# Jackson Hole News&Guide Public NOTICES

### What is a **Public Notice?**

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

# How to place a Public Notice

Jackson Hole News&Guide • PO Box 7445 Jackson, WY 83002 • (307) 733-2047

Rate: \$10.05 per column inch

Preferred Method of Submission is via Email in a Word/Text

document to Legals@jhnewsandguide.com. Legals submitted via hard copy or PDF will be charged a typsetting fee of \$10.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

### **TETON COUNTY NOTICES Teton County Board** of Commissioners

#### • MEETING NOTICES •

Teton County Board of Commissioners Voucher Meeting Notice 200 S. Willow, Jackson, Wyoming Monday, July 20, 2020, 9:00 a.m. Meeting agenda is available on tetoncountywy.gov Meeting streaming is available online. Be advised the online meeting agendas may be revised

up until 5:00pm the day before the meeting. Publish: 07/15/20

Teton County Board of Commissioners

**Regular Meeting Notice** 

200 S. Willow, Jackson, Wyoming

Tuesday, July 21, 2020, 9:00 a.m.

Meeting agenda is available on tetoncountywy.gov Meeting streaming is available online.

Be advised the online meeting agendas may be revised

up until 5:00pm the day before the meeting. Publish: 07/15/20

#### • OFFICIAL PROCEEDINGS •

SPECIAL JOINT INFORMATION PROCEEDINGS TOWN COUNCIL AND BOARD OF COUNTY COMMIS-SIONERS MEETING

JACKSON, WYOMING JUNE 8, 2020

The Jackson Town Council met in conjunction with the Teton County Commission in the County Chambers located at 200 S. Willow at 1:30 Ppm. The Special meeting was held to interview, deliberate, and appoint members to the Energy Conser-vation Works Board and the Jackson Hole Travel & Tourism Board. Upon roll call the following were present:

COUNTY COMMISSION: Natalia Macker - Chair, Mark Barron, and Luther Propst. Greg Epstein was absent. Mark Newcomb arrived at 1:44pm.

TOWN COUNCIL: Pete Muldoon Mayor, Hailey Morton Levinson Vice-Mayor, Jim Stanford, Arne Jorgensen, and Jonathan Schechter.

The following candidate was interviewed for the Energy Conservation Works Board: Daniel Butcher.

Commissioner Newcomb joined the meeting at 1:44pm. The following candidates were interviewed for the Energy Conservation Works Board: George Bailey, Kay Modi, Elaine Walsh Carney, Alicia Cox, Katy Hollbacher, and Gary Weiss The following candidates were interviewed for the Jackson Hole Travel & Tourism Board: Arecelia Hawks, Cory Carlson, Crista Valentino, Shannon Schiner, and Cara Rank. The meeting was recessed at 3:35pm and reconvened at 3:40pm.

The following candidates were interviewed for the Jackson Hole Travel & Tourism Board: Mike Geraci, Tyler LaMotte, Willi Brooks, Thomas Holland Zachary Padilla, and Ian Osler. Adjourn

On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Propst to adjourn the meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Jorgensen to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 5:00 p.m.

minutes:sdf

Respectively submitted: sdf TETON COUNTY BOARD OF COMMISSIONERS /s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

# **July 15, 2020**

Public comment was given by Kira Brazinski regarding law enforcement and community service funding. Public comment was given by Cody Laux regarding law enforcement and community service funding. Public comment was given by Ivan Jimenez regarding law enforcement and community service funding. Public comment was given by Jared Baecker, Snake River Fund, regarding the FY20-21 Budget. Public comment was given by Sarah Ross regarding law enforcement and community service funding. Public comment was given by Ouree Lee regarding law enforcement and community service funding. Public comment was given by Sophia Schwartz regarding law enforcement and community service funding. Public comment was given by Joey Sackett regarding law enforcement and community service funding. Public comment was given by Bradley Smith regarding law enforcement and community service funding. ACTION ITEMS

1. Consideration of Payment of County Vouchers A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the June 15, 2020 county voucher run in the amount of \$3,635,101.19. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

Consideration of Administrative Items

24-Hour Liquor Permits a.

b. SLIB Drawdowns

Tax Corrections c.

Human Service/Community Development Contracts for d. Service

Special Events Permits - Applications Pending (for infore. mational purposes, no action taken)

Teton Food Tour - July 12, 2020; Location - A bike ride along the 390 pathway from R Park to the Aspens, Snake River Ranch, and Teton Village – Bodega; Attendees – 350 ii. Lotoja – September 12th; Cyclists enter Teton County via

US-89 (Snake River Canyon), ride through the Jackson area via South Park Loop Road, and finish at the base of Jackson Hole Mountain Resort in Teton Village; Attendees - 1400 2. Consideration of Proposed Outgoing Commissioner Correspondence

There was no outgoing correspondence.

Consideration of Approval of a Grant Application to Wyoming Department of Health for Alcohol, Tobacco, Other Drugs, and Suicide Prevention

Jodie Pond, Health Director, presented to the Board for consideration of approval a grant application with the Wyoming Department of Health, Public Health Division, to provide grant monies for the provision of prevention-related activities in Teton County, specifically those activities designed to prevent the use, misuse, or abuse of tobacco, alcohol, drugs (including controlled substances), as well as activities designed to prevent suicide.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the Prevention Services Grant application between the Wyoming Department of Health, Public Health Division and Teton County for the period July 1, 2020 - June 30, 2022. Chair Macker called for a vote. The vote showed all in favor and the motion carried. DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for June 16, 2020 was reviewed and items for the consent agenda were pulled.

B. Hoback Drinking Water Special District

Alyssa Watkins, Board of County Commissioners Administrator, addressed the Board regarding the formation of Special Districts. Keith Gingery, Deputy County Attorney, gave some history on county help with special district formation. He also addressed the stakeholder group regarding their steps to get a ISD vs Water District formed.

Other Matters for Discussion

MATTERS FROM COMMISSIONERS

#### EXECUTIVE SESSION

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to go into Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, Chair Macker called for the vote. The vote showed all in favor and the motion carried. The board went into executive session at 3:18pm.

Commissioners present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Staff present: Alyssa Watkins and Shelley Fairbanks. A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for the vote. The vote showed all in favor

and the motion carried. The Board came out of executive session at 3:30pm and no action was taken.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to appoint Marybeth Hansen to the Fair Board for full a 3-year term expiring 8/31/23. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to appoint Michael Stern and Andrew Salter and Mackenzie King to the Teton County Historical Preservation Board for full 3-year terms expiring 6/30/23. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to appoint Peter Stalker and Nina Lenz to the Library Board for full 3-year terms expiring 6/30/2023 and Dail Barbour to fill the remainder of a term expiring 6/30/22. Chair Macker called for the vote. The vote showed all in favor and the motion carried. ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Barron to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:51am.

Respectively submitted: sdf TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk ABACUS SOLUTIONS LLC 4,900.00 / ACTION EXCAVA TION LLC 322,363.25 ACE HARDWARE 2,216.61 / ACM WYOMING LLC 72,845.38 / LANI K MATTHEWS 586.00 AIR FILTER SOLUTIONS INC. 603.23 / ALLEGIANCE BENEFIT PLAN MANAGEMENT 99.75 AMAZON CAPITAL SER-VICES, INC. 223.98 / AMAZON CAPITAL SERVICES INC 2,623.91 AMERICAN BAR ASSOCITAION 200.00 / AMERI-CAN PUBLIC HEALTH ASSOC. 225.00 ANN GONZALEZ 52.50 / ARCHITECTURAL BUILDING SUPPLY 138.16 ASPEN AUTOMOTIVE/NAPA 92.29 / BIG O TIRES 180.00 / BIG R RANCH & HOME 193.93 BLUE SPRUCE CLEAN ERS, INC. 293.68 / BONNEVILLE COUNTY SOLID WASTE 99,430.89 BRIDGET BOTTOMLEY 23.35 / CATOR, RUMA & ASSOCIATES 8,690.49 C&A PROFESSIONAL CLEANING LLC 254.61 / TP CORPORATION 1,554.00 CDW GOVERN-MENT, INC. 6,569.93 / CELLBRITE USA, INC 6,000.00 CENTURYLINK 1,502.44 / CHARTER COMMUNICATIONS 104.98 / CHEMSEARCHFE 341.27 CHRIS STIEHL 412.46 / CITYSCAPE CONSULTING INC. 3,625.00 CNA SURETY DI RECT BILL 50.00 / COLLEGE OF ÁGRICULTURE 26,513.46 COCA COLA BOTTLING COMPANY 45.60 / COMPUNET INC 3,243.06 CONVERGEONE INC. 7,849.97 / COPRO EFF LLC 7,704.54 COMMUNITY SAFETY NETWORK 3,666.66 / DANE SMITS 100.00 / DBR, INC. 223.80 DEAN'S PEST CONTROL LLC 1,685.00 / DAKOTA JAY BLEDSOE 5,650.00 ELECTRICAL WHOLESALE SUPPLY CO,INC. 523.73 / E.R OFFICE EXPRESS INC. 151.43 RACHEL RAVITZ 985.00 / EUGENE N GOSSELIN 105.00 / FEDERAL EXPRESS 90.53 FERGUSON ENTERPRISES, INC. #3007 455.39 / FIRE SER VICES OF IDAHO INC. 1,050.00 FRIENDS OF PATHWAYS 864.81 / GLEN OWINGS 43.27 / GRAINGER 176.16 GREG GRANT 619.98 / GRAPHIC PRODUCTS 263.38 / HADLEY ADKINS 52.50 HARRIS MOUNTAIN WEST-IDAHO 2,174.00 / HELICOPTER EXPRESS, INC. 6,460.00 HIGH COUNTRY LINEN SUPPLY LLC 842.75 / HM-HANSEN MEADOWS HOA 287.53 HUNT CONSTRUCTION, INC. 2,676.12 / IM-AGE TREND, INC. 5,596.50 JACKSON LUMBER 211.20 / JACKSON PAINT & GLASS, INC. 3,150.49 J BROWER PYSCHOLOGICAL SERVICES 1,300.00 / JACKSON HOLE RADIO 1,200.00 JACKSON HOLE SECURITY LLC 600.00 / JACKSON HOLE SNOW DEVILS 2,692.00 KATIE SMITS 371.58 / KELLY JO HATCH 320.00 / KENNON C.TUBBS, MD LLC 16,516.00 KRISTEN WATERS 29.68 / LASER EXPRESS 205.00 / SHANNON MCCORMICK 1,500.00 LIFTOFF LLC 935.00 / LIZZIE WATSON 431.59 / LOWER VALLEY EN-ERGY 10,668.07 MARK J GEORGE 1,547.43 / MODERN LIGHTING & ELECTRIC, INC. 311.98 MONTANA VET HOSPITAL 125.00 / MOUNTAIN X LLC 2,612.50 MUNICI-PAL EMERGENCY SERVICES 1,012.39 / MEYRING & ASSOCIATES INC. 2,802.86 NELSON ENGINEERING COMPANY 2,190.05 / NICE BADGE 52.34 / NORCO, INC. 21.70 ONE-CALL OF WYOMING 20.25 / O'RYAN CLEAN-ERS 41.54 / PHILLIP FOX 764.16 HAL JOHNSON JR-PROFESSIONAL EXPRESS 250.00 PREMIER CLEANING SERVICES LLC 22,025.00 / QUADIENT FINANCE USA INC 650.00 QUICK MED CLAIMS LLC 4,401.59 / RACHEL GRIMES 42.00 R&D SWEEPING & ASPHALT MAINT LC 30,000.00 / REVOLUTION TIRE RECYLING LLC 787.60 RÁFTER J RANCH HOMEOWNER'S ASSOCIAT 1,188.00

#### Publish: 07/15/20

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in regular session on June 15, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:08am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair , Mark Barron, Mark Newcomb, and Luther Propst were present.

#### ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt the agenda with the following change:

TO ADD: Action Item #4 - Consideration of Approval of a Grant Application to Wyoming Department of Health for Alcohol, Tobacco, Other Drugs, and Suicide Prevention

Chair Macker called for a vote. The vote showed all in favor

#### and the motion carried.

#### PUBLIC COMMENT

Public comment was given by Rachel Attais regarding law enforcement and community service funding. Public comment was given by Wren Kominos regarding law enforcement and community service funding.

Calendar review - The Board reviewed their weekly calendar.

2. BCC Administrator - Alyssa Watkins, Board of County Commissioners Administrator, gave updates via email on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, and Areas of Focus.

Liaison reports / Commission updates 3.

A. Commissioner Macker had no updates.

В. Commissioner Epstein had no updates.

Commissioner Barron had no updates. C.

Commissioner Newcomb had no updates. D.

E. Commissioner Propst had no updates.

The meeting was recessed at 10:06am and reconvened at 10:50am

#### VOLUNTEER BOARD INTERVIEWS (10:30am)

The following candidates were interviewed for the Historic Preservation Board: Michael Stern, Andrew Salter, and Mackenzie King.

The following candidate was interviewed for the Fair Board: Marybeth Hansen.

The meeting was recessed at 11:40am and reconvened at 1:30pm.

The following candidates were interviewed for the Library Board: Peter Stalker, Cynthia Blankenship, Reilly Dillon, Sam Simma, Dail Barbour, Nina Lenz, Michele Gammer, Heather Smith, Susan Scarlata, and Alyssa Bones.

/ SHERVIN'S INDEP. OIL 12.82 SILVER CREEK SUPPLY ,442.19 / SILVER STAR COMMUNICATIONS 4,132.26 SNAKE RIVER MEP COMPLETE INC 4,894.75 / MAXWELL INC. 670.00 ST. JOHN'S MEDICAL CENTER 792.00 SUNLIGHT DESIGN LLC 1,950.00 ELIOR INC. 8,637.07 / FETON COUNTY 4-H COUNCIL 651.25 TETON COUNTY CIRCUIT COURT 57.50 / TETON COUNTY ENVIRON-MENTAL HEALTH 15.00 TETON COUNTY LIBRARY 3,300.00 / TETON COUNTY TREASURER 31,477.97 TETON COUNTY TRANSFER STATION 377.00 / TETON COUNTY TREASURER 35,298.11 TETON CO.WEED & PEST 3,900.00 TETON COURIER 66.50 / TELEFLEX 662.50 TETON MEDIA WORKS INC. 1,686.20 / TESSCO 1,062.63 TETON TRASH REMOVAL INC. 1,290.25 / TETON YOUTH & FAM-ILY SERVICES 27,513.41 R&L HOLDING'S INC. 261.00 / THE MASTER'S TOUCH LLC 364.10 THOMSON REUTERS WEST 1,041.44 / TIA STANTO-NADEAU 1,000.00 TOWN OF JACKSON 667.42 / TOWN OF JACKSON 3,814.40 / TOWN OF JACKSON 30,904.07 TOTAL QUALITY LOGISTICS LLC 1,300.00 / TRISTA HILTBRUNNER 875.16 VICKI CAR-PENTER 26.25 / VISA 2,526.39 / WAPITI CORPORATION 444,297.35 WYOMING CO. ASSESSORS' ASSOC. 200.00 / WEST BANK SANITATION 582.63 WESTERN RECORDS DESTRUCTION INC. 220.00 / WEST BANK SANITATION 1,195.77 WHITE GLOVE PROFESSIONAL CLEANING 22,704.13 / WIMACTEL INC 77.00 WILLIAM R. SMITH M.D. 250.00 / WYOMING DEPT OF AGRICULTURE 250.00 WYOMING DEPT OF HEALTH 224.55 / WYOMING PUBLIC HEALTH LABORATORY 542.00 WYOMING TITLE & ES-CROW INC 2,256,625.12 / XEROX FINANCIAL SERVICES 957.13 XEROX CORPORATION 919.76 / YELLOW IRON EXCAVATING, LLC 4,879.85 YELLOW IRON EXCAVATING LLC 32.00

#### Publish: 07/15/20

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on June 16, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:04am and the Pledge of Allegiance was recited. ROLL CALL

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present

ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt today's agenda with the following change:

TO ADD: Matters From Commission - Hoback Drinking Water Special District

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the 06/01/2020, 06/02/2020, and 06/08/2020 minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried. CONSENT AGENDA

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Approval of One Year Contract Extension with White Glove Janitorial Services

4. Consideration of Approval of Contract for Building Automation System at 1300 Valley Springs Road – CLC Rafter J

7. Consideration of Approval of a Grant Agreement with the Brinson Foundation for Integrated Solid Waste and Recycling Funding

8. Consideration of Approval of a Matching Grant from the Jackson Hole News and Guide for Advertising Support

9. Consideration of Approval of a Contract for Professional Services for Final Design of Batch Plan Road and Utility Improvements

12. Consideration of Approval of Notice to Fair Contractors of Cancellation of Fair and Termination of Contracts

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of One Year Contract Extension with White Glove Janitorial Services

To approve the one-year janitorial services contract extension and revised scope of work with White Glove Professional

Cleaning Service in the amount of \$21,926.34 monthly. 4. Consideration of Approval of Contract for Building Automa-

tion System at 1300 Valley Springs Road - CLC Rafter J

To approve the contract for the Controls Integration Project to nd NW in

### Public Notices DIRECT CORRESPONDENCE

Laurent Roux 5/27/2020 email regarding Tribal Trail Connector

2. Judd Grossman 5/27/2020 email regarding Tribal Trail Connector

3. Andy Bardon 5/27/2020 email regarding Rec Center Expansion

4. Neil Grimaldi 5/27/2020 email regarding Rec Center Expansion

5. Reynolds Pomeroy 5/27/2020 email regarding Rec Center Expansion

Geoff Gottlieb, Responsible Growth Coalition 5/27/2020 6. email regarding Tribal Trail Connector

7. Gloria Courser 5/27/2020 email regarding COVID19 8. Mary Wendell 5/27/2020 email regarding Wildlife Crossings

9. Dick Stout 5/27/2020 email regarding County Clerk Appointment

10. Anton Wahlman 5/27/2020 email regarding COVID-19

11. Kenneth Koebberling, US Army Corps of Engineers 5/27/2020 email regarding Gros Ventre Levee Improvements 12. Brian Baker 5/27/2020 letter regarding Scholarship Thank

You 13. Christian Beckwith 5/28/2020 email regarding Rec Center

Expansion

14. Matt Carr, County Sheriff 5/28/2020 email regarding Employee Housing - Adams Canyon

15. Gloria Courser 5/28/2020 email regarding COVID-19 16. Anna Olson, Jackson Hole Chamber of Commerce

5/28/2020 email regarding Rec Center Expansion

17. Sherry Daigle, County Clerk 5/28/2020 email regarding Board of Equalization Hearing Schedule 18. Richard Aurelio 5/28/2020 email regarding Tribal Trail

Connector

19. Sherry Daigle, County Clerk 5/28/2020 email regarding Public Records Request - Brian Foley

20. Tom Hogan 5/28/2020 email regarding Tribal Trail Connector

21. Chris Dickey 5/28/2020 email regarding Rec Center Expansion

22. Neil Grimaldi 5/27/2020 email regarding Rec Center Expansion

23. Andrew Salter 5/29/2020 email regarding Tribal Trail Connector

24. Corri Dorman, Deputy County Clerk 5/29/2020 email regarding Order Granting Third Motion to Continue

Proceedings - Cody Creek LLC 25. Randall Cresswell 5/29/2020 email regarding Hwy 22

26. Lance Cygielman 5/29/2020 email regarding Tribal Trail Connector

27. Jared Smith 5/29/2020 email regarding Tribal Trail Connector

28. Joe Cranston, Snake River Sporting Club ISD 5/29/2020 email regarding Proposed Budget

29. Chris Agnew 5/29/2020 email regarding Tribal Trail Connector

30. Christine Watkins 5/29/2020 email regarding Tribal Trail Connector

31. Anthony Fasciano 5/29/2020 email regarding Rec Center Expansion

32. Ryan Burke 5/29/2020 email regarding Rec Center Expan- $_{sion}$ 

33. Laura Soltau, Teton Literacy 5/29/2020 email regarding 7th Penny Sales Tax

34. Diana Osuna, South Squaw Creek ISD 5/29/2020 email regarding Proposed Budget

35. Phil Stevenson 5/30/2020 email regarding Recycling Center 36. Justin Adams 5/30/2020 email regarding Tribal Trail Connector

37. Justin Adams 5/30/2020 email regarding Northern South Park

38. Bill Healey 5/31/2020 email regarding Tribal Trail Connector

39. Geoff Gottlieb, Responsible Growth Coalition 5/31/2020 email regarding Tribal Trail Connector

40. Garry Tank 5/30/2020 email regarding Tribal Trail Connector

41. Rick Wieloh 5/31/2020 email regarding Tribal Trail Connector

42. Andy Schwartz 6/1/2020 email regarding Mill Levies 43. Sean O'Malley 6/1/2020 email regarding Tribal Trail Con-

nector 44. Amanda Moyer 6/1/2020 email regarding Rec Center Expansion

45. Mickey Babcock 6/1/2020 email regarding Tribal Trail Connector

46. Alex Muromcew 6/1/2020 email regarding Tribal Trail Connector

47. Paul Vaughn 6/1/2020 email regarding Road & Levee Compliment

48. Lawrence Bemis 6/1/2020 email regarding Property Taxes 49. Jed Frumkin 6/1/2020 email regarding Tribal Trail Connec-

tor 50. Dave Coon 6/1/2020 email regarding Tribal Trail Connector

Kelly Avenue. Chair Macker called for a vote. The vote showed

Connector 64. Christian Beckwith 6/2/2020 email regarding Tribal Trail Connector

65. Kay Modi 6/2/2020 email regarding Tribal Trail Connector

66. Kathy Tompkins 6/2/2020 email regarding Tribal Trail Connector

67. Brigid Mander 6/2/2020 email regarding Tribal Trail Connector

68. Liz Long 6/2/2020 email regarding Tribal Trail Connector 69. Thomas J Hogan 6/2/2020 email regarding Tribal Trail Connector

