Guidelines B.1 shall be amended to restrict vegetative screening to non-wildlife attracting vegetation species.

Chair Macker called for the vote. The vote showed 2-3 in favor with Commissioners Macker, Newcomb, and Propst opposed, and the motion failed.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve PUD2019-0002, to amend the Jackson Hole Golf and Tennis Master Plan Planned Unit Development in accordance with Section 8.7.3 of the Teton County Land Development Regulations, with the exception of Amendment #3, to not allow a Wireless Communication Facility Use in the Use Program/Dimensional Limitation Plan table within the Master Plan, based upon the application dated July 15, 2019, having fully considered the five (5) findings for approval under Section 8.7.3.D. which have been satisfied and met with (9) conditions of approval as follows:

1. All past and current approved conditions shall be incorporated in the associated sections of the Master Plan, or in an appendix to the Master Plan, with final hard and electronic copies provided to the Teton County Planning Department no later than forty-five (45) days after approval by the Board of County Commissioners. Subject to approval by the Teton County Planning Director and the Teton County Attorney's Office, the final Master Plan and Appendix or Affidavit of the Planning Director which references the final Master Plan shall be recorded in the Office of the Teton County, Wyoming Clerk within ninety (90) days of Board approval.
2. Prior to submitting the final amended Master Plan, the applicant shall remove all in-line and section references to the Grand Teton Lodging Company and/or GTLC, including, but not limited to, section heading and page number references, below:

- a. Golf Maintenance/Employee Housing Site (p.22)
- b. Employee Housing Mitigation Plan (p. 29)
- c. Voluntary Employee Housing Mitigation Plan (p. 30)

3. Prior to submitting the amended Master Plan the applicant shall submit two versions of Land Development Regula-

tions (LDR) Text of Section 4.3.5, Jackson Hole Golf and Tennis Club, to ensure consistency with the approved changes to the PUD Resort Master Plan, a red-lined version demonstrating proposed amendments and a final text version, for review and approval by the Planning Director.

4. All trash containers shall be replaced with bear-proof trash containers and Jackson Hole Golf and Tennis shall provide education and information materials to its employees and other residents about wildlife feeding, proper storage of food, garbage, pet food and other bear attractants. Jackson Hole Golf and Tennis shall implement this condition as part of employee regulations.

5. Pets shall be prohibited. Jackson Hole Golf and Tennis shall implement this condition as part of employee regulations.

6. Mitigation plantings shall be located in the Gros Ventre River riparian zone no closer to the site than the southeast side of the remnant river channel, as depicted in figure 5 of the Development Impact Analysis, September 2018, produced by LT Environmental. Shrub mitigation plantings shall consist of shrub species preferred by ungulates and not berry producing shrub species.

7. At or prior to submittal of any Grading and Erosion Control Permit(s), a Final Mitigation Plan shall be submitted, subject to review and approval by the Planning Director. The Final Mitigation Plan shall provide actual impact and mitigation amounts with specific locations. Pursuant to the LDRs, the Final Mitigation Plan shall include (but may not be limited to) species specific plantings, a monitoring plan and remedial measures to ensure mitigation project success. In addition, prior to issuance of any Grading and Erosion Control Permits, a cost estimate and surety for mitigation implementation is required.

8. All future physical development impacting the original 150' river channel setback shall establish the 15-foot setback in native vegetation. Establishment shall consider existing native vegetation and channel maintenance and until such time as the 15-foot setback is fully vegetated.

9. Development Permits (DEV) shall be required for all employee housing in the GMEH area. At or prior to submittal of any DEV in the GMEH area, a vegetative screening plan shall be submitted to the Teton County Planning Department, meeting the requirements of Master Plan Design Guidelines B.1., subject to review and approval by the Planning Director. Master Plan Section Design Guidelines B.1 shall be amended to include screening for Recreational Vehicles (RVs). All approved RV pads shall be screened from Spring Gulch Road at a minimum of 60% to a height of 24 feet within a period of five years from the date of approval. Master Plan Section Design Guidelines B.1 shall be amended to restrict vegetative screening to non-wildlife attracting vegetation species.

Chair Macker called for the vote. The vote showed 3-2 in favor with Commissioners Epstein and Barron opposed and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve LDR Text Amendment AMD2019-0004, to update the language in Section 4.3.5, Jackson Hole Golf and Tennis Club, of the Teton County Land Development Regulations (LDRs), based upon the application dated August 13, 2019, with the exception of footnote #7 of the Dimensional Limitation Plan, in order to ensure consistency with the changes to the PUD Resort Master Plan proposed as part of this application having fully considered the six (6) findings for approval under Section 8.7.1.C which have been satisfied and met with no conditions of approval. Chair Macker called for the vote. The vote showed 3-2 in favor with Commissioners Epstein and Barron opposed and the motion carried. The meeting was recessed for lunch at 12:01pm and reconvened at 1:30pm.

4. Applicant: TOWN OF JACKSON

Presenter: Taylor Cook

Permit No.: MSC2019-0049

Request: Fee Waiver Request pursuant to the Teton County Fee Waiver Policy, being made by the Town of Jackson to waive fees associated with the Commercial Building Permit for a Wastewater Treatment Plant garage.

Location: Located at 5450 S Ricks Road, in the Large River Bottom Parcels Subarea, west of S Highway 89 and south of the Polo Ranches Subdivision. Zoned Public/Semi-Public (P/SP-TC) and it is located in the Natural Resource Overlay (NRO). Taylor Cook, Planning Staff, presented to the Board for consideration of approval a request to waive all commercial building permit fees for the construction of the Wastewater Treatment Plant Garage at 5450 S Ricks Road which is used by the Town of Jackson Sewer, pursuant to Finding 2.b of the Teton County Fee Waiver Policy (Resolution 2014-054).

The Town of Jackson has already submitted for a Commercial Building Permit, for a Wastewater Treatment Plant Garage (BDC2019-0036). Currently this permit is under review by the Teton County Building Department.

