

# Public NOTICES

## July 15, 2020

### TETON COUNTY NOTICES Teton County Board of Commissioners

#### • MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, July 20, 2020, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised  
up until 5:00pm the day before the meeting.  
**Publish: 07/15/20**

Teton County Board of Commissioners  
Regular Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Tuesday, July 21, 2020, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised  
up until 5:00pm the day before the meeting.  
**Publish: 07/15/20**

#### • OFFICIAL PROCEEDINGS •

**SPECIAL JOINT INFORMATION PROCEEDINGS  
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING**  
JUNE 8, 2020 JACKSON, WYOMING  
The Jackson Town Council met in conjunction with the Teton County Commission in the County Chambers located at 200 S. Willow at 1:30 Ppm. The Special meeting was held to interview, deliberate, and appoint members to the Energy Conservation Works Board and the Jackson Hole Travel & Tourism Board. Upon roll call the following were present:  
**COUNTY COMMISSION:** Natalia Macker - Chair, Mark Barron, and Luther Propst. Greg Epstein was absent. Mark Newcomb arrived at 1:44pm.  
**TOWN COUNCIL:** Pete Muldoon Mayor, Hailey Morton Levinson Vice-Mayor, Jim Stanford, Arne Jorgensen, and Jonathan Schechter.  
The following candidate was interviewed for the Energy Conservation Works Board: Daniel Butcher.  
Commissioner Newcomb joined the meeting at 1:44pm.  
The following candidates were interviewed for the Energy Conservation Works Board: George Bailey, Kay Modi, Elaine Walsh Carney, Alicia Cox, Katy Hollbacher, and Gary Weiss.  
The following candidates were interviewed for the Jackson Hole Travel & Tourism Board: Arecelia Hawks, Cory Carlson, Crista Valentino, Shannon Schiner, and Cara Rank.  
The meeting was recessed at 3:35pm and reconvened at 3:40pm.  
The following candidates were interviewed for the Jackson Hole Travel & Tourism Board: Mike Geraci, Tyler LaMotte, Willi Brooks, Thomas Holland Zachary Padilla, and Ian Osler.  
Adjourn.  
On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Propst to adjourn the meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried.  
On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Jorgensen to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.  
The meeting adjourned at 5:00 p.m.  
minutes:sdf  
Respectively submitted: sdf  
**TETON COUNTY BOARD OF COMMISSIONERS**  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 07/15/20**

**OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING**  
The Teton County Board of Commissioners met in regular session on June 15, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:08am.  
Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present.  
**ADOPT AGENDA**  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt the agenda with the following change:  
TO ADD: Action Item #4 - Consideration of Approval of a Grant Application to Wyoming Department of Health for Alcohol, Tobacco, Other Drugs, and Suicide Prevention  
Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
**PUBLIC COMMENT**  
Public comment was given by Rachel Attais regarding law enforcement and community service funding.  
Public comment was given by Wren Kominos regarding law enforcement and community service funding.

Public comment was given by Kira Brazinski regarding law enforcement and community service funding.  
Public comment was given by Cody Laux regarding law enforcement and community service funding.  
Public comment was given by Ivan Jimenez regarding law enforcement and community service funding.  
Public comment was given by Jared Baecker, Snake River Fund, regarding the FY20-21 Budget.  
Public comment was given by Sarah Ross regarding law enforcement and community service funding.  
Public comment was given by Ouree Lee regarding law enforcement and community service funding.  
Public comment was given by Sophia Schwartz regarding law enforcement and community service funding.  
Public comment was given by Joey Sackett regarding law enforcement and community service funding.  
Public comment was given by Bradley Smith regarding law enforcement and community service funding.

#### ACTION ITEMS

1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the June 15, 2020 county voucher run in the amount of \$3,635,101.19. Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
1. Consideration of Administrative Items  
a. 24-Hour Liquor Permits  
b. SLIB Drawdowns  
c. Tax Corrections  
d. Human Service/Community Development Contracts for Service  
e. Special Events Permits – Applications Pending (for informational purposes, no action taken)  
i. Teton Food Tour – July 12, 2020; Location - A bike ride along the 390 pathway from R Park to the Aspens, Snake River Ranch, and Teton Village – Bodega; Attendees – 350  
ii. Lotoja – September 12th; Cyclists enter Teton County via US-89 (Snake River Canyon), ride through the Jackson area via South Park Loop Road, and finish at the base of Jackson Hole Mountain Resort in Teton Village; Attendees – 1400  
2. Consideration of Proposed Outgoing Commissioner Correspondence  
There was no outgoing correspondence.  
3. Consideration of Approval of a Grant Application to Wyoming Department of Health for Alcohol, Tobacco, Other Drugs, and Suicide Prevention  
Jodie Pond, Health Director, presented to the Board for consideration of approval a grant application with the Wyoming Department of Health, Public Health Division, to provide grant monies for the provision of prevention-related activities in Teton County, specifically those activities designed to prevent the use, misuse, or abuse of tobacco, alcohol, drugs (including controlled substances), as well as activities designed to prevent suicide.  
There was no public comment.  
A motion was made by Commissioner Barron and seconded by Commissioner Propst to approve the Prevention Services Grant application between the Wyoming Department of Health, Public Health Division and Teton County for the period July 1, 2020 – June 30, 2022. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

#### DISCUSSION ITEMS

1. Known Matters for Discussion  
A. Identify Consent Agenda  
The agenda for June 16, 2020 was reviewed and items for the consent agenda were pulled.  
B. Hoback Drinking Water Special District  
Alyssa Watkins, Board of County Commissioners Administrator, addressed the Board regarding the formation of Special Districts. Keith Gingery, Deputy County Attorney, gave some history on county help with special district formation. He also addressed the stakeholder group regarding their steps to get a ISD vs Water District formed.  
2. Other Matters for Discussion  
**MATTERS FROM COMMISSIONERS**  
1. Calendar review - The Board reviewed their weekly calendar.  
2. BCC Administrator – Alyssa Watkins, Board of County Commissioners Administrator, gave updates via email on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, and Areas of Focus.  
3. Liaison reports / Commission updates  
A. Commissioner Macker had no updates.  
B. Commissioner Epstein had no updates.  
C. Commissioner Barron had no updates.  
D. Commissioner Newcomb had no updates.  
E. Commissioner Propst had no updates.  
The meeting was recessed at 10:06am and reconvened at 10:50am.  
**VOLUNTEER BOARD INTERVIEWS (10:30am)**  
The following candidates were interviewed for the Historic Preservation Board: Michael Stern, Andrew Salter, and Mackenzie King.  
The following candidate was interviewed for the Fair Board: Marybeth Hansen.  
The meeting was recessed at 11:40am and reconvened at 1:30pm.  
The following candidates were interviewed for the Library Board: Peter Stalker, Cynthia Blankenship, Reilly Dillon, Sam Simma, Dail Barbour, Nina Lenz, Michele Gammer, Heather Smith, Susan Scarlata, and Alyssa Bones.