70. Lori Roux 6/2/2020 email regarding Tribal Trail Connector

71. Rachel Attias 6/3/2020 email regarding Budget

72. Rebecca Williams 6/4/2020 email regarding Budget 73. Gary Kofinas 6/4/2020 email regarding Teton Pass Corridor

Funding 74. Stuart Agnew 6/4/2020 email regarding Budget

75. Melanie Judd 6/4/2020 email regarding Budget

76. Laura Langberg 6/4/2020 email regarding Budgets

77. Emily Hagedorn, Teton Conservation District 6/4/2020 email regarding Proposed Budget

- Katie Jarve 6/5/2020 email regarding Budget
   Whitney Oppenhuizen 6/6/2020 email regarding COVID-19
- 80. Sarah Cavallaro, Teton Youth and Family Service 6/8/2020 email regarding Adams Canyon Housing
- 81. Clayton Herrmann 6/8/2020 email regarding Budget

82. Lauren Smith 6/8/2020 email regarding Budget

83. Anna Olson, Jackson Hole Chamber of Commerce 6/8/2020 email regarding Volunteer Board Interviews

84. Riley Clement 6/8/2020 email regarding Budget

85. Anton Wahlman 6/8/2020 email regarding COVID-19

86. Hannah Dusharm 6/8/2020 email regarding Budget

87. Ann Gamble 6/8/2020 email regarding Budget

91. Zoey Blake 6/9/2020 email regarding Budget

88. Mike Geraci 6/8/2020 email regarding Volunteer Board

Interviews

89. Christine Walker 6/8/2020 email regarding Budget 90. Cheyane Reisner 6/8/2020 email regarding Budget

92. Rebecca Williams 6/9/2020 email regarding Budget

93. Austin Sessions 6/9/2020 email regarding Budget

95. Kaitlyn Osborne 6/9/2020 email regarding Budget

98. Veronica Paulsen 6/9/2020 email regarding Budget

99. Jameson Mitchel 6/9/2020 email regarding Budget

Meg Runyon 6/9/2020 email regarding Budget

Rachel Long 6/9/2020 email regarding Budget

Public comment was given by Sarah Ross regarding law en-

Public comment was given by Ivan Jimenez regarding law

Public comment was given by Kira Brazinski regarding law

Public comment was given by Joey Sackett regarding law

Public comment was given by Bradley Smith regarding law

Public comment was given by Riley Clement regarding law

2. Consideration of Approval of Authority to Sign Closing

John Graham, Deputy County Attorney, presented to the

Board for consideration of approval a resolution granting

authority to sign and the approval of the attached lease for

the 445 E. Kelly property. This proposed resolution grants any

Commissioner the authority to sign the closing documents for

445 E Kelly Avenue. The Board of County Commissioners ex-

ecuted a Buy/Sell agreement for this property, which boarders

Mike Yokel Park to the east, on April 29, 2020. Since the execu-

tion of that agreement, staff have been engaged in preforming

due diligence on the property. This has included commissioning

and reviewing an Environmental Site Assessment and correct-

prior deed. Staff has found no issues that would lead to a

recommendation not to purchase the property. Additionally, the property owner has requested that, due to Covid-19 and

the difficulty of gathering family members to review the items

left in the house, that the property be leased back to property

owner for a nominal fee through September 30, 2020. A lease

A motion was made by Commissioner Barron and seconded

by Commissioner Epstein to approve the resolution Granting

Authority to Sign Closing Documents for 445 E. Kelly Avenue,

and I further move to approve the Lease Agreement for 445 E.

reflecting those terms and conditions is also attached.

Avenue and Approve a Residential Lease for 445 East Kelly

Public comment was given by Mike MacNamara regarding law

Miles Yazzolino 6/9/2020 email regarding Budget

94. Laura Brown 6/9/2020 email regarding Budget

96. Bailey Collins 6/9/2020 email regarding Budget

97. Ivan Jimenez 6/9/2020 email regarding Budget

forcement and community service funding.

enforcement and community service funding.

Documents on the Purchase of 445 E. Kelly

MATTERS FROM COMMISSION AND STAFF:

100.

101

102

Avenue

PUBLIC COMMENT

7. Consideration of Approval of a Grant Agreement with the Brinson Foundation for Integrated Solid Waste

and Recycling Funding

To approve the grant agreement with the Brinson Foundation for a FY2021 grant for ISWR in the amount of \$30,000.

8. Consideration of Approval of a Matching Grant from the Jackson Hole News and Guide for Advertising

Support

To approve the matching grant in the amount of \$1,500 from the Jackson Hole News and Guide to support ISWR advertising efforts

9. Consideration of Approval of a Contract for Professional Services for Final Design of Batch Plan Road and

Utility Improvements

To approve the Owner/Consultant Agreement between Teton County and Jorgensen Associates, PC for professional services for the design of Batch Plant Road and utility improvements in the amount of \$54,810.00.

12. Consideration of Approval of Notice to Fair Contractors of Cancellation of Fair and Termination of

Contracts

To approve the termination of all 2020 Fair Contracts listed above, with the exception of, the Photo Booth, Ninja Warrior, and Reptile Exhibit contracts which should be rolled over to 2021.

Connector

52. Geoff Gottlieb, Responsible Growth Coalition 6/1/2020 email regarding Tribal Trail Connector

53. Louise Wade 6/1/2020 email regarding Tribal Trail Connector

54. John Carey 6/1/2020 email regarding Tribal Trail Connector

55. Deb Barracato, Flat Creek Water Improvement District 6/1/2020 email regarding Proposed Budget

56. Yana Ludwig 6/1/2020 email regarding Wyoming Public Bank

57. Chris Neubecker, Planning & Development 6/1/2020 email regarding June 1, 2020 Comp Plan Discussion

Summary

51

58. Ross MacIntyre 6/1/2020 email regarding Tribal Trail Connector

59. Russell Ross 6/1/2020 email regarding Tribal Trail Connec- $\operatorname{tor}$ 

60. Katie Smits, Five County JPB 6/1/2020 email regarding Proposed Budget

61. Michele Gammer 6/1/2020 email regarding Tribal Trail Connector

62. Skyline Ranch ISD 6/1/2020 email regarding Proposed Budget

63. Lorraine Clasquin 6/1/2020 email regarding Tribal Trail

There was no public comment.

ing a minor defect in a

3. Consideration of Approval of EMP Request for Building Automation System Controls at 1300 Valley

Springs Road - CLC Rafter J

Paul Cote, Facilities Manager, presented to the Board for the consideration of approval a request to utilize Energy Mitigation Program funds to integrate an existing energy use system into a Building Automation System (BAS) at a Teton County owned facility located at 1300 Valley Springs Road commonly known as the Rafter J Childcare Facility or CLC Rafter J. As part of a larger project to upgrade the performance of HVAC systems at the Rafter J Childcare Facility, Facilities learned of these 3 conditions:

1. The make-up air unit (MAU) for the kitchen was inoperative. This created a condition in which heated/cooled air from the facility (depending upon season) was used to displace air exhausted by the kitchen hood, creating the need to reheat/ re-cool air in the facility, adding unnecessarily to heating and cooling demands and reducing energy efficiency.

There are 3 ceiling cassette heaters located at 3 exit doors that are inoperative. The design intent of these units is to provide a quick input of heat to those areas as the entrances are used, particularly at times of heavy usage in the morning, recess, and afternoon. Because these units have not been operating this has stressed the overall heating systems of the facility beyond their capacity causing longer run times and

failure to meet heating set points. Also, because they are not integrated into the overall system and operate independently of it, when they are operating, it is possible for them to be in heating mode when the rest of the building is in cooling mode.

3. There is a Thermal Mixing Valve (TMV) that controls the temperature of the domestic water being supplied to the facility that is not monitored for performance. Ensuring that the unit provides hot water at its specified temperature setting saves energy.

These three items are being repaired as part of the larger HVAC project. These items have been inoperative and/or unmonitored to date because they are not included in the Allerton/Compass BAS, thus Facilities had no knowledge of them or their operational status until the recent HVAC project. Facilities proposes to add these units to the BAS to integrate them into the overall HVAC systems of the Facility and thereby improve the overall energy efficiency of the facility. This project fits the Energy Mitigation Plan goals by the following objectives:

-Conversions of existing energy use systems to more efficient energy saving equipment

-Retrofits to newer and more efficient energy saving equipment There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the EMP funding request in the amount of \$21,852.00 for the controls integration project at the Teton County owned facility located at 1300 Valley Springs Road commonly known as the Rafter J Childcare Facility or CLC Rafter J. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

5. Consideration of Approval of an Agreement to Render Services with WYDOT for Wildlife Crossings at

22/390 Intersection

Amy Ramage, County Engineer, presented to the Board for consideration of approval an Agreement to Render Services (ARS) that will allow WYDOT to conduct the planning, engineering, design, permitting and construction of two wildlife crossings near the intersection of WY-22 and WY-390, which are to be funded by Teton County. This item was brought before the County Commission on April 21, 2020 and staff was directed by Commissioners to work with WYDOT to revise the ARS to provide more information on how the Teton County-funded wildlife crossings designs and locations will be determined and approved. The following language was added to section 5.A. of the ARS, which addresses the process by which the wildlife crossings will be designed and located, as follows:

"Design of the wildlife crossings will be consistent with the project plan development process utilizing input from the project stakeholder group. The location, type and size of the wildlife crossings (see Exhibit A) has been determined and concurred on by the stakeholder group, which includes both the County and Wyoming Game and Fish."

Teton County Public Works has been closely involved in the planning process for the reconstruction of the WY-22 Snake River Bridge, the intersection at highways 22 and 390 and the construction of four wildlife underpasses in the vicinity of the Snake River Bridge and intersection. Following are specifics on the wildlife underpasses as currently planned:

the Snake River Bridge will be elongated on the east side of the river to allow for wildlife passage, funded by WYDOT;
the highest priority crossing will be constructed immedi-

a crossing will be constructed to the west of the intersection

and east of Green Lane, funded by Teton County; and, - a fourth crossing will be constructed on highway 390 north

of the intersection, funded by Teton County. Additionally, wildlife fencing will be installed in conjunction with the crossings on WY-22 both to the east and west of the intersection and bridge, as well as north on 390. The fencing allows the underpasses to function most effectively. All of these improvements are planned by WYDOT for a 2023 construction start.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to continue this to a date uncertain. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

6. Consideration of Approval of a Letter to WYDOT Addressing Recommendations for WY Hwy 22/390 Snake

River Bridge Project

Amy Ramage, County Engineer, presented to the Board for consideration of approval a set of recommendations in a letter from Teton County to WYDOT for the WY-22/390 intersection and Snake River Bridge project related to transit and pathways. For WYDOT to consider these recommendations, a formal request must be made to WYDOT by Teton County. Once a recommendation is formally received, WYDOT will respond to the request. An Authority to Render Services agreement between Teton County and WYDOT may be necessary at a future date.

Steve Ashworth, Director of Parks and Recreation, addressed the Board regarding ADA access on the pathway.

Public comment was given by Tim Young and Chris Colligan. A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the letter to WYDOT, which makes the following recommendations for inclusion in the WYDOT WY-22/390 intersection and Snake River Bridge project: - construction of a traffic signal at the existing intersection of WY-390 and Beckley Parkway;

## Public Notices

Commissioner Epstein to approve the MOU with the Wyoming Department of Health, Public Health Division and Teton County for Public Health Nursing (PHN) services, home visitation services, Children's Special Health (CSH) Program services, and other Maternal and Child Health (MCH) services that support Title V priorities for the period July 1, 2020 to June 30, 2021 with the condition that a change be made to alter that the Public Health Emergency Response Coordinator report to the County Public Health Director. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting was recessed at 10:17am and reconvened at 10:25am.

11. Consideration of Approval of Energy Conservation Works EMP Request for Town of Jackson – Public

Works and Snow King

Alyssa Watkins, Board of County Commissioners Administrator, presented to the Board for consideration of approval of Energy Mitigation Program funds towards installation of energy efficient LED lighting and energy efficient lighting controls at the Snow King Center and the Town of Jackson's Public Works Facility. This project will retrofit lighting systems at the Snow King Event Center and the Town of Jackson Public Works Facility to LED lighting. The work at the Snow King Event Center would include upgrading all lighting to 100% LED fixtures. The Ice Rink and Ski Shelter Lodge room will also receive advanced WaveLinx wireless controllers, achieving an additional 20% efficiency improvement over LED lighting alone. The project would also include a retrofit of existing lighting in the maintenance bays and office areas of the Town of Jackson's Public Works facility to 100% LED lighting. The lighting retrofit would build upon previous efficiency improvements at the Snow King Event Center, including the replacement of the synthetic icemaking system with an ammoniabased system, which saved ~%35 on facility-wide energy use. At the Public Works facility, the work would complement other efficiency projects, on-site renewable generation, and electric vehicle charging investments.

The work at the Snow King Event Center is projected to net a  $\sim$ 70% reduction in energy consumption over existing lighting and controls and the work at the Public Works facility is projected to net a  $\sim$ 50% reduction in energy consumption over existing lighting.

This project is consistent with Teton County's Energy Mitigation Plan. It meets the following criteria: Conversions of existing energy use systems to more efficient energy saving equipment and retrofits to newer and more efficient energy saving equipment.

Public comment was given by Phil Cameron, Energy Conservation Works.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the Energy Mitigation Program funding request to the Town of Jackson submitted by Energy Conservation Works in the amount of \$94,198.50 for the replacement of lighting at Snow King Events Center and the Town of Jackson Public Works Building. Chair Macker called for a vote. The vote showed all in favor and the motion carried

13. Consideration of Approval of Park Housing Budget and Change Order

Steve Ashworth, Director of Parks & Recreation, presented to the Board for consideration of approval pending project change orders with RSCI, Inc., Installation bid award with Elite Roofing for fire rated siding on Fair Expo building, and budget approval to complete the project. The Park Shop/Housing project is entering the last 30 days of construction. The project is currently behind schedule since April 3, 2020, and currently under liquidated damages. The purpose of the staff report is to a) review the current contract and project funding allocations, b) consider approval of pending change orders, c) consider approval of a bid for expo building siding, and d) consider authorization of a funding allocation to complete the project. a) Current Project Budget:

\$350,606 – DMA Re design and Bidding (FY18 Budget Approved)

Note: Joint Board direction to re design and rebid project approved 10/2/2017

\$8,086,140 Original approval with RSCI Contract and Owner Expenses (FY19 Budget Approved)

Note: Contract Approved with RSCI on 6/5/2018

\$350,000 – FY20 Budget Increase for equipment lift to basement (FY20 Budget Approved) \$331,290 – CO 18 19, 21 27 and approved Budget increase

(12/17/19)

\$9,118,036 – TOTAL PROJECT BUDGET APPROVED TO DATE

b) Pending Change Orders \$119,650

[Change Orders to RSCI, Inc.]

PCO 29: \$4,804 (Battery Back up Egress Lighting) PCO 30: \$7,420 (Balcony Guard Bail reinforcement)

PCO 30: \$7,420 (Balcony Guard Rail reinforcement supports and wind protection)

PCO 31: \$4,547 (Additional Egress Fixtures per inspector) PCO 32: \$3,948 (Outlets for drinking fountain and fused disconnect)

PCO 33: Rejected

PCO 34 TOJ Paid Directly

#### SDI Fee: \$2,500 (Framing infill of Expo Building) Elite Roofing: \$11,644 (Fire rated siding on Expo Building)

d) Funding Allocation Request

Pending change orders \$119,650 Expo Building siding \$22,763

Already Paid but requires budget allocation \$154,327 [Architect] DMA: Unanticipated Re design, modifications, and code compliance by A&E team post bid and during construction Owner provided materials, supplies and fees \$37,764 Premiere: \$5,500 (Exterior signage and Wayfinding) TC IT: \$8,000 (Owner provided network and server equipment) Advance Sign: \$64 (Electrical Room regulatory signs) Sub Consultants: \$11,000 (Remaining A&E subconsultant project close out)

Studio Common Area: \$3,200 (Owner provided studio supplies) Contingency: \$10,000 (if required)

\$334,504 – Funding Authorization needed to complete project KEY ISSUE 1: \$9,452,540 NEW TOTAL PROJECT COST There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to award the bid for Expo Building siding to Elite Roofing in the amount of \$11,644 and to authorize a total project budget increase of \$334,504 to complete the Park Shop/Employee Housing project, said total increase to include the bid awarded to Elite

Roofing in the amount of \$11,644, additional expo building expenses of \$11,119, the cost of change orders 29 42 in the amount of \$119,650, the cost for owner provided materials, supplies, and fees in the amount of \$37,764, and the cost of unanticipated design services fees with Dubbe Moulder Architects in the amount of \$154,327. Chair Macker called for a vote. The vote showed all in favor and the motion carried. 14. Consideration of Changes to the Teton County Policy Manual Section 4-17, Employee Housing Program Policies

Alyssa Watkins, Board of County Commissioner's Administrator, presented to the Board for consideration of approval a revision to the Housing Policy in the HR Policy Manual to allow county employee housing to be renewed beyond 3 years if there is not a competing demand for county employee units. A new, comprehensive HR Policy Manual was presented to the Board of County Commissioners and adopted on March 1, 2020. The Housing Policies had previously been adopted through a Resolution but were incorporated into the HR Policy Manual to provide one source of policy information for employees. The BCC Administrator and Affordable Housing Department are recommending a change to the 'terms' of employee housing leases, located in Chapter 4, Section 17 Subsection (d.) Terms. Current Language:

• Lease term will be six months to one year. Lease will automatically renew for up to three (3) years total unless employee notifies Affordable Housing Department of intent to terminate sooner.

Change Requested:

• The minimum lease term shall be three (3) months and the maximum lease term shall be one (1) year. After three (3) years of residency in a unit, the County may decide not to renew the lease if competing demand for the county employee unit exists. Given the increasing supply of employee housing units available to County employees, this change would allow employees to remain in a County employee housing unit for longer than 3 years if, through informal inquiry or a formal lottery process, the Affordable Housing Department determines that there is not competing demand for the unit from other full-time County employees.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve amending the terms of all future county employee housing leases entered into or after July 1, 2020 or current leases that are renewed after July 1, 2020, to include language that leases for County employee housing may be renewed beyond three (3) years if there is no competing demand for a unit. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING & DEVELOPMENT: There were no matters from Planning and Development.

EXECUTIVE SESSION

There was no executive session today.

MATTERS FROM COMMISSION

A. Hoback Drinking Water Special District

The Board held discussion regarding the cost to help set up a special district, the role of Teton County, and the role of the residents of the Hoback area.

Carlin Girard, Teton Conservation District, addressed the Board regarding the outcome of the stakeholder group, noting that there were people who were interested in moving forward to form a special district.

B. Budget Discussion

Commissioner Epstein brought up discussion regarding the budget including Joint Planning, the Comp Plan, and Northern South Park. Discussion will be on the June 23, 2020 voucher agenda.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:56am. Respectively submitted: sdf TETON COUNTY BOARD OF COMMISSIONERS /s/ Natalia D. Macker, Chair ATTEST: /s/ Maureen E. Murphy, County Clerk **Publish: 07/15/20** 

- system-wide transit system prioritization;

striving for ADA compliance; and,

a pathway access to the southwest levee from the Wilson Boat Ramp area and under the west end of the Snake River Bridge. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

10. Consideration of Approval of a Memorandum of Understanding Between Wyoming Department of Health,

Public Health Division, and Teton County to Provide Public Health Nursing and Maternal and Child Health

#### Services

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval an agreement is to set forth the terms and conditions by which the County shall provide Public Health Nursing (PHN) services, home visitation services, Children's Special Health (CSH) Program services, and other Maternal and Child Health (MCH) services that support Title V priorities.

There was no public comment.

A motion was made by Commissioner Barron and seconded by

1 CO 01. 1 OS 1 did Directiy

PCO 35: \$2,026 (Relocated Equipment Lift Electrical Panel per Code requirement)

PCO 36: Rejected

PCO 37: \$9,648 (Balcony joint seal and flashing) PCO 38: \$6,667 (Fire Monitor Modules)

PCO 39: \$7,207 (Common Electrical Lines to Elevator and Fire Alarm)

PCO 40: \$1,610 (Replace low voltage with line voltage sensors) PCO 41: \$36,419 (Install missing electrical for microwave/vent hoods)

PCO 42: \$35,354 (Relocate Cove Heaters due to design error) c) Bid for Expo Building Siding \$22,763

{Expo Building Fire Rating Owner Contracted}

It was identified during building permit review that the existing Fair Expo building would be required to be fire rated or removed for issuance of Shop/Housing certificate of occupancy. The building was placed a minimum of 10' from the existing building to avoid this as directed by previous Town of Jackson building official. Upon further code review, this direction was found to be inaccurate and it was determined that fire rating is required. The Director of Parks and Recreation conducted an informal bid process for this work. 3 firms were contacted, SDI and Elite Roofing presented the lowest bids at \$11,644 and \$11,119 respectively.

SDI Fee: \$8,619 (DensGlass Fire rating on Expo Building)

#### SPECIAL JOINT INFORMATION PROCEEDINGS TOWN COUNCIL AND BOARD OF COUNTY COMMIS-SIONERS MEETING

JUNE 16, 2020 JACKSON, WYOMING

The Jackson Town Council met in conjunction with the Teton County Commission in the County Chambers located at 200 S. Willow at 1:38 Ppm. The Special meeting was held to interview, deliberate, and appoint members to the Energy Conservation Works Board and the Jackson Hole Travel & Tourism Board. Upon roll call the following were present: COUNTY COMMISSION: Natalia Macker - Chair, Greg Epstein Vice-Chair, Mark Barron, and Luther Propst. Mark Newcomb was absent.

