

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

Jackson Hole News&Guide • PO Box 7445
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LEGAL DEADLINE: THURSDAY AT 3:00 PM

OCTOBER 30, 2024

TETON COUNTY NOTICES
Teton County Board
of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, November 4, 2024, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 10/30/24

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Monthly Joint Meeting Notice
200 S. Willow St., Jackson, Wyoming
Monday, November 4, 2024, 1:30 p.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 10/30/24

TETON COUNTY
DIVISION OFFICES

• REQUEST FOR BIDS •

TETON COUNTY ISWR

REQUEST FOR PROPOSALS
ENVIRONMENTAL MONITORING PROJECT
HORSETHIEF CANYON LANDFILL
TETON COUNTY, WY

Teton County, WY (Owner) is seeking a Contractor to conduct quarterly and semi-annual sampling of groundwater, methane, and stormwater at the Teton County Horsethief Canyon Landfill (WDEQ-SHWD File #10.616).

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. BID ID #193505. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before Monday, November 25, 2024, at 2:00 PM MST and opened upon release by Public Purchase immediately thereafter via Zoom (Meeting ID: 848 5907 8794).

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/30, 11/06/24

• PUBLIC NOTICE •

Public Notice – Request for Proposal / Qualifications (RFP/Q)

NOTICE IS HEREBY GIVEN that the Teton County/Jackson Parks and Recreation Department is requesting bids any experienced Aquatics Contractors for a pool replaster project located at the Teton County Recreation Center.

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at the following link: Public Purchase: Bid BID #PRK-2024-02 - Teton County Parks and Recreation: Pool Replaster Project
Proposals must be received on or before November 15th, 2024 at 3:00PM MDT
Publish: 10/30, 11/06/24

Public Notice – Request for Proposal / Qualifications (RFP/Q)

NOTICE IS HEREBY GIVEN that the Teton County/Jackson Parks and Recreation Department is requesting proposals from any experienced Aquatics Contractors for Pool Leak Detection services at the Teton County Recreation Center.

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at the following link: Public Purchase: Bid RFP #PRK 2024-01 - Teton County Parks and Recreation: Leisure Pool Leak Detection
Proposals must be received on or before November 15th, 2024 at 3:00PM MDT
Publish: 10/30, 11/06/24

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR
Emergency Operations Center Site Upgrades
TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and Ridgeline Excavation, Inc., (CONTRACTOR) and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on December 10th, 2024, said date being the forty-first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning the Final Settlement of these Contracts, the party should contact Josiah Nash / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, jnash@tetoncountywy.gov or 307.732.8585 before December 10th, 2024.
Publish: 10/30, 11/06/24

• CONTINUED PUBLICATIONS •

Project name: Information Technology NVR Replacement
Project
Request for Proposal

Teton County is requesting proposals for an NVR Replacement at the Recreation Center.
The bid id is 193317. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before November 4, 2024 at 3:00 PM MDT and opened upon release by Public Purchase immediately thereafter at the at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/23, 10/30/24

Project name: Information Technology Surveillance Camera Replacement
Request for Proposal

Teton County is requesting proposals for a Surveillance Camera Replacement at the Recreation Center.
The bid id is 193406. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before November 4, 2024 at 3:00 PM MDT and opened upon release by Public Purchase immediately thereafter at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/23, 10/30/24

Request for Proposals for Professional Services
Teton County, Wyoming, Stilson Habitat Restoration for Teton County, Wyoming

Teton County is issuing this Request for Proposals (“RFP”) in search of a qualified consultant with expertise and experience in habitat restoration and land conservation planning to develop a vegetation restoration project and assist with conservation planning for Teton County’s property located at the junction of Wyoming Highway’s 22 and 390. The area, colloquially known as the Greater Stilson area, includes the Stilson Transit Center, private properties under Teton County Scenic Preserve Trust, private property currently used for skier parking, and property set aside for future recreational use (8.5 acres) owned by Teton County. Teton County is considering the placement of a conservation easement on the Teton County Parks and Recreation parcel at Stilson (in its entirety or a portion) via the Teton County Scenic Preserve Trust. An easement on the 8.5-acre Parks parcel (or a portion thereof) would aid in protecting and enhancing wildlife permeability throughout the Greater Stilson area, as well as ensuring the efficacy of the new wildlife crossing infrastructure. Additionally, Teton County is proposing habitat/vegetation restoration on a portion of the parcel described above. The design of the restoration project will require determination of how much water is available to Teton County for use on the Stilson parcel and identification of the process to utilize the water for vegetation restoration irrigation. The design of the restoration project and associated easements must be coordinated with the needs of the Teton County Parks and Recreation Department infrastructure planning, development, and programming.

