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LEGAL DEADLINE: THURSDAY AT 3:00 PM

MAY 15, 2019

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, May 20, 2019, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available from the online agenda.
Publish: 05/15/19

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, May 21, 2019, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available from the online agenda.
Publish: 05/15/19

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on April 15, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:10am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Newcomb, and Luther Propst. Mark Barron was absent.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt today's agenda with as presented. Chair Macker called for a vote. The vote 4-0 in favor and the motion carried.

EMPLOYEE RECOGNITION

The County Commissioners recognized the following county employees who had reached milestones in their employment: Five Years

Erin Weisman, County Attorney

Michael Fielding, Detention Officer

Fifteen Years

Lilly Sullivan, Fire Captain

Twenty Years

Clark Allan, Chief Deputy Attorney

Doug Raffelson, Sheriff Sergeant

Matt Carr, Sheriff

Thirty Years

Mike Moyer, Battalion Chief EMS

PUBLIC COMMENT

Public comment was given by

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the April 15, 2019 voucher run in the amount of \$1,974,343.28 and an interfund transfer in the amount of \$778,515.31. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

2. Consideration of Administrative Items

a. Liquor Permits

b. SLIB Drawdowns – There were none.

c. Tax Roll Corrections – There were none.

d. Human Service/Community Development Contracts for Service – There were none.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Jackson Hole Half Marathon, June 8th, 2019, Phil Baux Park, 300 attendees

ii. 4th of July 10k, July 4th, 2019, Owen Bircher Park, 125 – 200 attendees

iii. 2019 Grand Teton Half Marathon, Stilson/Spring Gulch Road, 2500 attendees

3. Consideration of Proposed Outgoing Commissioner

Correspondence

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for April 16, 2019 was reviewed and items for the consent agenda were pulled.

2. Other Matters for Discussion

The Board discussed FS49 legislation and would like clarification regarding the impacts of this legislation.

MATTERS FROM COMMISSIONERS

County Commissioner Administrator Updates. Alyssa

Watkins, Board of County Commissioners Administrator, gave updates on water quality, housing, transportation, Culture of Leadership and LDR's.

Calendar Review. The Board reviewed their weekly calendars. Commission updates

A. Mark Newcomb gave updates on the Housing Supply Board 440 West Kelly Ave RFP's.

B. Greg Epstein gave updates on the School Board and results of the Mercer Study.

C. Natalia Macker gave updates on the WCCA meeting,

Block Chain Taskforce is meeting May 6th and 7th, Scholarship Night is April 23rd
D. Luther Propst had no updates.
The meeting was recessed at 10:18am and reconvened at 11:02am.

WORKSHOPS

Meet with Teton County Idaho Board of County

Commissioners

The Teton County Wyoming Board of County Commissioners met with the Teton County Idaho Board of County Commissioners.

Teton County, WY Commissioners present: Natalia Macker,

Greg Epstein, Mark Newcomb, and Luther Propst

Teton County, WY staff present: Sherry Daigle, Alyssa

Watkins, Amy Ramage, April Norton, Heather Overholser,

Susan Johnson, Steve Westbay, Darren Brugmann

Teton County, ID Commissioners present: Cindy Riegel, Bob

Heneage, Harley Wilcox

Teton County, ID staff present: Holly Wolgamott, Darryl

Johnson, Joshua Chase, Gary Armstrong

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt the agenda for the workshop as presented.

A motion was made by Commissioner Wilcox and seconded by Commissioner Heneage to adopt the agenda for the workshop as presented.

Topics included:

1. Transportation Planning

2. Targhee Master Plan

The meeting recessed at 11:47am and reconvened at 12:08pm

3. Teton View Regional Plan for Sustainability

a. Collaboration between ID and WY for plan implementation

b. Specific Action Plans

4. Affordable Housing

5. Other Items – future community human services planning, chronic wasting disease, construction waste, and annual meeting of ID and WY Commissioners

ADJOURN

A motion was made by Teton County, ID Commissioner Wilcox and seconded by Teton County, ID Commissioner Heneage to adjourn. Teton County, ID Commissioner Riegel called for the vote. The vote showed 3-0 in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adjourn. Chair Macker called for the vote. The vote showed 4-0 in favor and the motion carried.

The meeting adjourned at 1:18pm.

Respectfully submitted: ked

TETON COUNTY BOARD OF COMMISSIONERS

vv

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

AARON STRADER 105.00 / ACTION EXCAVATION LLC

1,557.38 / ACE HARDWARE 478.71 LANI K MATTHEWS

1,506.00 / AHLERS & ASSOCIATES 100.00 / AIRGAS USA

LLC 390.80 ALDER ENVIRONMENTAL LLC 3,113.00

/ ALPHAGRAPHICS 240.68 ALLEGIANCE BENEGIT

PLAN MNGT INC. 104.50 / AMERIGLIDE INC 30,272.95

ARCHITECTURAL BUILDING SUPPLY 807.46 / ASPEN

PINES WATER & SEWER DISTRICT 92.70 AT&T 3,905.82

/ BARRELS & BINS COMMUNITY MARKET 35.39 /

BEACON ATHLETICS 377.00 BIG O TIRES 151.45 / BIOTA

RESEARCH & CONSULTING, INC. 30.00 BLUE SPRUCE

CLEANERS, INC. 957.33 / BONNEVILLE COUNTY

SOLID WASTE 98,981.64 BOUND TREE MEDICAL,

LCC 645.98 / BOXWOOD TECHNOLOGY INC. 199.00

BRIAN CARR 132.77 / BRIAN COE 3,694.39 / BRADY

HANSEN 744.38 CASPER WELL PRODUCTS 635.78

/ CDW GOVERNMENT, INC. 123.66 / CENTURYLINK

3,078.96 CLARKS' BROADWAY AUTO PARTS, LLC

1,080.56 / CLIMB WYOMING 8,810.84 COMMUNITY

SAFETY NETWORK 3,333.33 / CREATIVE CURIOSITY

667.00 CRYSTAL PEACOR 134.09 / DAVE GUSTAFSON

52.50 / DAVID HODGES 40.00 DAY WIRELESS SYSTEMS

2,899.90 / DBR, INC. 885.70 DEPARTMENT OF FAMILY

SERVICES 20.00 / DEPARTMENT OF WORKFORCE

SERVICES 37,684.22 DAKOTA JAY BLEDSOE 2,535.00

/ DIMENSIONS CONSTRUCTION 220.00 DOUBLE L

RANCH CONSTRUCTION 9,500.00 / DUSTIN RICHARDS

52.50 EMS BILLING SERVICES, INC. 5,241.31 / ERIC

BORGESON 233.15 E.R. OFFICE EXPRESS INC. 299.56

/ EVANS CONSTRUCTION, INC. 207.25 FERGUSON

ENTERPRISES, INC. #3007 427.18 / RYAN M HALVERSON

500.00 G.E. PICKERING INC. 709.95 / GOVTEMPUSA

LLC 6,174.00 / GRAINGER 110.44 GREG EPSTEIN

60.00 / HADLEY ADKINS 52.50 / HIGH COUNTRY

LINEN SUPPLY LLC 818.63 HUNT CONSTRUCTION,

INC. 10,959.80 / IAN JAMESON 53.08 J. BROWER

PSYCHOLOGICAL SERVICES 2,700.00 JH20 WATER

CONDITIONING & FILTRATIO 95.00 JH COMMUNITY

COUNSELING CENTER 1,098.40 / JH HIST.SOCIETY AND

MUSEUM 21,903.42 KENNON C.TUBBS, MD LLC 16,516.00

/ KIMBERLY JEANNE MCINTYRE 125.00 KLINE,

MCCORKLE & PILGER LLP 1,400.00 / LEXISNEXIS RISK

DATA MNGT INC. 50.00 LINTON'S BIG R 97.93 / LOWER

VALLEY ENERGY 21,680.06 / LUTHER PROPST 60.00

MAILFINANCE 244.83 / MCKESSON MEDICAL SURGICAL

1,324.63 MERIDIAN ENGINEERING P.C. 3,335.16 /

MICHAEL GUYETT 52.50 / MIKE HAZLETT 456.92

NATALIA D. MACKER 60.00 / NATIONAL BUSINESS

SYSTEMS INC. 711.09 NELSON ENGINEERING

COMPANY 750.00 / OFFICE ALLY 35.00 ONE22

COMMUNITY RESOURCE CENTER 6,826.66 / PINNACLE

CONSTRUCTION 492.00 PLUMBING ANYTIME INC.

197.50 / PREMIER CLEANING SERVICES LLC 700.00 RE INVESTMENT COMPANY LLC 189.36 / PRAZMA PAINT & AUTO BODY 432.00 RECREATION SUPPLY COMPANY 2,341.99 / REVOLUTION TIRE RECYLING LLC 878.80 RSCI 596,910.35 / SHELLEY FAIRBANKS 52.50 / SHANE FLUD 52.50 SHERVIN'S INDEP. OIL 228.30 / SIGN IT NOW INC. 872.53 SILVER STAR COMMUNICATIONS 5,907.26 / SMITHS CUSTOMER CHARGES 268.51 S & S WORLDWIDE, INC. 236.72 / STEPHANIE CROCKETT 52.50 / STOTZ EQUIPMENT 815.32 ST. JOHN'S MEDICAL CENTER 65.00 / STANDARD PLUMBING SUPPLY 31.45 STAR VALLEY INDEPENDENT 540.00 / STATE OF WYOMING 36.00 TETON COUNTY 4-H COUNCIL 850.00 / TETON COUNTY CIRCUIT COURT 62.00 TETON COUNTY TREASURER 66,323.37 / TETON COUNTY TREASURER 35,478.36 TETON COUNTY COURIER 56.00 / TETON MEDIA WORKS INC. 4,784.52 TETON TRASH REMOVAL INC. 462.00 / TETON VALLEY NEWS 400.50 TETON YOUTH & FAMILY SERVICES 5,467.47 / R&L HOLDING'S INC. 682.18 THYSENKRUPP ELEVATOR CORP. 902.47 / TOWN OF JACKSON 1,882.10 TOWN OF JACKSON 49.51 / TOWN OF JACKSON 30,155.30 TURF EQUIP. & IRRIGATION, INC 3,491.46 / UNIFORMS 2 GEAR 983.71 UNIVERSITY OF WY EXTENSION 23,107.75 / UNITED PARCEL SERVICE 42.71 VANESSA DOLBEE 408.73 / LOCAHAN LLC dba VALLEY OFFICE SYST 343.01 VENTURE TECHNOLOGIES 40,000.00 / VERIZON WIRELESS 1,160.35 VICKI ROSENBERG, PHN 2,775.00 / VISA 6,774.16 VOIANCE LANGUAGE SERVICES, LLC 401.80 / WATCHGUARD SECURITY SYSTEMS 93.50 WEST BANK SANITATION 1,294.46 / WESTERN RECORDS DESTRUCTION INC. 35.00 WESTERN STATES EQUIPMENT 753.50 / WHITE GLOVE PROFESSIONAL CLEANING 408.45 WILSON HARDWARE 2.89 / WIMACTEL, INC 70.00 WILDERNESS & MOUNTAIN MEDICINE PC 260.00 / WILSON SEWER DISTRICT 216.00 WILLIAM R. SMITH M.D. 1,550.00 / WYOMING DEPT OF HEALTH 32,232.27 WYOMING DEPT OF HEALTH 112.50 / WYOMING DOT 767,181.78 WYOMING PUBLIC HEALTH LABORATORY 2,115.00 / XEROX CORPORATION 1,744.69 YELLOW IRON EXCAVATING, LLC 2,058.75 / ZOLL MEDICAL CORPORATION 121.62
Publish: 05/15/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on April 16, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:03am and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Newcomb, and Luther Propst were present. Mark Barron was absent.

MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the 4/8/19 and 4/9/19 minutes. Chair Macker called for the vote. The vote showed 4-0 in favor and the motion carried.

ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt today's agenda with the following changes:

TO ADD: Item #15. Consideration of Approval for County to Submit an Application to the Teton Pines

Homeowner's Association for a 90-Foot Mono-Pine Cell Tower to be Placed on the County Owned Fire Station Property

Chair Macker called for the vote. The vote showed 4-0 in favor and the motion carried.

CONSENT AGENDA

A. Identify Consent Agenda

The agenda for April 16, 2019 was reviewed and items for the consent agenda were pulled.

B. Approve the Consent Agenda

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Approval of Application to State of Wyoming, TANF CLIMB Wyoming Grant

2. Consideration of Approval of the Adoption of FY2019 9-Month Budget Amendment

4. Consideration of Approval of Award of a Contract for the 2019 Teton County Road and Parking Lot Sweeping Project

5. Consideration of Approval of an Agreement Concerning Temporary Storage for Lower Valley Energy on County Owned Parcel

6. Consideration of Approval to Purchase a HazMat ID Eline IR Spectrometer Using State Homeland Security Program Grant Funds

8. Consideration of Approval of the 2019 Wildland Fire Management Annual Operating Plan

12. Consideration of Approval of Contracts for Insurance Repair Work at Integrated Solid Waste and Recycling (ISWR)

14. Consideration of Approval 2019-2020 Clerk of District Court Agreement with Wyoming Department of Family Services Child Support Enforcement

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the items on the Consen

• Public Notices •

Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed 4-0 in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of Application to State of Wyoming, TANF CLIMB Wyoming Grant
To approve the submission of a grant application to the Wyoming Department of Family Services for a TANF/CPI grant for Teton County Community Partnership for Needy Families in the amount of \$92,031.00
 2. Consideration of Approval of the Adoption of FY2019 9-Month Budget Amendment
To adopt the proposed 9-month budget amendment for FY19 as noticed on the Teton County Website as presented today.
 4. Consideration of Approval of Award of a Contract for the 2019 Teton County Road and Parking Lot Sweeping Project
To award the 2019 Teton County Roads and Parking Lots Sweeping Project contract to Idaho Traffic Safety in the amount of \$45,000.00.
 5. Consideration of Approval of an Agreement Concerning Temporary Storage for Lower Valley Energy on County Owned Parcel
To approve the Agreement Concerning Temporary Storage for LVE Natural Gas Pipes and Other Materials/Equipment on County Owned Parcel.
 6. Consideration of Approval to Purchase a HazMat ID Eline IR Spectrometer Using State Homeland Security Program Grant Funds
To approve the purchase of a HazMat ID Elite IR Spectrometer from FarrWest Environmental Supply, Inc. utilizing State Homeland Security Program grant funds in an amount not to exceed \$63,000.
 8. Consideration of Approval of the 2019 Wildland Fire Management Annual Operating Plan
To approve the 2019 Wildland Fire Management Annual Operating Plan
 12. Consideration of Approval of Contracts for Insurance Repair Work at Integrated Solid Waste and Recycling (ISWR)
To approve and sign the Fixed Property Damage Release and in consideration of payment from United Financial Casualty Company in the amount of \$73,774.27 releases any and all claims against C&C Trucking, Inc. and Jack Leroy in regards to the accident that occurred on September 17, 2018 at the Teton County Solid Waste Transfer Station. I further move for the Board of County Commissioners to enter into a sole source contract in the amount of \$64,790.00 with Record Steel and Construction, Inc. to undertake the repairs needed at the Teton County Solid Waste Transfer Station in regards to the damage caused by the accident on September 17, 2018. I further move to authorize an expenditure in the amount of \$6500 to Custom Care Pest Services to reinstall all cables moved because of the damage to the Teton County Solid Waste Transfer Station.
 14. Consideration of Approval 2019-2020 Clerk of District Court Agreement with Wyoming Department of Family Services Child Support Enforcement
To approve the Cooperative Agreement for Responsibilities Between the Wyoming Department of Family Services Child Support Enforcement and Teton County Clerk of District Court for Fiscal Year 2020.
- ## DIRECT CORRESPONDENCE
1. Kevin Hatfield 4/2/2019 email regarding Munger Mountain Housing Project
 2. Patti Boyd, Childrens Learning Center 4/2/2019 email regarding Letter of Support for Munger Mountain Housing Project
 3. Jackson Hole Chamber of Commerce 4/2/2019 email regarding Munger Mountain/Hog Island Support Letter
 4. Hazen, Matt, Brad, and Greg Hatfield 4/2/2019 email regarding Munger Mountain Work Force Housing
 5. Connie Hatfield 4/2/2019 email regarding Special Meeting Regarding Low Income Housing Project
 6. Todd Ellingson, Bank of Jackson Hole 4/2/2019 email regarding Work Force Housing Near Munger Elementary
 7. George Hein 4/2/2019 email regarding Munger Mountain Proposed Development
 8. Matt Bowers, MB Architects, LLC 4/3/2019 email regarding Munger Mountain Housing
 9. Trevor Palmer, Environmental Health Trust 4/3/2019 email regarding EHT Wants to be Sure You See this Update on 5G Policy and Science
 10. Nancy StClair and Loren Nelson 4/3/2019 email regarding 440 West Kelly Ave Development
 11. John and Loyola Kiefling 4/3/2019 email regarding 440 West Kelly Ave
 12. Stefan Fodor 4/4/2019 email regarding Levee Maintenance Area
 13. Elsa Knoke 4/5/2019 letter regarding Wildlife Crossings on SPET Ballot
 14. Tisa 4/5/2019 letter regarding Wildlife Crossings on SPET Ballot
 15. Kendyl Gersten 4/5/2019 letter regarding Wildlife Crossings on SPET Ballot
 16. Concerned Citizen 4/5/2019 letter regarding Wildlife Crossings on SPET Ballot
 17. Clare Symmons, Off Square Theatre Company 4/5/2019 email regarding Invitation to OSLO
 18. Skye Schell, Jackson Hole Conservation Alliance 4/5/2019 email regarding For April JIM: strategic planning, sustainable public funding, Hog Island
 19. Teton Conservation District 4/4/2019 letter regarding Fish Creek Stakeholder Recommendations for Community Level Water Quality Protection Programs
 20. Ken and Kristen Fritschel 4/5/2019 email regarding Stataline Road
 21. Alexander Muromcew 4/7/2019 email regarding Wildlife Crossings
 22. Armond Aciri 4/7/2019 email regarding Munger Mountain Sustainable Workforce Housing
 23. Hank Phibbs 4/7/2019 email regarding Munger Mountain Sustainable Workforce Housing
 24. Vance and Ann Carruth 4/7/2019 email regarding Wildlife Crossings - SPET
 25. John Murray 4/8/2019 email regarding Munger Mountain Sustainable Workforce Housing
 26. Candace Woodbury 4/8/2019 email regarding 5G
 27. Wes Gardner 4/8/2019 email regarding Wildlife Crossings - SPET
 28. Kristi Malone, Planning & Development 4/8/2019 email regarding Public Comment on Hog Island Comp Plan

