

# Public NOTICES

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

## FEBRUARY 4, 2026

### TETON COUNTY NOTICES Teton County Board of Commissioners

#### • MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, January 9, 2026, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.  
**Publish: 02/04/26**

#### • PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW  
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING  
Tuesday, 03/03/2026  
Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, 03/03/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Isaac Boettcher, Jorgensen Engineering  
Permit No.: BDJ2025-0006  
Request: A Boundary Adjustment pursuant to Section 8.5.5 of the Teton County Land Development Regulations, to adjust the Lot 1 Common Area boundary of The Cabins at Grand Targhee Phase I, a 13-Lot Subdivision of 14.38 acres within the Grand Targhee Resort Planned Resort zone.  
Location: 3300 East Alta Ski Hill Road, Grand Targhee Resort, southwest of the Resort Center in the Residential and Accommodation Plan Area (RAPA West). The property is zoned Planned Resort (PR) and is not within any County Zoning Overlays.

Applicant: Susan Johnson, SJ Planning Associates  
Permit No.: PUD2025-0002  
Request: A PUD amendment, pursuant to Land Development Regulation Section 8.7.3. and 8.2.13.D.2., to amend the National Museum of Wildlife Art Planned Unit Development permit, to allow construction of a 23,100 square-foot addition.  
Location: The subject property is located approximately 2 miles north of the Town of Jackson on North Highway 89 on the east side of East Gros Ventre Butte. The 69-acre parcel is zoned Planned Unit Development-Rural 1 (PUD-R1) and is within the Scenic Resources Overlay (SRO) and the mid and high tier of the Natural Resources Overlay (NRO).  
**Publish: 02/04/26**

### TETON COUNTY DIVISION OFFICES

#### • REQUEST FOR BIDS •

#### REQUEST FOR PROPOSALS

#### TETON COUNTY INTEGRATED SOLID WASTE AND RECYCLING RECYCLING CENTER TRUCK SCALE PROJECT

Sealed Bids for the construction of the Teton County Recycling Center Truck Scale Project will be received by Teton County, Wyoming (Owner) through the Public Purchase online bidding platform (www.publicpurchase.com) until 2:00 PM MST on March 6, 2026, at which time the Bids will be publicly opened and read. A Virtual Zoom Meeting will occur for the bid opening:  
Topic: Recycling Center Truck Scale Project Bid Opening  
<https://us06web.zoom.us/j/88173880824?pwd=27cTg-BhrY60IplcNra3VFE8fAJnMtc.1>  
Meeting ID: 881 7388 0824  
Passcode: 113909

Project Description: Construction of a commercial truck scale facility including earthwork, grading, retaining structures, scale installation, electrical service, utility connections, access improvements, and related features.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form. The Basis of Bid shall be as

provided by the Engineer.

The Issuing Office for the Bidding Documents is the Teton County Engineering Office via the Public Purchase Website. Prospective Bidders must register (free) at www.publicpurchase.com (Bid ID: 207362) to access the bidding documents and submit responses.

Questions must be submitted through Public Purchase. Responses will be issued as and made available to all registered plan holders. Questions may be submitted via Public Purchase no later than seven (7) days prior to bid opening and answers are anticipated to be made available no later than four (4) days before bid opening.

No bid will be opened unless submitted electronically through Public Purchase and accompanied by an irrevocable letter of credit or bid bond, to the Owner for five percent (5%) of the bid amount, to be forfeited as liquidated damages in the event the Bidder fails to promptly enter into a Contract and furnish required documents.

The successful Bidder shall provide a 100% Performance Bond and 100% Payment Bond in accordance with the Contract Documents.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors. All Bidders shall comply with the Wyoming Preference Act of 1971. Resident contractor certification must be submitted with the bid.

A MANDATORY pre-bid conference will be held at 11:00 AM MST on February 13, 2026 at the Teton County Recycling Center, 3270 S. Adams Canyon Road, Jackson, WY 83001. Prospective Bidders who arrive after the stated start time will be disqualified from bidding.

The Owner reserves the right to reject any or all Bids, to waive informalities, and to accept the Bid deemed in the best interest of Teton County.