The total costs associated with this permit (BDC2019-0036) are \$1,950.70. The Permit fee is \$1,182.22 and the Plan Review fee is \$768.48. This fee waiver request applies to the Commercial Building Permit (BDC2019-0036).

The Applicant is requesting that these fees be waived based on applicability of the Teton County Fee Waiver Policy which states in pertinent part:

2. The Board of County Commissioners of Teton County, Wyoming, may consider and approve a request for a full or partial waiver of fees, when one of the following criteria is demonstrated and met:

- b. An application by a government agency, other than an agency or division of Teton County, Wyoming, or an application by an agency or division of Teton County, Wyoming with associated fees in excess of \$6,000.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the Town of Jackson's Fee Waiver Request MSC2019-0049 received October 30th, 2019 for \$1,950.70 of County fees associated with Planning and Building permits, being able to make findings 2.b of the Teton County Fee Waiver Policy (Resolution 2014-054). Chair Macker called for the vote. The vote showed all in favor and the motion carried.

5. Applicant: FOUR SHADOWS LLC

Presenter: Andrew Bowen

Permit No.: BUP2019-0044

Request: Basic Use Permit pursuant to Teton County Land Development Regulations (LDR) Section 8.4.1 for approval of a temporary use for a construction storage and staging area in what is referred to as the Granite Ridge site that will be

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reviewed and decided upon by the Board of County Commissioners.

Location: Teton Village Area Two, east of Teton Village Area One at the following property with legal description as: GOV. LOTS 2, 3 & 4 S19, T42, R116 & PT. NW1/4SE1/4, GOV. LOTS 3, 4, 5 & 6 S24, T42, R117 & PT. N1/2NE1/4 S25 T42, R117. More specifically the 2.7-acre site is located east of the Snake River Lodge and Spa, south of the Cabins at Granite Ridge and the Timbers at Granite Ridge. The property is zoned Planned Unit Development-Planned Resort and is within the Scenic Resources Overlay.

Andrew Bowen, Planning Staff, presented to the Board for consideration of approval a request to re-permit a Temporary Use Permit for a construction storage and staging area at the Granite Ridge Site of Teton Village Area Two. This site has been, and still will be, used for construction staging for any development projects within the Teton Village Planned Resort Zone, which includes both Area One (historic Teton Village) and Area Two (Teton Village Expansion). The use was previously permitted under a Temporary Use Permit (TMP2013-0002), Basic Use Permit BUP2015-0065, and is currently operating under BUP2017-0059, which expires on January 16, 2020.

The requested use of the site includes:

- Storage of construction equipment, construction materials, and modular unit sections
- Placement of construction trailers serving as construction management offices or material equipment storage
- General construction staging
- Masonry storage and work areas
- Soil and other material stockpiles and screening
- Placement of one or more dumpsters for construction refuse

- Placement of one or more bear-resistant trash containers for trash that is considered a bear attractant

Susan Johnson, SJ Planning Solutions, addressed the Board on behalf of the applicant.

Public comment was given by Carolyn Miller, Beth Burrough, Renee Mathews, Clare Tayback, Hal Hutchinson, Mark Sullivan, Chase Beninga, and Melissa Turley.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve a Basic Use Permit BUP2019-0044 to permit a temporary use for construction storage and staging at the Granite Ridge Lot, based upon finding that the application meets all applicable standards set forth in section 8.4.1 of the Teton County Land Development Regulations, with the eight conditions recommended below:

1. This basic use permit shall expire one (1) year from the date of issuance.
2. Any subsequent permit for the site shall only be considered and acted upon by the Board of County Commissioners.
3. Electrical Permits shall be required prior to occupancy of any new trailers used on the site.
4. The contractor shall control the disturbance limits by use of fencing materials, landscaping or berms to prevent the staging area from growing during the construction period.
5. If excavated materials are stored on the site, then a Grading and Erosion Control Permit shall be required.
6. No construction shall occur on the site.
7. The construction site shall be gated and locked when not in use.
8. Hours of operation are restricted to Monday through Saturday 6:30 a.m. to 6:30 p.m. (No outdoor operation allowed until 7:00am per applicant's operational standards). Commissioner Barron left the meeting at 2:27pm. The prior motion, due to the departure of the motion maker, was taken off the table.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve a Basic Use Permit BUP2019-0044 to permit a temporary use for construction storage and staging at the Granite Ridge Lot, based upon finding that the application meets all applicable standards set forth in section 8.4.1 of the Teton County Land Development Regulations, with the eight conditions recommended below:

1. This basic use permit shall expire one (1) year from the date of issuance.
2. Any permit application for this site submitted within one (1) year of this permit's issuance shall only be considered and acted upon by the Board of County Commissioners.
3. Electrical Permits shall be required prior to occupancy of any new trailers used on the site.
4. The contractor shall control the disturbance limits by use of fencing materials, landscaping or berms to prevent the staging area from growing during the construction period.
5. If excavated materials are stored on the site, then a Grading and Erosion Control Permit shall be required.
6. No construction shall occur on the site.
7. The construction site shall be gated and locked when not in use.
8. Hours of operation are restricted to Monday through Saturday 6:30 a.m. to 6:30 p.m. (No outdoor operation allowed until 7:00am per applicant's operational standards). Chair Macker called for the vote. The vote showed 4-0 in favor and the motion carried.

MATTERS FROM COMMISSION

1. Wyoming Public Lands Initiative Follow-Up – This was pulled from the agenda.
2. Calendar Review – The Board reviewed their weekly calendars.