This is a cost not-to-exceed project-specific type of contract.

This project requires the support of a consultant team for a wide range of services in stakeholder engagement, engineering, biological, environmental, survey capacity, landscape architectural design, and cost-estimation. Engineers shall have professional licensure within the State of Wyoming.

Interested parties are directed to the Public Purchase website to access the full RFP documents: www.publicpurchase.com, bid id # 193232 . Respondents must register (free) on the website to access the RFP before being able to respond to it. Questions regarding the RFP may be posted on the Public Purchase website (no later than 5pm (MDT) on Monday, November 4, 2024). Responses to questions, as well as any RFP addenda, will be posted within 24 hours during the normal business week and both questions and answers will be available to all respondents. All proposals shall be submitted via the Public Purchase website. The proposals are due on Friday, November 8, 2024, by no later than 5pm (MDT).

Teton County reserves the right to reject all responses and to waive informalities and irregularities in responses.
Publish: 10/23, 10/30/24

The clerk’s office will be closed Tuesday November 5th, 2024, for the General Election. Only the Land Records department will remain open for business on election day. We will reopen on Wednesday November 6th, 2024.
Pursuant to Wyoming State Statute 22-2-112
Publish: 10/23, 10/30/24

NOTICE OF PARTIAL ACCEPTANCE AND PARTIAL FINAL PAYMENT TO CONTRACTOR

GE JOHNSON, INC.
Jackson, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and GE Johnson, Inc., (CONTRACTOR), and that the CONTRACTOR is entitled to Partial Settlement thereof. Exclusion of Acceptance is all Civil and Utility work.

Notice is further given that on December 2, 2024 said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Steve Ashworth / Teton County Jackson Parks and Recreation Department at P. O. Box 811, Jackson, WY, 83001, sashworth@tetoncountywy.gov or 307.732.5752 prior to November 27, 2024.
Publish: 10/23, 10/30/24

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

ACM, WYOMING LLC
TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and ACM Wyoming, LLC for work on the Health Building, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on December 3, 2024 said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Josiah Nash / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, jnash@tetoncountywy.gov or 307.732.8585 prior to November 26, 2024.
Publish: 10/23, 10/30/24

FINAL SETTLEMENT WITH AND PAYMENT TO CONTRACTOR; REQUIRED NOTICES

NOTICE OF SUBSTANTIAL COMPLETION OF CONTRACT

To all persons, firms, or corporations who have any claim for any work done, or any material furnished to Snake River MEP, Inc., for the ESSER Ventilation Project for Summit Innovations School Project.

You are hereby notified that Teton County School District #1, PO Box 568, Jackson, Wyoming 83001, has accepted substantial completion according to the Contract Documents and rules set forth in the contract between Teton County School District and the aforesaid Contractor of the work in connection with

• Public Notices •

the ESSER Ventilation Project for Summit Innovations School Project, and that said Contractor is entitled to final settlement therefore.

You are further notified that upon the 26th day of November, 2024, being the 41st day after the first publication of the notice, said Teton County School District #1 will pay Snake River MEP, Inc. the full amount due under said contract, and in the event your claim is not filed with Teton County School District #1 prior to said 26th day of November, 2024, same shall be waived.

This notice is given pursuant to Section 16-6-116, Wyoming Statutes, 1982.

Publish: 10/23, 10/30/24

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
OCTOBER 21, 2024 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:12 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Hailey Morton Levinson, Arne Jorgensen, Jonathan Schechter, Jim Rooks, and Jessica Sell Chambers. The Pledge of Allegiance was led by Mayor Morton Levinson. The Land Acknowledgement was read by Mayor Morton Levinson. Mayor Morton Levinson introduced Sean Sothern, Police Officer, and Matthew Chase, Police Officer. Public Comment. There was no public comment. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Jim Rooks to approve the consent calendar including items A-D as presented with the following motions:

A. Meeting Minutes. To approve meeting minutes from the October 7, 2024 Regular Town Council Meeting.

B. Disbursements. To approve the disbursements as presented. A43 ARCHITECTURE \$7,200.00; ACE HARDWARE \$805.18; ADVANCED NETWORK MANAGEMENT, INC. \$997.82; AFLAC \$1,811.28; AMAZON \$2,681.35; BESTDRIVE IDAHO FALLS \$826.85; BILLER PRESS & MFG., INC \$886.50; BISON LUMBER \$0.00; BLUE SPRUCE CLEANERS, INC \$788.25; BOLAND, ANITA \$2,200.00; BREAKFAST ROTARY OF JH \$175.00; BRIGGS, ERIC L \$127.39; BROWNELL, HALEY \$962.07; BUILD 22 \$3,000.00; BURKHOLDER, SHAWN \$2,039.63; CASELLE INC. \$1,973.00; CDW-GOVERNMENT \$1,051.11; CENTURYLINK \$168.56; CITY OF DRIGGS \$1,481.67; CONRAD & BISCHOFF INC. \$1,679.32; CONTROL SYSTEM TECHNOLOGY, INC. \$4,050.00; CONWAY, LARS \$2,500.00; CORE & MAIN LP \$9,303.40; DEAN'S PEST CONTROL LLC \$170.00; DEX IMAGING \$89.84; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DIVISION OF VICTIM SERVICES \$450.00; E.R. OFFICE EXPRESS \$124.43; ELEMENT PLUMBING, INC. \$572.00; ENERGY LABORATORIES INC. \$1,105.00; ERICKSON, CHRIS & LORI \$245.22; ETNA TRADE PARK LLC \$4,062.00; EVIDENT \$1,053.30; EVOLUTION CONSTRUCTION, LLC \$23,266.00; FOSTER, KYLE \$285.30; FOXTREE COUNTERTOPS \$825.00; FREEDOM MAILING SERVICE INC. \$1,916.68; FROG CREEK PARTNERS, LLC \$1,546.00; GRIFFITH PARTNERSHIP LLC \$8,300.00; GRIZZLY CARPENTRY & CONST LLC \$121.00; H & R ENTERPRISES, LLC \$977.35; HARMONY DESIGN, INC \$462.50; HAWLEY, FLAVIANNA \$155.00; HD FOWLER COMPANY \$7,933.28; HIGH COUNTRY LINEN \$491.48; HUNT CONSTRUCTION INC \$9,825.00; IDAHO CHILD SUPPORT RECEIPTING \$564.20; INTERSTATE BATTERY \$1,152.65; IVY OUTDOOR SERVICES LLC \$18,822.00; JACKSON GROUP LOCKBOX \$6,182.67; JACKSON HOLE COMMUNITY HOUSING \$5,000.00; JACKSON HOLE LAW, PC \$3,505.00; JACKSON HOLE NEWS & GUIDE \$1,102.00; JACKSON LUMBER INC \$120.41; JACKSON PAINT AND GLASS, INC. \$1,120.00; JH20 WATER CONDITIONING & FILTRATION \$72.50; JONES SIMKINS \$42,260.00; JORGENSEN ASSOCIATES, PC \$3,863.72; KEENAN, PETER \$2,300.00; LADD, BRIAN \$155.00; LANGUAGE TESTING INTERNATIONAL, INC \$177.00; LEADSONLINE LLC \$3,886.00; LOCKHART CATTLE COMPANY LLC \$17,980.00; LOWER VALLEY ENERGY INC \$41,556.12; MAGNET FORENSICS, LLC \$11,820.00; MARKMAN, JASON \$2,835.00; MOGUL HOSPITALITY PARTNERS \$19,260.00; NAPA AUTO PARTS INC. \$910.61; OLMSTEAD, NICOLE \$1,330.98; ONE CALL OF WYOMING \$552.75; PARKSON CORPORATION \$2,096.33; PITTS, SAMANTHA \$77.83; POINT S DRIGGS \$5,856.16; PREMIER TRUCK- SALT LAKE CITY \$1,381.46; PREMIER VEHICLE INSTALLATION, INC \$1,800.00; QUALITY AIR SOLUTIONS LLC \$485.00; R & A SAFETY LLC \$3,464.00; RAE, JOSHUA \$49,280.00; RAMANATHAN, BRINDA \$2,500.00; RON'S TOWING LLC \$981.25; ROTARY CLUB OF JACKSON HOLE \$375.00; SCHOW'S TRUCK CENTER \$637.76; SILVERSTAR \$3,850.33; SNAKE RIVER ROASTING \$345.00; SPACESAVER INTERNATIONAL, LLC \$550.00; SPRING CREEK ANIMAL HOSPITAL \$3,455.98; SPRING-WATER DEVELOPMENT CORP \$32,250.00; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STEPHENS, TALON \$77.83; STEWART, DANIEL \$2,511.50; STONE, KIRK \$3,087.00; STOTZ EQUIPMENT \$539.15; SUBLETTE COUNTY SHERIFF'S OFFICE \$1,072.50; SYMBOLARTS, LLC \$630.00; TETON COUNTY CLERK \$574,341.16; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$29,191.55; TETON COUNTY PUBLIC WORKS \$36,128.00; TETON COUNTY SHERIFF'S JAIL \$3,325.00; TETON COUNTY TREASURER \$79,111.08; TETON COUNTY-FUND 10 \$102,637.36; TETON COUNTY-FUND 19 \$45,958.86; TETON MOTORS INC \$1,861.64; TETON MOUNTAIN RANCH \$2,750.00; TETON TRASH REMOVAL, INC. \$114.00; THE AFTERMARKET PARTS COMPANY, LLC \$7,308.12; T-MOBILE \$31.15; TODAY CASH \$113.54; TOP TIER TOOLS LLC \$65.50; ULINE \$728.54; US HOMES LLC \$1,638.00; UTAH PEACH OFFICER STANDARDS & TRAINING \$2,175.00; WAM \$105.00; WAMCO LAB, INC. \$180.00; WARREN, JOE \$2,460.98; WEBER, MICHELLE \$1,266.00; WEST COAST CODE CONSULTANTS \$6,160.00; WHITE GLOVE CLEANING, INC. \$5,133.13; WILSON, JOHN \$2,200.00; WIND