TOWN COUNCIL: Hailey Morton Levinson Vice-Mayor, Jim Stanford, Arne Jorgensen, and Jonathan Schechter. Pete Muldoon was absent.

On behalf of the County, a motion was made by Commissioner

Barron and seconded by Commissioner Epstein to enter executive session for the purpose of appointing board members. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

On behalf of the Town, a motion was made by Councilman Schechter and seconded by Councilman Jorgensen to enter executive session for the purpose of appointing board members. Vice-Mayor Morton-Levinson called for a vote. The vote showed 4-0 in favor and the motion passed.

The Board and Council entered executive session at 1:39pm. Joint Executive Session

Commission present: Natalia Macker, Greg Epstein, Mark Barron, Mark Newcomb, and Luther Propst

Council present: Pete Muldoon, Hayley Morton Levinson, Arne Jorgensen, Jonathan Schechter, and Jim Stanford

Staff: County Clerk Maureen Murphy and Deputy County Clerk Shelley Fairbanks

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

Executive session was adjourned at 2:42pm.

Commissioner Epstein left the meeting at 2:42pm.

No action was taken.

Appointments for Joint Volunteer Boards

On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Jorgensen to appoint Katy Hollbacher and Elaine Carney and Dan Butcher to the JH Energy Sustainability Project Joint Powers Board to full 3-year terms expiring on 6/30/2023. Chair Macker called for a vote. The vote showed all in favor and the motion carried On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Propst to appoint Katy Hollbacher and Elaine Carney and Dan Butcher to the JH Energy Sustainability Project Joint Powers Board to full 3-year terms expiring on 6/30/2023. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion carried.

On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Schechter to appoint Crista Valentino and Willi Brooks and Cory Carlson to the JH Travel & Tourism Board to full 3-year terms expiring on 6/30/2023. Mayor Muldoon called for a vote. The vote showed all in favor and the motion carried.

On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Propst to appoint Crista Valentino and Willi Brooks and Cory Carlson to the JH Travel & Tourism Board to full 3-year terms expiring on 6/30/2023. Chair Macker called for a vote. The vote showed 4-0 in favor and the motion passed.

Adjourn.

On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Schechter to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

On behalf of the County, a motion was made by Commissioner Propst and seconded by Commissioner Barron to adjourn the meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 2:50 p.m.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk Publish: 07/15/20

\_\_\_\_\_

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in a special session on June 19, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:02am.

ROLL CALL County Commission: Greg Epstein Vice-Chair, Mark Barron, and Mark Newcomb. Natalia Macker and Luther Propst were absent.

ACTION ITEM

1. Consideration of Administrative Items

a. 24-Hour Liquor Permits

i. Jackson Hole Land Trust/Jackson Hole Still Works – R Park "Virtual" Summer Solstice, 4270 River Springs Road, Wilson, WY – June 19, 2020

Shelley Fairbanks, Deputy County Clerk, presented to the Board for consideration of approval a 24-hour catering permit for the Jackson Hole Land Trust R Park "Virtual" Summer Solstice. A special events permit was submitted to the County Administration on June 18, 2020 with a request for a catering permit attached.

Public comment was given by Ellie Stratton-Brook and Jr Rodriguez, both with the Jackson Hole Land Trust and R Park. A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to approve the catering permit submitted by Jackson Hole Land Trust/Jackson Hole Stillworks for the R Park "Virtual" Summer Solstice to be held at

works for the R Park "Virtual" Summer Solstice to be held at 4270 River Springs Drive, Wilson, WY on June 19, 2020 with the permit being valid for a 24-hour period. Vice-Chair Epstein called for the vote. The vote showed 3-0 in favor and the motion carried.

# Public Notices

by Commissioner Newcomb to adopt the agenda as presented. Vice-Chair Epstein called for a vote. The vote showed all in favor and the motion carried.

#### PUBLIC COMMENT

Public comment was given by Rachel Attias on behalf of Natalie McBranch regarding law enforcement and community service funding.

Public comment was given by Rachel Attias regarding law enforcement and community service funding. Public comment was given by Jose Luis regarding law enforce-

Public comment was given by Jose Luis regarding law enforcement and community service funding.

Public comment was given by Will Herrman regarding law enforcement and community service funding.

Public comment was given by Wren Kominos regarding law enforcement and community service funding.

Public comment was given by Juan Jimenez regarding law enforcement and community service funding.

Public comment was given by Kelsey Johnson regarding law enforcement and community service funding.

Public comment was given by Kelsey Johnson on behalf of Lacey Lukas regarding law enforcement and community service funding.

Public comment was given by Hannah Martinelli regarding law enforcement and community service funding.

Public comment was given by Miles Yazzolino regarding law enforcement and community service funding. Public comment was given by Mary Oliver regarding law

enforcement and community service funding. Public comment was given by Luxianna Watkins on behalf

of Olivia Burke regarding law enforcement and community service funding.

Public comment was given by Luxianna Watkins regarding law enforcement and community service funding.

Public comment was given by Elizabeth Wold on behalf of Brielle Stander regarding law enforcement and community service funding.

Public comment was given by Elizabeth Wold regarding law enforcement and community service funding.

Public comment was given by Sophia Schwartz regarding law enforcement and community service funding.

Public comment was given by Bradley Smith regarding law enforcement and community service funding.

Public comment and community service funding. Public comment was given by Ouree Lee regarding law enforcement and community service funding.

ACTION ITEMS

1. Consideration of Payment of County Vouchers A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the June 22, 2020 county voucher run in the amount of \$252,904.08. Vice-Chair Epstein called for a vote. The vote showed 4-0 in favor and the motion carried.

1. Consideration of Administrative Items

a. 24-Hour Liquor Permits

b. SLIB Drawdowns

c. Tax Corrections

d. Human Service/Community Development Contracts for Service

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Teton Food Tour – July 12, 2020; Location - A bike ride along the 390 pathway from R Park to the Aspens, Snake River Ranch, and Teton Village – Bodega; Attendees – 350

ii. Lotoja – September 12th; Cyclists enter Teton County via US-89 (Snake River Canyon), ride through the Jackson area via South Park Loop Road, and finish at the base of Jackson Hole Mountain Resort in Teton Village; Attendees – 1400 iii. Jackson Hole Ultra – September 5th, 50K race consists of a 6.5 mile out and back and then a 9 mile out and back. The shorter distance races will contain the 6.5 mile out and back and then a 1 mile out and back and a 6.5 mile out and back and a 6.8 mile out and back; attendees – 250

2. Consideration of Proposed Outgoing Commissioner Correspondence

There was no outgoing correspondence.

EXECUTIVE SESSION

There was no executive session.

The meeting was recessed at 9:55am and reconvened at 10:01am.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Budget Discussion

The budget discussions began with the Planning Department focusing on the Joint Long-Range Planning positions. Chris Neubecker, Teton County Planning Director, and Tyler Sinclair, Town of Jackson Community Development Director, participated in the discussions.

Budget discussions continued with the Sheriff's Department focusing on the Dispatch budget. Matt Carr, County Sheriff, and Riclyn Betsinger, Emergency Communications Supervisor, participated in the discussions.

Budget discussions continued with the Health Department budget focusing on COVID-19.

2. Other Matters for Discussion

MATTERS FROM COMMISSIONERS

lendar review - The Board reviewed their weekly calen-

OLINA 5,100.09 / AMERICAN PLANNING ASSOC. 715.00 ASPEN AUTOMOTIVE/NAPA 1,502.44 / BIOTA RESEARCH & CONSULTING, INC. 359.90 BLACK FOX RESCUE INSTI TUTE 1,290.00 / BOUNDTREE MEDICAL 684.06 CANYON TRUCKING 897.50 / CDW GOVERNMENT, INC. 1,402.37 LLC CENTURYLINK COMMUNICATIONS 1,266.29 / CEN-TURYLINK 68.64 CHARTER COMMUNICATIONS 90.06 / CLARKS' BROADWAY AUTO PARTS, LLC 683.72 DBR, INC 499.60 / DEPT.OF FAMILY SERVICES 78.00 / DEBORAH L HASSLER 1,199.10 DELCON, INC 23,660.00 / DUBBE-MOULDER ARCHITECTS, P.C. 6,559.85 ELISABETH M. W TREFONAS 2,480.00 / ELÉCTRICAL WHOLESALE SUPPLY CO,INC. 73.63 E-ONE INC 2,286.62 / E.R. OFFICE EXPRESS INC. 154.15 FORSGREN ASSOCIATES INC. 12,650.00 / GOLDER ASSOCIATES INC 5,493.60 GORDON ENVI-RONMENTAL PSC 2,453.18 / GRAINGER 1,041.56 / GREC EPSTEIN 60.00 GREENWOOD MAPPING, INC 1,512.00 / GRAPHIC PRODUCTS INC 268.51 HIGH COUNTRY LINER SUPPLY LLC 447.09 / IDEXX DISTRIBUTION INC. 1,638.06 INTERMOUNTAIN AUTO GLASS INC. 1,248.92 / JAĆK-SON CURBSIDE, INC 2,736.00 JACKSON PAINT & GLASS INC. 1,475.72 / JENNIFER REDFIELD 52.50 JH20 WATER CONDITIONING & FILTRATIO 39.50 / JACKSON HOLE LAW, PC 800.00 JORGENSEN ASSOCIATES PC 385.00 / JOSH CONRAD 877.50 / JOANNA VAN OPPEN 21.00 LILY SULLIVAN 203.04 / LOOKOUT MOUNTAIN LOGOWEAR 137.76 LOWER VALLEY ENERGY 9,724.90 / LSE, INC. 1,620.00 / LUTHER PROPST 60.00 MARK J GEORGE 181.4 / MICHAEL MAX JONES 145.65 MORAN VOLUNTEER FIREFIGHTERS ASSOC 62.25 NAVITUS HEALTH SOLU TIONS, LLC 5,303.44 / NATALIA D. MACKER 60.00 ONE22 COMMUNITY RESOURCE CENTER 900.00 / OWENS LAW OFFICE, PC 435.00 RECREATION SUPPLY COMPANY 351.54 / RIDGELINE EXCAVATION INC. 9,840.00 ROCKY MOUNTAIN COMPETITIVE SOLUTION 755.71 / ROEMER INDUSTRIES INC 2,201.36 SCHOW'S TRUCK CENTER 751.01 / SHERWIN-WILLIAMS CO. 920.19 SOUTH PARK DITCH CO. 70.50 / STAPLES ADVANTAGE 66.52 ST JOHN' MEDICAL CENTER 354.77 / TARGHEE TOWNE WATER DISTRICT 230.01 TETON COUNTY 4-H COUNCIL 155.78 / TETON COUNTY ENVIRONMENTAL HEALTH 75.00 TETON COUNTY PUBLIC HEALTH 21.27 / TETON CO. SHERIFF DEPT. 3,010.68 TETON COUNTY TREASURER 55,062.87 / TETON COUNTY TREASURER 39,500.00 TRC INC. 272.05 / TETON TRASH REMOVAL INC. 160.00 / R&L HOLDING'S INC. 1,706.38 THOMSON REUTERS-WEST 262.54 / TIAA COMMERCIAL FINANCE INC 461.26 CRAIG ANTHONY GODWIN 3,723.69 / TOWN OF JACKSON 2,388.24 / TOWN OF JACKSON 71.46 TOWN OF JACKSON 1,500.00 / TOWN OF JACKSON 2,664.70 / TRISTA HILTB-RUNNER 93.06 UNIFORMS 2 GEAR 196.99 / LOCAHAN LLC dba VALLEY OFFICE SYST 220.60 VOIANCE LAN-GUAGE SERVICES, LLC 174.44 / VP ELECTRIC LLC 1,368.48 WESTERN LAND GROUP INC 7,690.87 / WEST ERN STATES EQUIPMENT 1,092.50 WESTERN TRANS-PORT INC. 539.40 / WILLIAM A MORROW 1,579.20 WYO MING WILDLIFE & PEST SOLUTIONS 2,614.70 / XEROX FINANCIAL SERVICES 762.41 YELLOW IRON EXCAVAT-ING, LLC 697.50 / YELLOWSTONE LEATHER PRODUCTS INC. 126.00 ZOLL MEDICAL CORPORATION 430.59 Publish: 07/15/20

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in regular session on June 29, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:05am.

Commission present: Natalia Macker Chair, Mark Barron, Mark Newcomb, and Luther Propst. Greg Epstein arrived at 9:10am.

ADOPT AGENDA

A motion was made by Commissioner Propst and seconded by Commissioner Newcomb to adopt the agenda as it stands. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Joey Sackett regarding law enforcement and community service funding. Public comment was given by Rachel Attias regarding law enforcement and community service funding

enforcement and community service funding. Public comment was given by Wren Kominos regarding law enforcement and community service funding.

Commissioner Epstein joined the meeting.

Public comment was given by Sarah Ross regarding law enforcement and community service funding.

Public comment was given by Nancy Johnstone regarding law enforcement and community service funding.

Public comment was given by Sheena Dhamsania regarding

law enforcement and community service funding. Public comment was given by Ouree Lee regarding law en-

forcement and community service funding. Public comment was given by Rebecca Worthheimer regarding

law enforcement and community service funding. n by Ivan Jimene enforcement and community service funding. Public comment was given by Hannah Martinelli regarding law enforcement and community service funding. Public comment was given by Sophia Schwartz regarding law enforcement and community service funding. Public comment was given by Miles Yazzolino regarding law enforcement and community service funding. Public comment was given by Bradley Smith regarding law enforcement and community service funding. Public comment was given by Margaret Runyon regarding law enforcement and community service funding. Public comment was given by Kira Brazinski regarding law enforcement and community service funding. Public comment was given by Gwen Carpenter regarding law enforcement and community service funding. Public comment was given by Melissa Ruth regarding law enforcement and community service funding. ACTION ITEMS 1. Consideration of Payment of County Vouchers A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the June 29, 2020 county voucher run in the amount of \$1,238,925.11. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

#### ADJOURN

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to adjourn. Vice-Chair Epstein called for the vote. The vote showed 3-0 in favor and the motion carried. The meeting adjourned at 9:12am.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk Publish: 07/15/20

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in regular session on June 22, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am.

Commission present: Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present. Natalia Macker was absent.

ADOPT AGENDA

A motion was made by Commissioner Barron and seconded

dars on their own.

2. BCC Administrator – Alyssa Watkins, Board of County Commissioners Administrator, gave updates via email on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, Areas of Focus, USFS/GTNP/State Wildfire Coordination meeting update, and new Library Director.

3. Liaison reports / Commission updates

A. Commissioner Epstein had no updates.

B. Commissioner Barron had no updates.

C. Commissioner Newcomb had no updates.

D. Commissioner Propst had no updates. MATTERS FROM COMMISSIONERS WORKSHOPS

ADJOURN

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:28am. Respectively submitted: sdf TETON COUNTY BOARD OF COMMISSIONERS /s/ Natalia D. Macker, Chair ATTEST: /s/ Maureen E. Murphy, County Clerk AARON KRAFT 60.00 / ACE HARDWARE 734.03 / ADRIAN CROKE 442.20 AIRGAS USA LLC 488.62 / ALLIED 100, LLC 3,230.00 / AMERIGAS 700.32 AMERIZON OF NORTH CAR-

2. Consideration of Administrative Items

#### a. 24-Hour Liquor Permits - There were none. SLIB Drawdowns b.

Horsethief Canyon Landfill Closure Project There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the drawdown requests for the Horsethief Canyon Landfill Closure project as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

Tax Corrections – There were none.

Human Service/Community Development Contracts for d.

Service - There were none. e. Special Events Permits - Applications Pending (for informational purposes, no action taken)

Teton Food Tour - July 12, 2020; Location - A bike ride along the 390 pathway from R Park to the Aspens, Snake River Ranch, and Teton Village - Bodega; Attendees - 350

Lotoja - September 12th; Cyclists enter Teton County via US-89 (Snake River Canyon), ride through the Jackson area via South Park Loop Road, and finish at the base of Jackson Hole Mountain Resort in Teton Village; Attendees - 1400 iii. Jackson Hole Ultra - September 5th, 50K race consists of a 6.5 mile out and back and then a 9 mile out and back. The shorter distance races will contain the 6.5 mile out and back and then a 1 mile out and back and a 6.5 mile out and back and a 6.8 mile out and back; attendees – 250

Consideration of Approval of a One-Year Extension of Inmate Medical Services Contract

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval the first amendment and renewal of the Amendment to Agreement for Inmate Health Care Services at Teton County, Wyoming with Kennon C. Tubbs, M.D., LLC, to provide for the administration of medical care to prisoners while in the Teton County Sheriff's custody at the Teton County Detention Center. Teton County has con-

tracted with Kennon C. Tubbs, M.D., LLC for provision of medical services to the inmates at the Teton County Detention Center since 2016. Dr. Tubbs was

the sole respondent to a Request for Proposals issued by Teton County prior to entering into that contract.

This will be the first amendment to the current contract with Dr. Tubbs, and will increase the annual not to

exceed billing amount from \$198,200.00 to \$213,552.00. It will

also increase the monthly not to exceed billing from \$16,516.00 to \$17,796.00. Finally, it will extend the term of the contract through June 30, 2021. This is

the first time not to exceed billing amounts have been raised since the contract was entered into in 2016.

It is recommended that the Sheriff put these services out for formal bid in the Spring of 2021.

There was no public comment.

Commissioner Barron requested that the contract for an Agreement for Inmate Health Care Services at Teton County, Wyoming be put out for an RFP as soon as reasonably possible. A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve Amendment No. 1 to Agreement for Inmate Health Care Services at Teton County, Wyoming between Teton County and Kennon C. Tubbs, M.D., LLC for provision of the administration of medical care to prisoners while in the Teton County Sheriff's custody at the Teton County Detention Center in Teton County, Wyoming. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

Consideration of Approval of a Continuation of Resolution 20-026, Reopening of County Buildings

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval the extension of Resolution 20-026 regarding the re-opening of County Buildings. On May 26, 2020, the Board of County Commissioners passed resolution number 20-026 regarding the reopening of county buildings. One provision of that resolution provided for face coverings to be worn in the Teton County Courthouse, Hansen Courthouse, and the Teton County Health Building, which would expire on July 2, 2020. The District Court Judge, Circuit Court Judge, and the Director of Teton County Health Department requested that the face covering requirement be extended to August 3, 2020. The attached resolution extends Resolution 20-026 until August 3, 2020.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the Resolution for Extension of Resolution 20-026 regarding the Teton County Reopening of County Building, specifically extending all terms of Resolution 20-026 including extending the requirement for face coverings at the Teton County Courthouse, Hansen Courthouse, and the Teton County Health Building expiring on August 3, 2020. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

4. Consideration of Proposed Outgoing Commissioner Correspondence

There was no outgoing correspondence.

The meeting was recessed at 10:08am and reconvened at 10:15am.

DISCUSSION ITEMS

Known Matte for Discussion

### Public Notices

and Work Plan, LDR Clean-Up, Special Events and Outdoor Reception Sites, Expiration of Use Permits, Lower Valley Energy Rezoning, Small Cell 5G Standards, Northern South Park, Dormitories in Teton Village, and the Housing Nexus Study. Public Works Updates

There were no updates given by Public Works. Other Matters for Discussion

Chair Macker brought up discussion regarding feedback on A. health-related items from the Health Department, specifically a resolution regarding the public wearing of face masks. Keith Gingery, Deputy County Attorney, gave an update of upcoming state orders, unified command/multi-agency policy group, County Health Officer orders, private business owners/trespass citations, and public comment at the Board of Health meeting on June 30, 2020 at 1:00pm.

Commissioner Newcomb left the meeting at 11:27am. B. Commissioner Propst brought up discussion on a letter from Gary Kofinas regarding the Backcountry Alliance and should the Board respond to the letter to both the Backcountry Alliance and the Wyoming Department of Transportation. C. Commissioner Barron brought up discussion regarding the Flat Creek Bridge construction and the traffic issues. MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendars

2. BCC Administrator - Alyssa Watkins, Board of County Commissioners Administrator, gave updates via email on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, Areas of Focus, USFS/GTNP/State Wildfire Coordination meeting update, the new Library Director, and the July 2nd Chamber Business Over Breakfast on the Town and County Budget.

Liaison reports / Commission updates 3.

Natalia Macker gave an update on the WCCA Board Meet a. ing - upcoming schedule changes, internal association policies, WACO was cancelled, and SLIB funds related to CÔVID.

b. Greg Epstein gave an update on contact tracing with Cowboy Up to help alleviate manual, hands on contact tracing.

c. Luther Propst had no updates.

Mark Barron had no updates.

