Jackson Hole News&Guide

Public NOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

How to place a Public Notice

Jackson Hole News&Guide • PO Box 7445
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LEGAL DEADLINE: THURSDAY AT 3:00 PM

JUNE 10, 2026

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

NOTICE OF HEARING OF COUNTY BUDGET

Notice is hereby given that at a public hearing on the proposed budget for Teton County for the fiscal year ending June 30, 2027, which is now being considered by the Board of County Commissioners, will be held at the County Commissioners Chambers at 200 South Willow, Jackson, Wyoming on Monday the 29th of June, 2025, at 9:30 am, at which time any and all persons are invited to attend and provide the Commission with written and oral comments and ask questions concerning the entire County's proposed budget.

The entire proposed budget, as summarized below can be inspected by the public Monday through Friday, 8:00 am to 5:00 pm in the County Clerk's Office, Teton County Administration Building, 200 South Willow, Jackson, WY, or online at www.tetoncounty-wy.gov.

	Estimated Revenue for Budget	*Estimated Salaries and Operations*	Total Cash Available for Budget	*Estimated Special Projects*	Estimated Total Cash & Revenues (Cols 1 & 3)	*Estimated Total Appropriation (Cols 2, 4 & 7)*	Required General Fund Transfer	Estimated Tax Require-ment	Mill Levy (12 mill limit)
General Fund	$57,093,891	$72,622,339	$0	$15,471,552	$57,093,891	$88,093,891	$0	$31,000,000	7.879
County Fair	$944,180	$0	$0	$946,316	$944,180	$946,316	$132,136	$0	0.000
Weed & Pest **	$4,134,803	$3,210,165	$0	$800,000	$4,134,803	$4,010,165	$0	-$124,638	1.000
Fire/EMS	$12,320,694	$9,913,314	-$2,407,380	$1,460,150	$9,913,314	$11,373,464	$6,302,189	$1,460,150	0.000
Library Fund	$4,874,028	$5,311,652	$437,624	$0	$5,311,652	$5,311,652	$4,763,530	$0	0.000
Housing Dept	$2,812,618	$1,446,118	-$1,366,500	$0	$1,446,118	$1,446,118	$831,671	$0	0.000
Recreation Dept	$10,813,091	$9,230,554	-$1,582,537	$1,370,000	~~$9,230,554~~	$10,600,554	$4,162,186	$0	0.000
	**Separate Mill, not part of 12 mill limit					(trans amt)	**$16,191,712**	**Ttl of 12 mill**	**7.879**

GENERAL FUND

County Commissioners	1,883,506.00		
County Clerk	1,907,993.00		
County Treasurer	1,306,545.00		
County Assessor	1,110,297.00		
General Administration	7,581,900.00		
General Services	326,726.00		
Information Systems	2,030,766.00		
Human Resources	1,010,185.00		
Facilities Maintenance	2,025,447.00		
Total Administration		**19,183,365.00**	
County Planning/Building	2,856,446.00		
Community Development	15,817,292.00		
Fair Operations	748,222.00		
Total Community Development		**19,421,960.00**	
County Coroner	253,236.00		
Agriculture-Extension	257,612.00		
Human Services	2,559,160.00		
Public Health	4,359,483.00		
County Health Officer	20,000.00		
WIC	0.00		
Total Health & Human Services		**7,449,491.00**	
County Attorney	2,295,568.00		
Clerk of Court	1,024,411.00		
Circuit Court	1,000.00		
Drug Court	269,649.00		
Total Justice		**3,590,628.00**	
County Surveyor/Engineer	2,070,381.00		
Road & Bridge	2,903,832.00		
Transportation	479,861.00		
Pathways Operations	331,001.00		
Total Infrastructure		**5,785,075.00**	
Sheriff's Department		9,738,637.00	
Sheriff Communications		2,904,661.00	
Board of Prisoners/Jail		3,119,033.00	
Helicopter		947,164.00	
Emergency Management		482,325.00	
Total Public Safety			**17,191,820.00**
Exactions		0.00	
Capital Projects Transfer		11,946,772.00	
General Projects		1,056,600.00	
Contingency		450,000.00	
Reserve Transfer		2,000,000.00	
Total Other			**15,453,372.00**
TOTAL GENERAL FUND			**88,075,711.00**
SPECIAL FIRE FUND 11		**0.00**	
COUNTY GRANT FUND 12		**2,000,000.00**	
FIRE / EMS FUND 13		**11,373,464.00**	
SPET TRANSER FUND 14		**16,300,000.00**	
E-911 FUND 16		**630,600.00**	
HOUSING AUTHORITY 17		**1,446,118.00**	
COUNTY ROAD FUND 18		**1,133,239.00**	
PARKS & REC FUND 19		**10,793,140.00**	
LIBRARY FUND 20		**5,311,652.00**	
BUILD GRANT FUND 26		**19,163,056.00**	
INTEGRATED SOLID WASTE FUND 30		**9,532,674.00**	
LODGING TAX FUND 31		**2,010,000.00**	
FAIR FUND 32		**946,316.00**	
ROAD TO ZERO WASTE SPET FUND 44		**449,141.00**	
WILDLIFE CROSSINGS SPET FUND 45		**1,060,000.00**	
PARKS & REC EXPANSION SPET FUND 46		**0.00**	
FIRE/EMS APP SPET FUND		**0.00**	
TRANSPORTATION ALT SPET FUND		**2,259,588.00**	
COUNTY WATER QUALITY SPET FUND		**2,838,671.00**	
COUNTY EMPLOYEE HOUSING SPET FUND		**0.00**	
LAND CONSERVATION OPPORTUNITIES SPET		**0.00**	
FIRE/EMS HOBACK-WILSON SPET		**0.00**	
CAPITAL FUND 37		**27,945,456.00**	
TOTAL SPECIAL FUNDS			**115,193,115.00**

Five County Joint Powers Board budget hearing will be held in conjunction with the County Budget hearing.

Operating Revenue	180,000.00	
Miscellaneous Revenue	1,200.00	
Use of Fund Balance		
Total Revenue		181,200.00
Operating Expenditures	150,800.00	
Contribution to Reserve		
Total Expenditures		150,800.00

Publish: 06/10, 06/17, 06/24/26

The Teton County Weed and Pest District will be holding the FY 2027 Budget Hearing and June Regular Board Meeting at 12pm on Tuesday, June 23, 2026 at the District Office (7575 South Highway 89). Draft Budget available at tcweed.org. Questions call 733-8419.

Publish: 06/10, 06/17/26



Lovingly REMEMBERED by...

Obituaries due 9am Sunday *obituaries@jhnewsandguide.com*

Jackson Hole News&Guide



HELP WANTED HELP WANTED HELP WANTED HELP WANTED HELP WANTED

LAST WEEK'S PAPER IS TODAY'S PAPER TOO

25% OF THIS PAPER
is made from post consumer content

Jackson Hole News&Guide

Jackson Hole Daily

• REQUEST FOR BIDS •

INVITATION FOR BIDS

HI-COUNTY DRIVE CULVERT EXTENSION PROJECT
PROJECT 5-27-M
TETON COUNTY, WYOMING

Invitation for Bids to extend the 48" culvert on Hi-Country Drive located on the Chambers Ditch. The project generally consists of furnishing all traffic control, labor, equipment, transportation, materials, and associated incidentals required to extend the culvert. The project includes unclassified excavation, culvert installation, pit run subbase, crushed base, asphalt paving and associated incidentals. Start and final completion dates for construction are August 5, 2026, and October 15, 2026, respectively.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting Bids for a general contract for construction of the Hi-Country Drive Culvert Extension Project. The Bid Form, and Wyoming Residency certification (if applicable), will be received electronically through Public Purchase, www.publicpurchase.com (Bid ID: 213017) until 9:00 AM MDT on Wednesday, July 1, 2026, at which time the Bids received will be opened via Public Purchase. It is the responsibility of the Bidder to confirm the Bid was successfully received.

No Bid will be opened unless submitted electronically through Public Purchase. Any Bids received later than the time specified will be rejected.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is the Teton County Road & Levee Office via the Public Purchase Website. Prospective Bidders must register (free) at www.publicpurchase.com (Bid ID: 213017) to access the bidding documents and submit responses.

Questions must be submitted through Public Purchase. Responses will be issued as and made available to all registered plan holders. Questions may be submitted via Public Purchase no later than seven (7) days prior to Bid opening and answers are anticipated to be made available no later than four (4) days before Bid opening.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971". Resident contractor certification must be submitted with the Bid.