EXECUTIVE SESSION

There was no executive session.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 2:56pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ACTION EXCAVATION LLC 33,030.00 / LANI K MATTHEWS 649.00 AED EVERYWHERE INC. 1,286.90 / AIRGAS USA LLC 182.57 ALDER ENVIRONMENTAL LLC 600.00 / ALLEGIANCE BENEGET PLAN MNGT INC. 190.00 ANK CORPORATION 13,250.00 / ANNA DAY 79.02 / ARNOLD MACHINERY COMPANY 1,160.00 ASPEN AUTOMOTIVE/ NAPA 476.82 / ASPEN PINES WATER & SEWER DISTRICT 96.72 ASPEN TRAVEL 746.20 / BISON HVAC LLC 36,811.80 BLUE SPRUCE CLEANERS, INC. 581.10 / BOB BARKER COMPANY, INC. 493.76 BOUND TREE MEDICAL, LCC 373.24 / BRENDA ASHWORTH 70.41 / BRANDON

MERRILL 52.50 BUSHONG EQUIPMENT INC 1,319.75 / CASPER COLLEGE 1,000.00 CAROLINA SOFTWARE INC 850.00 / C&A PROFESSIONAL CLEANING LLC 2,806.75 CAMBRIDGE SYSTEMATICS INC. 23,400.04 / CANYON TRUCKING 897.50 CCH INCORPORATED 1,731.75 / LLC CENTURYLINK COMMUNICATIONS 649.06 CENTURYLINK 3,037.18 / CLARK'S BROADWAY AUTO PARTS, LLC 457.20 CLEAN HARBORS ENV SERVICES INC. 44,839.63 / COUGAR FUND 880.00 CONVERGEONE INC. 5,193.57 / CUSTOM INSIGHT LLC 4,000.00 / DBR, INC. 557.88 DEPT. OF FAMILY SERVICES 10.00 / DEARING FURNITURE WORKSHOP, LLC 2,250.00 DIGITAL APPLESAUCE, INC. 535.00 / DAKOTA JAY BLEDSOE 730.00 ELECTION SYSTEMS & SOFTWARE 11,125.00 / EVANS CONSTRUCTION COMPANY 63.86 FALL RIVER RURAL ELEC.COOP.,INC. 38.00 / FISH CREEK I.S.D. 152.00 FIRE SERVICES OF IDAHO INC. 105.00 / GLOBAL TIES WYOMING 6,000.00 GRAINGER 58.75 / GRAINGER 64.34 / GREENWAY PAINTING LLC 3,780.00 GRAVITY GRAPHICS 151.20 / G&S STRUCTURAL ENGINEERS, P.A. 480.00 HARMONY DESIGN , INC. 896.00 / GARY BRINK INC. 106.84 IAFC c/o EXPERIENT INC. 400.00 / INTERACTION ASSOCIATES INC 2,495.00 JACKSON CURBSIDE, INC 1,914.00 / JB APPLIANCE 2,014.99 JH20 WATER CONDITIONING & FILTRATIO 216.00 / JORGENSEN ASSOCIATES PC 350.00 JOAN LAMMERS 120.79 / JOSEPH ALVARADO & MARGARET SULLIVAN 8,000.00 KAREN MAROLF 21.00 / KEDRIC PUTNAM 52.50 / KEITH SBIRAL 1,142.99 KIMBALL MIDWEST 122.74 / KLINE, MCCORKLE & PILGER LLP 6,798.30 LEICA GEOSYSTEMS INC 666.00 / LEXISNEXIS RISK DATA MNGT INC. 150.00 LILY SULLIVAN 42.69 / L.N. CURTIS & SONS 720.00 LONG BUILDING TECHNOLOGIES, INC. 3,725.58 / LOWER VALLEY ENERGY 9,819.70 LOWER VALLEY ENERGY 30,665.03 / MACY'S,INC. 12.00 / MAURENE GUSTAFSON 35.85 MAILFINANCE 244.83 / MATT HANSEN 109.68 / MCKESSON MEDICAL- SURGICAL INC. 234.21 MERIDIAN ENGINEERING P.C. 3,895.97 / MOUNTAIN ALARM/WATCHGUARD 155.00 MOTOROLA SOLUTIONS INC. 87.60 / MOST WANTED PERFORMANCE LLC 414.19 MUNICIPAL EMERGENCY SERVICES 1,221.86 / NAVITUS HEALTH SOLUTIONS, LLC 7,241.41 NELSON ENGINEERING COMPANY 4,604.00 / NEVCO SPORTS LLC 669.23 net TRANSCRIPTS 533.42 / PARK PLACE CONDOMINIUMS 730.00 / PARTSMASTER 141.08 PAUL HARTL 374.40 / PREMIER CLEANING SERVICES LLC 980.00 PRIORITY HEALTHCARE DIST 863.25 / QUICK MED CLAIMS LLC 3,644.92 RAFTER J ISD 585.72 / RICOH USA, INC. 159.00 RIDGELINE EXCAVATION INC. 21,167.43 / RAFTER J IMPROVEMENT & SERVICE DIST 146.43 ROCKY MOUNTAIN COMPETITIVE SOLUTION 112.31 / ROSSITER ELECTRIC MOTOR 754.65 RTR SERVICES LLC 165.00 / R&S NORTHEAST LLC 218.29 / SARA KING 52.50 SHERVIN'S INDEP. OIL 620.60 / SILVER STAR COMMUNICATIONS 3,696.36 STAPLES ADVANTAGE 382.25 / STOTZ EQUIPMENT 1,150.80 ST JOHN'S MEDICAL CENTER 130.00 / ELIOR INC. 3,731.74 TAYLOR TECHNOLOGIES 188.15 / TETON COUNTY HOUSING AUTHORITY 178,640.00 TETON COUNTY LIBRARY 3,400.00 / TETON COUNTY TREASURER 140,647.01 TETON COUNTY YOUTH & FAMILY SERVICE 1,319.00 / TETON MEDIA WORKS INC. 2,264.90 TIAA COMMERCIAL FINANCE INC 230.63 / TOWN OF JACKSON 1,761.53 TOWN OF JACKSON 24,609.39 / TOTAL FUNDS BY HASLER 3,000.00 TREVOR AITKEN 181.76 / UNIVERSITY OF WYOMING 8,000.00 UNIVERSITY OF WY EXTENSION 26,573.39 / UNITED STATES TREASURY 117.90 VISA 2,004.86 / WATSAUBAUGH EXCAVATION, INC. 20,982.66 / WENDY BLAIR 63.47 WESTWOOD CURTIS CONSTRUCTION INC 1,435.00 / WELLRIGHT 1,072.50 WEST PAYMENT CENTER 1,688.40 / WESTERN RECORDS DESTRUCTION INC. 35.00 WHITE GLOVE PROFESSIONAL CLEANING 20,763.83 / WILSON HARDWARE 56.90 WIMACTEL INC 77.00 / WILLIAM R. SMITH M.D. 250.00 WYOMING DEPT OF AGRICULTURE 50.00 / WYOMING DEPT OF HEALTH 112.50 WYOMING DEPARTMENT OF REVENUE 24.76 / WYOMING DOT 30,392.49 / WyoNAHRO 75.00 WYOMING PUBLIC HEALTH LABORATORY 2,111.00 / WYOMING STARGAZING 160.00 WYOMING TAXPAYERS ASSOC. 390.00 / WYO. TRIAL LAWYERS ASSOC. 145.00 XEROX FINANCIAL SERVICES 146.71 / XEROX CORPORATION 2,464.32 XEROX CORPORATION 125.95 / YELLOW IRON EXCAVATING, LLC 14,777.12 / YETI 69.50

