

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

## DECEMBER 24, 2025

### TETON COUNTY NOTICES Teton County Board of Commissioners

#### • MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, December 29, 2025, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.  
**Publish: 12/24/25**

#### • OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular meeting on November 24, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:07 a.m.  
County Commission: Natalia Macker, and Len Carlman were present in person. Mark Newcomb was present via Zoom. Luther Propst and Wes Gardner were absent.

**ADOPT AGENDA**  
A motion was made by Commissioner Carlman and seconded by Commissioner Newcomb to adopt the agenda as presented. Acting Chair Macker called for a vote. The vote showed all in favor and the motion carried 3-0.

**PUBLIC COMMENT**  
There was no public comment.

**ACTION ITEMS**  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Carlman and seconded by Commissioner Newcomb to approve the November 24, 2025 county voucher run in the amount of \$1,889,036.91. The Board gave comment.

Acting Chair Macker called for a vote. The vote showed all in favor and the motion carried 3-0.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits  
i. Jackson Hole Ski & Snowboard Club – Jackson Hole Ski & Snowboard Club Black Tie, Blue Jeans Ski Ball Fundraiser – December 6, 2025

ii. Jackson Hole Still Works – Jackson Hole Ski & Snowboard Club Black Tie, Blue Jeans Ski Ball Fundraiser – December 6, 2025

A motion was made by Commissioner Carlman and seconded by Commissioner Newcomb to approve the Jackson Hole Ski and Snowboard Club Black Tie, Blue Jeans Ski Ball Fundraiser for December 6, 2025.

Acting Chair Macker called for a vote. The vote showed all in favor and the motion carried 3-0.

b. SLIB Drawdowns – none.

c. Tax Corrections – none.

d. Human Service/Community Development Contracts for Service – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

**DISCUSSION ITEMS**

1. Known Matters for Discussion

A. Draft 2026 BCC Meetings Calendar Review

B. Draft 2026 Joint Meetings Calendar Review

The Board held discussion.

Maureen Murphy, County Clerk, gave comment.

2. Other Matters for Discussion – none.

**MATTERS FROM COMMISSIONERS**

1. Calendar review - The Board reviewed their weekly calendar.

Keith Gingery, Chief Deputy County Attorney, gave comment.

**EXECUTIVE SESSION**

**SPECIAL EVENTS PERMITS** – Applications Pending (for informational purposes, no action taken)

• Teton County Women's Bible Study Luncheon – December 12th, 2025; Jackson Hole Classical Academy. Christmas luncheon celebration for women participating in Teton County Bible Study. Number of attendees – 316.

• R Park Winter Solstice – December 19th, 2025; Jackson Hole Land Trust; R Park. Free community event to celebrate winter solstice, community partners, and open spaces. Number of attendees – 300.

**ADJOURN**

A motion was made by Commissioner Carlman and seconded by Commissioner Newcomb to adjourn. Acting Chair Macker called for a vote. The vote showed all in favor and the motion carried 3-0. The meeting adjourned at 9:18 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

11-24-2025 WARRANTS

Warrant

ACM WYOMING LLC 9,354.99 / ALBERTSONS/SAFE-

WAY 152.26 / ALPHAGRAPHICS 456.17  
ADVANCED NETWORK MANAGEMENT INC 1,172.20 /  
ARNOLD MACHINERY COMPANY 379.16  
ARBOR WORKS TREE SERVICE 375.00 / AT&T MOBILITY 1,672.43 / AT&T MOBILITY 594.43  
AT&T MOBILITY 266.62 / AUTO SERVICE ELEVATED 1,671.65  
BADGER DAYLIGHTING CORP. 3,472.64 / BEVERLY SHORE 441.52  
BIOTA RESEARCH & CONSULTING, INC. 6,762.00 /  
BOUND TREE MEDICAL, LCC 585.86  
CASCADE FIRE EQUIPMENT COMPANY 1,344.05 /  
CATOR, RUMA & ASSOCIATES 5,390.85  
CENTURLINK 526.35 / CENTURLINK 6,834.18 /  
CHARTER COMMUNICATIONS 285.00  
CHEMSEARCHFE 411.33 / CORRNIC ARCHITECTURE, LLC 1,030.00  
COMPUNET INC 1,718.75 / CROWLEY FLECK PLLP 1,190.00 / DATASOURCE INC 87.75  
DBR, INC. 1,812.90 / DEPARTMENT OF FAMILY SERVICES 120.00 / DEX IMAGING 181.12  
DEAN'S PEST CONTROL LLC 320.00 / DICK ANDERSON CONSTRUCTION INC 1,153,509.01  
DIGITAL INSURANCE LLC 80.00 / EC CONCRETE CUTTING LLC 1,500.00  
ERC WIPING PRODUCTS INC 2,268.00 / FACTORY INFORMATION TECHNOLOGY 3,416.00  
FORESTRY SUPPLIERS, INC. 487.22 / GAMETIME COMPANY 2,752.88  
HIGH COUNTRY LINEN SUPPLY LLC 6,838.15  
HOBACK JUNCTION WATER & SEWER 105,591.90 /  
IDAHO COMMUNICATIONS 450.00  
IDAHO TRAFFIC SAFETY, INC. 148.00 / IMAGE TREND, INC. 927.42  
INNOVATIVE SERVICE LLC 552.50 / JACKSON CURBSIDE, INC 3,613.00  
J.D. POWER 505.00 / JENNIFER SIMMERS 52.50  
JESSYCA VIANEY VALDEZ PEREZ 1,000.00 / JH20 WATER LLC 45.00  
JACKSON HOLE CHILDREN'S MUSEUM INC. 199.95 /  
JORGENSEN ASSOCIATES PC 18,181.04  
JON WIEDIE 325.00 / KINSHIP GROUP LLC 186.14 /  
KINSCO, LLC 660.00  
KMTN THE MOUNTAIN 520.00 / LAWSON PRODUCTS 144.86 / LEADERSHIP AT PLAY 4,080.00  
LESLIE A PRENDERGAST 42.00 / LILY PAD CREATIVE 105.00  
LIFELOC TECHNOLOGIES, INC 274.80 / LOWER VALLEY ENERGY 1,348.96  
LOWER VALLEY ENERGY 20,058.61 / MARTA IWASEC-ZKO 105.00 / MARIO JIMENEZ 60.50  
MELODY RANCH I&S DISTRICT 5.00 / MILES CONTRERAS 32.08 / MOUNTAIN ALARM 494.98  
MEYRING & ASSOCIATES INC. 2,527.79 / MOTOROLA SOLUTIONS, INC. 1,458.14  
NORTH PARK TRANSPORTATION 824.28 / NORCO, INC. 26.66 / OPEN CREATIVE & CO 250.00  
PREMIER CLEANING SERVICES LLC 1,200.00 / RX BENEFITS INC 40,709.54  
SARAH GLAWE 75.95 / SAMUEL WASSERMAN 191.80 /  
SANOFI PASTEUR INC. 547.28  
SILVER STAR COMMUNICATIONS 171.28 / SNAKE RIVER SUPPLY, LLC 17,974.00  
VCA SPRING CREEK ANIMAL HOSPITAL 69.59 / S & S WORLDWIDE, INC. 322.72  
ST JOHN'S MEDICAL CENTER 4,857.80 / ST JOHN'S HEALTH 3,550.00  
STOTZ EQUIPMENT 1,161.70 / ELIOR INC. 4,329.60 /  
SUMMIT RECREATION LLC 859.40  
TARGHEE TOWNE WATER DISTRICT 105.00 / TETON COUNTY CLERK 12.00  
TC INTEGRATED SOLID WASTE 387.00 / TETON COUNTY TREASURER 173,492.61  
TETON COUNTY TREASURER 47,200.00 / TETON COUNTY TREASURER 61,203.40  
TETON COUNTY TREASURER 2,196.52 / TETON COUNTY TREASURER 9,400.00  
TETON MOTORS 2,329.15 / TETON MEDIA WORKS, INC. 185.00  
THE JAMIE SMYTH GROUP, LLC 323.75 / THE MAS-TERS TOUCH LLC 432.80  
TOWN OF JACKSON 5,983.87 / TOWN OF JACKSON 8,756.71 / TOWN OF JACKSON 13,981.00  
TOWN OF JACKSON 2,005.40 / TOWN OF JACKSON 32,532.42 / TOWN OF JACKSON 310.60  
TOWN OF JACKSON 2,772.47 / TOWN OF JACKSON 2,194.64  
TRANSMERICA EMPLOYEE BENEFITS 1,317.99 /  
TRAQNOLOGY NORTH AMERICA 4,150.00  
VISA 2,729.81 / WEST COAST CODE CONSULTANTS INC 16,244.09 / WEMBER INC 4,837.00  
WEST BANK SANITATION 24,756.89 / WESTERN STATES EQUIPMENT 1,216.04  
WILDERNESS & MOUNTAIN MEDICINE PC 260.00 /  
WILLIAM R. SMITH M.D. 1,550.00  
WYOMING DOT 14.00 / WYOMING FIRST AID & SAFETY SUPPLY 602.19  
WYOMING LAW ENFORCEMENT ACADEMY 982.75  
WYOMING PUBLIC HEALTH LABORATORY 2,592.00  
**Publish: 12/24/25**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in a special meeting on December 1, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 10:31 a.m.

