

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

APRIL 2, 2025

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, April 7, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 04/02/25

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, April 8, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 04/02/25

Teton County Board of Commissioners
Special Meeting Notice
Northern South Park Area 1 Master Site Plan
Public Comment
200 S. Willow, Jackson, Wyoming
Tuesday, April 8, 2025, 6:00 p.m.
Meeting agenda is available on tetoncountywy.org.
Publish: 04/02/25

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on February 24, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:02 a.m.
County Commission: Mark Newcomb, Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Wes Gardner was absent.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
PUBLIC COMMENT
Public comment was given by Sara Adamson of Teton Trust for Historic Places and Michael Stern of the Teton County Historic Preservation Board regarding a possible historic preservation easement on the Huff Memorial Library.
ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the February 24th, 2025 county voucher run in the amount of \$813,304.17. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
2. Consent Agenda for Administrative Items
a. Human Service/Community Development Contracts for Service
i. Seniors West of the Tetons
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Community Development Contracts for Service with the Seniors West of the Tetons. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
3. Consideration of Proposed Outgoing Commissioner Correspondence
a. Letter to WY Congressional Delegation on Federal Firings
The Board held discussion.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the letter to Senator Cynthia Lummis and Senator John Barrasso and Representative Harriet Hageman as presented.
The Board gave comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
b. Letter on Future of TCSPT Easements
The Board held discussion.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the letter to the Teton Conservation District, attn.: Carlin Gerard, dated February 24, 2025 regarding ongoing responsibilities or cooperation with respect to the Teton County Scenic Preserve Trust. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve a letter dated February 24, 2025, addressed to the Jackson Hole Land Trust attn.:

Executive Director Max Ludington with respect to stewardship and support in cooperation about easements and elements of the Teton County Scenic Preserve Trust. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Monthly Updates
i. Public Works – Heather Overholser, Director of Public Works, provided a written update prior to the meeting.
ii. Internal Services Committee – Sarah Mann, Director of General Services, gave updates regarding the committee members and recent meetings.
iii. General Services – Sarah Mann, Director of General Services, gave updates regarding new accounting system, Mercill Building leases, Access to Justice relocation, coroner's office feasibility study, Old Library contract, janitorial contracts, new Justice Center, RFQ, sustainability, IT, GIS, and Fair and Fairgrounds.
iv. Planning & Building – Chris Neubecker, Director of Planning and Building Services, gave updates regarding staffing, changes to Natural Resources Overlay (NRO), Fish Creek amendments hearing March 4, Indicator Report and Dashboard, Fire Protection Resolution, upcoming public hearings, construction at Grand Targhee, ongoing DarkSky certification, and answered questions from the Board.
v. Health Department – Rachael Wheeler, Interim Health Director, gave updates regarding the presentation of the 2024 Fiscal Annual Report, introduced Ryan Hannen, new Environmental Health Director, problematic gambling program, Community Health Group support with Medicaid applications to help provide access to mental health , upcoming suicide prevention trainings, statewide suicide prevention involvement, staffing, a recent Hepatitis A clinic, community outreach, funding, and answered questions from the Board.
vi. Human Resources – Justin Kaiser, Director of Human Resources, gave updates regarding staffing, recruitment, new Policy Committee review, and upcoming selection of new HRAS software. Maureen Murphy, County Clerk, commented on the new payroll and HRAS software. Justin Kaiser continued updates with upcoming training for county employees.
2. Other Matters for Discussion
A. Old Library Historic Preservation Town Registry and possible Historic Easement
The Board directed staff to begin the process to register the Old Library on the Town of Jackson's Historic Registry. There was also discussion about considering in the future a possible historic preservation easement for the Huff Memorial Library, but more information is needed.
The meeting recessed at 9:50 a.m. and reconvened at 10:07 a.m.
WORKSHOP
A. Parcel 9/10
Keith Gingery, Chief Deputy County Attorney, presented the different proposals for BLM Parcel 9/10.
The United States currently owns 12 isolated parcels of land administered by the U.S. Bureau of Land Management (BLM) along the Snake River and Gros Ventre Rivers in Teton County, Wyoming. The parcels total approximately 589 acres and are difficult for BLM to manage due to their relatively small size and dispersal along 22 miles of river frontage. The 4W Ranch currently leases part of Parcel 9/10 for grazing and would like to continue with that practice. Teton County is interested in possibly obtaining an easement along Hwy. 22 for a bike pathway. The bike pathway easement would be on land owned by 4W Ranch. There have been discussions of Teton County allowing grazing to occur on Parcel 9/10 in return for 4W Ranch providing a bike pathway easement along Hwy. 22.
Stefan Fodor, attorney for 4W Ranch, gave a presentation regarding a proposal, originally presented in October 2024, that sets forth Teton County's and 4W Ranch's support for the transfer, through congressional action, for the transfer of Parcel 9/10 (approximately 354 acres) to Teton County and to allow 4W to purchase 23 acres of land from BLM on the northern end of the parcel. The 354 acres transferred to Teton County would be protected by a conservation easement and the same acreage would be subject to a management agreement. As part of the transfer, 4W would convey 3.34 acres along Hwy 22 to Teton County for a bike path and to bury the powerlines. The Snake River Fund has submitted to 4W and Teton County a slightly different plan, which proposes that up to 43 acres north of Parcel 9/10 and currently owned by 4W be transferred to Teton County.
Stefan Fodor answered questions from the Board.
Keith Gingery answered questions from the Board.
Orion Hatch of the Snake River Fund answered questions from the Board.
Jenny Fitzgerald of the Jackson Hole Conservation Alliance answered questions from the Board.
Katherine Dowson, Friends of Pathways, gave comment.
The Board gave comment.
Stefan Fodor answered questions from the Board.
Tim Young, representing the Wilson Advocacy Group, gave comment.
Stefan Fodor gave comment.
The Board directed interested parties to submit correspondence with suggested proposals. The Board will return in the near future with a plan of action.
The Board held discussion.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for

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Jackson Hole News&Guide • PO Box 7445
Jackson, WY 83002 • (307) 733-2047

Rate: \$24.00 per column inch

Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typsetting fee of \$50.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

informational purposes, no action taken)
• Songwriter Showcase – March 1st, 2025; Old Wilson school-house Community Center. Local songwriters are volunteering their time to put on a musical event for the community. Number of attendees – 100
• Quarter Cookout – March 15th, 2025; Cornerstone Church; Stilson Lot. Seeking to be a blessing to the community, selling burgers for \$0.25. Number of attendees – 100.
• 44th Annual Cache to Game Creek Trail Run – July 6th, 2025; Teton Mountaineering; West Cache Drive to Game Creek Trailhead. Upholding the tradition of Jackson's oldest trail running race. Number of attendees – 100.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
The meeting adjourned at 11:59 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
02-24-2025 WARRANTS
ACTION EXCAVATION LLC 73,325.00 / ALLEGIANCE BENEFIT PLAN MGMT 133,065.86 ALBERTSONS/SAFE-WAY 244.04 / ALPHAGRAPHICS 971.26 / AMERICAN RED CROSS 216.00 ANK CORPORATION 28,666.67 / ASPEN AUTOMOTIVE/NAPA 23.30 ASCENTIS CORPORATION 31,838.40 / ASPEN PINES WATER & SEWER DISTRICT 115.37 AXIS FORENSIC TOXICOLOGY INC. 610.00 / BOBCAT OF ROCK SPRINGS 1,350.58 BOUND TREE MEDICAL, LCC 2,402.04 / BRENT BLUE 565.87 / CENTURYLINK 129.20 CENTURYLINK 2,392.64 / CENTRAL OREGON TRUCK COMPANY INC 4,779.64 CHEMSEARCH-FE 386.86 / CHELSEY PETERS 105.00 CLIMBING WALL ASSOCIATION, INC 1,545.00 / CONRAD AND BISCHOFF, INC. 773.34 CODY DAIGLE 196.60 / DEX IMAGING 55.47 / EDELRID NORTH AMERICA 190.64 GSBS ARCHITECTS 9,454.37 / JACKSON CURBSIDE, INC 2,371.00 / JH20 WATER LLC 80.00 JACKSON HOLE NEWS & GUIDE 99.00 / JIRDON 65.00 JOHNSON, ROBERTS & ASSOCIATES 19.50 / KALEN MARKETING SOLUTIONS 2,500.00 KINSCO, LLC 250.00 / LARRY H MILLER FORD 807.55 / LAWSON PRODUCTS 216.35 LASER XPRESS 162.91 / LEADERSHIP AT PLAY 2,445.00 / L.N. CURTIS & SONS 181.25 LOWER VALLEY ENERGY 27,731.13 / MAX GRAFIX LLC 569.70 / MAUREEN MURPHY 726.20 MEDCO SUPPLY COMPANY 170.60 / MELODY RANCH I&S DISTRICT 2.50 MENTAL HEALTH & RECOVERY SERVICES 2,432.00 / MORGAN DAILY 755.00 OLD TOWN EMBROIDERY CO. INC 214.33 / ON SIGHT LAND SURVEYORS, INC 3,125.00 PORTERS OFFICE PRODUCTS 139.79 / HAL JOHNSON JR-PROFES-SIONAL EXPRESS 404.00 QUADIENT FINANCE USA INC 600.00 / RIDGELINE EXCAVATION INC. 82,717.20 RIAN ROONEY 3,200.00 / RON'S TOWING LLC 900.00 / SHELLEY FAIRBANKS 26.25 SHERVIN'S INDEP. OIL 32.00 / SILVER CREEK SUPPLY 342.70 SOUTHLAND MEDICAL CORPO-RATION 425.92 / ST JOHN'S MEDICAL CENTER 13,270.62 ELIOR INC. 8,035.29 / TARGHEE TOWNE WATER DIS-TRICT 105.00 TETON COUNTY HEALTH DEPARTMENT 200.00 / TETON COUNTY TREASURER 106,587.80 TETON COUNTY TREASURER 48,700.00 / TETON MEDIA WORKS INC. 155.00 TOWN OF JACKSON 4,077.64 / TOWN OF JACKSON 219.34 / TOWN OF JACKSON 871.46 TOWN OF JACKSON 5,428.40 / TOWN OF JACKSON 35,035.62 / TOWN OF JACKSON 1,628.66 TOWN OF JACKSON 13,981.00 / TOWN OF JACKSON 82,261.60 / TOWN OF JACKSON 1,750.55 AUGUSTINE HERNANDEZ JR 457.00 / TRANS-MERICA EMPLOYEE BENEFITS 1,408.75 VISA 2,445.01 / WEST COAST CODE CONSULTANTS INC 3,767.17 WEST BANK SANITATION 8,770.13 / WHITE GLOVE PROFES-SIONAL CLEANING 8,207.09 WILDERNESS & MOUNTAIN MEDICINE PC 260.00 / WITMER PUBLIC SAFETY GROUP 26.99 WILLIAM R. SMITH M.D. 1,300.00 / WILLIAM E. WECKER ASSOCIATES INC 50.00 WYOMING CORONER'S ASSOCIATION 175.00 / WYOMING PUBLIC HEALTH LABORATORY 2,378.00 WYOMING RETIREMENT SYS-TEM 844.75 / YELLOW IRON EXCAVATING, LLC 21,629.87 YELLOW IRON EXCAVATING LLC 320.00
Publish: 04/02/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on March 3, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:03 a.m.
County Commission: Mark Newcomb, Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Wes Gardner was absent.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the March 3, 2025 county

• Public Notices •

voucher run in the amount of \$1,005,498.65. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration of Contract for HRIS/Payroll Services
Maureen Murphy, County Clerk, and Justin Kaiser, HR Director, presented to the Board for consideration of approval an order for services with Paycor for HRIS & Payroll software implementation and maintenance.

