Jackson Hole News&Guide

Public NOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

Jackson Hole News&Guide • PO Box 7445
Jackson, WY 83002 • (307) 733-2047

Rate: $25.00 per column inch

Preferred Method of Submission is via Email in a Word/Text document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typsetting fee of $50.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

October 21, 2026

TETON COUNTY NOTICES
Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, October 26, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 10/21/26

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

ADVERTISEMENT FOR BIDS

Teton County, Wyoming
South Park RV Dump Station Project

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", is accepting Bids for a general contract for the construction of the South Park RV Dump Station Project.

Electronic bids for the construction of the Project will be received up to Wednesday, November 4, 2026, at 5:00 PM MST. Bids shall be delivered via the Public Purchase website according to the instructions to bidders.

The Project consists of installation of sewer pipe, trenching, concrete, road improvements, automated self-serve kiosks, and water and sewer connections. The Project is located at South Park West Park (formerly BLM Parcel 26) at 6750 South Highway 89.

The Issuing Office for the Bidding Documents is: Teton County, Wyoming Department of Public Works.

Complete digital bidding documents for the South Park RV Dump Station Project Construction are available beginning October 21, 2026 on Public Purchase at www.publicpurchase.com (Bid Id: 216859). Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A mandatory pre-bid conference for the Project will be held on Friday, October 30, 2026 at 1:00 PM MST at the Teton County Public Works office conference room, 320 South King Street, Jackson, Wyoming. Bids from general contractors that are not present at the pre-bid conference will not be accepted.

Questions regarding the Bidding Documents should be submitted via Public Purchase at www.publicpurchase.com (Bid Id: 216859) no later than Monday, November 2, 2026, 5:00 PM MST.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents.

Teton County reserves the right to reject any and all bids, base or alternate, and to waive all informalities. Teton County, Wyoming may accept any bid which in its opinion best serves its interests.
This Advertisement is issued by:
Owner: Teton County, Wyoming
Publish: 10/21, 10/28/26

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING
Monday,11/09/2026
Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the Matter for Discussion listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday,11/09/2026, in their Voucher Meeting which begins at 09:00 AM. Information regarding the Matter for Discussion listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Landowner: Grand Targhee Resort, LLC
Matter for Discussion: Grand Targhee Resort Annual Monitoring Report. The Grand Targhee First Amended Master Plan, Planned Unit Development for Planned Resort requires the preparation and delivery of a) an Annual Transportation Demand Management Monitoring Report and b) a more general Annual Monitoring Report on implementation of the master plan and development progress. County staff will present each report to the Board for informational purposes.
Location: The presentation and reports apply to the entire Grand Targhee Resort Planned Unit Development Planned Resort zone in Alta, Wyoming.
Publish: 10/21/26

Request for Proposals

Teton County Library – Main Branch Lighting Retrofit Project
125 Virginian Lane
Jackson, Wyoming 83001

Teton County is requesting Proposals for retrofitting lighting at the Teton County Library based on a recently completed design and lighting schedule.

Request for Proposal packages may be obtained online at the Public Purchase website. The bid id is 216894. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals are to be submitted on that same website or delivered via a sealed envelope marked "Bid" to Teton County Public Works at the address below. There is a Mandatory Site Walkthrough on October 28th, 2026 at 11:00am. Proposals will be due on or before 12:00pm MST on November 16th, 2026 and opened upon release immediately thereafter at the Teton County General Services Building at 185 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/21, 10/28/26

TOWN OF JACKSON NOTICES

• REQUEST FOR BIDS •

BID: 27-04 ONE ELECTRIC PICK-UP
The Town of Jackson will be accepting sealed bids for the purchase of the following equipment(s)in a current model "ELECTRIC PICK-UP TRUCK". Each bidder must furnish cash or a surety bond per Wyoming Statutes, in an amount equal to (5%) five percent of the bid, if over one hundred thousand dollars ($100,000.00). The successful bidder's bond will be retained until the faithful performance has been satisfied. The bid should be submitted to the Town Clerk's office no later than 3:00 PM Thursday, October 29, 2026. Bids will be opened and acknowledged at 3:05 PM in the Council Chambers of the Jackson Town Hall. For detailed specifications, please contact Eric Hiltbrunner at 307-733-3079 or Marisa Watsabaugh at mwatsabaugh@jacksonwy.gov or 307733.3932.
Dated this day: Monday, October 12, 2026
Publish: 10/21, 10/28/26

• PUBLIC HEARING •

PUBLIC HEARING
The Town of Jackson Town Council will hold a regular meeting to consider proposed LDR Text Amendments related to Transportation Impact Analysis and Transportation Demand Management requirements for the Town of Jackson. Go to https://www.jacksonwy.gov/491/Agendas-Minutes and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, November 9, 2026, beginning at 6:00 p.m. For further information, contact the Joint Transportation Department at 307-732-8498 [Item PM26-001 Frei]
Publish: 10/21/26