WORKSHOPS

EXECUTIVE SESSION

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:36am. Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk ACM WYOMING LLC 6,897.17 / AED EVERYWHERE INC. 969.00 / AIRGAS USA LLC 75.26 ALBERTSONS/SAFEWAY 45.13 / ALPHAGRAPHICS 1,623.69 AMAZON CAPITAL SERVICES, INC. 1,291.39 / AMY M. CARUSO 16.50 AR-CHITECTURAL BUILDING SUPPLY 1,350.00 / ARLEEN WERMUTH 52.50 ASD HEALTHCARE 249.00 / ASPEN PINES WATER & SEWER DISTRICT 88.37 / AT&T 1,305.23 AT&T MOBILITY 3,750.89 / ANDREW D. WILSON 409.36 / BILLI JENNINGS 69.00 BOB BARKER COMPANY, INC. 1,345.58 / BRIAN HULTMAN 225.00 CATOR, RUMA & AS-SOCIATES 1,155.00 / C&A PROFESSIONAL CLEANING LLC 350.09 CAMBRIDGE SYSTEMATICS INC. 9,525.55 / CASPER WELL PRODUCTS 635.78 CENTURYLINK 4,430.30 / CHRISTIAN SANTELICES 250.00 / CINDY CHIA 220.00 CITYSCAPE CONSULTING INC. 4,000.00 / COPRO EFP LLC 2,075.83 CRAIG BENJAMIN 1,215.00 / CREEK-SIDE VILLAGE HOA 1,094.15 CURRAN-SEELEY FOUNDA TION 4,279.50 / DANI BOETTCHER 192.00 DAY WIRELESS SYSTEMS 1,367.95 / DELCON, INC 18,125.00 Dsi DATATEK SERVICES INC 1,475.00 / DUSTIN LEMKE 220.00 / DUSTIN RICHARDS 52.50 EASY ACCESS LLC 4,999.01 / EMBLEM ENTERPRISES INC. 403.97 EMERGENCY SERVICE MARKETING CORP IN 810.00 / E.R. OFFICE EXPRESS INC. 2,615.65 GLOBAL EQUIPMENT COMPANY INC 1,207.99 / GRAINGER 532.61 / GRAINGER 190.00 GREAT **ÁMERICA FINANCIAL SERVICES 115.00 / GREENWOOD** MAPPING, INC 18,510.00 GREAT WEST TRUST COMPANY LLC 2,060.00 / HARMONY DESIGN , INC. 8,060.00 HEATH-ER OVERHOLSER 220.00 / HUNT CONSTRUCTION, INC. 3,889.00 IDAHO TRAFFIC SAFETY, INC. 7,192.40 / INTER-STATE BATTERY SYSTEM OF IDAHO 260.95 INDUSTRI-AL/ORGANIZATIONAL 20.00 / INSIDE OUT LANDSCAPE ARCHITECTURE 120.00 JANET LAWRENCE GARLAND, RN 115.40 / JACKSON LUMBER 63.14 JACKSON WHOLE FAMILY HEALTH 380.00 / JH20 WATER CONDITION-ING & FILTRATIO 15.00 JH COMMUNITY COUNSELING CENTER 25,253.86 / JH MOUNTAIN RESORT 300.00 JOR-GENSEN ASSOCIATES PC 9,187.00 / JOLENE DIMITROFF 1,080.00 KAREN BRENNAN 450.00 / LASER XPRESS 38.00 LIFE INSURANCE CO OF NORTH AMERICA 461.04 / LOW-ER VALLEY ENERGY 237.66 MERIDIAN ENGINEERING P.C. 1,230.25 / MOUNTAIN X LLC 142.50 NAVITUS HEALTH 27,611.19 / ONE22 COMMUNITY RE SOLUTIONS. LLC SOURCE CENTER 109.06 PARK PLACE CONDOMINIUMS 250.00 / REGISTRATION MAX 500.00 ROCKY MOUNTAIN COMPETITIVE SOLUTION 97.55 / ROCKY MOUNTAIN APPRAISALS 4,000.00 RSCI 374,838.31 / SAFETY-KLEEN SYSTEMS, INC. 4,187.52 SALT RIVER MOTORS INC 505.00 / SHANE FLUD 52.50 / ELIOR INC. 6,233.89 TETON COUNTY 4-H COUNCIL 14.83 / TETON COUNTY HOUS-ING AUTHORITY 120.00 TETON CO. SCHOOL DISTRICT #1 22,954.44 / TETON COUNTY TREASURER 88,648.75 TETON COUNTY TREASURER 30,190.47 / TETON MEDIA WORKS INC. 187.89 TETON MEDIA WORKS INC. 500.00 / THYSSEN-KRUPP ELEVATOR CORP. 752.01 THOMSON REUTERS-WEST 703.54 / TOWN OF JACKSON 680.78 VEN TURE TECHNOLOGIES 37,741.10 / VERIZON WIRELESS 40.01 / VISA 1,268.53 WESTERN RECORDS DESTRUCTION INC. 225.00 / WEST BANK SANITATION 9,716.89 STEPHEN WESTMORELAND 170.00 / WISETEK SOLUTIONS INC 13,017.14 WYOMING DOT 450,737.86 / WYOMING GAL PROGRAM 1,611.46 XEROX FINANCIAL SERVICES 414.91 / XEROX CORPORATION 211.75 YELLOWSTONE LEATH-ER PRODUCTS INC. 45.58 Publish: 07/15/20

#### OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in special session on June 30, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:05am ROLL CALL

County Commission: Natalia Macker-Chair Greg Epstein-Vice Chair, Mark Barron, Mark Newcomb, and Luther Propst. Hearing for The Fiscal Year 2021 County Budget Maureen Murphy, County Clerk, presented the FY2021 proposed budget for hearing.

Clerk Murphy addressed some highlights of the proposed budget: the overall mill levy was remains at 8.404; changes in county property values have increased per a continued order from the Wyoming Department of Revenue, State Board of Equalization requiring an effective age study and depreciation adjustment for all commercial properties and removal of all attributes associated with residential properties, whether improved or vacant. Teton County is one of the only counties in the state of Wyoming that does not assess the full 12 mills allowable; the budget is also based on a projected decrease of \$9,757,281 in sales tax revenue.

The proposed General Fund Budget is \$36,284,377 which is about a 19.0% decrease over the adopted FY2020 budget and includes a decrease across departments of approximately \$8.8 million. The general fund includes all general county operations such as public health and safety agencies, general county administrative services, elected offices, and contracts with local human service and community development organizations. When special revenue funds (such as Fire/EMS, Fair, Parks & Recreation, and Capital) are factored in, the overall county budget is \$79,596,859.00.

Clerk Murphy stated it had been a collaborative effort between the Clerk, Treasurer, Assessor, other Elected Officials, Commissioner's Administrator, and Department Directors. It represents a balanced and sustainable plan for the distribution of available financial resources to cover current and proposed services.

Public comment was given by Ivan Jimenez, Brooke Sausser, and Anna Olson.

The hearing closed at 9:15am.

ACTION ITEMS:

1. Adoption of The Fiscal Year 2021 County Budget The Board held discussion on the following department bud-

gets: Fire/EMS and Human Services. The meeting was recessed at 10:10am and reconvened at

10:19am. Budget discussions continued on the following department budgets: Sheriff's Communications, Commissioners', Public

Health, Housing, START, and Planning. A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the Fiscal Year 2020-2021 Budget Resolution pursuant to the hearing held on June 30, 2020 and the discussed changes to the draft. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2020-2021 BUDGET RESOLUTION

WHEREAS, on the 8th day of June, 2020, Maureen E. Murphy, the budget making authority, prepared and submitted to the Board a County Requested Budget for the 2020-2021 fiscal year ending June 30, 2021;

WHEREAS, such budget made available for public inspection at the Office of the County Clerk; and,

WHEREAS, notice of a public hearing of such budget, together with the summary of said budget, was published in the Jackson Hole News and Guide, legal newspaper published and of general circulation in the County on the 16th of June, 2020, and

WHEREAS, following such public hearing, any alterations and revisions made in such proposed budget, fully appear in the minutes of this Board;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners that the county budget be adopted as the official budget for the 2020-2021 fiscal year ending June 30, 2021.

BE IT FURTHER RESOLVED, that the following appropriations be made for the 2020-2021 fiscal year ending June 30, 2021 and that the expenditures of each office, department or spending agency be limited to the amount herein appropriated

	Estimated	Estimated Salaries and	Total Cash Available	Estimated Special	Estimated Total Cash & Revenues	General Fund Transfer	Estimated Total Appropriation	Required General Fund	Estimated Tax Require-	Mill Levy (12 mil
	Revenue									
	for Budget	Operations	for Budget	Projects	(Cols 1 & 3)	Amount	(Cols 2, 4 & 6)	Transfer	ment	limit)
General Fund	\$23.035.572	\$36,284,378	50	50	\$23.035.572		\$36,284,378		\$13,248,806	6.461
County Fair	\$244,000	\$539,441	\$0	\$0	\$244,000		\$539,441		\$0	0.000
County Library	\$245,900	\$3,520,838	\$315,490	\$0	\$561,390		\$3,520,838		\$2,959,448	1.443
Special Fire Fund		\$621,819	\$0	\$3,800,000			\$4,421,819		\$649,606	
Weed & Pest **	\$428,000	\$2,258,000	\$0	\$220,000	\$428,000		\$2,478,000		\$2,050,000	1.000
Fire/EMS Housing Authority	\$3,200,308 \$3,336,901	\$4,712,094 \$644,780	\$0	\$6,000			\$4,718,094 \$644,780	\$1,517,786 \$307,897		
Recreation Dept	\$3,372,334	\$4,886,327	\$0	\$45,000			\$4,931,327	\$1,558,993		
	**Separate Mil	I, not part of 12	mill limit				(trans amt)	\$3,384,676	Ttl of 12 mill	8.404
GENERAL FUND										
County Commissio	ners	772.855.00			Sheriff's Depa	rtment		4.662.013.00		
County Clerk		1 149 850 00			Sheriff Comm			1 073 280 72		
County Treasurer		749.688.00			Board of Priso	nere/loil		1.958.314.00		
County Assessor		671,297.00			Emergency Ma			240.016.00		
General Administra	ation	5 676 065 00			Emergency m		tal Public Safety	240,010.00	7 933 623 72	
General Services	20011	220.143.00				10	tarr ablic ould y		1,555,625.12	
Information System	~	706 278 00			Exactions			0.00		
Human Resources		482 952 00			Capital Project			30 000 00		
					General Project					
Facilities Maintena	dministration	1,175,157.88				218		241,925.00		
I otal A	dministration		11,604,285.88		Contingency Reserve Trans			1,483,000.00		
County Planning/B	uilding	1 828 596 00			Reserve Trans	ster	Total Other	0.00	1.754.925.00	
Community Develo		4 572 309 00					Total Other		1,704,920.00	
	mmunity Deve		6.400.905.00			TOTAL	GENERAL FUND		36.284.377.60	
Total Co	minutiney Deve	nopment	6,400,505.00		SPECIAL FIRE		SENERAL FOND	4.421.819.00	30,204,377.00	
County Coroner		210 659 00			COUNTY GRAM			1 913 559 00		
Agriculture-Extensi		171 651 00			FIRE / FMS FUI			4,718.094.00		
Human Services	ion	1/1,051.00			SPET TRANSF			4,718,094.00		
Public Health		2 169 849 00			F-911 FUND 16			189 704 00		
County Health Offi		2,109,849.00			HOUSING AUT			644,780.00		
WIC	cer	9,900.00			COUNTY ROAD			954 500 00		
	alth & Human		4 044 638 00		PARKS & REC			4.931.327.00		
Total He	aith & Huillan	Services	4,044,030.00		WILSON PARK		28	225.000.00		
County Attorney		1.444.310.00			INTEGRATED S	SOLID WASTE	FUND 30	5.175.030.00		
Clerk of Court		629.185.00			LODGING TAX	FUND 31		1,311,466.00		
Circuit Court		0.00			FAIR FLIND 32			539 441 00		
Drug Court		132.147.00			LANDFILL CLC	SURF FUND	34	1,592,582,00		
	Total Justice		2.205.642.00		PATHWAY 14 S			600.000.00		
			-,		PATHWAY 17 S			590,699,00		
County Surveyor/Engineer 869,973.0		869 973 00			FIRE / EMS 17 5	SPET FUND 4	1	3.923.266.00		
		1.311.169.00			ROAD TO ZERO			475.000.00		
Pathways Operation	ne	159 216 00			WILDLIFF CRO			575.000.00		
Total Infrastructure		155,210.00	2.340.358.00		PARKS & REC			1,897,306.00		
, otai			2,040,000.00		CAPITAL FUNC			3.478.239.00		
							SPECIAL FUNDS	2,	43 312 482 00	

A. Fire/EMS Updates - Station 1 Remodel Updates Joseph Bolton, Forsgren Associates LLC, gave updates via email on Fire Station 1 regarding financials and construction progress

B. START Updates

Darren Brugmann, START Manager, gave updates on the proposed route plans, weight limits on

the Snake River Bridge for the buses resulting in changing the commuter buses to Teton Valley.

ridership, new electric buses, START budget, C. Parks & Recreation Updates

There were no updates given by Parks & Recreation.

D. Attorney Updates

The Attorney's Office gave updates through a confidential and privileged letter.

E. Human Resources Updates

Julianne Fries, Director of Human Resources, gave updates on job vacancies, turnover rate, federal funding for Health Department for COVID positions, FMLA, Workers' Compensation claims, Employee's under COVID, Air Ambulance claims, the electronic HRIS system, and the employee engagement survey status

F. Planning Updates

Chris Neubecker, Planning Director, gave updates on Electronic Plans Review/Permitting System, Comprehensive Plan Dated this 30th day of June, 2020 Natalia D. Macker, Chairwoman Attest: Maureen E. Murphy, County Clerk 2. FY2020 Final Budget Amendment A motion was made by Commissioner Barron and seconded by Commissioner Epstein postpone the final budget amendment to the July 6, 2020 meeting. Chair Macker called for the vote. The vote showed in favor and the motion carried. EXECUTIVE SESSION

#### **ADJOURN**

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed in favor and the motion carried. The meeting adjourned at 1:17pm. Respectively submitted: sdf TETON COUNTY BOARD OF COMMISSIONERS /s/ Natalia D. Macker, Chair ATTEST: /s/ Maureen E. Murphy, County Clerk Publish: 07/15/20

### **TETON COUNTY DIVISION OFFICES**

#### • REQUEST FOR BIDS •

ADVERTISEMENT FOR BIDS TETON COUNTY JAIL EMERGENCY POWER SYSTEM

Electronic proposals with the name of the Bidder and Title of the Work will be received for and on behalf of Teton County Facilities Division on the Public Purchase website until 2:00 pm, July 30th, 2020. LATE BIDS WILL NOT BE ACCEPTED. Bids will be publically opened and read aloud immediately thereafter in the General Service Building. No bid may be withdrawn for a period of 30 days after the date of the bid opening.

Proposals shall be prepared in accordance with plans and specifications which may be obtained from Cator, Ruma & Associates, or may be examined on Stinky Prints (www.stinkyplanroom.com). Refer to Bidding Instruction for required Bid Bonds and Performance & Payment Bond.

There will be a mandatory pre-bid inspection meeting for all contractors wishing to bid the project as the prime. Pre-bid inspection will be at the job site: 175 South Willow Street; Jackson WY, at 1:00 pm on Thursday, July 23rd, 2020. All electrical contractors are required to attend if they plan on bidding as a sub-contractor.

Preference shall be given to Wyoming contractors, subcontractors, laborers, and materials as required by all current Wyoming Preference Acts and State Statutes. The provisions of these statutes are hereby called to the attention of the bidders. Contractors bidding as Wyoming residents must submit their residency certificate with their bids.

The Owner reserves the right to reject any and all bids or to waive any irregularities in any bid, and to award the bid as will best serve the Owner's interests. Publish: 07/15, 07/22/20

#### • PUBLIC NOTICE •

SS.

NOTICE OF DELINQUENT PERSONAL PROPERTY TAXES

The State of Wyoming

County of Teton County Treasurer's Office - July 8, 2020

Notice is hereby given that I, Katie Smits, the duly elected, qualified and acting County Treasurer within and for the county and state aforesaid, will deem the following list of Mobile Homes or Business Personal Property Tax for the 2019 Tax Year as delinquent and due payable and shall bear interest of eighteen percent (18%) per annum until paid or collected and shall be subject to distraint as per Wyoming law, WS 39-13-108(e)(i).

2019 0100 01-004111 ARCHAMBEAU, SEANA MARIE YOHE, ALMA L EVANS COURT 70 2005 OAKWOOD MOBILE HOME SERIAL #G00R23N28633A8 TITLE #22-0316967 LOCATED EVANS COURT LOT 70 535.85

2019 0100 01-004411 BRESSLER, MICHAEL REV TRUST EVANS COURT 35 2006 OAKWOOD SERIAL # AL-B0306910RAB TITLE # 22- 0323237 EVANS COURT 209.10

2019 0100 01-002842 GARCIA, ISABEL SNAKE RIVER 14 1995 DUTCH MOBILE HOME TITLE #22-0315165 S/N 0549D LOCATED AT SNAKE RIVER COURT 100.41

2019 0100 01-000164 GARCIA, TERESA GONZALES GON-ZALES, MONICA RUIZ EVANS COURT 71 1982 GOVER-NOR MOBILE HOME S/N 24355 TITLE 22-0270003 EVANS TRAILER COURT 85.91

2019 0100 01-003216 HERNANDEZ, NURY & MARTINEZ, LAZARO C. EVANS COURT 42 1997 NORTHERN MOBILE HOME. TITLE# 22-0251407. SERIAL# VP3784ABIN. LO-CATED IN EVANS COURT 219.99

# • Public Notices •

2019 0100 01-002870 PARKER, BRIAN EVANS COURT 13 1994 GUERDON MOBILE HOME SN GDB0ID06947772 TITLE 22-0278373 EVANS TRAILER COURT 92.16

2019 0100 01-003516 PETERS, LILLY BELLE C/O WILLIAM PETERS LOOSE COURT 1982 NASHUA MOBILE HOME TITLE 22-0192502 SERIAL NZ1DBNX270143TS24510 LOOSE TRAILER COURT 75.22

2019 0100 01-000040 SANCHEZ, YASMIN & PEREZ, MELECIO C SNAKE RIVER 21 1976 VAN DYKE MOBILE HOME S/N 13-3614 TITLE 22-0306083 SNAKE RIVER COURT TITLE FILED 08/22/2005 127.31

2019 0150 OJ-000777 ANDERSON, BARRY K. & ANDER-SON, KENNETH JOHNSON 1N TRAILER HOME - 1974 COLUMBIA SERIAL # 3346 TITLE # 22-0304739 JOHNSON COURT 81.32

2019 0150 OJ-006137 BUDGE MOBILE HOME PARK LLC FERRIN COURT 17 2004 KIT (BRIAR) MOBILE HOME SERIAL #1DFL304A25512 BR13 TITLE# 22-0267228 LOT 17 FERRIN COURT 181.43

2019 0150 OJ-007491 BUDGE-KILMAIN BUSINESS PARK LLC 1180 GREGORY LANE PT. LOT 1, SEC. 6, TWP. 40, RNG. 116 TITLE#22-0092350 48.74

2019 0150 OJ-003045 GARCIA, LORENZO & HILARIA BUDGE 7 1976 BROADMORE TRAILER HOME TITLE 22-0199764 BUDGE TRAILER COURT 71.58

2019 0150 OJ-001938 GRIMM, CONNIE GRIMM, TOM 570 E SIMPSON AVE 1971 COLUMBIA TRAILER HOME S/N GAU-14642S8398 TITLE 22-0319968 73.81

2019 0150 OJ-003068 GUERRA, GUSTAVO C/O GUERRA, GUSTAVO & MANCIA, FLERIDA S BUDGE 12 1975 BROADMORE MOBILE HOME TITLE # 22-0305576 SE-RIAL# 6277 JIM BUDGE TRLR COURT 76.04

2019 0150 OJ-000372 HERNANDEZ, LILIANA LUTZ 1 1978 NASHUA MOBILE HOME S/N 21984CIIDBNX870143L1S TITLE # 22-0247016 LOCATED AT LUTZ COURT 80.82

2019 0150 OJ-005480 JIMENEZ, RODOLFO & VASQUEZ, ISABEL JOHNSON 3S 2001 BRIAR MOBILE HOME, LO-CATED AT JOHNSON COURT TITLE 22-0203048 81.01

2019 0150 OJ-003070 ZARATE, FERNANDO SANCHEZ BUDGE 8 1966 MARLETTE TRAILER HOME S/N HI-2260-FLE-60100 TITLE 22-0286589 1175 GREGORY LANE BUDGE TRAILER COURT # 8 42.67

2019 0150 OJ-003038 ZOMPA-SANCHEZ, JOSE E BUDGE 1 1962 FLEETWOOD TRAILER HOME S/N S-2311, TITLE 22-0305755. BUDGE TRAILER COURT 59.87

2019 0100 04-004938 ACE IRRIGATION AND LANDSCAPE INC PERSONAL PROPERTY 59.65

2019 0100 04-005667 BAD DOUGHNUT, LLC 5745 N FISH CREEK RD PERSONAL PROPERTY 21.93

2019 0100 04-005069 BENTWOOD BED & BREAKFAST PERSONAL PROPERTY 64.19

2019 0100 03-000424 BOCKMAN, DOUGLAS B. 21750 BUF-FALO VALLEY RD PERSONAL PROPERTY 77.60

2019 0100 02-001613 BREFFEILH ANDREW L PERSONAL PROPERTY 167.08

2019 0100 01-008104 BRIDGER PRODUCTIONS INC PER-SONAL PROPERTY 23.13

2019 0100 03-000464 BUFFALO VALLEY RESORT INC. PERSONAL PROPERTY 267.33

2019 0100 OJ-008234 CREE, RICHARD W SR PERSONAL **PROPERTY 1,748.15** 

2019 0100 01-007835 DIGITAL FORCES DBA: BRAIN FARM PERSONAL PROPERTY 462.13

2019 0100 01-007988 DOGJAX LLC. PERSONAL PROPERTY 133.18

2019 0100 04-005471 ELEVATED GROUNDS COFFEE-HOUSE PERSONAL PROPERTY 70.72

2019 0100 01-008106 ELMS, STEPHEN G. PERSONAL PROPERTY 27.20

PROPERTY 508.40

2019 0100 01-003881 MJ ELECTRICAL SERVICE PERSON-AL PROPERTY 27.56

2019 0100 01-003879 MOUNTAIN MOVERS PERSONAL PROPERTY 20.69

2019 0100 01-007924 RENDEZVOUS CUSTOM HOMES PERSONAL PROPERTY 46.08

2019 0100 04-003114 RENDEZVOUS RENTALS LLC 3610 N MOOSE WILSON PERSONAL PROPERTY 132.06

2019 0100 01-007916 RUI INC DBA VILLAGE GARDENER PERSONAL PROPERTY 135.26

2019 0100 01-008102 SALE REPORTED PERSONAL PROP-ERTY 286.27

2019 0100 02-001597 SOUL SPOT INSPIRED ART PERSON AL PROPERTY 20.25

2019 0100 02-001651 TETON HELICALS, LLC 405 MOULTON LOOP RD PERSONAL PROPERTY 309.79

2019 0100 01-003753 TETON WHITE WATER, LLC PER-SONAL PROPERTY 91.98

2019 0100 02-001584 THALES AVIONICS, INC. IFEC (IN-FLYT ENTERTAINMENT & CONNECTIVITY) JACKSON HOLE AIRPORT PERSONAL PROPERTY 58.44