#### EXECUTIVE SESSION

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to go into Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, Chair Macker called for the vote. The vote showed all in favor and the motion carried. The board went into executive session at 3:18pm.  
Commissioners present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Staff present: Alyssa Watkins and Shelley Fairbanks.  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for the vote. The vote showed all in favor and the motion carried.  
The Board came out of executive session at 3:30pm and no action was taken.  
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to appoint Marybeth Hansen to the Fair Board for full a 3-year term expiring 8/31/23. Chair Macker called for the vote. The vote showed all in favor and the motion carried.  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to appoint Michael Stern and Andrew Salter and Mackenzie King to the Teton County Historical Preservation Board for full 3-year terms expiring 6/30/23. Chair Macker called for the vote. The vote showed all in favor and the motion carried.  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to appoint Peter Stalker and Nina Lenz to the Library Board for full 3-year terms expiring 6/30/2023 and Dail Barbour to fill the remainder of a term expiring 6/30/22. Chair Macker called for the vote. The vote showed all in favor and the motion carried.  
**ADJOURN**  
A motion was made by Commissioner Barron and seconded by Commissioner Barron to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:51am.  
Respectively submitted: sdf  
**TETON COUNTY BOARD OF COMMISSIONERS**  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
ABACUS SOLUTIONS LLC 4,900.00 / ACTION EXCAVATION LLC 322,363.25 ACE HARDWARE 2,216.61 / ACM WYOMING LLC 72,845.38 / LANI K MATTHEWS 586.00 AIR FILTER SOLUTIONS INC. 603.23 / ALLEGIANCE BENEFIT PLAN MANAGEMENT 99.75 AMAZON CAPITAL SERVICES INC. 2,623.91 AMERICAN BAR ASSOCIATION 200.00 / AMERICAN PUBLIC HEALTH ASSOC. 225.00 ANN GONZALEZ 52.50 / ARCHITECTURAL BUILDING SUPPLY 138.16 ASPEN AUTOMOTIVE/NAPA 92.29 / BIG O TIRES 180.00 / BIG R RANCH & HOME 193.93 BLUE SPRUCE CLEANERS, INC. 293.68 / BONNEVILLE COUNTY SOLID WASTE 99,430.89 BRIDGET BOTTOMLEY 23.35 / CATOR, RUMA & ASSOCIATES 8,690.49 C&A PROFESSIONAL CLEANING LLC 254.61 / TP CORPORATION 1,554.00 CDW GOVERNMENT, INC. 6,569.93 / CELLBRITE USA, INC 6,000.00 CENTURYLINK 1,502.44 / CHARTER COMMUNICATIONS 104.98 / CHEMSEARCHFE 341.27 CHRIS STIEHL 412.46 / CITYSCAPE CONSULTING INC. 3,625.00 CNA SURETY DIRECT BILL 50.00 / COLLEGE OF AGRICULTURE 26,513.46 COCA COLA BOTTLING COMPANY 45.60 / COMPUNET INC 3,243.06 CONVERGEONE INC. 7,849.97 / COPRO EFP LLC 7,704.54 COMMUNITY SAFETY NETWORK 3,666.66 / DANE SMITS 100.00 / DBR, INC. 223.80 DEAN'S PEST CONTROL LLC 1,685.00 / DAKOTA JAY BLEDSOE 5,650.00 ELECTRICAL WHOLESALE SUPPLY CO, INC. 523.73 / E.R. OFFICE EXPRESS INC. 151.43 RACHEL RAVITZ 985.00 / EUGENE N GOSSSELIN 105.00 / FEDERAL EXPRESS 90.53 FERGUSON ENTERPRISES, INC. #3007 455.39 / FIRE SERVICES OF IDAHO INC. 1,050.00 FRIENDS OF PATHWAYS 864.81 / GLEN OWINGS 43.27 / GRAINGER 176.16 GREG GRANT 619.98 / GRAPHIC PRODUCTS 263.38 / HADLEY ADKINS 52.50 HARRIS MOUNTAIN WEST-IDAHO 2,174.00 / HELICOPTER EXPRESS, INC. 6,460.00 HIGH COUNTRY LINEN SUPPLY LLC 842.75 / HM-HANSEN MEADOWS HOA 287.53 HUNT CONSTRUCTION, INC. 2,676.12 / IMAGE TREND, INC. 5,596.50 JACKSON LUMBER 211.20 / JACKSON PAINT & GLASS, INC. 3,150.49 J BROWER PSYCHOLOGICAL SERVICES 1,300.00 / JACKSON HOLE RADIO 1,200.00 JACKSON HOLE SECURITY LLC 600.00 / JACKSON HOLE SNOW DEVILS 2,692.00 KATIE SMITS 371.58 / KELLY JO HATCH 320.00 / KENNON C.TUBBS, MD LLC 16,516.00 KRISTEN WATERS 29.68 / LASER EXPRESS 205.00 / SHANNON MCCORMICK 1,500.00 LIFTOFF LLC 935.00 / LIZZIE WATSON 431.59 / LOWER VALLEY ENERGY 10,668.07 MARK J GEORGE 1,547.43 / MODERN LIGHTING & ELECTRIC, INC. 311.98 MONTANA VET HOSPITAL 125.00 / MOUNTAIN X LLC 2,612.50 MUNICIPAL EMERGENCY SERVICES 1,012.39 / MEYRING & ASSOCIATES INC. 2,802.86 NELSON ENGINEERING COMPANY 2,190.05 / NICE BADGE 52.34 / NORCO, INC. 21.70 ONE-CALL OF WYOMING 20.25 / O'RYAN CLEANERS 41.54 / PHILLIP FOX 764.16 HAL JOHNSON JR-PROFESSIONAL EXPRESS 250.00 PREMIER CLEANING SERVICES LLC 22,025.00 / QUADIENT FINANCE USA INC 650.00 QUICK MED CLAIMS LLC 4,401.59 / RACHEL GRIMES 42.00 R&D SWEEPING & ASPHALT MAINT LC 30,000.00 / REVOLUTION TIRE RECYCLING LLC 787.60 RAFTER J RANCH HOMEOWNER'S ASSOCIAT 1,188.00

# • Public Notices •

/SHERVIN'S INDEP. OIL 12.82 SILVER CREEK SUPPLY 2,442.19 / SILVER STAR COMMUNICATIONS 4,132.26 SNAKE RIVER MEP COMPLETE INC 4,894.75 / MAXWELL DESIGN INC. 670.00 ST. JOHN'S MEDICAL CENTER 792.00 / SUNLIGHT DESIGN LLC 1,950.00 ELIOR INC. 8,637.07 / TETON COUNTY 4-H COUNCIL 651.25 TETON COUNTY CIRCUIT COURT 57.50 / TETON COUNTY ENVIRONMENTAL HEALTH 15.00 TETON COUNTY LIBRARY 3,300.00 / TETON COUNTY TREASURER 31,477.97 TETON COUNTY TRANSFER STATION 377.00 / TETON COUNTY TREASURER 35,298.11 TETON CO.WEED & PEST 3,900.00 / TETON COURIER 66.50 / TELEFLEX 662.50 TETON MEDIA WORKS INC. 1,686.20 / TESSCO 1,062.63 TETON TRASH REMOVAL INC. 1,290.25 / TETON YOUTH & FAMILY SERVICES 27,513.41 R&L HOLDING'S INC. 261.00 / THE MASTER'S TOUCH LLC 364.10 THOMSON REUTERS-WEST 1,041.44 / TIA STANTO-NADEAU 1,000.00 TOWN OF JACKSON 667.42 / TOWN OF JACKSON 3,814.40 / TOWN OF JACKSON 30,904.07 TOTAL QUALITY LOGISTICS LLC 1,300.00 / TRISTA HILTBRUNNER 875.16 VICKI CARPENTER 26.25 / VISA 2,526.39 / WAPITI CORPORATION 444,297.35 WYOMING CO. ASSESSORS' ASSOC. 200.00 / WEST BANK SANITATION 582.63 WESTERN RECORDS DESTRUCTION INC. 220.00 / WEST BANK SANITATION 1,195.77 WHITE GLOVE PROFESSIONAL CLEANING 22,704.13 / WIMACTEL INC 77.00 WILLIAM R. SMITH M.D. 250.00 / WYOMING DEPT OF AGRICULTURE 250.00 WYOMING DEPT OF HEALTH 224.55 / WYOMING PUBLIC HEALTH LABORATORY 542.00 WYOMING TITLE & ESCROW INC 2,256,625.12 / XEROX FINANCIAL SERVICES 957.13 XEROX CORPORATION 919.76 / YELLOW IRON EXCAVATING, LLC 4,879.85 YELLOW IRON EXCAVATING LLC 32.00

**Publish: 07/15/20**

## OFFICIAL SUMMARY PROCEEDINGS

### OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on June 16, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:04am and the Pledge of Allegiance was recited.

#### ROLL CALL

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present.

#### ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt today's agenda with the following change:

TO ADD: Matters From Commission - Hoback Drinking Water Special District

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

#### MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the 06/01/2020, 06/02/2020, and 06/08/2020 minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

#### CONSENT AGENDA

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Approval of One Year Contract Extension with White Glove Janitorial Services
  4. Consideration of Approval of Contract for Building Automation System at 1300 Valley Springs Road – CLC Rafter J
  7. Consideration of Approval of a Grant Agreement with the Brinson Foundation for Integrated Solid Waste and Recycling Funding
  8. Consideration of Approval of a Matching Grant from the Jackson Hole News and Guide for Advertising Support
  9. Consideration of Approval of a Contract for Professional Services for Final Design of Batch Plan Road and Utility Improvements
  12. Consideration of Approval of Notice to Fair Contractors of Cancellation of Fair and Termination of Contracts
- Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

#### MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of One Year Contract Extension with White Glove Janitorial Services
- To approve the one-year janitorial services contract extension and revised scope of work with White Glove Professional Cleaning Service in the amount of \$21,926.34 monthly.
4. Consideration of Approval of Contract for Building Automation System at 1300 Valley Springs Road – CLC Rafter J
- To approve the contract for the Controls Integration Project to ATS Inland NW in the amount of \$21,852.00.
7. Consideration of Approval of a Grant Agreement with the Brinson Foundation for Integrated Solid Waste and Recycling Funding

To approve the grant agreement with the Brinson Foundation for a FY2021 grant for ISWR in the amount of \$30,000.

8. Consideration of Approval of a Matching Grant from the Jackson Hole News and Guide for Advertising Support

To approve the matching grant in the amount of \$1,500 from the Jackson Hole News and Guide to support ISWR advertising efforts.

9. Consideration of Approval of a Contract for Professional Services for Final Design of Batch Plan Road and Utility Improvements

To approve the Owner/Consultant Agreement between Teton County and Jorgensen Associates, PC for professional services for the design of Batch Plant Road and utility improvements in the amount of \$54,810.00.

12. Consideration of Approval of Notice to Fair Contractors of Cancellation of Fair and Termination of Contracts

To approve the termination of all 2020 Fair Contracts listed above, with the exception of, the Photo Booth, Ninja Warrior, and Reptile Exhibit contracts which should be rolled over to 2021.