Contested Case Docket #24-0001: A special meeting requesting a motion for remand.

Contestants: Brenda Fulp, Double K Holdings, LLC

v.

Contestee: Teton County Planning Director

and

Intervenor: R. Theory, LLC

Commission present: Mark Newcomb, Chair, Wes Gardner,

Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.

Hearing Officer: Alexandra Mijares Nash

Hearing to Request a Motion to Remand

Chair Newcomb opened the proceedings.

Oral arguments were held before the Hearing Officer and the

Board of County Commissioners on September 16, 2025. At

the conclusion of the oral arguments on September 16, 2025,

the Board of County Commissioners requested a written

recommendation from the Hearing Officer in regard to the

Summary Judgment motion.

Hearing Officer Nash provided a written recommendation on

October 3, 2025 regarding the summary judgment motion,

recommending granting summary judgment in favor of the

Intervenor, R Theory, LLC.

On November 4, 2025, the Board of County Commissioners

voted to deny the Intervenor's motion for summary judgement,

and to confirm the petitioners have standing to challenge the

building permit BDR2023-0135, based on both the construction

and siting of the building and the use of the proposed structure.

At the conclusion of the hearing, an evidentiary hearing

date was set for Wednesday, December 10, 2025, at 9:00 a.m.

Hearing Officer addressed the plaintiffs.

Keith Gingery, Deputy County Attorney, representing Chris

Neubecker, the Teton County Planning Director, stated their

agreement with the motion made by Paula Fleck, representing

R. Theory, to remand the case back to the Planning Director.

Paula Fleck, representing R. Theory, presented the argument

explaining the reasons why the motion to remand the case for

the contested building permit to the Planning Director.

Paula Fleck answered questions from Hearing Officer Nash

and the Board.

Keith Gingery gave comment and responded to comments

from the Board.

John Graham, representing the Petitioners, presented his

argument and answered questions from the Board and Hearing

Officer Nash.

The Board gave comment.

Paula Fleck gave comment.

The Board gave comment.

Paula Fleck gave comment.

John Graham gave comment.

The Board gave comment.

Keith Gingery gave comment.

The Board gave comment.

Paula Fleck gave comment.

Hearing Officer Nash gave comment

Keith Gingery gave comment.

John Graham gave comment.

The Board gave comment.

Hearing Officer Nash gave a recommendation.

Keith Gingery gave comment.

A motion was made by Commissioner Macker and seconded

by Commissioner Propst to remand contested case number

2024-001 to the Teton County Planning Director and to set a

deadline for submission of additional materials to the Planning

Director of December 10th, 2025.

Commissioner Carlman suggested a friendly amendment.

Commissioner Macker, as the motion maker, did not accept the

friendly amendment.

The Board gave comment.

Keith Gingery gave comment.

Chair Newcomb called for the vote. The vote showed all in

favor and the motion carried.

**ADJOURN**

A motion was made by Commissioner Carlman and seconded

by Commissioner Gardner to adjourn. Chair Newcomb called

for the vote. The vote showed all in favor and the motion

carried. The meeting adjourned at 11:58 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

**Publish: 12/24/25**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF

COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular

meeting on December 1, 2025 in the Commissioners Chambers

located at 200 S. Willow in Jackson, Wyoming. The meeting

was called to order at 9:02 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner,

Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman

were present.

**ADOPT AGENDA**

A motion was made by Commissioner Carlman and seconded

by Commissioner Macker to adopt the

9:03 agenda as presented. Chair Newcomb called for a vote.

# • Public Notices •

The vote showed all in favor and the motion carried.

## PUBLIC COMMENT

There was no public comment.

## ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the December 1, 2025 county voucher run in the amount of \$948,677.44.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

## DISCUSSION ITEMS

1. Known Matters for Discussion

A. Draft 2026 BCC Meetings Calendar Review

B. Draft 2026 Joint Meetings Calendar Review

The Board held discussion.

C. Identify Consent Agenda

The agenda for December 2, 2025 was reviewed and items for the potential consent agenda were identified.

D. Wember Updates

Tom Farrens of Wember, Inc., gave updates on the Justice Center and related projects. Tom Farrens introduced Joe Farstad of Wember, and answered questions from the Board.

E. Monthly Updates

i. Housing – April Norton, Director of the Affordable Housing

Department, provided a written update prior to the meeting.

She gave verbal highlights and answered questions from the Board.

ii. Administration – Jodie Pond, Commissioners Adminis-

trator, provided a written update prior to the meeting. Cal

Brackin gave verbal updates and answered questions from the Board. Maureen Murphy, County Clerk, answered a question

from the Board.

iii. START – Michael Toronto, the START Director, provided a

written update prior to the meeting and answered questions

from the Board. The Board requested rescheduling the update

to be able to ask questions.

iv. Fire/EMS – Chief Mike Moyer provided a written update

prior to the meeting. He gave verbal highlights and answered

questions from the Board.

v. Parks & Recreation – Tyler Florence, Director of Parks and

Recreation, provided a written update prior to the meeting.

He gave verbal highlights and answered questions from the

Board. Keith Gingery, Chief Deputy County Attorney, answered a question from the Board.

2. Other Matters for Discussion

A. JH Rodeo

The Board gave comment.

Keith Gingery, Chief Deputy County Attorney, gave comment.

## MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

## EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Holiday Gift Show – December 13th, 2025; Old Wilson Schoolhouse Community Center. The Holiday Gift Show is their annual holiday bazaar hosting 19 local artists and makers who sell their goods. Number of attendees – 200.

- R Park Winter Solstice – December 19th, 2025; Jackson Hole Land Trust; R Park. Free community event to celebrate

winter solstice, community partners, and open spaces. Number of attendees – 300.