Justin Kaiser answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the agreement between Teton County and Paycor for HRIS & payroll software. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for March 4, 2025 was reviewed and items for the potential consent agenda were identified.

B. Wember Updates

Jason Berning of Berning Project Management gave updates on the General Services Building. Jason Berning and Tom Farrens of Wember, Inc. answered questions from the Board. Tom Farrens of Wember, Inc., gave updates on the Justice Center and answered questions from the Board.

2. Other Matters for Discussion

A. Proposed Hate Free Zone Resolution

The Board discussed drafting a Hate Free Zone Resolution in response to a recent incident in Grand Teton National Park related to racial discrimination.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

EXECUTIVE SESSION – PERSONNEL – Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to enter Executive Session Pursuant to Wyoming Statute §16-4-405(a)(ii) to discuss a personnel issue. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting entered Executive Session at 9:27 a.m.

Commissioners present: Mark Newcomb, Luther Propst, Natalia Macker, and Len Carlman.

Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, Justin Kaiser, HR Director, and Rose Robertson, Deputy County Clerk.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting exited Executive Session at 9:55 a.m.

A motion was made by Commissioner Macker and seconded by Commissioner Propst to direct staff to proceed as discussed in Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Songwriter Showcase – March 1st, 2025; Old Wilson school-house Community Center. Local songwriters are volunteering their time to put on a musical event for the community. Number of attendees – 100

- Quarter Cookout – March 15th, 2025; Cornerstone Church; Stilson Lot. Seeking to be a blessing to the community, selling burgers for \$0.25. Number of attendees – 100.

- 44th Annual Cache to Game Creek Trail Run – July 6th, 2025; Teton Mountaineering; West Cache Drive to Game Creek Trailhead. Upholding the tradition of Jackson's oldest trail running race. Number of attendees – 100.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 9:56 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

03-03-2025 WARRANTS

307 IMERIAL ROOFING 1,482.50 / HALEE CONDER 360.00 / AGROSTIS INC. 41,000.00 ALDER ENVIRONMENTAL LLC 861.00 / ALPHAGRAPHS 486.47 AMAZON CAPITAL SERVICES, INC. 288.44 / AMERICAN RED CROSS 569.00 ADVANCED NETWORK MANAGEMENT INC 12,298.84 / ANNA BARKER 900.00 ARNOLD MACHINERY COMPANY 2,231.73 / ASCENTIS CORPORATION 954.18 AT&T MOBILITY 768.70 / AT&T MOBILITY 740.96 / AT&T MOBILITY 333.65 AUTO SERVICE ELEVATED 2,046.21 / AXON ENTERPRISES INC. 6,434.68 BEVERLY SHORE 1,536.50 / BOUND TREE MEDICAL, LCC 192.90 / BRAUN NW, INC. 209.20 TETON DIGITAL MEDIA LLC 535.00 / BUTTERFLY NETWORK, INC 1,200.00 CAMERON C HAAG 8,976.00 / CASSIE WILLIAMS 105.00 / CENTER FOR THE ARTS 1,600.00 CENTURYLINK 844.83 / CENTURYLINK 370.82 / CHET & CARLA J NASTALA 12,712.00 CHRISTOPHER CLABUESCH 606.20 / CROWD CONTROL WAREHOUSE LLC 1,275.16 CREATIVE CURIOSITY 1,500.00 / DESIGN ASSOCIATES ARCHITECTS 24,000.00 DEPARTMENT OF FAMILY SERVICES 90.00 / DEX IMAGING 519.41 DEPARTMENT OF WORKFORCE SERVICES 45,244.56 / E.R. OFFICE EXPRESS INC. 741.01 FIRECOM 277.73 / FIRE SERVICES OF IDAHO INC. 1,796.60 / GRAINGER 976.46 GRAND TARGHEE RESORT 82,500.00 / HARMONY DESIGN , INC. 1,139.00 HAMILTON SMITH 114.00 / HEAD RUSH TECHNOLOGIES 6,013.79 HEALTHSOURCE SOLUTIONS LLC 1,652.55 / JACKSON CURBSIDE, INC 1,350.00 JADE'S HEATING & PLUMBING 1,738.99 / JACKSON PAINT & GLASS, INC. 404.80 JACKSON WHOLE FAMILY HEALTH 450.00 / JENKINS LUMBER AND HARDWARE 9,990.11 JH20 WATER LLC 45.00 / JACKSON HOLE RADIO 1,260.00 / JUSTIN KAISER 52.50 JUSTIN SIMOSON 606.20 / KARCHER MUNICIPLAL N.A INC 544.19 / KC BESS 50.23 LASER XPRESS 492.56 / LILY SULLIVAN 609.20 LONG BUILDING TECHNOLOGIES, INC. 1,230.15 / L&W SUPPLY CORPORATION 101.75 MARIO JIMENEZ 52.50

/ MARY MARTIN 1,146.22 / MASTERCRAFT POOL & SPA 1,619.69 METOLIUS 204.90 / MILES CONTRERAS 26.76 / MEYRING & ASSOCIATES INC. 15,539.95 NORTH PARK TRANSPORTATION 660.63 / MARLIN LEASING CORP 2,271.64 RESOURCE RECYCLING SYSTEMS INC 5,492.50 / RECREATION SUPPLY COMPANY 3,908.98 RIDGELINE EXCAVATION INC. 360,871.88 / SHERWIN-WILLIAMS CO 119.52 SNAKE RIVER SUPPLY, LLC 56,429.21 / STEPHANIE COOPER 606.20 STANDARD PLUMBING SUPPLY CO 100.50 / STEVE WURM 349.16 TETON COUNTY TREASURER 44,893.40 / TETON MOTORS 147.33 / TETON MOVERS 2,092.00 TETON MEDIA WORKS, INC. 8,943.65 / THE DOOR MAN 9,812.04 THE MASTERS TOUCH LLC 1,487.58 / THOS Y. PICKETT & COMPANY, INC. 15,000.00 TOWN OF JACKSON 23,149.72 / TOOLSON TELEPHONE 9,460.00 / ULINE 132.86 UNIVERSITY OF WYOMING 600.00 / VISA 16,681.17 / VOICES JACKSON HOLE 20,000.00 WEST BANK SANITATION 1,375.39 / WESTERN STATES EQUIPMENT 3,717.13 WHITE GLOVE PROFESSIONAL CLEANING 29,200.23 / WIMACTEL INC 115.50 WYOMING FIRST AID & SAFETY SUPPLY 191.55 / WYOMING RETIREMENT SYSTEM 1,350.00 XEROX FINANCIAL SERVICES 44.90 / XEROX CORPORATION 268.20 YELLOWSTONE-TETON CLEAN ENERGY 1,000.00
Publish: 04/02/25

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on March 4, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda adding Item #19. Consideration of 24-hour Catering Permits. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to the minutes for meetings dated February 10th and February 18th, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on a Consent Agenda:

1. Consideration of 2025 Fair Butterfly Free Attraction Contract

2. Consideration of 2025 Fair Cleaning Contract

3. Consideration of 2025 Fair Construction Contract

4. Consideration of 2025 Fair Electrical Contract

5. Consideration of 2025 Fair Parking Contract

6. Consideration of 2025 Fair Rodeo Clown Contract

7. Consideration of 2025 Fair Rodeo Stock Contract

8. Consideration of 2025 Fair Security Contract

9. Consideration of Contract Change Order for General Services Building Addition

10. Consideration of Copier Lease for Human Resources

12. Consideration of a Rental Lease Agreement for Employee Housing

13. Consideration of a Rental Lease Agreement for Employee Housing

14. Consideration of Sole-Source Agreement with Riverwind Foundation for Outreach & Business Recruitment Services

18. Consideration of Change Order Request – Rec Center Insurance Deductible

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with their motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of 2025 Fair Butterfly Free Attraction Contract

To approve the contract with Winged Wonders, in the amount of \$7,000.00, to provide an interactive and educational butterfly display at the 2025 Teton County Fair.

2. Consideration of 2025 Fair Cleaning Contract

To award TM Commercial Cleaning, LLC the 2025 Fair Cleaning Contract in the amount of \$42,207.20.

3. Consideration of 2025 Fair Construction Contract

To award Todd Taylor the 2025 Fair Construction contract in the amount of \$86,495.00.

4. Consideration of 2025 Fair Electrical Contract

To award TLC Electric, Inc. the 2025 Fair Electrical Contract in the amount of \$22,725.00.

5. Consideration of 2025 Fair Parking Contract

To award Friends of Citizens Mounted Unit the 2025 Fair Parking Contract in the amount of \$13,000.00.

6. Consideration of 2025 Fair Rodeo Clown Contract

To approve the contract with The Green Hat Clown, in the amount of \$6,000.00, to provide “funny man” services at the 2025 Teton County Fair Rodeo.

7. Consideration of 2025 Fair Rodeo Stock Contract

To award Diamond H Rodeo the 2025 Fair Rodeo Stock Contract in the amount of \$22,500.00.

8. Consideration of 2025 Fair Security Contract

To award JH Security, LLC the 2025 Fair Security Contract in the amount of \$42,075.00.

9. Consideration of Contract Change Order for GSB Addition

To approve the contract Change Order #014 with ACM Wyoming in the amount of \$14,417.00.

10. Consideration of Copier Lease for Human Resources

To approve the lease amendment agreement with Pacific Office Automation for \$123.33 per month and increasing the monthly lease expense from \$2126.28 to \$2249.61 per month over 48 months.

12. Consideration of a Rental Lease Agreement for Employee Housing

To approve the Lease Agreement for Hoback Cabin #7, located at 11055 S Highway 89 with a Teton County Employee.

13. Consideration of a Rental Lease Agreement for Employee Housing

To approve the Sub Lease Agreement for 400 West Snow King Unit 18 as presented.

14. Consideration of Sole-Source Agreement with Riverwind

Foundation for Outreach & Business Recruitment Services

To approve the sole-source agreement with the Riverwind Foundation in the amount of \$45,000 for business outreach, recruitment, and technical assistance as part of the USDA-funded Curb to Compost Expansion Pilot Program.

18. Consideration of Change Order Request – Rec Center Insurance Deductible

To approve the GE Johnson change order request for the payment of the \$125,000 construction insurance deductible, incurred due to a subcontractor default during the construction of the Teton County Rec Center Expansion. The change order will be paid from the FY25 Parks and Recreation Reserve Fund.

DIRECT CORRESPONDENCE

1. Kathy Tompkins 2/12/2025 email regarding Gill Plan Update

2. Linda and Butch Williams 2/12/2025 email regarding Pls pass on

3. Nick Agopian 2/14/2025 email regarding Fwd: SF0040

4. Alex Muromcew 2/16/2025 email regarding Teton County Scenic Preserve Trust

5. Paul Hansen 2/17/2025 email regarding Wildlife crossing fund

6. Kyle Kissock 2/18/2025 email regarding Questioning NRO Plan

7. Orion Hatch, Snake River Fund 2/19/2025 email regarding 2.24.2025 Workshop and SRF's Conditional Support for the Legislative Transfer of BLM Parcel 9/10

8. Mary Lynn Callahan 2/20/2025 email regarding Northern South Park Development

9. Sara Adamson, Michael Stern, Teton County Historic Preservation Board 2/21/2025 email re: Huff Memorial Library building

10. Timothy Mayo 2/23/2025 email regarding “The Waiter Rule”

11. Scott Pierson 2/23/2025 email regarding TCSPT letter to Conservation District.

12. Andy Salter 2/23/2025 email regarding March 4, 2025 hearing on the “Phibbs” LDR Amendments.

13. Andrea Rosenthal 2/24/2025 email regarding Protect our Wildlife Habitats...Please adopt the Phibbs amendments

14. Leslie Petersen 2/24/2025 email regarding LDR Amendments re: Fish Creek Road

15. Samuel Singer, Wyoming Stargazing 2/25/2025 email regarding Report of Xenophobic Behavior in Jackson Hole

16. Bill Collins 2/25/2025 email regarding LDR Amendments for March 4

17. Chief Mike Moyer, Jackson Hole Fire/EMS 2/25/2025 email regarding CWPP Story Map

18. Dwayne Meadows, Bridger Teton Avalanche Center 2/25/2025 email regarding Bridger-Teton Avalanche Center

Federal Employee Letter

PUBLIC COMMENT

Public comment was given by Lee Bauknight regarding pathway plowing south of Munger Elementary School.