29. Jessie Watsabaugh 4/8/2019 letter regarding Wildlife Crossings
 30. Kevin Brazell 4/9/2019 letter regarding Wildlife Crossings
 31. Jared Baecker, Snake River Fund 4/9/2019 email regarding BLM Parcel 26 South Park Landing
 32. Marisa Santacruz 4/9/2019 email regarding 440 W. Kelly Avenue
- ## PUBLIC COMMENT
- Public comment was given by April Corwin regarding the Wyoming Cowboy Challenge Academy, and Chrissy Stretten regarding Wildlife Crossing Master Plan.

MATTERS FROM COMMISSION AND STAFF:

3. Consideration of Approval of a Resolution Declaring Spring Clean-Up Week
Commissioner Epstein presented to the Board for consideration a resolution to formally proclaim May 6th to May 12th, 2019 as Spring Clean-Up Week and Saturday, May 11th, 2019 as Spring Clean-Up Day.
RESOLUTION PROCLAIMING MAY 6th to May 12th, 2019, AS SPRING CLEAN-UP WEEK, AND SATURDAY, MAY 11, 2019, AS SPRING CLEAN-UP DAY
WHEREAS, the Rotary Club of Jackson Hole is coordinating a community-wide Spring clean-up event; WHEREAS, Teton County, Wyoming, has declared Spring Clean-Up Week and Spring Clean-Up Day annually since 1969; and WHEREAS, community service clubs, organizations, businesses, individuals, the Town of Jackson, and Teton County Integrated Solid Waste and Recycling are collaborating to reduce landfill-bound waste, encourage ecological stewardship, and improve the appearance of the valley for both residents and visitors.
NOW THEREFORE, having duly met at a regular meeting on April 16, 2019, and having fully considered the matter, it is hereby,
RESOLVED, that the Teton County Board of Commissioners proclaims May 6 to May 12, 2019, as Spring Clean-Up Week and Saturday, May 11, 2019, as Spring Clean-Up Day in Teton County, Wyoming, and:
 1. Spring Clean-Up Day volunteers who dispose of refuse collected along highways and roads will be admitted free of charge at the Transfer Station facility on Saturday, May 11, 2019;
 2. During this week, the tip fee of \$80 per ton for compostable yard waste will be waived for residential customers;
 3. Town of Jackson Public Works will collect yard waste from residents within the Town of Jackson on Monday, May 13, 2019, which will be accepted at the Transfer Station facility, and the composting fee of \$80 per ton will be waived;
 4. The Transfer Station will offer extended hours during this week as follows: Monday – Friday, 8am-5pm; and, Saturday, 9am-5pm.**BOARD OF COUNTY COMMISSIONERS
TETON COUNTY**
By: Natalia D. Macker, Chair
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to proclaim May 6th to May 12th, 2019, as Spring Clean-Up Week and May 11th, 2019, as Spring Clean-Up Day in Teton County, and with the conditions described in the Resolution. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

10. Consideration of Approval of a Resolution Declaring Sexual Assault Awareness Month and National Crime Victim's Rights Week

Chair Macker presented to the Board for consideration a resolution proclaiming April as Sexual Assault Awareness Month and the week of April 7th through 13th as National Crime Victims' Rights Week.

BOARD OF COUNTY COMMISSIONERS OF TETON COUNTY (Sexual Assault Awareness Month and National Crime Victims' Rights Week)

WHEREAS, Sexual Assault Awareness Month is intended to draw attention to the fact that sexual violence is widespread and impacts every community member of Teton County; and WHEREAS, Rape, sexual assault, and sexual harassment impact our community as seen by statistics indicating that one in five women and one in 71 men will experience rape or attempted rape at some point in their lives; and WHEREAS, sexual violence seriously affects our youth, with one of out every four girls and one out of every six boys being sexually abused before the age of 18; and WHEREAS, 22% of women in Wyoming have been raped during their lifetime and 44% of women and 29% of men in Wyoming have experienced sexual violence other than rape in their lifetime; and, WHEREAS, almost 50% of transgender individuals will experience sexual assault in their lifetime; and, WHEREAS, 18.3 million Americans are victims of crime each year, and of those, 5.2 million are victims of violent crime including sexual assault; and WHEREAS, National Crime Victim's Rights Week – April 7th -13th offers us all the opportunity to celebrate the energy, creativity, and commitment that launched the victims' rights movement, inspired its progress and continues to advance the cause of justice for crime victims; WHEREAS, no one person, organization, agency or community can eliminate sexual assault on their own – all must work together in eliminating perpetration of rape, sexual assault and other violent crimes; and WHEREAS, the Teton County Commissioners joins Community Safety Network and Teton County Victim Services in believing that all community members must be part of the solution to end sexual assault; and continue the dialogue started by Community Safety Network and Teton County Victim Services in our workplaces, schools, homes and with our friends. We can help crime victims by interrupting the silence created and providing a voice for all; and NOW, THEREFORE, having duly met at a regular meeting and considered the matter, the Teton County Board of County Commissioners, do hereby proclaim April as Sexual Assault Awareness Month and Futher Proclaims the week of April 7th through 13th as Nation Crime Victims' Rights Week.
**BOARD OF COUNTY COMMISSIONERS
TETON COUNTY**
By: Natalia D. Macker, Chair
Public comment was given by Karin Waidley from the Community Safety Network.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the Resolution Proclaiming April as Sexual Assault Awareness Month and April 7-13 as National Victims' Rights Week. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

7. Consideration of Approval for Selection of a Contractor to Perform Excavation and Grading for the Live

Fire Training Structure Approved and Purchased on June 4, 2018

Brady Hansen, Fire Chief, presented to the Board for consideration the selection of a contractor to perform excavation and grading for the live fire training structure approved and purchased on 6/4/2018.

Discussion between the Board and staff included available funding.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the contract with Hansen Earth Works LLC to perform excavation and grading for the fire training structure for an amount not to exceed \$38,178.75. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

9. Consideration of Approval of a Change Order for Pavillion (Temporary Fire Station)

Brady Hansen, Fire Chief, presented to the Board for consideration a Change Order on the Fire Station #1/Temporary Fire Pavilion Construction Contract for Change in Time for Completion and Change in Price, specifically for extension of time for completion of the overall project including Fire Station #1 for 40 working days and to increase the Contract Price by \$71,232.40.

Discussion between the Board and staff included planning stage and architect issues.

Zia Yasrobi from Y2 Consultants commented on the project.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve Change Order # 9 to the Cooperative Agreement between Wapiti Construction Corporation and Teton County noting that the amount of time is 40 days instead of 70 days which is on the Change Order currently. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

11. Consideration of Approval of the Adoption of the 2019 Teton County Building Code Resolution, the 2019

Teton County Fire Code Resolution, and the 2019 Teton County Fire Protection Resolution for New

Subdivisions
Billy Nunn, Teton County Building Official, presented to the Board for consideration adoption of the 2019 Teton County Building Code Resolution, 2019 Teton County Fire Code Resolution and 2019 Teton County Fire Protection Resolution for New Subdivisions.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the 2019 Teton County Building Code Resolution taking effect on June 1, 2019, which specifically adopts the following codes with local amendments: the 2018 International Building Code including Appendices C, E and I; the 2018 International Residential Code including Appendices A, B, F, and H; the 2018 International Plumbing Code; the 2018 International Mechanical Code including Appendix A; the 2018 International Fuel Gas Code, including Appendices A, B, and C; the 2018 International Existing Building Code; the 2018 International Property Maintenance Code as such code is referenced in the other adopted codes but only to the extent that the referenced provisions apply to fire and life safety; and Teton County shall continue to operate under the 2012 International Energy Conservation Code.

Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the 2019 Teton County Fire Code Resolution taking effect on June 1, 2019, which specifically adopts the 2018 International Fire Code including Appendices B, C, D, E, F and G with local amendments, the 2018 International Wildland-Urban Interface Code with local amendment, and reaffirms the adoption of the Teton County Fire Protection Resolution for New Subdivisions. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the revisions to the Teton County Fire Protection Resolution for New Subdivisions taking effect on June 1, 2019. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

13. Consideration of Approval to Begin 45-Day Comment Period on Possible Adoption of Title 3 Road

Access/Utilities, Chapter 3 Use of County Right of Way for Small Wireless Facilities

Steve Westbay, Interim Planning Director, and Dave Gustafson, Road and Levee Manager, presented to the Board for consideration authorization to begin 45 day comment period to potentially adopt pursuant to the Wyoming Administrative Procedures Act (Wyo. Stat. §16-6-103) a new Chapter 3 regarding Use of County Right Way for Small Wireless Facilities.

Discussion between the Board and staff included further explanation of rules, public commenting, and what can be done regarding aesthetics.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to authorize the commencement of the 45 day comment period to potentially adopt a new Chapter 3 to Title 3 regarding Use of County Right of Way for Small Wireless Facilities. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

15. Consideration of Approval for County to Submit an Application to the Teton Pines Homeowner's

Association for a 90-Foot Mono-Pine Cell Tower to be Placed on the County Owned Fire Station Property
Keith Ginger, Deputy County Attorney, presented to the Board for consideration Letter of Authorization from Teton County to AT & T to allow AT & T to submit an application for a cell tower to be constructed on property owned by Teton County, specifically at the Fire Station property located on Teton Village Road.

There was no public comment.

• Public Notices •

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to authorize the Chair to sign the Teton Pines HOA Application for Residential Development and for AT&T to proceed on Teton County's behalf through the Teton Pines HOA residential development approval process. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

The meeting recessed at 9:54am and reconvened at 10:01am.

MATTERS FROM PLANNING & DEVELOPMENT

1. Applicant: LODGES AT FISH CREEK, LLC

Presenter: Susan Johnson
Permit No.: SKC2018-0001 WITHDRAWN
Request: Sketch Plan, pursuant to Section 8.3.1 of the Teton County Land Development Regulations to construct 22 employee housing units on Parcel

I. Location: Lots 3 & 4, Parcel I at Teton Village. Generally located directly north of the existing 25 employee units, adjacent to and directly west of the Ranch Lot, and north of Teton Thai, which is on the southern portion of Parcel I. The property is zoned Planned Unit Development-Planned Resort and is within the Scenic Resources

Overlay.
2. Applicant: LODGES AT FISH CREEK, LLC

Presenter: Susan Johnson
Permit No.: S/D2019-0002
Request: Partial Vacation of Lot 2 Shooting Star West, pursuant to Section 8.2.13. Amendment of Permits or Approvals and replat pursuant to Section 8.5.3. Subdivision Plat of the Teton County Land Development Regulations, to partially vacate and replat Lot 2 of Plat No. 1376, to plat 9 townhouse lots and one common lot at The Homesteads and Lodges at Shooting Star West, in conformance with Development Plan

DEV2017-0012.

Location: Lot 2, Shooting Star West, Teton Village. Generally located directly east of and adjacent to Teton Village Area One, west of The Homesites at Shooting Star West. The property is zoned Planned Resort and is within the

Scenic Resources Overlay. Susan Johnson, Planning Staff, presented to the Board for consideration a Partial Vacation of Shooting Star West to Plat The Homesteads and Lodges at Shooting Star West. Jason Wells from Lodges at Fish Creek commented on the project.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve S/D2019-0002, partial vacation of Lot 2 on Plat No. 1376 to replat 9 townhouse lots and one common lot, being able to make all four (4) findings of Section 8.5.3. of the Teton County Land Development Regulations, being able to meet the standards of Section 8.2.13.C. of the Teton County Land Development Regulations, being able to make the finding pursuant to Wyoming Statute §34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 1376, with no conditions, and with the partial vacation and re-plat complying with the Teton Village Expansion Resort MasterPlan, and request the Teton County Clerk to write vacate on Lot 2 of Plat No. 1376, and further approve and request the Chair to sign the Subdivision Improvement Agreement, to be recorded concurrently with the plat in the land records of the Teton County Clerk. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION
Alyssa Watkins discussed with the Board a potential Special JIM Meeting on April 23rd, and the Town Council did approve the Commission's offer to provide funding for START service to Teton Village from May 25th to June 30th.

EXECUTIVE SESSION
There was no executive session today.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:14am.

Respectfully submitted: ked
TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 05/15/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on April 22, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:10am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.
ADOPT AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt today's agenda with the following changes:

TO ADD:
Other Matters for Discussion:

A. Update on the Recreation Center Opening
B. Preliminary discussion regarding county related items considered for SPET

Chair Macker called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the April 22, 2019 voucher run in the amount of \$605,997.46. Chair Macker called for a vote. The vote showed all in favor and the motion carried.
2. Consideration of Administrative Items
a. Liquor Permits
b. SLIB Drawdowns – There were none.
c. Tax Roll Corrections – There were none.
d. Human Service/Community Development Contracts for Service – There were none.
e. Special Events Permits – Applications Pending (for infor-

mational purposes, no action taken) – There were none.

3. Consideration of Resolution of Support of Plastic Bag Ban
Commissioner Epstein presented to the Board for consideration a Resolution Endorsing and Supporting the Town of Jackson's Plastic Bag Ordinance.