Publish: 02/12/20

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on January 27, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, and Luther Propst. Mark Newcomb arrived at 9:05am.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt the agenda as it stands. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Susan Johnson on behalf of the Gill Family regarding High School Road Housing. Public comment was given by Liz Brimmer on behalf of the Gill Family regarding High School Road Housing. Public comment was given by Stefan Fodor on behalf of the Walton Ranch regarding the BLM Parcels 9/10.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the January 27, 2020 county voucher run in the amount of \$709,165.93. Chair Macker called for a vote. The vote showed all in favor and the motion carried.
2. Consideration of Administrative Items
 - a. 24-Hour Liquor Permits – There were none.
 - b. SLIB Drawdowns – There were none.
 - c. Tax Corrections – There were none.
 - d. Human Service/Community Development Contracts for Service – There were none.
 - e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

3. Consideration of Agreement for Facilitation Services for Tribal Trail Connector Process

Heather Overholser, Director of Public Works, presented to the Board for consideration of approval an agreement with Flitner Strategies to provide facilitation services for the Tribal Trail Connector process, specifically for a public information session and open house in mid-February and a stakeholder meeting in late-February.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the agreement with Flitner Strategies for Tribal Trail Connector Project facilitation work, with a total cost of \$15,000. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Approval of the Human Resources Policy Manual

Julianne Fries, Director of Human Resources, presented to the Board for consideration of approval to adopt the Teton County Human Resources Policy Manual, establishing policies and procedures for all regular employees and guiding the County's efforts for quality performance and equity in employment. Based on multiple discussion and opportunities for input, we believe the majority of policies are acceptable and well received by all. However, important areas that require the Board of County Commissioners to make final determinations follow:

1. 207(k) Law enforcement FLSA Overtime Threshold: 207(k) is designed to provide flexibility to an organization on managing overtime for essential employees engaged in either law enforcement or firefighting activities. The FLSA sets a threshold on when overtime is to be paid, independent to what schedule is implemented. When calculating overtime for 207(k) employees, the employer cannot use the 40-hour workweek standard. Instead, the rules for when overtime is applied are based on the determined work period. Overtime is then calculated for 'actual' hours worked in excess of the 207(k) maximum. In the case of the Detention Officers employed by the Sheriff's Office, a 14-day work period has been defined, therefore the FLSA overtime threshold is set at 86 hours. The Sheriff's office detention officers are scheduled 7 12-hour shifts in a 14-day work period, which is a total of 84 hours, and by practice is paying overtime after 84 hours. However, the appropriate overtime threshold under FLSA is 86.

Policy Committee Recommendation: Follow the FLSA schedule and pay overtime after 86.

Sheriff's Request: Pay overtime after 84 hours per work period, which is current internal practice.

Matt Carr, Teton County Sheriff, addressed the Board regarding the 207(k) Law Enforcement FLSA Overtime threshold.

2. Jury Duty: The Policy Committee recommendation limits paid time to 10 business days in a calendar year and allows the employee to retain any fees paid for service (~\$30/day). A request for unlimited paid jury duty rather than limiting paid days has been raised for Board consideration. Trials longer than two weeks are not typical but serving is considered a civic duty, so the request is not to limit paid time off.

Commissioners Decision:

Option 1: Unlimited jury duty paid leave and the employee must submit jury duty payments or

witness fees received to Teton County.

Option 2: Keep policy as is, as per Policy Committee recommendation, up to 10 paid days and

employee keeps jury fees.

Anne Sutton, Clerk of District Court, addressed the Board regarding jury duty time limits and pay.

3. Paid Family Leave: The Policy Committee does not recommend including this policy as a benefit. Teton County provides a sick leave accrual max of up to 480 hours (or 12 weeks) of paid leave time and there exists multiple avenues of additional leave (FMLA, PLWOP, SLWOP, Personal Days, Sick Leave, Comp Time, and Vacation Leave) for an employee to utilize in support of family members in need.

Commissioners Decision:

Option 1: Leave out as per Policy Committee Recommendation.

Option 2: Add PFL to policy manual.

4. Compensatory Time: Comp Time is Overtime Earned, paid out at 1.5x's the regular rate into a leave bank (in lieu of cash). Current policy manual provides for the ability to bank up to 80 hours of Comp time, which must be used prior to any vacation leave, and can roll over year-to-year. The policy being proposed in the new policy manual recommends limiting Comp Time leave banks to 40 hours but continue to allow employees to carry the balance over each year. A request to keep Comp Time at 80 hours with no cash payout requirement at the end of the year has been discussed.

Commissioners Decision:

Option 1: Allow employees to bank up to 40 hours of Comp Time and carry their balance over

year-to-year; as per Policy Committee recommendation.

Option 2: Allow employees to bank up to 80 hours Comp Time and require a cash payout at the

end of each year; no rollover.