**Publish: 02/04, 02/11/26**

#### • LIQUOR LICENSES •

#### NOTICE OF APPLICATION FOR NEW COMMERCIAL AIRPORT RETAIL LIQUOR LICENSES

Notice is hereby given that on the 9th day of February, 2026, the following Applicant(s) filed an application for the possible issuance of a Commercial Airport Retail Liquor License in the office of the Clerk of the County of Teton for the following described locations:

JACKSON HOLE AIRPORT BOARD dba JACKSON HOLE AIRPORT, 1215 East Airport Road, Jackson, WY, 83001, TETON COUNTY, WYOMING

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 17th day of February 2026, in the County Commissioners Chambers in the Teton County Administration Building.  
**Publish: 02/04, 02/11/26**

#### NOTICE OF APPLICATION FOR A TRANSFER OF LOCATION OF A RETAIL LIQUOR LICENSE

Notice is hereby given that on the 20th day of January 2026, Jedediah Corporation filed an application for the transfer of location of a retail liquor license from 1250 E. Airport Road to 1600 N. East Butte Road, Lot 7, Spring Creek Ranch Core Building known as Sage Overlook Event Space, Jackson, WY 83001 with the office of the Clerk of the County of Teton for the following described place:

JEDEDIAH CORPORATION dba JEDEDIAH'S AT THE AIRPORT, 1600 N. East Butte Road, Lot 7, Spring Creek Ranch Core Building known as Sage Overlook Event Space, Jackson, WY 83001, TETON COUNTY, WYOMING

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 17th day of February 2026, in the County Commissioners Chambers in the Teton County Administration Building.  
**Publish: 02/04, 02/11/26**

#### NOTICE OF APPLICATION FOR A TRANSFER OF OWNERSHIP OF A RESORT LIQUOR LICENSE

Notice is hereby given that on the 16th day of January 2026, Jackson Hole Owner, LLC filed an application for the transfer of ownership of a resort liquor license from Jackson Hole Hotel Tenant LLC and, in the office of the Clerk of the County of Teton for the following described place:

Jackson Hole Owner, LLC, dba Four Seasons Resort and Residences Jackson, 7680 Granite Loop Road, Teton Village, WY 83025

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 17th day of February 2026, in the County Commissioners Chambers in the Teton County Administration Building.

**Publish: 02/04, 02/11/26**

### TOWN OF JACKSON NOTICES

#### • OFFICIAL PROCEEDINGS •

#### TOWN COUNCIL PROCEEDINGS - UNAPPROVED JANUARY 20, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Sperry. Via Zoom: Jonathan Schechter joined at 6:06pm. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen proclaimed Martin Luther King Jr. & Equality Day. Mayor Jorgensen introduced David Garcia, Deputy Town Manager. Public Comment. Carrie Geraci made public comment. Consent Calendar. A motion was made by Alyson Sperry and seconded by Kevin Regan to approve the consent calendar including items A-E as presented with the following motions:

A. Meeting Minutes. To approve minutes from the January 5, 2026 Regular Town Council Meeting.

B. Disbursements. To approve the disbursements as presented. 842-NCPERS GROUP WYOMING \$80.00; ACE HARDWARE \$2868.13; ADVANCED LINING LLC \$50000.00; ADVANCED NETWORK MANGEMENT \$7067.90; AFLAC \$1515.48; ALDER ENVIRONMENTAL \$633.16; ALLEGION ACCESS TECH \$1274.33; ALPHAGRAPHICS \$867.13; AMAZON \$1282.39; ANTLER MOTEL \$14647.50; APPLIED CONCEPTS \$13852.50; ASSET INSIGHT TECH \$2632.31; AT&T \$319.37; AXON ENTERPRISES \$9500.99; BANK OF JACKSON HOLE \$45.00; BERL ENTERPRISES 1998.00; BEST BEST & KRIEGER \$1158.00; BIG R RANCH \$755.97; BLUE SPRUCE CELANERS \$282.31; BOBCAT OF ROCK SPRINGS \$216.32; ANITA BOLAND \$2328.65; ERIC BRIGGS \$243.42; DAVID BROWN \$550.00; SHAWN BURKHOLDER \$2141.61; C & C CHEFS LLC \$3533.35; CARQUEST \$240.92; CASELLE \$2388.00; HEATH CASEY \$284.08; CENTURYLINK \$65.88, CHARLIES PLUMBING \$1963.00; CLIMB WYOMING \$1531.25; COMMUNITY FOUNDATION \$76.70; CONRAD & BISCHOFF \$50528.02; CONTROL SYSTEMS TECH \$38990.00; CONVERGEONE \$12609.92; LARS CONWAY \$2500.00; CORE & MAIN \$90638.24; CUSTOM ELECTRONICS \$9011.75; DAWSON INFRASTRUCTURE \$3175.44; DEANS PEST CONTROL \$170.00; DEX IMAGING \$466.78; DIVISION OF CHILD SUPPORT \$509.23; E.R OFFICE EXPRESS \$525.18; ELAN ONE CARD \$35775.19; ENERGY LABORATORIES \$172.00; ETNA TRADE PARK LLC #4062.00; EVANS CONSTRUCTION INCC \$577809.47; FERGUSON ENTERPRISES \$869.80; FRONTIER PRECISION \$546.00; DAVID GARCIA \$6000.00; GFOA \$590.00; GILLIG LLC \$1051.95; GOOD BOY CLEANING \$670.30; GRIFFITH PARTNERSHIP LLC \$170.00; MIKE HARDAKER \$133.00; HDR ENGINEERING \$5925.00; HEALTH TECH \$205.31; HIGH COUNTRY LINEN \$4031.68; HOLE FOOD RESCUE \$19675.00; IDAHO STATE TAX \$7326.00; INTERSTATE BATTERY \$2250.35; IVY OUTDOOR SERVICES \$13167.00; JACKSON CURBSIDE \$1856.00; JACKSON GROUP LOCKBOX \$1741.67; JACKSON HOLE CHILDRENS MUSEUM \$6250.00; JACKSON HOLE LAW \$3502.50; JACKSON HOLE NEW AND GUIDE \$2951.00; JACKSON HOLE PUBLIC ART \$10000.00; JACKSON LUMBER \$551.75; JACKSON WHOLE FAMILY HEALTH \$207.00; JOE JOHNSON EQUIPMENT \$1702.28; JONES SIMKINS \$15049.00; JORGENSEN ASSOCIATES \$101195.63; PETER KEENAN \$2357.50; KENWORTH SALE COMPANY \$819.99; KJS SERVICES INVESTMENTS \$2975.00; LEXISNEXIS MATTHEW BENDER \$125.43; LOTUS ENGINEERING \$8928.75; LOWER VALLEY ENERGY \$52858.65; L-TRON CORP \$786.24; GRACE MO-HONEY \$183.00; MASTERCARE CLEANING JH \$546.36; METROQUIP \$174.56; MICROSOFT \$8973.51; MOUNTAIN SAGE MARKETING \$700.00; MSC INDUSTRIAL SUPPLY \$377.72; RICHARD MULLIGAN \$740.00; NALLEY STEAMWAY LLC \$1671.12; NAPA AUTO PARTS \$2105.70; NELSON ENGINEERING \$105.00; ON SIGHT LAND SURVEYORS \$300.00; OPS STRATEGIES \$7962.50; OUTBACK LANDSCAPE OF WY \$863.00; PEAK INDUSTRIAL \$2617.71; PERFORM PRINTING \$1077.06; POINT S DRIGGS \$1120.84; PREMIER CLEANING SERVICES \$6352.00; PREMIER TRUCK- SALT LAKE \$595.65; QUADIANT FINANCES \$1104.87; RAFTELIS \$1320.00; BRINDA RAMANATHAN \$2500.00; SAMUEL RICH \$963.00; KYLE ROERTSON \$100.00; RON TURLY ASSOCIATES \$16597.40; RONS TOWING \$2712.50; RT1 INC \$66.56; SUSAN SCARLETA \$507.68, ANDY SCHWARTS \$5000.00; SHERWIN-WILLIAMS CO \$461.51; SILVERSTAR \$6130.00; SMITH POWER



# • Public Notices •

Pursuant to W.S. 16-6-106, "preference is hereby given to materials, supplies, agricultural products, equipment, machinery and provisions produced, manufactured, or grown in Wyoming, or supplies by a resident of the state, quality being equal to articles offered by competitors outside the state".