Resolution Endorsing and Supporting the Town of Jackson's Plastic Bag Ordinance
WHEREAS, the Town of Jackson, Wyoming, a first-class city within Teton County, Wyoming, adopted in January 2019, Ordinance P, banning the free distribution of single-use plastic bags. The new Town of Jackson ordinance goes into effect within the Town of Jackson on April 15, 2019 as to grocers and large retailers, and on November 1, 2019 as to small retailers, WHEREAS, the Town of Jackson made findings within their adoption of Ordinance P banning the free distribution of single-use plastic bag, as follows:

1. The Town of Jackson has a responsibility to protect the natural environment, economy, and health of its citizens; and
2. The Town of Jackson . . . is committed to: pursuing a waste diversion goal of sixty percent (60%) or better; preserving Jackson's unique environmental resources for generations to come by limiting environmental degradation and waste; and promoting practices that are sustainable and minimize harms to the natural environment; and

3. The Town of Jackson . . . is committed to minimizing the amount of solid waste it directs to landfills with an ultimate goal of "zero waste" by increasing efforts such as recycling and composting of waste; and

4. The Town of Jackson . . . is committed to be a model of sustainability and support public and private sustainability efforts; and

5. In the Town of Jackson, innumerable single-use disposable plastic bags are used each year that cannot be recycled in a cost-efficient manner; and

6. Single-use disposable plastic bags create waste, pollute the Town and County's waterways, roadways, landscapes and harm wildlife populations; and

7. The Town Council made the finding and determined that prohibiting single-use disposable plastic bags and requiring a charge for disposable paper bags and reusable plastic bags at grocers, large retailers, retailers and retail stores would address the environmental and health problems associated with such use, would relieve Town taxpayers of the costs incurred by the Town in conjunction therewith, and would be in the best interest of the public health, safety, and welfare of the Town of Jackson, and

WHEREAS, Ordinance P also provides for a waste reduction fee of Twenty Cents (\$.20) for each disposable paper bag or reusable plastic bag provided to the customer at the point of sale. The fees collected shall be held in a Waste Reduction Fee Account and shall be paid to the Teton County Integrated Solid Waste and Recycling Division for the costs of implementing a Plastic Bag Outreach Plan, and

WHEREAS, the Teton County Board of County Commissioners recognize that plastic bag reduction is a strategy to the Road to Zero Waste Plan; that the Teton County Integrated Solid Waste and Recycling Division is leading an educational and community outreach campaign to assist retailers and shoppers with the transition away from plastic bags, and to build a community ethic for single-use plastics reduction; and

WHEREAS, the Teton County Board of County Commissioners do not have the jurisdictional authority to ban plastic bags in the unincorporated areas of Teton County, but recognize that reducing plastic bags in Teton County is beneficial for many reasons, including:

1. Saves time and money on windblown plastic bag litter at the Teton County Recycling Center, Transfer Station, and Landfill; and

2. Reduces bag litter throughout the community, which can eventually make its way downstream into the river system and/or into digestive systems of wildlife; and

3. Plastic bags clog storm sewers and drains; and

4. Reduces contamination in recycling streams; and

5. Reduces the consumption of a non-renewable resource.
NOW, THEREFORE, having duly met at a regular meeting and considered the matter, the Teton County Board of County Commissioners hereby resolve as follows:

RESOLVED, the Teton County Board of County Commissioners do hereby endorse and support the Town of Jackson's Ordinance P banning the free distribution of single-use plastic bags; and

FURTHER RESOLVE, that the Teton County Board of County Commissioners encourages grocers, retailers, and retail stores in the unincorporated areas of Teton County to voluntarily stop using single-use plastic bags; and

FURTHER RESOLVE, to support the Teton County Integrated Solid Waste and Recycling Division in their outreach efforts to assist the Town of Jackson in their Plastic Bag Outreach Plan.

BOARD OF COUNTY COMMISSIONERS
TETON COUNTY
By: Natalia D. Macker, Chair
There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the Resolution Endorsing and Supporting the Town of Jackson's Plastic Bag Ordinance. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Proposed Outgoing Commissioner Correspondence
There was no outgoing correspondence.
DISCUSSION ITEMS

1. Known Matters for Discussion
2. Other Matters for Discussion

A. Steve Ashworth, Parks and Recreation Director, updated the Board on the May 6th opening of the Recreation Center, Recreation Center will be open on May 4th for the Health Fair only, admission will be free on May 11th and 12th.

B. Alyssa Watkins, Teton County Administrator, presented to the Board a preliminary list of staff priorities for the 2019 SPET ballot.

Amy Ramage, Engineering Manager, updated the Board on the timeline of the Tribal Trails project.
The Board directed staff to remove Tribal Trails and Fairgrounds projects from the list.

MATTERS FROM COMMISSIONERS
County Commissioner Administrator Updates. Alyssa Watkins, Board of County Commissioners Administrator, gave updates through an email regarding water quality, housing, transportation, culture of leadership and LDR's.

Calendar Review. The Board reviewed their weekly calendars.

Commission updates

A. Luther Propst gave updates on Grand Teton National Park Leadership discussed supporting weight limit on Spring Gulch and Sagebrush Roads.

B. Mark Newcomb gave updates on the Alta Advisory Board, Alta North, Stataline Road, water quality concerns regarding development at Grand Targhee, Nixle, housing for deputy sheriff, Library Board, tech upgrades, use of the library, circulation and curation, Housing Supply Board, and 440 West Kelly.

C. Greg Epstein gave updates on the START Board - Microtransit RFP, Route Plan RFP, summer Green Line route, TTB approved grants and budget.

D. Natalia Macker gave updates on Habitat will be selecting their final choices for the Grove Housing, One22, and Hole Food Rescue.

E. Mark Barron had no updates.
The meeting was recessed at 9:58am and reconvened at 10:03am

WORKSHOPS

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:04am.

Respectfully submitted: ked
TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk
ACE HARDWARE 943.71 / ADVANCED GLASS & TRIM LLC 250.00 / ADVANCED SIGN 325.00 ALLEGHANCE

BENEFIT PLAN MGMT 62,522.87 / ALBERTSONS/ SAFEWAY 353.00 ARCHITECTURAL BUILDING SUPPLY 603.06 / ARNOLD MACHINERY COMPANY 219.28

ASPEN AUTOMOTIVE/NAPA 22.01 / BIOTA RESEARCH & CONSULTING, INC. 258.75 BOB BARKER COMPANY, INC. 417.25 / BOUNDTREE MEDICAL 1,800.47 BUSHONG

EQUIPMENT INC 1,305.00 / CAROLINA SOFTWARE INC 850.00 CANYON TRUCKING 897.50 / CASSANDRA WHELIHAN 64.62 cbm MANAGED SERVICES 5,775.82

/ CDW GOVERNMENT, INC. 24.81 / CENTURYLINK 550.46 CENTRAL WYOMING COLLEGE 2,500.00 / CGA ACADEMY 1,160.00 / CHANCE ABEL 279.34

CHARM-TEX INC. 183.40 / CHEYENNE MCCOLLUM 32.62 / CHRISTINA RAMOS 60.65 CIVIC PLUS INC. 682.50 / CLARKS' BROADWAY AUTO PARTS, LLC 18.87

COOLWORKS 239.00 / COPRO EFP LLC 1,339.66 / COPY WORKS LLC 820.65 CREATIVE BUS SALES INC 103,498.60 / CTA INC 14,396.56 / CUMMINS INC. 1,097.50

DBR, INC. 845.94 / DEAN'S PEST CONTROL LLC 330.00 DUBBE-MOULDER ARCHITECTS, P.C. 9,143.80 / ENERGY 1 LLC 5,897.74 E.R. OFFICE EXPRESS INC. 1,361.05 / FALL RIVER RURAL ELEC.COOP.,INC. 99.64

FIRE RESCUE OUTFITTERS INC. 996.06 / FSI 374.00 / GRAINGER 280.40 GREENWOOD MAPPING,INC 1,190.00 / GRAND TARGHEE RESORT 50.00 HARRIS GOVERN

FORT COLLINS USER 150.00 / HILLSBORO AVIATION INC. 47,518.00 HIGH COUNTRY LINEN SUPPLY LLC 2,651.81 / HUNT CONSTRUCTION, INC. 8,996.00 IMAGE

TREND, INC. 700.00 / INFINITY SOFTWARE INC. 1,186.80 INTERWEST PAPER INC 291.57 / INTERMOUNTAIN

ROOFING INC. 6,328.64 INDEPENDENT STATIONERS INC. 641.88 / INTERMOUNTAIN AQUATICS, INC. 758.75 JACKSON CURBSIDE, INC 2,023.00 / JACKSON LUMBER

68.86 / JENNIFER REDFIELD 52.50 JH20 WATER CONDITIONING & FILTRATIO 207.00 JH COMMUNITY

COUNSELING CENTER 93,750.00 / JACKSON HOLE DISTRIBUTING 436.00 LINTON'S BIG R 15.98 / LIFTOFF

LLC 315.00 / LILY SULLIVAN 421.88 LONG BUILDING TECHNOLOGIES, INC. 1,993.60 / LOWER VALLEY

ENERGY 20,916.22 LSE, INC. 953.50 / MCKESSON MEDICAL SURGICAL 678.46 MOUNTAIN PROPERTY

MANAGEMENT, INC. 400.00 / MOUNTAINSCAPES INC 1,200.00 MUNICIPAL EMERGENCY SERVICES 75.25 / MUNGER MOUNTAIN CONSTRUCTION LLC 4,453.00

MEYRING & ASSOCIATES INC. 276.08 / NAVITUS HEALTH SOLUTIONS, LLC 14,634.70 NATIONAL

BUSINESS SYSTEMS INC. 1,000.00 / NICE BADGE 41.38 / NORCO, INC. 21.08 ON GRADE BLADE SERVICE, LLC 4,187.50 / PINNACLE CONSTRUCTION 492.00 PRIORITY

HEALTHCARE DIST 1,317.21 / PRAZMA PAINT & AUTO BODY 1,622.67 R & S CONSTRUCTION COMPANY, INC. 1,218.00 / RESPOND FIRST AID SYSTEM 11.77

RICOH USA, INC. 159.00 / RIDGELINE EXCAVATION INC. 2,750.00 RIPLEY'S VACUUM CENTER, INC. 32.90 / RAFTER J IMPROVEMENT & SERVICE DIST 889.98 RP

BROADCASTING IDAHO LCC 160.00 / SIMPLY GREEN SOLUTIONS INC. 11,419.96 STAPLES ADVANTAGE 759.00 / STATION 22 ACCOUNTS RECEIVABLE 143.35 STEVEN

FRIDDLE 156.47 / ST. JOHN'S MEDICAL CENTER 284.48 STINKY PRINTS, INC. 84.00 / STATE OF WY ENTERPRISE

TECH SERVICE 9.06 TETON CO. PUBLIC HEALTH 75.00 / TETON CO. SHERIFF DEPT 7,334.48 TETON COUNTY

TREASURER 2,973.08 / TETON COUNTY TRANSFER STATION 245.00 TETON COUNTY TREASURER 42,818.98 / TETON MEDIA WORKS INC. 3,774.34 TRC INC. 270.00 / THYSEN-KRUPP ELEVATOR CORP. 5,076.35 / THOMSON

REUTERS 350.00 TIAA COMMERCIAL FINANCE INC 230.63 / TLC ELECTRIC INC. 3,318.45 TOWN OF JACKSON 325.60 / TOWN OF JACKSON 963.87 / TOWN OF JACKSON 4,922.52 US SPECIALTY COATINGS

1,587.12 / VENTURE TECHNOLOGIES 906.62 / VISA 305.77 VIRTUALLYWELL LLC 280.00 / WAPITI CORPORATION 56,488.40 WATCHGUARD SECURITY SYSTEMS 1,155.89 / WESTERN DETENTION 47.93 WEST PAYMENT CENTER

1,037.65 / STEPHEN WESTMORELAND 360.00 WELCH TENNIS COURTS, INC. 709.58 / WESTERN TRANSPORT INC. 675.30 WHITE GLOVE PROFESSIONAL CLEANING 854.45 / WILSON HARDWARE 13.98 WITMER PUBLIC SAFETY GROUP 795.54 / WILSON SEWER DISTRICT 216.00 WYOMING DEPARTMENT OF REVENUE 361.83 / WYOMING DEPARTMENT OF TRANSPORTATIO 2.00 WY. DEPARTMENT OF TRANSPORTATION 10.00 / WYOMING DOT 800.47 WYOMING TAXPAYERS ASSOC. 195.00 / XEROX FINANCIAL SERVICES 274.01 XEROX CORPORATION 3,325.74
Publish: 05/15/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

• Public Notices •

The Teton County Board of Commissioners met in special session on April 22, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 10:05am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Budget Officer: County Clerk Sherry Daigle
Budget Team: Alyssa Watkins Commissioners Administrator and County Treasurer Katie Smits (not present)
BUDGET DISCUSSIONS WITH THE FOLLOWING AGENCIES:

The Board met with the following the following agencies/employees to discuss their budget request for fiscal year 2019-20.

Public Works Department: Engineering, Road & Levee, Road Fund

Director of Public Works Heather Overholser, Amy Ramage from Engineering, Dave Gustafson from Road & Levee.

The meeting was recessed at 11:04am and reconvened at 11:11am.

Planning and Building:

Planning & Building Interim Director Steve Westbay, Susan Johnson - Planning, and Billy Nunn – Building.

The meeting recessed for lunch at 12:07pm and reconvened at 1:30pm.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Budget Officer: County Clerk Sherry Daigle
Budget Team: Alyssa Watkins Commissioners Administrator and County Treasurer Katie Smits (not present)

Elected Official: Attorney

County Attorney Erin Weisman and Kristen Heikkila,

Lead Legal Secretary

Elected Official: Clerk of Court

Clerk of Court Anne Sutton

Commissioners and Administration:

Board of County Commissioners and Commissioners

Administrator Alyssa Watkins

Human Resources

Director of Human Resources Julianne Fries

The meeting was recessed at 2:45pm and reconvened at 3:15pm.

Public Works Department: ISWR, Pathways

Director of Public Works Heather Overholser, Caroline Sheahan from ISWR, Amy Ramage from

Engineering, and Brian Schilling from Pathways

No action was taken during this meeting.

ADJOURN

A motion was made by Commissioner Barron and seconded by

Commissioner Epstein to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the meeting adjourned at 4:30pm.

Respectfully submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 05/15/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in special session on April 26, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:05am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, and Luther Propst. Mark Newcomb was absent.

VOLUNTEER BOARD INTERVIEWS
The following applicant was interviewed for the Building Appeals Board: Bob Weiss.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to appoint Robert Weiss to the Building Appeals Board for the remainder of a full term expiring December 31, 2021. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 9:17am and reconvened at 9:30am.

BUDGET DISCUSSIONS

The Board met with the following the following agencies to discuss their budget request for fiscal year 2019-20.

Charture Institute – Jonathan Schechter

Family Safety Network – Mark D'Amore

Seniors West of the Tetons – River Osborn and Eva

Marmsater

Community Resource Center of Teton Valley – Betsy Hawkins

GIS – Rich Greenwood

The meeting was recessed at 10:43am and reconvened at 11:00am.

Grand Targhee Transportation – Geordie Gillett

Civil Air Patrol – Steve Foster

Idaho Food Pantry – Elaine Moehring

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to adjourn. Chair Macker called for a vote. The vote showed all in favor and the meeting adjourned at 11:30am.

Respectfully submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 05/15/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on April 29, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:11am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Newcomb, and Luther Propst. Mark Barron was absent.

ADOPT AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt today's agenda with the following changes:

TO ADD: Other Matters for Discussion: Convene as the Teton County Scenic Preserve Trust Board of Trustees to discuss a letter received from the Teton County School District.

Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Aaron Pruzan regarding SPET, wildlife crossings, and a park near the South Park Boat Ramp. Nina Lenz gave public comment regarding affordable early education and childcare.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the April 29, 2019 voucher run in the amount of \$1,003,293.04. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

2. Consideration of Administrative Items

a. Liquor Permits - There were none.

b. SLIB Drawdowns – There were none.

c. Tax Roll Corrections – There were none.

d. Human Service/Community Development Contracts for Service – There were none.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Jackson Hole Half Marathon, June 8, 2019, Phil Baux Park, 300 attendees

ii. 4th of July 10K, July 4, 2019, Owen Bircher Park 125-200 attendees

iii. 2019 Grand Teton Half Marathon, Stilson/Spring Gulch Road, 2500 attendees

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Letter to Human Services Tripartite Board Supporting One22 for the Community Services Block Grant

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the letter to Human Services Tripartite Board supporting One22 for the Community Services Block Grant. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

Calendar Review. The Board reviewed their weekly calendars.

DISCUSSION ITEMS

1. Known Matters for Discussion

2. Other Matters for Discussion

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to convene as the Teton County Scenic Preserve Trust Board of Trustees. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to direct staff or a Deputy County Attorney to help answer the question shall the phrase district or service district and their users be read to mean Teton County School District #1 may in its discretion add sewer connections independent of an ISD. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to adjourn as the Teton County Scenic Preserve Trust Board of Trustees. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

The meeting was recessed at 9:35am and reconvened at 9:40am.

MATTERS FROM COMMISSIONERS

County Commissioner Administrator Updates. There were no updates today.

Commission updates. There were no updates today.

WORKSHOPS

LDR Amendment for Institutional Buildings Greater Than 10,000 Square Feet

Steve Westbay, Interim Planning Director, presented to the Board an analysis report on Institutional Uses with Single Buildings Greater Than the Maximum Size Allowed by the Underlying Zone Standards.

The 2019 State Legislature passed SF49, County Zoning Authority – Private Schools, which limits County zoning authority over private schools. In response, during the 2019 BCC Strategic Plan Retreat, the Commissioners' directed planning staff to prepare a draft amendment to the County's regulation of Maximum Scale of Development (building size) to permit "certain institutional uses to exceed the maximum size allowed by the underlying zone standards."