The Owner reserves the right to reject any or all Bids, to waive informalities, irregularities and to accept the Bid deemed in the best interest of Teton County.
Publish: 06/10, 06/17, 06/24/26

• CONTINUED PUBLICATIONS •

INVITATION FOR BIDS

TETON COUNTY GUARDAIL PROJECT
PROJECT NO. 12-27-M
TETON COUNTY, WYOMING

Invitation for Bids for installation and repair of guardrail on Fall Creek Road, installation of guardrail and pedestrian fence on Henry's Road, repair of guardrail on Fish Creek Road, and associated incidentals in Teton County, Wyoming. Start and final completion dates for construction are July 29, 2026, and September 30, 2026, respectively.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting Bids for a general contract for construction of the Teton County Guardrail Project. The Bid Form, including the required Bid Security with Power of Attorney, Wyoming Residency certification (if applicable), and other required documentation, will be submitted electronically through Public Purchase, www.publicpurchase.com (Bid ID: 211807) until 9:00 AM MDT on Wednesday, June 24, at which time the Bids received will be opened via Public Purchase. No Bid will be opened unless submitted electronically through Public Purchase. It is the responsibility of the Bidder to confirm the Bid was successfully received. Any Bids received later than the time specified will be rejected.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is the Teton County Road & Levee Department via the Public Purchase Website. Prospective Bidders must register (free) at www.publicpurchase.com (Bid ID: 211807) to access the bidding documents and submit responses.

Questions must be submitted through Public Purchase. Responses will be issued as and made available to all registered plan holders. Questions may be submitted via Public Purchase no later than seven (7) days prior to bid opening and answers are anticipated to be made available no later than four (4) days before Bid opening.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors, and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals, to waive informalities and irregularities in Proposals and to accept the Bid deemed in the best interest of Teton County.
Publish: 06/03, 06/10, 06/17/26

ADVERTISEMENT FOR PROPOSALS

Notice is hereby given that the Teton County School District #1 Jackson, Wyoming, will receive proposals from qualified contractors for the following:

Jackson Hole High School Parking Lot Resurfacing
Wilson Elementary School Parking Lot Resurfacing
Teton County School District Irrigation Replacement
Teton County School District Well Repair
Teton County School District Waste Removal Services

The scope includes but is not limited to, providing all necessary materials, labor, and equipment to perform all primary and other ancillary work required to deliver a turnkey project.

The Teton County School District will receive proposals at the Maintenance Office located at 1230 South Park Loop Road, Building B, Jackson, WY 83001, until 10:00 A.M (Local Time), 06/24/26

PROPOSAL DOCUMENTS may be requested by contacting Jason Huggins at tcsdfacbids@tcsd.org .

THE OWNER RESERVES THE RIGHT TO REFUSE ANY AND ALL PROPOSALS

Please visit https://www.tcsd.org/departments/facilities-maintenance then scroll down to Projects/RFP's/Bids and click the plus sign for more information on each project. Alternatively use the QR code for more information on these projects.
Publish: 05/27, 06/03, 06/10/26

TETON COUNTY NOTICES
Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, June 15, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 06/10/26

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, June 16, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 06/10/26

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on April 6, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:02 a.m.
County Commission: Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Mark Newcomb was absent.
ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adopt the agenda for Monday, April 6 Teton County Commissioners voucher meeting. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.
PUBLIC COMMENT
Public comment was given by Orion Hatch regarding Parcel 9/10, and Eva Cranston regarding a potential pedestrian crossing on Hwy 390.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the April 6, 2026 County Voucher Run in the amount of $2,140,595.94, and also move to approve an interfund transfer in the amount of $1,403,157.34. The Board gave comment.
Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.
2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-hour liquor permits as presented. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.
b. SLIB Drawdowns – none.
c. Tax Corrections – none.
d. Human Service/Community Development Contracts for Service – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for April 7, 2026 was reviewed and items for the potential consent agenda were identified.
B. Wember Updates
Tom Farrens of Wember, Inc., gave updates on the Justice Center and related projects, and answered questions from the Board.
Maureen Murphy, County Clerk, and Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.
C. Parcel 9/10 Update
Keith Gingery, Chief Deputy County Attorney, provided updates and answered questions from the Board.
The Board held discussion.
2. Other Matters for Discussion
A. Workshop for Gateway for Accelerated Innovation in Nuclear (GAIN) Presentation
The Board held discussion.
The workshop will be presented at the April 7, 2026 BCC Regular meeting.
B. Proposed Housing Mitigation LDR Amendment Process
The Board held discussion.
Keith Gingery, Chief Deputy County Attorney, and Chris Neubecker, Director of Planning and Building Services, provided comment.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
WORKSHOP
1. Gateway for Accelerated Innovation in Nuclear (GAIN) Presentation
The workshop will be presented at the April 7, 2026 BCC Regular meeting.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Jackson Hole Half Marathon & 5k – June 13th, 2026; Jackson Hole Half Marathon; Teton Village to Phil Baux Park. A 13.1 mile run/walk and family fun 5K to promote healthy lifestyles while running in our beautiful area. Number of attendees – 500.
• SAVOR – June 27th, 2026; Jackson Hole Food & Wine; Mead Ranch. SAVOR is the final event of Jackson Hole Food & Wine's Summer Festival. Number of attendees – 450.
• Skinny Skis 4th of July 10k – July 4th, 2026; Skinny Skis; Wilson Square Rd across from Owen Bircher Park in Wilson. Annual running race as a fundraiser for the Jackson Hole Ski & Snowboard Club youth programs. Number of attendees – 173.
• Soiree at the Springs – July 14th, 2026; Astoria Park Conservancy. This is Astoria's 4th annual fundraiser, a ticketed event providing dinner, drinks, music, and a short presentation. Number of attendees – 130.
• 46th Annual Cache to Game Creek Trail Run – July 25th, 2026; Teton Mountaineering; West Cache Creek Drive to Game Creek Trailhead. Upholding the tradition of Jackson's oldest trail running race. Number of attendees – 76.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 10:33 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE
04-06-2026 WARRANTS
SOFYA GIMON 4,280.00 / HALEE CONDER 360.00 / ACTION EXCAVATION LLC 76,258.00 ACE HARDWARE 1,798.79 / ACM WYOMING LLC 1,149.50 AGILITY RECOVERY SOLUTIONS INC 814.58 / ALBERTSONS/SAFEWAY 508.77 ALDER ENVIRONMENTAL LLC 372.75 / ALLEGIANCE BENEGIT PLAN MNGT INC. 76.00 ALLEGIANCE BENEFIT PLAN MANAGEMENT 122,426.81 / ALPHAGRAPHICS 886.14 AMAZON CAPITAL SERVICES, INC. 503.19 / AMERICAN RED CROSS 435.00 ANDA INC 328.20 / ANDRES NIELAND 724.57 / ANK CORPORATION 29,813.35 ANDERSON MASON DALE ARCHITECTS 269,357.65 / ARNOLD MACHINERY COMPANY 687.75 ARBOR WORKS ORGANICS 52,545.89 / ASPEN AUTOMOTIVE/NAPA 41.18 ASD HEALTHCARE 4,968.56 / ASHLEE NADER 520.31 / AT&T MOBILITY 270.69 AT&T MOBILITY 601.09 / AT&T MOBILITY 4,599.12 / AT&T MOBILITY 965.58 AUTO SERVICE ELEVATED 951.99 / BEYOND EFFICIENCY INC. 2,175.00 BIG R RANCH & HOME 634.49 / BOBBI CLAUSON 569.30 / SUB-AQUATICS INC 3,742.86 CATOR, RUMA & ASSOCIATES 1,260.00 CDU TREATMENT PROGRAM PH SCIENCE SECTION 272.50 / CENTURYLINK 121.90 CHARTER COMMUNICATIONS 95.00 / CHARTER COMMUNICATIONS 129.99 CHARLIE CROTTEAU 100.00 / CHEMSEARCHFE 1,288.08 / CHRISTINA KITCHEN PC 1,997.50 CITY OF DRIGGS 242,287.00 / CIRBA SOLUTIONS SERVICES US, LLC 1,850.85 CLARION ASSOCIATES, LLC 3,852.50 / CLEARWATER OPERATIONS AND SERVICES 300.00 CLIMB WYOMING 8,437.50 / COY ABLE 159.00 / CONRAD AND BISCHOFF, INC. 1,128.19 CODY DAIGLE 204.45 / COLLEGE OF EASTERN IDAHO 1,250.00 COUNSILMAN/HUNSAKER & ASSOCIATES, INC 17,500.00 / COMPUNET INC 457.00 CONVERGEONE INC. 28,155.28 / DATASOURSE INC 1,904.54 / DBR, INC. 108.60 DELTA DENTAL 23,806.30 / DEX IMAGING 235.62 / DELL MARKETING L.P. 309.10 DUFFEL DONKEY LLC 12,064.96 / ENTENMANN-ROVIN CO. 193.25 E.R. OFFICE EXPRESS INC. 1,496.51 / EVANS CONSTRUCTION,INC. 126,631.26 EVERBRIDGE INC. 9,504.08 / FACTORY INFORMATION TECHNOLOGY 3,600.00 FALL RIVER RURAL ELECTRIC 78.63 / FAIRBANKS SCALES, INC 1,554.26 FEUZ EXCAVATION LLC 21,248.18 / FLAT CREEK SADDLE SHOP 2,140.00 GALLS, LLC 1,159.77 / GLOBALSTAR USA 104.27 / GRAINGER 405.99 GRAVITY GRAPHICS 551.40 / GRANITE MOTOR WORKS LLC 295.13 HARMONY DESIGN , INC. 640.00 / HAMILTON SMITH 117.00 HEALTHSOURCE SOLUTIONS LLC 841.80 HEINTZ SURVEYING AND ENGINEERING, LLC 6,035.00 HIGH COUNTRY LINEN SUPPLY LLC 314.13 / HOBACK LAW LLC 1,023.75 HUNT CONSTRUCTION, INC. 45,125.00 / IDAHO COMMUNICATIONS 1,160.00 IDEXX DISTRIBUTION INC. 32.90 / IDEMIA IDENTITY & SECURITY USA LLC 4,185.00 IDAHO TRAFFIC SAFETY, INC. 5,110.00 / IML SECURITY SUPPLY 29.39 INBERG-MILLER ENGINEERS 600.00 / JACKSON LUMBER 98.69 / JEFFREY CZAPOR 159.00 JH20 WATER LLC 75.00 / JACKSON HOLE SECURITY LLC 3,500.00 JORGENSEN ASSOCIATES PC 95,698.78 / KATE OONA GOLDFEDER BALOG 150.00 KELLY CONDOMINIUMS 425.00 / KMTN THE MOUNTAIN 1,600.00 LARRY HARTENSTEIN 200.00 / LASER XPRESS 291.98 LONG BUILDING TECHNOLOGIES, INC. 2,268.00 / MARILU HERNANDEZ 19.04 MARCO MORILLON 582.00 / MASTERCRAFT POOL & SPA 19,279.99 MCKESSON MEDICAL SURGICAL 2.40 / MD