2019 0100 04-002690 WESTBANK ANGLERS BAKER SALS-**BURY PERSONAL PROPERTY 75.28** 

2019 0101 4A-000869 INN AT JACKSON HOLE PERSONAL **PROPERTY 3,695.35** 

2019 0101 4A-000513 JACK DENNIS SPORTS, INC. PER-SONAL PROPERTY 382.33

2019 0102 05-000675 BETHEL RANGE LLC PERSONAL PROPERTY 189.03

2019 0102 05-000732 HOMES & LAND MAGAZINE KARNIK, PATRICIA PERSONAL PROPERTY 21.38

2019 0104 1A-000230 SG MANAGEMENT, LLC PERSONAL PROPERTY 1,185.28

2019 0124 04-005509 CUSTOM CONCEPTS HOLDINGS, LLC PERSONAL PROPERTY 29.26

2019 0130 4A-001036 A-1 TAXI LLC VRINGEAN, VITALIE PERSONAL PROPERTY 23.22

2019 0136 01-008246 KRAFTY PHOTOS 4220 GLORY VISTA TERRACE PERSONAL PROPERTY 69.82

2019 0150 OJ-008074 22 TATTOO 140 E BROADWAY AVE PERSONAL PROPERTY 22.36

2019 0150 OJ-090680 A-1 CLEANERS PERSONAL PROP-ERTY 34.69

2019 0150 OJ-008098 ACE SERVICES PERSONAL PROP-ERTY 20.87

2019 0150 OJ-007630 ALASKA FUR GALLERY ATTN: MA-**RISSA PERSONAL PROPERTY 31.50** 

2019 0150 OJ-008114 AT&T SERVICES, INC. 105 BUFFALO WAY PERSONAL PROPERTY 33.64

2019 0150 OJ-008044 BALANCE SALON & SPA LLC PER-SONAL PROPERTY 52.92

2019 0150 OJ-008459 BOOT SOUL 520 HWY 89 PERSONAL PROPERTY 37.11

2019 0150 OJ-007549 BREAD BASKET OF JACKSON HOLE, THE ANGELES, IGNACIO PERSONAL PROPERTY FOR THE BREAD BASKET OF JACKSON HOLE 264.56

2019 0150 OJ-090954 BUCKBOARD CAB CORP. PERSONAL PROPERTY 27.12

2019 0150 OJ-007610 BY NATURE GALLERY PERSONAL PROPERTY 67.43

2019 0150 OJ-007817 CALLIE PEET INTERIOR DESIGN PERSONAL PROPERTY 21.99

2019 0150 OJ-008068 CHAPETON & SONS MASONRY PER SONAL PROPERTY 24.95

2019 0100 01-000126 HURLEY, WILLIAM & TRUDY EV-ANS COURT 50 1979 CHAMPÍON TRAILER HOME S/N 429-001-S2651-UT CBC TITLE 22-0168648 EVANS TRAILER COURT 95.36

2019 0100 01-002939 LOPEZ, EDGAR L. SNAKE RIVER CT #9 1982 GLENBROOK MOBILE HOME SN# 4663AID-FL2AB42135932 TITLE # 22-0313533 SNAKE RIVER COURT SPACE 9 118.86

2019 0100 01-003071 LOPEZ, NANCY HERNANDEZ/LOPEZ, ABRAHAM COS LEON C/O LOPEZ, NANCY HERNANDEZ EVANS COURT 47 1996 NASHUA MOBILE HOME S/N NNID35738 TITLE #22-0270002 EVANS COURT SPACE 126 211.17

2019 0100 01-004537 MACHUCA, MARIA E. SALMORAN GOMEZ, OSCAR PEREZ SNAKE RIVER 10 2008 MOBILE HOME LOCATED AT SNAKE RIVER PARK TITLE # 22-0254603 SN#1DFL704A2816050 248.88

2019 0100 01-000760 MATHIEU, CATHY C/O PARKER, BRIAN EVANS COURT 12 1975 SKYLINE TRAILER HOME S/N 0194-0455 TITLE 22-0243448 (DUPLICATE) EVANS TRAILER COURT 79.91

2019 0100 01-004113 FISH CREEK EXCAVATION, LLC C/O RICK HUNT PERSONAL PROPERTY 5,421.60

2019 0100 02-001663 GRAND TETON CLIMBERS RANCH 314 CLIMBERS' RANCH ROAD PERSONAL PROPERTY 51.58

2019 0100 01-008255 HARMONY WOODWORKS LLC. 555 W DEER DR PERSONAL PROPERTY 538.10

2019 0100 04-005165 IN THE HOLE! GOLF IN THE HOLE! INC. PERSONAL PROPERTY 31.08

2019 0100 01-090202 JACKSON HOME SERVICES C/O WETZEL, ERICA PERSONAL PROPERTY 21.93

2019 0100 02-001522 JC EXCAVATION LLC PERSONAL PROPERTY 89.46

2019 0100 01-007829 LESLIE ANN CROOK PERSONAL PROPERTY 21.31

2019 0100 04-002229 MACKAY, CALLUM CONSTRUCTION PERSONAL PROPERTY 44.02

2019 0100 01-007854 MILL IRON RANCH PERSONAL

2019 0150 OJ-002503 CHINA TOWN RESTAURANT C/O TINA YEE & ASSOCIATE PC PERSONAL PROPERTY 287.13

2019 0150 OJ-000368 COHEN LAW OFFICE PC PERSONAL PROPERTY 35.26

2019 0150 OJ-090865 COMP ELITE PERSONAL PROPERTY 20.94

2019 0150 OJ-008563 CONTEXT MEDIA LLC DBA OUT-COME HEALTH 984 W BROADWAY PERSONAL PROP-ERTY 26.21

2019 0150 OJ-090880 CRETAL COUNSELING AND CON-SULTING SERVICES PERSONAL PROPERTY 26.57

2019 0150 OJ-005592 CUSTOM IRON DESIGN, INC. PER-SONAL PROPERTY 35.31

2019 0150 OJ-007535 D & E CABINET & MILLWORK PER-SONAL PROPERTY 392.07

# 2019 0150 OJ-008117 DEARING LAW FIRM, LLC PERSONAL PROPERTY 25.39

2019 0150 OJ-008051 DIAMOND MASONRY PERSONAL PROPERTY 25.77

2019 0150 OJ-006419 DYNAMIC CUSTOM HOMES C/O TIM GLICK PERSONAL PROPERTY 140.02

2019 0150 OJ-091186 EAST OF THE TETONS BOSCHEN, TAUG PERSONAL PROPERTY 22.48

2019 0150 OJ-004509 ELKHORN INDUSTRIES PERSONAL PROPERTY 110.70

2019 0150 OJ-007675 FULL CIRCLE FRAMEWORKS & GALLERY PERSONAL PROPERTY 25.09

2019 0150 OJ-091009 FULMER CRAFT FULMER, CHERI PERSONAL PROPERTY 21.86

2019 0150 OJ-090991 GAME TRAIL GATHERINGS PER-SONAL PROPERTY 20.99

2019 0150 OJ-006528 GRAND DYNAMICS, INC. WALTHER, TIM 375 S WILLOW ST PERSONAL PROPERTY 39.27

2019 0150 OJ-008091 GRAND OPENINGS GARAGE DOOR PERSONAL PROPERTY 26.76

2019 0150 OJ-005067 GREEN, JAMES ACCOUNTING PER-SONAL PROPERTY 104.93

2019 0150 OJ-005877 GUTHRIE CONSTRUCTION PER-SONAL PROPERTY 362.57

2019 0150 OJ-006358 HANDS ON DESIGN PERSONAL PROPERTY 44.92

2019 0150 OJ-000533 HEADS UP, HANDS DOWN PERSON-AL PROPERTY 50.75

2019 0150 OJ-007847 HEADWALL SPORTS PERSONAL PROPERTY 21.74

2019 0150 OJ-008424 HT PRECISION GARDENING 910 SENECA LN PERSONAL PROPERTY 99.65

2019 0150 OJ-007861 JACKSON HOLE DELIVERY SER-VICE PERSONAL PROPERTY 20.69

2019 0150 OJ-006570 JACKSON HOLE HARLEY-DAVID-SON GRAND TETON CYCLES, LLC PERSONAL PROP-ERTY 169.22

2019 0150 OJ-005365 JACKSON HOLE ICE AND GAME PROCESSING COWBOY FREE RANGE MEAT PERSONAL PROPERTY 255.19

2019 0150 OJ-008041 JACKSON HOLE UNLIMITED LLC C/O SAMANTHA CADENHEAD 110 E BROADWAY PER-SONAL PROPERTY 144.42

2019 0150 OJ-008581 JACKSON PARLOUR LLC 820 W BROADWAY AVE PERSONAL PROPERTY 85.47

2019 0150 OJ-090651 JACKSON TEMP SERVICE ROBERT WERNER PERSONAL PROPERTY 27.56

2019 0150 OJ-007853 JG HOME IMPROVEMENTS JARROD GOSNELL PERSONAL PROPERTY 32.46

2019 0150 OJ-002738 K2 MANAGEMENT & REALTY 545 W BROADWAY PERSONAL PROPERTY 35.75

2019 0150 OJ-005447 KNOBES RADIO SHACK & OFFICE SUPPLY KNOBE, CHRISTOPHER PERSONAL PROPERTY 92.59

2019 0150 OJ-005429 LEASECOMM CORPORATION ATTN: TAX DEPT PERSONAL PROPERTY LEASING 21.18

2019 0150 OJ-005654 LIVE WATER PROPERTIES, LLC C/O MAHER, MACYE PERSONAL PROPERTY 144.54

2019 0150 OJ-007972 MAINTENANCE SPECIALISTS, INC. PERSONAL PROPERTY 84.04

2019 0150 OJ-006329 MAJEWSKI, LUKASZ PERSONAL PROPERTY 28.61

2019 0150 OJ-091166 MARIGOLD, LLC PERSONAL PROP-ERTY 22.94

2019 0150 OJ-003727 MECHCO, INC. PERSONAL PROP-

### Public Notices

 $567 \ \mathrm{W}$  BROADWAY ST PERSONAL PROPERTY 24.95

2019 0150 OJ-007350 PMSH, LLC PERSONAL PROPERTY 31.96

2019 0150 OJ-006136 RED CHAIR, THE 460 E SIMPSON ST PERSONAL PROPERTY 46.75

2019 0150 OJ-007865 REEL DEAL ANGLERS JH, INC. 2070 CEDAR LOOP PERSONAL PROPERTY 26.07

2019 0150 OJ-008521 RPK4 LLC 450 E HANSEN ST PERSONAL PROPERTY 21.37

2019 0150 OJ-091076 STUDIO 250 BOILLOT, PAUL PER-SONAL PROPERTY 28.00

2019 0150 OJ-007094 SUNSHINE ROOFERS BEDOLLA-PEREZ, AMBER PERSONAL PROPERTY 62.34

2019 0150 OJ-008585 SUREFOOT LC 225 W BROADWAY PERSONAL PROPERTY 77.77

2019 0150 OJ-006106 TERRA, LLC C/O SANDERS, DANA PERSONAL PROPERTY 38.17

2019 0150 OJ-090160 THRIFTY CAR RENTALS PERSONAL PROPERTY 91.48

2019 0150 OJ-006699 UNTURNED STONE, LLC PERSONAL PROPERTY 326.73

2019 0150 OJ-008437 VALLEY HARDWOODS INC 475 TRAILS END PERSONAL PROPERTY 38.17

2019 0150 OJ-006345 VASQUEZ LANDSCAPING VASQUEZ, JUAN & FAUSTINO PERSONAL PROPERTY 29.74

2019 0150 OJ-005487 VICTORIA SCARLETT INTERIOR DESIGNS DBA SWIFT DESIGN, INC. PERSONAL PROP-ERTY 60.30

2019 0150 OJ-004811 VISION CENTER OF JACKSON, THE KOVACS, BONNIE C. OD. PERSONAL PROPERTY 248.84

2019 0150 OJ-004987 WILD FLOUR BREADS PERSONAL PROPERTY 75.67

2019 0150 OJ-091108 WILD WEST DESIGNS, INC. PERSONAL PROPERTY 23.85

2019 0150 OJ-008450 WILD WYOMING TOURS 335 N GLENWOOD PERSONAL PROPERTY 71.27

2019 0150 OJ-008560 WRAP N' SNAP LLC 475 TRAILS END PERSONAL PROPERTY 28.93

Witness my hand the day of year first mentioned. [sighned]

Katie Smits, Teton County Treasurer Publish: 07/08, 07/15, 07/22/20

NOTICE OF SALE OF REAL PROPERTY FOR DELINQUENT TAXES

The State of Wyoming

County of Teton

County Treasurer's Office - July 8, 2020 Notice is hereby given that I, Katie Smits, the duly elected, qualified and acting County Treasurer within and for the county and state aforesaid, will on the 5th day of August 2020 at the County Fair Building at 350 W Snow King Ave, in the county and aforesaid, offer for sale the following described 2019 real estate taxes due and unpaid. The real estate taxes will be sold subject to any special assessments for local or public improvements. Said tax lien sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will continue from day to day, Sundays excepted, until all of said taxes have been sold.

)

SS.

The real property taxes to be offered at said sale, together with the penalty and interest and costs due on the same is described as follows, to-wit:

2019 0100 04-005151 38TH STREET INVESTMENT CORP. 485 N FALL CREEK RD LOT 1, MAGID SUBDIVISION 37,567.19

2019 0100 04-000618 AMADON, GERALD D. TRUSTEE 5150 SHOSHONE DR LOT 16, SCHOFIELD PATENT SUB-DIVISION 3,699.24 BC RANCH RD PT W1/2, SEC. 5, TWP. 41, RNG. 116 RANCH 1 (SEE T-486E) 92.41

2019 0100 01-001109 CENTENO, ALFONSO & PEREZ-ES-TRELLA, CECILIA 3655 S CANADIAN DRIVE LOTS 5A & 5B, SOUTH PARK VILLAGE SUBDIVISION 1,180.17

2019 0100 04-005503 CRESCENT H LOT 50, LLC C/O CANEHUSKER LLC LOT 50, CRESCENT H GUEST RANCH OPEN SPACE LOT 139.94

2019 0100 01-000267 DEMOREST FAMILY LTD. PTSHP,THE 7520 S PORCUPINE CREEK RD PT NW1/4SE1/4, SEC. 1, TWP. 39, RNG. 116 1,960.46

2019 0100 04-002004 ELDP WYOMING, LLC C/O ANNA WATERS 4670 W GREEN CIRCLE DR LOT 4, GREEN CIRCLE SUBDIVISION AMENDED 7,267.83

2019 0100 02-001548 FITZGERALD, DENNIS LANG 6340 N RED TAIL ROAD LOT 10, WOODSIDE SUBDIVISION, 2ND FILING 6,196.07

2019 0100 02-000183 FOUR BROTHERS, LLC C/O WHITNEY CLAYTON 400 E SOLITUDE DR LOT 100, SOLITUDE SUBDIVISION 6,534.79

2019 0100 04-002657 JACKSON VENTURES, INC. NWILDERNESS DR LOT 91 JOHN DODGE HOMESTEAD 7TH FILING 8,158.95

2019 0100 04-005265 KOLASKY, WILLIAM J. & COYNE, MARY L. 3455 W ROBIN LANE LOT 4, BLUEBELL SUBDIVISION 10,372.92

2019 0100 04-005220 LITTLE ONE RANCH, LLC C/O BOHL, STEVEN RICHARD & ELIZABETH KATHRYN 2465 N FISH CREEK RD PT. S1/2NW1/4 & PT. SW1/4NE1/4, SEC. 15, TWP. 41, RNG. 117 PARCEL C 7,893.48

2019 0100 01-002831 LOT 89 GVN LLC 1850 W BOHNETTS RD LOT 89, GROS VENTRE NORTH SUBDIVISION 2,128.24

2019 0100 01-003383 LUTZ, JEFFREY S.& DEBERA L. 7870 COWBOY WAY LOT 11, HOG ISLAND SUBDIVISION 5,877.80

2019 0100 04-003136 MACLEAN, ROBERT J. & MARY ANNA RIPARIAN LAND APPURTENANT TO LOT 4 313.69

2019 0100 04-001673 MORSE, LESTER S. JR. & ENID W. 900 S CRESCENT H RD LOT 29, CRESCENT H GUEST RANCH 1ST FILING 3,742.21

2019 0100 01-002116 MUNZ, HEINZ & BABS 1155 E DEER CREEK DR LOT 7, DEER CREEK HEIGHTS SUBDIVISION 4,899.25

2019 0100 04-001646 OPLER, LAURA ANN BURLING LIV-ING TRUST 5725 W CADDIS FLY DR LOT 2, CRESCENT H GUEST RANCH 1ST FILING 7,139.98

2019 0100 01-002182 PALOMBA, NANCY M. 4110 S GLORY VIEW LANE LOT 8, SINGLE TREE SUBDIVISION 3,392.54

2019 0100 01-003785 PAREDES, ANABEL & BANEUELOS, MACLOVIO AQUILAR 535 W DEER DRIVE @ VALLEY VIEW DR UNIT 607, HILLSIDE BUSINESS COMPLEX CONDOMINIUMS, PHASE TWO (EMPLOYEE HOUSING) 662.42

2019 0100 02-000320 PARRISH, STEPHEN G. & DORIS S. TRUSTEES C/O CAMPBELL, JOHN ERNEST 285 MOULTON LOOP ROAD PT. SE1/4SE1/4, SEC 22, TWP 42, RNG 116 1,748.97

2019 0100 01-000593 PETERS, GERALD P. & KATHLEEN K C/O THE PETERS CORP. 3755 S TRAIL DRIVE LOT 6, BIG TRAILS SUBDIVISION 11,975.80

2019 0100 04-001656 PFEIFLER, BRIAN C. 960 S BLUE DUN LN LOT 12, CRESCENT H GUEST RANCH, 1ST FILING  $8,\!953.46$ 

2019 0100 01-003684 RATNER, COREY LIVING TRUST 830 W SADDLE BUTTE DR LOT 105, SADDLE BUTTE HEIGHTS 3,673.43

2019 0100 01-001021 RICH BROADCASTING LLC SNOW KING MOUNTAIN IMPROVEMENTS ON LAND NOT TAXABLE (BLDG, TOP OF SNOW KING) 36.32

2019 0100 01-001301 RICH BROADCASTING LLC NHWY 89 IMPROVEMENTS ON LAND NOT TAXABLE BUILD-

ERTY 217.50

2019 0150 OJ-008571 MICHELE PICKERILL HOLE LOTTA SALSA 3023 ALPINE VIEW LN PERSONAL PROPERTY 21.74

2019 0150 OJ-008299 N. PORTHAN INC DBA NOBLE TRAVEL PERSONAL PROPERTY 28.19

2019 0150 OJ-090968 ON THE VERGE, INC. C/O JO-HANNES, STEVE PERSONAL PROPERTY 24.59

2019 0150 OJ-007688 O'RYAN CLEANERS PERSONAL PROPERTY 316.76

2019 0150 OJ-005051 PALOMBA CONSTRUCTION INC. PALOMBA, ROBERT PERSONAL PROPERTY 177.52

2019 0150 OJ-005613 PIONEER ENVIRONMENTAL SER-VICES, INC. PERSONAL PROPERTY 43.62

2019 0150 OJ-007679 PIZZA ANTICA C/O JOSEPH RICE JR PERSONAL PROPERTY 233.01

2019 0150 OJ-006069 PLANET JACKSON HOLE C/O VISIA

2019 0100 04-003078 BARLOW, JAMES P. C/O BARLOW, PAMELA H. 1300 N OLD TRAIL DR LOT 10, R-G SUBDIVISION - 2ND FILING 4,724.20

2019 0100 04-005019 BARLOW, LEE ANN EXEMPT TRUST 1690 N PASS RANCH RD LOT 3, PASS RANCH SUBDIVISION AMENDED 10,469.57

2019 0100 01-000738 BENTLAGE, DEBORA 9350 S HWY 89 PT. H.E.S. 106, SEC. 14, TWP. 39, RNG. 116 3,487.49

2019 0100 01-003972 BILLINGS, DAVID M. C/O AFFILI-ATED MANAGER'S GROUP, INC. 2775 W SANDPIPER LANE LOT 61, 3 CREEK RANCH SUBDIVISION CABIN LOT 11,362.37

2019 0100 02-000180 BIRD & TURNER LLC C/O TRINITY REAL ESTATE DEVELOPMENT 525 E SOLITUDE DRIVE LOT 94, SOLITUDE SUBDIVISION 2,769.10

2019 0100 03-000233 BUFFALO VALLEY RESORT INC. ET AL 17800 E HWY 287 PT. NE1/4SE1/4, PT. S1/2SE1/4, SEC. 27, TWP. 45, RNG. 113 6,577.79