The presentation covered Existing Zoning Assessment – Use and Dimensional Standards, the Teton County Comprehensive Plan – Complete Neighborhoods and Locational Criteria, Permitting Process, Locational Standards, Variance Process, Conditional Use Process, and Comparison Analysis.

Commissioner Barron joined the meeting at 10:12am.

The Board will schedule another workshop to continue the discussion.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 10:40am.

Respectfully submitted: ked

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ACM WYOMING LLC 502,826.70 / ADVANCED

GLASS & TRIM LLC 250.00 ALL AMERICAN SPORTS

1,890.00 / ALPHAGRAPHICS 240.68 ALICIA MONTIEL

KIRKPATRICK 215.96 / AMAZON CAPITAL SERVICES,

INC. 2,239.14 APP UNIPATH LLC 152.07 / BILLI

JENNINGS 140.36 / BOXWOOD TECHNOLOGY INC.

615.00 BRIAN COE 3,856.27 / BRIANNA KARN 583.08 /

BREAKFAST ROTARY CLUB 350.00 C&A PROFESSIONAL

CLEANING LLC 247.20 / CDW GOVERNMENT

INC. 1,144.31 CENTURYLINK 81.08 / CHEYENNE

MCCOLLUM 44.13 / CHAMPVA PROGRAM 561.58

COUGAR FUND 2,170.00 / COMMUSA A BEARCOM

COMPANY 352.00 CREEKSIDE MARKET 165.00 / DBR,

INC. 360.00 / BRENT BLUE DBA EMERG-A-CARE

295.00 ENERGY CONSERVATION WORKS 2,500.00

/ E.R. OFFICE EXPRESS INC. 1,059.34 EXTRACTOR

CORPORATION 1,300.00 / FLAT CREEK SADDLE SHOP

175.00 GLAXOSMITHKLINE PHARMACEUTICALS

1,756.00 / GOLDER ASSOCIATES INC 7,706.08 GRAND

TETON FLOOR & WINDOW COVERING 25.75 / GUS

THE GUTTERMAN INC. 125.00 HEMOCUE AMERICA/

RADIOMETER AMERICA 198.00 HIGH COUNTRY

LINEN SUPPLY LLC 1,136.15 / HUNT CONSTRUCTION,

INC. 7,838.50 HUNTER'S FURNITURE & APPLIANCE

3,270.41 / INDIAN CREEK ENTERPRISES LLC 1,400.00

JANICE HARRIS 400.00 / JACKSON PAINT & GLASS, INC.

37.20 JENKINS BUILDING SUPPLY INC. 275.59 / JH20

WATER CONDITIONING & FILTRATIO 76.00 JACKSON

HOLE CHILDREN'S MUSEUM INC. 1,460.00 JACKSON
HOLE NORDIC CENTER LLC 288.00 / JORGENSEN
ASSOCIATES PC 16,822.13 KASEY MATEOSKY 352.19
/ KNO2 LLC 36.36 / KOMATSU EQUIPMENT 5,421.50
LARRY H. MILLER FORD 177.22 / LESLIE RYAN 52.50 /
LIFTOFF LLC 238.00 LONG BUILDING TECHNOLOGIES,
INC. 1,771.83 / LOWER VALLEY ENERGY 2,849.94
MACLEOD INC. 92.36 / MERCK SHARP & DOHME
CORP. 2,043.04 MODERN LIGHTING & ELECTRIC, INC.
1,700.00 / MOVIE MACHINE CINEMAS, INC. 156.00
MUNICIPAL EMERGENCY SERVICES 814.28 / MUNGER
MOUNTAIN CONSTRUCTION LLC 724.80 MEYRING
& ASSOCIATES INC. 372.85 / NEOPOST USA INC 80.85
ONE22 COMMUNITY RESOURCE CENTER 147.25 /
PACIFIC COAST LABORATORIES INC. 319.74 PINE
NEEDLE EMBROIDERY 140.94 / RICHARD WARREN
PRATT JR 200.00 RAE SYSTEMS 153.98 / RESPOND FIRST
AID SYSTEM 190.54 RENDEZVOUS RIVER SPORTS
354.00 / ROCKY MOUNTAIN COMPETITIVE SOLUTION
48.24 RSCI 35,302.50 / SANOFI PASTEUR INC. 702.06
/ SHERWIN-WILLIAMS CO. 1,776.33 SNAKE RIVER
SUPPLY, LLC 106,000.00 / STERICYCLE, INC. 262.83
STANDARD PLUMBING SUPPLY CO 150.04 / SYSCO
INTERMOUNTAIN 862.67 TETON COUNTY 4-H COUNCIL
26.97 / TETON COUNTY PUBLIC HEALTH 324.00 TETON
COUNTY TREASURER 107,135.97 / TETON COUNTY
TREASURER 53,731.60 TETON COUNTY TREASURER
39,300.00 / TETON MEDIA WORKS INC. 794.74 TOWN
OF JACKSON 2,750.00 / TR CRANENWORKS LLC 425.00
TUNDRRA RESTAURANT SUPPLY INC. 276.34 / UNITED
PARCEL SERVICE 43.78 US SPECIALTY COATINGS
532.16 / VENTURE TECHNOLOGIES 586.25 VERIZON
WIRELESS 40.01 / VISA 135.48 WARD PROMOTIONAL
MARKETING SOLUTION 708.33 / WATCHGUARD
SECURITY SYSTEMS 187.00 WEST BANK SANITATION
15,929.71 / WESTERN STATES EQUIPMENT 2,537.24
WHITE GLOVE PROFESSIONAL CLEANING 7,211.42
WRENCH IT PLUMBING & HEATING INC. 151.74 / WYO.
CO.&PROS.ATTORNEYS ASSN 900.00 WYOMING DEPT
OF HEALTH 34,677.30 / WYOMING LAW ENFORCEMENT
ACADEMY 165.00 WYO STATE 4-H FOUNDATION 660.00
/ WYOMING STARGAZING 1,410.00 YELLOW IRON
EXCAVATING, LLC 1,856.25 / ZEST HEALTH 673.20
Publish: 05/15/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in special session on April 29, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 10:46am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Newcomb, and Luther Propst. Mark Barron was absent.

Budget Officer: County Clerk Sherry Daigle
Budget Team: County Treasurer Katie Smits and Alyssa Watkins Commissioners Administrator

BUDGET DISCUSSIONS WITH THE FOLLOWING AGENCIES:

The Board met with the following the following agencies/employees to discuss their budget request for fiscal year 2019-20.

10:30a Elected Officials: Assessor, Clerk, Treasurer
County Assessor Melissa Shinkle, County Clerk Sherry

Daigle, and County Treasurer Katie Smits
The meeting was recessed at 11:11am and reconvened at 11:32am.

11:30a Elected Official: Coroner
County Coroner Brent Blue

11:45a Circuit Court
Judge Jim Radda and Erin Munk from Circuit Court

The meeting recessed for lunch at 11:46am and reconvened at 1:30pm.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, and Luther Propst. Mark Barron and Mark Newcomb were absent.

Budget Officer: County Clerk Sherry Daigle
Budget Team: County Treasurer Katie Smits and Alyssa Watkins Commissioners Administrator

1:30p Weed & Pest
Erika Edmiston District Supervisor, Mark Daluge

Assistant Supervisor and John Becker
Commissioner Newcomb joined the meeting at 1:41pm.

1:45p UW Extension
Mary Martin and Glenn Owings

The meeting was recessed at 1:59 and reconvened at 2:01pm

2:00p Library
Library Director Dawn Jenkin and Assistant Director

Isabel Zumel
The meeting was recessed at 2:32pm and reconvened at 2:34pm

2:30p Emergency Management
Rich Ochs, Emergency Management Coordinator,

Brady Hansen, Fire Chief
The meeting was recessed at 2:46pm and reconvened at 3:15pm.

3:15p Health Department/Health Officer
Jodie Pond Director of Health, Carol Chappelle, Sara Budge,

and Rachel Wheeler from the Health Department
3:30p WIC
Michelle Robertson

No motions were made during this meeting.
ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the meeting adjourned at 3:47pm.

Respectfully submitted: ked
TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 05/15/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in special session on April 30, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order

• Public Notices •

at 8:33am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Newcomb, and Luther Propst. Mark Barron was absent.

Budget Officer: County Clerk Sherry Daigle

Budget Team: County Treasurer Katie Smits and Alyssa

Watkins Commissioners Administrator

BUDGET DISCUSSIONS WITH THE FOLLOWING

AGENCIES:

The Board met with the following the following agencies/ employees to discuss their budget request for fiscal year 2019-20.

General Services: Facilities

Director of General Services Sarah Mann and Paul

Cote, Facilities Manager

The meeting was recessed at 9:20am and reconvened at

9:31am.

General Services: Information Technology

Director of General Services Sarah Mann and Todd

Fletcher, IT Manager

General Services

Director of General Services Sarah Mann

The meeting was recessed at 9:51am and reconvened at

10:16am.

General Services: Fair

Director of General Services Sarah Mann and Rachel

Grimes, Fair Manager, and MaryBeth Hansen, Fair

Board Chairman

Lodging Tax and Energy Mitigation Funds

The meeting was recessed at 10:46am and reconvened at

11:00am.

Elected Official: Sheriff

County Sheriff Matt Carr, Lt. Lloyd Funk, Lt. Chett

Hooper, Marvin Arriola and Jill Callaway from the

Sheriff's Office

Comments were made by Julie Platt (on behalf of

Clayton Platt, Investigations Sergeant), Michael

Fielding (Patrol), and Justine Fielding (Dispatch).

FTE Discussion and Capital Projects and CIP were postponed

to the May 6, 2019 special meeting beginning at 9:30am.

No motions were made during this meeting.

ADJOURN

A motion was made by Commissioner Propst and seconded by

Commissioner Epstein to adjourn. Chair Newcomb called for a

vote. The vote showed all in favor and the meeting adjourned

at 11:55am.

Respectfully submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 05/15/19

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

INVITATION FOR BIDS

TETON COUNTY SHERIFF'S OFFICE

The Teton County Sheriff seeks formal sealed bid proposals for the purchase and delivery of two (2) new Chevrolet Tahoe Police Pursuit Vehicles (PPVs), one (1) new 2020 AWD, 5.7 VE, 4 door Dodge Charger, and one (1) new 2019 Chevrolet Truck 2500HD Silverado Long Box (LWB), 4WD, Crew Cab, White, with Rubberized-Vinyl Flooring, Underbody Shield Frame-Mounted Shields, WT Convenience Package, and Trailering Equipment prior to but no later than 4:00 PM on Friday, June 14, 2019 at the Teton County Sheriff's Office, 180 S King Street, P.O. Box 1885, Jackson, Wyoming.

Formal Bid Invitation details and information is available at the Teton County Sheriff's Office, 180 S King Street, Jackson, Wyoming, Monday through Friday from 9:00 a.m. to 4:00 p.m., MT. Lt Lloyd Funk can be reached at 307-733-4052, by email at lfunk@tetonsheriff.org, or by fax 307-732-7131.

Deadline for Proposals: 4:00 p.m., Friday, June 14, 2019

Bid Opening Date: 8:00 a.m., Wednesday, May 15, 2019

Publish: 05/15, 05/22/19

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW

TETON COUNTY BOARD OF COUNTY COMMISSIONERS

MEETING

Tuesday, June 04, 2019

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, June 04, 2019, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: SCOGGIN, JO ANN A. & SUNDHEIM, JOHN M.

Permit No.: EAS2018-0001

Request: Request to amend the Alta Ridge Open

Space Easement held by the Teton County Scenic Preserve

Trust to allow a residential access drive within the designated

open space.

Location: Alta Ridge Easement located on Lot 1 Alta

Ridge Subdivision, generally one quarter of a mile east of

State Line Road in Alta north of South Leigh Creek. The prop-

erty is zoned Rural-2 and is not within any Overlays.

Publish: 05/15/19

NOTICE OF INTENT TO ADOPT CHANGES TO THE TETON COUNTY ENERGY MITIGATION PROGRAM RULES AND FEES SPECIFICALLY REGARDING REFUNDS

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that TETON COUNTY, WYOMING intends to consider the adoption of changes to the Teton County Energy Mitigation Program Rules and Fees for Teton County, Wyoming. The proposed amendments would clarify that a refund is a one time payment at the time the Certificate of Occupancy is issued and that there are no refunds for non-essential building elements.

All interested parties may obtain a copy of the proposed changes to the rules from Billy Nunn, County Building Official, located at 200 S. Willow St., Jackson, Wyoming. The proposed rules are also posted on the county website at <http://www.tetoncountyywy.gov/DocumentCenter/View/10385/EMP-Fee-adoption-45-Day-Comment-Period>

A hearing to take testimony on the proposed rules shall be held on July 2, 2019 at 9:00 a.m. during the regular meeting of the Teton County Board of County Commissioners Meeting at the County Commissioner's Chambers located at 200 S. Willow St., Jackson, Wyoming. Pursuant to W.S. §9-5-304, the agency anticipates non-applicability to the Wyoming Regulatory Takings Act.

Sherry Daigle

Teton County Clerk

Publish: 05/15/19

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

THE GROVE PHASE 3

Habitat Phase 1 Site Improvements

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that the Jackson/Teton County Housing Authority, Jackson, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract dated June 25, 2018, between the OWNER and FC Excavation, LLC (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on June 25, 2019, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Stacy Stoker / Jackson Teton County Affordable Housing Department at P. O. Box 714, Jackson, WY, 83001, ssstoker@tetoncountyywy.gov, or 307.732.0867 prior to June 25, 2019.

Publish: 05/15, 05/22, 05/29, 06/05, 06/12, 06/19/19

• CONTINUED PUBLICATIONS •

Request for Proposals

Notice is hereby given that Teton County, Wyoming is issuing a request for proposals for building commissioning services for the reconstruction of Fire Station 1 located at 50 Pearl Avenue.

Work will be scheduled to begin on or around June 1, 2019.

RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. All vendors must complete the free registration process on Public Purchase and sign up using code 541330, engineering services. Teton County staff can provide registration assistance if needed. Proposals are to be submitted on the same website. Proposals must be received by May 22, 2019 by 4:00 pm. Proposals will be opened electronically directly thereafter at the Teton County Facilities Maintenance Managers office at 185 South Willow Street and is open to the public.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Inquiries can be posted on the Public Purchase website.

END OF INVITATION

Publish: 05/08, 05/15/19

NOTICE OF APPLICATION FOR RESORT LIQUOR LICENSE

Notice is hereby given that on the 1st day of May of 2019, the following applicant filed an application for the issuance of a Restaurant Liquor License in the office of the Clerk of the County of Teton for the following described location:

SILICIAN DEFENCE DBA PERSEPHONE BAKERY, LOT 3, TETON PINES COMMERCIAL AREA

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 21st day of May of 2019, in the County Commissioners Chambers in the Teton County Administration Building.

Publish: 05/08, 05/15/19

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

HUFF LIBRARY REMODEL PROJECT

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans and specifications set forth in the Contract dated February 21, 2018, between the OWNER and Century Contractors, Inc. (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on June 18, 2019, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Amy Ramage / Teton County Engineering Department at aramage@tetoncountyywy.gov or 307.732.8574 prior to June 18, 2019.

Publish: 05/08, 05/15, 05/22/19

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

JOINT INFORMATION PROCEEDINGS - UNAPPROVED TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING

MAY 6, 2019 JACKSON, WYOMING

The Jackson Town Council met in conjunction with the Teton County Commission in a regular joint information meeting (JIM) located in the Council Chambers located at Town Hall, 150 East Pearl at 1:30 P.M. Upon roll call the following were present:

TOWN COUNCIL: Mayor Pete Muldoon, Hailey Morton

Levinson, Jim Stanford, Arne Jorgensen, and Jonathan

Schechter.

COUNTY COMMISSIONERS: Chair Natalia Macker, Mark

Newcomb, Mark Barron, and Luther Propst. Greg Epstein

joined the meeting at 2:12 p.m.

STAFF: Larry Pardee, Roxanne Robinson, Audrey Cohen

Davis, Lea Colasuonno, Tyler Sinclair, Darren Brugmann,

Jeff Deal, Todd Smith, Roger Schultz, Michelle Weber, April

Norton, Alyssa Watkins, Sherry Daigle, Keith Gingery, Steve

Westbay, Kristi Malone, Heather Overholser, Amy Ramage,

and Sandy Birdyshaw.

The honorable Senator Mike Gierau and Senator Ogden

Driskill were in attendance.

Public Comment. None.

Consent Calendar. On behalf of the Town, a motion was

made by Hailey Morton Levinson and seconded by Arne

Jorgensen to approve items A-C on the consent calendar as

presented. On behalf of the County, a motion was made by

Mark Newcomb and seconded by Mark Barron to approve

items A-C on the consent calendar as presented.