NURSERY & LANDSCAPING INC. 10,882.11 MES SERVICE COMPANY LLC 5,577.54 / MOUNTAIN ALARM 314.28 MEYRING & ASSOCIATES INC. 2,000.22 / MOMENTUM RECYCLING LLC 2,200.00 MOUNTAIN RESCUE ASSOCIATION 750.00 / MODERNA US INC 425.40 MOUNTAIN VIEW HOSPITAL 14.00 / NELSON ENGINEERING COMPANY 4,950.00 NORTH PARK TRANSPORTATION 900.00 OFFICE OF THE STATE PUBLIC DEFENDER 144,917.74 OLD FAITHFUL SPRINKLERS, INC. 322.50 / ONSITE ELECTRONICS RECYCLING LLC 4,582.28 ON SIGHT LAND SURVEYORS, INC. 800.00 / OPEN CREATIVE & CO 2,880.00 PACIFIC LEGAL FOUNDATION 25,000.00 / PARK PLACE CONDOMINIUMS 450.00 MARLIN LEASING CORP 885.94 / PEAK WATER SERVICES LLC 7,111.11 HAL JOHNSON JR-PROFESSIONAL EXPRESS 852.00 PREMIER CLEANING SERVICES LLC 980.00 / PRIORITY HEALTHCARE DIST 3,288.57 RACHAEL STUCKE 434.15 / RIDGELINE EXCAVATION INC. 61,763.12 / ROTARY CLUB 350.00 RON'S TOWING LLC 300.00 / RX BENEIFITS INC 9,211.74 / SAMUEL WASSERMAN 642.50 SHUPE FABRICATION LLC 2,693.65 / SHELBY & VERNON SCHARP 29,909.00 SILVER STAR COMMUNICATIONS 7,412.39 / SLOW FOOD IN THE TETONS 1,800.00 SMITHS CUSTOMER CHARGES 1,067.38 / SNAKE RIVER SUPPLY, LLC 44,888.00 SONIA HERNANDEZ SUSANO 20.00 / SPECIAL OLYMPICS WYOMING 1,500.00 VCA SPRING CREEK ANIMAL HOSPITAL 74.39 / S & S WORLDWIDE, INC. 76.97 STERICYCLE, INC. 532.30 / STATE FIRE IDAHO 2,171.00 / SUSAN ERIKSEN-MEIER 210.71 SUSAN UPTON 410.00 / SVI MEDIA 342.00 / TETON COUNTY HEALTH DEPARTMENT 100.00 TETON COUNTY TREASURER 128,778.64 / TEGELER & ASSOC. 18,522.00 TETON CLIMBERS COALITION 90.00 / TETON MOTORS 1,137.94 TETON MEDIA WORKS, INC. 7,966.00 / THURSTON APPLIANCE 15.00 THE DOOR MAN 357.15 / THERMO FLUIDS INC 227.50 THYSSEN-KRUPP ELEVATOR CORP. 7,474.39 / THE MASTERS TOUCH LLC 1,109.87 THOMAS QUINN 21.00 / TIM KNIPPEL 159.00 / TOWN OF JACKSON 23,945.67 TOWN OF JACKSON 123,584.75 / TOWN OF JACKSON 866.67 / TOWN OF JACKSON 23,743.79 TOWN OF JACKSON 2,757.00 / TOWN OF JACKSON 17,334.88 / TREES INC. 430.00 WY DEPT OF WORKFORCE SERVICES 275.48 / VISA 8,018.40 / VISA 185.50 VISA 5,905.03 / VISA 2,059.96 / VISA 4,174.81 / VISA 784.55 / VISA 443.25 VISA 2,444.86 / VISA 3,450.21 / VISA 1,355.81 / VISA 8,742.51 / VISA 2,020.07 RELIASTAR LIFE INSURANCE COMPANY 1,610.07 / WARREN NEWTON 100.00 WARREN PENNICK 52.50 / WEST COAST CODE CONSULTANTS INC 19,274.83 WYO.COUNTY TREASURERS ASSOC. 200.00 / WEMBER INC 11,460.00 WESTERN RECORDS DESTRUCTION INC. 120.00 / WEST BANK SANITATION 1,685.90 WESTERN STATES EQUIPMENT 2,412.82 / WILSON HARDWARE 80.00 / WORT HOTEL 719.11 WYOMING EMS ASSOCIATION 150.00 / WYO ENVIRONMENTAL HEALTH ASSOCIATION 100.00 WYOMING FIRST AID & SAFETY SUPPLY 73.37 WYOMING LAW ENFORCEMENT ACADEMY 1,153.25 / WYOMING RETIREMENT SYSTEM 1,125.00 WYOMING TITLE & ESCROW INC. 150.00 / Y2 CONSULTANTS LLC 2,750.00 YELLOW IRON EXCAVATING, LLC 4,129.30 / YELLOW IRON EXCAVATING, LLC 6,171.12 YELLOW IRON EXCAVATING, LLC 7,118.24 / YOST BUSINESS SYSTEMS 3,485.20 ZOLL MEDICAL CORPORATION 931.00

Publish: 06/10/26

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on April 7, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda for Tuesday, April 7, 2026 for our regular meeting of the Teton County Board of County Commissioners. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for meetings dated March 9th voucher, March 9th special, March 11th, March 16th, March 17th, and March 20th, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on the Consent Agenda:

3. Consideration of MOU with Wyoming Department of Agriculture for Enforcement of Food Safety and Pool and Spa Rules
4. Consideration of Acceptance of the Volunteer Fire Assistance Grant
5. Consideration of 2026 Fair Rodeo Stock Contract
6. Consideration of Justice Center Materials Testing Contract
8. Consideration of 2026 Teton County Roads and Parking Lots Sweeping Project Contract
10. Consideration of Reclassification of the Battalion Chief – Fire Marshal
11. Consideration of Allegiance Administrative Services Agreement 2026
12. Consideration of RxBenefits Exhibit 2026
14. Consideration of Outdoor Warning Sirens Maintenance Agreement
15. Consideration of End of Lease and Agreement for Temporary Storage at 245 E. Simpson
16. Consideration of Updated Library IT Support Agreement
17. Consideration of Telecom Contract for EOC, and
18. Consideration of 2026 Scholarship Recipients

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with the motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

3. Consideration of MOU with Wyoming Department of Agriculture for Enforcement of Food Safety and Pool and Spa Rules

To approve the Memorandum of Understanding between Wyoming Department of Agriculture, Consumer Health Services Division and Teton County.

4. Consideration of Acceptance of the Volunteer Fire Assistance Grant

To approve the acceptance of the Volunteer Fire Assistance Grant from Wyoming State Forestry not to exceed $5,000.00.

5. Consideration of 2026 Fair Rodeo Stock Contract

To award the 2026 Fair Rodeo Stock Contract to Diamond H Rodeo in the amount of $25,000.00 with the option for 2 more years added to this contract with a 2% increase each year.

6. Consideration of Justice Center Materials Testing Contract

To approve the Teton County Justice Center Materials Testing Contract with Nelson Engineering in the amount of $265,503.80.