- Grand Targhee Resort New Years Eve – December 31st, 2025; Grand Targhee Resort. 2025 New Years Eve fireworks

display and torchlight parade. Number of attendees – 300.

## ADJOURN

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adjourn. Chair Newcomb called

for a vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 9:52 a.m.

Respectfully submitted: mem

## TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

## TETON COUNTY CLERK'S OFFICE

### 12-01-2025 WARRANTS

ACTION EXCAVATION LLC 76,258.00 / ADP LEMCO, INC. 7,557.05

AMAZON CAPITAL SERVICES, INC. 1,027.87 / ANK CORPORATION 29,813.33

ASPEN PINES WATER & SEWER DISTRICT 114.34 / AT&T MOBILITY 477.43

BOBCAT OF ROCK SPRINGS 7,768.14 / BOUND TREE MEDICAL, LCC 1,196.81

BRITNEY MAGLEBY 314.56 / BRIGHTLY SOFTWARE INC 4,804.84 / CENTURLINK 122.10

CHARTER COMMUNICATIONS 90.00 / CHEMSEARCH-FE 1,600.65 / CIVICPLUS INC 36,578.66

DBR, INC. 236.78 / DEX IMAGING 226.64 / DELL MARKETING L.P. 1,453.69

DEPARTMENT OF WORKFORCE SERVICES 42,360.58 / EP CLIMBING INC 40,824.35

FALL RIEVR RURAL ELECTRIC 103.46 / FERGUSON ENTERPRISES, INC. #3007 115.47

FLAT CREEK SADDLE SHOP 612.00 / GALLS, LLC 368.99

GREENWOOD MAPPING, INC 1,995.00 / GTS DRYWALL SUPPLY COMPANY 54,064.50

HIGH COUNTRY LINEN SUPPLY LLC 3,025.73

INTERSTATE BATTERY OF SNAKE RIVER 155.95 / INNOVATIVE SERVICE LLC 885.50

JH20 WATER LLC 15.00 / KEITH TONDRO 700.00 / KENNON C.TUBBS, MD LLC 33,732.00

KIEFER AQUATICS 54.94 / KINSCO, LLC 516.00 / LAWNGEVITY 255.00

LEGAL AND LIABILITY RISK MANAGEMENT 425.00

MD NURSERY & LANDSCAPING INC. 11,764.29 / ME-LISSA SHINKLE 604.80

MEYRING & ASSOCIATES INC. 623.05 / MARLIN LEASING CORP 885.94

PREMIER CLEANING SERVICES LLC 585.00 / RIDGE-LINE EXCAVATION INC. 86,025.89

SAMSARA INC 16,557.09 / SHELLEY FAIRBANKS 26.25

/ SIRCHIE 78.10

SNOW KING MOUNTAIN RESORT 111,759.60 / START 1,300.00 / STATE FIRE IDAHO 126.00

TETON COUNTY HEALTH DEPARTMENT 180.00 /

TETON COUNTY TRANSFER STATION 607.00

TERRA GIS 29,500.00 / TETON MEDIA WORKS, INC. 630.00

THE CENTER FOR ADDICTION STUDIES 655.00 /

TOWN OF JACKSON 65.99

VALLEY PROPERTY SERVICES LLC 200.00 / VISA 1,328.43

WESTERN STATES EQUIPMENT 103,683.02 / WYO STATE 4-H FOUNDATION 60.00

Y2 CONSULTANTS LLC 5,801.50 / YELLOW IRON EXCAVATING, LLC 8,258.59

YELLOW IRON EXCAVATING, LLC 14,236.48 / YOUNG FORD OGDEN 203,176.00

ZOLL MEDICAL CORPORATION 109.06

**Publish: 12/24/25**

## OFFICIAL SUMMARY PROCEEDINGS

### OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on December 2, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

## ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

## ADOPTION OF AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adopt today's agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

## MINUTES

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the minutes for the meetings dated 11-04-25, 11-10-25, 11-17-25, and 11-18-25. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

## CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on a Consent Agenda:

2. Consideration of Amendment #003 with AMD for Justice Center Project

4. Consideration of Affirmation of Appointment of District Health Officer

5. Consideration of Affirmation of Appointment of District Deputy Health Officer

8. Consideration of Amendment No. 2 to the Funds Transfer Agreement for the Federal Lands Access Program (Sagebrush Connector Pathway)

9. Consideration of Professional Services Contract for Recycling Center Fire Suppression Needs Assessment and Engineered Design

10. Consideration of Contract with Capital International Production, Inc. to Provide Entertainment at the 2026 Teton County Fair

11. Consideration of Contract with Fusion Talent Group to Provide Entertainment at the 2026 Teton County Fair - Magic Bean

12. Consideration of Contract with Fusion Talent Group to Provide Entertainment at the 2026 Teton County Fair - Tractor Pull

14. Consideration of 2026 BCC Meeting Schedule Resolution

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with their motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

## MATTERS FROM COMMISSION AND STAFF:

2. Consideration of Amendment #003 with AMD for Justice Center Project

To approve the Amendment to Professional Services #003 to the existing agreement with Anderson Mason Dale for the Justice Center Project, not to exceed \$95,000.00.

4. Consideration of Affirmation of Appointment of District Health Officer

To affirm the decision of the Teton Health District Board of Health to appoint Travis Riddell, MD, as the Teton District Health Officer.

5. Consideration of Affirmation of Appointment of District Deputy Health Officer

To affirm the decision of the Teton Health District Board of Health to appoint Martin Trott, MD, as the Teton District Deputy Health Officer.

8. Consideration of Amendment No. 2 to the Funds Transfer Agreement for the Federal Lands Access Program (Sagebrush Connector Pathway)

To approve Amendment No. 2 to the Funds Transfer Agreement with the Federal Highway Administration for the Sagebrush Connector Pathway Project.

9. Consideration of Professional Services Contract for Recycling Center Fire Suppression Needs Assessment and Engineered Design

To approve the Contract for Professional Services with HDR Engineering, Inc. for the Recycling Center Fire Suppression System Needs Assessment and Engineered Design in the not-to-exceed amount of \$88,947.

10. Consideration of Contract with Capital International Production, Inc. to Provide Entertainment at the 2026 Teton County Fair

To approve the contract with Capital International Production, Inc., in the amount of \$5,000 to provide strolling entertainment at the 2026 Teton County Fair.

11. Consideration of Contract with Fusion Talent Group to Provide Entertainment at the 2026 Teton County Fair - Magic Bean

To approve the contract with Fusion Talent Group, in the amount of \$4,500 to provide entertainment at the 2026 Teton County Fair.

12. Consideration of Contract with Fusion Talent Group to Provide Entertainment at the 2026 Teton County Fair - Tractor Pull

To approve the contract with Fusion Talent Group, in the amount of \$4,500 to provide entertainment at the 2026 Teton County Fair.

14. Consideration of 2026 BCC Meeting Schedule Resolution

To approve the Resolution Adopting the 2026 Board of County Commissioners' Meeting Schedule as presented.