A. Meeting Minutes. To approve the meeting minutes as

presented for the April 8, 2019 regular JIM and special JIM

meetings on April 23 (as revised), April 24, and April 25, 2019

as presented.

B. Award of Contract for Consulting Services for START

2020-2025 Route Plan. To award the START 2020-2025 Route

Plan contract to LSC Transportation Consultants, Inc. for an

amount not to exceed \$97,840, and direct staff to bring the

contract back to the Town Council for approval.

C. Fiscal Year 2020 Budgets for the Energy Conservation

Works Board. To approve budget as presented for the Energy

Conservation Works.

The vote showed all in favor and the motion carried for the

Town. The vote showed all in favor and the motion carried for

the County.

Fiscal Year 2020 Budgets for the Jackson Hole Airport Board.

Airport Director Jim Elwood made comment and answered

questions.

On behalf of the County, a motion was made by Mark Barron

and seconded by Mark Newcomb to approve budget as pre-

sented for the Jackson Hole Airport Board. The vote showed

0-4 in favor, with Greg Epstein absent. The motion carried for

the County.

On behalf of the Town, a motion was made by Hailey Morton

Levinson and seconded by Jonathan Schechter to approve

budget as presented for the Jackson Hole Airport Board. The

vote showed all in favor and the motion carried for the Town.

Fiscal Year 2020 Budgets for the Jackson Hole Travel and

Tourism Board. Kate Sollitt, Executive Director, and Board

Members Erik Dombroski, and Brian Gallagher made com-

ment and answered questions. Greg Epstein arrived at 2:12

p.m. Public comment was given by Bob Culver.

On behalf of the County, a motion was made by Mark Barron

and seconded by Luther Propst to approve budgets as pre-

sented for the Jackson Hole Travel and Tourism Board. The

vote showed 4-1 in favor, with Newcomb opposed. The motion

carried for the County.

On behalf of the Town, a motion was made by Hailey Morton

Levinson and seconded by Arne Jorgensen to approve budgets

as presented for the Jackson Hole Travel and Tourism Board.

The vote showed 4-1 in favor with Stanford opposed. The

motion carried for the Town.

Extraterritorial Law Enforcement Memorandum of

Understanding (MOU). Keith Gingery and John Graham

made staff comment.

On behalf of the County, a motion was made by Greg Epstein

and seconded by Mark Barron to approve the Memorandum of

Understanding Regarding Extraterritorial Law Enforcement

of the Town of Jackson. The vote showed all in favor and the

motion carried for the County.

On behalf of the Town, a motion was made by Hailey Morton

Levinson and seconded by Jim Stanford to approve the

Memorandum of Understanding Regarding Extraterritorial

Law Enforcement of the Town of Jackson. The vote showed all

in favor and the motion carried for the Town.

Annual Indicator Report and Implementation Work Plan

MSC2019-0010/P19-020. Tyler Sinclair, Steve Westbay, and

Keith Gingery made staff comment.

On behalf of the County, a motion was made by Mark

Newcomb and seconded by Greg Epstein to approve the FY20

Implementation Work Plan dated February 28, 2019, subject

• Public Notices •

to the changes identified by the Council and Board: The Town Work Plan as presented. For the County, the LDR Clean-Up. For the joint effort, a locational Growth Management Plan to be prioritized and achieved expediently as possible. The vote showed all in favor and the motion carried for the County. On behalf of the Town, a motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve the FY20 Implementation Work Plan dated February 28, 2019, subject to the changes identified by the Council and Board: The Town Work Plan as presented. For the County, the LDR Clean-Up. For the joint effort, a locational Growth Management Plan to be prioritized and achieved expediently as possible. The vote showed all in favor and the motion carried for the Town. Development Partner Selection for 440 West Kelly Housing Project. April Norton made staff comment on the process to date. On February 5th a Request for Proposals (RFP) was released based on previous direction from the Board and Council. Three responses to the RFP were received and reviewed by the Housing Supply Board. Two finalists were chosen: United Development Solutions (UDS) and Roller Development and Tack Development (Roller/Tack). Chris Lee of Design Associates Architects made comment on behalf of the United Development Solutions LLC (UDC) RFP. Ruben Caldwell of Tack Development made comment on behalf of the J. Roller Development + Tack Development RFP. Public comment was given by: Perri Stern, Dick and Sandy Shuptrine, Bruce Hawtin, Michael Stern, Dick Greig, Matt Faupel, Lou Absey of 435 W Karns and read comments from Bridger Call, Dan Peterson, and Christine Karns May. On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Hailey Morton Levinson to continue this item to the next available meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Greg Epstein and seconded by Mark Newcomb to continue this item to the next available meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried for the County. SPET Process and Discussion. This item was continued to a next available meeting.

On behalf of the Town, a motion was made by Jonathan Schechter and seconded by Arne Jorgensen to continue this item to a next available meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Greg Epstein and seconded by Mark Barron to continue this item to a next available meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried for the County. Appointments to START Board and Pathways Taskforce. This item was continued to a next available meeting. No motions were made.

Adjourn. On behalf of the Town, a motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn the meeting to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a) (ii). The vote showed all in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Greg Epstein and seconded by Mark Barron to continue this item to a next available meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried for the County. The meeting adjourned at 5:11 p.m. minutes:spb
Publish:05/15/19

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
MAY 6, 2019 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Council Chambers of the Town Hall located at 150 East Pearl at 6:00 P.M. Upon roll call the following were found to be present:
MAYOR: Pete Muldoon. COUNCIL: Jim Stanford, Hailey Morton Levinson, Arne Jorgensen, and Jonathan Schechter. STAFF: Larry Pardee, Roxanne Robinson, Lea Colasuonno, Todd Smith, Roger Schultz, Tyler Sinclair, Paul Anthony, Floren Poliseo, Kelly Thompson, Darren Brugmann, and Sandy Birdyshaw.

Mayor Muldoon introduced new Town employee Courtney Schwartz as the Administrative Assistant for the START department. A proclamation for Kids to Parks Day was read into the record.
Public Comment. None.
Consent Calendar. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to approve the consent calendar including items A-G as presented with the following motions.

A. Meeting Minutes. To approve the meeting minutes as presented for the April 15, 2019 workshop and regular meeting and special workshops on April 22 and April 29, 2019.
B. Disbursements. To approve the disbursements as presented. Jackson Curbside \$985.00, Carquest Auto \$831.16, Idaho State Tax Commission \$2,526.00, Ace Hardware \$3,007.94, Comm. Entry Services \$12,500.00, Wyo Dept of Ecology \$13,570.29, Airgas Intermountain Inc \$114.95, High Country Linen \$1,826.54, Caselle \$4,798.67, JH News & Guide \$4,710.96, Jorgensen Associates \$9,127.50, Dell \$2,349.37, Leonard Petroleum Equip \$1,926.47, Lower Valley Power & Light \$10,503.28, Red's Auto Glass \$120.00, Smith Power Products \$729.74, JH20 Water Conditioning \$363.00, Watts Steam Store Rocky \$158.00, NAPA Auto Parts \$1,129.96, JH Community Counseling \$25,000.00, Teton Motors \$104.92, 842-NCBERS Group Wyo \$112.00, Teton Literacy Center \$4,087.50, CDW-Government \$35,706.70, White Glove Cleaning \$1,253.16, Greenwood Mapping \$990.00, Centurylink \$2,441.51, Cummins Rocky Mtn \$1,190.81, Lincoln Ntl Life \$6,782.52, USA Blue Book \$382.42, Delta Dental of Wyo \$582.40, Kustom Signals Inc \$7,458.00, JH Community Health \$3,750.00, Rotary Club of JH \$300.00, Sunrise Environmental \$67.85, Energy Laboratories Inc \$277.00, Teton County Transfer Station \$99.00, Roxanne Robinson \$98.96, Teton County Clerk \$73.36, Spring Creek Animal Hospital \$37.76, Core & Main LP \$3,111.25, Wyoming Com \$10.00, AT&T \$1,382.34, Glock Inc \$250.00, Rafter J Improvement District \$146.43, Verizon Wireless \$6,840.51, Xerox Corporation \$676.74, Alphagraphics Bozeman \$380.00, Local Gov't Liability Pool \$3,000.00, AFLAC \$3,299.40, Teton County Sheriff \$13,202.06, Teton County Public Health \$131.00, Alpine Veterinary Clinic \$135.00, Tom Guheen \$151.00, Kenworth Sales Company \$3,385.00, International Code Council \$308.50, Ranch Inn \$200.00, Yellow Iron Excavation \$420.00, Wheeler Tank Testing \$930.00, Creative Energies LLC \$120,192.68, Ntl Animal Control \$595.00, The

Aftermarket Parts Co \$64.65, James Bristol \$45.00, Kilmer's BG Distributing \$4,800.00, ER Office Express \$119.38, VISA \$28,513.52, Thomas Quinn \$21.82, UPS \$10.61, CUES \$1,913.72, Advanced Glass Trim \$540.00, Falls Cabinet & Millwork \$924.00, Wyo Child Support Enforcement \$892.26, Wyo Title & Escrow \$300.00, Audrey Cohen-Davis \$473.33, Tracey Trefren \$248.50, Mike's Oilfield Services \$4,207.50, Miller Sanitation \$8,519.00, Thomson West \$1,265.21, Charter \$1,868.91, Lacial Equipment \$1,627.92, Mountain X LLC \$29,347.50, Wyo Workers Safety \$10,277.14, Freedom Services \$575.00, Respond First Aid Systems \$387.68, GILLIG LLC \$1,797.82, American Diversity Business Solutions \$2,118.89, Arne Jorgensen \$118.00, Commercial Tire-Idaho Falls \$663.96, Fire Services of Idaho \$1,067.00, Warner Truck Center \$263.15, Profrore Law Enforcement \$469.99, Michael Palazzolo \$215.06, Fish Creek Excavation \$4,654.03, Chris Rorke \$862.50, Bliss Cargo \$39.25, Coban Technologies \$2,583.75, Team Laboratory Chemicals \$1,750.00, Porter's Office Products \$106.75, Korem Corporation \$12,630.00, C&A Professional Cleaning \$8,932.78, Breakfast Rotary of JH \$350.00, Carrie Geraci \$2,100.00, Pro Equipment Sales \$92.50, Snake River Roasting \$344.00, Silverstar \$2,310.10, Advanced Pump & Equipment \$1,406.42, Big R Ranch & Home \$1,618.29, Mountain States Lighting \$4,522.07, James Phillips \$102.36, Mountain Electrical \$1,620.14, Kois Brothers Equipment \$8,212.06, Dean's Pest Control \$145.00, Best Best & Krieger \$2,263.00, Swagit Productions \$1,775.00, Trees Inc \$629.34, Custom Electronic Consultants \$13,051.28, \$3,286.01, Nataly Espinoza \$248.50, Jackson Animal Adoption \$1,372.58, ISC Inc \$5,668.25, Toolson Telephone \$1,164.25, Partsmaster \$33.28, Mobile Wireless \$3,880.00, Flat Creek WID \$3,922.50, Tim Gallagher \$100.00, Kellerstrass Enterprises \$48,569.27, Wrench It Plumbing & Heat \$3,291.46, Newlevel Group \$4,820.15, John Tighe \$280.85, LEPCO \$951.55, Christopher Leigh \$950.00, Amy Renova \$45.32, Amazon \$14,120.53, Teton Tools \$420.00, Kimley Horn \$18,112.50, Southerland Tool MFG \$1,359.00, Clerk of District Court \$110.00, Raftelis \$400.00, Official Court Record \$6,864.00, Water Werks \$843.70, Garmin USA \$130.90, Outlaw Brothers Construction \$3,724.31, Buckrail \$375.00, Angie Gemmel \$82.50, West Coast Code Consultants \$6,995.00, Deborah Supowit \$92.25, Patrick Moser \$430.00, Erin McGibbon \$500.00, Virginian Lodge Condo HOA \$1,080.00, Gerald Piatt \$600.00, Jackson Towing Partners \$1,000.00, Ecoconnect Consulting \$6,180.00, C&C Trucking \$1,600.00, Lewis Roca Rothgerber \$4,026.00, William Laing \$600.00, Phillip Pearce \$450.00, JH Court Reporter \$40.00, Kuvinka & Kuvinka \$437.50, Erinn Homer \$740.00, Sean Pomerantz \$500.00, Lakhvinder Jordon \$740.00, Con Transport LLC \$6,500.00, Wasatch Forensic Nurses \$750.00, Vickie Howell \$686.00, Jonathan Schechter \$2,358.25, Michael Fielding \$2,212.33, Greg Ebarre \$1,100.00, Big Sprinkler \$925.00, Creative Metal Works \$400.00, NBI Inc \$356.95, Chani Knobe \$276.94, John Hardy Court Officer \$51.85, OPS Strategies \$5,687.50.

C. Special Event: Old Bill's Fun Run. To approve the special event application made by the Community Foundation of Jackson Hole for Old Bill's Fun Run 2019, subject to the conditions and restrictions listed in the staff report.

D. Special Event: Teton County Search and Rescue Foundation Helicopter Demo. To approve the special event application - TCSAR Helicopter Community Demo on Thursday, May 16, 2019, subject to the conditions and restrictions listed in the staff report.

E. Temporary Sign Permit: White Horse Social (P19-076). To approve the temporary banners in conjunction with Horse Worriers (White Horse Social) subject to three (3) conditions of approval.

F. Malt Beverage Permits to Jackson Hole Rodeo for the 2019 Rodeo Season. To approve the issuance of a malt beverage permits to the Jackson Hole Rodeo for the dates requested during the summer 2019 rodeo season, including the Shriner's Rodeo dates, from 5:30 P.M. to 10:30 P.M., subject to the conditions and restrictions listed in the staff report.

G. Malt Beverage Permit to Snake River Brewing for their Rebrand Event. To approve the issuance of a malt beverage permit to Snake River Brewing Company for May 17, 2019 from 11:00 a.m. to 9:00 P.M., subject to the conditions and restrictions listed in the staff report.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.
Council Priorities. Discussion was not held.
Transfer of Public Works Water Truck to Teton County. Floren Poliseo made staff comment.
A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve the direct sale of the Town's used water truck to Teton County for \$5,000.00. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.
2019 Public Art Plan. Tyler Sinclair made staff comment. Carrie Geraci of Jackson Hole Public Art made comment.
A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to direct staff to work with the Public Art Administrator to develop budgets and work programs for the individual projects described in the annual plan, each to be reviewed and approved separately at a later date, or as part of the related department's budget, as presented. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Item P19-065, P19-102: Amendment to Housing Rental Deed Restriction and Transfer of Flat Creek Floodway Parcel at 550 W Broadway Avenue for Sagebrush Apartments. Paul Anthony and Lea Colasuonno made staff comment. Stefan Fodor made comment on behalf of Sagebrush Investors. Item B (Parcel Transfer): A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve the applicant's request (P19-102) for the Town to accept ownership of a new .23-acre parcel to be transferred from the existing Sagebrush Apartment property to the Town that includes the floodway area of Flat Creek, subject to the Departmental reviews and discussion tonight with the understanding that the Town would be indemnified from all risks associated with this transfer. Mayor Muldoon called for the vote. The vote showed 4-1 in favor, with Stanford opposed. The motion carried.

Paul Anthony made staff comment. Stefan Fodor made comment on behalf of Sagebrush Investors. Len Lucas of Love Funding made comment.
Item A (HUD Rider): A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve the applicant's request (P19-065) to accept the HUD Rider to the Special Restriction for Workforce Rental Housing with conditions [staff confirmed conditions include a side agreement in a form acceptable by the Town Attorney and Housing Director

related to mortgage default and liability], subject to the departmental reviews. Mayor Muldoon called for the vote. The vote showed 4-1 in favor, with Stanford opposed. The motion carried.

Item P18-089, -090: Encroachment Agreement at 112 Center Street and 165 East Deloney Avenue with CCC's Center Street LLC. Paul Anthony and Brian Lenz made staff comment. Jeanne Carruth and Jim Walter made comment on behalf of Crystal Creek Capital.

A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to authorize staff to prepare an Encroachment Agreement between the Town of Jackson and property owner, CCC's Center Street LLC, to allow shoring nails and related temporary construction to encroach into the Town right-of-way on Center Street and East Deloney Avenue, subject to final review and approval by the Town Attorney. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.
Item P17-095: Professional Services Contract for Updates to Character District One and Historic Preservation Tools. Tyler Sinclair and Paul Anthony made staff comment.