MATTERS FROM COMMISSION AND STAFF

11. Consideration of Architect Contract for Old Library

Sarah Mann, Director of General Services, presented to the Board for consideration of approval architectural services with CoRRnice Architectural LLC. Remodel and construction on the Old Library.

Sarah Mann answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the contract for Architectural Services for the Old Library Construction and remodel with CoRRnice Architecture LLC for \$104,500.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

15. Consideration of Electric Distribution Easement for Stilson Transit Center

Heather Overholser, Director of Public Works, presented to the Board for consideration of approval an Electric Distribution Easement to Lower Valley Energy (LVE) for the Stilson Transit Center.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the Electric Distribution Easement to Lower Valley Energy for the Stilson Transit Center. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

16. Consideration of Amendment No. 1 to the Safe Streets for All Comprehensive Safety Action Plan Professional Services Contract

Brian Schilling, Pathways Coordinator for the Town of Jackson and Teton County, presented to the Board for consideration of approval Amendment No. 1 for additional public engagement services to the contract with Alta Planning and Design for the Safe Streets for All Comprehensive Safety Action Plan development.

Brian Schilling answered questions from the Board.

Public comment was given by Tim Young via Zoom.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve Amendment No. 1 to the contract with Alta Planning and Design for the Safe Streets for All Comprehensive Safety Action Plan development, bringing the total contract amount to \$545,817.50, with all expenses covered by the Safe Streets for All grant and the Garaman Family Foundation.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

19. Consideration of 24-hour Catering Permits for Jackson Hole Food and Wine/Westside Wine and Spirits

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-hour catering permits submitted by Jackson Hole Food and Wine/Westside Wine and Spirits for

- Sparkling Wines from Around the World Event to take place at the Four Seasons Ballroom, 7680 Granite Loop Road, Teton Village, WY 83025 on March 7th;
- Big Wines, Small Plates Event to take place at the Jackson Hole Mountain Resort, Trappers Restaurant, on March 7, 2025;
- Wine Dinner at 9000 Feet Event to take place at the Jack-

• Public Notices •

son Hole Mountain Resort, Piste Restaurant, on March 8th, 2025; and the

- Pappy Hour Event to take place at the Four Seasons Ball-room, on March 8th, 2025

with each permit being valid for a 24-hour period. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

17. Consideration of 2022 Transportation Alternatives/Safe Routes to School SPET Funds for Town of Jackson Gregory Lane Project

Heather Overholser, Director of Public Works, presented to the Board for consideration of approval allocating 2022 Transportation Alternatives/Safe Routes to School SPET Funds for the Town of Jackson’s Gregory Lane Complete Street project, in the amount of \$2,130,588.00.

Johnny Ziem, Assistant Public Works Director for Town of Jackson, and Heather Overholser answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve \$2,130,588.00 of the 2022 Transportation Alternatives/Safe Routes to School SPET funds for the Gregory Lane Complete Street project. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION

A. Pathways Plowing South of Munger Elementary School

The Board requested Parks & Recreation staff to get contact information for Lee Bauknight to further discuss the issue.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: AMD2023-0002

Property Owner: Applies countywide

Applicant: Jared Smith and Bill Collins

Presenter: Erin Monroe

Request: Proposal to amend the Teton County Land Development Regulations (LDRs), pursuant to Section 8.7.1 and Wyoming Statute 18-5-202, to amend the LDRs related to environmental standards, grading and erosion control permit requirements, roadway standards, conservation / development option tools, and retaining wall standards.

Location: County-wide

Erin Monroe, Associate Long-Range Planner, on behalf of the applicants Jared Smith and Bill Collins, presented to the Board for consideration of approval a proposal to amend the Teton County Land Development Regulations (LDRs), pursuant to Section 8.7.1 and Wyoming Statute 18-5-202, to amend Articles 1, 3, 5, 7, and 8 of the LDRs related to environmental standards, grading and erosion control permit requirements, roadway proposals, development option tools, and retaining wall standards.

The Applicants are proposing an LDR text amendment in response to the 2022 construction of a driveway off N. Fish Creek Road. In the application materials, the Applicants raise concerns about the environmental impact of the referenced driveway. The Applicants also expressed concerns about the proposed use of the Rural Area Planned Residential Development (Rural PRD) tool on the same site, which was denied by the Board of County Commissioners. The Applicants indicate that the driveway was poorly located/designed and incorrectly utilized as justification for the recommendation for approval of the Rural PRD proposal by the Planning Director. This has led the Applicants to submit proposed changes to the LDRs which place new requirements, revise existing requirements, and include new purpose and intent language in portions of the LDRs that the Applicants find to be relevant in the instance of the N. Fish Creek Road driveway. Many of the amendments place environment first in all situations when the Comprehensive Plan and LDR process calls for balancing multiple objectives and policies.

Erin Monroe, Amy Ramage, County Engineer, and Chris Neubecker, Director of Planning and Building Services, answered questions from the Board.

Hamilton Smith gave comment and answered questions from the Board.

Amy Ramage and Chris Neubecker answered questions from the Board.

Bill Collins, on behalf of the Applicant, answered a question from the Board.

Bill Collins gave a presentation regarding the background and the intent of the proposed LDR amendments.

Public comment was given in person by Mary Wendell Lamp-ton, Annie Band, Sami Stasi, Stephen Koch, Pam Winters, Lee Bauknight, Bill Hayes, and Alberto Cribiore, and via Zoom by Renee Seidler, Stefan Fodor and Mark Sullivan.

The meeting recessed at 10:48 a.m. and reconvened at 10:59 a.m.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the LDR amendments as submitted by the applicant, and entitled Updated Application Redline (2/11/2025) For Proposed LDR Text Amendment AMD2023-0002, with the following revisions:

Revision #1. In amendment #31, subsection 7.6.4.G.16, change “Fire Chief” to “Fire Marshal.”

Revision #2. In amendment #34, subsection 8.2.9.E, and amendment #36, subsection 8.3.4.G, replace the words “as approved by the Board of County Commissioners” with the words “that allows the building or use permit to be issued later.”

Revision #3. In amendment #32, subsection 7.6.4.O, insert “PRC” between “other” and “reviewers” at the end of the second sentence. The revised sentence reads, “Alternatives also may be identified by staff or other PRC reviewers.”

Revision #4. In amendment #14, subsection 5.7.2.A.13, change the beginning of the first sentence to read “Grading shall not occur in Tiers 2 or 3 of the Natural Resource Overlay” The remainder of the first sentence remains unchanged.

Revision #5. In amendment #35, subsection 8.3.4.G, replace the first 3 ½ lines with the words, “For proposals that will impact the natural or wildlife resources regulated by Div. 5.1, Div. 5.2, or Div. 5.3, or involve natural hazards regulated by Div. 5.4, ...” This sentence will then continue with the existing words, “the Applicant shall have an alternative analysis meeting”

Revision #6. In amendment #8, subsection 5.1.7.B.3.b, replace proposed subsection with the following: “Public Facility. The retaining wall is undertaken by a governmental agency as part of a transportation facility or an emergency response; or”

The Board held discussion.

The Board began review of the document titled “Staff Recommended Redline for AMD2023-0002 (based on Applicants’ February 11, 2025 redline)”, which incorporates edited versions of the following numbered changes from the Applicant’s February

11, 2025, redline.

Change #1:

An amendment to the main motion was made by Commissioner Carlman and seconded by Commissioner Macker with respect to the proposed change to Div. 1.6 Relationships Between Regulations, part 1.6.2 Certain Maximums Not Guaranteed, in the redline material begins with Maximum densities, that the sentence would now read, “Maximum densities and intensities may also be limited if the infrastructure and access required to serve them impacts the natural or wildlife resources or natural and scenic resource limitations on infrastructure that accesses the site.”

Bill Collins and Erin Monroe gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the amendment passed.

Change #2:

An amendment to the main motion with respect to 1.6.4 was made by Commissioner Carlman and seconded by Commissioner Gardner of an amendment to Div. 1.6 Relationships Between Regulations, 1.6.4. that’s headed Conflicts with Other County Codes or Regulations, in the redline material, to propose that it now read, “However, if the infrastructure or access required by other rules or regulations impacts natural or wildlife resources, then the scale or intensity of development permitted by these regulations may be reduced.”

Bill Collins, Erin Monroe, Ryan Hostetter, Joint Long-Range Planner, and Keith Gingery, Chief Deputy County Attorney, gave comment.

Commissioner Carlman, the motion maker, withdrew the amendment with the acceptance of Commissioner Gardner, the motion second.

Keith Gingery answered a question from the Board.

With respect to Div. 1.6 Relationships Between Regulations in the applicant’s proposed changes to Div. 1.6.4. titled Conflicts with Other County Codes or Regulations, a motion was made by Commissioner Carlman to strike the applicant’s proposed language, starting with, “If a provision of these LDRs,” and ending with, “these regulations may be reduced.”

Chair Newcomb requested that the motion be amended to include the language in the existing LDRs.

As there was no second to the motion, Commissioner Carlman opted to make a new motion based on the requested amendment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to amend the main motion by removing from 1.6.4 Conflicts with Other County Codes or Regulations the language proposed by the applicant that begins with, “However, if the infrastructure or access required, and ends with, “by these regulations may be reduced.”

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

Changes #3, #4, and #5 were reviewed concurrently.

Chair Newcomb proposed that if the Board were interested in keeping the language to Base Site Area as proposed by the applicant, Changes #3, #4, and #5 would stand as is. If the Board were hesitant to change to Base Site Area instead of Gross Site Area, Chair Newcomb suggested an amendment to the motion to strike the applicant’s substitution of Base Site Area for Gross Site Area throughout the applicant’s application where the switch is referenced.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to move the previous question.

The Board held discussion.

Keith Gingery gave comment.

Chair Newcomb called for a vote. The vote showed 2 in favor and the motion failed 2-3, with Commissioner Macker, Commissioner Gardner, and Chair Newcomb opposed.

Erin Monroe answered questions from the Board.

Bill Collins and Erin Monroe gave comment.

The Board gave comment.

A motion was made by Commissioner Carlman that the proposed changes marked in blue in the staff report as #4, #5, and #6 be deleted from further consideration.

There was no second to the motion.

A revised motion was made by Commissioner Carlman and seconded by Commissioner Gardner that the proposed changes from the applicant marked in blue as #3, #4, #5 and #6 be deleted from further consideration.

The Board held discussion.

Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-2, with Commissioner Propst and Commissioner Carlman opposed.

The Board gave comment.

Change #7 was accepted without discussion.