2019 0100 01-004329 BURROUGHS, HENRY F. 945 W BAR

ING AT 1465 GREGORY LANE 95.61

2019 0100 01-004119 RIESER, TIMOTHY J. 2075 N HWY 89 PT. S1/2SW1/4, SEC. 15. TWP. 41. RNG. 116  $\,$  1,734.46

2019 0100 04-003133 SHIPKA, RONALD B. JR. & DARCIE M. C/O MARSDEN, SPENCER & DIANA 375 N WENZEL LN PT N1/2SE1/4, SEC. 27, TWP. 41, RNG. 117 PARCEL BB 17,401.34

2019 0100 02-000192 SMITH, ELSON R. JR. & ELIZABETH V. 50 HUCKLEBERRY DRIVE LOT 30, FAIRWAYS ESTATES 61.13

2019 0100 01-004504 SMITHSON, ERIC B. LOT 6, BLOCK 2, ROGERS POINT; PT. H.E.S. 107, SEC. 26 TWP. 39, RNG. 116 1,065.59

2019 0100 01-004505 SMITHSON, ERIC B. 10950 S HWY 89 LOT 7, BLOCK 2, ROGERS POINT; PT. H.E.S. 107, SEC. 26 TWP. 39, RNG. 116 1,065.59

2019 0100 04-001674 SMM PROPERTIES, LLC 880 S CRES-CENT H RD LOT 30, CRESCENT H GUEST RANCH 1ST FILING 72.19 2019 0100 04-000409 STALEY, HAL & PATRICIA ANN 3075 W ASTER LANE LOT 7, LAKE CREEK ACRES SUBDIVI-SION 7,192.99

2019 0100 04-001153 STERN, ZACH & KEANE, ELIZABETH 5350 SHOSHONE DR LOT 24, SCHOFIELD PATENT SUB-DIVISION 3,497.48

2019 0100 01-002586 STURGESS, THOMAS W. REVOCA-BLE TRUST & STURGESS, HEATHER B. 740 S SWAN RD LOT 17, INDIAN SPRINGS RANCH 21,717.66

2019 0100 01-000498 THOMASMA, DANIEL R. POIND-EXTER, CATHLENE A. 1200 E GRAND VIEW ROAD PT. NW1/4 NW1/4, SEC. 11, TWP. 41, RNG. 116 TRACT T 1.0 AC. 5,714.33

2019 0100 01-000117 UPTAIN, MARK T. & SARAH J. C/O UPTAIN, SARAH J. 1700 E RIVER DR TRACT P, ROGERS POINT 46.18

2019 0100 04-005238 VAUGHN, MARLEY C. PT NE1/4SW1/4, SEC. 35, TWP. 42, RNG. 117 PARCEL B 879.98

2019 0100 01-002764 VRM DENTISTRY, INC. 8675 S HWY 89 PT LOT 6, SEC. 11, TWP 39, RNG 116, TRACT B 2,681.22

2019 0100 04-000631 WAIT, YOUNGHEE KIM 3255 N TRAPPER LANE LOT 3, WILDERNESS RANCH ESTATES 6,523.88

2019 0100 01-003768 WANNER, LYDIA C/O AGUIRRE, ANA-BEL PAREDES & BANUELOS, MACLOVIO AGUILAR 535 W DEER DRIVE @ VALLEY VIEW UNIT 505, HILLSIDE BUSINESS COMPLEX CONDOMINIUMS, PHASE TWO (EMPLOYEE HOUSING) 581.38

2019 0100 01-004467 WHEELDON, CHANCY PT HES 149, SEC. 13, TWP. 39, RNG. 116 24.57

2019 0100 01-002845 WHEELDON, CHANCY & KIM 3250 E HORSE CREEK RD S1/2NE1/4 (PT HES 149) SEC.13, TWP. 39, RNG. 116 10,887.06

2019 0100 01-004301 WHEELDON, CHET & KAREN C/O MORALES, MARIO PEREZ 2245 E HORSE CREEK RD PT TRACT B. (HES 193) SEC. 14, TWP. 39, RNG. 116, TRACT 5 977.93

2019 0100 01-004464 WHEELDON, KIM 3495 E HORSE CREEK ROAD PT HES 149, SEC. 13, TWP. 39, RNG. 116, TRACT 1 2,127.26

2019 0100 04-000154 ZELLER, PAUL M. & JONES, LESLIE C/O ZELLER REALTY GROUP 175 S PINES EDGE LN LOT 6, PT. LOT 14, PINE MEADOW SUBDIVISION 4,770.25

2019 0101 4B-000892 BRODIE AND MACK LLC C/O KIRSTAN BARNETT 3285 WERNER RD LODGE LOT 9, THE LODGES AT FISH CREEK 10,540.12

2019 0101 4B-000847 GENSCH, BRETT J. & SARAH K. 7332 N RIMROCK RD LOT 7, THE HOMESTEADS AT TETON VILLAGE 2,967.30

2019 0101 4B-000775 GILLIKIN, J. DAVID LOT 77, SHOOT-ING STAR 1ST FILING 20,090.55

2019 0101 4B-000923 LODGES AT FISH CREEK, LLC C/O BHUSRI, ANEEL & ALLISON LOT 2, THE HOMESITES AT SHOOTING STAR WEST (PLAT 01387) 27,667.42

2019 0101 4B-000777 RYAN, DAVID L. & KATHLEEN D. 3175 FOUR PINES ROAD LOT 79, SHOOTING STAR 1ST FILING 26,090.35

2019 0102 05-000371 BETHEL RANGE, LLC 380 PERIM-ETER DR PT. W1/2NE1/4 & PT. E1/2NW1/4, SEC. 32, TWP. 44, RNG.118 3,406.31

2019 0104 1A-000104 JACKSON VENTURES, INC. 1735 N HARVEST DANCE ROAD LOT 18, ELK DANCE ESTATES 2ND FILING 10,847.05

2019 0104 1A-000071 JH JV VENTURES, LLC 1655 N HARVEST DANCE ROAD UNIT 33, HARVEST DANCE LODGES PHASE B 3,540.21

2019 0104 1A-000072 JH JV VENTURES, LLC 1661 N HAR-VEST DANCE RD UNIT 34, HARVEST DANCE LODGES PHASE B 3,501.99

2019 0104 1A-000208 JH JV VENTURES, LLC 2480 N HARVEST DANCE ROAD LOT 54, THE RIDGE AT SPRING

# • Public Notices •

#### 5,393.61

2019 0109 01-000756 WYHUS LLC 3250 W KILLDEER RD PT. S1/2 SE1/4, SEC. 25, TWP. 41, RNG. 117 TRACT 2-6 7,523.63

2019 0113 04-001148 GRIGG, KRISTIE L. TRUSTEE 3865 S LAKE CREEK DR UNIT 2-2-1, HAWTHORNE BLDG. JACK-SON HOLE RACQUET CLUB 1,567.31

2019 0113 04-000319 JACKOWSKI, MARK V. UNIT 39-1-1, STRAWBERRY BLDG. JACKSON HOLE RACQUET CLUB 1,960.04

2019 0116 04-005396 HIRSHBERG, WILLIAM 2838 WILEY LN PT NW1/4NW1/4, SEC. 13, TWP. 41, RNG. 117 ADJUST-ED PARCEL E 1,788.66

2019 0116 04-005397 HIRSHBERG, WILLIAM 2836 WILEY LN PT NW1/4NW1/4, SEC. 13, TWP. 41, RNG. 117 ADJUST-ED PARCEL F 1,586.87

2019 0120 05-000064 FULLER, DONALD H. 165 TARGHEE TOWNE RD LOT 43, TARGHEE TOWNE CUSTOM HOME SITES TRACT 2 1,391.08

2019 0120 05-000195 LTL-BML TRUST 325 TARGHEE TOWNE RD LOT 53, TARGHEE TOWNE CUSTOM HOME SITES TRACT 2 787.54

2019 0120 05-000220 LTL-BML TRUST 215 TARGHEE TOWNE RD LOT 48, TARGHEE TOWNE CUSTOM HOME SITES TRACT 2 1,537.04

2019 0121 04-002987 WILSON, ERIC & MARIA LIVING TRUST 5340 W FALLEN PINE DRIVE LOT 14, WILSON MEADOWS 3,495.06

2019 0124 04-001732 3670 NMW, LLC 3670 N MOOSE-WIL-SON RD PT. PLOT 6, PT. PLOT 7, L. CHENEY HOMESITES 7,387.76

2019 0124 04-001009 FINE, GAVIN D. & LEA M. 3825 W KIMBALL LANE LOT 4, BL.2, BIG MOUNTAIN RANCH SUBDIVISION 4,896.89

2019 0124 04-001386 GUTIERREZ, JUANITA PATTERSON 1300 N SECOND ST LOTS 5-6, BLK. 3, WILSON 6,685.72

2019 0124 04-000511 HARRINGTON, KATHLEEN 5680 W WARD LN PT SE1/4SW1/4, SEC. 22, TWP. 41, RNG. 117 96.82

2019 0124 04-003088 HUTCHINSON, HAL S. & ROBIN O. 1305 N SECOND ST LOT 7, BLK. 2, WILSON 4,974.73

2019 0124 04-000498 KISSAM, MARINA 1340 N WEST ST UNIT 4, COWBOY TOWNHOUSES 1,765.80

2019 0124 04-002260 KJAM LLC C/O MACKAY, CALLUM 4365 W GOODRICK LN PT. SW1/4NW1/4, SEC. 26, TWP. 41, RNG. 117 4,675.43

2019 0124 04-000388 MACFARLAND, CAROLYN Z. 2220 COYOTE LOOP PT SW1/4SE1/4, SEC. 14, TWP. 41, RNG. 117 2,846.15

2019 0124 04-003089 MACKAY, MAUREEN S. 1295 N SEC-OND ST LOT 8, BLK. 2, WILSON 3,177.83

2019 0124 04-001118 SANDS, CHARLES E. REVOCABLE TRUST 860 N FALL CREEK RD PT. NW1/4NW1/4, SEC. 27, TWP. 41, RNG. 117 4,830.39

2019 0124 04-001133 SANDS, CHARLES E. REVOCABLE TRUST 940 N FALL CREEK RD PT. NW1/4NW1/4, SEC. 27, TWP. 41, RNG. 117, TRACT D 3,799.15

2019 0124 04-000024 SLEEPING INDIAN PROPERTIES, LLC 1265 N THIRD ST LOTS 8-9, BLK 1, WARD 32.72

2019 0124 04-001190 THAL, LAWRENCE E. 2160 COYOTE LOOP PT SW1/4SE1/4, SEC. 14, TWP. 41, RNG. 117 75.21

2019 0128 04-005304 MACKAY INVESTMENTS, LLC 2780 N MOOSE-WILSON RD PT. NW1/4NW1/4, SEC. 13, TWP. 41, RNG. 117 25,180.46

2019 0130 4A-000602 DECKER, DAVID R. & GAYLE H. TRUSTEES C/O MENOLASCINO, MARK P 7710 GRAN-ITE LOOP ROAD UNIT 4, RESIDENCES OF THE SNAKE RIVER LODGE & SPA FIRST FILING 1,195.20

2019 0130 4A-000802 DUCREST FAMILY 2012 IRREVO-CABLE TRUST C/O PABIAN & RUSSELL, LLC - ATTN: JAY 7680 GRANITE LOOP ROAD UNIT 754, FS-JH RESI-DENCE CLUB CONDOS (WHOLE INTEREST) 11,343.46 2019 0142 04-002706 FRESH CREEK COMPANY, INC., THE C/O LESLIE I. GOLD 4120 W CLUB HOUSE COURT UNIT 3-1, GARDEN HOMES AT THE PINES 87.52

2019 0142 04-001870 GABEL, LORIEN T. & LICHTEN-STEIN, JESSICA M. 2940 N WHITE PINE LN LOT 6, UNIT III-3, J.H.R.C.R. THE TIMBERS OF TETON PINES CLUS-TER III 7,343.11

2019 0142 04-001366 JOHNSON, MARILYN P. & HOEHN, LAURA CO-TRUSTEES 3580 N LAKE CREEK DRIVE LOT 3, THE ASPENS 7,168.43

2019 0142 04-000170 KLEEGER, ANDREW J. & NANCY M. C/O CANTU, JOHN DAVID & DANIELLE M 3585 N LAKE CREEK DRIVE LOT 28, THE ASPENS 4,156.85

2019 0142 04-002242 MURRAY. MICHAEL & REBECCA TRUSTEES 3940 N POND DRIVE UNIT 13, THE COVE - 3RD FILING 3,742.48

2019 0142 04-002699 MWO-JLK REVOCABLE TRUST 2835 N TETON PINES DR HOMESITE 6, J.H.R.C.R. MEADOWS OF TETON PINES CLUSTER 1 PHASE 2, 3RD FILING 5,676.13

2019 0144 01-001839 SOUTH WAREHOUSE, LLC 3570 SOUTH PARK DR LOT 8, SOUTH PARK SERVICE CENTER 14,887.49

2019 0145 01-007948 SHREIAR FAMILY TRUST 13965 S RIVER BEND ROAD PT. W1/2SE1/4, LOT 3 & 4 SEC. 5 & LOT 1,SEC.8 ALL IN TWP. 38, RNG. 116 20,773.66

2019 0150 OJ-000015 ALLIN, MABEL JULIA REVOCABLE TRUST 680 CEDAR LANE LOT 41, BURNS FERRIN SUBDIVISION  $5,\!277.17$ 

2019 0150 OJ-000524 ANVIL HOTEL PARTNERS, LLC 205 NELSON DR UNIT 3, BUFFALO HEAD TOWNHOUSE 50.57

2019 0150 OJ-002041 ANVIL HOTEL PARTNERS, LLC 205 NELSON DR UNIT 12, BUFFALO HEAD TOWNHOUSE 51.95

2019 0150 OJ-004161 ARAPHOE LAND HOLDINGS, LLC 360 ARAPAHOE LANE LOT 6, INDIAN TRAILS ADDITION 5,058.42

2019 0150 OJ-007138 BEDFORD VIRGINIAN, INC. C/O REGIONAL V BOARD OF COOPERATIVE EDUCATIONAL SERVICES 57 VIRGINIAN LN UNIT 57-5, VIRGINIAN VIL-LAGE CONDOS 1,058.83

2019 0150 OJ-007167 BEDFORD VIRGINIAN, INC. C/O DELANEY, LISA JAROS 65 VIRGINIAN LANE UNIT 65-8, VIRGINIAN VILLAGE CONDOS 1,055.00

2019 0150 OJ-001024 BICKNER, L. JOHN JR. & SHERI R TRUSTEES 384 W SADDLE BUTTE DR PT. NE1/4SE1/4, SEC. 28, TWP. 41, RNG. 116. 2,283.57

2019 0150 OJ-001487 BICKNER,SHERI R. & L. JOHN JR. TRUSTEES 40 ASPEN DRIVE, #43 UNIT C-3, SNOW KING VILLAGE PHASE 3 1,879.01

2019 0150 OJ-004862 BIOLCHINI. ROBERT F. JR.  $692 \to \rm HANSEN$  AVE LOT 15, HALL 5 103.60

2019 0150 OJ-002978 BRUCK, MICHAEL 845 SNOW KING DR LOT 12, SNOW KING ESTATES 1,672.41

2019 0150 OJ-002979 BRUCK, MICHAEL 855 SNOW KING DR LOT 13, SNOW KING ESTATES 3,017.13

2019 0150 OJ-003258 BUDGE-KILMAIN BUSINESS PARK, LLC 1180 GREGORY LN PT. LOT 1, SEC. 6, TWP. 40, RNG. 116 3,577.49

2019 0150 OJ-000087 BURROUGHS, HENRY F. 265 N GLENWOOD STREET LOT 5, BLK. 1, ORIGINAL TOWN-SITE OF JACKSON (MAP T-26B) 31.37

2019 0150 OJ-003796 COCHRAN, LORI L. 666 FLAT CREEK DRIVE LOT 9, STORMY MOUNTAIN TOWN-HOMES ADDITION 1,351.82

2019 0150 OJ-008197 COX, DAVID RAY 250 W SNOW KING AVE UNIT 7, RAVER CONDOMINIUM 821.62

2019 0150 OJ-003095 CSR, LLC C/O 1545 - 1565 BERGER LANE, LLC 1565 BERGER LN LOT 3, WILSON INDUSTRIAL PARK 2,459.45

### CREEK RANCH 11,821.59

2019 0106 4B-000541 HARTLEY, ROSS C. & CHRISTINE A. TRUSTEES 7885 N GRANITE RIDGE ROAD LOT 14, GRANITE RIDGE 29,507.64

2019 0106 4B-000581 TATANKA DEVELOPMENT COM-PANY, LLC 3145 W ARROWHEAD RD LOT 2, CABINS AT GRANITE RIDGE 23,464.76

2019 0106 4B-000216 WEISSMAN, GARY A. & MARYJO K. C/O EAGLES' REST 8, LLC 7100 N RACHEL WAY UNIT 8A, JACKSON HOLE SKI CORP. EAGLES REST CONDO 5,909.74

2019 0108 1C-000173 CAMPBELL, IAN J. 270 N BAR Y ROAD LOT #3, BAR Y ESTATES SUB-DIV. 7,344.88

2019 0109 01-000942 MCCANN, KENNETH R. & C/O MCCANN, KENNETH R. 355 N MEADOWLARK RD PT NE1/4SW1/4, SEC 25, TWP 41, RNG 117. TRACT 3-29 1.92 AC 7,912.84

2019 0109 01-000065 NIONDE, LLC 3300 W KILLDEER RD PT SW1/4SE1/4, SEC 25, TWP 41, RNG 117 TRACT 2-5 2019 0130 4A-000632 MBB JACKSON HOLE LLC 7710 GRANITE LOOP ROAD UNIT 34, RESIDENCES OF THE SNAKE RIVER LODGE & SPA SECOND FILING 1,129.99

2019 0130 4A-000889 MOLOKAI HOSPITALITY, LLC 3345 W VILLAGE DRIVE LOT 222, JACKSON HOLE SKI CORP. 21ST FILING 63,463.73

2019 0130 4A-000929 MULLER, THOMAS O. III C/O RTWWYO, LLC 3335 W VILLAGE DR UNIT 522, TERRA CONDOMINIUMS 57.11

2019 0132 04-000903 HAL, L.L.C. 6135 W PAINTBRUSH TR PT. E1/2NE1/4, SEC. 33, TWP. 41, RNG. 117 23,042.11

2019 0136 01-004368 WILSON, ERIC & MARIA LIVING TRUST 1277 MELODY CREEK LANE LOT 201, MELODY RANCH RESIDENTIAL, UNIT ONE, 9TH FILING 5,263.32

2019 0142 04-002887 ALLEN, CHARLES R. & BRENDA B. 3487 HOLLYHOCK PLACE LOT 23, LODGES AT TETON PINES 4,738.97

2019 0150 OJ-003096 CSR, LLC C/O 1545 - 1565 BERGER LANE, LLC 1545 BERGER LN LOT 4, WILSON INDUSTRI-AL PARK 3,175.89

2019 0150 OJ-005178 ENGLE, ELIZABETH & ANDERS 711 RODEO DRIVE LOT 24, KARNS HILLSIDE ADDITION 3,052.11

2019 0150 OJ-003121 FINKELSON, HARVEY F. & BAR-BARA E. TRUSTEES 2049 CORNER CREEK LN PT. LOT 30, UNIT 303, CURLEAF CLUSTERS COTTONWOOD PARK 2,259.70

2019 0150 OJ-001398 FLAT CREEK MILL WORKS, LLC 220 N JACKSON STREET W 60' LOTS 11,12, W 50' LOT 13, BLK. 2, JACKSON 4,588.57

2019 0150 OJ-008376 FORK ROAD LLC UNIT 201, 690 SOUTH HIGHWAY 89 CONDOMINIUMS 5,826.08

2019 0150 OJ-001053 HOOLAN, SUSANNAH B. & LYNCH, MICHAEL P. 140 PINE DRIVE LOT 4, BLK. 5, ASPEN HILL LOTS 5,216.10

2019 0150 OJ-008350 JACKSON HOTEL INVESTORS, LLC

### UNIT 406, TOWN SQUARE CONDOMINIUM ADDITION TO THE TOWN OF JACKSON 108.78

2019 0150 OJ-008352 JACKSON HOTEL INVESTORS, LLC UNIT 408, TOWN SQUARE CONDOMINIUM ADDITION TO THE TOWN OF JACKSON 87.03

2019 0150 OJ-003120 KENT, KIMBERLY R. 2049 CORNER CREEK LN PT. LOT 30, UNIT 302, CURLEAF CLUSTERS PHASE 1-A 1,485.09

2019 0150 OJ-000542 LARSON FAMILY REVOCABLE LIVING TRUST 55 STORMY CIR LOT 14, PINEWOOD AD-DITION 1,144.98

2019 0150 OJ-001150 LARSON, GRANT C. ET UX 415 TETON AVE LOTS 15,16,17, BLK. 11, L.G. GILL SUBDIVI-SION 5,922.26

2019 0150 OJ-003204 MADRONE GLENN, LLC & BRAM, AHARON H.G. 2120 LILAC LN LOT 100, COTTONWOOD PARK CORNER CREEK PHASE 2 2,396.90

2019 0150 OJ-004207 MASSIE, MICHAEL W. & ELIZABETH 634 LAKOTA LANE LOT 52, INDIAN TRAILS ADDITION 1,555.09

2019 0150 OJ-001374 MBB JACKSON HOLE LLC 355 W DELONEY AVENUE UNIT B-6, BEAR BUILDING MEAD-OWBROOK VILLAGE 1,192.21

2019 0150 OJ-006185 MBB JACKSON HOLE, LLC 360 N MILLWARD STREET UNIT 25, BLDG. 3, BROOKSIDE CONDOS 3RD ADDITION 863.35

2019 0150 OJ-001843 NEWJACK LLC  $\,645$  S CACHE ST LOT 11, BLK. 4, KARNS-2 18,550.81

2019 0150 OJ-005664 NEWJACK LLC 655 S CACHE ST LOTS 12-13-14, BLK. 4, KARNS-2 3,842.25

2019 0150 OJ-007396 NIXON, JOHN C/O AMMON, ALEXA & MALLOUK, PETER TTEES 265 MORAN STREET ST LOT 10, BLK. 8, L.G. GILL SUBDIVISION 7,039.04

2019 0150 OJ-002219 PHENIX RISING, LLC 800 W BROADWAY AVE UNIT 5, GRAND TETON PLAZA CONDO 5,584.01

2019 0150 OJ-002184 PUB VIEW, LLC 230 W SIMPSON AVENUE LOT 3-4, BLK. 6, WORT-2 3,253.84

2019 0150 OJ-000265 RPW INVESTMENTS, LLC 355 W DELONEY AVENUE UNIT C-10, CARIBOU BUILDING MEADOWBROOK VILLAGE 1,029.54

2019 0150 OJ-002006 SANDS, CHARLES E. REVOCABLE TRUST 35 S GLENWOOD STREET LOT 1-2, BLK. 2, WORT-1 10,831.66

2019 0150 OJ-002597 SANDS, CHARLES E. REVOCABLE TRUST 1400 S HWY 89 PT. SW1/4 NW1/4, SEC. 5, TWP. 40, RNG. 116 PARCEL B 2,371.96

2019 0150 OJ-002957 SANDS, CHARLES E. REVOCABLE TRUST 1450 S HWY 89 PT. SW1/4 NW1/4, SEC. 5, TWP. 40, RNG. 116 5,434.95

2019 0150 OJ-003855 SANDS, CHARLES E. REVOCABLE TRUST 1515 BERGER LN LOT 5B, WILSON INDUSTRIAL PARK 2,162.93

2019 0150 OJ-001748 SCHREIBER, RICHARD C. 370 N GLENWOOD ST LOT 17, PT LOT 18, BLK. 3, JONES 2,865.27

2019 0150 OJ-000942 SOLEIL HOLDING COMPANY, LLC 164 E DELONEY AVE PT SW1/4SW1/4, SEC. 24, TWP. 41, RNG. 116 8,886.65

2019 0150 OJ-007339 SPALDING DEVELOPMENT, LLC 520 E HALL AVE LOT 1, OLIE RINIKER ADDITION 2,848.39

2019 0150 OJ-007342 SPALDING DEVELOPMENT, LLC 522 E HALL AVE LOT 4, OLIE RINIKER ADDITION 227.31

2019 0150 OJ-006204 TAYLOR, M. CHRISTOPHER 755 E HANSEN AVE UNIT 202, HIGH TETON CONDOS 1,271.86

2019 0150 OJ-008246 TETON BREWING COMPANY, LLC 45 E SNOW KING AVENUE LOT 13, BLK. 6, MEADOW-LAND 611.55

2019 0150 OJ-008247 TETON BREWING COMPANY LLC

# • Public Notices •

Witness my hand the day of year first mentioned. [sighned]

Katie Smits, Teton County Treasurer Please Note:

The purchaser at a tax sale receives a certificate of purchase, not title to the real property identified. No individual under the age of eighteen (18) will be allowed to participate in the annual delinquent tax sale.