A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to authorize the Mayor to execute a Professional Services Contract between the Town and Winter and Company with a fixed-fee, not-to-exceed amount of \$138,835.00 for the completion of the LDR updates for Character District 1 and Historic Preservation LDRs, subject to any final review and approval by the Town Attorney. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.
Resolution 19-10: Amendment #3 to the Town FY 2019 Budget. Kelly Thompson made staff comment.
A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Resolution 19-10 adopting amendments to the Town's Fiscal Year 2019 budget.

RESOLUTION 19-10: A RESOLUTION ADOPTING AMENDMENTS TO THE FISCAL YEAR 2019 BUDGET OF THE TOWN OF JACKSON
WHEREAS, pursuant to Wyoming Statutes, the governing body of the Town of Jackson is empowered to control the finances of the Town including adopting and amending the annual budget; and
WHEREAS, the specific statutory requirements for budgeting procedures are stipulated in the Uniform Municipal Fiscal Procedures Act (W.S. 16-4-101 through 16-4-124); and
NOW THEREFORE BE IT RESOLVED by the Town Council of the Town of Jackson that the fiscal year 2019 budget is hereby amended as follows:

EXPENDITURES AND OTHER USES	Approved Budget	Increase (Decrease)	Amended Budget
Mayor & Town Council	305,725	2,500	308,225
Town Attorney	467,142	-	467,142
Municipal Judge	247,965	-	247,965
Administration	318,382	-	318,382
Town Clerk & Personnel	610,129	30,000	640,129
Finance	584,425	4,500	588,925
Information Technology	523,132	-	523,132
Planning	957,579	-	957,579
Town-Wide Services	177,710	20,000	197,710
Town Hall Building	178,116	-	178,116
PD Administration	566,768	-	566,768
PD Investigation	433,759	-	433,759
PD Patrol	3,171,131	10,900	3,182,031
PD Community Service	512,091	-	512,091
PD Special Operations	26,005	-	26,005
Victim Services	303,928	-	303,928
Animal Shelter/Control	264,116	-	264,116
Building Inspections	408,669	-	408,669
Public Works Administration	259,161	-	259,161
Streets	1,802,062	164,500	1,966,562
Town Engineer	463,988	-	463,988
Public Works Yard Operations	165,239	-	165,239
Public Garage Operations	97,583	40,000	137,583
Cemetery	19,887	-	19,887
Social Services	699,172	-	699,172
Sports and Events Center	79,203	-	79,203
Public Amenities	76,951	-	76,951
Community Promotions	265,325	-	265,325
County-Budgeted Joint Programs	3,308,383	-	3,308,383
Transfers Out	5,042,398	-	5,042,398
Total General Fund	<u>22,336,124</u>	<u>272,400</u>	<u>22,608,524</u>
Affordable Housing	1,052,239	258,904	1,311,143
Total Affordable Housing Fund	<u>1,052,239</u>	<u>258,904</u>	<u>1,311,143</u>
Parking Exactions Fund	35,000	-	35,000
Total Parking Exactions Fund	<u>35,000</u>	<u>-</u>	<u>35,000</u>
Parks Exactions	-	-	-
Total Park Exactions	<u>-</u>	<u>-</u>	<u>-</u>
Employee Housing Fund	446,740	-	446,740
Total Employee Housing Fund	<u>446,740</u>	<u>-</u>	<u>446,740</u>
Animal Care Fund	30,000	-	30,000
Transfers Out	35,000	-	35,000
Total Animal Care Fund	<u>65,000</u>	<u>-</u>	<u>65,000</u>
Lodging Tax Fund	483,074	-	483,074
Transfers Out	430,914	-	430,914
Total Lodging Tax Fund	<u>913,988</u>	<u>-</u>	<u>913,988</u>

EXPENDITURES AND OTHER USES	Approved Budget	Increase (Decrease)	Amended Budget
Vertical Harvest Fund	42,500	-	42,500
Total Vertical Harvest Fund	<u>42,500</u>	<u>-</u>	<u>42,500</u>
Snow King-Snow Making Fund	52,552	-	52,552
Total Snow King-Snow Making Fund	<u>52,552</u>	<u>-</u>	<u>52,552</u>
START Administration	712,550	-	712,550
START Operations	3,959,908	-	3,959,908
START Capital	2,498,500	84,490	2,582,840
START Transfers	-	-	-
START Indirect Cost Allocations	54,346	-	54,346
Total START Fund Expenditures	<u>7,225,154</u>	<u>84,490</u>	<u>7,309,644</u>
Capital Outlay	11,400,092	229,988	11,630,080
Transfers Out	-	-	-
Total Capital Projects Fund	<u>11,400,092</u>	<u>229,988</u>	<u>11,630,080</u>
Capital Outlay	150,559	-	150,559
Total 2006 SPET	<u>150,559</u>	<u>-</u>	<u>150,559</u>
Capital Outlay	642,036	64,862	706,898
Total 2010 SPET	<u>642,036</u>	<u>64,862</u>	<u>706,898</u>
Capital Outlay	585,000	-	585,000
Total 2014 SPET	<u>585,000</u>	<u>-</u>	<u>585,000</u>
Capital Outlay	647,627	470,000	1,117,627
Total 2016 SPET	<u>647,627</u>	<u>470,000</u>	<u>1,117,627</u>
Water Maintenance & Operation	781,730	-	781,730
Water Wells	286,760	-	286,760
Water Billing & Accounting	168,789	-	168,789
Water Capital Outlay & Improvements	1,341,427	-	1,341,427
Water Loan Expenditures	108,220	-	108,220
Water Transfers Out	491,086	-	491,086
Sewage Plant Operations	874,973	-	874,973
Sewage Maint. & Operations	369,833	-	369,833
Sewage Billing & Accounting	167,982	-	167,982
Sewage Capital Outlay & Improvements	1,854,535	210,000	2,064,535
Sewage Transfers Out	491,086	-	491,086
Total Enterprise Funds	<u>6,936,421</u>	<u>210,000</u>	<u>7,146,421</u>
Employee Insurance	2,464,257	-	2,464,257
Total Insurance Fund	<u>2,464,257</u>	<u>-</u>	<u>2,464,257</u>
Fleet Expenditures	2,130,632	-	2,130,632
Total Fleet Management Fund	<u>2,130,632</u>	<u>-</u>	<u>2,130,632</u>
Central Equipment Expenses	528,510	-	528,510
Total Central Equipment Fund	<u>528,510</u>	<u>-</u>	<u>528,510</u>
IT Services	1,115,832	-	1,115,832
Total IT Service Fund	<u>1,115,832</u>	<u>-</u>	<u>1,115,832</u>

Public Notices

	Approved Budget	Increase (Decrease)	Amended Budget
REVENUES AND OTHER SOURCES			
Taxes	7,659,985	-	7,659,985
Licenses & Permits	1,011,226	-	1,011,226
Intergovernmental Revenue	10,207,406	-	10,207,406
Charges for Services	647,021	10,900	657,921
Fines & Forfeitures	408,226	-	408,226
Miscellaneous Revenue	183,857	-	183,857
Transfers In	1,071,518	-	1,071,518
Total General Fund	21,189,239	10,900	21,200,139
Licenses & Permits	30,000	-	30,000
Miscellaneous Revenue	10,000	-	10,000
Transfers In	285,701	-	285,701
Total Affordable Housing Fund	325,701	-	325,701
Licenses & Permits	1,000	-	1,000
Miscellaneous Revenue	200	-	200
Total Parking Exactions	1,200	-	1,200
Licenses & Permits	10,000	-	10,000
Miscellaneous Revenue	100	-	100
Total Park Exactions	10,100	-	10,100
REVENUES AND OTHER SOURCES			
Miscellaneous Revenue	280,660	-	280,660
Transfers In	1,250,000	-	1,250,000
Total Employee Housing Fund	1,530,660	-	1,530,660
Miscellaneous Revenue	60,200	-	60,200
Total Animal Care Fund	60,200	-	60,200
Taxes	829,638	-	829,638
Miscellaneous Revenue	200	-	200
Total Lodging Tax Fund	829,838	-	829,838
Contributions & Donations	82,200	-	82,200
Total Vertical Harvest Fund	82,200	-	82,200
Contributions & Donations	52,752	-	52,752
Total Snow King Snow Making Fund	52,752	-	52,752
Intergovernmental Revenue	5,052,953	-	5,052,953
Charges for Services	1,320,619	-	1,320,619
Miscellaneous Revenue	4,500	-	4,500
Transfers In	430,914	-	430,914
Total START Fund Revenues	6,808,986	-	6,808,986
Intergovernmental	1,747,712	-	1,747,712
Miscellaneous Revenue	142,513	-	142,513
Transfers In	4,506,697	-	4,506,697
Total Capital Projects Fund	6,396,922	-	6,396,922
Miscellaneous Revenue	4,000	-	4,000
Total 2006 SPET	4,000	-	4,000
Miscellaneous Revenue	5,000	-	5,000
Total 2010 SPET	5,000	-	5,000
Taxes	-	-	-
Miscellaneous	20,000	-	20,000
Total 2014 SPET	20,000	-	20,000
Taxes	-	-	-
Miscellaneous	1,000	-	1,000
Total 2016 SPET	1,000	-	1,000
Water Intergovernmental	125,000	-	125,000
Water Charges for Services	2,437,476	-	2,437,476
Water Miscellaneous	37,000	-	37,000
Water Transfers In	30,000	-	30,000
Sewage Intergovernmental	125,000	-	125,000
Sewage Charges for Services	2,583,126	-	2,583,126
Sewage Miscellaneous	30,000	-	30,000
Sewage Transfers In	30,000	-	30,000
Total Enterprise Funds	5,397,602	-	5,397,602
Charges for Services	2,550,706	-	2,550,706
Miscellaneous Revenue	10,000	-	10,000
Total Employee Insurance Fund	2,560,706	-	2,560,706
Charges for Services	2,195,107	-	2,195,107
Miscellaneous Revenue	200	-	200
Transfers In	-	-	-
Total Fleet Management Fund	2,195,307	-	2,195,307
Charges for Services	553,700	-	553,700
Miscellaneous Revenue	2,000	-	2,000
Transfers In	139,000	-	139,000
Total Central Equipment Fund	694,700	-	694,700
Charges for Services	699,806	-	699,806
Miscellaneous Revenue	200	-	200
Transfers In	175,812	-	175,812
Total IT Service Fund	875,818	-	875,818

	Approved Budget	Increase (Decrease)	Amended Budget
REVENUES AND OTHER SOURCES			
Miscellaneous Revenue	280,660	-	280,660
Transfers In	1,250,000	-	1,250,000
Total Employee Housing Fund	1,530,660	-	1,530,660
Miscellaneous Revenue	60,200	-	60,200
Total Animal Care Fund	60,200	-	60,200
Taxes	829,638	-	829,638
Miscellaneous Revenue	200	-	200
Total Lodging Tax Fund	829,838	-	829,838
Contributions & Donations	82,200	-	82,200
Total Vertical Harvest Fund	82,200	-	82,200
Contributions & Donations	52,752	-	52,752
Total Snow King Snow Making Fund	52,752	-	52,752
Intergovernmental Revenue	5,052,953	-	5,052,953
Charges for Services	1,320,619	-	1,320,619
Miscellaneous Revenue	4,500	-	4,500
Transfers In	430,914	-	430,914
Total START Fund Revenues	6,808,986	-	6,808,986
Intergovernmental	1,747,712	-	1,747,712
Miscellaneous Revenue	142,513	-	142,513
Transfers In	4,506,697	-	4,506,697
Total Capital Projects Fund	6,396,922	-	6,396,922
Miscellaneous Revenue	4,000	-	4,000
Total 2006 SPET	4,000	-	4,000
Miscellaneous Revenue	5,000	-	5,000
Total 2010 SPET	5,000	-	5,000
Taxes	-	-	-
Miscellaneous	20,000	-	20,000
Total 2014 SPET	20,000	-	20,000
Taxes	-	-	-
Miscellaneous	1,000	-	1,000
Total 2016 SPET	1,000	-	1,000
Water Intergovernmental	125,000	-	125,000
Water Charges for Services	2,437,476	-	2,437,476
Water Miscellaneous	37,000	-	37,000
Water Transfers In	30,000	-	30,000
Sewage Intergovernmental	125,000	-	125,000
Sewage Charges for Services	2,583,126	-	2,583,126
Sewage Miscellaneous	30,000	-	30,000
Sewage Transfers In	30,000	-	30,000
Total Enterprise Funds	5,397,602	-	5,397,602
Charges for Services	2,550,706	-	2,550,706
Miscellaneous Revenue	10,000	-	10,000
Total Employee Insurance Fund	2,560,706	-	2,560,706
Charges for Services	2,195,107	-	2,195,107
Miscellaneous Revenue	200	-	200
Transfers In	-	-	-
Total Fleet Management Fund	2,195,307	-	2,195,307
Charges for Services	553,700	-	553,700
Miscellaneous Revenue	2,000	-	2,000
Transfers In	139,000	-	139,000
Total Central Equipment Fund	694,700	-	694,700
Charges for Services	699,806	-	699,806
Miscellaneous Revenue	200	-	200
Transfers In	175,812	-	175,812
Total IT Service Fund	875,818	-	875,818

	Approved Budget	Increase (Decrease)	Amended Budget
CHANGE OF FUND BALANCE			
General Fund	(1,146,885)	(261,500)	(1,408,385)
Affordable Housing	(726,538)	(258,904)	(985,442)
Parking Exactions Fund	(33,800)	-	(33,800)
Park Exactions Fund	10,100	-	10,100
Employee Housing Fund	1,083,920	-	1,083,920
Vertical Harvest Fund	39,700	-	39,700
Snow Making Fund	200	-	200
Animal Care Fund	(4,800)	-	(4,800)
Lodging Tax Fund	(84,150)	-	(84,150)
Start Fund	(416,168)	(84,490)	(500,658)
Capital Projects	(5,003,170)	(229,958)	(5,233,128)
2006 SPET	(146,559)	-	(146,559)
2010 SPET	(637,036)	(64,862)	(701,898)
2014 SPET	(565,000)	-	(565,000)
2016 SPET	(646,627)	(470,000)	(1,116,627)
Enterprise Funds	(1,538,819)	(210,000)	(1,748,819)
Employee Insurance Fund	96,449	-	96,449
Fleet Management Fund	64,675	-	64,675
Central Equipment Fund	166,190	-	166,190
IT Services Fund	(240,034)	-	(240,034)

DATED THIS 6th DAY OF MAY, 2019.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Resolution 19-11: Week of the Young Child. Hailey Morton Levinson made comment. Jessica Jaubert made public comment. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve the Resolution 19-11 Week of the Young Child.

TOWN OF JACKSON RESOLUTION 19-11: (NATIONAL COLLABORATIVE FOR INFANTS & TODDLERS - WEEK OF THE YOUNG CHILD)

WHEREAS, the most rapid period of brain development occurs within the first years of life with the brain developing faster from birth to age three than at any later period in life, building the foundation for all future learning, behavior and health; and toddlers receive what their growing brains need, they become healthy children who are confident, empathetic and ready for school and life; and programs and policies that support healthy development from birth to age three result in better social, economic and health outcomes and build a more productive workforce that strengthens our economy now and in the future; and

WHEREAS, parents are a child's most important caregivers and play the lead role in their child's healthy development; at the same time, communities and governments can effectively provide families with an array of comprehensive support at an especially critical time; and

WHEREAS, programs and policies should start early to ensure healthy beginnings at birth, support families with infants and toddlers and make high-quality child care and learning environments more accessible and affordable to all; and

WHEREAS, high-quality child care is often unavailable or unaffordable for parents who need it, and many families are not connected to networks or early childhood support and parent education that can offer guidance and confidence to navigate the earliest months and years of their children's lives; and

WHEREAS, studies and research continue to reinforce that preparing babies and young children to succeed in school and life has profound impacts on building a strong and vibrant economy; and

WHEREAS, the Town of Jackson and all local governments take pride in our responsibility to protect and enhance the health, welfare and safety of residents in cost-effective ways—especially for the working families with young children in our area; and

WHEREAS, research shows that when we invest in the first three years of a child's life, including through parent education, the returns for the community are the highest, and we can reduce the need for more expensive interventions later; and

WHEREAS, research also shows that high-quality early childhood development programs can deliver an annual return of up to 13 percent per child on upfront costs through better outcomes in education, health, employment and social behavior in the decades that follow; and economists attribute local economic growth and prosperity to high-quality early child care programs; and

WHEREAS, 27% of children 0-3 living in Teton County live below 200% of the Federal Poverty Level; and

WHEREAS, the purpose of the Week of the Young Child is to recognize that healthy development and education of all children is the responsibility of all of us, and to recommit ourselves to ensuring that each and every child experiences the type of early environment – at home, at child care, at school, and in the community – that will promote their early development.