## DIRECT CORRESPONDENCE

1. Laurent Roux 5/27/2020 email regarding Tribal Trail Connector
2. Judd Grossman 5/27/2020 email regarding Tribal Trail Connector
3. Andy Bardon 5/27/2020 email regarding Rec Center Expansion
4. Neil Grimaldi 5/27/2020 email regarding Rec Center Expansion
5. Reynolds Pomeroy 5/27/2020 email regarding Rec Center Expansion
6. Geoff Gottlieb, Responsible Growth Coalition 5/27/2020 email regarding Tribal Trail Connector
7. Gloria Courser 5/27/2020 email regarding COVID19
8. Mary Wendell 5/27/2020 email regarding Wildlife Crossings
9. Dick Stout 5/27/2020 email regarding County Clerk Appointment
10. Anton Wahlman 5/27/2020 email regarding COVID-19
11. Kenneth Koebberling, US Army Corps of Engineers 5/27/2020 email regarding Gros Ventre Levee Improvements
12. Brian Baker 5/27/2020 letter regarding Scholarship Thank You
13. Christian Beckwith 5/28/2020 email regarding Rec Center Expansion
14. Matt Carr, County Sheriff 5/28/2020 email regarding Employee Housing - Adams Canyon
15. Gloria Courser 5/28/2020 email regarding COVID-19
16. Anna Olson, Jackson Hole Chamber of Commerce 5/28/2020 email regarding Rec Center Expansion
17. Sherry Daigle, County Clerk 5/28/2020 email regarding Board of Equalization Hearing Schedule
18. Richard Aurelio 5/28/2020 email regarding Tribal Trail Connector
19. Sherry Daigle, County Clerk 5/28/2020 email regarding Public Records Request - Brian Foley
20. Tom Hogan 5/28/2020 email regarding Tribal Trail Connector
21. Chris Dickey 5/28/2020 email regarding Rec Center Expansion
22. Neil Grimaldi 5/27/2020 email regarding Rec Center Expansion
23. Andrew Salter 5/29/2020 email regarding Tribal Trail Connector
24. Corri Dorman, Deputy County Clerk 5/29/2020 email regarding Order Granting Third Motion to Continue Proceedings - Cody Creek LLC
25. Randall Cresswell 5/29/2020 email regarding Hwy 22
26. Lance Cygielman 5/29/2020 email regarding Tribal Trail Connector
27. Jared Smith 5/29/2020 email regarding Tribal Trail Connector
28. Joe Cranston, Snake River Sporting Club ISD 5/29/2020 email regarding Proposed Budget
29. Chris Agnew 5/29/2020 email regarding Tribal Trail Connector
30. Christine Watkins 5/29/2020 email regarding Tribal Trail Connector
31. Anthony Fasciano 5/29/2020 email regarding Rec Center Expansion
32. Ryan Burke 5/29/2020 email regarding Rec Center Expansion
33. Laura Soltau, Teton Literacy 5/29/2020 email regarding 7th Penny Sales Tax
34. Diana Osuna, South Squaw Creek ISD 5/29/2020 email regarding Proposed Budget
35. Phil Stevenson 5/30/2020 email regarding Recycling Center
36. Justin Adams 5/30/2020 email regarding Tribal Trail Connector
37. Justin Adams 5/30/2020 email regarding Northern South Park
38. Bill Healey 5/31/2020 email regarding Tribal Trail Connector
39. Geoff Gottlieb, Responsible Growth Coalition 5/31/2020 email regarding Tribal Trail Connector
40. Garry Tank 5/30/2020 email regarding Tribal Trail Connector
41. Rick Wieloh 5/31/2020 email regarding Tribal Trail Connector
42. Andy Schwartz 6/1/2020 email regarding Mill Levies
43. Sean O'Malley 6/1/2020 email regarding Tribal Trail Connector
44. Amanda Moyer 6/1/2020 email regarding Rec Center Expansion
45. Mickey Babcock 6/1/2020 email regarding Tribal Trail Connector
46. Alex Muromcew 6/1/2020 email regarding Tribal Trail Connector
47. Paul Vaughn 6/1/2020 email regarding Road & Levee Compliment
48. Lawrence Bemis 6/1/2020 email regarding Property Taxes
49. Jed Frumkin 6/1/2020 email regarding Tribal Trail Connector
50. Dave Coon 6/1/2020 email regarding Tribal Trail Connector
51. Jonathan Schechter 6/1/2020 email regarding Tribal Trail Connector
52. Geoff Gottlieb, Responsible Growth Coalition 6/1/2020 email regarding Tribal Trail Connector
53. Louise Wade 6/1/2020 email regarding Tribal Trail Connector
54. John Carey 6/1/2020 email regarding Tribal Trail Connector
55. Deb Barracato, Flat Creek Water Improvement District 6/1/2020 email regarding Proposed Budget
56. Yana Ludwig 6/1/2020 email regarding Wyoming Public Bank
57. Chris Neubecker, Planning & Development 6/1/2020 email regarding June 1, 2020 Comp Plan Discussion Summary
58. Ross MacIntyre 6/1/2020 email regarding Tribal Trail Connector
59. Russell Ross 6/1/2020 email regarding Tribal Trail Connector
60. Katie Smits, Five County JPB 6/1/2020 email regarding Proposed Budget
61. Michele Gammer 6/1/2020 email regarding Tribal Trail Connector
62. Skyline Ranch ISD 6/1/2020 email regarding Proposed Budget
63. Lorraine Clasquin 6/1/2020 email regarding Tribal Trail

## Connector

64. Christian Beckwith 6/2/2020 email regarding Tribal Trail Connector
65. Kay Modi 6/2/2020 email regarding Tribal Trail Connector
66. Kathy Tompkins 6/2/2020 email regarding Tribal Trail Connector
67. Brigid Mander 6/2/2020 email regarding Tribal Trail Connector
68. Liz Long 6/2/2020 email regarding Tribal Trail Connector
69. Thomas J Hogan 6/2/2020 email regarding Tribal Trail Connector
70. Lori Roux 6/2/2020 email regarding Tribal Trail Connector
71. Rachel Attias 6/3/2020 email regarding Budget
72. Rebecca Williams 6/4/2020 email regarding Budget
73. Gary Kofinas 6/4/2020 email regarding Teton Pass Corridor Funding
74. Stuart Agnew 6/4/2020 email regarding Budget
75. Melanie Judd 6/4/2020 email regarding Budget
76. Laura Langberg 6/4/2020 email regarding Budgets
77. Emily Hagedorn, Teton Conservation District 6/4/2020 email regarding Proposed Budget
78. Katie Jarve 6/5/2020 email regarding Budget
79. Whitney Oppenhuizen 6/6/2020 email regarding COVID-19
80. Sarah Cavallaro, Teton Youth and Family Service 6/8/2020 email regarding Adams Canyon Housing
81. Clayton Herrmann 6/8/2020 email regarding Budget
82. Lauren Smith 6/8/2020 email regarding Budget
83. Anna Olson, Jackson Hole Chamber of Commerce 6/8/2020 email regarding Volunteer Board Interviews
84. Riley Clement 6/8/2020 email regarding Budget
85. Anton Wahlman 6/8/2020 email regarding COVID-19
86. Hannah Dusharm 6/8/2020 email regarding Budget
87. Ann Gamble 6/8/2020 email regarding Budget
88. Mike Geraci 6/8/2020 email regarding Volunteer Board Interviews
89. Christine Walker 6/8/2020 email regarding Budget
90. Cheyane Reisner 6/8/2020 email regarding Budget
91. Zoey Blake 6/9/2020 email regarding Budget
92. Rebecca Williams 6/9/2020 email regarding Budget
93. Austin Sessions 6/9/2020 email regarding Budget
94. Laura Brown 6/9/2020 email regarding Budget
95. Kaitlyn Osborne 6/9/2020 email regarding Budget
96. Bailey Collins 6/9/2020 email regarding Budget
97. Ivan Jimenez 6/9/2020 email regarding Budget
98. Veronica Paulsen 6/9/2020 email regarding Budget
99. Jameson Mitchel 6/9/2020 email regarding Budget
100. Meg Runyon 6/9/2020 email regarding Budget
101. Rachel Long 6/9/2020 email regarding Budget
102. Miles Yazzolino 6/9/2020 email regarding Budget

## PUBLIC COMMENT

Public comment was given by Sarah Ross regarding law enforcement and community service funding.  
Public comment was given by Ivan Jimenez regarding law enforcement and community service funding.  
Public comment was given by Kira Brazinski regarding law enforcement and community service funding.  
Public comment was given by Mike MacNamara regarding law enforcement and community service funding.  
Public comment was given by Joey Sackett regarding law enforcement and community service funding.  
Public comment was given by Bradley Smith regarding law enforcement and community service funding.  
Public comment was given by Riley Clement regarding law enforcement and community service funding.

#### MATTERS FROM COMMISSION AND STAFF:

2. Consideration of Approval of Authority to Sign Closing Documents on the Purchase of 445 E. Kelly Avenue and Approve a Residential Lease for 445 East Kelly Avenue

John Graham, Deputy County Attorney, presented to the Board for consideration of approval a resolution granting authority to sign and the approval of the attached lease for the 445 E. Kelly property. This proposed resolution grants any Commissioner the authority to sign the closing documents for 445 E Kelly Avenue. The Board of County Commissioners executed a Buy/Sell agreement for this property, which borders Mike Yokel Park to the east, on April 29, 2020. Since the execution of that agreement, staff have been engaged in performing due diligence on the property. This has included commissioning and reviewing an Environmental Site Assessment and correcting a minor defect in a prior deed. Staff has found no issues that would lead to a recommendation not to purchase the property. Additionally, the property owner has requested that, due to Covid-19 and the difficulty of gathering family members to review the items left in the house, that the property be leased back to property owner for a nominal fee through September 30, 2020. A lease reflecting those terms and conditions is also attached. There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the resolution Granting Authority to Sign Closing Documents for 445 E. Kelly Avenue, and I further move to approve the Lease Agreement for 445 E. Kelly Avenue. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Approval of EMP Request for Building Automation System Controls at 1300 Valley Springs Road – CLC Rafter J

Paul Cote, Facilities Manager, presented to the Board for the consideration of approval a request to utilize Energy Mitigation Program funds to integrate an existing energy use system into a Building Automation System (BAS) at a Teton County owned facility located at 1300 Valley Springs Road commonly known as the Rafter J Childcare Facility or CLC Rafter J. As part of a larger project to upgrade the performance of HVAC systems at the Rafter J Childcare Facility, Facilities learned of these 3 conditions:

1. The make-up air unit (MAU) for the kitchen was inoperative. This created a condition in which heated/cooled air from the facility (depending upon season) was used to displace air exhausted by the kitchen hood, creating the need to reheat/re-cool air in the facility, adding unnecessarily to heating and cooling demands and reducing energy efficiency.
2. There are 3 ceiling cassette heaters located at 3 exit doors that are inoperative. The design intent of these units is to provide a quick input of heat to those areas as the entrances are used, particularly at times of heavy usage in the morning, recess, and afternoon. Because these units have not been operating, this has stressed the overall heating systems of the facility beyond their capacity causing longer run times and















# • Public Notices •

UNIT 406, TOWN SQUARE CONDOMINIUM ADDITION TO THE TOWN OF JACKSON 108.78

2019 0150 OJ-008352 JACKSON HOTEL INVESTORS, LLC UNIT 408, TOWN SQUARE CONDOMINIUM ADDITION TO THE TOWN OF JACKSON 87.03

2019 0150 OJ-003120 KENT, KIMBERLY R. 2049 CORNER CREEK LN PT. LOT 30, UNIT 302, CURLEAF CLUSTERS PHASE 1-A 1,485.09

2019 0150 OJ-000542 LARSON FAMILY REVOCABLE LIVING TRUST 55 STORMY CIR LOT 14, PINEWOOD ADDITION 1,144.98

2019 0150 OJ-001150 LARSON, GRANT C. ET UX 415 TETON AVE LOTS 15,16,17, BLK. 11, L.G. GILL SUBDIVISION 5,922.26

2019 0150 OJ-003204 MADRONE GLENN, LLC & BRAM, AHARON H.G. 2120 LILAC LN LOT 100, COTTONWOOD PARK CORNER CREEK PHASE 2 2,396.90

2019 0150 OJ-004207 MASSIE, MICHAEL W. & ELIZABETH 634 LAKOTA LANE LOT 52, INDIAN TRAILS ADDITION 1,555.09

2019 0150 OJ-001374 MBB JACKSON HOLE LLC 355 W DELONEY AVENUE UNIT B-6, BEAR BUILDING MEADOWBROOK VILLAGE 1,192.21

2019 0150 OJ-006185 MBB JACKSON HOLE, LLC 360 N MILLWARD STREET UNIT 25, BLDG. 3, BROOKSIDE CONDOS 3RD ADDITION 863.35

2019 0150 OJ-001843 NEWJACK LLC 645 S CACHE ST LOT 11, BLK. 4, KARNS-2 18,550.81

2019 0150 OJ-005664 NEWJACK LLC 655 S CACHE ST LOTS 12-13-14, BLK. 4, KARNS-2 3,842.25

2019 0150 OJ-007396 NIXON, JOHN C/O AMMON, ALEXA & MALLOUK, PETER TTEES 265 MORAN STREET ST LOT 10, BLK. 8, L.G. GILL SUBDIVISION 7,039.04

2019 0150 OJ-002219 PHENIX RISING, LLC 800 W BROADWAY AVE UNIT 5, GRAND TETON PLAZA CONDO 5,584.01

2019 0150 OJ-002184 PUB VIEW, LLC 230 W SIMPSON AVENUE LOT 3-4, BLK. 6, WORT-2 3,253.84

2019 0150 OJ-000265 RPW INVESTMENTS, LLC 355 W DELONEY AVENUE UNIT C-10, CARIBOU BUILDING MEADOWBROOK VILLAGE 1,029.54

2019 0150 OJ-002006 SANDS, CHARLES E. REVOCABLE TRUST 35 S GLENWOOD STREET LOT 1-2, BLK. 2, WORT-1 10,831.66

2019 0150 OJ-002597 SANDS, CHARLES E. REVOCABLE TRUST 1400 S HWY 89 PT. SW1/4 NW1/4, SEC. 5, TWP. 40, RNG. 116 PARCEL B 2,371.96

2019 0150 OJ-002957 SANDS, CHARLES E. REVOCABLE TRUST 1450 S HWY 89 PT. SW1/4 NW1/4, SEC. 5, TWP. 40, RNG. 116 5,434.95

2019 0150 OJ-003855 SANDS, CHARLES E. REVOCABLE TRUST 1515 BERGER LN LOT 5B, WILSON INDUSTRIAL PARK 2,162.93

2019 0150 OJ-001748 SCHREIBER, RICHARD C. 370 N GLENWOOD ST LOT 17, PT LOT 18, BLK. 3, JONES 2,865.27

2019 0150 OJ-000942 SOLEIL HOLDING COMPANY, LLC 164 E DELONEY AVE PT SW1/4SW1/4, SEC. 24, TWP. 41, RNG. 116 8,886.65

2019 0150 OJ-007339 SPALDING DEVELOPMENT, LLC 520 E HALL AVE LOT 1, OLIE RINIKER ADDITION 2,848.39

2019 0150 OJ-007342 SPALDING DEVELOPMENT, LLC 522 E HALL AVE LOT 4, OLIE RINIKER ADDITION 227.31

2019 0150 OJ-006204 TAYLOR, M. CHRISTOPHER 755 E HANSEN AVE UNIT 202, HIGH TETON CONDOS 1,271.86

2019 0150 OJ-008246 TETON BREWING COMPANY, LLC 45 E SNOW KING AVENUE LOT 13, BLK. 6, MEADOWLAND 611.55

2019 0150 OJ-008247 TETON BREWING COMPANY, LLC 65 E SNOW KING AVENUE LOT 14, BLK. 6, MEADOWLAND 2,437.44

2019 0150 OJ-002940 TRANTHAM, KIMBERLY LEAH 806 POWDERHORN LANE UNIT 2-4 CREEKSIDE VILLAGE BUILDING 2 1,737.41

2019 0150 OJ-005250 TRUEGRIT, LLC 1023 BUDGE DR PT. LOT 9, HILLSIDE SUBDIVISION (MAP T-34D) 2,396.66

2019 0150 OJ-006698 UNTURNED STONE, LLC 145 W DELONEY AVENUE SOUTH 13' OF THE WEST 60' OF LOT 8 & WEST 60' OF LOT 9 & WEST 80' OF LOT 10, BLOCK 6, ORIGINAL TOWNSITE OF JACKSON 21,799.86

2019 0150 OJ-004227 WALSH, MARNI E. 855 SENECA LANE LOT 72, INDIAN TRAILS ADDITION 5,542.98

2019 0150 OJ-003532 WARD, ADAM & HOLLBACHER, KATY 2124 HIDDEN RANCH LN LOT 8, HIDDEN RANCH ADDITION 3,712.60

2019 0150 OJ-000983 WAX MUSEUM, INC. 55 S CACHE STREET NO. 50' LOTS 10-11-12, BLK. 1, WORT-1 6,856.18

Witness my hand the day of year first mentioned.

[signed]

Katie Smits, Teton County Treasurer

Please Note:

The purchaser at a tax sale receives a certificate of purchase, not title to the real property identified. No individual under the age of eighteen (18) will be allowed to participate in the annual delinquent tax sale.

In the event more than one person appears at said tax sale and offers to purchase a tax lien of a particular tract which is to be sold at said tax sale, each prospective purchaser will be assigned a number. The numbers shall be randomly chosen and by lot. The person will then be permitted to complete the purchase of the parcel according to law.

Only cash, certified funds, local bank check or credit cards accepted. (There is a convenience fee associated with the credit cards.)

**Publish: 07/08, 07/15, 07/22/20**

**NOTICE OF INTENT TO ADOPT AMENDMENTS TO TITLE 1 (FACILITIES) AND TITLE 2 (PROCUREMENT) OF THE TETON COUNTY RULES AND REGULATIONS**

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that TETON COUNTY, WYOMING intends to consider the adoption of amendments to Title 1 (Facilities) including increase in number of events per year at Search and Rescue Building allowing alcoholic beverages to be served, permitting non-profits to utilize space in any facility used by Fire/EMS, Search and Rescue and Emergency Operations Center, replaces embedded fee schedules with a link to online fee schedules, adds the administration building to Exhibit A to allow the BCC chambers to be available on a limited use and fee basis, corrects clerical errors in current rules. Notice is also given pursuant to Wyoming Statute §16-3-103 that TETON COUNTY, WYOMING intends to consider the adoption of amendments to Title 2 (Procurement) including changes specifying the number of bids, changes related to confidentiality and retention of bids, and non-material corrections and edits, changes to vehicle policy, removal of furniture rule, removal of federal funds rule, increase of threshold for professional services, update to performance bonds, notice of acceptance and final settlement based on state statutory changes, change to change orders, and update of definitions.

All interested parties may obtain a copy of the proposed rules at the Teton County General Services Building located at 185 S. Willow St., Jackson, Wyoming, specifically Sarah Mann, Director of General Services of Teton County. The proposed rules are also posted at <http://www.tetoncountywyo.gov/1935/Public-Comment>

These rules are compliant with Wyoming Statute §9-5-304 and copy of the assessment may be obtained from General Services. A hearing to take testimony on the proposed rules shall be held on September 1, 2020 at 9:00 a.m. during the regular meeting of the Teton County Board of County Commissioners Meeting at the County Commissioner's Chambers located at 200 S. Willow St., Jackson, Wyoming. Comments may be emailed to [smann@tetoncountywyo.gov](mailto:smann@tetoncountywyo.gov) or mailed to P.O. Box 1727, Jackson, WY 83001 before the hearing date to be included in the hearing.