8. Consideration of 2026 Teton County Roads and Parking Lots Sweeping Project Contract

To approve the 2026 Teton County Roads and Parking Lots Sweeping Project contract to Idaho Traffic Safety in the amount of $65,000.00.

10. Consideration of Reclassification of the Battalion Chief – Fire Marshal

To approve the reclassification of the Battalion Chief – Fire Marshal position (Grade 9) to Deputy Fire Chief of Prevention & Support Services (Grade 10).

11. Consideration of Allegiance Administrative Services Agreement 2026

To approve the Administrative Service Agreement (ASA) between Teton County and Allegiance Benefit Plan Management, Inc. for 2026.

12. Consideration of RxBenefits Exhibit 2026

To approve the Pricing Exhibit between Teton County and RxBenefits.

14. Consideration of Outdoor Warning Sirens Maintenance Agreement

To approve the contract for services between Teton County and Federal Signal Corporation for outdoor warning siren maintenance in the amount of $12,950.00 for a one-year term, with the option to renew annually for up to four additional years with one year terms, effective as soon as practicable.

15. Consideration of End of Lease and Agreement for Temporary Storage at 245 E. Simpson

To approve the termination of the lease at 245 E. Simpson, Jackson, Wyoming as requested by the Community Foundation of Jackson Hole and further move to agree to approve the Temporary Storage Acknowledgment and allow temporary storage of materials in the storage shed on the property through June 30, 2026.

16. Consideration of Updated Library IT Support Agreement

To approve the agreement dated January 2026 to provide IT Support services to the Teton County Library.

17. Consideration of Telecom Contract for EOC

To approve the Teton County EOC fiber improvements with SilverStar Communications in the amount of $950.00 plus a monthly cost of $860.00.

18. Consideration of 2026 Scholarship Recipients

To approve the selection of the students named in the Board of Couty Commissioners' Administrator's 3/25/26 email, who have been found to meet the relevant scholarship's eligibility requirements, as the recipients and alternates for the 2026-2027 academic year of the Teton County Continuing Education Awards and the recipients and alternates of the Teton County Commissioners' State Funded Scholarships.

DIRECT CORRESPONDENCE

1. Ken Horner and Liz Dyer 3/10/2026 email regarding Proposed Location of the ARFF and Operations Facilities
2. D Ward 3/12/2026 email regarding Virginia housing
3. Doug Pierini, CEO, Jackson Hole Mountain Resort 3/12/2026 email regarding Public Comment on PUD2025-0003
4. Neil Rudo 3/12/2026 email regarding Proposed Expansion at the Jackson hole airport
5. Tim Young 3/15/2026 email regarding Support for Letter to Eddins on Step Down speeds, with suggestions
6. Howie Garber 3/16/2026 email regarding Joint Workshop on the Grand Targhee Ski Resort Expansion Draft EIS
7. Marcy Perry 3/16/2026 email regarding Lighting | FHWA why was lighting not considered in Wilson as pedestrian traffic is being fully invited to this area off a step pass, busy road, wildlife crossing?
8. Amberley Baker 3/17/2026 email regarding PUD2025-0003
9. American Red Cross 3/17/2026 letter regarding March 2026 - American Red Cross Month
10. John Graham 3/18/2026 email regarding R Theory contested case
11. Mike Welch 3/20/2026 email regarding Spring Pathways Maintenance
12. Lee Barlow 3/20/2026 email regarding Letter to News & Guide
13. Hort Spitzer 3/20/2026 email regarding 390 improvement
14. JH Public Art 3/20/2026 email regarding Your Brain on Art, How the Arts Transform Us

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of Interagency Agreement with Secretary of State

Maureen Murphy, County Clerk, presented to the Board for consideration of approval to enter into an agreement with the State of Wyoming, Office of the Secretary of State regarding the State's EPollbook module.

Maureen Murphy answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the agreement between Teton County and The State of Wyoming, Office of the Secretary of State. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Resolution to Increase Salary for County Officials

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval of a resolution to increase the salary of the Clerk, Clerk of District Court, County and Prosecuting Attorney, Treasurer, Sheriff, Assessor, and Coroner.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the Resolution to Set the Salaries of the Assessor, Clerk, Clerk of District Court, County and Prosecuting Attorney, Sheriff, and Treasurer to $153,700.00 and the County Coroner to $72,500.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

7. Consideration of 45-day Public Comment Period for FY2027 Fees for Trash Transfer Station, Recycling, and Household Hazardous Waste

Becky Kiefer, ISWR Superintendent, presented to the Board for consideration to proceed with public notice for the adoption of FY2027 fees for the Teton County Transfer Station, Recycling Center, and Household Hazardous Waste Facilities.

Becky Kiefer answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve proceeding with the 45-day public comment period for the FY2027 Fees for the Trash Transfer Station, Recycling, and Household Hazardous Waste Facilities. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

9. Consideration of Policy Manual 2026 Edition Amendments

Justin Kaiser, Director of Human Resources, presented to the Board for consideration of approval of amendments to the Teton County Policy Manual 2026 Edition.

Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, and Eliza Dunn, IT Manager, answered questions from the Board.

The Board held discussion.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the amendments to the Teton County Policy Manual 2026 Edition as presented with one change, that in Section 4-18, the phrase, at least, is removed and changed to, less than, as discussed in this meeting, and further direct that these policies go into effect as of May 1, 2026, for all departments. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

13. Consideration of Petition for Enlargement of Hi-Country Water District

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval of a petition for enlargement of the Hi-Country Water District.

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the enlargement of the Hi-Country Water District to include Larry's Subdivision and the Krasnow Parcel as legally described in the Petition for Enlargement of the Hi-Country Water District; and I further move that the Board finds that the change in boundaries does not impair or affect the organization of the Water District or impair any obligations of the District; and I further move that prior to the Board of County Commissioners signing the final Order approving the Petition for Enlargement of the Hi-Country Water District that the District will submit a map of the proposed change in boundary to the Department of Revenue and the County Assessor for approval. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: MSC2026-0012
Property Owner: Grand Teton Music Festival
Applicant: Susan Johnson, SJ Planning Solutions
Presenter: Hamilton Smith
Request: Fee Waiver Request for Grand Teton Music Festival Walk Festival Hall renovation, pursuant to finding 2.a of the Teton County Fee Waiver Policy (Resolution 2014-054) for a bona-fide community benefit for the whole of Teton County, Wyoming.
Location: The subject property, Lot 174, Pt. Lot 20, Jackson Hole Ski Corp. Addition, Fifth Filing, is located on and accessed from 3330 W Cody Lane, Teton Village, WY. The property is zoned Planned Resort (PR) with no Zoning Overlays.

Hamilton Smith, Principal Planner, presented to the Board for consideration of approval of a Fee Waiver Request for the Grand Teton Music Festival Walk Festival Hall renovation (MSC2026-0012), pursuant to finding 2.a of the Teton County Fee Waiver Policy (Resolution 2014054, attached) for a bona-fide community benefit for the whole of Teton County, Wyoming.

Hamilton Smith and Susan Johnson, on behalf of the applicant, answered questions from the Board.

The Board held discussion.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Grand Teton Music Festival Fee Waiver Request in MSC2026-0014, received March 9, 2026, for a value of $16,713.75, as described in the staff report, being able to make finding 2.a of the Teton County Fee Waiver Policy (Resolution 2014-054).

The Board provided comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION

1. Sublette Antelope Migration Corridor Working Group Taskforce

The Board held discussion.

The meeting recessed at 10:15 a.m. and reconvened at 11:03 a.m.

WORKSHOP

1. Gateway for Accelerated Innovation in Nuclear (GAIN) Presentation

Christine King, Director of Gateway for Accelerated Innovation in Nuclear, provided an Advanced Nuclear Overview presentation and answered questions from the Board.