## DIRECT CORRESPONDENCE

1. Michelle McCormick 11/10/2025 email regarding Pig Wrestling

2. Devra Davis 11/10/2025 email regarding overreach by Fcc affecting city governments

3. Jaclyn Knori 11/12/2025 email regarding Consideration of a contract with MKO Genetics

4. Jack Harwood 11/12/2025 email regarding Pig Wrestling

5. Peggy Kaplan 11/12/2025 email regarding Please vote no for pig wrestling

6. Mitch Dann 11/13/2025 email regarding Volunteer Board Application Process

7. Martha Anderson 11/13/2025 email regarding No to Pig Wrestling

8. Valerie Conger 11/13/2025 email regarding NO Pig wrestling

9. WYDOT 11/13/2025 letter regarding Response to TCC letter dated 10-27-2025

10. Jonathan Baker 11/14/2025 email regarding No more pig wrestling

11. Trista Hiltbrunner, Fair Board 11/14/2025 email regarding Fair Board Meeting 11/17/25 @ 5:30 PM

12. Mikey Hemkens 11/14/2025 email regarding Pig Wrestling

13. Laurie Brown 11/14/2025 email regarding TC Fair Pig Wrestling

14. Elaine McCann 11/14/2025 email regarding In support of Pig Wrestling event at TC Fair 2026

15. John Branca 11/14/2025 email regarding pig wrestling

16. Nanci Turner Steveson 11/14/2025 email regarding What if it was your family dog?

17. Taylor Schendel 11/15/2025 email regarding Why pig wrestling should be banned

18. Lee Judge 11/15/2025 email regarding Pig Wrestling-please vote yes

19. Sylvia Bagdonas 11/15/2025 email regarding Teton County Pig Wrestling Proposal

20. Jerry Schendel 11/15/2025 email regarding Pig Wrestling

21. James Creger 11/15/2025 email regarding County Fair Pig wrestling

22. Randy Roach 11/15/2025 email regarding Pig Wrestling

23. Mary Greene 11/16/2025 email regarding Pig Wrestling at the County Fair

24. Kay Stratman, Paul Hansen 11/16/2025 email regarding Vote no on pig wrestling

25. Anne Cresswell 11/16/2025 email regarding Nelson Drive Update

26. Diane McGee 11/16/2025 email regarding Pig Wrestling

27. Maria Hayashida 11/16/2025 email regarding Please...no pig wrestling

28. Nanci Turner Steveson 11/16/2025 email regarding Please consider

29. Bill Hayes 11/17/2025 email regarding Forestry mulching on hwy 390

30. Dan Hady 11/17/2025 email regarding I support wildlife and driver safety

31. Nicole Krieger 11/17/2025 email regarding SPET Funding for Wilson Sewer District Project - Phase IV

32. Suzanne Lagerman 11/17/2025 email regarding Wilson Sewer District Phase 4 SPET

33. Lina Collado 11/17/2025 email regarding Pig Wrestling at Teton County Fair

34. Donal O'Toole 11/17/2025 email regarding Comment from Albany County veterinarian on pig wrestling event at the 2026 Teton County Fair

35. Michael Clement 11/17/2025 letter regarding Nelson Drive Housing

36. Melissa Malm & Greg Smith 11/17/2025 email regarding Violations: 8255 South Fall Creek Road

37. Lorna Miller 11/18/2025 email regarding comment on Pig wrestling at the County Fair.

38. Annette Osnos 11/18/2025 email regarding Vote no please

39. Linda Williams 11/18/2025 email regarding Pig wrestling

40. Susan Marsh 11/18/2025 email regarding your meeting today

41. David Hardie 11/18/2025 email regarding County pigs

42. Lisa Robertson 11/18/2025 email regarding Please add comment to the public record

43. Stephanie Sokol 11/18/2025 email regarding In response to this: Commissioners to wrestle with return of county fair pig event

44. Jerry Schendel 11/18/2025 email regarding thank you

45. Elizabeth Vance 11/18/2025 email regarding Return of county fair pig event-wrestling

46. Ann Smith 11/19/2025 email regarding such interesting timing given the pig discussion

47. Rebecca Bextel 11/20/2025 email regarding Updates on the .0001 scam orchestrated by the Teton County Housing Authority

48. Marcy Perry 11/19/2025 email regarding Dead moose February 2024 Wilson HWY 22 by Osprey nest and construction zone for snake river bridge.

49. Anumita Kaur, The Washington Post 11/21/2025 email regarding Washington Post inquiry

50. Diane and Keith Benefiel 11/21/2025 email regarding safe streets for all

51. Randy Roach 11/21/2025 email regarding Pig Wrestling

52. Alexander Muromcew 11/23/2025 email regarding Roundabouts

## PUBLIC COMMENT

There was no public comment.

## MATTERS FROM COMMISSION AND STAFF

1. Consideration of 2026 Liquor License Renewals

Shelley Fairbanks, Deputy County Clerk, presented to the Board for consideration of approval the 2026 Liquor License Renewals per Wyo. Stat. §12-4-104. Pursuant to Wyo. Stat. §12-4-104 (b) renewal hearings “shall be held no later than thirty (30) days preceding the expiration date of the license or permit.” The current licenses and permits expire on January 6, 2026.

There was no public comment.

Commissioner Carlman recused himself from the vote due to being on the Board of Hungry Jacks.

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the Teton County Liquor License renewals for the term of January 7, 2026 through January 6, 2027.

# • Public Notices •

Chair Newcomb called for a vote. The vote showed all in favor (4-0) and the motion carried with Commissioner Carlman recused.

3. Consideration of Renewed Contract Agreement for Communicable Disease Services

Travis Riddell, Health Director, presented to the Board for consideration of approval a renewed contract agreement for Communicable Disease Services. Jhala French, Public Health Nurse Manager, presented on the history of the grant and funds available about what it will do to the Heath Department. Travis Riddell, Health Director, Jhala French, Public Health Nurse Manager, and Jodie Pond, County Administrator, answered questions from the Commission. There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the contract agreement to provide Communicable Disease Services for the period of January 1, 2026 through December 31, 2028.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

6. Consideration of Reclassification of HR Manager Jodie Pond, County Administrator, and Justin Kaiser, Director of Human Resources, presented to the board about the process of the reclassification of individual job positions when they are not classified correctly and for consideration of approval the reclassifying of the HR Manager position from a grade 7 to a grade 9.

Jodie Pond, County Administrator, answered questions from the Commissioners.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman approve the reclassification of the HR Manager position from a grade 7 to a grade 9.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

7. Consideration of Reclassification of Accounting Assistant Justin Kaiser, Director of Human Resources, presented to the Board for consideration of approval the reclassifying of the General Services Accounting Assistant position (Grade 5) to Accounting Specialist (Grade 6).

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the reclassification of the General Services Accounting Assistant (Grade 5) to Accounting Specialist (Grade 6).

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

13. Consideration of Amendments to the Teton County Planning and Building Services Department Schedule of Fees Chris Neubecker, Director of Planning & Building Services, presented to the Board for consideration of approval the adoption of Amendments to the Teton County Planning and Building Services Department Schedule of Fees.

Chris Neubecker, Director of Planning & Building Services, answered questions from the Commissioners.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adopt the proposed amendments to the Teton County Planning and Building Services Department Schedule of fees represented in the October 7th, 2025 clean version draft with an effective date of January 1, 2026.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

15. Consideration of 2026 Joint Meetings Resolution

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Resolution Adopting the 2026 Joint Meeting Schedule as presented.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:54am and reconvened at 10:02am.

MATTERS FROM PLANNING AND DEVELOPMENT

New Business:

1. Permit: MSC2025-0039

Property Owner: Indian Springs Ranch Homeowner Association

Applicant: Paula Fleck

Presenter: Torin Bjorklund

Request: A Miscellaneous Planning Request, pursuant to Section 8.2.15 of the Teton County Land Development Regulations, to amend the covenants, conditions, and restrictions for the Indian Springs Ranch Planned Unit Development. These amendments include the removal of the requirement for any future CCR amendments to be approved by the Board of County Commissioners. This application will result in the third amended and restated declaration of covenants, conditions, and restrictions for Indian Springs Ranch Subdivision.