Maureen E. Murphy

Teton County Clerk

**Publish: 07/15/20**

**NOTICE OF PUBLIC REVIEW**  
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING  
Tuesday, August 04, 2020

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, August 04, 2020, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

1. Applicant: NAVISTAR REAL ESTATE, LLC  
Permit No.: VAR2020-0001  
Request: A Variance request pursuant to Section 8.8.2 of the Teton County Land Development Regulations to vary Section 5.6.2.C.1.c.i.b for the maximum area of a wall sign in the BP zone from 24 square-feet (sf) to 31.4 sf & number of wall signs from 1 per street frontage to 3 per street frontage.  
Location: 670 W Deer Drive is at the intersection of Deer Drive and South Highway 89. Approximately 2.5 miles south of the Town of Jackson. It is zoned Business Park (BP) and is within the Natural Resources Overlay (NRO).  
**Publish: 07/15/20**

## • CONTINUED PUBLICATIONS •

**INVITATION FOR BIDS**  
2020-25 GROS VENTRE ROAD SNOW REMOVAL PROJECT PROJECT NO. 4-20-M  
TETON COUNTY, WYOMING

Invitation for Bids for 5-year snow removal Project on a 3.75 mile segment of Gros Ventre Road located in Teton County, Wyoming. The Project begins at the border of Grand Teton National Park and the Bridger-Teton National Forest at Mile Post 2.2 on Gros Ventre Road and extends easterly to the Atherton Campground intersection at Mile Post 5.95 where the Project terminates. The 3.75 mile segment of road is currently under construction and will contain a 20-foot wide asphalt surfaced road with three (3) paved parking areas and one (1) paved pullout requiring snow removal and sanding operations when completed prior to October 15, 2020.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for the 2020-25 Gros Ventre Road Snow Removal Project. Due to the potential spread of COVID-19, Teton County Road & Levee Department will only receive Bids by email. The Bid, including all pages in the Bid Form, required Bid Security with Power of Attorney, Wyoming Residency certification (if applicable), and other required documentation shall be emailed to [dgustafson@tetoncountywyo.gov](mailto:dgustafson@tetoncountywyo.gov) prior to 9:00 AM MDT on Thursday, July 23, 2020. Bidder shall phone Dave Gustafson, Road & Levee Manager, at 307-732-8586 to confirm receipt of the emailed Bid. It is the responsibility of the Bidder to confirm the email was successfully received. Bid totals from all Bids received via email will then be emailed to all Bidders that submitted a Bid. The successful low Bidder shall be required to provide the originals of said Documents to the Teton County Road & Levee Office, 3190 South Adams Canyon Drive, Jackson, Wyoming within forty-eight (48) hours of the Bid Opening. Any Bids received later than the time specified will be rejected.

Prospective Bidders may obtain the Contract Documents electronically by contacting the Teton County Road & Levee Department at 307.733.7190. No deposit will be required.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the Bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

**END OF INVITATION**  
**Publish: 07/08, 07/15, 07/22/20**

**NOTICE OF APPLICATION FOR RESTAURANT LIQUOR LICENSE**

Notice is hereby given that on the 5th day of June of 2020, the following applicant filed an application for the issuance of a County Malt Beverage Permit in the office of the Clerk of the County of Teton for the following described location:

ASTORIA , LLC DBA ASTORIA HOT SPRINGS PARK,  
LOT 1, ASTORIA HOT SPRINGS PARK

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 21st day of July of 2020, in the County Commissioners Chambers in the Teton County Administration Building.  
**Publish: 07/08, 07/15/20**

## TOWN OF JACKSON NOTICES

### • ORDINANCES •

ORDINANCE 1255

AN EMERGENCY ORDINANCE REQUIRING THE WEARING OF FACE COVERINGS IN LIMITED PLACES IN THE TOWN OF JACKSON, WITH EXCEPTIONS; DECLARING AN EMERGENCY, PROVIDING FOR AN EFFECTIVE DATE AND A TIME FOR TERMINATION.  
BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

WHEREAS, Wyo. Stat. Ann. §15-1-103(a)(xviii) empowers "[t]he governing bodies of all cities and towns [to]: . . . [r]egulate . . . conduct which disturbs or jeopardizes the public health, safety, peace or morality, in any public or private place" and the Town finds that the conduct regulated by this Ordinance severely jeopardizes the health, safety, welfare and lives of the residents of the Town of Jackson; and

WHEREAS, Wyo. Stat. Ann. §15-1-103(a)(xli) empowers "[t]he governing bodies of all cities and towns [to]: . . . [a]dopt ordinances, resolutions and regulations, including regulations not in conflict with this act and necessary for the health, safety and welfare of the city or town, necessary to give effect to the powers conferred by this act . . ." and the Town finds that this Ordinance is not in conflict with state statute and that this Ordinance is necessary for and to preserve the health, safety, welfare and lives of the residents of the Town of Jackson; and

WHEREAS, Wyo. Stat. Ann. §15-1-103(xix) empowers "[t]he governing bodies of all cities and towns [to]: . . . declare and abate nuisances and impose fines upon parties who create, continue or permit nuisances to exist" and the Town finds that COVID-19 is a life-threatening public nuisance and that this Ordinance is necessary to abate the nuisance of COVID-19 to protect and preserve the health, safety, welfare and lives of the residents of the Town of Jackson; and

WHEREAS, COVID-19 was first detected in Wuhan, China in 2019, and since then has spread to over 216 countries including the United States. There are 1,267 confirmed cases of COVID-19 in Wyoming as of July 3, 2020, and 103 confirmed cases of COVID-19 in Teton County as of July 3, 2020, and 106 individuals quarantined for COVID-19 in Teton County as of July 3, 2020, as well as the presence of community spread in Wyoming and Teton County. It is expected that more cases will be diagnosed; and

WHEREAS, the World Health Organization declared COVID-19 a worldwide pandemic as of March 11, 2020; and

WHEREAS, on March 13, 2020, the President of the United States declared a national emergency concerning the coronavirus, specifically stating that, "the spread of COVID-19 within our Nation's communities threatens to strain our Nation's healthcare systems [...] Additional measures [...] are needed to successfully contain and combat the virus in the

# • Public Notices •

United States”; and

WHEREAS, on March 13, 2020, Wyoming Governor Mark Gordon declared a State of Emergency and Public Health Emergency in the State of Wyoming; and

WHEREAS, although most individuals who contract COVID-19 do not become seriously ill, people with mild symptoms, and even asymptomatic persons with COVID-19, place other vulnerable members of the public at significant risk; and

WHEREAS, a large number of persons with serious infections can compromise the ability of the healthcare system in Teton County to deliver the necessary healthcare to the public; and

WHEREAS, Teton County, Wyoming is a tourist destination and other mountain resort communities in the Rocky Mountain region have been nuclei of infection in their respective states, including Vail, CO; Park City, UT and Sun Valley/ Ketchum, ID; and

WHEREAS, Teton County is experiencing increasing numbers of visitors from outside Teton County who can potentially transmit COVID-19 and at the same time will be more likely to interact with each other and with local residents as businesses, tourist destinations such as National Parks, and other services reopen; and

WHEREAS, Teton County Hospital District routinely serves patients not only from within Teton County but also many tourists and residents from Lincoln County, WY, Sublette County, WY, Fremont County, WY, and parts of Eastern Idaho who will further stress its capacity, making it critical that Teton County take steps to slow the spread of COVID-19 infection so as not to overwhelm the local healthcare system; and

WHEREAS, COVID-19 is a respiratory illness, transmitted through person-to-person contact or by contact with surfaces contaminated with the virus. Persons infected with COVID-19 may become symptomatic two to fourteen days after exposure; and

WHEREAS, asymptomatic (including pre-symptomatic) infected individuals are infectious and without mitigation, the current estimate is that 40%-80% of infections occur from individuals without symptoms. In a study carried out in an isolated village of approximately 3000 people in northern Italy, it was shown that 50-75% of people with positive pharyngeal molecular tests were totally asymptomatic. This finding was confirmed by a more recent evaluation carried out in China, where to avoid a new outbreak of new coronavirus disease 2019 (COVID-19), all the people arriving from overseas were rigorously tested. It was found that among patients with newly identified infections, 78% were asymptomatic. Universal screening of asymptomatic SARS-COV2 in women admitted for delivery in New York City shows that 13.7% were infected, and that asymptomatic women accounted for 88% of infected individuals in the study. Of individuals who do become symptomatic, viral loads are the highest in the pre-symptomatic and early symptomatic phase, decreasing thereafter; and

WHEREAS, respiratory droplets from infected individuals are a major mode of SARS-CoV-2 transmission. This understanding is the basis of the recommendations for physical distancing, and of the PPE guidance for healthcare workers. Droplets do not only come from coughing or sneezing: in a pre-symptomatic individuals, droplets are generated via talking and breathing; and

WHEREAS, SARS-CoV-2, the virus that causes COVID-19, may be broadcast in respiratory droplets “from normal breathing,” according to a letter by a committee of the National Academies of Sciences, Engineering, and Medicine. The letter, sent to the White House Office of Science and Technology Policy on April 1, cites numerous studies indicating the presence of coronavirus in aerosols. In one, air samples collected more than 6 feet from two patients in COVID-19 isolation rooms tested positive for SARS-CoV-2 RNA. Until some weeks ago, it was thought that the virus could be transmitted mainly by droplets that are coughed or sneezed out or by previously contaminated objects, with differences according to the initial load and surface characteristics. However, the results of some submitted but not yet peer-reviewed studies seem to indicate the opposite, i.e., the virus can be present in exhaled air produced by talking and breathing; and