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for approval of a Development Plan, specifically for a 51,971-sf residential and short-term rental development within four buildings, located at 230 West Simpson Avenue & 235 South Millward Street, legally known as Lots 1-2 & 3-4 Block 6, Wort-2. Plat #129; PIDN: 22-41-16-33-1-11-002 and 22-41-16-33-1-11-001. Go to https://www.jacksonwy.gov/491/Agendas-Minutes and click on meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Monday, November 9, 2026, beginning at 6:00 p.m. For further information, please contact the Planning Dept. at 733-0440, Ext. 1306. [Item P26-116 Bowen]
Publish: 10/21/26

GENERAL PUBLIC NOTICES

• ABANDONED VEHICLE AUCTIONS •

1992 CHEVROLET C/K 2500
VIN# 1GBGK24K8NE217441
AMOUNT OWED $7557.80

AUCTION DATE OCTOBER 30TH 2026

PLEASE CONTACT:
SHIELA 307-733-8697
WITH ANY QUESTIONS
Publish: 10/21, 10/28/26

• PUBLIC NOTICE •

ELECTION NOTICE

TETON VILLAGE IMPROVEMENT & SERVICE DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 3rd day of November 2026, a mail ballot election will take place for the election of one Director of the Teton Village Improvement & Service District Board of Directors for the term of November 3, 2026 – November 5, 2030 (four years). An Application for Election has been filed with the District by Kathryn Cowles. Write-in candidates are also permitted.

The boundaries of the District encompass the residential areas of Teton Village and Granite Ridge and are on file in the Teton County Clerk's Office.

Shawn Reichel Daus, Secretary
Teton Village Improvement & Service District
Publish: 10/21, 10/28/26

ELECTION NOTICE

TETON VILLAGE WATER & SEWER DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 3rd day of November, 2026, a mail ballot election will take place for the election of two Director positions on the Teton Village Water & Sewer District Board of Directors for the term of November 3, 2026 – November 5, 2030 (four years). An Application for Election has been filed with the District by Cynthia Blankenship and Bruce Wolf. Write-in candidates are also permitted.

The boundaries of the District encompass the residential areas of Teton Village, Granite Ridge and Shooting Star, and the commercial area of Teton Village, and are on file in the Teton County Clerk's Office.

Frank Kaunitz, Secretary
Teton Village Water & Sewer District
Publish: 10/21, 10/28/26

ELECTION NOTICE

TETON VILLAGE SPECIAL FIRE DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 3rd day of November 2026, a mail ballot election will take place for the election of two Directors of the Teton Village Special Fire District Board of Directors for the term of November 3, 2026 – November 5, 2030 (four years). An Application for Election has been filed with the District by Greg Esdale and Jen Bruno. Write-in candidates are also permitted.

The boundaries of the District encompass the residential areas of Teton Village, Granite Ridge and Shooting Star, and the commercial area of Teton Village, and are on file in the Teton County Clerk's Office.

Jen Bruno, Secretary
Teton Village Special Fire District
Publish: 10/21, 10/28/26

Wyoming Department of Environmental Quality
Notice of Proposed Issuance of Underground Injection Control Permit
Teton Village Wastewater Treatment Plant
7020 Rachel Way, Teton Village, Wyoming 83025

The Underground Injection Control (UIC) Program regulates certain discharges of pollutants into groundwaters of the state. Operators of these discharges are required to receive coverage under a UIC permit. The permits contain limitations and conditions that will ensure underground sources of drinking water are protected. Prior to issuing permits, the UIC Program prepares a 30-day public notice to inform interested parties of proposed permits and offers an opportunity to provide written comments.

The purpose of this notification is to inform the public that the UIC Program is proposing the issuance of a modified permit

for the Teton Village Wastewater Treatment Plant and has prepared a public notice that is available at the WDEQ's website (https://deq.wyoming.gov/public-notices/) under the topic of interest entitled Water – Underground Injection Control. The public notice includes copies of the current draft modified permit and fact sheet and clearly defines the deadline and process for providing written comments. The public comment period begins October 21, 2026, and ends November 20, 2026. If you have any questions, please contact Lily R. Barkau, Wyoming Department of Environmental Quality, Water Quality Division, 200 West 17th Street, Cheyenne, WY 82002, 307-777-7072, lily.barkau@wyo.gov.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.
Publish: 10/21/26

• CONTINUED PUBLICATIONS •

NOTICE OF ELECTION
Rivermeadows Water District

Please take notice that an election for the Board of Directors for the Rivermeadows Water District, Teton County, Wyoming, shall be conducted via MAIL BALLOT ONLY with ballots due on Tuesday, November 3, 2026.