NOW, THEREFORE, BE IT HEREBY RESOLVED, by the Mayor and Town Council of the Town of Jackson in regular session duly assembled, that the Mayor and Council do hereby pledge their support and advocacy for supporting prenatal-to-three and early childhood education efforts that promote a healthy start at birth, support for families with infants and toddlers and high-quality care and learning environments through pre-K and further pledge that the Town of Jackson will:

- Support the efforts of Teton County, Systems of Education and other organizations in making Teton County an Early Learning Community and their convening an Early Learners Committee to create a plan with measurable outcomes to implement, shift and enhance evidence-based approaches that promote a comprehensive and equitable continuum of care that begins before birth and spans into adulthood, with specific recommendations for children under three and their families; and

- Support the leveraging of local, state and federal investments and exploration of innovative funding strategies and revenue streams to support early childhood programming; and

- Promote prenatal-to-pre-K policies, best practices and cross coordination to improve child and family outcomes as well as service delivery and efficacy in government through streamlined processes; and

FURTHER, the Town Council of the Town of Jackson does hereby declare its dedication for every young child to have access to safe, healthy, quality environments with passionate, educated, skilled, well-compensated and dedicated teachers and therefore I, Mayor Pete Muldoon declare the week of April 8-12, 2019, the Week of the Young Child in honor of all those committed to enhancing the lives of young children and their families and encourages all citizens to work to make an investment in early childhood education in our community. DATED THIS 6th DAY OF MAY, 2019.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinances. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to read ordinances by short title. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance U: An Ordinance Amending and Reenacting Section 15.04.020 of the Town of Jackson Municipal Code related to the Adoption of 2018 International Building Code with certain Amendments

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE Nos 1141 AND 1020, SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 854, SECTION 4 OF TOWN OF JACKSON ORDINANCE NO. 760, SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 601, 493, 483, 450, 430, 406 AND 320, SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 271 AND SECTION 15.04.020 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING THE ADOPTION OF THE INTERNATIONAL

BUILDING CODE, 2018 EDITION, WITH CERTAIN AMENDMENTS INCLUDED; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance U on second reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance V: An Ordinance Amending and Reenacting Section 15.17.010 of the Town of Jackson Municipal Code related to the Adoption of 2018 International Residential Code with certain Amendments

ORDINANCE NOS. 1147 AND 1024, SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 856, SECTION 3 OF TOWN OF JACKSON ORDINANCE NO. 764 AND SECTION 15.17.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING THE ADOPTION OF THE INTERNATIONAL RESIDENTIAL CODE, 2018 EDITION, WITH CERTAIN AMENDMENTS INCLUDED; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance V on second reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance W: An Ordinance Amending and Reenacting Section 15.27.010 of the Town of Jackson Municipal Code related to the Adoption of 2018 International Fuel Gas Code with certain Amendments

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 1024, SECTION 2 OF TOWN OF JACKSON ORDINANCE NOS. 1144 AND 858, SECTION 1 OF TOWN OF JACKSON ORDINANCE NO. 766 AND SECTION 15.27.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING THE ADOPTION OF THE INTERNATIONAL FUEL GAS CODE, 2018 EDITION, WITH CERTAIN AMENDMENTS INCLUDED; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance W on second reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance X: An Ordinance Amending and Reenacting Section 15.12.010 of the Town of Jackson Municipal Code related to the Adoption of 2018 International Mechanical Code with certain Amendments

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1145 AND 1023; SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 855, SECTION 3 OF TOWN OF JACKSON ORDINANCE NO. 762, SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 603, 494, 447, 412 AND 322, SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 273 AND SECTION 15.12.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING THE ADOPTION OF THE INTERNATIONAL MECHANICAL CODE, 2018 EDITION, WITH CERTAIN AMENDMENTS INCLUDED; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approve Ordinance X on second reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance Y: An Ordinance Amending and Reenacting Section 15.24.010 of the Town of Jackson Municipal Code related to the Adoption of 2018 International Plumbing Code with certain Amendments

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1146 AND 1025, SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 857, SECTION 3 OF TOWN OF JACKSON ORDINANCE NO. 765, SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 602, 495, 448, 407, 323, 274 AND 64, AND SECTION 15.24.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING THE ADOPTION OF THE INTERNATIONAL PLUMBING CODE, 2018 EDITION, WITH CERTAIN AMENDMENTS INCLUDED; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Ordinance Y on second reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance Z: An Ordinance Amending Section 15.080.10 of the Jackson Municipal Code regarding the Adoption of the 2018 International Fire Code and International Wildland-Urban Interface Code with Certain Amendments and Appendices

AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1143, 1022 AND 885, SECTION 3 OF TOWN OF JACKSON ORDINANCE NO. 761, SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 591, 497, 446, 408, 372 AND 321, C-1, SECTION 2 OF TOWN OF JACKSON ORDINANCE NOS. 277 AND 272, AND SECTION 15.08.010 OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON REGARDING THE ADOPTION OF THE INTERNATIONAL FIRE CODE, 2018 EDITION, AND THE INTERNATIONAL WILDLAND-URBAN INTERFACE CODE, 2018 EDITION, WITH CERTAIN AMENDMENTS AND APPENDICES INCLUDED; AND PROVIDING FOR AN EFFECTIVE DATE.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Ordinance Z on second reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance A: An Ordinance Amending the Zoning District

• Public Notices •

Map at 460 East Broadway to Public/Semi-Public (P/SP) AN ORDINANCE AMENDING AND REENACTING SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 1074 (PART) AND AMENDING THE TOWN OF JACKSON OFFICIAL ZONING DISTRICT MAP TO CHANGE THE CURRENT ZONING DESIGNATION OF 1.67 ACRES OF LAND ADDRESSED AS 460 EAST BROADWAY AVENUE AND CURRENTLY ZONED NEIGHBORHOOD MEDIUM DENSITY-2 (NM-2) TO PUBLIC/SEMI-PUBLIC (P/SP) (P18-338); AND ESTABLISHING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Ordinance A on first reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance B: An Ordinance Amending the Zoning District Map at 660 East Broadway to Public/Semi-Public (P/SP) AN ORDINANCE AMENDING AND REENACTING SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 1074 (PART) AND AMENDING THE TOWN OF JACKSON OFFICIAL ZONING DISTRICT MAP TO CHANGE THE CURRENT ZONING DESIGNATION OF 0.64 ACRES OF LAND ADDRESSED AS 660 EAST BROADWAY AVENUE AND CURRENTLY ZONED OFFICE RESIDENTIAL (OR/TO PUBLIC/SEMI-PUBLIC (P/SP) (P18-339); AND ESTABLISHING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to approved Ordinance B on first reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Matters from Mayor and Council - Appointment to Board of Health. A motion was made by Pete Muldoon and seconded by Jonathan Schechter to appoint J.J. King to a one-year, initial term on the Teton District Board of Health. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Town Manager's Report. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to accept the Town Manager's Report. The Town Manager's Report contained an update on employee housing and FY2020 budget meetings. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Recess to Executive Session. At 9:08 p.m. a motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to recess the meeting to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii). Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

The public meeting reconvened at 9:22 p.m. Mayor Muldoon made comment. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve the Resignation Agreement signed by the Town Attorney, Audrey Cohen Davis. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:23 p.m. minutes:spb

Publish: 05/15/19

TOWN COUNCIL PROCEEDINGS - UNAPPROVED MAY 7, 2019 JACKSON, WYOMING

The Jackson Town Council met in special workshop session in the Council Chambers of the Town Hall at 150 East Pearl at 9:30 A.M. Upon roll call the following were found to be present:

MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Arne Jorgensen, and Jonathan Schechter. Jim Stanford arrived at 9:51 a.m. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Darren Brugmann, Johnny Ziem, April Norton, Todd Smith, Roger Schultz, Michelle Weber, and Sandy Birdyshaw.

Executive Session. At 9:31 a.m., a motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to recess to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii). Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The public workshop reconvened at 10:05 a.m.

Liquor License Code Update. Sandy Birdyshaw presented an overview of the review process thus far and presented the remaining policy questions for discussion: resort liquor license fee, off-premises open container sales, requiring alcohol sever training, grounds for suspension and/or revocation, and penalty for violations. Public comment and discussion was held with Stephan Abrams, Gavin Fine, and Jim Waldrop. Chief Todd Smith made comment and discussed open containers, server training programs and cost, compliance check program and cost, penalties and their effect on license holders with the Council.

A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to continue discussion to a future date. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting recessed for lunch at 11:58 a.m. and reconvened at 1:03 p.m. MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Arne Jorgensen, and Jonathan Schechter. Jim Stanford arrived at 1:07 p.m. START. Darren Brugmann made comment on START Bike metrics from last summer.

Child Care. Tyler Sinclair made staff comment on the planning department and state's role in child care. The Council held discussion including licensing, inventorying supply, employee certification, land development regulations, Systems of Education, determining child care needs, changing "day care" in the LDRs to "child care", engaging Town and County agencies, and conducting a survey on future needs.

A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to direct staff to propose changes to codes and LDRs, to appoint Hailey Morton Levinson as point person on this endeavor, do a town future needs survey, research other ideas discussed today, and bring back to Council in coordination with Hailey Morton Levinson; including an evaluation of town and county facilities.

Arne Jorgensen left the meeting at 1:56 p.m. Public comment was given by Nena Lenz. Mayor Muldoon called for the vote. The vote showed 4-0 in favor, with Jorgensen absent. The

motion carried. Organizational Structure. and START. These items were not discussed. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to continue these items to a future council meeting. Mayor Muldoon called for the vote. The vote showed 4-0 in favor, with Jorgensen absent. The motion carried.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to adjourn. The vote showed 4-0 in favor, with Jorgensen absent. The motion carried. The meeting adjourned at 2:13 p.m. minutes:spb

Publish: 05/15/19

• PUBLIC HEARING •

PUBLIC HEARING

The Town of Jackson Board of Adjustment will hold a public hearing to consider a request for relief from the curb cut standards in the LDR's for the property located at 610 E. Hall Street, legally known as, PT. LOTS 12,13, BLK. 4, HALL 2.

The hearing is scheduled for Wednesday, June 5, 2019, beginning at 5:30 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: <http://townofjackson.com/467/Current-Applications>. For further information, please contact the Planning Dept. at 733-0440, Ext. 1305. [Item P19-085 Valentine]

Publish: 05/15/19

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for approval of a Conditional Use Permit, specifically for a parking lot for the property located at 630 E. Broadway legally know as LOT 4, BLK 1, REDMOND-2 (fka OJ-001604). The hearing is scheduled for Monday, June 3, 2019, beginning at 6:00 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: <http://townofjackson.com/467/Current-Applications>. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P18-365 Conboy]

Publish: 05/15/19

The Town of Jackson Town Council will hold a public hearing to consider a request for approval of a Townhouse Subdivision Plat at the properties located at 310 & 320 Aspen Drive, legally known as LOTS 1 & 2, BLK. 3, ASPEN HILL LOTS.

The hearing is scheduled for Monday, June 3, 2019, beginning at 6:00 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: <http://townofjackson.com/467/Current-Applications>. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P19-071 Conboy]

Publish: 05/15/19

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON NINTH JUDICIAL DISTRICT

In Re. the Matter of the Estate of:
Jonathan Trotta,
Deceased.

Probate No.:
NOTICE OF ADMINISTRATION

You are hereby notified that the Petition for Letters of Administration was filed with the above-named court for purposes of having Barbara Tisi and Alexandra Ralph appointed as the Co-Administrators of the estate of Jonathan Trotta, deceased. Any action to contest the appointment of Barbara Tisi and/or Alexandra Ralph as Co-Administrators in the above captioned action must be filed with the above captioned court within fifteen (15) days from the filing of the Petition, or Barabara Tisi and Alexandra Ralph shall be appointed as the Co-Administrators in accordance with Wyo. Stat. § 2-4-209, as amended.

Notice is further given that all persons indebted to Jonathan Trotta or to his estate are requested to make immediate payment to the undersigned in care of Geittmann Larson Swift LLP, PO Box 1226, Jackson, Wyoming 83001. Creditors having claims against Jonathan Trotta or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this notice, with copies to the undersigned; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this May _____, 2019.

Clay D. Geittmann, WYSB 6-3169
Geittmann Larson Swift LLP
155 East Pearl Street, Suite 200
PO Box 1226
Jackson, Wyoming 83001
(307) 733-3923 – voice
(307) 734-3947 – facsimile
Publish: 05/15, 05/22, 05/29/19

• ABANDONED VEHICLES •

2000 Jeep Grand Cherokee
VIN: 1J4GW48S7YC216149
Fees Due: \$5675

Auction Date is May 29, 2019. Auction is held at 1175 S Hwy 89 Jackson, WY
Publish: 05/15, 05/22/19

1995 Nissan Pathfinder
VIN: JN8HD17Y1SW059488
Fees Due: \$6675

Auction Date is May 29, 2019. Auction is held at 1175 S Hwy 89 Jackson, WY . If you have any questions, please call 307-733-1960 Megan or Shiela.

Publish: 05/15, 05/22/19

1989 Ford F250
VIN: 1FTHF26H2KKA17030
Fees Due: \$8775

Auction Date is May 29, 2019. Auction is held at 1175 S Hwy 89 Jackson, WY . If you have any questions, please call 307-733-1960 Megan or Shiela.

Publish: 05/15, 05/22/19

• PUBLIC NOTICE •

PUBLIC NOTICE

STATE OF WYOMING

Department of Environmental Quality/ Air Quality Division
Annual Monitoring Network Plan

The Wyoming Air Quality Division (AQD) will submit the Wyoming Ambient Air Monitoring Annual Network Plan 2019 to EPA Region 8 in accordance with 40 CFR 58.10. The AQD is soliciting comments from the interested public on this network plan. The plan is available for public comment, and the public will be allowed a period of thirty (30) days to submit written comments. Public comments must be received no later than June 13, 2019. All comments received by the close of business on June 13, 2019 will be submitted to EPA's Region 8 along with the plan and will be retained on file in the Cheyenne office.

Notice is hereby given the State of Wyoming, Department of Environmental Quality, Air Quality Division, proposes to submit the Wyoming Ambient Monitoring Annual Network Plan 2019 to the EPA.

Comments can be submitted to the AQD's Monitoring Supervisor, Ms. Cara Keslar, Ambient and Emission Monitoring Supervisor, Air Quality Division, Department of Environmental Quality, 200 West 17th Street, 3rd Floor, Cheyenne, Wyoming 82002. Comments may also be submitted electronically through the following website: (<http://deq.wyoming.gov/aqd/resources/public-comments-online/>). Comments submitted by email will not be accepted. Interested parties may examine the documentation packet and relevant supporting materials on AQD's website <http://deq.wyoming.gov/aqd/monitoring/resources/annual-network-plans/> as well as the AQD's Cheyenne office. Arrangements can be made with the AQD to copy relevant materials, if necessary (a fee will be assessed for reproductions). In accordance with the Americans with Disabilities Act, special assistance or alternate formats will be made available upon request for individuals with disabilities.

Publish: 05/15/19

CATEGORICAL EXCLUSION DETERMINATION

For the: Buffalo Valley Water District,
Water Distribution System Upgrades and Repairs, Teton County, Wyoming.

The Department of Environmental Quality/Water Quality Division (DEQ) has conducted a review of the proposed Buffalo Valley Water District, Water Distribution System Upgrades and Repairs project in accordance with EPA and State of Wyoming procedures for implementing the State Environmental Review Process. DEQ has determined that this project is eligible for a categorical exclusion. Accordingly, DEQ is exempting the project from further substantive environmental review requirements under the State Environmental Review Process. Neither an Environmental Assessment/Finding of No Significant Impact nor an Environmental Impact Statement/Record of Decision will be required for the proposed action. The following is a brief description of the situation and the proposed action and a brief statement of how the action meets the criteria for a categorical exclusion.

The project will involve replacement of existing deteriorated galvanized piping which have been prone to leak and cause major system disruptions. An SRF loan in the amount of \$134,025.00 along with a Wyoming Mineral Royalty Grant (MRG) of the same amount is anticipated to pay for this work. The loan will be repaid with annual assessments that are currently \$960 for developed lots and \$690 for undeveloped lots.

The Buffalo Valley Water District is aware of and accepts the fact that they will be responsible for any required mitigative actions associated with and including storm water runoff, erosion control, archeological/historic artifacts, and air quality concerns. These will be part of the standard State Revolving Funds Program contract conditions.