WHEREAS, face coverings reduce droplet dispersal. Cloth-based coverings reduce emission of particles by variable amounts, for example one study showed that they are almost completely eliminated. Patients with seasonal coronaviruses (other than SARS-CoV-2) were randomized to exhale breath with or without surgical face masks on. Viral RNA was detected in 40% of aerosols and 30% of respiratory droplets collected from participants without a face mask — but in none collected from those wearing a mask (30). A second study showed that cloth coverings filtered viral particles during coughing at about 50 to 100% of the filtration efficiency of surgical masks, depending on fabric, with absolute filtration efficiencies of 50-70%. A third study showed 50% filtering efficiency for airborne particles; and

WHEREAS, evidence indicates that face covering wearing reduces the transmissibility per contact by reducing transmission of infected droplets in both laboratory and clinical contexts. Public face covering wearing is most effective at stopping spread of the virus when compliance is high. This evidence supports the conclusion that more widespread face covering adoption can help to control the Covid-19 epidemic by reducing the shedding of droplets into the environment from asymptomatic individuals. This is also consistent with the experiences of other countries that have adopted this strategy. One ecological analysis found that, “in countries with cultural norms or government policies supporting public mask-wearing, per-capita coronavirus mortality increased on average by just 5.4% each week, as compared with 48% each week countries that did not wear masks.”; and

WHEREAS, in the most comprehensive, systematic review and meta-analysis of face coverings published to date found that face masks could reduce risk of transmission of COVID-19 by an expected 85 percent; and

WHEREAS, guidelines published by the U.S. Centers for Disease Control (CDC) on April 3, 2020, recommend that all people wear cloth face coverings in public settings where other physical distancing measures may be difficult to maintain. CDC also advises the use of simple cloth face coverings to slow the spread of the virus and help people who may have the virus and do not know it from transmitting it to others; and

WHEREAS, decreased transmissibility due to face covering use could substantially reduce the death toll and economic impact while the cost of the intervention is low.

## SECTION I.

1. Definitions.
  - a. “Face Covering,” as used in this Ordinance, means a covering made of cloth, fabric, or other soft or permeable material, without holes, that covers the nose and mouth and surrounding areas of the lower face. A Face Covering may be factory-made or may be handmade and improvised from ordinary household materials. Face Coverings need to cover the nose and mouth in compliance with the Center for Disease Control and Prevention’s guidance on wearing Face Coverings.
  - b. “Place(s) of Business,” as used in this Ordinance, means any facility, building, or structure operated by or for a business engaged in the sale or other transaction of any kind for anything of value in exchange for goods, commodities, services, or temporary lodging and that is open to the general public or by appointment, and includes, but is not limited to, grocery stores, retail stores, office buildings, restaurants and bars (including outdoor seating for such facilities), hotels and motels (excluding the rented room or suite), gyms and similar facilities; but not including religious or government facilities.
  - c. “School or School Districts” means any public, private, or charter school or institution that provides education ranging from daycare through college.

2. All persons within the Town of Jackson must wear a Face Covering in the following situations:
  - a. When they are inside or in line to enter any Place of Business; or
  - b. When they are obtaining services at healthcare operations, including, but not limited to, hospitals, clinics, and walk-in health facilities, dentists, pharmacies, other healthcare facilities, behavioral health providers, dental offices, and facilities providing veterinary and similar healthcare services for animals, unless directed otherwise by an owner or agent of the healthcare operation; or
  - c. When riding on public transportation or paratransit, or while they are the driver of or a passenger in a taxi, private car service, shuttle, tour or ride-sharing vehicle.

3. A Face Covering is not required under the following circumstances:
  - a. Any individual who cannot wear a face covering because of a medical condition, mental health condition or developmental disability, and any individual who should not wear face coverings under the CDC guidance. A person is not required to provide documentation demonstrating that the person cannot medically tolerate wearing a Face Covering. Persons with disabilities who are unable to wear a mask must be provided reasonable accommodations per the Americans with Disabilities Act.
  - b. Individuals under 6 years of age.
  - c. When a person is seated at a table or the bar of a restaurant or other food service venue.
  - d. When actively exercising in a gym in accordance with State Health Orders, as amended.
  - e. School individuals (including students, administrators, and teachers) on or in School or School District facilities.
  - f. When an individual is in his or her work office.
  - g. Individuals while acting in their official capacity as a public safety employee or emergency responder. These include peace officers, firefighters, and other public safety or emergency medical personnel that support public safety operations.
  - h. Individuals complying with the directions of public safety employees or emergency responders as described in Section 3(g).

## SECTION II.

The provisions of this Ordinance are effective through 11:59 p.m. on July 20, 2020 unless sooner repealed, after which time they shall become null and void.

## SECTION III.

If any section, sentence, clause, phrase or portion of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance.

## SECTION IV.

Adoption of this Ordinance shall be by emergency ordinance provisions under suspension of rules and approved by not less than three quarters (3/4) of the qualified members of the governing body as required and set forth in Section § 15-1-115 of the Wyoming Statutes. This Ordinance shall take effect immediately upon proclamation by the Mayor.

PASSED the 3rd day of July 2020.

TOWN OF JACKSON

BY: \_\_\_\_\_

Pete Muldoon, Mayor

ATTEST:

Roxanne DeVries Robinson, Deputy Town Clerk

**Publish: 07/15/20**

## • CONTINUED PUBLICATIONS •

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the 2020 Spring Patching and Overlay Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and CM Owen Construction of Victor, Idaho. CM Owen Construction, now doing business as Avail Valley Construction is entitled to final payment on Tuesday, August 18, 2020. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.  
**Publish: 07/01, 07/08, 07/15/20**

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the 2020 Center Street Water Main Replacement Project as complete according to the plans and specifications

and rules set forth in the Agreement between the Town of Jackson, Wyoming and Westwood Curtis Construction Inc. of Jackson, Wyoming. Westwood Curtis Construction Inc. is entitled to final payment on Tuesday, August 18, 2020. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.  
**Publish: 07/01, 07/08, 07/15/20**

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the Cache Creek Tube Realignment Phase 2C Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Westwood Curtis Construction Inc. of Jackson, Wyoming. Westwood Curtis Construction Inc. is entitled to final payment on Tuesday, August 18, 2020. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Jeff Silliman – Associate Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.  
**Publish: 07/01, 07/08, 07/15/20**

## GENERAL PUBLIC NOTICES

### • NAME CHANGE •

STATE OF WYOMING ) IN THE DISTRICT COURT  
COUNTY OF TETON ) ss. NINTH JUDICIAL DISTRICT  
IN THE MATTER OF THE ) Civil Action Case No. 18259  
CHANGE OF NAME OF )  
LORA PATRICIA LENNON )  
Petitioner )

### NOTICE OF PUBLICATION

You are hereby notified that a *Petition For Change of Name*, Civil Action No. 18259, has been filed on behalf of (current full name) LORA PATRICIA LENNON in the Wyoming District Court for the 9<sup>TH</sup> Judicial District, whose address is (address of District Court) 180 S. KING ST., JACKSON, WY 83001, the object and prayer of which is to change the name of the above-named person from LORA PATRICIA LENNON to FREEDOM HOPE LENNON.

(current full name) (desired full name)

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an *Order Granting Name Change* may be granted without further notice.

DATED this 9<sup>TH</sup> day of July, 2020.

BY CLERK OF COURT:

Clerk of District Court (Deputy)

**Publish: 07/15, 07/22, 07/29, 08/05/20**

### • REQUEST FOR BIDS •

Sealed Bids and Proposals will be received by the Association of Educational Purchasing Agencies (AEPAs) on behalf of Region V BOCES (Registered member of NEW BOCES Cooperative)(NEW BOCES Authorized AEPAs Wyoming Member) and it’s Member Agencies until: 1:30 p.m. EST, Wednesday, September 9, 2020

Bids: 021–A Athletic Facility Lighting, 021–B Hardwood & Synthetic Sports Flooring, 021–C Copiers, MultiFunction Printers, Print & Managed Services, 021–D Roofing Envelope Services, and 021–E HVAC and Mechanical Products & Solutions.

RFPs: 021–F Disaster Recovery Services, and 021 – G Security Solutions

Each package consists of multiple parts:

- Part A – Terms and Conditions
- Part B – Specifications
- Part C – Member Agency (State) Terms and Conditions

- Part D – Questionnaire
- Part E – Signature Forms
- Part F – Discount and Pricing Schedule Workbook

All responses shall be submitted online via Public Purchase by the due date and time listed above. Note that Vendors must be able to provide their proposed products and services in up to 29 states including California, Colorado, Connecticut, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, South Carolina, Texas, Virginia, Washington, West Virginia, Wisconsin, and Wyoming.

AEPAs bid documents can be downloaded after registering, at no cost, on Public Purchase at [www.publicpurchase.com](http://www.publicpurchase.com). AEPAs and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPAs Member Agencies and/or their Participating Entities. Bids will be opened and an opening record will be posted to Public Purchase. Bids will be publicly opened at 1:30 PM EST on September 9, 2020, at Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI 48328.

Questions Contact  
Nita Werner, NEW BOCES Cooperative Director  
307-351-7116 [nwerner@newboces.com](mailto:nwerner@newboces.com)  
**Publish: 07/15/20**

# • Public Notices •

## ADVERTISEMENT FOR BIDS

Teton Village Water and Sewer District  
2020 McCollister Drive Water Main Replacement

Notice is hereby given that the Teton Village Water and Sewer District (TVWSD) is accepting Bids for a general contract for the construction of the 2020 McCollister Drive Water Main Replacement Project.