In the event more than one person appears at said tax sale and offers to purchase a tax lien of a particular tract which is to be sold at said tax sale, each prospective purchaser will be assigned a number. The numbers shall be randomly chosen and by lot. The person will then be permitted to complete the purchase of the parcel according to law.

Only cash, certified funds, local bank check or credit cards accepted. (There is a convenience fee associated with the credit cards.)

#### Publish: 07/08, 07/15, 07/22/20

NOTICE OF INTENT TO ADOPT AMENDMENTS TO TITLE 1 (FACILITIES) AND TITLE 2 (PROCUREMENT) OF THE TETON COUNTY RULES AND REGULATIONS

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that TETON COUNTY, WYOMING intends to consider the adoption of amendments to Title 1 (Facilities) including increase in number of events per year at Search and Rescue Building allowing alcoholic beverages to be served, permitting non-profits to utilize space in any facility used by Fire/EMS, Search and Rescue and Emergency Operations Center, replaces embedded fee schedules with a link to online fee schedules, adds the administration building to Exhibit A to allow the BCC chambers to be available on a limited use and fee basis, corrects clerical errors in current rules. Notice is also given pursuant to Wyoming Statute §16-3-103 that TETON COUNTY, WYOMING intends to consider the adoption of amendments to Title 2 (Procurement) including changes specifying the number of bids, changes related to confidentiality and retention of bids, and non-material corrections and edits, changes to vehicle policy, removal of furniture rule, removal of federal funds rule, increase of threshold for professional services, update to performance bonds, notice of acceptance and final settlement based on state statutory changes, change to change orders, and update of definitions.

All interested parties may obtain a copy of the proposed rules at the Teton County General Services Building located at 185 S. Willow St., Jackson, Wyoming, specifically Sarah Mann, Director of General Services of Teton County. The proposed rules are also posted at http://www.tetoncountywy.gov/1935/ Public-Comment

These rules are compliant with Wyoming Statute §9-5-304 and copy of the assessment may be obtained from General Services. A hearing to take testimony on the proposed rules shall be held on September 1, 2020 at 9:00 a.m. during the regular meeting of the Teton County Board of County Commissioners Meeting at the County Commissioner's Chambers located at 200 S. Willow St., Jackson, Wyoming. Comments may be emailed to smann@tetoncountywy.gov or mailed to P.O. Box 1727, Jackson, WY 83001 before the hearing date to be included in the hearing.

Maureen E. Murphy

Teton County Clerk

#### Publish: 07/15/20

#### NOTICE OF PUBLIC REVIEW TETON COUNTY BOARD OF COUNTY COMMISSIONERS

MEETING Tuesday, August 04, 2020

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, August 04, 2020, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: NAVISTAR REAL ESTATE, LLC Permit No.: VAR2020-0001

Request: A Variance request pursuant to Section 8.8.2 of the Teton County Land Development Regulations to vary Section 5.6.2.C.1.c.i.b for the maximum area of a wall sign in the BP zone from 24 square-feet (sf) to 31.4 sf & number of wall signs from 1 per street frontage to 3 per street frontage. Location: 670 W Deer Drive is at the intersection of Deer Drive and South Highway 89. Approximately 2.5 miles south of the Town of Jackson. It is zoned Business Park (BP) and is within the Natural Resources Overlay (NRO). **Publish: 07/15/20**  Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for the 2020-25 Gros Ventre Road Snow Removal Project. Due to the potential spread of COVID-19, Teton County Road & Levee Department will only receive Bids by email. The Bid, including all pages in the Bid Form, required Bid Security with Power of Attorney, Wyoming Residency certification (if applicable), and other required documentation shall be emailed to dgustafson@ tetoncountywy.gov prior to 9:00 AM MDT on Thursday, July 23, 2020. Bidder shall phone Dave Gustafson, Road & Levee Manager, at 307-732-8586 to confirm receipt of the emailed Bid. It is the responsibility of the Bidder to confirm the email was successfully received. Bid totals from all Bids received via email will then be emailed to all Bidders that submitted a Bid. The successful low Bidder shall be required to provide the originals of said Documents to the Teton County Road & Levee Office, 3190 South Adams Canyon Drive, Jackson, Wyoming within forty-eight (48) hours of the Bid Opening. Any Bids received later than the time specified will be rejected.

Prospective Bidders may obtain the Contract Documents electronically by contacting the Teton County Road & Levee Department at 307.733.7190. No deposit will be required.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the Bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION Publish: 07/08, 07/15, 07/22/20

NOTICE OF APPLICATION FOR RESTAURANT LIQUOR LICENSE

Notice is hereby given that on the 5th day of June of 2020, the following applicant filed an application for the issuance of a County Malt Beverage Permit in the office of the Clerk of the County of Teton for the following described location:

ASTORIA , LLC DBA ASTORIA HOT SPRINGS PARK, LOT 1, ASTORIA HOT SPRINGS PARK

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 21st day of July of 2020, in the County Commissioners Chambers in the Teton County Administration Building. Publish: 07/08, 07/15/20

### TOWN OF JACKSON NOTICES

#### • ORDINANCES •

**ORDINANCE 1255** 

AN EMERGENCY ORDINANCE REQUIRING THE WEAR-ING OF FACE COVERINGS IN LIMITED PLACES IN THE TOWN OF JACKSON, WITH EXCEPTIONS; DECLARING AN EMERGENCY, PROVIDING FOR AN EFFECTIVE DATE AND A TIME FOR TERMINATION. BE IT ORDAINED BY THE TOWN COUNCIL OF THE

TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

WHEREAS, Wyo. Stat. Ann. \$15-1-103(a)(xviii) empowers"[t]he governing bodies of all cities and towns [to]: . . . [r]egulate . . . conduct which disturbs or jeopardizes the public health, safety, peace or morality, in any public or private place" and the Town finds that the conduct regulated by this Ordinance severely jeopardizes the health, safety, welfare and lives of the residents of the Town of Jackson; and

WHEREAS, Wyo. Stat. Ann. §15-1-103(a)(xli) empowers "[t] he governing bodies of all cities and towns [to]: . . . [a]dopt ordinances, resolutions and regulations, including regulations not in conflict with this act and necessary for the health, safety and welfare of the city or town, necessary to give effect to the powers conferred by this act ...." and the Town finds that this Ordinance is not in conflict with state statute and that this Ordinance is necessary for and to preserve the health, safety, of the Town of Jacks and lives of the residents WHEREAS, Wyo. Stat. Ann. §15-1-103(xix) empowers "[t]he governing bodies of all cities and towns [to]: . . . declare and abate nuisances and impose fines upon parties who create, continue or permit nuisances to exist" and the Town finds that COVID-19 is an life-threatening public nuisance and that this Ordinance is necessary to abate the nuisance of COVID-19 to protect and preserve the health, safety, welfare and lives of the residents of the Town of Jackson; and WHEREAS, COVID-19 was first detected in Wuhan, China in 2019, and since then has spread to over 216 countries including the United States. There are 1,267 confirmed cases of COVID-19 in Wyoming as of July 3, 2020, and 103 confirmed cases of COVID-19 in Teton County as of July 3, 2020, and 106 individuals quarantined for COVID-19 in Teton County as of July 3, 2020, as well as the presence of community spread in Wyoming and Teton County. It is expected that more cases will be diagnosed; and WHEREAS, the World Health Organization declared CO-VID-19 a worldwide pandemic as of March 11, 2020; and WHEREAS, on March 13, 2020, the President of the United States declared a national emergency concerning the coronavirus, specifically stating that, "the spread of COVID-19 within our Nation's communities threatens to strain our Nation's healthcare systems [...] Additional measures [...] are needed to successfully contain and combat the virus in the

65 E SNOW KING AVENUE LOT 14, BLK. 6, MEADOW-LAND 2,437.44

2019 0150 OJ-002940 TRANTHAM, KIMBERLY LEAH 806 POWDERHORN LANE UNIT 2-4 CREEKSIDE VILLAGE BUILDING 2 1,737.41

2019 0150 OJ-005250 TRUEGRIT, LLC 1023 BUDGE DR PT. LOT 9, HILLSIDE SUBDIVISION (MAP T-34D) 2,396.66

2019 0150 OJ-006698 UNTURNED STONE, LLC 145 W DELONEY AVENUE SOUTH 13' OF THE WEST 60' OF LOT 8 & WEST 60' OF LOT 9 & WEST 80' OF LOT 10, BLOCK 6, ORIGINAL TOWNSITE OF JACKSON 21,799.86

2019 0150 OJ-004227 WALSH, MARNI E. 855 SENECA LANE LOT 72, INDIAN TRAILS ADDITION 5,542.98

2019 0150 OJ-003532 WARD, ADAM & HOLLBACHER, KATY 2124 HIDDEN RANCH LN LOT 8, HIDDEN RANCH ADDITION 3,712.60

2019 0150 OJ-000983 WAX MUSEUM, INC. 55 S CACHE STREET NO. 50' LOTS 10-11-12, BLK. 1, WORT-1 6,856.18

#### • CONTINUED PUBLICATIONS •

#### INVITATION FOR BIDS 2020-25 GROS VENTRE ROAD SNOW REMOVAL PROJECT PROJECT NO. 4-20-M TETON COUNTY, WYOMING

Invitation for Bids for 5-year snow removal Project on a 3.75 mile segment of Gros Ventre Road located in Teton County, Wyoming. The Project begins at the border of Grand Teton National Park and the Bridger-Teton National Forest at Mile Post 2.2 on Gros Ventre Road and extends easterly to the Atherton Campground intersection at Mile Post 5.95 where the Project terminates. The 3.75 mile segment of road is currently under construction and will contain a 20-foot wide asphalt surfaced road with three (3) paved parking areas and one (1) paved pullout requiring snow removal and sanding operations when completed prior to October 15, 2020.

#### United States"; and

WHEREAS, on March 13, 2020, Wyoming Governor Mark Gordon declared a State of Emergency and Public Health Emergency in the State of Wyoming; and

WHEREAS, although most individuals who contract CO-VID-19 do not become seriously ill, people with mild symptoms, and even asymptomatic persons with COVID-19, place other vulnerable members of the public at significant risk; and

WHEREAS, a large number of persons with serious infections can compromise the ability of the healthcare system in Teton County to deliver the necessary healthcare to the public; and

WHEREAS, Teton County, Wyoming is a tourist destination and other mountain resort communities in the Rocky Mountain region have been nuclei of infection in their respective states, including Vail, CO; Park City, UT and Sun Valley/ Ketchum, ID; and

WHEREAS, Teton County is experiencing increasing numbers of visitors from outside Teton County who can potentially transmit COVID-19 and at the same time will be more likely to interact with each other and with local residents as businesses, tourist destinations such as National Parks, and other services reopen; and

WHEREAS, Teton County Hospital District routinely serves patients not only from within Teton County but also many tourists and residents from Lincoln County, WY, Sublette County, WY, Fremont County, WY, and parts of Eastern Idaho who will further stress its capacity, making it critical that Teton County take steps to slow the spread of COVID-19 infection so as not to overwhelm the local healthcare system; and WHEREAS, COVID-19 is a respiratory illness, transmitted through person-to-person contact or by contact with surfaces contaminated with the virus. Persons infected with COVID-19 may become symptomatic two to fourteen days after exposure; and

WHEREAS, asymptomatic (including pre-symptomatic) infected individuals are infectious and without mitigation, the current estimate is that 40%-80% of infections occur from individuals without symptoms. In a study carried out in an isolated village of approximately 3000 people in northern Italy, it was shown that 50–75% of people with positive pharyngeal molecular tests were totally asymptomatic. This finding was confirmed by a more recent evaluation carried out in China, where to avoid a new outbreak of new coronavirus disease 2019 (COVID-19), all the people arriving from overseas were rigorously tested. It was found that among patients with newly identified infections, 78% were asymptomatic. Universal screening of asymptomatic SARS-COV2 in women admitted for delivery in New York City shows that 13.7% were infected, and that asymptomatic women accounted for 88% of infected individuals in the study. Of individuals who do become symptomatic, viral loads are the highest in the pre-symptomatic and early symptomatic phase, decreasing thereafter; and WHEREAS, respiratory droplets from infected individuals are a major mode of SARS-CoV-2 transmission. This understand-

a major mode of SARS-COV-2 transmission. This understanding is the basis of the recommendations for physical distancing, and of the PPE guidance for healthcare workers. Droplets do not only come from coughing or sneezing: in a-/pre-symptomatic individuals, droplets are generated via talking and breathing; and

WHEREAS, SARS-CoV-2, the virus that causes COVID-19, may be broadcast in respiratory droplets "from normal breathing," according to a letter by a committee of the National Academies of Sciences, Engineering, and Medicine. The letter, sent to the White House Office of Science and Technology Policy on April 1, cites numerous studies indicating the presence of coronavirus in aerosols. In one, air samples collected more than 6 feet from two patients in COVID-19 isolation rooms tested positive for SARS-CoV-2 RNA. Until some weeks ago, it was thought that the virus could be transmitted mainly by droplets that are coughed or sneezed out or by previously contaminated objects, with differences according to the initial load and surface characteristics. However, the results of some submitted but not yet peer-reviewed studies seem to indicate the opposite, i.e., the virus can be present in exhaled air produced by talking and breathing; and

WHEREAS, face coverings reduce droplet dispersal. Clothbased coverings reduce emission of particles by variable amounts, for example one study showed that they are almost completely eliminated. Patients with seasonal coronaviruses (other than SARS-CoV-2) were randomized to exhale breath with or without surgical face masks on. Viral RNA was detected in 40% of aerosols and 30% of respiratory droplets collected from participants without a face mask — but in none collected from those wearing a mask (30). A second study showed that cloth coverings filtered viral particles during coughing at about 50 to 100% of the filtration efficiency of surgical masks, depending on fabric, with absolute filtration efficiencies of 50-70%. A third study showed 50% filtering efficiency for airborne particles; and

WHEREAS, evidence indicates that face covering wearing reduces the transmissibility per contact by reducing transmission of infected droplets in both laboratory and clinical contexts. Public face covering wearing is most effective at stopping spread of the virus when compliance is high. This evider supports the conclusion that more widespread face covering adoption can help to control the Covid-19 epidemic by reducing the shedding of droplets into the environment from asymptomatic individuals. This is also consistent with the experiences of other countries that have adopted this strategy. One ecological analysis found that, "in countries with cultural norms or government policies supporting public mask-wearing, per-capita coronavirus mortality increased on average by just 5.4% each week, as compared with 48% each week countries that did not wear masks."; and WHEREAS, in the most comprehensive, systematic review and meta-analysis of face coverings published to date found that face masks could reduce risk of transmission of COVID-19 by an expected 85 percent; and WHEREAS, guidelines published by the U.S. Centers for Disease Control (CDC) on April 3, 2020, recommend that all people wear cloth face coverings in public settings where other physical distancing measures may be difficult to maintain. CDC also advises the use of simple cloth face coverings to slow the spread of the virus and help people who may have the virus and do not know it from transmitting it to others: and WHEREAS, decreased transmissibility due to face covering use could substantially reduce the death toll and economic impact while the cost of the intervention is low.

# • Public Notices •

SECTION I. 1. Definitions.

a. "Face Covering," as used in this Ordinance, means a covering made of cloth, fabric, or other soft or permeable material, without holes, that covers the nose and mouth and surrounding areas of the lower face. A Face Covering may be factorymade or may be handmade and improvised from ordinary household materials. Face Coverings need to cover the nose and mouth in compliance with the Center for Disease Control and Prevention's guidance on wearing Face Coverings.

b. "Place(s) of Business," as used in this Ordinance, means any facility, building, or structure operated by or for a business engaged in the sale or other transaction of any kind for anything of value in exchange for goods, commodities, services, or temporary lodging and that is open to the general public or by appointment, and includes, but is not limited to, grocery stores, retail stores, office buildings, restaurants and bars (including outdoor seating for such facilities), hotels and motels (excluding the rented room or suite), gyms and similar facilities; but not including religious or government facilities.

c. "School or School Districts" means any public, private, or charter school or institution that provides education ranging from daycare through college.

2. All persons within the Town of Jackson must wear a Face Covering in the following situations:

a. When they are inside or in line to enter any Place of Business; or

b. When they are obtaining services at healthcare operations, including, but not limited to, hospitals, clinics, and walk-in health facilities, dentists, pharmacies, other healthcare facilities, behavioral health providers, dental offices, and facilities providing veterinary and similar healthcare services for animals, unless directed otherwise by an owner or agent of the healthcare operation; or

c. When riding on public transportation or paratransit, or while they are the driver of or a passenger in a taxi, private car service, shuttle, tour or ride-sharing vehicle.

3. A Face Covering is not required under the following circumstances:

a. Any individual who cannot wear a face covering because of a medical condition, mental health condition or developmental disability, and any individual who should not wear face coverings under the CDC guidance. A person is not required to provide documentation demonstrating that the person cannot medically tolerate wearing a Face Covering. Persons with disabilities who are unable to wear a mask must be provided reasonable accommodations per the Americans with Disabilities Act.

b. Individuals under 6 years of age.

c. When a person is seated at a table or the bar of a restaurant or other food service venue.

d. When actively exercising in a gym in accordance with State Health Orders, as amended.

e. School individuals (including students, administrators, and teachers) on or in School or School District facilities.

f. When an individual is in his or her work office.
g. Individuals while acting in their official capacity as a public safety employee or emergency responder. These include peace officers, firefighters, and other public safety or emergency medical personnel that support public safety operations.
h. Individuals complying with the directions of public safety employees or emergency responders as described in Section 3(g).

#### SECTION II.

The provisions of this Ordinance are effective through 11:59 p.m. on July 20, 2020 unless sooner repealed, after which time they shall become null and void.

#### SECTION III.

If any section, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

#### SECTION IV.

Adoption of this Ordinance shall be by emergency ordinance provisions under suspension of rules and approved by not less than three quarters (3/4) of the qualified members of the governing body as required and set forth in Section § 15-1-115 of the Wyoming Statutes. This Ordinance shall take effect immediately upon proclamation by the Mayor.

PASSED the 3rd day of July 2020.