Location: The Indian Springs Ranch Subdivision is shown and described on plats recorded in the land records of Teton County in Book of Maps 2 as Plat No. 757, Plat No. 944, Plat No. 1126, and Plat No. 1217. The subdivision is located South of West Highway 22 and just West of the Town of Jackson limits and is surrounded by conservation easements owned by Teton Science Schools. Lots are zoned Planned Unit Residential Rural-1, Rural-2, and Rural-3, and are within both the High and Mid-Tier Natural Resource Overlay.

Torin Bjorklund, Associate Planner, and Amy Ramage, County Engineer, presented on the consideration to approve a Miscellaneous Planning Request, pursuant to Section 8.2.15 to amend the covenants, conditions, and restrictions for the Indian Springs Ranch Planned Unit Development.

Torin Bjorklund, Associated Planner, Keith Gingery, Chief Deputy County Attorney, and Amy Ramage, County Engineer, answered questions from the Commissioners.

Rich Bloom gave public comment over zoom.

A motion was made by Commissioner Propst to approve MSC2025-0039 to amend the Declaration of Covenants, Conditions, and Restrictions of the Indian Springs Ranch. The motion did not receive a second and failed.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to continue this item until 1:30pm following the Workshop and Lunch.

Chair Newcomb called for a vote. The motion passed (4-1) with Commissioner Propst opposed.

WORKSHOP – 11:00 a.m.

1. MSC2025-0032 Teton Village Transportation Demand

Management Program

Chandler Windom, Teton County Senior Planner, and Miles Contreras, Teton County Travel Demand Management Coordinator, presented the Teton Demand Management Plan to the Commissioners. Staff seeks direction from the BCC on continuing this item to the January 20, 2026, Regular BCC meeting in order to consider changes to the Teton Village Transportation Demand Management program and strategies for Teton Village Area 1.

Chandler Windom and Miles Contreras answered questions from the Commissioners.

Meghan Quinn, Executive Director of Teton Village Association, answered questions from the Commissioners. Recessed at 12:01pm for lunch and reconvened at 1:31pm.

MATTERS FROM PLANNING AND DEVELOPMENT (CONTINUED)

1. Permit: MSC2025-0039

Property Owner: Indian Springs Ranch Homeowner Association

Applicant: Paula Fleck

Presenter: Torin Bjorklund

Request: A Miscellaneous Planning Request, pursuant to Section 8.2.15 of the Teton County Land Development Regulations, to amend the covenants, conditions, and restrictions for the Indian Springs Ranch Planned Unit Development. These amendments include the removal of the requirement for any future CCR amendments to be approved by the Board of County Commissioners. This application will result in the third amended and restated declaration of covenants, conditions, and restrictions for Indian Springs Ranch Subdivision.

Location: The Indian Springs Ranch Subdivision is shown and described on plats recorded in the land records of Teton County in Book of Maps 2 as Plat No. 757, Plat No. 944, Plat No. 1126, and Plat No. 1217. The subdivision is located South of West Highway 22 and just West of the Town of Jackson limits and is surrounded by conservation easements owned by Teton Science Schools. Lots are zoned Planned Unit Residential Rural-1, Rural-2, and Rural-3, and are within both the High and Mid-Tier Natural Resource Overlay.

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve MSC2025-0039, to amend the Declaration of Covenants, Conditions and Restrictions of the Indian Springs Ranch Subdivision as recommended in this Staff Report, pursuant to Section 8.2.13, Amendment of Permits or Approvals, of the Land Development Regulations, with the following condition of approval. 1. Prior to recording the Third Amended and Restated Declaration of Covenants, Conditions, and Restrictions for Indian Springs Ranch Subdivision, the applicant shall add the following language: Approval of these amended conditions, covenants and restrictions in no way changes the notation on Plat number 757 that allows Lot 50 to be used as a road in the future.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Permit: MSC2025-0047

Property Owner: Melody Ranch Improvement and Service District

Applicant: Matthew Ostdiek, Rendezvous Engineering

Presenter: Chandler Windom

Request: Fee Waiver Request for Melody Ranch ISD Water Supply System Improvements

Location: 4435 S Sage Meadow Road, Lot 7 Melody Ranch. The subject property is zoned Planned Unit Development Rural-3.

Chandler Windom, Teton County Senior Planner, presented the fee waiver request for Melody Ranch ISD Water Supply System improvement.

There were no questions from the Commission to staff.

Robert Wickoff, Melody Ranch ISD board member, gave public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the fee waiver request MSC2025-0047, from Rendezvous Engineering on behalf of the Melody Ranch Improvement and Service District, to waive the permit fees associated with the water supply infrastructure improvements, in the amount of approximately \$3,274, being able to make finding 2.b of the Teton County Fee Waiver Policy (Resolution 2014-054).

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION

EXECUTIVE SESSION

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 1:46 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

**Publish: 12/24/25**

## • PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW

TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING

Tuesday, 01/20/2026

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, 01/20/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Teton Village Association

Permit No.: MSC2025-0032

Request: A Miscellaneous Planning Request, per Section 8.2.15 of the Land Development Regulations, for review and amendment of the Teton Village Area 1 Transportation Demand

Management Plan, per Section VI.D.2.b. of the Teton Village Resort Master Plan for Area 1.

Location: Teton Village Area 1

**Publish: 12/24/25**

## TETON COUNTY DIVISION OFFICES

### • CONTINUED PUBLICATIONS •

Public Notice – Request for Qualifications

NOTICE IS HEREBY GIVEN that the Town of Jackson is requesting proposals from qualified contractors for the Russ Garaman Pathway Safety Improvements Project. The project scope includes pathway excavation, pathway construction, installation of safety chicanes, and construction of a pathway roundabout.

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at the publicpurchase.com

Proposals must be received on or before January 7, 2026 at 3:00 PM

**Publish: 12/17, 12/24, 12/31/25**

START Bus Request for Proposals

START Bus is soliciting proposals from qualified vendors for a Vanpool Pilot Program to expand public transportation options. Proposals must provide a turnkey vanpool program service available in Teton County that meets FTA vanpool requirements.

Proposals must be submitted in PDF format via email to clerk@jacksonwy.gov by 4pm MST on December 29, 2025. All questions must be emailed to mcontreras@tetoncountywy.gov by 4pm MST on December 15, 2025.