Pursuant to W.S. 16-6-102, Five percent (5%) bid preference will apply to bids from Wyoming resident contractors.

The Owner reserves the right to reject any or all bids and to waive informalities and irregularities in the proposals.

**Publish: 02/04, 02/11/26**

## • PUBLIC NOTICE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING  
IN AND FOR THE COUNTY OF TETON  
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:  
NATHANIEL KEASBEY SCHNEIDER,  
Deceased.

Docket No.: 2026-CV-0019464

### NOTICE OF INTESTATE ADMINISTRATION

You are hereby notified that the intestate estate of the above-named decedent was filed with the above-named Court, and that Paul F. Schneider and John S. Stout are seeking to be appointed as Co-Administrators thereof.

Notice is further given that all persons indebted to Nathaniel Keasbey Schneider or to his estate are requested to make immediate payment to Paul F. Schneider in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the office of the Clerk of the above-named Court, with a copy to undersigned counsel, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this \_\_\_\_ day of January, 2026.

Clay D. Geittmann, WYSB 6-3169  
Lexa Oakeson, WYSB 8-7519  
Geittmann Larson Swift LLP  
155 E. Pearl Avenue, Suite 100  
P.O. Box 1226  
Jackson, Wyoming 83001  
(307) 733-3923 – voice  
(307) 733-3947 – facsimile  
lmo@glslp.com

**Publish: 02/04, 02/11, 02/18/26**

### NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR FOR ToJ "2024 WEST JACKSON WATER TRANSMISSION" PROJECT

Notice is hereby given that the Town of Jackson has accepted, as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated October 11th, 2024 between the Town of Jackson and Westwood Curtis Construction, Inc. the Contractor; that work under said contract, known as the 2024 West Jackson Water Transmission project, is complete, and the Contractor is entitled to final payment. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, Mar. 17th, 2026, said Contractor shall be entitled to receive full payment from the Town of Jackson in accordance with the terms and conditions of the Contract.

**Publish: 02/04, 02/11/26**

## • CONTINUED PUBLICATIONS •

2015 HYUNDAI TUCSON  
VIN: KM8JU3AG3FU091252  
AMOUNT OWED \$7292.80

2009 NISSAN ALTIMA  
VIN: 1N4AL21E89N409449  
AMOUNT OWED \$7530.00

2006 CHRYSLER PT CRUISER  
VIN: 3A4FY48B86T351390  
AMOUNT OWED \$8475.00

2008 VOLKSWAGEN TOUAREG  
VIN: WVGBE77L08D070407  
AMOUNT OWED \$6585.00

2008 BUICK LUCERNE  
VIN: 1G4HD57248U161222  
AMOUNT OWED \$8475.00

2008 TOYOTA SCION XD  
VIN: JTKKU10488J022347  
AMOUNT OWED \$8756.20

2026 TOYOTA COROLLA  
VIN: 7MUA AAAAGXTV161045  
AMOUNT OWED \$5730.00

2005 FORD EXPEDITION  
VIN: 1FMPU16515LA96752  
AMOUNT OWED \$9309.80

Sale Date: FEBRUARY 6TH 2026

Please contact Shiela @ 307-733-8697  
With any questions.

**Publish: 01/28, 02/04/26**

### NOTICE OF APPLICATION AND PUBLIC MEETING OR HEARING IN RE. THE APPLICATION FOR WYOMING STATE TRUST COMPANY CHARTER FOR GRANITE PEAK TRUSTEE, INC.