Change #8:

Erin Monroe gave comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner that staff’s recommended edits to the applicant’s February 11th, 2025 redline with retaining wall applicability (Change #8), per the recommendation of the Planning Commission, shared with the applicant on January 15, 2025, be added to Item 8 as presented by staff.

Bill Collins and Erin Monroe gave comment.

Commissioner Carlman, the motion maker, withdrew the motion with the acceptance of Commissioner Gardner, the motion second.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to amend the main motion by accepting the staff recommended edits of the applicant’s February 11th, 2025 redline related to retaining wall applicability (Change #8) per the recommendation of the Planning Commission shared with the applicant on January 15th, 2025, limited only to the provisions under the heading 5.7.1.D.5, excluding all others.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1 with Commissioner Propst opposed.

Changes #9, #10, #11, #12, and #13 were accepted without discussion.

Change #14:

The Board gave comment.

Keith Gingery commented that Revision #4 of the original motion, as moved by Chair Propst, changed the language of Change #14.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to go into recess until 1:30. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 12:00 p.m.

The meeting reconvened at 1:30 p.m.

Ryan Hostetter, Bill Collins, and Erin Monroe gave comment.

Ryan Hostetter answered questions from the Board.

The Board gave comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to amend the principal motion by adopting provision #14 in blue language as follows: the heading is changed from NRO Land. to Environmental Assessment. and reads, “Grading shall not occur unless an Environmental Assessment has been approved.” The additional red type on that provision is not included. There is an additional component to this motion: Revision #4 in the principal motion, which reads, “In amendment 14, subsection 5.7.2.A.13,” shall be deleted.

The Board gave comment.

Ryan Hostetter gave comment.

A friendly amendment was suggested by Commissioner Carlman to add the words, “An application that proposes grading on land described in this subsection may be elevated per Section 8.2.9 C.”

Ryan Hostetter gave comment.

Commissioner Carlman, the motion maker, withdrew the motion with the acceptance of Commissioner Macker, the motion second.

An amendment to the main motion was proposed by Commissioner Carlman and seconded by Commissioner Gardner as follows: Item in blue #14 delete NRO Land. and replace with Environmental Assessment. What follows: “Grading shall not occur unless an Environmental Assessment has been approved. An application that proposes grading may be elevated per Section 8.2.9 C.”

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

Changes #15, #16, and #17 had been previously reviewed.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to remove the amendments noted as #15, #16, and #17 to Section 7.1.2, 7.1.5 3a, and 7.1.5 4b. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-2, with Commissioner Carlman and Commissioner Propst opposed.

Change #18:

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to amend the original motion for blue #18 to change the last “and” to “or” as recommended by staff. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Propst opposed.

Change #19:

Bill Collins and Ryan Hostetter gave comment.

Amy Ramage answered questions from the Board.

The Board held discussion.

Ryan Hostetter answered questions from the Board.

The Board gave comment.

Change #19 was accepted without revision.

Change #20 was accepted without discussion.

Change #21:

Bill Collins gave comment and answered questions from the Board.

Amy Ramage gave comment.

The Board held discussion.

Erin Monroe answered questions from the Board.

Bill Collins and Erin Monroe gave comment.

The Board gave comment.

Bill Collins answered questions from the Board.

Chris Neubecker gave comment.

Amy Ramage answered a question from the Board.

The Board gave comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker that Item 21 C. Interpretation be amended in its second sentence as follows: “To accommodate context sensitive transportation facilities, these standards and regulations provide flexibility to the Teton County Engineer to grant exceptions to minimize environmental and wildlife impacts while providing for safe and functional movement of vehicles and nonmotorized travelers.”

Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Propst opposed.

Changes #22 and #23 were accepted without discussion.

Change #24:

Amy Ramage and Bill Collins gave comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to a change to the language of #24 starting with #3. would read: “Based on an Environmental Assessment, the County Engineer may require exceptions, and applicants for development permits may request exceptions for the Engineer’s review.”, the remainder of the revision unchanged. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Propst opposed.

Change #25 was accepted without discussion.

Change #26:

Erin Monroe answered questions from the Board.

Change #26 was accepted without revision.

Changes #27, #28, #29, and #30 were accepted without discussion.

Change #31:

The meeting recessed at 2:30 p.m. and reconvened at 2:35 p.m.

The Board gave comment.

Erin Monroe answered questions from the Board.

Bill Collins gave comment and answered a question from the Board.

The Board held discussion.

Ryan Hostetter answered questions from the Board.

The Board gave comment.

Ryan Hostetter gave comment and answered a question from the Board.

Bill Collins answered questions from the Board.

Erin Monroe and Amy Ramage answered questions from the Board.

Bill Collins gave comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker with respect to Item #31, headed with the #16. Coordinated Review, as follows: “As a part of the Plan Review Committee process, an application for a transportation facility that will impact the natural or wildlife resources regulated by the Mid or High Tiers of the Natural Resource Overlay or involve natural hazards regulated by Div. 5.4., shall receive a coordinated review by the Planning, Engineering and Fire Departments for the purpose of identifying a context sensitive location and design that create the least impact on the resources or hazards.”

The Board gave comment.

• Public Notices •

The Board clarified that the remainder of paragraph #31 will remain unchanged.
The Board gave comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
Change #32 and Change #35:
Change #32 and Change #35 were reviewed concurrently.
Erin Monroe and Bill Collins gave comment.
The Board gave comment.
Bill Collins gave comment.
The Board gave comment.
For Change #32:
A motion was made by Commissioner Carlman and seconded by Commissioner Macker with respect to paragraph 32, part O. Plans and Specifications, Alternatives, the first sentence with the whole thing read as follows: “Potential alternative locations, alignments, or designs, or the demonstration of the absence of such alternatives, shall be submitted by the applicant for transportation facilities proposed to impact the natural or wildlife resources regulated in the Mid or High Tiers of the Natural Resource Overlay, or involve natural hazards regulated by Div. 5.4. Alternatives also may be identified by staff or other plan committee reviewers. For purposes of a comprehensive discussion of potential alternatives, a neighborhood meeting as described in Section 8.2.3, Neighborhood Meeting, may be required by the Planning Director or County Engineer.” Erin Monroe asked for clarification as to what was removed from the original change and gave comment.
Ryan Hostetter and Hamilton Smith gave comment.
The Board gave comment.
Erin Monroe answered questions from the Board.
The Board gave comment.
Chris Neubecker gave comment.
Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-2, with Chair Newcomb and Commissioner Carlman opposed.
The Board held discussion.
Keith Gingery answered a question from the Board.
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to reconsider. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1 with Commissioner Macker opposed.
The previous motion for Change #32 was now to be reconsidered.
The Board gave comment.
Hamilton Smith and Amy Ramage gave comment.
Commissioner Carlman, the motion maker, withdrew the motion for Change #32 with the acceptance of Commissioner Macker, the motion second.
The Board gave comment.
Chris Neubecker answered a question from the Board.
The meeting recessed at 3:24 p.m. and reconvened at 3:27 p.m.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner that the Board amend Item #32, which is part of O. Plans and Specifications, Alternatives 3., to now read, “If the essential access provision at LDR Section 5.1.1.D.3 or 5.4.1.B.3 is or are engaged, potential alternative locations, alignments, or designs, or the demonstration of the absence of such alternatives, shall be submitted by the applicant for transportation facilities proposed to impact the natural or wildlife resources regulated by Div. 5.1., or governed under the Mid and High Tiers of the Natural Resource Overlay, or involve natural hazards regulated by Div. 5.4. Alternatives may also be identified by staff or other plan review committee reviewers. For purposes of a comprehensive discussion of potential alternatives, a neighborhood meeting as described in Section 8.2.3, Neighborhood Meeting, may be required by the Planning Director or County Engineer.” Bill Collins and Erin Monroe gave comment.
Commissioner Carlman, the motion maker, withdrew the motion with the acceptance of Commissioner Gardner, the motion second.
With respect to #32, O. Plans and Specifications, Alternatives, a motion was made by Commissioner Carlman and seconded by Commissioner Gardner the following: “3. Potential alternative locations, alignments, or designs, or the demonstration of the absence of such alternatives, shall be submitted by the applicant for transportation facilities proposed to have the natural or wildlife resources regulated by the Mid and High Tiers of the Natural Resource Overlay, or involve natural hazards regulated by Div. 5.4. Alternatives may also be identified by staff or other plan review committee reviewers. For purposes of a comprehensive discussion of potential alternatives, if the essential access provision, at LDR 5.1.1.D.3 or 5.4.1.B.3 provisions, are engaged, a neighborhood meeting as described in Section 8.2.3, Neighborhood Meeting, may be required by the Planning Director or County Engineer.” Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Propst opposed.
Changes #33, #34, #35, #36, and #37 were reviewed concurrently.
Keith Gingery gave comment.
Ryan Hostetter answered a question from the Board.
Changes #33, #34, #35, #36, and #37 were accepted without further discussion, with the changes made in the original main motion based on the revisions for #34 and #35.
Keith Gingery answered questions from the Board.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to amend the motion to indicate that these changes will go into effect May 1st, and further move to direct staff to bring back a final clean version in a resolution format or other instrument for review and final approval of the Board. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
Final vote on the main motion for Amendment AMD2023-0002:
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
Jared Smith, the Applicant, gave comment.
The Board gave final comment.
The final motion and amendments for AMD2023-0002 are listed below:
To approve the LDR amendments as submitted by the applicant, and entitled Updated Application Redline (2/11/2025)
For Proposed LDR Text Amendment AMD2023-0002, with the following revisions:
Revision #1. In amendment #31, subsection 7.6.4.G.16, change “Fire Chief” to “Fire Marshal.”
Revision #2. In amendment #34, subsection 8.2.9.E, and amendment #36, subsection 8.3.4.G, replace the words “as ap-