Matt Carr, Teton County Sheriff, addressed the Board regarding a third option of continuing the policy as written. Brady Hansen, Fire Chief, addressed the Board regarding comp time used operationally at Fire/EMS.

The meeting was recessed at 10:03am and reconvened at

10:11am.

WORKSHOP - Wilson to Stilson Pathway – 90% Design Review (Brian Schilling, 45 minutes)

Brian Schilling, Pathways and Trails Coordinator, presented to the Board an update on the WY22 Wilson to Snake Pathway Project, Phase 2, planning and design. The Board of County Commissioners approved a contract for Phase 2 design work in March 2019. The design is at a point where additional review and direction is needed to move the project to the next phase and prepare for construction. Design plans for Segments 2 and 3 are attached to the staff report. Segment 2 from Fish Creek to Hardeman Lane is at 90% design and is ready to proceed to final design. Segment 3 from Hardeman to Stilson is between 50% and 75% design: the general alignment and underpass location are fairly well established (pending ongoing coordination with project partners like WYDOT and JHMR), but additional elements such as the detailed underpass engineering and the path alignment from Hardeman to Green Lane are not as far along and will require additional design and engineering. Staff went over these items in detail and also discussed permitting requirements related to wetland impacts and County environmental regulations. Staff provided updates on coordination with WYDOT, JHMR, and other project stakeholders. A summary for each segment was given as well as

• Public Notices •

recommendations for next steps.

EXECUTIVE SESSION

There was no executive session.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Parks & Recreation Updates

Steve Ashworth, Director of Parks and Recreation, gave updates on the Park Shop project and the Rec Center project.

B. Fire/EMS – Station 1 Remodel Updates

Joseph Bolton, Forsgren Associates LLC, gave updates on Fire Station 1 regarding financials and construction progress.

C. Attorney Updates

The Attorney's Office gave updates through a confidential and privileged letter. Keith Gingery, Deputy

County Attorney also pointed out that the County had received a notice of claim against the Teton

County Hospital District on behalf of CHG Companies, Inc. dba Comp Health. Mr. Gingery had

contacted the attorney for CompHealth to explain that the county was not affiliated with the Teton

County Hospital District and thus the claim would be denied.

A. Planning Updates

Chris Neubecker, Planning Director, gave updates on staff vacancies, Snow King Master Plan, special events, Cody Lane Development, discussion with Teton Conservation District regarding Natural Resources Plan, Historic Preservation exemptions, ITP discussion, housing nexus study and housing supply plan, Growth Management Program, and website updates.

B. Public Works Updates

Heather Overholser, Director of Public Works, gave updates on the Wilson Corridor Study, Trout Unlimited/Teton Conservation District workshop on March 2, Tribal Trail Connector, Carcass Disposal, Wildlife Crossings, and Food Waste.

C. START Updates

Darren Brugmann, START/Transit Manager, gave updates on the Ops Plan – expanding summer service, increasing peak times, additional winter peak hours, late winter run, increasing commuter service, marketing and branding; FY21 Budget - request for replacement of buses, park n' ride lots, Hwy 22/390 transit signal; route plan study; stakeholder group with City of Victor, ID; legislative updates – start discussion on HOV lanes; and thank local WYDOT staff for work/information on pass closure.

D. Election Security Camera Purchase

Sherry Daigle, County Clerk, brought to the Board for discussion the purchase of security cameras. Pursuant to a Physical Security Audit performed in conjunction with the Wyoming Secretary of State's office, a strong recommendation was to install security cameras in the Election area for the upcoming 2020 Federal Election Cycle.

The meeting was recessed at 11:44am and reconvened at 11:52am.

ACTION ITEMS (continued)

5. Consideration of Approval of the Human Resources Policy Manual (continued)

Chair Macker announced that this matter would be taken up again at the next voucher meeting on February 3, 2020.

6. Consideration of Proposed Outgoing Commissioner Correspondence

a. Letter of Support for the Jackson Hole Community Counseling Center to Receive State Contract Funding to Provide Mental Health and Substance Use Services in Teton County
There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the letter in support of state funding on behalf of the Curran-Seeley Foundation and the Jackson Hole Community Counseling Center. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS (continued)

2. Other Matters for Discussion

A. There was discussion on the RFQ for a consultant for the BLM parcels.

MATTERS FROM COMMISSIONERS

1. Calendar review – The Board reviewed their weekly calendars.

2. BCC Administrator - Alyssa Watkins, Board of County Commissioners Administrator, gave an update on the

3. Liaison reports / Commission updates

a. Natalia Macker gave an update on WCCA – the spring board meeting will be held May 6-8 in Jackson.

b. Greg Epstein had no updates.

c. Mark Barron had no updates.

d. Mark Newcomb gave an update on the Alta Solid Waste Disposal District.

e. Luther Propst gave an update on the START Board – Ops Plan.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:05pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ALLEGIANCE BENEFIT PLAN MGMT 74,739.66 / ANDREW ERSKINE 24.31 BAYER HEALTHCARE PHARMACEUTICALS IN 996.00 / BOB LUCAS 1,972.50 BONNEVILLE BLUE PRINT 375.00 / BOBBI CLAUSON 46.49 BOUND TREE MEDICAL, LCC 311.50 / BSN SPORTS 694.20 C&A PROFESSIONAL CLEANING LLC 254.61 / CANYON TRUCKING 897.50 CAROL VIAU 750.00 / CENTURYLINK 181.10 / CONRAD AND BISCHOFF, INC. 284.48 COUGAR FUND 130.00 / CODY HOSTETTER 420.00 / CURRAN-SEELEY FOUNDATION 7,236.00 D.D. TRACTOR & DIESEL LLC 1,013.51 / DAKOTA JAY BLEDSOE 2,492.50 DOUBLE H BAR INC. 502.00 / DUFFEL DONKEY LLC 819.00 / ENERGY 1 LLC 1,814.71 E.R. OFFICE EXPRESS INC. 123.00 / EUGENE N GOSSELIN 100.00 EVANS CONSTRUCTION COMPANY 81.69 / GLAXOSMITHKLINE PHARMACEUTICALS 1,440.60 HARRIS COMPUTER SYSTEMS 4,625.00 / HAWKES UPHOLSTERY 530.00 HIGH COUNTRY LINEN SUPPLY LLC 526.24 / INTRINSIC INTERVENTIONS 1,135.80 INTERWEST PAPER INC 301.10 / INDEPENDENT STATIONERS INC. 535.54 JACKSON LUMBER 180.50 / JB APPLIANCE 625.00 JH20 WATER CONDITIONING & FILTRATIO 106.95 JH COMMUNITY COUNSELING CENTER 717.75 / JH MOUNTAIN RESORT 300.00 JACKSON HOLE