RIVER COMMUNITY ALLIANCE \$5,000.00; WIXOM, JEFF \$92.00; WSP USA ENVIRONMENT & INFRASTRUCTURE INC \$18,729.08; WYOMING LAW ENFORCEMENT \$200.00; WYOMING LAW ENFORCEMENT ACADEMY \$3,497.90; WYOMING.COM INC \$5.00; YELLOW IRON EXCAVATION, LLC \$892.67.

C. 2024 Rodeo End of Season Report and 2025 Rodeo Dates. To approve the 2025 rodeo schedule as presented and to accept the 2024 Rodeo End of Season Report as presented.

D. Continuity of Miller Park Use and Operations: Entering Lease with 4-H. To approve the Ground Lease Agreement between the Town of Jackson and the Teton County 4-H Council, subject to minor changes by staff.

Phil Wilson made public comment on the consent calendar. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. LDR Text Amendment to Introduce Exemptions to Affordable Housing Mitigation Requirement. Katelyn Page and Paul Anthony made staff comment. Council held discussion with staff. John Morgan made public comment. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve LDR Text Amendment P24-094 based upon the findings presented in the staff report, the departmental reviews, and subject to this staff report dated October 21, 2024. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Resolution 24-23: FY2025 Budget Amendment #1. Kelly Thompson made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Jim Rooks to approve Resolution 24 23 adopting amendments to the fiscal year 2025 budget. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Jessica Sell Chambers to read ordinances in short title. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Ordinance O: An Ordinance Annexing Russ Garaman Park into the Town of Jackson. AN ORDINANCE ANNEXING RUSS GARAMAN PARK TO THE TOWN OF JACKSON, TETON COUNTY, WYOMING; AMENDING THE ZONING DISTRICT MAP TO INCLUDE THE ANNEXED PROPERTY AND CLASSIFYING IT AS A PART OF THE PUBLIC / SEMI-PUBLIC ZONING DISTRICT; AND PROVIDING FOR AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT: A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinance O on second reading. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Ordinance P: An Ordinance Regarding Maximum Facade Width in the Downtown. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 2.2.11.B.2, 2.2.12.B.2, 2.2.13.B.2, 2.2.14.B.2, 2.2.15.B.2 REGARDING MAXIMUM FAÇADE WIDTH IN THE DOWNTOWN. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance Q: An Ordinance Regarding Maximum Building Size. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTIONS 2.2.11.B.2, 2.2.12.B.2, 2.2.13.B.2, 2.2.14.B.2, 2.2.15.B.2 REGARDING MAXIMUM BUILDING SIZE. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance R: An Ordinance Regarding the Term Individual Building. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.4, 2.2.12.E.4, 2.2.13.E.8, 2.2.14.E.4, 2.2.15.E.4 REGARDING THE DEFINITION OF THE TERM INDIVIDUAL BUILDING. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance S: An Ordinance Regarding the Definition of Floor Area for Maximum Building Size. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.5, 2.2.12.E.5, 2.2.13.E.8, 2.2.14.E.5, 2.2.15.E.5 REGARDING THE DEFINITION OF FLOOR AREA FOR MAXIMUM BUILDING SIZE. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance T: An Ordinance Regarding the Definition of Hotel and Deed-Restricted Houses for Maximum Building Size. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.6, 2.2.12.E.6, 2.2.14.E.6, 2.2.15.E.6 REGARDING THE DEFINITION OF HOTEL AND DEED RESTRICTED HOUSING USES FOR MAXIMUM BUILDING SIZE. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance U: An Ordinance Regarding the Definition of Street Facade Width. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTIONS 2.2.11.E.7, 2.2.12.E.7, 2.2.13.E.10, 2.2.14.E.7, 2.2.15.E.7 REGARDING THE DEFINITION OF STREET FAÇADE WIDTH. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance V: An Ordinance Regarding Requiring a Conditional Use Permit for All Projects that Require a Sketch Plan.

AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, ADDING SECTION 2.2.11.E.8, 2.2.12.E.8, 2.2.13.E.11, 2.2.14.E.8, 2.2.15.E.8 REGARDING REQUIRING A CONDITIONAL USE PERMIT FOR SITES OVER 30,000 SQUARE FEET IN CERTAIN ZONES. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance W: An Ordinance Regarding the Maximum Unit/Room Size for Hotel Rooms. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 6.1.5.B.1 REGARDING THE MAXIMUM UNIT/ROOM SIZE FOR HOTEL ROOMS. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance X: An Ordinance Regarding the Maximum Unit/Room Size for Short-Term Rental Units.

AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 6.1.5.C.2 REGARDING THE MAXIMUM UNIT/ROOM SIZE FOR SHORT-TERM RENTAL UNITS. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN OF JACKSON, WYOMING: Ordinance Y: An Ordinance Regarding Exemptions from Workforce Housing Bonus. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTION 7.8.4 REGARDING EXEMPTIONS FROM WORKFORCE HOUSING BONUS. BE IT ORDAINED BY THE GOVERNING BODY OF THE TOWN

OF JACKSON, WYOMING: Ordinance Z: An Ordinance Adding Appendix B, Town Design Guidelines, to the Land Development Regulations. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS AMENDING SECTION 5.8.2, DESIGN GUIDELINES, AND ADDING APPENDIX B, TOWN DESIGN GUIDELINES, TO THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: Paul Anthony, Tyler Sinclair, and Lea Colasuonno made staff comment. Council held discussion with staff. Council recessed at 7:34 p.m. and resumed at 7:42 p.m. Jimmy Lemkemeier, John Morgan, Perri Stern, made public comment. Council continued discussion with staff. Council recessed at 8:36 p.m. and reconvened 8:54 p.m. Council continued discussion with staff. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinances P, Q, R, S, T, U, V, W, X, Y and Z, as ordinances V, X, and Y have been amended tonight. Mayor Morton Levinson called for the vote. The vote showed 4-1 with Mayor Morton Levinson, Jonathan Schechter, Jim Rooks, and Arne Jorgensen in favor and Jessica Sell Chambers opposed. The motion carried. Ordinance A: An Ordinance Amending the Applicability and Amount of Affordable Workforce Housing Required. AN ORDINANCE PURSUANT TO 8.7.2 OF THE LAND DEVELOPMENT REGULATIONS, AMENDING SECTIONS 6.3.2, APPLICABILITY, AND 6.3.3, AMOUNT OF AFFORDABLE WORKFORCE HOUSING REQUIRED, OF DIVISION 6.3, AFFORDABLE WORKFORCE HOUSING STANDARDS. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinance A on first reading. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Ordinance B: An Ordinance Amending Pathway Speed Limits. AN ORDINANCE AMENDING SECTION 12.32.030, REGARDING PATHWAY SPEED LIMITS, OF CHAPTER 12.32, PATHWAYS, OF TITLE 12, STREETS AND OTHER PUBLIC PLACES, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve Ordinance B on first reading. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Mayor Morton Levinson announced that the November 4 regular evening meeting is canceled, but that Town Council ordinances will still be presented as Town-only items during the November 4 joint meeting. A motion was made by Jessica Sell Chambers and seconded by Mayor Morton Levinson to direct the Town Manager or their designee to draft a brief scoping staff report about next steps after moratorium to include: 1) Full update of 2:1 Workforce Bonus; 2) Full update of the Design Guidelines; 3) Full Comprehensive Plan update; 4) Address full secondary impacts of big buildings (traffic, jobs, environmental, etc.), including the consideration of impact fees for new development; 5) Address unintended consequences of LDRs on our community goals; 6) Add sustainability standards to LDRs (reduce GHGs/landscaping) and possibly building code; 7) Reconsider some of our form-based standards; and 8) Engage extensive public process to conduct comprehensive urban design study reflecting current zoning outcomes and possible strategies to improve outcomes to be added to an agenda within 60 days. Jessica Sell Chambers amended the motion to remove item 6) Add sustainability standards to LDRs (reduce GHGs/landscaping) and possibly building code. Mayor Morton Levinson consented to the amendment. Jessica Sell Chambers added part of item 6, regarding sustainability standards to LDRs (reduce GHGs/landscaping), back to the motion. Mayor Morton Levinson consented to the amendment. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on the Town's receipt of a Certificate of Achievement for Excellence in Financial Reporting, temporary sign permits, an update on grants applied for through Sustainable Strategies, changing providers for text notifications, and parklets. A motion was made by Jonathan Schechter and seconded by Jim Rooks to approve the Town Manager's Report. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Arne Jorgensen to adjourn. Mayor Morton Levinson called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 9:40 p.m.