EXECUTIVE SESSION – none.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 11:54 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 06/10/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in a special meeting on April 7, 2026 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to

order at 1:29 p.m.
Contested Case Docket #2026-0001: A special hearing for a Motion to Dismiss.
Contestants: Willowbrook Owners Association and Teton Pines Owners Association
v.
Contestee: Teton County Planning Director
and
Stallion Ranch, LLC, Intervenor
Commission present: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.
Hearing Officer: James Radda
Motion for Dismissal
Keith Gingery, representing Chris Neubecker, Teton County Planning Director, will not seek to be heard nor filing in any direction.
Brandon Jensen, representing Stallion Ranch, LLC, Intervenor, via Zoom, argued that there were grounds for dismissal and answered questions from the Board.
Mark Sullivan, representing the Willowbrook Owners Association and the Teton Pines Owners Association, gave arguments.
Brandon Jensen provided rebuttal arguments.
Mark Sullivan answered questions from the Board
Hearing Officer Radda provided comment.
Brandon Jensen provided comment.
Hearing Officer Radda responded to a question from the Board and provided a recommendation regarding public comment: to disregard comments made outside of the scope of this hearing.
Mark Sullivan responded to the recommendation provided by Hearing Officer Radda.
Brandon Jensen responded to the recommendation provided by Hearing Officer Radda.
Hearing Officer Radda previously provided a written recommendation to deny the motion granting status to the Willowbrook Owners Association and Teton Pines Owners Association and has reconsidered the recommendation to now grant status to the Appellants.
The Board provided comment.
Hearing Officer Radda provided an overview of Wyoming case law that gives standing to landowners who have property adjacent to, not only adjoining, property.
The meeting recessed at 2:30 p.m. and reconvened at 2:33 p.m.
Hearing Officer Radda concluded that the interest of the Teton Pines Owners Association, as shown by affidavit and the supplemental affidavit, shows a definite interest that exceeds the general interest that the community may have, and provided his recommendation.
The Board provided comment.
Keith Gingery provided a recommendation to deny the motion and to add the finding that both the Willowbrook Owners Association and Teton Pines have standing.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker in the matter of Willowbrook Owners Association and Teton Pines Owners Association, Appellants v. Teton County Planning Director and Stallion Ranch, LLC, Intervenor, Docket #2026-0001, that this Board uphold the Hearing Officer's recommendation to deny the Intervenor's motion to dismiss as to both Willowbrook Owners Association and Teton Pines Owners Association, and further that we find that both the Willowbrook Owners Association and Teton Pines Owners Association have standing to appear and proceed in this matter. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
Hearing Officer Radda confirmed that the next hearing will be scheduled for June 8, 2026.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for the vote. The vote showed all in favor and the motion carried.
The meeting adjourned at 2:39 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 06/10/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on April 13, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:02 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adopt the agenda for the Teton County Board of County Commissioners voucher meeting of Monday, April 13, 2026, as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the April 13, 2026 County Voucher Run in the amount of $1,196,969.77.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
i. Astoria Park Conservancy/Teton Assets for Soiree at the Springs – July 14, 2026
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-hour liquor permit consent item as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
b. SLIB Drawdowns – none.
c. Tax Corrections – none.
d. Human Service/Community Development Contracts for Service – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence
a. Draft Letter – SO 3434
The Board held discussion.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve a letter to Secretary Burgum of the U.S. Department of the Interior, dated April 13, 2026, as presented, with three changes that we discussed this morning.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
b. Wild and Scenic Eligibility Cooperating Agency Feedback Letter
Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a letter providing feedback for the Forest Service's Wild and Scenic Rivers eligibility evaluation.
Chris Colligan answered questions from the Board.
Public comment was given by Jared Becker of the Greater Yellowstone Coalition.
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the sending of a letter on our letterhead to Ms. Bekee Hotze, Acting Forest Supervisor of the Bridger-Teton National Forest, letter to be dated April 13th, 2026, regarding Wild and Scenic Rivers Eligibility, as presented in the staff report with four changes. Three of those are typographical corrections that our staff has brought to our attention, and the fourth is the addition of one sentence that recommends the maintenance of eligibility for wild and scenic river designation of all those river segments that were identified in the 1992 analysis. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
4. Consideration of Teton County Planning Director v. MacKay Investments LLC - Approval of Stipulated Order to Abate
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval a stipulated order to abate in the matter of Teton County Planning Director v. MacKay Investments LLC.
Keith Gingery and Chris Neubecker, Director of Planning and Building Services, answered questions from the Board.
The Board held discussion.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the stipulated order to abate, Docket #2025-002, dated April 8, 2026, as presented.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Teton County Historic Preservation Board Quarterly Update
An update was linked to the agenda prior to the meeting.
Susan Eriksen provided verbal updates.
B. Hoback Water, Sewer, Fire/EMS and Housing
A handout was linked to the agenda prior to the meeting.
Bob Frodeman and Dan Lewis, in person, and Kaya Mills, via Zoom, on behalf of the Hoback Junction Water and Sewer District, participated in a presentation outlining different areas of concern.
The Board held discussion.
Brian Coe, Deputy Fire Chief, answered questions from the Board.
Chris Neubecker, Director of Planning and Building Services, and Ryan Hostetter, Principal Planner, provided comment and answered questions from the Board.
The Board held discussion.
Jodie Pond, Commissioners Administrator, and Bob Frodeman provided comment.
The Board held discussion.
The meeting recessed at 10:15 a.m. and reconvened at 10:22 a.m.
2. Other Matters for Discussion
A. Proposed LDR Amendment Process for Housing Mitigation
The Board held discussion.
Jodie Pond, Commissioners Administrator, and Ryan Hostetter, Principal Planner, answered questions from the Board.
WORKSHOPS
1. Climate Sustainability Strategic Initiative - Community-Wide
Erik Kimball, Sustainability Coordinator, presented a workshop for the community-wide Climate Sustainability Strategic Initiative and answered questions from the Board and Jodie Pond, Commissioners Administrator.
The Board held discussion.
The Board provided direction to staff.
2. Potential Housing Solution for First Responders
Sheriff Matt Carr presented a workshop to discuss an incentive to bridge the commercial housing gap to retain and hire first responders in Teton County.
Henry McKinnell provided comment and answered questions from the Board and staff.
Sheriff Carr answered questions from the Board and staff.
Maureen Murphy, County Clerk, April Norton, Housing Director, and Jodie Pond, Commissioners Administrator, provided comment and answered questions from the Board.
The Board held discussion.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
Maureen Murphy, County Clerk, answered questions from the Board.
The Board discussed scheduling a walk-through of the Stilson Transit Center.
DISCUSSION ITEMS (continued):
2. Other Matters for Discussion (continued):
B. Proposed Water Quality Priorities Workshop
The Board held discussion.
C. Proposed Draft Letter to address the proposed reorganization of the U.S. Forest Service
The Board held discussion.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Jackson Hole Half Marathon & 5k – June 13th, 2026; Jackson Hole Half Marathon; Teton Village to Phil Baux Park. A 13.1 mile run/walk and family fun 5K to promote healthy lifestyles while running in our beautiful area. Number of attendees – 500.
• SAVOR – June 27th, 2026; Jackson Hole Food & Wine; Mead Ranch. SAVOR is the final event of Jackson Hole Food & Wine's Summer Festival. Number of attendees – 450.
• Skinny Skis 4th of July 10k – July 4th, 2026; Skinny Skis; Wilson Square Rd across from Owen Bircher Park in Wilson. Annual running race as a fundraiser for the Jackson Hole Ski & Snowboard Club youth programs. Number of attendees – 173.
• Soiree at the Springs – July 14th, 2026; Astoria Park Conservancy. This is Astoria's 4th annual fundraiser, a ticketed event providing dinner, drinks, music, and a short presentation. Number of attendees – 130.
• 46th Annual Cache to Game Creek Trail Run – July 25th, 2026; Teton Mountaineering; West Cache Creek Drive to Game Creek Trailhead. Upholding the tradition of Jackson's oldest trail running race. Number of attendees – 76.
ADJOURN
A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting adjourned at 12:22 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
04-13-2026 WARRANTS
ACE HARDWARE 1,454.57 / AGOPIAN ADVOCACY 9,000.00 AMAZON CAPITAL SERVICES, INC. 1,285.95 / AMAZON CAPITAL SERVICES INC. 1,123.62 ARLEEN WERMUTH 52.50 / ASPEN AUTOMOTIVE/NAPA 1,354.59 BEYOND EFFICIENCY INC. 7,421.50 / BENCHMARK ENGINEERING INC 202.50 BEVERLY SHORE 779.23 / BIG O TIRES 126.00 / BIG R RANCH & HOME 121.88 BISON LUMBER 84.81 / BLUE SPRUCE CLEANERS, INC. 197.04 BONNEVILLE COUNTY SOLID WASTE 142,499.00 / BOBCAT OF ROCK SPRINGS 329.64 CAROLINA SOFTWARE INC 1,000.00 / CDW GOVERNMENT, INC. 6,450.34 CENTURYLINK 958.15 / CENTRAL SQUARE TECH 6,181.28 CHARLIES PLUMBING OF JACKSON HOLE 525.00 / CHRIS COLLIGAN 17.76 CHARLOTTE FREI 192.00 / CLARKS' BROADWAY AUTO PARTS, LLC 155.67 CLEARWATER OPERATIONS AND SERVICES 300.00 / CORRNICE ARCHITECTURE, LLC 1,889.00 COBAN TECHNOLOGIES INC. 150.00 / CONVERGEONE INC. 4,376.47 CREATIVE ENERGIES LLC 2,630.00 / CROWLEY FLECK PLLP 2,337.50 C&W EXCAVATION INC. 5,272.97 / DBR, INC. 1,024.04 / DEX IMAGING 422.20 DELCON LLC 9,762.04 / DEAN'S PEST CONTROL LLC 415.00 / DICK MOHLER 20.81 EBH INVESTORS 16,000.00 / ELISABETH M. W. TREFONAS 2,825.90 ERIKSEN-MEIER CONSULTING LLC 4,700.40 / E.R. OFFICE EXPRESS INC. 1,979.32 FC EXCAVATION LLC 3,673.75 / FIRE-PENNY 4,699.90 FORESTRY SUPPLIERS, INC. 1,650.81 / GRAINGER 650.68 GREINER ELECTRIC OF WYOMING, LLC 24,346.65 / HDR ENGINEERING INC 13,980.00 HERITAGE LANDSCAPE SUPPLY GROUP 654.81 / HIGH COUNTRY LINEN SUPPLY LLC 11,536.82 HM-HANSEN MEADOWS HOA 733.42 / HOBACK JUNCTION WATER & SEWER 86,546.47 HOUSE PARTNERS LLLP 24,000.00 / HUNT CONSTRUCTION, INC. 14,335.00 INTERSTATE BATTERY OF SNAKE RIVER 139.95 / JACKSON CURBSIDE, INC 415.00 JACKSON LUMBER 296.93 / JAMES L. RADDA 900.00 JEFFERSON COUNTY SOLID WASTE 8,006.00 / JENNIFER REDFIELD 52.50 JH20 WATER LLC 99.95 / JACKSON HOLE COMMUNITY RADIO 715.00 RUFINA CISNEROS HERNANDEZ 286.00 / JOHN KEMP 1,071.73 / KELLY LANDOWSKI 21.00 KENNON C.TUBBS, MD LLC 33,732.00 / KIMBERLY ANN MELLICK 3,867.50 KNO2 LLC 480.00 / LABORATORY CORPORATION 557.82 / LAWSON PRODUCTS 410.12 LEN CARLMAN 60.00 / LILY PAD CREATIVE 498.75 / L.N. CURTIS & SONS 78.78 LOWER VALLEY ENERGY 8,828.99 / LUTHER PROPST 60.00 / MARK NEWCOMB 104.17 MASTERCARE JH 4,506.00 / MERIDIAN ENGINEERING P.C. 3,506.25 MEYRING & ASSOCIATES INC. 543.88 / NATALIA D. MACKER 60.00 / NICK HOUFEK 250.00 NORCO, INC. 233.17 / OLD TOWN EMBROIDERY CO. INC 230.47 ON SIGHT LAND SURVEYORS, INC 1,050.00 / OPEN CREATIVE & CO 1,732.50 P.C. CARTIER NEW YORK TRUST 6,504.00 / PORTERS OFFICE PRODUCTS 340.35 HAL JOHNSON JR-PROFESSIONAL EXPRESS 402.00 PREMIER CLEANING SERVICES LLC 175.00 / QUICK MED CLAIMS LLC 5,104.22 SARA EGGLEFIELD 2,800.00 / SAMUEL WASSERMAN 526.37 SALT RIVER MOTORS INC. 534.79 / SERVPRO OF JACKSON HOLE 7,164.47 SHERVIN'S INDEP. OIL 167.61 / SPRING BACK UTAH 2,898.00 / STATE FIRE IDAHO 60.00 SUBLETTE COUNTY WASTE MANAGEMENT 26,778.15 / TAP INNOVATIONS LLC 550.00 TETON COUNTY 4-H COUNCIL 2,415.00 / TC INTEGRATED SOLID WASTE 998.00 TETON COUNTY TREASURER 69,046.92 / TETON COURIER 67.72 TETON GEOLOGICAL SERVICES 300.00 / TETON MOTORS 941.60 TETON MEDIA WORKS, INC. 210.00 / TETON TRASH REMOVAL INC. 1,286.00 THE JAMIE SMYTH GROUP, LLC 2,960.00 / THOMSON REUTERS-WEST 3,146.19 TISCHLERBISE, INC 7,392.00 / TOWN OF JACKSON 881.49 / TOWN OF JACKSON 64.45 TURF EQUIP. & IRRIGATION,INC 577.75 / TURN STONE RESEARCH 585.00 TETON VALLEY TRAILS & PATHWAYS INC. 3,600.00 UNIVERSITY OF WY EXTENSION 33,696.50 / VERIZON WIRELESS 174.72 VICTORIA COLLINS 25.00 / VISA 1,203.47 / VISA 100.00 / VISA 1,999.66 VISA 282.07 / VISA 1,913.14 / VWR INTERNATIONAL LLC 67.90 WEST BANK SANITATION 24,158.22 / WESTERN STATES EQUIPMENT 2,477.63 WILSON HARDWARE 516.77 / WILLIAM MORRIS ENDEAVOR 17,500.00 WITMER PUBLIC SAFETY GROUP 382.04 / WORT HOTEL 600.00 WYDOT-FINANCIAL SERVICES 374.13 / WYOMING DOT 10.00 WYOMING LAW ENFORCEMENT ACADEMY 490.00 / YELLOW IRON EXCAVATING, LLC 185,450.29 YELLOW IRON WASTE, LLC 815.00 / ZOLL MEDICAL CORPORATION 280,700.00
Publish: 06/10/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on April 20, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:03 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Luther Propst, and Len Carlman were present. Natalia Macker entered at 9:08 a.m.
ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda for the Teton County Commissioners voucher meeting for Monday, April 20th, 2026, as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with