NEWS & GUIDE 70.00 / JACKSON HOLE SECURITY LLC 600.00 JOANNA VAN OPPEN 21.00 / LESLIE'S 275.98 / LOWER VALLEY ENERGY 431.94 MCKESSON MEDICAL SURGICAL 298.96 / MD NURSERY & LANDSCAPING INC. 292.63 MORRISON- MAIERLE INC. 260.00 / NATIONAL SHERIFFS' ASSOCIATION 129.00 NELSON ENGINEERING COMPANY 813.80 / NEOPOST USA INC 80.85 / PARTSMaster 13.61 PINE NEEDLE EMBROIDERY 1,093.80 / PLAINSMAN PRINTING & SUPPLY 202.26 PRIORITY HEALTHCARE DIST 1,773.32 / PREMIER VEHICLE INSTALLATION INC 28.42 RACHEL GRIMES 21.00 / RACHEL ZIMMERMAN 30.36 / RESPOND FIRST AID SYSTEM 29.40 ROCKY MOUNTAIN OILFIELD WAREHOUSE 4,623.50 / R&S NORTHEAST 187.22 SANOFI PASTEUR INC. 490.49 / SENIOR CENTER OF JH 35,712.50 SMITHS CUSTOMER CHARGES 110.34 / SNOW KING MOUNTAIN RESORT 400.00 PVH CORP. 161.56 / STAPLES ADVANTAGE 144.64 / STAPLES CREDIT PLAN 129.18 ELIOR INC. 3,400.00 / SUMMIT PARTNERS-UTAH LLC 520.00 TETON COUNTY 4-H COUNCIL 918.80 / TETON COUNTY CLERK 54.00 TETON COUNTY CLERK 54.00 / TETON COUNTY CLERK'S OFFICE 12.00 TETON COUNTY ENVIRONMENTAL HEALTH 75.00 / TETON COUNTY TREASURER 12,963.62 TETON COUNTY TRANSFER STATION 138.00 / TETON COUNTY TREASURER 121,487.27 TETON COUNTY TREASURER 42,600.00 / TETON MEDIA WORKS INC. 1,159.50 TETON MOTORS 29,810.23 / TRC INC. 117.90 / TOWN OF JACKSON 346.23 TOWN OF JACKSON 450.77 / TOWN OF JACKSON 40,914.50 / TOWN OF JACKSON 567.59 TOTAL QUALITY LOGISTICS LLC 1,300.00 / TREES INC. 237.00 TETON VALLEY TRAILS & PATHWAYS INC. 444.00 / VIRTUALLYWELL LLC 1,072.50 WACDEP ATTN: COLE EHMKE 10.00 / WAPITI CORPORATION 246,308.69 WATSABAUGH EXCAVATION, INC. 1,875.00 / WEST BANK SANITATION 1,115.10 WHITE GLOVE PROFESSIONAL CLEANING 5,129.57 / WYOMING ALL HAZARDS AS-SOC 50.00 WY DEPT OF HLTH, COMMUNITY & PH DIV 36,355.24 WY. DEPARTMENT OF TRANSPORTATION 2.00 / WYOMING STARGAZING 150.00 XEROX FINANCIAL SERVICES 201.87 / XEROX CORPORATION 2,059.30 YELLOW IRON EXCAVATING, LLC 1,556.25

Publish: 02/12/20

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

INVITATION TO BID
TETON COUNTY FAIR
CLEANING CONTRACT

Bid ID: 124135

Bid #: 2020-001

Invitation to Bid on the cleaning of certain buildings owned and operated by Teton County located in Teton County, Wyoming. The buildings include: the Exhibit Hall, the Fair Office Building, the Heritage Arena, the Rodeo Arena, six (6) restrooms and all property located at the Teton County Fairgrounds. Bids will be accepted for all four locations plus the restrooms and the entire fairgrounds as a package. The cleaning contract shall start on July 15th and end on July 29th, 2020 for the cleaning of the buildings listed above.

Notice is hereby given that Teton County, Wyoming (Owner) will receive sealed bids for the cleaning services bid prior to 1:00 P.M. MDT on Wednesday February 26th at the Teton County Fair Office, 305 W. Snow King Avenue (mailing address PO Box 3075) Jackson, Wyoming 83001 for the cleaning services of the 2020 Teton County Fair.

The bid instructions and contract documents are available online at www.publicpurchase.com

No bids will be opened unless sealed and filed.

Preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being equal to articles offered by competitors outside of the state. W.S. §16-6-106.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

Please pose any questions you may have regarding the project online at Public Purchase www.publicpurchase.com

END OF INVITATION

Publish: 02/12, 02/19/20

INVITATION TO BID
TETON COUNTY FAIR
CONSTRUCTION CONTRACT

Bid ID: 124142

Bid #: 2020-002

Invitation to Bid for the set up and take down of the 2020 Teton County Fair. The construction contract shall start on July 15th, 2020 and end on July 31st, 2020.

Notice is hereby given that Teton County, Wyoming (Owner) will receive sealed bids for the construction bid prior to 1:30 P.M. MDT on Wednesday February 26th at the Teton County Fair Office, 305 W. Snow King Avenue (mailing address PO Box 3075) Jackson, Wyoming 83001 for the construction of the 2020 Teton County Fair.