Full RFP and submittal instructions are available on the Town of Jackson Bid Posting Webpage located at: www.jacksonwy.gov/bids.aspx

**Publish: 12/10, 12/17, 12/24/25**

## TOWN OF JACKSON NOTICES

### • OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED DECEMBER 15, 2025 JACKSON, WYOMING

The Jackson Town Council met in regular session at Teton County Library, Auditorium B located at 125 Virginian Ln. at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, and Kevin Regan. Via Zoom: Alyson Spery. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Public Comment: Craig Logan, Bob Culver, and Julien Hass made public comment. Consent Calendar: A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the consent calendar including items A-E as presented with the following motions:

A. Meeting Minutes. To approve minutes from the December 1, 2025 Regular Town Council Meeting.

B. Disbursements. To approve the disbursements as presented. A43 ARCHITECTURE \$675.00; ACE EQUIPMENT & SUPPLY \$3,091.70; ACE HARDWARE \$1,349.29; ALDER ENVIRONMENTAL LLC \$320.02; ALPHAGRAPHS \$277.72; AMAZON \$3,866.99; AMERICAN PUMP AND DRILLING \$43,212.06; AMSOIL INC #774148 \$8,871.39; BEST BEST & KRIEGER \$2,683.00; BIG R RANCH & HOME \$89.99; BISON LUMBER \$4.27; BLUE SPRUCE CLEANERS, INC \$311.74; BOLAND, ANITA \$2,328.85; BOWEN, ANDREW \$430.38; BRIGHTLY SOFTWARE, INC. \$19,215.72; BURKHOLDER, SHAWN \$2,141.61; BUTLER, PAUL \$5,000.00; CASELLE INC. \$2,388.00; CHARLIE'S PLUMBING OF JH \$7,333.00; COLE, ELLA \$625.00; CONRAD & BISCHOFF INC. \$27,655.78; CONTROL SYSTEM TECHNOLOGY, INC. \$2,577.00; CONWAY, LARS \$2,500.00; DEAN'S PEST CONTROL LLC \$520.00; DELTA DENTAL PLAN OF WYOMING \$9,498.53; DEX IMAGING \$1,183.97; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DIVISION OF VICTIM SERVICES \$150.00; E.R. OFFICE EXPRESS \$511.78; E1 HVAC LLC \$1,744.34; ENERGY LABORATORIES INC. \$3,900.00; ETNA TRADE PARK LLC \$4,062.00; EVANS CONSTRUCTION INC \$868,330.40; FERGUSON ENTERPRISES, INC \$23.24; GRIFFITH PARTNERSHIP LLC \$1,760.00; HIGH COUNTRY LINEN \$611.54; HORCHAK, KEVIN \$26.08; IDAHO STATE TAX COMMISSION \$7,241.00; INEO SYSTRANS USA INC \$30,326.67; INNOVATIVE SERVICE LLC \$190.00; INTERMOUNTAIN SWEEPER CO. \$1,337.86; INTERSTATE BATTERY \$701.85; IVY OUTDOOR SERVICES LLC \$11,286.00; JACKSON GROUP LOCKBOX \$772.82; JACKSON HOLE LAW, PC \$3,502.50; JACKSON HOLE NEWS & GUIDE \$453.00; JACKSON PAINT AND GLASS, INC. \$1,022.95; JOHANSSON, WANNA \$507.68; JORGENSEN, ARNE OLAUS \$160.00; KEENAN, PETER \$2,357.50; KGB PRODUCTIONS \$4,900.00; KJ'S SERVICES INVESTMENTS LLC \$2,975.00; LEPCO \$5,757.59; LOPEZ-MORGAN, CHRYSYAL \$46.00; LOWER VALLEY ENERGY INC \$39,586.85; MASTERCARE CLEANING JH, LLC \$546.36; MID-AMERICA RESEARCH CHEMICAL \$772.00; MORRISON-MAIERLE, INC. \$1,267.00; MSC INDUSTRIAL SUPPLY CO \$332.29; NAPA AUTO PARTS INC. \$458.41; NELSON ENGINEERING \$28,078.50; OUTBACK LANDSCAPE OF WYOMING, LLC \$375.00; PEREZ HUERTA, JOSE JORGE \$100.00; PITTS, SAMANTHA \$77.83; PREMIER CLEANING SERVICES LLC \$2,784.00; PREMIER TRUCK- SALT LAKE CITY \$1,331.79; PROFESSIONAL WINDOWS AND DOORS \$23,775.00; QUICK BROWN FOX LLC \$287.50; RAMANATHAN, BRINDA \$2,500.00; RICH, SAMUEL \$451.02; RIDGELINE EXCAVATION INC \$31,605.69; RON'S TOWING LLC \$1,100.00; RUNYON, DANIELLE \$155.00; RUSCHILL, RUSSELL \$580.00; SCARLATA, SUSAN \$99.66; SCHECHTER, JONATHAN \$180.00; SCHOLES, PAULINE \$63.03; SCHWARTZ, ANDY \$10,000.00; SHERWIN-WILLIAMS CO. \$63.91; SILVERSTAR \$2,755.55; SINCLAIR, TYLER \$831.70; SMITH POWER

# • Public Notices •

PRODUCTS,INC. \$122.52; SOSA'S JANITORIAL SERVICE \$6,120.00; SPRING CREEK ANIMAL HOSPITAL \$443.20; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STANDARD INSURANCE COMPANY \$2,342.34; STATE FIRE IDAHO \$995.00; STEPHENS, TALON \$77.83; SWICE-GOOD, WYATT \$338.69; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$129.00; TETON COUNTY PUBLIC HEALTH \$200.00; TETON COUNTY SHERIFF'S-JAIL \$1,050.00; TETON COUNTY TREASURER \$11,759.87; TETON COUNTY-FUND 10 \$614,792.52; TETON MOTORS INC -\$4,592.23; TETON RENTAL CENTER \$131.00; TETON ROPE ACCESS AND SERVICES, LLC \$13,255.00; THE AFTERMARKET PARTS COMPANY, LLC -\$745.16; THE TIRE RACK, INC. \$1,766.32; TK ELEVATOR CORP. \$1,474.14; T-MOBILE \$31.35; TMSC LLC \$8,166.16; TODAY CASH \$308.13; TORONTO, MICHAEL \$75.00; TROUT UNLIMITED, INC. \$2,500.00; VISION SERVICE PLAN - (WY) \$2,048.46; WAMCO LAB, INC. \$300.00; WBC PROPERTIES \$2,150.00; WEST COAST CODE CONSULTANTS \$5,240.00; WEST FORK CONSTRUCTION \$96,067.00; WESTERN STATE \$11,626.50; WILSON, JOHN \$2,200.00; WY DEPT OF ENVIROMENTAL QUALITY \$800.00; WY WORKERS' SAFETY & COMP \$24,017.81; WYOMING LAW ENFORCEMENT ACADEMY \$110.00; WYOMING RETIREMENT SYSTEM \$214,510.49

C. Contracts.

1. Contract with Wyoming State Loan & Investment Board Office of State Lands & Investments. To approve the Contract with Wyoming State Loan & Investment Board Office of State Lands & Investments, subject to minor changes by staff
2. Contract with Lower Valley Energy. To approve the Contract with Lower Valley Energy, subject to minor changes by staff.
3. Letter Agreement with Best Best & Krieger LLP. To approve the Letter Agreement with Best Best & Krieger LLP, subject to minor changes by staff.

D. November Municipal Court Report. To accept the November Municipal Court Report into record.

E. Facility Use Agreement with Grand Teton Skating Association. To approve the attached Facility Use Agreement with SK8 JH, doing business as Grand Teton Skating Association, subject to minor changes by staff.

There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor.

The motion carried. Center Management Inc. (CMI) Funding Request for Capital Improvements. Tyler Sinclair made staff comment. Andrew Bringham commented on behalf of CMI.