Commissioner Macker absent.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the April 20, 2026 County Voucher Run in the amount of $1,658,21.14. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of Order Denying Motion to Dismiss and Determining Standing
Maureen Murphy, County Clerk, presented to the Board for consideration of approval an Order Denying Motion to Dismiss and Determining Standing for the hearing held April 7, 2026 for Docket #2026-001.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Order Denying Motion to Dismiss and Determining Standing in the matter of Docket #2026-001 Willowbrook Owners Association and Teton Pines Owners Association vs. Teton County Planning Director and the Intervenor, Stallion Ranch, as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
5. Consideration of Closing Resolution for Purchase of #403 Westview, 1257 W. Hwy. 22
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the closing resolution for Purchase of #403 Westview, 1257 W. Hwy. 22.
Keith Gingery answered questions from the Board.
There was no public comment.
The Board provided comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the resolution giving authority for any of the five county commissioners to sign closing documents regarding the purchase of #403 Westview, 1257 W. Hwy. 22, Jackson, Wyoming 83001. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
Commissioner Macker entered at 9:08 a.m.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Stilson Update
Heather Overholser, Director of Public Works, and John Danby of Dick Anderson Construction, presented the current Stilson updates.
Heather Overholser provided comment and answered questions from the Board.
B. Identify Consent Agenda
The agenda for April 20, 2026 was reviewed and items for the potential consent agenda were identified.
2. Other Matters for Discussion – none.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board will review their weekly calendar online.
BUDGET WORKSHOP
Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.
Budget Team staff present: Maureen Murphy, County Clerk, and Jodie Pond, Commissioners Administrator.
• Elected Offices Operations Discussion
The Board met with the following elected officials to discuss their budget request for Fiscal Year 2027:
Anne Sutton, Clerk of District Court, Richard Stout, County and Prosecuting Attorney, Maureen Murphy, County Clerk, on behalf of the County Coroner and the Clerk's office, Katie Smits, County Treasurer, and Matt Carr, Sheriff in person. Melissa Shinkle, County Assessor, via Zoom.
• Department Directors Operation Discussion
The Board met with the following agencies/employees to discuss their budget request for Fiscal Year 2027:
Jodie Pond, Administrators Coordinator, Justin Kaiser, Human Resources Director, Chris Neubecker, Director of Planning and Building Services, Dr. Travis Riddell, Director of Public Health, Heather Overholser, Director of Public Works, Amy Ramage, County Engineer, Chris Peltz, Water Resources Coordinator, and Tony Havel, Road & Levee Manager.
The meeting recessed at 10:54 a.m. and reconvened at 10:59 a.m.
Budget requests continued by Becky Kiefer, Superintendent of Integrated Solid Waste & Recycling, Wendy Belford, Accounting Specialist, Patrick McGaugh, Director of General Services, and Jodie Pond, Commissioners Administrator.
• COLA & Merit Increase Discussions
Justin Kaiser, Director of Human Resources, presented the COLA & merit percentage increases recommended by the OneDigital consultants.
Maureen Murphy, County Clerk, and Jodie Pond, Commissioners Administrator, gave comment.
The Board held discussion.
The meeting recessed at 11:52 a.m. and reconvened at 1:31 p.m.
• FTE Discussion
The Board met with the following agencies/employees to discuss budget requests for Fiscal Year 2027:
Sheriff Matt Carr, Lieutenant Mark Priest, Eliza Dunn, Enterprise IT Manager, Jodie Pond, Commissioners Administrator, Justin Kaiser, Director of Human Resources, Chris Neubecker, Director of Planning and Building Services, Mike Moyer, Fire/EMS Chief, and Tyler Florence, Director of Parks and Recreation.
The meeting recessed at 3:01 p.m. and reconvened at 3:09 p.m.
• Capital Request Discussions
The Board met with the following agencies/employees to discuss their budget requests for Fiscal Year 2027:
Sheriff Matt Carr, Jodie Pond, Commissioners Administrator, Maureen Murphy, County Clerk, Patrick McGaugh, Director of General Services, Mike Moyer, Fire/EMS Chief, and Josiah Nash, Facilities Manager.
The Board held discussion.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Bison-tennial Exhibit – May 28th, 2026; National Museum of Wildlife Art. Celebrate the opening of their summer exhibits by inviting the community to enjoy free programming, food, beverage, artwork, and an educational experience with the Wind River Tribal Buffalo Initiative. Number of attendees – 350.
• Jackson Hole Half Marathon & 5k – June 13th, 2026; Jackson Hole Half Marathon; Teton Village to Phil Baux Park. A 13.1 mile run/walk and family fun 5K to promote healthy lifestyles while running in our beautiful area. Number of attendees – 500.
• R Park Summer Solstice – June 18th, 2026; Jackson Hole Land Trust; Rendezvous Park. Free community event celebrating summer and non-profit partnerships. Number of attendees – 250.
• SAVOR – June 27th, 2026; Jackson Hole Food & Wine; Mead Ranch. SAVOR is the final event of Jackson Hole Food & Wine's Summer Festival. Number of attendees – 450.
• Skinny Skis 4th of July 10k – July 4th, 2026; Skinny Skis; Wilson Square Rd across from Owen Bircher Park in Wilson. Annual running race as a fundraiser for the Jackson Hole Ski & Snowboard Club youth programs. Number of attendees – 173.
• Soiree at the Springs – July 14th, 2026; Astoria Park Conservancy. This is Astoria's 4th annual fundraiser, a ticketed event providing dinner, drinks, music, and a short presentation. Number of attendees – 130.
• 46th Annual Cache to Game Creek Trail Run – July 25th, 2026; Teton Mountaineering; West Cache Creek Drive to Game Creek Trailhead. Upholding the tradition of Jackson's oldest trail running race. Number of attendees – 76.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 4:01 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
04-20-2026 WARRANTS
ALPHAGRAPHICS 192.24 / AMERICAN CAMP ASSOCIATION 210.00 / ANDRES NIELAND 173.04 ASHLEE NADER 11.81 / AUTO SERVICE ELEVATED 4,324.29 BOB BARKER COMPANY, INC. 2,585.83 / BOBBI CLAUSON 17.49 BOUND TREE MEDICAL, LCC 1,300.83 / BRADY INDUSTRIES 3,965.25 BRIAN HULTMAN 834.40 / BSN SPORTS 459.90 / TETON DIGITAL MEDIA LLC 724.00 CAMPBELL COUNTY 2,136.00 / CENTURY LINK 83.51 / CHRISTINA RAMOS 26.25 CLAUDIA JUAREZ TARANGO 52.50 / COMMUNITY ENTRY SERVICES 18,333.33 DAVID HODGES 1,671.38 / D'AMOURS & KRIEGER LLC 227.50 DAY WIRELESS SYSTEMS 4,556.60 / DEPARTMENT OF WORKFORCE SERVICES 32,799.99 DIGITAL APPLESAUCE, INC. 85.00 / ED GERLACH 7,115.94 E.R. OFFICE EXPRESS INC. 115.76 / EVANS CONSTRUCTION COMPANY 260.52 EXTRA PACKAGING LLC 3,165.75 / GALLS, LLC 520.25 HIGH COUNTRY LINEN SUPPLY LLC 82.73 / HOBACK LAW LLC 481.25 HUNT CONSTRUCTION, INC. 18,590.00 / IVY OUTDOOR SERVICES LLC 1,859.00 JAN CLEMONS 52.50 / JACKSON CURBSIDE, INC 3,343.00 / JAMES L. RADDA 460.00 JENNIFER SIMMERS 52.50 / JH20 WATER LLC 15.00 / JACKSON HOLE FORD 235.00 JORGENSEN ASSOCIATES PC 90,113.44 / JUSTIN JENKINS 50.00 / JUSTIN KAISER 52.50 KARCHER MUNICIPLAL N.A INC 435.88 / KELLY LANDOWSKI 52.50 / KRISTA LAPIER 205.00 KYLE FOSTER 7,198.28 / LINDSEY KELLY 343.42 / LILY SULLIVAN 376.02 LOWER VALLEY ENERGY 22,040.21 / MATT EVANS 52.50 / MARTA IWASECZKO 105.00 MASTER'S TOUCH LLC 3,200.00 / MES SERVICE COMPANY LLC 9,432.60 MENTAL HEALTH & RECOVERY SERVICES 158,745.00 / MILLER PARK LODGE 1,637.00 MOTOROLA SOLUTIONS INC. 1,003.70 / NATALIE WIGHT 49.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 224.00 SAFRAN HELICOPTER ENGINES USA 2,177.34 / SHELLEY FAIRBANKS 26.25 SHEA MORAN 64.99 / SNAKE RIVER RANCH,INC 364.00 VCA SPRING CREEK ANIMAL HOSPITAL 123.98 / STAPLES 141.47 ST JOHN'S HEALTH 20,739.81 / STINKY PRINTS LLC 14.70 / ELIOR INC. 23,227.08 TETON COUNTY ENVIRONMENTAL HEALTH 80.00 / TETON COUNTY TREASURER 227,381.58 TETON COUNTY TREASURER 48,200.00 / TETON COUNTY TREASURER 10,375.00 TETON EMERGENCY MEDICAL CONSULTING, LLC 416.67 / TETON MEDIA WORKS INC. 608.00 TRC INC. 19,515.96 / TETON YOUTH & FAMILY SERVICES 5,140.54 TK ELEVATOR CORPORATION 2,581.48 / TORIN BJORKLUND 52.50 TOWN OF JACKSON 28,054.53 / TOWN OF JACKSON 8,068.11 / TOWN OF JACKSON 14,860.24 TOWN OF JACKSON 107.12 / TRI STATE OIL RECLAIMERS, INC 1,126.00 VOIANCE LANGUAGE SERVICES 329.25 / WEST BANK SANITATION 2,977.36 WEST BANK SANITATION 525.64 / WEBER STATE UNIVERSITY, CASHIER 4,169.36 WEX BANK 3,112.05 / WIMACTEL INC 115.50 / WILLIAM SMITH 1,666.67 WYOMING DEPARTMENT OF TRANSPORTATIO 438.27 / WYOMING DOT 10.00 WYOMING FIRST AID & SAFETY SUPPLY 674.38 WYOMING OFFICE OF GUARDIAN AD LITEM 493.50 WY OFFICE OF STATE LAND &INVESTMENT 9,400.00 WYOMING PUBLIC HEALTH LABORATORY 2,947.00 WYOMING TITLE & ESCROW INC 807,144.50
Publish: 06/10/26