Minutes: rt.

Publish: 10/30/24

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
OCTOBER 21, 2024 JACKSON, WYOMING

The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Hailey Morton Levinson, Arne Jorgensen, Jonathan Schechter, Jim Rooks and Jessica Sell Chambers. Comprehensive Update to Jackson Municipal Code Title 7, Animals. Lea Colasuonno and Tyler Sinclair made staff comment. Council held discussion with staff. Amy Girard made public comment. Arne Jorgensen directed staff to add use of herbicides and pesticides, consideration of allowing dogs on leash in some parks, and consideration of allowing dogs off leash in some parks to the PI List. A motion was made by Arne Jorgensen and seconded by Jessica Sell Chambers to direct staff to draft appropriate final ordinances for Title 7 and Title 9, and accompanying resolutions, consistent with Council direction as set forth in this staff report, dated October 21, 2024, and modifications, if any, during today's meeting, and present them for readings beginning on the November 18, 2024 Council meeting. Mayor Morton Levinson called for the vote. The vote showed 4-1 with Mayor Morton Levinson, Arne Jorgensen, Jonathan Schechter and Jim Rooks in favor and Jessica Sell Chambers opposed. The motion carried. Adoption of the 2024 Building and Fire Codes. Raymond Lane, Kelly Sluder, and Paul Anthony made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jim Rooks and seconded by Jessica Sell Chambers to direct Staff to prepare Ordinances that provide for the adoption as currently amended or as directed by Council of the 2024 International Building, Fire

thereto.

Notice is further given that creditors having claims against the decedent, or the decedent's Trust, are required to file a claim against the assets of the Trust, in writing, to the Successor Trustee at P.O. Box 5, 275 E. Broadway, Jackson, Wyoming 83001 or commence a judicial proceeding to contest the validity of the Trust, on or before one hundred twenty (120) days from the first date of publication of this notice. If such claims or judicial proceedings are not filed or commenced within one hundred twenty (120) days from the date of first publication of this notice, all claims and proceedings will be forever prohibited pursuant to W.S. §4-10-507(b).

DATED October 16, 2024

Richard H. Palmer

Successor Trustee
P. O. Box 5

Jackson, WY 83001
Publish: 10/23, 10/30/24

FILED

10/01/2024

2024-CV-0019160

Filed By: Karen Woodward

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

NINTH JUDICIAL DISTRICT

IN THE MATTER OF CHANGE OF NAME:

FRANK RYAN NEW, Petitioner.

Civil Action No. _____

LEGAL NOTICE

To: All interested persons.

Please take notice that an action has been commenced in the District Court of the Ninth Judicial District, County of Teton, State of Wyoming, entitled PETITION TO CHANGE THE NAME OF FRANK RYAN NEW, wherein Petitioner FRANK RYAN NEW is seeking to change his name to that of his mother's name, FRANK RYAN MURFEY. You are required to file your objection, if any, within 20 days after the date of the last publication of this notice or the Petition for Change of Name may be granted.