The bid instructions and contract documents are available online at www.publicpurchase.com

No bids will be opened unless sealed and filed.

Preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, supplied or grown in Wyoming, quality being

equal to articles offered by competitors outside of the state. W.S. §16-6-106.

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

Please pose any questions you may have regarding the project online at Public Purchase www.publicpurchase.com

END OF INVITATION

Publish: 02/12, 02/19/20

• PUBLIC NOTICE •

Project name: CONSULTING ASSISTANCE IN DETERMINING AND PURSUING ALTERNATIVE OWNERSHIP OR MANAGEMENT OPTIONS FOR FEDERAL PUBLIC LANDS

Request for Qualifications

Teton County Administration is requesting qualifications for a qualified individual or firm with expertise and experience in the field of land use and environmental planning, complex federal or other public land real estate transactions (including acquisitions, sales, transfers, and exchanges), navigating state and federal administrative and legislative processes, and working with state and federal agencies. RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. The bid id is 124066. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on www.publicpurchase.com. Proposals will be due on or before February 28, 2020 at 12:00 p.m. and opened at 1:00 p.m. at the Teton County Administration Office at 200 South Willow- 2nd floor, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

Publish: 02/12, 02/19/20

Project name Owners Rep and Commissioning Agent for Outside Plant Fiber Design and Implementation
Request for Qualifications

Teton County Information Technology Division is requesting qualifications for an Owners Rep and Commissioning Agent for Outside Plant Fiber Design and Implementation.

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained by emailing facilities@tetoncountywy.gov. Proposals are to be submitted on that same website. Proposals will be due on or before March 20th 2020 12PM and opened upon release by Public Purchase immediately thereafter at the Teton County IT Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

Publish: 02/12, 02/19/20

Request for Qualifications for Professional Services

Architectural Design Services
Teton County Courthouse
180 South King Street, Jackson, Wyoming

Teton County, Wyoming, is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on March 20, 2020 for architectural design services for the Teton County Courthouse.

A Pre-bid conference and site walk-through will be held on March 2, 2020, at 1:30 pm MT. All prospective bidders are invited to attend this conference. The conference is mandatory.

RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at [Departments/General Services/Purchasing](http://www.tetoncountywy.gov/1951/Purchasing) at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

Publish: 02/12, 02/19/20

• CONTINUED PUBLICATIONS •

TETON COUNTY DIVISION OFFICES

REQUEST FOR BIDS

Project Name: Teton County Recycling Center Fire Suppression System Inventory and Engineering
Request for Qualifications

Teton County Integrated Solid Waste and Recycling is requesting qualifications to provide inventory and upgrade of the existing fire suppression system, classify materials according to commodity class and review building classification categories at the Teton County Recycling Center.

RFQ packages may be obtained online at the Public Purchase

Public Notices

website, <http://www.publicpurchase.com>. BID ID # 123939. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before Friday, February 21, 2020 at 1:30pm MST and opened upon release by Public Purchase immediately thereafter at the Teton County Integrated Solid Waste and Recycling Office at 3270 S. Adams Canyon Road, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 02/05, 02/12/20

TOWN OF JACKSON NOTICES

CONTINUED PUBLICATIONS

PUBLIC NOTICE: Notice of Application for a Restaurant Liquor License

Notice is hereby given that the applicant whose name is set forth below filed application for a Restaurant Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows:

Date Filed: January 27, 2020
Applicant: China Fun WY, LLC
d/b/a: China Fun Restaurant
Location: 826 West Broadway

Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 18TH day of February 2020 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.

Dated this January 28, 2020
S. Birdyshaw, Town Clerk
Publish: 02/05, 02/12/20

GENERAL PUBLIC NOTICES

ESTATE PROBATE

IN THE DISTRICT COURT OF THE STATE OF WYOMING,
IN AND FOR THE COUNTY OF TETON,
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

Avery Leland Rogers,
Deceased.

Probate No.: 3321

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 31st day of January, 2020, the Estate of the above named Decedent Avery Leland Rogers was admitted to probate with administration by the above named court, and Martin Lynn Rogers was appointed as Administrator thereof. Any action to set aside the probate shall be filed in the Court within three months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to his estate are requested to make immediate payment to the Estate of Avery Leland Rogers, C/O the Majors Law Firm, P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson, WY 83001-1045.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 3rd day of February, 2020.

M. Jason Majors
Majors Law Firm, P.C.
P.O. Box 2922
125 S. King Street, Suite 2A
Jackson, WY 83001
(307) 733-4117
(307) 733-4227 Facsimile
Wyoming Bar Registration # 6-3789
Attorney for Administrator
Publish: 02/12, 02/19, 02/26/20

CIVIL ACTIONS

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING
NINTH JUDICIAL DISTRICT

JOHANNA MARIA GUEVARA,)
Plaintiff,)
Civil Action No. 18143)
vs.)
)

NOTICE FOR PUBLICATION
JUAN PABLO LEON,)
Defendant.)

NOTICE TO: JUAN PABLO LEON, DEFENDANT
CURRENT ADDRESS: UNKNOWN

You are hereby notified that on the 2nd day of January, 2020, Plaintiff JOHANNA MARIA GUEVARA filed a Verified Complaint for Divorce with the Wyoming District Court for the Ninth Judicial District, located in Teton County at 180 South King Street, Jackson, Wyoming, 83001, assigned Civil Action No. 18143, in which you were named the Defendant. Plaintiff seeks a decree dissolving the marriage, equitably dividing any marital property and debts, and maintaining her maiden name. There are no children born of the marriage. Unless you file a response to the above-referenced Complaint with the Clerk of Court no later than thirty (30) days after the last date of publication of this notice, a default judgment will be taken against you and a decree as requested will be granted.

DATED this ___ day of _____, 2020.

BY CLERK OF COURT:

Clerk of District Court/Deputy

Publish: 02/12, 02/19, 02/26, 03/04/20

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
TETON COUNTY, WYOMING

ELIZABET LUNA-VALENCIA,)
Petitioner,)
vs.)
JOSE MARTIN MORALES FUENTES,)
Respondent.)