Please take notice that the Application for Charter to Operate a Public Trust Company, Representations of Organizers (the Charter Application) for Granite Peak Trustee, Inc. (the Company) was submitted to the State of Wyoming, Department of Audit, Division of Banking (the Banking Commissioner). Pursuant to Wyo. Stat. Ann. 13-5-502(b) and Chapter 3, Section 6 of the Rules and Regulations of the Banking Board, please be advised that:

- i) The Charter Application was accepted for filing on January 9, 2026, by the Banking Commissioner;
- ii) The State of Wyoming Department of Audit, Division of Banking, State Banking Board (the Banking Board), has set a meeting or hearing for the Charter Application on Wednesday, April 22, 2026, at 8:30 a.m. virtually via video conference.
- iii) The meeting or hearing is to be conducted in accordance with the provisions of Wyo. Stat. Ann. 13-5-504;
- iv) The street address of the principal place of business of the Company is proposed to be 115 E. Snow King, Jackson, Wyoming 83001;
- v) The Organizer of the Company is Stina A. Kayser;
- vi) The Company intends to operate in the city of Jackson, county of Teton, Wyoming, and carry on a general trust business in the city of Jackson, county of Teton, Wyoming, and at such other places as may be authorized by law, and in accordance with said objects, the Company shall have such powers to do all things incidental thereto, or which at any time hereafter or at any place where the Company shall carry on business as usual and customary trust business; the Company is organized for no other purpose than the accomplishment of legitimate and lawful objects; to provide investment, fiduciary and other related or ancillary services in Wyoming; and to do, conduct and transact generally the business of a trust company and to do all things and exercise all powers and perform all functions which a trust company is authorized or empowered to do, exercise or perform under or by virtue of the laws of the State of Wyoming, or which it may be by law hereafter authorized to do, exercise or perform;
- vii) Any person wishing to be added as a party to the meeting or hearing must file a written motion with the Banking Commissioner before 5:00 p.m., April 8, 2026 (the date that is 14 days before the hearing date), with a copy of such motion being simultaneously served on the Company, and as more particularly provided for by Chapter 3, Section 8(a) of the Rules and Regulations of the Banking Board; and
- viii) Any person wishing to submit written comments with respect to the Charter Application, must submit the same to the Banking Commissioner before 5:00 p.m., April 12, 2026 (the

date that is 10 days before the hearing date), with a copy of such comments being simultaneously delivered to the Company, and as more particularly provided for by Chapter 3, Section 9 of the Rules and Regulations of the Banking Board.

**Publish: 01/28, 02/04, 02/11/26**

### NOTICE OF SUBSTANTIAL COMPLETION & ACCEPTANCE

County of Teton  
State of Wyoming

Notice is hereby given that the Jackson Hole Airport Board has accepted the AIP Project No. 3-56-0014-071-2023 / 074-2023 / 080-2024 / 082-2024 and WYDOT Project No. AJA024A/B/C/F Deice Access Taxilane and North Taxiway A Rehabilitation, Schedule(s) I, II, III, V, VI, and VII as Substantially Complete according to the contract and associated documents. On or after the 10th day of March, 2026, the Jackson Hole Airport Board will pay to Knife River Corporation - Mountain West, the Contractor, any payment retained by the Jackson Hole Airport Board together with any other amounts due under the Contract. This Notice is published in compliance with Wyoming Statute Section 16-6-116(a).

Jackson Hole Airport Board  
State of Wyoming

**Publish: 01/28, 02/04/26**

### NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton  
State of Wyoming

Notice is hereby given that on or after the 10th day of March, 2026, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said:

Wadman Corporation  
Company

for the furnishing and installation of Improvements to the Jackson Hole Airport, Schedules I & II, Project No. 10016808.19 and any person, co-partnership, association or corporation who has an unpaid lien against said Wadman Corporation for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 10th Day of March, 2026, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board  
State of Wyoming  
**Publish: 01/28, 02/04/26**

### NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18-5-306 Wyoming Statutes, 1977, as amended, that Lot G226 LLC, owner of lands referred to as Lot 226 of the Jackson Hole Ski Corporation Addition, Twenty Second Filing, Plat No. 1355, intends to apply for a subdivision permit for a partial vacation of plat. The project is generally located on Lot 226 adjacent to Cody Lane, Teton Village, Wyoming.

Filing for said permit will occur at a regular meeting of the Teton County Board of Commissioners. Please contact the Teton County Planning Department at (307) 733-3959 for the scheduled meeting date and additional information.  
**Publish: 01/28, 02/04/26**

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THE HOLE  
PICTURE

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