Sealed Bids for the construction of the Project will be received at the Office of the TVWSD, Teton Village, PO Box 586, located at 7020 N. Rachel Way, Teton Village, WY 83025 until Thursday, August 6, 2020 at 2:00 PM. At that time the Bids received will be publicly opened and read. Bids shall be sealed in in an envelope plainly marked with the Bidder's name and the following title: "2020 McCollister Drive Water Main Replacement Project".

The Project consists of installation of 480 linear feet of 12-inch diameter DIP water main and 97 linear feet of 8-inch diameter DIP water main including fittings and thrust blocks; 12" and 8" resilient seated gate valves; connections to existing water mains; and reclamation of asphalt street, sidewalk, and landscaping, and all other incidentals required to complete the work.

The Issuing Office for the Bidding Documents is: Nelson Engineering, P.O. Box 1599, 430 S. Cache St., Jackson, WY 83001, 307-733-2087, slagerman@nelsonengineering.net

Prospective Bidders may obtain the Bidding Documents from the issuing office. All official notifications, addenda, and other Bidding Documents will be offered only through the issuing office. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated issuing office.

Questions regarding the Bidding Documents should be directed to Bob Norton, PE, Nelson Engineering, norton@nelsonengineering.net (Ph: 307-733-2087)

A Pre-bid Conference for the Project will be held on Thursday, July 30 at 2:00 PM at Project Site 3440 McCollister Drive, Teton Village, WY 83025.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents.

Responsible Wyoming bidders will be given a 5% preference. The TVWSD reserves the right to reject any and all bids, and to waive all informalities. Further, the TVWSD may accept any bid which in its opinion best serves its interests.

**Publish: 07/15, 07/22/20**

## • PUBLIC NOTICE •

### ELECTION NOTICE

#### TETON VILLAGE WATER & SEWER DISTRICT

Teton Village Water & Sewer District will hold an election for Director positions on November 3, 2020, as follows:

- Three (3) Directors shall be elected to serve terms of four (4) years
- One (1) Director shall be elected to serve a term of two (2) years

The filing officer is John B.L. Harkness, Secretary, c/o: Teton Village Water & Sewer District  
P.O. Box 586  
Teton Village, WY 83025

Nominations must be filed between August 5 and August 25, 2020.

**Publish: 07/15/20**

### ELECTION NOTICE

#### TETON VILLAGE SPECIAL FIRE DISTRICT

Teton Village Special Fire District will hold an election for a Director position on November 3, 2020, as follows:

- One (1) Director shall be elected to serve a term of four (4) years

The filing officer is Bain Campbell, Secretary, c/o: Teton Village Special Fire District  
P.O. Box 56  
Teton Village, WY 83025

Applications must be filed between August 5 and August 25, 2020.

**Publish: 07/15/20**

### ELECTION NOTICE

#### TETON VILLAGE IMPROVEMENT & SERVICE DISTRICT

The Teton Village Improvement & Service District will hold an election for a Director position on November 3, 2020, as follows:

- One Director (1) shall be elected to serve a term of four (4) years

The filing officer is Shawn Reichel, Secretary, c/o: Teton Village Improvement & Service District  
P.O. Box 413  
Teton Village, WY 83025

Nominations must be filed between August 5 and August 25, 2020.

**Publish: 07/15/20**

### PUBLIC NOTICE

#### NOTICE OF ELECTION

##### POLO RANCHES SPECIAL IMPROVEMENT DISTRICT

Public notice is hereby given that an election of officers of the Polo Ranches Special Improvement District will be held on OCTOBER 7, 2020 by mail ballot. The officers to be elected and the terms of office are: Chairman and President – 3 years; Vice Chairman and Vice President – 3 years; Secretary and Trea-

sure – 3 years. Candidates for office shall file an Application for Election with the filing officer, Barry Sibson, at 5100 Cortland Drive, Jackson, WY 83001 between July 8, 2020 and July 29, 2020. An Application for Election form may be obtained by email request to Barry Sibson at dp.sibson@verizon.net.

**Publish: 07/15/20**

#### ASPENS IMPROVEMENT & SERVICE DISTRICT BUDGET HEARING NOTICE

The Aspens Improvement & Service District will conduct a Public Hearing for the 2020-21 fiscal year on Thursday, July 16, 2020, from 1:00 p.m. to 1:30 p.m. at the Aspen Management Office. All interested residents within the District are encouraged to attend.

Total revenues for 2020-21 fiscal year are projected to be \$58,000. Capital and operating expenditures are projected to be \$30,500.00.

Joan Goldfarb  
President of AISD  
**Publish: 07/15/20**

Gros Ventre West Special Improvement District will hold an election for one director on November 3, 2020, for the Gros Ventre West subdivision and the Gros Ventre West subdivision 2nd filing. The term of office is four years. Candidates must be qualified electors of the district and have until August 25, 2020 to file an application. Applications and correspondence should be sent to GVW-SID, PO Box 1845, Jackson, WY, 83001. This is a mail ballot election but votes may be cast at the Teton County Clerk's office at 200 S. Willow, Jackson, WY on November 3, 2020.

**Publish: 07/15/20**

### PUBLIC NOTICE

Notice is hereby given that the TETON VILLAGE IMPROVEMENT AND SERVICE DISTRICT Board of Directors has approved amending the District's Rules and Regulations to require a property owner to obtain a construction impact permit from the District - prior to commencement of the property owner's construction project - for construction vehicles that exceed AASHTO HS-15 Load Ratings, that have tracks and/or that may damage or obstruct vehicle traffic on the streets. A copy of the proposed amendment to the Rules and Regulations may be obtained at the Teton Village District Office, 7020 Rachel Way, Teton Village, WY 83025, during normal business hours, which are Monday through Thursday from 9:00 a.m. until 4:00 p.m.

A public hearing to receive comment on the proposed amendment shall be held by the Teton Village Improvement and Service District Board of Directors on Tuesday, August 11, 2020, at 9:00 a.m. at the Teton Village District Office, 7020 Rachel Way, Teton Village, WY 83025. Hearing details, including possible conference call numbers for a virtual hearing, will also be posted on the District's website www.tetonvillagewy.org.

**Publish: 07/15/20**

### BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget for the Fish Creek ISD for the fiscal year ending June 30, 2020, which is now being considered by the Directors of the District, will be held at the office of Nelson Engineering, 430 South Cache Street, Jackson, WY on the 21st day of July, 2020 at 10:00 a.m. Additionally, the meeting will be available virtually via Zoom at the following address: <https://us02web.zoom.us/j/89095939368>

To request a copy of the latest Consumer Confidence Report on our water quality, email request to fishcreekisd@gmail.com or visit the Wyoming Association of Rural Water Systems at [http://warws.com/images/Fish\\_Creek\\_ISD\\_CCR\\_2019.pdf](http://warws.com/images/Fish_Creek_ISD_CCR_2019.pdf)

A summary of the proposed budget is as follows:  
Total revenues for the 2020-2021 fiscal year are projected to be: \$167,800. Capital and operating expenditures are projected to be: \$198,807.  
**Publish: 07/15/20**

#### HI-COUNTRY WATER DISTRICT NOTICE OF WATER DISTRICT BOARD OF DIRECTOR ELECTION

The Hi-Country Water District will hold a mail-in ballot election on Tuesday, November 3, 2020 to fill three of the five, four-year Board of Director positions. Persons interested and qualified for one of the open seats should, prior to 5:00 p.m. on August 25, 2020, contact the District's Secretary Scott Garland, who will serve as the filing officer for this election, at P.O. Box 3438, Jackson, WY 83001 or sgarland@bresnan.net, to receive a candidate application form. The names of qualified applicants who submit applications to the filing officer prior to the above deadline will appear on the ballots mailed to all qualified electors of the District prior to the November 3rd election.  
**Publish: 07/15/20**

#### INDIAN PAINTBRUSH WATER DISTRICT PROCLAMATION OF ELECTION

The Directors of Indian Paintbrush Water District proclaim and hereby give notice that an election for two seats on the Board of Directors for four (4) year terms will be held by mail ballot election pursuant to Section 22-29-116 et seq W.S. on November 3, 2018. Applications for election are due not more than 90 days and no later than 70 days prior to the election. Applications shall be filed by mail with the Secretary of the District, Indian Paintbrush Water District, P.O. Box 1985, Wilson, Wyoming or by hand at 70 E. Simpson Ave., Jackson Wyoming.

Dated this 9th day of July, 2020.

George R. Kuvinka  
Secretary  
Indian Paintbrush Water District  
**Publish: 07/15/20**

### BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget/ yearly assessments for the South Squaw Creek Road Improvement and Service District, for the 2020-2021 fiscal year ending June 30, 2021, which is now being considered by the Directors of the District, will be held at the office of Diana Osuna, 6808 S. Squaw Creek Rd, Jackson, WY on the 15th of July, 2020 at 7 p.m. A summary of the proposed budget is as follows:

Expense: Snow Plowing - \$10000; Road Maintenance - \$28;000  
Emergency reserves- \$1000 Total Expenditures - \$38,000  
Revenue: Road Assessment - \$39,800.  
**Publish: 07/15/20**

### BUDGET HEARING NOTICE

Notice is hereby given that a hearing on the proposed budget for the Wilson Sewer District for the fiscal year ending June 30, 2020, which is now being considered by the Directors of the District, will be held at the office of Nelson Engineering, 430 South Cache Street, Jackson, WY on the 21st day of July, 2020 at 12:00 p.m. Additionally, the meeting will be available virtually via Zoom at the following address: <https://us02web.zoom.us/j/85819233311>

A summary of the proposed budget is as follows:  
Total revenues for the 2020-2021 fiscal year are projected to be: \$411,129. Capital and operating expenditures are projected to be: \$397,702.