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on April 21, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:03 a.m. and the Pledge of Allegiance was recited.
ROLL CALL
County Commission: Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Mark Newcomb, Chair, walked in at 9:04 AM
ADOPTION OF AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the agenda with the addition of item #25, Eagle Scout commendation letters. Vice Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0, with Chair Newcomb absent.
CONSENT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to place the following Matters from Staff on a Consent Agenda:
2. Consideration of Resolution Approving Grant Application to FAA to Rehabilitate South Taxiway A - Phase I - Design
3. Consideration of Contract for Miller Park Courts Resurfacing
5. Consideration of Employee Lease for Fire House 201
6. Consideration of Employee Lease for West Snow King 23
7. Consideration of Employee Lease for West Snow King 26
8. Consideration of Amendment and Restatement Restriction for 7370 Rimrock Road
11. Consideration of 2026 National Electrical Code Resolution for 45-day public comment period
13. Consideration of Authorization to apply for FEMA BRIC/HMGP Grants for New Warning Sirens
14. Consideration of Contract for Spring Gulch Road Repair and Use of FY2026 Road & Levee Contingency Funds
16. Consideration of Skid Steer Notice of Award and Sales Agreement
17. Consideration of Notice of Award and Contract for Recycling Center Truck Scale Project Construction
19. Consideration of Contract for Composting Program Training and Educational Video Development
20. Consideration of Sole Source Purchase of Existing Leased Forklift
22. Consideration of Appointment of an Interim Building Official
23. Consideration of Subdivision Improvement Agreement Release for Porter Ranch Subdivision
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with the motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION AND STAFF:
2. Consideration of Resolution Approving Grant Application to FAA to Rehabilitate South Taxiway A - Phase I –Design
The adoption of the proposed Resolution, and approval of FAA Airport Improvement Grant Agreement Number 3-56-0014-090-2026 in the amount of $1,805,522.00 to rehabilitate South Taxiway A (Phase I – Design).
3. Consideration of Contract for Miller Park Courts Resurfacing
To approve a Notice of Award to Altitude Athletic Surfaces LLC for Miller Park pickleball court resurfacing and repairs in the amount of $24,500.00.
5. Consideration of Employee Lease for Fire House 201
To approve the Lease Agreement for 40 East Pearl, Unit #201.
6. Consideration of Employee Lease for West Snow King 23
To approve the Sub Lease Agreement for 400 West Snow King Unit 26.
7. Consideration of Employee Lease for West Snow King 26
To approve the Sub Lease Agreement for 400 West Snow King Unit 23.
8. Consideration of Amendment and Restatement Restriction for 7370 Rimrock Road
To approve the Amendment and Restatement Workforce Ownership Deed Restriction for Property Located at 7370 Rimrock Road, the Homesteads at Teton Village.
11. Consideration of 2026 National Electrical Code Resolution for 45-day public comment period
To direct the County Clerk to advertise and begin the 45-day comment period for the 2026 Electrical Code Resolution for Teton County, Wyoming with a public hearing and adoption vote to be held on June 16, 2026.
13. Consideration of Authorization to apply for FEMA BRIC/HMGP Grants for New Warning Sirens
To authorize Emergency Management to apply for FEMA BRIC and HMGP funding for purchase and installation of 4 outdoor warning sirens.
14. Consideration of Contract for Spring Gulch Road Repair and Use of FY2026 Road & Levee Contingency Funds
To approve the Spring Gulch Road Asphalt Patching Project contract to Ridgeline Excavation, Inc. in the amount of $196,325.00 and the use of FY2026 Road & Levee contingency to fund the emergency road repair project.
16. Consideration of Skid Steer Notice of Award and Sales Agreement
To approve the Notice of Award and Sales Agreement to Western States
Equipment Company for the purchase and delivery of a skid steer loader for Teton County Integrated Solid
Waste and Recycling in the amount of $74,551.00.
17. Consideration of Notice of Award and Contract for Recycling Center Truck Scale Project Construction
To approve the Recycling Center Truck Scale Project Notice of Award and Contract to Westwood Curtis Construction, LLC, for a total contract amount of $1,120,375.00 (not-to-exceed), plus 5% contingency in the amount of $56,019.00, resulting in a total project cost of not-to-exceed $1,176,394.00.
19. Consideration of Contract for Composting Program Training and Educational Video Development
To approve the Contract with KGB Productions to produce compost program training and educational videos for Teton County ISWR in the amount not-to-exceed $25,000.00, reimbursable through the USDA CFWR grant.
20. Consideration of Sole Source Purchase of Existing Leased Forklift
To approve the sole source purchase of the currently leased forklift from Arnold Machinery Company for Teton County Integrated Solid Waste and Recycling in the amount of $40,000.00.
22. Consideration of Appointment of an Interim Building Official
To appoint Chris Neubecker, Director of Planning & Building Services, as Interim Building Official for Teton County, Wyoming, effective April 21, 2026, for the purpose of maintaining administrative authority and signature responsibilities, with West Coast Code Consultants (WC-3) providing Certified Building Official support for code interpretations and technical matters, until such time as a permanent Building Official is appointed or the Board takes further action.
23. Consideration of Subdivision Improvement Agreement Release for Porter Ranch Subdivision
To approve the Subdivision Improvement Agreement Release between Teton County and JHHR Development II, Inc.
DIRECT CORRESPONDENCE
1. John Martin 3/21/2026 email regarding Wilson Sewer District / WQAB Recommendation / Potential Workshop