DEQ is granting an exclusion because this project will replace existing buried water lines within existing easements. This project will be completely constructed in previously disturbed ground that includes existing water lines, utility lines and roadways. DEQ has determined that exempting the proposed project from further review under the State Environmental Review Process will not result in adverse impacts to the population or this area of the Buffalo Valley Water District or Teton County, Wyoming.

The documentation to support this decision will be on file in the DEQ Cheyenne Office and is available for public scrutiny upon request. Comments concerning this decision may be addressed to Stan Miller, SRF Project Engineer, Department of Environmental Quality, 200 W. 17th St. Suite 200, Cheyenne, WY 82002, Tel. (307) 777-6371, FAX (307) 635-1784, email: stanley.miller@wyo.gov.

Publish: 05/15/19

• Public Notices •

• FORECLOSURES •

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a promissory note (the “Note”) dated 04/06/2004 executed and delivered by Warren H. Lee and Erica E. Jacobson to The Jackson State Bank & Trust and a real estate mortgage (the “Mortgage”) of the same date securing the Note, which Mortgage was executed and delivered by Warren H. Lee and Erica E. Jacobson, Husband and wife (the “Mortgagors”), to The Jackson State Bank & Trust, and which Mortgage was recorded on 04/06/2004, as Document No. 0619577 Book: 546 Page: 692-715 in the records of the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, State of Wyoming; and

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage on the date of first publication of this notice of sale being the total sum of \$ 484,802.64 which sum consists of the unpaid principal balance of \$465,819.97 plus Interest accrued to the date of the first publication of this notice in the amount of \$13,232.79 plus attorneys’ fees, costs expended, and accruing interest and late charges after the date of first publication of this notice of sale;

WHEREAS, the property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

NOW, THEREFORE Wells Fargo Bank, N.A., as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 AM o’clock in the forenoon on 06/20/2019 at the Teton County Courthouse located at 180 South King, Jackson, Wyoming, Teton County for application on the above-described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

Unit 205 of Crystal Springs Condominiums, Teton County, Wyoming, according to that plat recorded in the Office of the Teton County Clerk on February 4, 2003 as Plat No. 1077, and further defined and described in the Declaration of Condominium recorded for said property.

With an address of : 3285 W. Village Drive #205 Teton Village, WY 83025.

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

____05/08/2019____ Brian G. Sayer ____
Date Brian G. Sayer
C. Morgan Lasley
Marcello G. Rojas
The Sayer Law Group, P.C.
925 E. 4th St.
Waterloo, Iowa 50703
319-234-2530
319-232-6341

Publish: 05/15, 05/22, 05/29, 06/05/19

• CONTINUED PUBLICATIONS •

1988 Traveleze Camper
VIN: S29592
Fees Due: \$7200

2007 Chevrolet Avalanche
VIN: 3GNFK12367G219947
Fees Due: \$2160

Auction Date is May 16, 2019. Auction is held at 1175 S Hwy 89 Jackson, WY . If you have any questions, please call 307-733-1960 Megan or Shiela.
Publish: 05/08, 05/15/19

2012 WABASH Trailer
VIN: 1JJV532W77L034351
Fees Due: \$29,690.00

Auction Date is May 22, 2019. Auction is held at 1175 S Hwy 89 Jackson, WY . If you have any questions, please call 307-733-1960 Megan or Shiela.
Publish: 05/08, 05/15/19

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and Cache Valley Electric. The Contractor, on Highway Project Number B189004 in Campbell and Teton Counties, consisting of traffic signal upgrades and miscellaneous work, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be

paid the full amount due him under said contract on June 18, 2019.

The date of the first publication of this Notice is May 8, 2019.

STATE TRANSPORTATION COMMISSION OF WYOMING

By: _____
Caryn Erickson
Senior Budget Analyst
Budget Program

Publish: 05/08, 05/15, 05/22/19

The Jackson Hole Airport Board will meet on Wednesday, May 22, 2019 at 9:00 am in the Jackson Hole Airport Board Room.
Publish: 05/08, 05/15/19

I, Mark Thomas Lillibridge (Wyoming adult name Order CV-17529 on 9-21-2017 also ‘notice’ of RE893.653.622US-081) egressed native Gregory county South Dakotan civilian national originally domiciled at 834 Franklin Street, Gregory County, now ingressed within nation Wyoming (Union member) country at Teton County without and excluded from domestic, Territorial, Military, and District of Columbia jurisdictions, am Executor to the foreign Mark Thomas Lillibridge, Estate as witnessed by my sole ability to personally obtain the Registrar’s book entry copy CERTIFICATE OF LIVE BIRTH (file numbers: county-21810/ nation 140-1970-003647) and MARK THOMAS LILLIBRIDGE, Estate (CERTIFICATE OF BIRTH), unincorporated estate of Gregory County, nation South Dakota, a Union member, established May 8, 1970 by testator and testatrix John Lowell & Linda Marie Lillibridge, in holy union, intended solely for beneficiary Lillibridge, Mark Thomas and do hereby give notice of the same now recorded in the office of the Teton County Recorder Doc. # 0964543 hereby and herein.

—By: Executor Mark Thomas Lillibridge, of my own right.
General Post Office mailing location thereof:
MARK THOMAS LILLIBRIDGE, Estate.
Executor Office.
General Post Office.
nation Idaho-Union.
Main Street—seventy south. [70 South]
county Teton.
Lillibridge Province.
The United States of America.
RFD Near. [83422-9998]
Publish: 05/08, 05/15, 05/22/19

I, Mark Thomas Lillibridge, the living Grantor, identified by adult name Order 09-20-2017, Wyoming Civ. Action No. 17529, am a) an ingressed native Teton county private Wyoming national located at Altamont subdivision, Lot 22, 275 Altamont Road, at Teton County, Alta, Wyoming without, and b) excluded from, jurisdictions Territorial, Military, or District of Columbia, c) am Grantor to the MARK THOMAS LILLIBRIDGE, Estate of Teton County as witnessed by my sole ability to personally obtain the Registrar’s CERTIFICATE OF LIVE BIRTH book entry copy of same established May 8th, 1970 and d) do give notice hereby and herein of Grantor’s trust “Mark Thomas Lillibridge Living Estate Trust” (also RE893.653.622US-081), further, e) that all legal, equitable, reversionary and remainderman interest and rights are now fully conveyed to Mark Thomas Lillibridge Living Estate Trust; and, f) all records of the Grantor office are held in the private.
Mark Thomas Lillibridge, Ttee.
Mark Thomas Lillibridge Living Estate Trust.
Post Office Box 251.
Driggs, Idaho.
The United States of America.
RFD. [83422]
Publish: 05/08, 05/15, 05/22/19

FORECLOSURE SALE NOTICE

WHEREAS, default in the payment of principal and interest has occurred under the terms of a Promissory Note (the “Note”) dated August 25, 2010, executed and delivered by Cynthia Ann DuBois (“Mortgagor”) to Wells Fargo Bank, N.A., and a real estate Mortgage (the “Mortgage”) of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagor, to said Mortgagee, and which Mortgage was recorded on September 1, 2010, at Reception No. 0780055, in Book 763, at Page 1106-1125 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, State of Wyoming; and

WHEREAS, the Mortgage was assigned for value as follows:

Assignee: Nationstar Mortgage LLC d/b/a Champion Mortgage Company
Assignment dated: August 7, 2017
Assignment recorded: August 15, 2017
Assignment recording information: at Reception No. 0933708

All in the records of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

WHEREAS, the Mortgage contains a power of sale which by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage, or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued; and

WHEREAS, written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of April 30, 2019 being the total sum of \$306,415.66, plus interest, costs expended, late charges, and attorneys’ fees accruing thereafter through the date of sale;

WHEREAS, the property being foreclosed upon may be

subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid;

WHEREAS, if the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer or their attorneys;

NOW, THEREFORE Nationstar Mortgage LLC d/b/a Champion Mortgage Company, as the Mortgagee, will have the Mortgage foreclosed as by law provided by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 o’clock in the forenoon on June 13, 2019 at the Teton County Courthouse located at 180 South King, Jackson, WY 83001, for application on the above described amounts secured by the Mortgage, said mortgaged property being described as follows, to-wit:

An undivided one-half interest in and to: Lot 7 of Block 1 of the Bruce Porter Subdivision - Second Filing, Town of Jackson, Teton County, Wyoming according to that plat recorded May 28, 1976 as Plat No. 278.

With an address of 475 East Simpson Avenue, Jackson, WY 83001 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of their purchase price and/or statutory interest rate.

Dated: April 23, 2019

Nationstar Mortgage LLC d/b/a
Champion Mortgage Company

By: _____
Shelly M. Espinosa
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
HWM File # 54968

Publish: 05/08, 05/15, 05/22, 05/29/19

NOTICE OF FORECLOSURE SALE

Default has occurred on Guaranty Agreements (“Guarantys”) given by Robert William Akers and Cynthia M. Akers to Great Western Bank (the “Mortgagee”). The Guarantys are secured by a Mortgage dated November 21, 2014 (“Mortgage”) from by Robert William Akers and Cynthia M. Akers as co-trustees of the Robert & Cynthia Akers Joint Revocable Trust, as Grantor, to the Mortgagee, recorded in the records of the Teton County, Wyoming Clerk on November 24, 2014 as Instrument No. 0871392, in Book 882, at pages 350-370. The debt for which the Guarantys were given is due and payable and the amount owing on the Guarantys is therefore due and payable in full. No lawsuit is pending to collect the amount owing on the Guarantys or any portion thereof. Take notice that the Mortgage will be foreclosed, and the Mortgaged Property described below will be sold by the Sheriff of Teton County, Wyoming to the highest bidder for cash at public auction. The sale will be held on the front steps of the Teton County Courthouse, 180 South King Street, Jackson, Wyoming 83001, at 10:00 a.m. on June 6, 2019. As of March 29, 2019, the amount due and owing on the Guarantys is calculated to be \$2,917,837.65 and accrues interest at the rate of \$349.56484 each day thereafter, plus costs and attorney’s fees.

The property that will be offered for sale is described as follows (“Mortgaged Property”):

Parcel 1:

A portion of Tracts 5 and 6 as shown on the Revised Map of Rogers Point, a map of record in the Office of the Clerk of Teton County, Wyoming as Plat No. 146, being located within HES 107, Township 39 North, Range 116 West, 6th PM, Teton County, Wyoming and being more particularly described as follows: Beginning at a point on the South line of said Tract 5 which lies S89°31’46”W, 24.69 feet from Corner No. 3 of said HES 107; thence N12°11’40”E, 851.54 feet to a point on the North line of said Tract 6; thence along said North line S89°52’48”E, 524.54 feet to the Northeast Corner of said Tract 6; thence along the East boundary of said Tracts 5 and 6, the East boundary of said HES 107, S1°40’53”W, 827.23 feet to Corner No. 7 of said HES; thence along the South line of said Tract 5, the South line of Tract B of said HES, S89°38’11”W, 622.63 feet to Corner No. 6 of said HES; thence continuing along the South line of said Tract 5 S89°40’06”W, 32.83 feet to Corner No. 3 of said HES; thence continuing along the South line of said Tract 5 S89°31’46”W, 24.69 feet to the point of beginning.

Together with an easement for access and utility purposes, being a 60 foot wide strip of land bounded on its Southerly and Westerly sides by the following described line: Beginning at the Southwest Corner of Parcel B as described above and proceeding S89°31’46”W, 321.13 feet to the Northeast Corner of Plot 1 as shown on said Revised Map of Rogers Point; thence N3°31’39”E, 457.22 feet; thence N3°16’03”W, 379.84 feet to the North line of said Tract 6, the Northerly and Easterly lines of said strip being shortened or extended to end on the boundary lines described.

Together with an easement for access and utility purposes through Tracts 7 and 8 of said Revised Map of Rogers Point, being a 60 foot wide strip of land bounded on its Westerly side by the following described line: Beginning at a point on the South line of said Tract 7 which lies S89°52’48”E, 103.15 feet from the Southwest Corner of said Tract 7; thence N3°16’03”W, 26.54 feet; thence N27°22’28”E, 160.82 feet; thence N47°02’16”E, 315.98 feet; thence N13°48’28”E, 253.22 feet; thence N5°02’37”W, 192.40 feet to a point on the North

• Public Notices •

line of said Tract 8 which lies N89°40'37"W, 199.13 feet from Corner No. 4 of said HES No. 107; the Easterly lines of said strip being shortened or lengthened to end on the boundary lines described.

Parcel 2:

The S½ of the tract described as follows: A parcel of land within Homestead Entry Survey No. 107 in unsurveyed Section 23, Township 39 North, Range 116 West, 6th P.M., Teton County, Wyoming, being also shown as Tract 7 on the Revised Map of Rogers Point Subdivision, Plat No. 146, as filed in the Office of the Clerk of Teton County, Wyoming, and being more particularly described as follows: Beginning at Corner No. 8 of said HES 107, being also the Northeast corner of said Tract 8; thence along the East line of said HES 107, S1°39'14"W, 823.74 feet to a point; thence along the line between Tracts 6 and 7 as shown on said map, S89°38'08"W, 1123.83 feet to an intersection with the East right-of-way line of US Highway 26, 89, 189, 191; thence along said highway right-of-way line, N12°11'46"E, 851.47 feet to an intersection with the North line of HES 107, being also the Northwest Corner of Tract 8, as shown on said Map; thence along the North line of HES 107, being also the North line of said Tract 8, S89°46'19"E, 470.75 feet to Corner No. 4 of said HES No. 107; thence continuing along said North line N89°53'45"E, 82.74 feet to Corner No. 9 of said HES No. 107; thence continuing along said North line, N89°59'51"E, 414.22 feet to the point of beginning.

Parcel 3:

The N½ of the tract described as follows: A parcel of land within Homestead Entry Survey No. 107 in unsurveyed Section 23, Township 39 North, Range 116 West, 6th P.M., Teton County, Wyoming, being also shown as Tract 7 [sic] on the Revised Map of Rogers Point Subdivision, Plat No. 146, as filed in the Office of the Clerk of Teton County, Wyoming, and being more particularly described as follows: Beginning at Corner No. 8 of said HES 107, being also the Northeast corner of said Tract 8; thence along the East line of said HES 107, S1°39'14"W,

823.74 feet to a point; thence along the line between Tracts 6 and 7 as shown on said map, S89°38'08"W, 1123.83 feet to an intersection with the East right-of-way line of US Highway 26, 89, 189, 191; thence along said highway right-of-way line, N12°11'46"E, 851.47 feet to an intersection with the North line of HES 107, being also the Northwest Corner of Tract 8, as shown on said Map; thence along the North line of HES 107, being also the North line of said Tract 8, S89°46'19"E, 470.75 feet to Corner No. 4 of said HES No. 107; thence continuing along said North line N89°53'45"E, 82.74 feet to Corner No. 9 of said HES No. 107; thence continuing along said North line, N89°59'51"E, 414.22 feet to the point of beginning.

PIDN: 22-39-16-23-3-00-006, 22-39-16-23-3-00-007, 22-39-16-23-3-00-008

which property has an address of 10600 S. Highway 89, Jackson, WY.

The Mortgaged Property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid.

DATED this 8th day of May, 2019.

/s/ James R. Belcher
James R. Belcher
Wyoming Bar # 5-2556
Crowley Fleck PLLP
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Attorneys for Great Western Bank
Publish: 05/08, 05/15, 05/22, 05/29/19

IN THE DISTRICT COURT OF TETON COUNTY,
WYOMING

NINTH JUDICIAL DISTRICT

)
)
In Re the Adoption of MHH ,)
)
and DHH ,) No.A-407
)
)
minor children.)

NOTICE OF PETITION FOR ADOPTION AND ORDER TO SHOW CAUSE

TO: Daniel Juarez, Current address unknown

YOU ARE HEREBY NOTIFIED that a Petition for Adoption has been filed in the Ninth Judicial District Court in and for Teton County, Wyoming, concerning the Adoption of MHH and DHH. An Order to Show Cause has been issued directing you to appear on the 10th day of June, 2019 at 4:00 p.m. at the TETON COUNTY DISTRICT COURTHOUSE, 180 S. King St., Jackson Wyoming to show cause why the adoption should not be granted. Unless you appear at the time and date set for hearing, a Default Judgment will be taken against you and the Petition for Adoption may be granted.

DATED this 11th day of April, 2019

Anne C. Sutton
Clerk of District Court
By: David B. Baker
Deputy Clerk

Publish: 04/24, 05/01, 05/08, 05/15/19

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