**Publish: 07/15/20**

The Buffalo Valley Water District is having its public annual budget meeting on Thursday, July 16th at 25535 Buffalo Run, Moran, WY at 6 pm. In addition to the budget review, an update of the current work on replacing the water line will be given by Rendezvous Engineering.

**Publish: 07/15/20**

## • CONTINUED PUBLICATIONS •

In accordance with Wyoming Statutes 1-25-103, notice is hereby given that a Petition for Name Change of Minor Child, Civil Action No. 18255 has been filed in the Wyoming District Court for the 9th Judicial District, whose address is 180 S. King, Jackson, Wyoming, seeking to change the name of the minor child (first) Philip (middle) Robert (last) Osterman Meisner to (first) Philip (middle) Robert Osterman (last) Meisner.

Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last date of publication of this notice, an order may be entered granting the requested name change.

**Publish: 07/08, 07/15, 07/22, 07/29/20**

#### PROCLAMATION OF ELECTION ASPENS PINES WATER AND SEWER DISTRICT

NOTICE is hereby given that on November 3, 2020, the qualified electors within the Aspens Pines Water and Sewer District will be entitled to vote for the election of two Directors for terms of four years. Voting will take place by mail ballot. Individuals interested in serving as a Director are to call Aspens Water and Sewer District at (307) 739-9777.

Gary Trauner  
District Chairman

**Publish: 07/08, 07/15/20**

#### GRAND TARGHEE RESORT DISTRICT NOTICE OF HEARING REGARDING PROPOSED BUDGET

Notice is hereby given that a public hearing on the proposed budget for the GRAND TARGHEE RESORT DISTRICT for the fiscal year ending June 30, 2021, which is now being considered by the Grand Targhee Resort District Board, will be held at 3300 E. Ski Hill Road, Alta, WY 83414 on the 16th day of July 2020, at 9:00 a.m. at which time all interested persons may appear and be heard regarding such budget. A summary of such proposed budget is as follows:

### SUMMARY OF PROPOSED BUDGET

#### EXPENDITURES:

ADMINISTRATION	\$ _____275.00
OPERATIONS	\$ _____156,800.00
INDIRECT COSTS	\$ _____00
CAPITAL OUTLAY	\$ _____00
DEBT SERVICE	\$ _____00
TOTAL CASH REQUIREMENT:	\$ 157,075.00

#### REVENUE:

TOTAL ESTIMATED REVENUE \$157,280.00  
**Publish: 07/08, 07/15/20**

#### ASPENS PINES WATER AND SEWER DISTRICT BUDGET HEARING

The Aspens Pines Water and Sewer District will conduct a public budget hearing for the 2019-2020 fiscal year at 4:00 p.m. on July 14, 2020. The meeting will be available virtually via Zoom at the following address: <https://us02web.zoom.us/j/84158363350?pwd=bGZESGhXNHZ5d3FBBeE5iSkRCS0JVQT09All> interested residents in the District are encouraged to attend.

Total revenues for the 2020-2021 fiscal year are projected to be: \$1,346,647. Capital and operating expenditures are projected to be: \$1,402,122.

Gary S. Trauner  
District Chairman  
**Publish: 07/08, 07/15/20**

#### WYOMING DEPARTMENT OF TRANSPORTATION CHEYENNE, WYOMING NOTICE OF ACCEPTANCE OF

# • Public Notices •

## AND FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and Kilroy, LLC, The Contractor, on Highway Project Number PEG2031, PEG3A21, PEG3A22, and PEG3A23 in Lincoln, Sublette, Sweetwater, Teton and Uinta Counties, consisting of salt sand stockpiles in various locations, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on August 18, 2020.

The date of the first publication of this Notice is July 8, 2020.

## STATE TRANSPORTATION COMMISSION OF WYOMING

By: \_\_\_\_\_  
Pam Fredrick  
Senior Budget Analyst  
Budget Program

**Publish: 07/08, 07/15, 07/22/20**

## PUBLIC NOTICE

## PROCLAMATION OF DIRECTOR ELECTION

## TETON VILLAGE ASSOCIATION ISD

## TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Association ISD, a Wyoming Improvement and Service District ("District"), will be held on November 3, 2020 by mail ballot election. The election is to fill the expired terms of one of the three Directors of the District. The term of office term shall be four (4) years.

All qualified electors within the District are entitled to vote. Not more than (90) days nor less than (70) days prior to the Director election, all candidates must file with the Secretary of the District an Application for Election. Melissa Turley, Executive Director of the District, shall be the designated filing officer to whom Application and inquiries should be submitted.

DATED at Teton Village, Wyoming this 30th day of June, 2020.

**Publish: 07/08, 07/15/20**

## PUBLIC NOTICE

## PROCLAMATION OF DIRECTOR ELECTION

## TETON VILLAGE RESORT DISTRICT

## TO WHOM IT MAY CONCERN

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Resort District, a Wyoming resort district ("District"), will be held on November 3, 2020 by mail ballot election. The election is to fill the expired terms of one of the three Directors of the District. The term of office term shall be four (4) years.

All qualified electors within the District are entitled to vote. Not more than (90) days nor less than (70) days prior to the Director election, all candidates must file with the Secretary of the District an Application for Election. Melissa Turley, Executive Director of the District, shall be the designated filing officer to whom Application and inquiries should be submitted.

DATED at Teton Village, Wyoming this 30th day of June, 2020.

**Publish: 07/08, 07/15/20**

## NOTICE OF SHERIFF'S SALE

Pursuant to the Amended Judgment, Decree of Foreclosure and Order of Sale on Count 5 entered on June 25, 2020 which the Bluegrass Owners Association is Plaintiff and Virginia W. Woodrow, et al are Defendants NOTICE IS HEREBY GIVEN that there will be sold at public venue, to the highest bidder at 10:00 a.m. at the front entrance to the Teton County Courthouse, 180 S. King Street, Jackson, Wyoming on the 6th day of August, 2020, the following described real property interests situated in Teton County, Wyoming: A 1.95% shared interest in the Bluegrass Condominium Project as more particularly described as The Bluegrass Condominium dated November 19, 1980, recorded November 19, 1980 in Book 105 of Photo, page 675 to 728 and any amendments thereto, in the Clerk and Recorder's Office of Teton County, Wyoming together with an exclusive recurring annual right to occupy Unit C of The Bluegrass Condominium Project, Teton County, Wyoming, as shown on that plat recorded November 19, 1980 as Plat No. 429 as Instrument No. 218694 during the annual recurring time period of week 35 as set forth in the Declaration of Condominium recorded in the Clerk and Recorder's Office of the County of Teton, State of Wyoming. The Judgment amount is \$5,001 plus costs of publication and sale, interest on the entire judgment at 12% per annum and attorney's fees as awarded by the Court.

**THE PROPERTY BEING FORECLOSED UPON MAY BE SUBJECT TO OTHER LIENS AND ENCUMBRANCES THAT WILL NOT BE EXTINGUISHED AT THE SALE AND ANY PROSPECTIVE PURCHASER SHOULD RESEARCH THE STATUS OF TITLE BEFORE SUBMITTING A BID.**

Matt Carr  
Sheriff, Teton County, Wyoming

**Publish: 07/08, 07/15, 07/22, 07/29/20**

## IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:  
REBA BASS,  
Deceased

Probate No.: 3328

## NOTICE OF PROOF OF WILL WITHOUT ADMINISTRATION

You are hereby notified that on May 7, 2020, the Last Will of Reba Bass was admitted to probate by the above-named court without administration of the estate. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to Reba Bass or to Reba Bass's Estate, are requested to make immediate payment to the undersigned in care of: Gerard R. Bosch, PO Box 872, Wilson WY 83014.  
DATED June 19, 2020.

Gerard R. Bosch, Bar No. #6-3220  
Law Offices of Jerry Bosch, LLC  
PO Box 872  
Wilson Wyoming 83014  
(307)734-9778

**Publish: 07/01, 07/08, 07/15/20**

## IN THE DISTRICT COURT OF TETON COUNTY, WYOMING NINTH JUDICIAL DISTRICT

TERESITA LUNA OTANEZ, )  
Plaintiff, ) Civil Action No. 18228  
vs. )  
ARMANDO GARCIA NERIA, )  
Defendant. )

## NOTICE FOR PUBLICATION

## NOTICE TO: ARMANDO GARCIA NERIA, DEFENDANT CURRENT ADDRESS: UNKNOWN

You are hereby notified that on the 11<sup>th</sup> day of May, 2020, Plaintiff TERESITA LUNA OTANEZ filed a Verified Complaint for Divorce with the Wyoming District Court for the Ninth Judicial District, located in Teton County at 180 South King Street, Jackson, Wyoming, 83001, assigned Civil Action No. 18228, in which you were named the Defendant. Plaintiff seeks a decree dissolving the marriage, equitably dividing any marital property and debts, and maintaining her maiden name. There are three children born of the marriage that are all over the age of eighteen (18). Unless you file a response to the above-referenced Complaint with the Clerk of Court no later than thirty (30) days after the last date of publication of this notice, a default judgment will be taken against you and a decree as requested will be granted.

DATED this \_\_\_ day of \_\_\_\_\_, 2020.

BY CLERK OF COURT:

\_\_\_\_\_  
Clerk of District Court/Deputy

**Publish: 07/01, 07/08, 07/15, 07/22/20**



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