proved by the Board of County Commissioners” with the words “that allows the building or use permit to be issued later.”
Revision #3. In amendment #32, subsection 7.6.4.O, insert “PRC” between “other” and “reviewers” at the end of the second sentence. The revised sentence reads, “Alternatives also may be identified by staff or other PRC reviewers.”
Revision #4. In amendment #14, subsection 5.7.2.A.13, change the beginning of the first sentence to read “Grading shall not occur in Tiers 2 or 3 of the Natural Resource Overlay” The remainder of the first sentence remains unchanged.
Revision #5. In amendment #35, subsection 8.3.4.G, replace the first 3 ½ lines with the words, “For proposals that will impact the natural or wildlife resources regulated by Div. 5.1, Div. 5.2, or Div. 5.3, or involve natural hazards regulated by Div. 5.4, ...” This sentence will then continue with the existing words, “the Applicant shall have an alternative analysis meeting”
Revision #6. In amendment #8, subsection 5.1.7.B.3.b, replace proposed subsection with the following: “Public Facility. The retaining wall is undertaken by a governmental agency as part of a transportation facility or an emergency response; or”
Change #1 amendment to the main motion:
With respect to the proposed change to Div. 1.6 Relationships Between Regulations, part 1.6.2 Certain Maximums Not Guaranteed, in the redline material begins with Maximum densities, that the sentence would now read, “Maximum densities and intensities may also be limited if the infrastructure and access required to serve them impacts the natural or wildlife resources or natural and scenic resource limitations on infrastructure that accesses the site.”
Change #2 amendment to the main motion:
An amendment to Div. 1.6 Relationships Between Regulations, 1.6.4. that’s headed Conflicts with Other County Codes or Regulations, in the redline material, to propose that it now read, “However, if the infrastructure or access required by other rules or regulations impacts natural or wildlife resources, then the scale or intensity of development permitted by these regulations may be reduced.”
Changes #3, #4, #5, and #6 amendment to the main motion:
That the proposed changes from the applicant marked in blue as #3, #4, #5 and #6 be deleted from further consideration.
Change #8 amendment to the main motion:
To amend the main motion by accepting the staff recommended edits of the applicant’s February 11th, 2025 redline related to retaining wall applicability (Change #8) per the recommendation of the Planning Commission shared with the applicant on January 15th, 2025, limited only to the provisions under the heading 5.7.1.D.5, excluding all others.
Change #14 amendment to the main motion:
As follows: Item in blue #14 delete NRO Land. and replace with Environmental Assessment. What follows: “Grading shall not occur unless an Environmental Assessment has been approved. An application that proposes grading may be elevated per Section 8.2.9 C.”
Changes #15, #16, and #17 amendment to the main motion:
To remove the amendments noted as #15, #16, and #17 to Section 7.1.2, 7.1.5 3a, and 7.1.5 4b.
Change #18 amendment to the main motion:
To amend the original motion for blue #18 to change the last “and” to “or” as recommended by staff.
Change #21 amendment to the main motion:
That Item 21 C. Interpretation be amended in its second sentence as follows: “To accommodate context sensitive transportation facilities, these standards and regulations provide flexibility to the Teton County Engineer to grant exceptions to minimize environmental and wildlife impacts while providing for safe and functional movement of vehicles and nonmotorized travelers.”
Change #31 amendment to the main motion:
With respect to Item #31, headed with the #16. Coordinated Review, as follows: “As a part of the Plan Review Committee process, an application for a transportation facility that will impact the natural or wildlife resources regulated by the Mid or High Tiers of the Natural Resource Overlay or involve natural hazards regulated by Div. 5.4., shall receive a coordinated review by the Planning, Engineering and Fire Departments for the purpose of identifying a context sensitive location and design that create the least impact on the resources or hazards.”
Change #32 amendment to the main motion:
That the Board amend Item #32, which is part of O. Plans and Specifications, Alternatives 3., to now read, “If the essential access provision at LDR Section 5.1.1.D.3 or 5.4.1.B.3 is or are engaged, potential alternative locations, alignments, or designs, or the demonstration of the absence of such alternatives, shall be submitted by the applicant for transportation facilities proposed to impact the natural or wildlife resources regulated by Div. 5.1., or governed under the Mid and High Tiers of the Natural Resource Overlay, or involve natural hazards regulated by Div. 5.4. Alternatives may also be identified by staff or other plan review committee reviewers. For purposes of a comprehensive discussion of potential alternatives, a neighborhood meeting as described in Section 8.2.3, Neighborhood Meeting, may be required by the Planning Director or County Engineer.”
Final amendment to the main motion:
To amend the motion to indicate that these changes will go into effect May 1st, and further move to direct staff to bring back a final clean version in a resolution format or other instrument for review and final approval of the Board.
MATTERS FROM COMMISSION – none.
EXECUTIVE SESSION – none.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:43 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 04/02/25

TETON COUNTY DIVISION OFFICES

• LIQUOR LICENSES •

NOTICE OF APPLICATION FOR A TRANSFER OF OWNERSHIP

OF A MALT BEVERAGE PERMIT

Notice is hereby given that on the 19th day of March 2025, SRCV On Inc dba Snake River Cabins & RV Village filed an application for the transfer of ownership of a malt beverage permit from Camp On Inc and, in the office of the Clerk of the County of Teton for the following described place:

SRCV On Inc. dba Snake River Cabins & RV Village, 9705 South US 89, Jackson, WY 83001

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 15th day of April 2025, in the County Commissioners Chambers in the Teton County Administration Building.
Publish: 04/02, 04/09/25

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW
TETON COUNTY PLANNING COMMISSION MEETING
04/28/2025
Notice is hereby given that a Public Hearing will be held by the Teton County PLANNING COMMISSION for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, 04/28/2025 in their regular meeting which begins at 6:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Hutchinson, Hal
Permit No.: CUP2024-0004
Request: A Conditional Use Permit request, pursuant to Land Development Regulations Section 8.4.2., for a Heliport, an Aviation Use, on Lot 3-2, The Canyon Homes, Snake River Canyon Ranch, within Sub Area II of the Snake River Canyon Ranch Resort.
Location: Lot 3-2, The Canyon Homes, Snake River Canyon Ranch, located at 365 W Johnny Counts Road, within Sub Area II of the Snake River Canyon Ranch Resort. The property is zoned Planned Resort (PR) and located within both the Natural Resources Overlay (NRO) and the Scenic Resources Overlay (SRO).

Applicant: Hutchinson, Hal
Permit No.: PUD2025-0001
Request: A PUD amendment, pursuant to Land Development Regulation Section 8.2.13., to amend the Snake River Canyon Ranch Resort Master Plan to allow “Heliport”, an Aviation Use, in Sub Area II of the Snake River Canyon Ranch Resort.
Location: Sub Area II of the Snake River Canyon Ranch Resort. The entirety of Sub Area II is zoned Planned Resort (PR) and located within both the Natural Resources Overlay (NRO) and the Scenic Resources Overlay (SRO).
Publish: 04/02/25

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
MARCH 17, 2025 JACKSON, WYOMING
The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Sperry. User Fee for Electric Vehicle Charging. Tanya Anderson and Johnny Ziem made staff comment. Council held discussion with staff. Kevin Cochary and Pavel Vasso made public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to direct staff to draft a plan to initiate user fees at Town-owned Electric Vehicle Charging Stations using the criteria discussed at this meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Kevin Regan to direct staff to draft an RFP to seek a vendor that will lease and manage current and future Town-owned charging stations and pay the Town of Jackson a portion of revenue generated. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Proposal for Karns Meadow Advisory Committee, Ambassador Program, and Monitoring Program. Tanya Anderson and Tyler Valentine made staff comment. Council held discussion with staff. Jenny Karns made public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to create a Karns Meadow Park Ambassador Program as described in model #1 in this staff report and begin the Program in Spring of 2026. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to direct staff to return to Council with a scope of work and budget to hire an ecologist to summarize available data on Karns Meadow into a report that can be updated annually, and conduct additional studies to monitor the impact of construction and recreational use, including seasonal visitation counts, changes in the audio-scape, changes in vegetative cover, changes in the prevalence of invasive species, nesting songbird success before, during, and after construction, and impacts on overwintering wildlife. Additionally staff shall provide other funding options available as well. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 3:19pm and reconvened at 3:32pm. FY2026 Draft Sales & Lodging Tax Projections, Revenue Options, and General Fund Reserve Discussion. Tyler Sinclair and Kelly Thompson made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to approve an increase of 2% sales and 3% lodging tax as revenue projections for the development of the draft FY2026 Budget. Mayor

• Public Notices •

Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Alyson Spery to set the General Fund reserve policy at 25% for development of the draft FY2026 Budget. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Jonathan Schechter to set the property tax assessment at 0.5 mills for development of the draft FY2026 Budget. Mayor Jorgensen called for the vote. The vote showed 4-1 with Mayor Jorgensen, Jonathan Schechter, Alyson Spery and Kevin Regan in favor and Devon Viehman opposed. The motion carried. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to explore the following alternative revenue sources as part of development of the draft FY2026 Budget:

- Fees
- Lodging Tax – Town only or Town/County
 - Sales Tax – Town Only
 - Economic Development Tax
 - SPET – Town Only
 - Use of Delta Above 25% Reserve
 - Property Mills – Town Only

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. There was no discussion. Council Priorities and Upcoming Agendas. Tyler Sinclair reviewed Council’s Workplan Calendar and upcoming agendas. Council held discussion with staff. Adjourn. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 5:02 p.m.

Minutes: rh.
Publish: 04/02/25

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
MARCH 17, 2025 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen proclaimed April 1, 2025 as National Service Recognition Day. Public Comment. Kevin Cochary made public comment. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve the consent calendar including items A-E as presented with the following motions:
A. Meeting Minutes. To approve meeting minutes from the March 3, 2025 Regular Town Council Meeting.
B. Disbursements. To approve the disbursements as presented. 842-NCBERS GROUP WYOMING \$80.80; 954 CONSULTANTS \$3,464.96; A43 ARCHITECTURE \$1,181.25; ACE HARDWARE \$1,403.60; AFLAC \$1,647.35; ALDER ENVIRONMENTAL LLC \$2,255.88; ALPHAGRAPHICS \$1,586.40; AMAZON \$4,938.71; AMERICAN PUBLIC WORKS ASSOC \$143.30; ANTLER MOTEL, INC. \$9,765.00; ARILA, ODALIS \$1,500.00; AT&T \$615.64; BLUE SPRUCE CLEANERS, INC \$290.46; BOLAND, ANITA \$2,263.80; BRIDGER VETERINARY SPECIALISTS \$5,324.44; BRIGGS, ERIC L \$113.08; BRISTOL, JAMES \$232.50; BURKHOLDER, SHAWN \$2,039.63; BYNUM, GROVER \$740.00; CAMP ON INC \$6,650.00; CARPETS PLUS COLORTILE \$900.00; CARQUEST AUTO PARTS INC. \$0.00; CASH \$187.00; CERTIFIED LABORATORIES \$241.95; CHARLIE’S PLUMBING OF JH \$630.00; CITY OF DRIGGS \$4,025.11; CODE 3 ASSOCIATES, INC. \$586.50; CONRAD & BISCHOFF INC. \$28,331.97; CONTROL SYSTEM TECHNOLOGY, INC. \$150.00; CONWAY, LARS \$2,500.00; CORE & MAIN LP \$377.00; DELTA DENTAL PLAN OF WYOMING \$9,433.30; DEX IMAGING \$587.47; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DIVISION OF VICTIM SERVICES \$900.00; DUSTBUSTERS, INC \$10,962.50; EFORCE \$26,593.16; ELAN ONE CARD \$9,418.11; ENERGY 1 \$24,123.16; ENERGY CONSERVATION WORKS \$8,750.00; ENERGY LABORATORIES INC. \$688.00; ETNA TRADE PARK LLC \$4,062.00; FALL RIVER PROPANE \$3,632.26; FALL RIVER RURAL ELECTIC \$128.38; FERGUSON ENTERPRISES, INC \$8.42; FIRE SERVICES OF IDAHO \$1,339.00; FLEETPRIDE \$1,422.88; FLOYD’S TRUCK CENTER \$845.68; GARMIN USA \$64.95; GILLIG LLC \$7,736.03; GRIFFITH PARTNERSHIP LLC \$3,350.00; GYM OUTFITTERS INC \$2,741.00; HACH CHEMICAL CO. \$4,251.87; HIGH COUNTRY LINEN \$2,583.60; HOKE & CO. LLC \$18,000.00; IDAHO STATE TAX COMMISSION \$5,674.00; INTERSTATE BATTERY \$305.90; INTERWEST SUPPLY COMPANY \$2,454.80; INTOXIMETERS INC. \$4,230.75; IVY OUTDOOR SERVICES LLC \$8,660.00; JACKSON GROUP LOCKBOX \$1,748.28; JACKSON HOLE FORD \$430.00; JACKSON HOLE LAW, PC \$3,505.00; JACKSON HOLE NEWS & GUIDE \$3,102.30; JACKSON PAINT AND GLASS, INC. \$1,470.00; JACKSON WHOLE FAMILY HEALTH \$58.00; JH20 WATER CONDITIONING & FILTRATION \$97.50; JJ MOUNTAIN TOP, LLC \$1,945.19; KEENAN, PETER \$2,357.50; KJ’S SERVICES INVESTMENTS LLC \$2,835.00; KL2 CONNECTS, LLC \$9,938.00; LENOVO (UNITED STATES) INC. \$7,165.80; LOCAL GOVT LIABILITY POOL \$1,000.00; LOWER VALLEY ENERGY INC \$54,644.94; MACY’S SERVICES \$562.50; MARKEE ESCROW SERVICES, INC \$52,552.08; MOHROR, SCOTT \$1,033.88; MOTOROLA SOLUTIONS, INC \$67,676.77; MSC INDUSTRIAL SUPPLY CO #681.15; NAPA AUTO PARTS INC. \$1,100.47; NATIONAL ASSOCIATION OF CLEAN WATER AGNC \$800.00; NELSON ENGINEERING \$38,740.82; ON SIGHT LAND SURVEYORS INC. \$450.00; ONE 22, INC \$45,000.00; PERFORM PRINTING LLC \$84.25; PIC N STITCH \$448.00; PITTS, SAMANTHA \$77.83; PLATT \$174.41; PREMIER TRUCK- SALT LAKE CITY \$1,569.24; R & A SAFETY LLC \$632.50; RAETHER, GRACE \$740.00; RAMANATHAN, BRINDA \$2,500.00; RIDGELINE EXCAVATION INC \$6,594.37; RON’S TOWING LLC \$3,000.00; RT1 INC \$132.56; RUI INC. DBA VILLAGE GARDNER \$993.00; SAFETY SUPPLY & SIGN CO., INC. \$507.24; SCHWARTZ, ANDY \$4,583.33; SENIOR CENTER OF JACKSON HOLE \$35,505.00; SHORELINE CONSULTING \$4,545.44; SNAKE RIVER MEP COMPLETE, INC \$24,018.97; SOSA’S JANI-