Council held discussion with staff. Bob Culver, John Morgan, Andy Cavellero, Shawna Earl, Nicole Gill, and Catherine Hughes made public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to amend Fiscal Year 2026 budget, not to exceed \$1.2m from the Capital Projects Fund for improvements to the Snow King Sports and Event Center, as presented. Mayor Jorgensen called for the vote. The vote showed 4-1 with Devon Viehman, Jonathan Schechter, Alyson Spery, and Kevin Regan in favor and Arne Jorgensen opposed. The motion carried. Council recessed at 7:09pm and reconvened at 7:14pm. Jackson Hole Community Housing Trust (Housing Trust) – Nelson Drive Rental Housing Opportunity. Tyler Sinclair made staff comment. Anne Creswell commented on behalf of Jackson Hole Community Housing Trust. Elizabeth Seth, John Millar, John Fox, Catherine Hughes, Julien Hass, Claire Stumpf, Mandy Dornan, Cammie Lawson, Jessie Rauch, Margaret Murrie, Alexander Muromcew, and Ivan Jimenez made public comment. Council held discussion with staff. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to draft an agreement allocating \$4,050,000 from the 2022 Special Purpose Excise Tax (SPET) ballot initiative to the Jackson Hole Community Housing Trust to secure the right to lease/rent six units for 30 years at the

proposed Nelson Drive project subject to the following conditions:

- 1) Require that upon expiration of the 30-year term, the Options to Lease/Rent are extended for the Town at the Town's sole discretion in one of the following ways:

a) If the federal government extends the Special Use Permit, the Town's rights are automatically extended for the entire term of the new Special Use Permit; and

b) If the federal government does not extend the Special Use Permit, the Trust provides the Town of Jackson an equal number of rights of first refusal for ownership units in their existing housing stock.

- 2) Address the issue of the potential private litigation, including loss, whether temporary or permanent, of the Town's contribution, in the draft.

A friendly amendment was made to change 'special' to 'specific' and to specify that the agreement shall allocate an amount not to exceed \$4,050,000. Devon Viehman and Jonathan Schechter consented to the friendly amendments. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 8:41pm and reconvened at 8:49pm.

Project Approval for Electric Vehicle Charging Infrastructure. Tanya Anderson made staff comment. Council held discussion with staff. Alicia Cox and Mike Yin made public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to 1) direct staff to prepare a contract with Winn-Marion Companies for design plans, equipment, installation, and management of Electric Vehicle Charging Infrastructure, with a Town local match not to exceed \$147,000; and 2) to direct staff to request \$147,000 from Energy Conservation Works' 2022 Energy Conservation SPET fund to go towards Phase 2 expenses and the first year of management, to be reimbursed to the SPET fund if Inflation Reduction Act Direct Pay funds are received. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Legislative Approach. A motion was made by Jonathan Schechter and seconded by Devon Viehman to continue this item to the next available meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Zoning Map Amendment at 252 & 254 E. Simpson Ave. (P25-156). Tyler Valentine made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Kevin Regan and seconded by Jonathan Schechter to approve Zoning Map Amendment P25-156 to rezone 252 & 254 E. Simpson Ave. from the Office Residential (OR) Zone District to Public/Semi-Public (P/SP) Zone District, based upon the findings as presented in the staff report, the departmental reviews, and subject to the staff report dated December 15, 2025. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. 145

E. Simpson Ave. (Clifford Hansen Courthouse) Demolition Permit (DEM25-0011). Tyler Valentine and Lea Colasuonno made staff comment. Jason Berning commented on behalf of Teton County. Council held discussion with staff. There was no public comment. A motion was made by Kevin Regan and seconded by Jonathan Schechter to approve no stay on the demolition of the existing Clifford Hansen Courthouse located at 145 E. Simpson Avenue and the County Courthouse located at 180 S. King Street, as presented in this staff report and discussed at this meeting, respectively. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Jonathan Schechter and seconded by Devon Viehman to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance E: An Ordinance Providing an Exemption to Workforce Housing Mitigation. AN ORDINANCE AMENDING DIVISION 6.3, AFFORDABLE WORKFORCE HOUSING STANDARDS, SECTION 6.3.2.C, APPLICABILITY, OF THE LAND DEVELOPMENT REGULATIONS, OF THE CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve Ordinance E on third reading and designate it Ordinance 1450. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports. Alyson Spery discussed public comment regarding an accident involving a pedestrian on Broadway. Johnny Ziem made staff comment. Mayor Jorgensen added 'Broadway crosswalk signage and pavement markings' to the PI List. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on Center for the Arts annual report, temporary sign permits for JH Nordic Alliance, JH Classical Academy, and JH Chamber of Commerce, and conversion of variable hour Transit Operator position to in valley full-time Transit Operator position. A motion was made by Jonathan Schechter and seconded by Kevin Regan to approve the Town Manager's Report. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 9:39 p.m.

**Publish: 12/24/25**

TOWN COUNCIL PROCEEDINGS – UNAPPROVED DECEMBER 15, 2025 JACKSON, WYOMING

The Jackson Town Council met in regular workshop at Teton County Library, Auditorium B located at 125 Virginian Ln. at 6:00 PM. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, and Devon Viehman. Kevin Regan joined the meeting at 2:12pm. Via Zoom: Alyson Spery. Strategic Stormwater Program Plan. Johnny Ziem made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to endorse the Strategic Stormwater Program Plan for the Public Works Department. Council recessed from 2:26pm and reconvened at 2:32pm. Mayor Jorgensen called for the vote on the motion to endorse the Strategic Stormwater Program Plan for the Public Works Department. The vote showed all in favor. The motion carried. Sworn Mounted Unit Consideration. Michelle Weber, Russ Russchill, and Tyler Sinclair made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to develop a program and related policies to revise the current Sworn Mounted Patrol Unit to include the acquisition, housing, care, and operational use of Town-owned horses as presented in the staff report, and as discussed at the meeting, and to present the program and related policies at a future Council meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 3:15pm and reconvened at 3:23pm. Consideration of Council Rules and Procedures. Lea Colasuonno made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to direct staff to include a facilitated discussion around the Council Rules and Procedures and options for altering/improving practices and/or without changing the Rules and Procedures and/or Council Working Agreements, at the 2026 Town Council Retreat. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. There were no board and commission reports. Mayor Jorgensen commented on virtual meeting attendance and a special meeting to continue joint volunteer board interviews/appointments in January. Council Priorities. Tyler Sinclair reviewed Council's Workplan Calendar and items on the Potential Initiative (PI) List. Council held discussion with staff. Adjourn. A motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:04 p.m.

**Publish: 12/24/25**

TOWN COUNCIL PROCEEDINGS – UNAPPROVED DECEMBER 16, 2025 JACKSON, WYOMING

The Jackson Town Council met in special workshop at Teton County Library, Auditorium B located at 125 Virginian Ln. at 6:00 PM. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. Strategic Budgeting. Tyler Sinclair and Kelly Thompson made staff comment. Council held discussion with staff. Council completed a budgeting exercise. Council recessed at 3:39 p.m. and reconvened at 3:49 p.m. The budgeting exercise continued. Tyler Sinclair and Lea Colasuonno made staff comment. Alex Norton, budget consultant, provided comment. No motions were made. Adjourn. A motion was made by Devon Viehman and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:40 p.m.

**Publish: 12/24/25**

TOWN COUNCIL PROCEEDINGS – UNAPPROVED DECEMBER 16, 2025 JACKSON, WYOMING

The Jackson Town Council met in special workshop at Teton County Library, Auditorium B located at 125 Virginian Ln. at 6:00 PM. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. Strategic Budgeting. Tyler Sinclair and Kelly Thompson made staff comment. Council held discussion with staff. Council completed a budgeting exercise. Council recessed at 3:39 p.m. and reconvened at 3:49 p.m. The budgeting exercise continued. Tyler Sinclair and Lea Colasuonno made staff comment. Alex Norton, budget consultant, provided comment. No motions were made. Adjourn. A motion was made by Devon Viehman and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:40 p.m.