The election shall be for three directors, each of whom shall serve a four (4) year term. The names of the qualified candidates for the open director positions are Brian Neece, Nick Orsillo, and Chris Tisi.
Publish: 10/14, 10/21/26

NOTICE OF ELECTION
MELODY RANCH IMPROVEMENT AND SERVICE DISTRICT

Please take notice that an election for the Board of Directors for the Melody Ranch Improvement and Service District, Teton County, Wyoming, shall be conducted via MAIL BALLOT ONLY, with ballots due on Tuesday, November 3, 2026.

The election shall be for up to three (3) directors, each of whom shall serve a four (4) year term. The names of the qualified candidates for the open director positions are: Justin Daraie, Jeff Roush, and Kent Van Riper.
Publish: 10/14, 10/21/26

NOTICE OF ELECTION
South Park Service Center
IMPROVEMENT AND SERVICE DISTRICT

Please take notice that an election for the Board of Directors for the South Park Service Center (SPSC) Improvement and Service District, Teton County, Wyoming shall be conducted via MAIL BALLOT ONLY with ballots due on Tuesday, November 3, 2026.

The election shall be for two directors, each of whom shall serve a four (4) year term. The name of the qualified candidates for the open director positions are: Scott Anderson and Diane Guslander
Publish: 10/14, 10/21/26

NOTICE OF ELECTION
SKYLINE IMPROVEMENT AND SERVICE DISTRICT

Please take notice that a mail ballot election of the Board of Directors for the Skyline Improvement and Service District, Teton County, Wyoming shall be held on Tuesday, November 3, 2026. The election shall be for one director who shall serve a four-year term. The name of the qualified candidate for the open director position is John Willott.
Publish: 10/14, 10/21/26

NOTICE OF ELECTION
WEST GROS VENTRE BUTTE WATER DISRICT

Please take notice that a mail ballot election of the Board of Directors for the West Gros Ventre Butte Water District, Teton County, Wyoming shall be held on Tuesday, November 3, 2026. The election shall be for two directors who shall each serve a four-year term. The names of the qualified candidates for the open director positions are David Brown and Jonathan Hume.
Publish: 10/14, 10/21/26

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE RESORT DISTRICT

TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Resort District, a Wyoming statutory resort district ("District"), will be held on November 3, 2026, by mail ballot election.

Braden Turner has filed to serve as a Director to serve for a three-year term from November 4, 2026 to November 6, 2029. All qualified electors within the District are entitled to vote.

DATED at Teton Village, Wyoming this 8th day of October 2026.
Publish: 10/14, 10/21/26

IN THE MATTER OF:

THE BARBARA A. BUTTERFIELD DECLARATION OF TRUST U/A/D SEPTEMBER 1, 1989

NOTICE OF INTENT TO DISTRIBUTE PURSUANT TO W.S. § 4-10-507

TO ALL PERSONS INTERESTED IN SAID TRUST:

You are hereby notified that Allison Ricks, Trustee of the Barbara A. Butterfield Declaration of Trust dated September 1, 1989, and any amendments thereto (the "Trust"), intends to have the property of the Settlor, Barbara A. Butterfield, distributed as permitted under the terms of the Trust. Pursuant to W.S. § 4-10-507, creditors of Barbara A. Butterfield or the Trust shall file claims against the assets of the Trust or commence judicial proceeding to contest the validity of the Trust within one hundred twenty (120) days from the first publication of this notice or thereafter be forever barred.

DATED this 8th day of October, 2026.

Anne Kent Droppert, #7-5275
Geittmann Larson Swift LLP
155 E. Pearl Avenue, Suite 100
P.O. Box 1226
Jackson, Wyoming 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
akd@glsllp.com
Publish: 10/14, 10/21/26

NOTICE OF PROPOSED AMENDMENTS TO LOWER VALLEY ENERGY BYLAWS

Notice is hereby given that Lower Valley Energy's Board of Directors will consider proposed amendments to the Cooperative's Bylaws at its October 29, 2026, Board meeting to be held at their Afton office located at 236 North Washington.

Lower Valley Energy is undertaking a comprehensive review and update of its Bylaws to ensure they continue to appropriately reflect the Cooperative's governance and compliance with current laws.

A copy of the proposed amended Bylaws, including a redlined version showing the proposed changes, is available for member review at lvenergy.com, at our offices, or you can request a copy by calling 307-885-6160.

This notice and amendment are provided pursuant to Wyoming Statute § 17-20-729, Amendment of Bylaws., which provides that a cooperative utility may amend its bylaws, consistent with its Articles of Incorporation, by a two-thirds (2/3) vote of the Board of Directors after providing the required notice.
Publish: 09/30, 10/07, 10/14, 10/21/26

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