TORIAL SERVICE \$10,800.00; SPRING CREEK ANIMAL HOSPITAL \$529.02; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STANDARD INSURANCE COMPANY \$11,073.41; STANDARD PLUMBING SUPPLY CO. \$113.88; STEPHENS, TALON \$77.83; STONE, KIRK \$3,087.00; SUNRISE ENVIRONMENTAL \$191.39; SUSTAINABLE STRATEGIES DC, LLC \$7,500.00; TEAM LABORATORY CHEMICAL CORP \$1,197.50; TETON COUNTY CLERK \$1,140,829.32; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$24.00; TETON COUNTY PUBLIC HEALTH \$200.00; TETON COUNTY-FUND 10 \$89,130.85; TETON COUNTY-FUND 13 \$4,857.60; TETON COUNTY-FUND 19 \$3,726.00; TETON MOTORS INC \$12,707.49; TETON RENTAL CENTER \$259.10; TETON ROPE ACCESS AND SERVICES, LLC \$1,275.00; TETON TRASH REMOVAL, INC. \$114.00; THE AFTERMARKET PARTS COMPANY, LLC \$557.18; THE RADAR SHOP \$142.50; THE TIRE RACK, INC. \$800.68; THOMSON WEST \$1,209.20; THYSSSEN KRUPP ELEVATOR CORP. \$787.88; T-MOBILE \$31.15; TMSC LLC \$24,848.48; TRANSPORTATION MANAGEMENT & DESIGN INC \$23,309.05; UCM DIGITAL HEALTH, INC \$864.50; US HOMES LLC \$1,871.00; USA BLUE BOOK \$2,169.38; VIRGINIAN VILLAGE CONDO HOA \$1,350.00; VISA \$3,661.79; VISION SERVICE PLAN - (WY) \$1,935.15; WBC PROPERTIES \$2,150.00; WEBER WATER & WELL \$74,850.54; WEST COAST CODE CONSULTANTS \$3,975.00; WESTERN CHARTERS AND TOURS, LLC \$75,020.00; WESTERN STATE \$4,290.38; WESTWOOD CURTIS \$114,722.00; WHITE GLOVE CLEANING, INC. \$4,346.36; WILSON, JOHN \$2,200.00; WRIGHT, JASON \$77.83; WSP USA INC. \$13,287.50; WY WORKERS’ SAFETY & COMP \$26,228.09; WYO CONFERENCE OF MUNI COURTS \$375.00; WYOMING LAW ENFORCEMENT \$105.00; WYOMING RETIREMENT SYSTEM \$194,677.86; WYOMING.COM INC \$5.00; WYOPASS \$250.00; YELLOW IRON WASTE, LLC \$2,236.00; ZORO TOOLS, INC. \$849.86
C. February Municipal Court Report. To accept the February Municipal Court Report into record.
D. Drug Testing Policies Update. To approve the following updated drug testing policies:
• Wyoming Worker’s Compensation Drug Free Workplace Policy
• Department of Transportation Federal Motor Carrier Safety Administration Drug and Alcohol Policy
• Department of Transportation Federal Transit Administration Drug and Alcohol Policy.
E. Contract with Alder Environmental for PFAS Testing in Surface Water. To approve the contract between the Town of Jackson and Alder Environmental and authorize the Mayor to execute it, subject to minor changes by staff.
There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Cemetery Policy Review. Floren Poliseo, Lea Colasuonno, and Mike Halpin made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to approve a Fiscal Year 2025 budget amendment to add \$44,000 for increased work hours and professional services associated with Aspen Hill Cemetery. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. A motion was made by Alyson Spery and seconded by Devon Viehman to direct staff to present the following at a future Council meeting:
• Information about possible options to increase interment capacity at the Aspen Hill Cemetery.
• Options for more restrictive requirements for plot purchases and burials.
• An updated Resolution to correct errors and match current practices.
• An Ordinance banning burials in the Town boundary. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 25-05: Policy Manual for General Employees. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve Resolution 25-05 adopting the Policy Manual for General Employees with edits 1-3 to the Policy Manual as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 25-06: Policy Manual for Transit Related Employees. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve Resolution 25-06 adopting the Policy Manual for Transit Related Employees with edits 1-4 to the Policy Manual as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 25-07: Policy Manual for Victim Services Employees. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve Resolution 25-07 adopting the Policy Manual for Victim Services Employees with edits 1-3 to the Policy Manual as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance S. An Ordinance Granting a Franchise to Curbside Recycling. AN ORDINANCE GRANTING JACKSON CURBSIDE, INC., A FRANCHISE FOR THE COLLECTION AND DISPOSITION OF RECYCLABLE REFUSE AND COMPOSTABLE MATERIALS AND FOR CONSTRUCTION / DEMOLITION WASTE FOR THE PURPOSE OF REDUCING IMPACTS ON WASTE HAULING AND LANDFILL OPERATIONS AND SUPPORTING RECYCLING EFFORTS; PROVIDING THE RIGHTS AND LIABILITIES THEREUNDER; AND ESTABLISHING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION, DULY ASSEMBLED, THAT: There was no public comment. A motion was made by Alyson Spery and seconded by Jonathan Schechter to approve Ordinance S, an ordinance granting a franchise agreement to Jackson Curbside Recycling, on third reading and designate it Ordinance 1437. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Council provided updates from boards to which they serve as liaisons. Town Manager’s Report. Tyler Sinclair and Lea Colasuonno made staff comment. The Town Manager’s report contained updates on Council training, travel, and meetings, summer interns, and an update from the 68th Regular Legislative Session, temporary sign permits, letter of support for PROTECT grant application, ending childcare during Town Council meetings, and a thank you letter to Teton County for SPET funds dedicated to Gregory Lane. Andy Shwartz provided a review of the legislative

session. Johnny Ziem made staff comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the Town Manager’s Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn to Executive Session. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn meeting to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 7:40 p.m.

Minutes: rh.
Publish: 04/02/25

• PUBLIC HEARING •

PUBLIC HEARING
The Town of Jackson Town Council will hold a public hearing to consider a request for a Sketch plan for new +/-190,000 sf mixed-use hotel & condominium development within 5 buildings with underground parking located at the following 11 properties: 45 and 65 Mercill, 330, 350, 360, & 370 N Glenwood, and 325, 335, 345, 355, & 375 N Cache St. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click on meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, April 21, 2025, beginning at 6:00 p.m. The application is at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1305. [Item P24-170 Valentine]
Publish: 04/02/25

• ORDINANCES •

ORDINANCE 1437
AN ORDINANCE GRANTING JACKSON CURBSIDE, INC., A FRANCHISE FOR THE COLLECTION AND DISPOSITION OF RECYCLABLE REFUSE AND COMPOSTABLE MATERIALS AND FOR CONSTRUCTION / DEMOLITION WASTE FOR THE PURPOSE OF REDUCING IMPACTS ON WASTE HAULING AND LANDFILL OPERATIONS AND SUPPORTING RECYCLING EFFORTS; PROVIDING THE RIGHTS AND LIABILITIES THEREUNDER; AND ESTABLISHING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION, DULY ASSEMBLED, THAT: SECTION I. WHEREAS, the Town Council, having determined that Jackson Curbside Inc (“Grantee”) is willing to provide the services, facilities, and equipment necessary to meet the needs and interests of the Town of Jackson, Wyoming (“Franchising Authority” or “Town”), and is willing to be bound by conditions of applicable law, and by binding agreement to serve the public interest, does hereby ordain as follows: FINDINGS In the review of the request for renewal by Grantee and negotiations related thereto, and as a result of a public hearing, the Town makes the following findings:
A. Grantee’s technical ability, financial condition, legal qualifications, and character were considered and approved in a full public proceeding after due notice and a reasonable opportunity to be heard;
B. Grantee’s plans for operating the franchise were considered and found adequate and feasible in a full public proceeding after due notice and a reasonable opportunity to be heard;
C. The franchise granted to Grantee by the Town complies with the existing applicable laws and regulations;
D. Grantee has substantially complied with the material terms of the current Franchise under applicable laws; and
E. The Franchise granted to Grantee is nonexclusive. Paragraph 1. Grant of Authority. There is hereby granted to Jackson Curbside Inc., hereinafter referred to as Grantee, the permission, right, privilege, and non-exclusive franchise subject to the terms and conditions as set forth in this franchise agreement (“Franchise”) and the applicable laws of the State of Wyoming, to collect and dispose of recyclable refuse and compostable materials and construction / demolition waste, as those terms are defined in Paragraph 4 hereof, within the corporate limits of the Town of Jackson, as they now are or may hereafter be. Paragraph 2. Term of Franchise. The Franchise and rights herein granted shall take effect from and after the final passage hereof and shall continue in force subject to the terms and conditions set forth herein for a period of five (5) years, provided that Grantee shall file its acceptance of the terms of this Franchise with the Town within thirty (30) days after final passage. At the end of the fourth year the parties shall review this agreement and make a determination with respect to an appropriate extension. Paragraph 3. Collection and Disposition. Grantee promises and agrees with the said Town that it will for the period of five (5) years immediately from and after the passage of this Ordinance, collect recyclable refuse and compostable materials in the said Town and transport or cause the same to be transported in accordance with the law and the ordinances of said Town to a recycling facility and/or composting facility, to pay all costs and charges therefore, and to insure its proper storage in a manner which will not become a nuisance or offensive to surrounding properties. Grantee also promises and agrees that for Construction / Demolition Waste Teton County Integrated Solid Waste and Recycling Center and / or Teton Transfer Station accepts for recycling, Grantee may collect such waste and cause the same to be transported in accordance with the law and the ordinances of said Town to Teton County Integrated Solid Waste and Recycling Center and / or Teton Transfer Station for recycling purposes, to pay all costs and charges therefore, and to insure its proper storage in a manner which will not become a nuisance or offensive to surrounding properties. Service shall be provided to all businesses and residences within the corporate limits of the Town of Jackson with frequency of collection being sufficient to prevent accumulation and spread of Collectible Materials and with hours of collection being subject to the approval of Grantor. Paragraph 4. Definitions. For the purposes of this Ordinance the following terms shall have the meaning given herein:
A. Answering Service. “Answering service” shall mean a person or device to answer Grantee’s office phone during the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, for the purpose of taking messages for Grantee and relaying the messages to Grantee. Grantee shall check in with the answering service during business hours at intervals not to exceed four

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(4) hours.