TOWN OF JACKSON

BY:\_\_\_\_\_

ATTEST:

Pete Muldoon, Mayor

and rules set forth in the Agreement between the Town of Jackson, Wyoming and Westwood Curtis Construction Inc. of Jackson, Wyoming. Westwood Curtis Construction Inc. is entitled to final payment on Tuesday, August 18, 2020. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment. **Publish: 07/01, 07/08, 07/15/20** 

#### Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the Cache Creek Tube Realignment Phase 2C Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Westwood Curtis Construction Inc. of Jackson, Wyoming. Westwood Curtis Construction Inc. is entitled to final payment on Tuesday, August 18, 2020. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment. **Publish: 07/01, 07/08, 07/15/20** 

### **GENERAL PUBLIC NOTICES**

NAME CHANGE •					
STATE OF WYOMING	)	IN THE DISTRICT COURT			
COUNTY OF TETON	) ss. _ )	JUDICIAL DISTRICT			
IN THE MATTER OF THE CHANGE OF NAME OF		) Civil Action Case No. <u>\8259</u>			
LORA PATRICIA LENNO Petitioner	DN.				

#### NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. <u>18259</u>, has been filed on behalf of (current full name) <u>LORA PATRICIA LENNON</u> in the Wyoming District Court for the <u>9</u>T<sup>A</sup> Judicial District, whose address is (address of District Court) <u>180 S. KING S. JACKSON</u>, WY 3300], the object and prayer of

which is to	change the nan	ne of the above-	named	person from		
LORA	PATRIC/A	LENNON	to	FREEDOM	HOPE LENNON	
(cu	rrent full name)				(desired full name)	

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.



Publish: 07/15, 07/22, 07/29, 08/05/20

#### • REQUEST FOR BIDS •

Sealed Bids and Proposals will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of Region V BOCES (Registered member of NEW BOCES Cooperative)(NEW BOCES Authorized AEPA Wyoming Member) and it's Member Agencies until:

1:30 p.m. EST, Wednesday, September 9, 2020

Bids: 021–A Athletic Facility Lighting, 021–B Hardwood & Synthetic Sports Flooring, 021–C Copiers, MultiFunction Printers, Print & Managed Services, 021–D Roofing Envelope Services, and 021–E HVAC and Mechanical Products & Solutions.

RFPs: 021–F Disaster Recovery Services, and 021 – G Security Solutions

- Each package consists of multiple parts:
  - Part A Terms and Conditions
  - Part B Specifications Part C – Member Agency (State) Terms and Conditions
  - Part D Questionnaire
  - Part E Signature Forms
  - Part F Discount and Pricing Schedule Workbook

All responses shall be submitted online via Public Purchase by the due date and time listed above. Note that Vendors must be

Roxanne DeVries Robinson, Deputy Town Clerk Publish: 07/15/20

#### • CONTINUED PUBLICATIONS •

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the 2020 Spring Patching and Overlay Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and CM Owen Construction of Victor, Idaho. CM Owen Construction, now doing business as Avail Valley Construction is entitled to final payment on Tuesday, August 18, 2020. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment. **Publish: 07/01, 07/08, 07/15/20** 

#### Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the 2020 Center Street Water Main Replacement Project as complete according to the plans and specifications able to provide their proposed products and services in up to 29 states including California, Colorado, Connecticut, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, South Carolina, Texas, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

AEPA bid documents can be downloaded after registering, at no cost, on Public Purchase at www.publicpurchase.com. AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities. Bids will be opened and an opening record will be posted to Public Purchase. Bids will be publicly opened at 1:30 PM EST on September 9, 2020, at Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI 48328.

#### Questions Contact

Nita Werner, NEW BOCES Cooperative Director 307-351-7116 nwerner@newboces.com Publish: 07/15/20

#### ADVERTISEMENT FOR BIDS

Teton Village Water and Sewer District 2020 McCollister Drive Water Main Replacement

Notice is hereby given that the Teton Village Water and Sewer District (TVWSD) is accepting Bids for a general contract for the construction of the 2020 McCollister Drive Water Main Replacement Project.

Sealed Bids for the construction of the Project will be received at the Office of the TVWSD, Teton Village, PO Box 586, located at 7020 N. Rachel Way, Teton Village, WY 83025 until Thursday, August 6, 2020 at 2:00 PM. At that time the Bids received will be publicly opened and read. Bids shall be sealed in in an envelope plainly marked with the Bidder's name and the following title: "2020 McCollister Drive Water Main Replacement Project".

The Project consists of installation of 480 linear feet of 12-inch diameter DIP water main and 97 linear feet of 8-inch diameter DIP water main including fittings and thrust blocks; 12" and 8" resilient seated gate valves; connections to existing water mains; and reclamation of asphalt street, sidewalk, and landscaping, and all other incidentals required to complete the work.

The Issuing Office for the Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, slagerman@nelsonengineering.net

Prospective Bidders may obtain the Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Bidding Documents should be directed to Bob Norton, PELS, Nelson Engineering, norton@ nelsonengineering.net (Ph: 307-733-2087)

A Pre-bid Conference for the Project will be held on Thursday, July 30 at 2:00 PM at Project Site 3440 McCollister Drive, Teton Village, WY 83025.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents.

Responsible Wyoming bidders will be given a 5% preference. The TVWSD reserves the right to reject any and all bids, and to waive all informalities. Further, the TVWSD may accept any bid which in its opinion best serves its interests. **Publish: 07/15, 07/22/20** 

#### • PUBLIC NOTICE •

#### ELECTION NOTICE

#### TETON VILLAGE WATER & SEWER DISTRICT

Teton Village Water & Sewer District will hold an election for Director positions on November 3, 2020, as follows:

Three (3) Directors shall be elected to serve terms of four (4) years

One (1) Director shall be elected to serve a term of two (2) years

The filing officer is John B.L. Harkness, Secretary, c/o: Teton Village Water & Sewer District P.O. Box 586 Teton Village, WY 83025

Nominations must be filed between August 5 and August 25, 2020.

### Publish: 07/15/20

#### ELECTION NOTICE

#### TETON VILLAGE SPECIAL FIRE DISTRICT

Teton Village Special Fire District will hold an election for a Director position on November 3, 2020, as follows:

One  $\left(1\right)$  Director shall be elected to serve a term of four  $\left(4\right)$  years

The filing officer is Bain Campbell, Secretary, c/o: Teton Village Special Fire District P.O. Box 56 Teton Village, WY 83025

Applications must be filed between August 5 and August 25, 2020. Publish: 07/15/20

### ELECTION NOTICE

TETON VILLAGE IMPROVEMENT & SERVICE DISTRICT

# Public Notices

surer – 3 years. Candidates for office shall file an Application for Election with the filing officer, Barry Sibson, at 5100 Cortland Drive, Jackson, WY 83001 between July 8, 2020 and July 29, 2020. An Application for Election form may be obtained by email request to Barry Sibson at dp.sibson@verizon.net. **Publish: 07/15/20** 

ASPENS IMPROVEMENT & SERVICE DISTRICT BUDGET HEARING NOTICE

The Aspens Improvement & Service District will conduct a Public Hearing for the 2020-21 fiscal year on Thursday, July 16, 2020, from 1:00 p.m. to 1:30 p.m. at the Aspen Management Office. All interested residents within the District are encouraged to attend.

Total revenues for 2020-21 fiscal year are projected to be \$58,000. Capital and operating expenditures are projected to be \$30,500.00.

Joan Goldfarb President of AISD **Publish: 07/15/20** 

Gros Ventre West Special Improvement District will hold an election for one director on November 3, 2020, for the Gros Ventre West subdivision and the Gros Ventre West subdivision 2nd filing. The term of office is four years. Candidates must be qualified electors of the district and have until August 25, 2020 to file an application. Applications and correspondence should be sent to GVW-SID, PO Box 1845, Jackson, WY, 83001. This is a mail ballot election but votes may be cast at the Teton County Clerk's office at 200 S. Willow, Jackson, WY on November 3, 2020.

### Publish: 07/15/20

#### PUBLIC NOTICE

Notice is hereby given that the TETON VILLAGE IMPROVE-MENT AND SERVICE DISTRICT Board of Directors has approved amending the District's Rules and Regulations to require a property owner to obtain a construction impact permit from the District - prior to commencement of the property owner's construction project - for construction vehicles that exceed AASHTO HS-15 Load Ratings, that have tracks and/ or that may damage or obstruct vehicle traffic on the streets. A copy of the proposed amendment to the Rules and Regulations may be obtained at the Teton Village District Office, 7020 Rachel Way, Teton Village, WY 83025, during normal business hours, which are Monday through Thursday from 9:00 a.m. until 4:00 p.m.

A public hearing to receive comment on the proposed amendment shall be held by the Teton Village Improvement and Service District Board of Directors on Tuesday, August 11, 2020, at 9:00 a.m. at the Teton Village District Office, 7020 Rachel Way, Teton Village, WY 83025. Hearing details, including possible conference call numbers for a virtual hearing, will also be posted on the District's website www.tetonvillagewy.org. **Publish: 07/15/20** 

#### BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget for the Fish Creek ISD for the fiscal year ending June 30, 2020, which is now being considered by the Directors of the District, will be held at the office of Nelson Engineering, 430 South Cache Street, Jackson, WY on the 21st day of July, 2020 at 10:00 a.m. Additionally, the meeting will be available virtually via Zoom at the following address: https://us02web.zoom. us/j/89095939368

To request a copy of the latest Consumer Confidence Report on our water quality, email request to fishcreekisd@gmail.com or visit the Wyoming Association of Rural Water Systems at http://warws.com/images/Fish\_Creek\_ISD\_CCR\_2019.pdf"

A summary of the proposed budget is as follows: Total revenues for the 2020-2021 fiscal year are projected to be: \$167,800. Capital and operating expenditures are projected to be: \$198,807. **Publish: 07/15/20** 

#### HI-COUNTRY WATER DISTRICT NOTICE OF WATER DISTRICT BOARD OF DIRECTOR ELECTION

The Hi-Country Water District will hold a mail-in ballot election on Tuesday, November 3, 2020 to fill three of the five, four-year Board of Director positions. Persons interested and qualified for one of the open seats should, prior to 5:00 p.m. on August 25, 2020, contact the District's Secretary Scott Garland, who will serve as the filing officer for this election, at P.O. Box 3438, Jackson, WY 83001 or sgarland@bresnan.net, to receive a candidate application form. The names of qualified applicants

#### BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget/ yearly assessments for the South Squaw Creek Road Improvement and Service District, for the 2020-2021 fiscal year ending June 30, 2021, which is now being considered by the Directors of the District, will be held at the office of Diana Osuna, 6808 S. Squaw Creek Rd, Jackson, WY on the 15th of July, 2020 at 7 p.m. A summary of the proposed budget is as follows:

Expense: Snow Plowing - \$10000; Road Maintenance - \$28;000 Emergency reserves- \$1000 Total Expenditures - \$38,000 Revenue: Road Assessment - \$39,800. Publish: 07/15/20

#### BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget for the Wilson Sewer District for the fiscal year ending June 30, 2020, which is now being considered by the Directors of the District, will be held at the office of Nelson Engineering, 430 South Cache Street, Jackson, WY on the 21st day of July, 2020 at 12:00 p.m. Additionally, the meeting will be available virtually via Zoom at the following address: https://us02web.zoom. us/j/85819233311

A summary of the proposed budget is as follows: Total revenues for the 2020-2021 fiscal year are projected to be: \$411,129. Capital and operating expenditures are projected to be: \$397,702.

#### Publish: 07/15/20

The Buffalo Valley Water District is having its public annual budget meeting on Thursday, July 16th at 25535 Buffalo Run, Moran, WY at 6 pm. In addition to the budget review, an update of the current work on replacing the water line will be given by Rendezvous Engineering. **Publish: 07/15/20** 

#### • CONTINUED PUBLICATIONS •

In accordance with Wyoming Statutes 1-25-103, notice is hereby given that a Petition for Name Change of Minor Child, Civil Action No. 18255 has been filed in the Wyoming District Court for the 9th Judicial District, whose address is 180 S. King, Jackson, Wyoming, seeking to change the name of the minor child (first) Philip (middle) Robert (last) Osterman Meisner to (first) Philip (middle) Robert Osterman (last) Meisner.

Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last date of publication of this notice, an order may be entered granting the requested name change.

#### Publish: 07/08, 07/15, 07/22, 07/29/20

PROCLAMATION OF ELECTION ASPENS PINES WATER AND SEWER DISTRICT

NOTICE is hereby given that on November 3, 2020, the qualified electors within the Aspens Pines Water and Sewer District will be entitled to vote for the election of two Directors for terms of four years. Voting will take place by mail ballot. Individuals interested in serving as a Director are to call Aspens Water and Sewer District at (307) 739-9777. Gary Trauner

Publish: 07/08, 07/15/20

GRAND TARHGEE RESORT DISTRICT NOTICE OF HEARING REGARDING PROPOSED BUDGET

Notice is hereby given that a public hearing on the proposed budget for the GRAND TARGHEE RESORT DISTRICT for the fiscal year ending June 30, 2021, which is now being considered by the Grand Targhee Resort District Board, will be held at 3300 E. Ski Hill Road, Alta, WY 83414 on the 16th day of July 2020, at 9:00 a.m. at which time all interested persons may appear and be heard regarding such budget. A summary of such proposed budget is as follows:

#### SUMMARY OF PROPOSED BUDGET

#### EXPENDITURES:

ADMINISTRATION	\$275.00
OPERATIONS	\$_156,800.00
INDIRECT COSTS	\$00
CAPITAL OUTLAY	\$00
DEBT SERVICE	\$00
TOTAL CASH REQUI	REMENT: \$157,075.00

#### REVENIIE

TETOTI VILLETGE INT NO VENEETT & DELIVICE DISTINCT

The Teton Village Improvement & Service District will hold an election for a Director position on November 3, 2020, as follows:

One Director (1) shall be elected to serve a term of four (4) years

The filing officer is Shawn Reichel, Secretary, c/o: Teton Village Improvement & Service District P.O. Box 413 Teton Village, WY 83025

Nominations must be filed between August 5 and August 25, 2020.

Publish: 07/15/20

PUBLIC NOTICE NOTICE OF ELECTION POLO RANCHES SPECIAL IMPROVEMENT DISTRICT

Public notice is hereby given that an election of officers of the Polo Ranches Special Improvement District will be held on OCTOBER 7, 2020 by mail ballot. The officers to be elected and the terms of office are: Chairman and President -3 years; Vice Chairman and Vice President -3 years; Secretary and Treawho submit applications to the filing officer prior to the above deadline will appear on the ballots mailed to all qualified electors of the District prior to the November 3rd election. **Publish: 07/15/20** 

#### INDIAN PAINTBRUSH WATER DISTRICT PROCLAMATION OF ELECTION

The Directors of Indian Paintbrush Water District proclaim and hereby give notice that an election for two seats on the Board of Directors for four (4) year terms will be held by mail ballot election pursuant to Section 22-29-116 et seq W.S. on November 3, 2018. Applications for election are due not more than 90 days and no later than 70 days prior to the election. Applications shall be filed by mail with the Secretary of the District, Indian Paintbrush Water District, P.O. Box 1985, Wilson, Wyoming or by hand at 70 E. Simpson Ave., Jackson Wyoming.

Dated this 9th day of July, 2020.

George R. Kuvinka Secretary Indian Paintbrush Water District **Publish: 07/15/20**  ILL V LIVOL.

#### TOTAL ESTIMATED REVENUE \$157,280.00 Publish: 07/08, 07/15/20

ASPENS PINES WATER AND SEWER DISTRICT BUDGET HEARING

The Aspens Pines Water and Sewer District will conduct a public budget hearing for the 2019-2020 fiscal year at 4:00 p.m. on July 14, 2020. The meeting will be available virtually via Zoom at the following address: https://us02web.zoom.us/j/84158 363350?pwd=bGZESGhXNHZ5d3FBeE5iSkRCS0JVQT09 All interested residents in the District are encouraged to attend.

Total revenues for the 2020-2021 fiscal year are projected to be: \$1,346,647. Capital and operating expenditures are projected to be: \$1,402,122.

Gary S. Trauner District Chairman **Publish: 07/08, 07/15/20** 

WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF

#### AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and Kilroy, LLC, The Contractor, on Highway Project Number PEG2031, PEG3A21, PEG3A22, and PEG3A23 in Lincoln, Sublette, Sweetwater, Teton and Uinta Counties, consisting of salt sand stockpiles in various locations, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on August 18, 2020.

The date of the first publication of this Notice is July 8, 2020.

STATE TRANSPORTATION COMMISSION OF WYO-MING

By

Pam Fredrick Senior Budget Analyst Budget Program Publish: 07/08, 07/15, 07/22/20

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

TETON VILLAGE ASSOCIATION ISD

#### TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Association ISD, a Wyoming Improvement and Service District ("District"), will be held on November 3, 2020 by mail ballot election. The election is to fill the expired terms of one of the three Directors of the District. The term of office term shall be four (4) years.

All qualified electors within the District are entitled to vote. Not more than (90) days nor less than (70) days prior to the Director election, all candidates must file with the Secretary of the District an Application for Election. Melissa Turley, Executive Director of the District, shall be the designated filing officer to whom Application and inquiries should be submitted.

DATED at Teton Village, Wyoming this 30th day of June, 2020

Publish: 07/08, 07/15/20

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION

700 53 100 53 100 55

Jackson Hole Daily

TETON VILLAGE RESORT DISTRICT

**Bison score 5th tourist** 

Family: Survivor

critically injured

# • Public Notices •

TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Resort District, a Wyoming resort district ("District"), will be held on November 3, 2020 by mail ballot election. The election is to fill the expired terms of one of the three Directors of the District. The term of office term shall be four (4) years

All qualified electors within the District are entitled to vote. Not more than (90) days nor less than (70) days prior to the Director election, all candidates must file with the Secretary of the District an Application for Election. Melissa Turley, Executive Director of the District, shall be the designated filing officer to whom Application and inquiries should be submitted.

DATED at Teton Village, Wyoming this 30th day of June, 2020

#### Publish: 07/08, 07/15/20

#### NOTICE OF SHERIFF'S SALE

Pursuant to the Amended Judgment, Decree of Foreclosure and Order of Sale on Count 5 entered on June 25, 2020 which the Bluegrass Owners Association is Plaintiff and Virginia W. Woodrow, et al are Defendants NOTICE IS HEREBY GIVEN that there will be sold at public venue, to the highest bidder at 10:00 a.m. at the front entrance to the Teton County Courthouse, 180 S. King Street, Jackson, Wyoming on the 6th day of August, 2020, the following described real property interests situated in Teton County, Wyoming: A 1.95% shared interest in the Bluegrass Condominium Project as more particularly described as The Bluegrass Condominium dated November 19, 1980, recorded November 19, 1980 in Book 105 of Photo, page 675 to 728 and any amendments thereto, in the Clerk and Recorder's Office of Teton County, Wyoming together with an exclusive recurring annual right to occupy Unit C of The Bluegrass Condominium Project, Teton County, Wyoming, as shown on that plat recorded November 19, 1980 as Plat No. 429 as Instrument No. 218694 during the annual recurring time period of week 35 as set forth in the Declaration of Condominium recorded in the Clerk and Recorder's Office of the County of Teton, State of Wyoming. The Judgment amount is \$5,001 plus costs of publication and sale, interest on the entire judgment at 12% per annum and attorney's fees as awarded by the Court.

THE PROPERTY BEING FORECLOSED UPON MAY BE SUBJECT TO OTHER LIENS AND ENCUMBRANCES THAT WILL NOT BE EXTINGUISHED AT THE SALE AND ANY PROSPECTIVE PURCHASER SHOULD RESEARCH THE STATUS OF TITLE BEFORE SUBMITTING A BID.

Matt Carr Sheriff, Teton County, Wyoming Publish: 07/08, 07/15, 07/22, 07/29/20

IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF: REBA BASS, Deceased

#### Probate No.: 3328

#### NOTICE OF PROOF OF WILL WITHOUT ADMINISTRA-TION

You are hereby notified that on May 7, 2020, the Last Will of Reba Bass was admitted to probate by the above-named court without administration of the estate. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to Reba Bass or to Reba Bass's Estate, are requested to make immediate payment to the undersigned in care of: Gerard R. Bosch, PO Box 872, Wilson WY 83014. DATED June 19, 2020.

Gerard R. Bosch, Bar No. #6-3220 Law Offices of Jerry Bosch, LLC PO Box 872 Wilson Wyoming 83014 (307)734-9778 Publish: 07/01, 07/08, 07/15/20

IN THE DISTRICT COURT OF TETONCOUNTY, WYOMING NINTH JUDICIAL DISTRICT

FERESITA LUNA OTANEZ,	)
Plaintiff,	) Civil Action No. 18228
/S.	)
	) NOTICE FOR PUBLICATION
ARMANDO GARCIA NERIA,	)
Defendant	<u>)</u>

### NOTICE TO: ARMANDO GARCIA NERIA, DEFENDANT CURRENT ADDRESS: UNKNOWN

You are hereby notified that on the 11th day of May, 2020, Plaintiff TERESITA LUNA OTANEZ filed a Verified Complaint for Divorce with the Wyoming District Court for the Ninth Judicial District, located in Teton County at 180 South King Street, Jackson, Wyoming, 83001, assigned Civil Action No. 18228, in which you were named the Defendant. Plaintiff seeks a decree dissolving the marriage, equitably dividing any marital property and debts, and maintaining her maiden name. There are three children born of the marriage that are all over the age of eighteen (18). Unless you file a response to the abovereferenced Complaint with the Clerk of Court no later than thirty (30) days after the last date of publication of this notice, a default judgment will be taken against you and a decree as requested will be granted.

DATED this day of ,2020

BY CLERK OF COURT:

Clerk of District Court/Deputy

Publish: 07/01, 07/08, 07/15, 07/22/20



Subscribe today and read the digital replica Jackson Hole News&Guide e-edition on your phone, tablet or browser, anytime and anywhere.

**Annual Print Plus subscriptions** 



### are just \$1.35/wk.

Bonus: with any Print Plus or Digital Plus subscription you

also gain unlimited access to the Jackson Hole Daily.

JHnewsAndGuide.com/Subscribe

Jackson Hole News&Guide