ISSUED

10/01/2024

2024-CV-0019160

Clerk of District Court: *Karen Woodward*

Issued By: Karen Woodward

Clerk of District Court

Ninth Judicial District

In and For Teton County, Wyoming

P.O. Box 4460

Jackson, Wyoming 83001

(307) 733-2533

Publish: 10/16, 10/23, 10/30, 11/06/24

INVITATION TO BID

Fremont County Community College District dba Central Wyoming College (CWC) will receive sealed bids in person until November 20, 2024 at 2:00 PM MT for the following project: Central Wyoming College Jackson Center, Jackson, Wyoming.

Project Description:

- The construction of the new Central Wyoming College Jackson Center including site development. The new center will be approximately 20,356 sq. ft and contains spaces for general education, faculty offices, and specialized spaces including a culinary arts kitchen, dedicated science laboratories, simulation nursing labs, and flexible lab space.
- Overall construction of the building includes concrete foundations, concrete flatwork, steel-framed structure, cold-formed metal wall framing, aluminum doors and windows, hollow metal frames with wood doors, painting, flooring, membrane roofing, cementitious and wood wall panels, division 10 items, mechanical, electrical, plumbing, delegated design fire sprinkler system, IT/Communication/Security infrastructure including cabling and certified terminations, access control.
- This project will be partially funded with ARPA Capital Projects Funding as described in the bid documents and therefore is subject to the Federal laws and regulations associated with that program.

Qualifications - General Contractors bidding on this project shall have a minimum of five years' experience constructing relevant projects of similar scope/complexity. Additionally, the Project Superintendent shall have a minimum of ten years' experience.

A MANDATORY PRE-BID MEETING will be conducted on October 24, 2024 at 1:00 p.m. followed by a site tour at Central Wyoming College Jackson, 2220 W. High School road, Jackson, Wyoming 83001. The pre-bid meeting will start in the Center for the Arts, 240 S. Glenwood St., Jackson, WY, Classroom 118, followed by a site visit. Bidders must sign the attendance sheet prior to the commencement of the pre-bid meeting. The College will reject bids from any bidder who has not signed the attendance sheet prior to the commencement of the pre-bid meeting. Bidders in attendance at the Mandatory Pre-Bid meeting are required to represent the company from which they are employed. Questions requiring a response for bid clarification shall be received until 12:00 p.m. (noon) MST on November 6, 2024.

All bids shall be submitted in a sealed envelope. The exterior of the envelope shall contain the name of the project and the name of the General Contractor submitting the bid. Bids shall be hand delivered or mailed to: Mr. Willie Noseep – Vice President for Administrative Services, Central Wyoming College, Room #MH106E, 2660 Peck Avenue, Riverton, WY 82501, no later than November 20, 2024, at 2:00 p.m. MST at which time and place all bids will be opened and read aloud. After all the bids are received in #MH106E (the Main Building Hall) the bid opening will occur in Room #SC104 (the Student Center Building) – Little Theatre. The lowest responsible and responsive bidder will be selected for the project. Each bid shall be placed in a sealed envelope (or package) marked

“Sealed Bid”. The sealed envelope (or package) shall include the project name, due date and the name of the bidder clearly marked on the outside of the envelope (or package). The bids must be accompanied by a bid security in the amount of five percent (5%) of the total bid which shall be in the form of a bid bond, cashier's check or certified check (a copy of a check will not be accepted) drawn on a reliable bank and made payable to Central Wyoming College (no personal checks will be accepted). The successful bidder will be required to post Performance and Payment Bonds in the amount of one hundred percent (100%) of the amount bid. Bids may not be withdrawn for a period of forty-five (45) days after opening. It is to be understood that the OWNER may reject any and all bids and waive any informalities and technicalities as will be in their best interest.

Bid documents may be obtained from the Architect, Prospect Studio, attention Danny Wicke, email danny@prospectjh.com or Evan Forrest, Evan@prospectjh.com, 307-264-2600. The documents will be available 10/12/24. A PDF format will be available via an electronic share file. No hard copies of the plans and specifications will be provided.

Only bids hand delivered to CWC to the specified location at the date and time listed shall be accepted.
Publish: 10/16, 10/23, 10/30, 11/06/24

TATUM MENTZER

TETON REGION

MARKETING EXPERT

...

LET'S WORK Together!

Jackson Hole News&Guide

307.732.7070

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