B. Compostable / Recyclable Materials. “Compostable/Recyclable Materials” shall mean and include all materials accepted now, or as amended during the term of this Franchise, by the Teton County Integrated Solid Waste and Recycling Center and / or Teton Transfer Station for composting and / or recycling, including but not limited to, dimensional lumber, yard waste, grass clippings, manure, forestry products of any kind, organic materials, food waste, and Construction / demolition waste.

C. Construction/Demolition Waste. “Construction / Demolition Waste” shall mean and include building materials accepted now, or as amended during the term of this Franchise, by the Teton County Integrated Solid Waste and Recycling Center and / or Teton Transfer Station for recycling and includes, but is not limited to, stone, clean and treated wood, concrete, asphaltic concrete, cinder blocks, brick, plaster and metal or other material specifically approved by the Wyoming Solid and Hazardous Waste Division Administrator.

Together Compostable/Recyclable Materials and Construction / Demolition Waste shall hereinafter be called “Collectible Materials.”

Paragraph 5. Franchise Fee. For and in consideration of the grant of the franchise and right to conduct business on the streets and alleys of the Town of Jackson as herein provided, Grantee agrees to pay a business license fee and a franchise fee of 2% (two percent) of gross revenues per year. This rate reflects the value of recycling to the Town of Jackson’s waste reduction efforts. Gross revenues shall include all sums received by Grantee from accounts situated within the corporate limits of the Town of Jackson, specifically including all charges, service fees, etc., deducting there from only any State of Wyoming sales tax which may be applicable to services rendered by Grantee. Grantee shall provide to the Town of Jackson, not later than April 30 of each year (based on a fiscal year ending December 31), financial statements prepared by an accountant upon which the franchise fee shall be determined. The franchise fee due and payable pursuant to this paragraph shall be paid quarterly within thirty (30) days of the close of the quarter. The franchise fee set forth herein may be modified by the Town Council of the Town of Jackson upon thirty (30) days’ notice to Grantee in the event that the cost of doing business shall increase substantially for other like franchisees. Paragraph 6. Late Payments. In the event any payment is not received on the date due, Grantee shall pay interest on the amount due, at the prime rate charged by the bank the Franchising Authority uses as its main depository, on the date the payment was due plus three percent (3%), calculated from the date the payment was originally due until the date the Franchising Authority receives the payment. If Grantee fails to pay any sums herein specified within fifteen (15) days of being due, such failure to pay shall be treated as a default. Paragraph 7. Books and Records. The Grantee agrees that the Franchising Authority, upon reasonable notice to the Grantee, may review and such of its books and records as are kept in the normal course of business at the Grantee’s business office, during normal business hours and on a non-disruptive basis, as is reasonably necessary to ensure compliance with the terms hereof. Provided that, if the business office is not in the Town, the record must be produced to the Franchising Authority at the Town Hall, unless the parties agree to production at some other locations. Notwithstanding anything to the contrary set forth herein, the Grantee shall not be required to publicly disclose information which it reasonably deems to be proprietary or confidential in nature, absent an appropriate order of a court or agency of competent jurisdiction. The Franchising Authority agrees to treat any information disclosed by the Grantee and marked as confidential as such pending a contrary determination, and only to disclose it to employees, representatives, agents or consultants that have a need to know and that have agreed to maintain the confidentiality of the materials in accordance with law. Paragraph 8. Rights and Privileges. The said Town, in consideration of the foregoing promises and agreements on the part of the Grantee, hereby promises and agrees that Grantee shall have, and it is hereby given, the non-exclusive right and privilege to maintain a Collectible Materials service in the said Town for the term of this Franchise, and the right and privilege to collect, have and retain all charges and fees for such Collectible Materials collection specified in Section 17 below, subject to any and all statutes or rules and regulations of the State of Wyoming. Paragraph 9. Salvage Rights. It is further agreed that Grantee shall become the absolute owner of all Collectible Materials to be collected under this Franchise, and Grantee shall have the right to salvage such portions of the said Collectible Materials to be, and which is, collected as it may in its discretion deem advisable. All proceeds received from salvage operations shall be the property of Grantee without any obligation on the part of Grantee to account to the Town for such proceeds so recovered. Paragraph 10. Conduct of Work. Grantee, their employees or agents, engaged in the collection of- Collectible Materials shall immediately upon emptying receptacles replace the cover thereon and set such receptacles in an upright position. Grantee, their employees or agents, shall exercise reasonable care in the handling of Collectible Materials and the receptacles containing the same. Grantee may not burn any Collectible Materials but must haul all Collectible Materials, except that set forth in Section 9 of this Ordinance, to the nearest Teton County approved location or facility by the shortest possible route, taking into account traffic conditions, weather conditions and pedestrian traffic in determination of the route to be used. Grantee, their employees or agents, shall ensure in the hauling of Collectible Materials that no spillage occurs and that the Collectible Materials be hauled in such a manner so as not to scatter enroute, covering any vehicle used for the hauling where necessary and practical to do so and shall see to its proper storage. Paragraph 11. Indemnification. Except to the extent caused by the gross negligence or willful misconduct of Franchising Authority or its employees, Grantee agrees to indemnify, save, and hold harmless, and defend the Franchising Authority, its elected officials, employees, contractors, boards, commissions and agents, from and against any liability for damages and from any liability or claims (including judgments, decrees, court costs, and defense costs), arising out of or related in any manner to Grantee’s operations within the corporate limits of the Town, the exercise of the privileges granted herein by Franchising Authority, or the acts or omissions of the Grantee, its officers, employees, contractors, or agents, related in any way to the franchise granted herein. Provided, the Franchising

Authority shall give the Grantee written notice of its obligation to indemnify the Franchising Authority within fifteen (15) days of service of a claim or action subject to this Section. If Grantee assumes the defense in a timely manner, and the Franchising Authority determines that it is necessary for it to employ separate counsel, the costs for such separate counsel shall be the responsibility of the Franchising Authority. Paragraph 12. Liability for Expense. It is further agreed and expressly understood by both parties that in no case will the said Town, nor any officer thereof, be liable for any portion of the expense of the work aforesaid, or for any delinquency in the payment of said Collectible Materials collection fees or charges. Paragraph 13. Termination; Right of Town to Carry on Work; Damages. It is further agreed that should Grantee fail or refuse to carry out the terms of this Franchise, the Town Council of the Town of Jackson may cancel the same thirty (30) days after receipt by Grantee of written notice of default delivered or mailed to the Grantee, unless within the said thirty (30) day period the Grantee cures the failure or refusal to comply. Paragraph 14. Office Maintenance; Public Service. As further consideration for the execution of this Franchise, Grantee agrees that at all times during the term of this Franchise it will maintain an office and/or an answering service which shall be active during normal business hours and where a representative of Grantee may be contacted by persons desiring Collectible Materials collection services. Paragraph 15. Assignment. It is further mutually agreed by the parties hereto that the Franchise herein granted may not be assigned without the prior written consent of the Town of Jackson. Paragraph 16. Rates and Fees. It is further agreed that Grantee shall be and is hereby authorized to collect such rates or fees for collection of Collectible Materials as Grantee shall reasonably establish from time to time. The Town of Jackson, as Grantor, reserves the right to regulate the fees in the event the Town of Jackson shall determine in its sole discretion that a monopoly situation exists by virtue of the elimination of competition for such services within the corporate limits of the Town of Jackson, or in the event the Town shall determine, after public hearing, duly advertised with thirty (30) days’ advanced notice to all franchisees holding franchises for the collection and disposal of Collectible Materials within the corporate limits of the Town of Jackson, that existing competition is ineffective in regulating rates charged by franchisees and that the best interest of the people of the Town of Jackson require that either due to lack of competition or ineffective price competition, rates charged by such franchisees have risen to unreasonable or “monopolistic” levels. Paragraph 17. Enforcement. In the event the Franchising Authority determines that the Grantee is in default of any provision of the Franchise, the Franchising Authority may:

A. Commence an action in court seeking any relief which may be available; and

B. In the case of a default of a material provision of the Franchise, declare the Franchise to be revoked.

Paragraph 18. Review of Terms and Conditions. It is further agreed that the terms and conditions of this Franchise may be reviewed upon thirty (30) days written notice by either party to the other and any adjustment will not affect the validity of this Franchise. Paragraph 19. Annexation of the Town of Jackson. Grantee and Town agree that in the event of an annexation to the Town of an area already being served by the Grantee, the additional area so annexed shall become subject to this Franchise agreement. Paragraph 20. Pick-Up Locations. Collectible Materials pick-up shall be at the front property line, in the alley, or at the nearest possible point to the property being served, or as may otherwise be provided from time to time by Ordinance of the Town of Jackson. Paragraph 21. Notice. Any notice, request, demand, consent, approval, or other communication required or permitted under this Agreement shall be in writing and shall be deemed duly given (i) when delivered personally to the recipient, (ii) when sent by certified mail, return receipt requested, to the address specified below, or (iii) when sent by email to the email address specified below, provided that the sender has not received a delivery failure notification. A notice sent by email shall be deemed received on the date and time the email is sent, provided that (a) the email is sent to the recipient’s designated email address as set forth below, (b) the sender does not receive a bounce-back or delivery failure notification, and (c) if the notice is sent outside of normal business hours (9:00 AM to 6:00 PM on business days), the notice shall be deemed received at 9:00 AM on the following business day. The notices or responses to the Franchising Authority shall be addressed as follows:

Town of Jackson
Town Clerk
P.O. Box 1689
150 E. Pearl Avenue
Jackson, WY 83001
Email: clerk@jacksonwy.gov

The notices or responses to the Grantee shall be addressed as follows:

Jackson Curbside Inc.
Attn: Kelly French
P.O. Box 10645
Jackson, WY 83002
Email: Kelly@jacksoncurbsiderecycling.com

Either party may change its address or email address for notice purposes by providing written notice to the other party in accordance with the terms of this provision Paragraph 22 Miscellaneous Provisions.

A. Binding Effect. This Franchise shall be binding upon the heirs, administrators, successors, and assigns of Grantee.

B. Severability. If any Section, sentence, paragraph: term, or provision hereof is determined to be illegal, invalid, or unconstitutional, by any court of competent jurisdiction or by any state or federal regulatory authority having jurisdiction thereof, such determination shall have no effect on the validity of any other Section, sentence, paragraph, term or provision hereof, all of which will remain in full force and effect for the term of the Franchise, or any renewal or renewals thereof.

C. Governmental Immunity. The Franchising Authority does not waive its governmental immunity by entering into this Franchise Agreement, and fully retains all immunities and defenses provided by law with respect to any action based on or arising out of this Franchise.

D. Venue. In the event that suit shall be brought by either party, the parties agree that venue shall be exclusively vested in the state courts of the County of Teton, or, where otherwise appropriate, exclusively in the United States District Court for Wyoming.

E. Controlling law. This Franchise is to be governed by the law of the State of Wyoming, its conflict of laws provisions excepted.

F. Non-Waiver. Failure of Franchising Authority or Grantee to insist on strict performance of any of the conditions, covenants, terms or provisions of this Franchise or to exercise any of its rights hereunder shall not waive such rights, but either party shall have the rights to enforce such rights at any time and take such action as might be lawful or authorized hereunder, either in law or equity. The receipt of any sum paid by Grantee to Franchising Authority after a breach of this Agreement shall not be deemed a waiver of such breach unless expressly set forth in writing.