**Publish: 12/24/25**

TOWN COUNCIL PROCEEDINGS – UNAPPROVED DECEMBER 16, 2025 JACKSON, WYOMING

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## • PUBLIC HEARING •

The Town of Jackson Planning Commission will hold a public hearing to consider amendments to the Land Development Regulations (LDR), including revisions to Section 5.3.1.B.1 (Fully Shielded Light Fixtures) to prohibit unshielded exterior lighting, Section 5.3.1.B.3 to clarify and prohibit certain exterior lighting colors, and Section 5.3.1.C.3 (String Lighting) to provide clarification and add prohibitions.

Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Wednesday, October 1, 2025, at 5:30 p.m. The application is at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 307-734-3496 [Item P25-139 Bowen]

**Publish: 12/24/25**

## GENERAL PUBLIC NOTICES

### • NAME CHANGE •

STATE OF WYOMING IN THE DISTRICT COURT  
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER OF THE CHANGE OF NAME OF:

Gregory Rodger Steen,  
Petitioner.

Civil Action Case No. 19426

NOTICE OF PUBLICATION

You are hereby notified that a Petition For Change of Name, Civil Action No. 19426, has been filed on behalf of Gregory Rodger Steen in the Wyoming District Court for the 9th Judicial District, whose address is 180 S King Street, Jackson, WY 83001, the object and prayer of which is to change the name of the above-named person from Gregory Rodger Steen to Gregory Rodger Steen Lighthouse.

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an Order Granting Name Change may be granted without further notice.

DATED this 8 day of December, 2025.

BY CLERK OF COURT:

[ Signed ]

Clerk of District Court / Deputy

**Publish: 12/24/25, 12/31/25, 01/07/26, 01/14/26**

### • ESTATE PROBATE •

IN THE MATTER OF THE ESTATE  
OF JAMES DIRK SNYDER, DECEASED

NOTICE OF AFFIDAVIT AND APPLICATION FOR SUMMARY DISTRIBUTION OF REAL PROPERTY

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 17th day of December, an Affidavit and Application for Summary Distribution of Real Property was filed as Probate No. 2025-CV-0019437, in the District Court, Ninth Judicial District, Teton County, Wyoming, pertaining to the above decedents' rights and title and interest in the lands located in Teton County, Wyoming and Fremont County, Wyoming. A formal legal description of the property subject to these proceedings can be found with the Application filed with the District Court. In the Application, John B. Snyder, Charles Snyder II, Robert B. Snyder, Catherine M. Lijewski, Deborah Ramsey, and Dana J. Fernandez claim the property owned by the Decedent for the benefit of themselves. Any action to set aside the Application must be filed in the above Court within thirty days from the date of the first publication of this notice.

Dated this 24th day of December, 2025.

Zane Hengel  
Crago Law Offices, P.C.  
361 Fort Street  
Buffalo, WY 82834  
Phone: 307-684-9595

**Publish: 12/24, 12/31/25**

### • ABANDONED VEHICLE AUCTIONS •

2007CADILLAC ESCALADE  
VIN # 1GYFK66827R340626  
AMOUNT OWED; \$5775.00

• Public Notices •

AMOUNT OWED: \$5050.00

Sale Date: January 2nd 2026

Please contact Shiela @ 307-733-8697

With any questions.

**Publish: 12/24, 12/31/25**

• PUBLIC NOTICE •

Blue Spruce Cleaners has several unclaimed items that have been here in storage. This is the final attempt to contact the following ... Terry Chambers, Allison Colgin, Juan Carlos Garcia, Jessica Kaplan, Wendy Merrick, Charlotte Percle, Kevin Rooney, Robert Rudd, Jessa Smout, Michele Valdaz, David Vandewater, Curtis Vega, VERA ICONICA ARCHITECTURE. All items are at the Main location of Blue Spruce Cleaners, 870 S US Highway 89, Jackson WY 83001. Any of these items that are still unclaimed on January 19th 2026 will be donated or discarded.

**Publish: 12/24/25, 12/31/25, 01/07/26**

NOTICE OF INTENT TO ADOPT FIRE HYDRANT OPERATION AND MANAGEMENT POLICY FOR THE SNAKE RIVER SPORTING CLUB IMPROVEMENT AND SERVICE DISTRICT

Notice is hereby given that the Snake River Sporting Club Improvement and Service District (the "District") intends to adopt Fire Hydrant Operation and Management Policy, which will establish regulations for the operation, maintenance and use of all fire hydrants within the District.

The proposed policy will be available for public comment beginning December 24, 2025 through February 18, 2026. Copies

of the proposed policy can be obtained by request from Grand Teton Property Management at (307) 733-0205 or via email to dedington@gtpmjh.com.

A public hearing will be held on the proposed policy at a regular meeting of the Board of Directors of the District to be held via videoconference on February 18, 2026, at 2:00 p.m. Mountain Time. Interested persons are invited to provide written or oral comments prior to or at the hearing. Anyone wishing to attend the hearing via videoconference should contact Grand Teton Property Management for a link to the meeting. The policy is being adopted pursuant to Wyoming Statute sections 18-12-114(b) and 16-3-103.

Snake River Sporting Club Improvement and Service District  
Christopher Swann, Chairman  
**Publish: 12/24/25**

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT IN AND FOR THE NINTH JUDICIAL DISTRICT  
TETON COUNTY, WYOMING

IN THE MATTER OF THE ESTATE OF

VIVIAN LOUISE HIXSON a/k/a  
VIVIAN M. HIXSON

Deceased.

Probate No. 2025-CV-0019428

NOTICE OF PETITION FOR ANCILLARY ADMISSION OF FOREIGN PROBATE PROCEEDING

NOTICE IS HEREBY GIVEN that Robben Lee Hixson, Victoria Lee Hixson Longaker, Morgen Lee Hixson and Shelley Lee Hixson Bowles, personal representatives of the Estate of Vivian Louise Hixson, did on the 10th day of December, 2025, file in the above entitled Court a Petition for Ancillary Administration of Foreign Probate Proceedings in this state. Decedent died on September 24, 2022, and was a resident of Salt Lake, State of Utah. Decedent's estate was admitted to probate in the State of Utah. Petitioners intend to have the probate proceedings from the State of Texas admitted in the State of Wyoming as a probate of the estate of decedent. Decedent owned real property in Teton County, Wyoming. Property located in Wyoming is described in the Petition.

If no objections are made, the Court shall on the 7th day of January, at 4:30 o'clock P.M., or as soon thereafter as the matter may be heard, enter its Order admitting the foreign probate proceedings in the estate of record, which shall be treated and considered from this date as original proceedings in this Court, and shall be conclusive evidence of the facts therein shown.

DATED this 10th day of December, 2025.

DAVIS & CANNON, LLP

/s/ Birney S. Brayton  
Birney S. Brayton (#8-6908)  
Davis & Cannon, LLP  
40 South Main Street  
P.O. Box 728  
Sheridan, Wyoming 82801  
Email: birney@davisandcannon.com  
Telephone: (307) 672-7491

**Publish: 12/17, 12/24, 12/31/25**

# Get Inspired

Grand Wedding is the ultimate resource for brides and grooms planning their Jackson Hole wedding. Every issue is packed with inspiration, resources, tips and beautiful photos.



SCAN TO  
READ THE CURRENT  
ISSUE ONLINE



FREE – ON NEWSSTANDS VALLEYWIDE