Civil Action No. 18132

NOTICE OF PUBLICATION

NOTICE TO RESPONDENT, Jose Martin Morales Fuentes

RESPONDENT'S CURRENT ADDRESS: Address Unknown.

You are hereby notified that a *Petition to Terminate Parental Rights*, Civil Action No. 18132, has been filed in the Wyoming District Court for the Ninth Judicial District, whose address is: 180 South King Street Jackson, Wyoming. Seeking a *Termination of Parental Rights*.

Unless you file an Answer or otherwise respond to the *Petition* or *Motion* referenced above within 30 days following the last date of publication of this notice, a Default Judgment will be taken against you and the party's request may be granted.

DATED this 30 day of January, 2020.

BY CLERK OF COURT:

Dep. Julie Smith
Clerk of District Court / Deputy

Publish: 02/12, 02/19, 02/26, 03/04/20

STATE OF WYOMING)
COUNTY OF Teton) ss
Plaintiff: Reyna Machuca Salamanca)
vs.)
Defendant: Joaquin Caballero Barrientos)

IN THE DISTRICT COURT
Ninth JUDICIAL DISTRICT
Civil Action Case No. 18174

SUMMONS

To the above named Defendant:
Print Defendant's Name: Joaquin Caballero Barrientos
Home Address: UNKNOWN
Phone: UNKNOWN
Employer Name & Address: UNKNOWN

YOU ARE HEREBY SUMMONED and required to file with the Clerk and serve upon the Plaintiff or Plaintiff's attorney if s/he has one, an Answer to the Complaint for Divorce which is herewith served upon you, within 20 days after service of this Summons upon you, exclusive of the day of service. (If service upon you is made outside of the state of Wyoming, you are required to file and serve your answer to the Complaint for Divorce within 30 days after service of this Summons upon you, exclusive of the day of service.) If you fail to do so, judgment by default will be taken against you for the relief demanded in the Complaint for Divorce.

February 6, 2020
Anna C. Sutton
Clerk of Court
By: [Signature]
Deputy Clerk

Publish: 02/12, 02/19, 02/26, 03/04/20

ABANDONED VEHICLES

2005 Infinity QX56
VIN: 5N3AA08C15N804224
Fees Due: \$2,271

2002 Hyundai Accent
VIN: KMHC645C72U308602
Fees Due: \$6,458.00

1994 Mazda B4000
VIN: 4F4DR17X5RTN12436
Fees Due: \$6,366.50

2015 Jeep Cherokee
VIN: 1C4PJM3B0FW556640
Fees Due: \$9,725.00

2015 Chevrolet Colorado
VIN: 1GCHSBE37F1219262
Fees Due: \$3,860.00

2000 Jeep Grand Cherokee
VIN: 1J4GW58N6YC236652
Fees Due: \$15,666.90

2005 Pontiac Aztek
VIN: 3G7DB03E15S540149
Fees Due: \$7,696.60

Auction Date is February 26, 2020. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila.
Publish: 02/12, 02/19/20

1999 Toyota Landcruiser
VIN: JT3HT05J0X0067966
Fees Due \$ 9,125.00
Auction Date February 27, 2020 Auction is held at 1255 Gregory Lane Jackson WY 83002.
Publish: 02/12, 2/19/20

PUBLIC NOTICE

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton

State of Wyoming

Notice is hereby given that on the 24th day of March, 2020, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said: Wadman Corporation, for the furnishing and installation of Improvements to the Landside Improvements Project - Schedules I, II, III, & IV and any person, co-partnership, association or corporation who has an unpaid lien against said Wadman Corporation for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 24th day of March, 2020, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board

State of Wyoming
Publish: 02/12, 02/19, 02/26/20

The Jackson Hole Airport Board will meet on Monday, February 17, 2020 at 9:00 am in the Airport Board Room.
Publish: 02/12/20

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and CM Owen Construction, LLC, The Contractor, on Highway Project Number 2000055 in Teton County, consisting of grading, draining, milling plant mix pavement, plant mix wearing course, slide stabilization rock and miscellaneous work, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on March 24, 2020.

The date of the first publication of this Notice is February 12, 2020.

STATE TRANSPORTATION COMMISSION OF WYOMING

By: _____

Pam Fredrick
Senior Budget Analyst
Budget Program
Publish: 02/12, 02/19, 02/26/20

PROPOSED DISCHARGE OF DREDGED OR FILL MATERIAL TO THE SNAKE RIVER

The Wyoming Department of Environmental Quality (WDEQ) has received a request from Biota Research and Consulting, Inc. for State certification of U.S. Army Corps of Engineers (USACE) Regional General Permit 19922202 Version 6 (RGP 9202-06), for discharge of dredged or fill material to the Snake River near Moran, Wyoming. The purpose of this project is to upgrade the existing Pacific Creek Landing boat ramp on the Snake River within Grand Teton National Park. All waters within Grand Teton National Park are designated Class 1 waters where point source discharges are prohibited except for storm water and construction related discharges. This certification will require meeting the provisions in Chapter 1, Section 7(b) of the WDEQ Water Quality Rules and Regulations, which allows these discharges under certain circumstances. Proposed activities include widening the ramp to two lanes and installing precast concrete interlocking planks, replacing the existing culverts with a three-sided concrete box culvert, expanding ramp access, repair retaining walls and stabilizing banks. To do this, a total of 198 cubic yards (CY) of material will be used to construct the improvements that will result in permanent impacts to 0.002 acre of wetland adjacent to the Snake River.

Requests for information about the proposed water quality certification should be directed to Eric Hargett by email (eric.hargett@wyo.gov) or phone (307-777-6701). Comments must be addressed to Eric Hargett, Wyoming DEQ/WQD, 200 W. 17th Street - 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on February 26, 2020 to be considered. Phone or email comments will not be accepted.
Publish: 02/12/20