G. Effective Date. The effective date of this Franchise is upon the effective date as adopted by the Jackson Town Council pursuant to the provisions of applicable law.

H. Descriptive Headings. The captions to Sections contained herein are intended solely to facilitate the reading thereof. Such captions shall not affect the meaning or interpretation of the text herein.

ACCEPTANCE OF FRANCHISE AGREEMENT The undersigned hereby accept the terms and conditions set forth in the foregoing Franchise Ordinance. JACKSON CURBSIDE, INC. TOWN OF JACKSON SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This ordinance shall become effective after its passage, approval, and publication.
Publish: 04/02/25

• CONTINUED PUBLICATIONS •

NOTICE OF ACCEPTANCE
AND
FINAL PAYMENT TO CONTRACTOR
FOR
TOWN OF JACKSON TEST WELL NO. 10 PROJECT

Notice is hereby given that the Town of Jackson has accepted, as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated August 1, 2024 between the Town of Jackson and Weber Water and Well LLC, the Contractor; that work under said contract, known as the Town of Jackson Test Well No. 10 Project, is complete, and the Contractor is entitled to final payment. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, May 6, 2025, the Town of Jackson will pay to said Contractor the full amount under the contract.
Publish: 03/26, 04/02/25

GENERAL PUBLIC NOTICES

• ABANDONED VEHICLE AUCTIONS •

1999 SUBARU FORESTER
VIN # JF1SF6553XG728627
AMOUNT OWED \$6704.00

2017 TOYOTA CAMRY
VIN # 4T1BF1FK5HU327368
AMOUNT OWED \$6089.00

2005 NISSAN ALTIMA
VIN # 1N4AL11D85N491808
AMOUNT OWED \$6020.00

Sale to be APRIL 18TH 2025

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 04/02, 04/09/25

Notice of Abandoned vehicle:

2013 Caterpillar CT660 Dump Truck VIN # - 1HTJKTLT-8DJ298502
On May 1st 2024 this vehicle was left abandoned. If not claimed in 2 weeks it will be sold.

Please Contact Scott @ 307-699-4651 if you are the owner of this vehicle.
Publish: 04/02, 04/09/25

• PUBLIC NOTICE •

Please take notice that a special meeting of the Jackson Hole Airport Board (the “Board”), in the form of a budget workshop, will commence at 9:00 am on Monday, April 7th, 2025, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jacksonholeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.
Publish: 04/02/25

Teton Conservation District – Special Meeting Announcement

The Teton Conservation District Board of Supervisors will hold a special meeting on Friday, April 4, 2025, at 9:00 a.m. to review bids and select a contractor for the Flat Creek Thaw Well #5 and #6 project. The public may attend in person at our office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.
Publish: 04/02/25

• Public Notices •

SKYLINE IMPROVEMENT AND SERVICE DISTRICT
BUDGET AMENDMENT HEARING NOTICE

Notice is hereby given that a hearing on amending the budget for the Skyline Improvement and Service District, for the 2024-2025 fiscal year ending June 30, 2025, which is now being considered by the Directors of the District, will be held in person at 250 Veronica Lane and via Zoom, <https://us04web.zoom.us/join>, ID: 301 092 4055, on the 15th day of May, 2025 at 4:00 p.m., at which time any and all interested persons may appear and be heard respecting such budget. A summary of the proposed budget is as follows:

Total revenues for 2024-2025 fiscal year are projected to be \$961,605. Capital and operating expenditures are projected to be \$902,982. The complete proposed Skyline ISD budget may be viewed at on the Skyline Ranch web site: https://www.skylinerranchisd.com/_files/ugd/fd080d_5f861f6b-d9104747a44ab175ddcbc3f7.pdf
Publish: 04/02/25

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL
DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON
COUNTY

Docket No. 2025-CV-0019248

In the Matter of the Estate of)
)
)
RICHARD OLSON,)
AKA RICHARD N. OLSON,)
AKA RICHARD NEIL OLSON,)
)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 6th day of March, 2025, the Will of Richard N. Olson was admitted to probate by the above-named Court, and that Genevieve Olson Smith was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at the Law Offices of Long Reimer Winegar LLP, P.O. Box 3070, Jackson, Wyoming, 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: March 26, 2025

Genevieve Olson Smith
PERSONAL REPRESENTATIVE

ATTORNEY FOR ESTATE
Amy M. Staehr, Atty. No. 7-4874
Long Reimer Winegar LLP
270 West Pearl, Suite 103
P.O. Box 3070
Jackson, WY 83001
(307) 734-1908
Publish: 03/26, 04/02, 04/09/25

Notice is hereby given that on Tuesday, April 8th, 2025 at 11 am. The undersigned, Storage Stables, 3400 South US Hwy 89, (307) 733-6876, in the city of Jackson, county of Teton, state of Wyoming, will sell by Competitive Online bidding at www.storageauctions.net (search auctions in zip code 83001) the personal property heretofore stored with the undersigned by:

Adilene Andraca
P.O. Box 6307
Jackson, Wy 83002
10x10 Size
Unit 822

Joel Smith
970 W Broadway, Ste E
Jackson, Wy 83001
10X20 Size
Unit 270

Katie and Jay Love
120 6th Ave. N. Apt. 12
Shelby, Montana 59474
4X4 Size
Unit 405
Publish: 03/26, 04/02/25

LOWER VALLEY ENERGY, INC.
BOARD OF DIRECTORS NOMINATIONS

Nominations by petition for Directors to represent Districts 2 and 5 will be received by the Secretary of Lower Valley Energy, Inc., until 5:00 pm on April 25th, 2025. Petitions may be picked up at the Afton or Jackson office. (Any member interested in running for a board position should contact Lower Valley Energy to verify the district in which he/she resides.)

District #2 comprises all areas north of Strawberry Creek Road and West of Highway 89 to the Teton County boundary. The

town of Alpine at the municipal boundary is included.

District #5 comprises the town of Jackson that is East of Cache Street and all areas North of Zenith Drive. South of Jackson follows East of Highway 89 to the Forest Service boundary at Game Creek, then East to Horse Creek and South to Highway 89. The Southern boundary consists of everything North of Highway 191 from the Teton/Sublette boundary to the Rim. Includes Bondurant, Dell Creek, Hoback Ranches, and Cora.

Ten (10) or more members of the open district may make a nomination by petition. The names nominated will be placed on the ballot and voted upon by proxy or at the annual meeting of the members on June 26, 2025, in Afton, WY. Only members from District 2 and 5 will be voting in this year’s election.

Prospective candidates should be aware of the following established policy:

A board member:

1. Nominee must be a member and a bona fide resident of a director district as provided for in the Lower Valley Energy Bylaws.
2. Nominee may not run for the Board of Directors, or may become disqualified as a Director, if a near relative, as defined in Board Policy #505, Employment of Relatives, is or becomes an employee of Lower Valley Energy.

3. Nominee must not be employed by Lower Valley Energy or financially interested in any enterprise primarily engaged in selling electrical energy or natural gas to Lower Valley Energy.

4. Nominee must not have been employed by Lower Valley Energy during the preceding five (5) years of the annual meeting date.

5. Only one member of a joint membership may run for the Board.

Election will be for a three-year term for Districts 2 and 5.
Publish: 03/26, 04/02, 04/09/25

Land Patent claim is being made in Teton County, Wyoming,S34, T41N, R116W, 6th Principal Meridian.
<https://landpatentannouncements.info/biolchinijr/>
Publish: 03/26, 04/02, 04/09, 04/16, 04/23, 04/30, 05/07, 05/14, 05/21/25

REQUEST FOR QUALIFICATIONS

Architectural Design - Solid Waste Facilites

Teton County, Idaho is requesting Statements of Qualifications from professional firms for the purpose of providing architectural design services for a new Crew Building and addition to the existing Scale House. Proposals shall be submitted via mail to Teton County ATTN: Darryl Johnson/Public Works Director 150 Courthouse Drive Driggs, ID 83422 or hand delivered to the County Clerk/Recorder office at 150 Courthouse Drive #208, Driggs, ID 83422 no later than April 24, 2025 10:00 MDT. Proposals submitted after the due date and time will not be considered.

A detailed Request for Qualifications (RFQ) including general information, requested services, proposal requirements, and evaluation process is available on the County’s website at: https://tetoncountyidaho.gov/departments/public_works/project_bidding.php.

The requested architectural design services include site design to determine the best location and configuration for a new Crew Building and Scale House addition located at 1088 Cemetery Road (RP05N46E306001) in Teton County.
Publish: 03/26, 04/02/25

IN THE DISTRICT COURT OF THE NINTH JUDICIAL
DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON
COUNTY

Docket No. 2025-CV-0019247

In the Matter of the Estate of)
)
)
MONTY ALLEN EVANS, aka)
MONTY A. EVANS, aka)
MONTY EVANS,)
)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 6th day of March, 2025, the Last Will and Testament of Monty Allen Evans, aka Monty A. Evans, aka Monty Evans, was admitted to probate by the above-named Court, and that Sherry J. Evans was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at P.O. Box 302, Jackson, WY 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Sherry J. Evans,

PERSONAL REPRESENTATIVE

ATTORNEY FOR ESTATE
Thomas N. Long
Long Reimer Winegar LLP
P.O. Box 87
Cheyenne, WY 82003
(307) 635-0710
Publish: 03/19, 03/26, 04/02/25

WY Teton County District Court
9th JD
Mar 10 2025 09:42AM
Unassigned
75803524

FILED

STATE OF WYOMING)
COUNTY OF TETON) ss.)

IN THE MATTER OF THE)
CHANGE OF NAME OF)

SARA CATHERINE MURPHY)
Petitioner)

IN THE DISTRICT COURT
NINTH JUDICIAL DISTRICT

Civil Action Case No. _____

NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. _____, has been filed on behalf of Sara Catherine Murphy in the Wyoming District Court for the Ninth Judicial District, whose address is 180 S King Street, 2nd Floor, Jackson, WY 83001, the object and prayer of which is to change the name of the above-named person from Sara Catherine Murphy to Sara Buhl Murphy.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this ____ day of _____, 2025.



ISSUED

03/10/2025

2025-CV-0019255

Clerk of District Court:

Issued By: Britnee Nelson

BY CLERK OF COURT:

Clerk of District Court / Deputy

Publish: 03/19, 03/26, 04/02/25

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:
ROBERT JOHN MACLEAN,
Deceased

Probate No.: 2025-CV-0019252

NOTICE OF PROBATE

You are hereby notified that on March 12, 2025 the Last Will and Testament of Robert John MacLean (the “Decedent”) was admitted to probate by the above named Court, and Mary Anna MacLean was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to Robert John MacLean or to Robert John MacLean’s Estate, are requested to make immediate payment to the Estate of Robert John MacLean, C/O the Majors Law Firm, P.C., P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson WY 83001-2922.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of Court on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated March 12, 2025

[signed]
M. Jason Majors
Majors Law Firm
125 S. King Street, Ste 2A
P.O. Box 2922
Jackson, WY 83001-2922
(307) 733-4117 Phone
(307) 733-4117 Facsimile
Wyoming Bar Registration # 6-3789
Attorney for Personal Representative
Publish: 03/19, 03/26, 04/02/25

TOM HALL

TETON REGION
MARKETING EXPERT

LET'S WORK
Together!

Jackson Hole News&Guide
307.739.9540
Tom@JHNewsAndGuide.com