2. Dan Baker 3/21/2026 email regarding START
3. Lee Barlow 3/21/2026 email regarding Is Community for Sale in Jackson Hole?
4. Ted Staryk 3/21/2026 email regarding Hoback Park CO
5. Brent Blue 3/21/2026 email regarding Safety Study of Wilson Pathway Project
6. Jenn Kronberger 3/23/2026 email regarding Wilson plan
7. John Eddins 3/23/2026 email regarding Step Down Speed Limit Request West of Wilson
8. Mike Welch 3/20/2026 email regarding Spring Pathways Maintenance
9. Shelter JH 3/31/2026 email regarding Hear from your legislators about Checkgate!
10. Michael and Janet Sluszka 3/31/2026 email regarding Stallion Ranch zoning mistake
11. Ross Edwards 3/31/2026 email regarding Bar J Property zoning
12. Christine Wagner and John Wagner 3/31/2026 email regarding Development of the Bar J
13. George Lindahl 3/31/2026 email regarding teton couteton
14. Peter Wilby and Beatriz Suarez 3/31/2026 email regarding Former Chuck Wagon site in Wilson
15. Dan Lee 3/31/2026 email regarding Bar J Chuckwagon
16. Bernard and Ann Gersh 3/31/2026 email regarding Bar J Property-Stallion Ranch
17. Robin Lightner 3/31/2026 email regarding Event Center on the old Bar J Chudkwaggon land
18. Michael Goodman 3/31/2026 email regarding Stallion Ranch
19. Jesus Silva 4/1/2026 email regarding TPOA appeal and dispute against planning department
20. Alex Bentley 4/1/2026 email regarding TPOA and Bar J
21. Laura Baird 4/1/2026 email regarding Request to Grant Teton Pines Owners Association (TPOA) Standing to Appeal the Planning Department's Ruling on the Bar J Property
22. Laurie Thal 4/1/2026 email regarding Bar J
23. Marina Chen 4/1/2026 email regarding URGENT APPEAL REGARDING TPOA STANDING – BAR J / STALLION RANCH PROPERTY
24. Carolyn Miller 4/1/2026 email regarding Teton Pines
25. Chi-fu Huang 4/1/2026 email regarding URGENT APPEAL REGARDING TPOA STANDING – BAR J / STALLION RANCH PROPERTY
26. David Troxel 4/1/2026 email regarding TPOA
27. Amanda Gantner 4/1/2026 email regarding Special use Lessee Comment form
28. Dale and Jim Naylor 4/2/2026 email regarding Running DeerLLC/Stallion Ranch - old Bar J Chuckwagon property
29. Tony Ferlisi, Grand Targhee Resort 4/2/2026 email regarding Jaelin Kauf Welcome Home Celebration Invitation
30. Timothy Mayo 4/3/2026 email regarding Thank you for supporting Jackson Hole youth.
31. Carlos Navarro 4/3/2026 email regarding Support for TPOA Standing in Appeal
32. Gilles Demeulenaere 4/3/2026 email regarding Chuckwagon
33. Jonathan Schechter 4/3/2026 email regarding Virginian questions and supply v. demand analysis
34. Chris Lea 4/3/2026 email regarding Stallion Ranch
35. Jerry Blann 4/3/2026 email regarding May J/ Stallion Ranch
36. Mary Bess 4/3/2026 email regarding Keep Parcel 9/10 Public

PUBLIC COMMENT
There was no public comment.
MATTERS FROM COMMISSION AND STAFF
1. Consideration of Resolution Declaring National Library Week
Diana Peck, Laura Salto, Janice Harris, Elizabath Warbach, and Diana Eden, of the Library Foundation, presented to the Board for consideration of approval a resolution recognizing National Library Week – April 19-25, 2026.
There was no public comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Resolution proclaiming National Library Week. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
4. Consideration of Justice Center Snow Melt Change Order
Patrick McGaugh, Director of General Services, presented to the Board for consideration of approval for the Owner Change Order (OCO) - 001 by DPR/GE Johnson for the Teton County Justice Center Construction Project.
Patrick McGaugh answered questions from the board.
There was no public comment.
The Board held discussion.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to continue Owner Change Order 001 with DPR/GE Johnson Wyoming in the amount of $216,714.00 for the Justice Center until two weeks from today. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
9. Consideration of Agreement for a Fire Pathways Analysis
Raymond Lane, Deputy Fire Chief, presented to the Board for consideration of approval an agreement between Xylo Risk, Inc and Teton County for a Wildfire Pathways Study and Mitigation Dashboard.
Raymond Lane answered questions from the board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the agreement between Xylo Risk, Inc. and Teton County for a Wildfire Pathways Analysis and Mitigation Dashboard. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
10. Consideration of Grant Application with the Teton Conservation District for Fire Pathways Analysis
Raymond Lane, Deputy Fire Chief, presented to the Board for consideration of approval an application for a Line-Item Grant from the Teton County Conservation District. This is a 50/50 reimbursement grant, not to exceed $45,000.00.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Macker to direct staff to apply to the Line-Item grant from Teton County Conservation District not to exceed $45,000.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
12. Consideration of Agreement of Acceptance with WYDOT for the site of the Hoback Fire Station
Fire Chief Mike Moyer presented to the Board for consideration of approval an Agreement of Acceptance with the Wyoming Department of Transportation (WYDOT) for the relinquishment of right-of-way for a site for the Hoback fire station.
Chief Mike Moyer answered questions from the board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve and sign the WYDOT Agreement of Acceptance for the Hoback fire station site. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
15. Consideration of Amendment No. 6 to the Funds Transfer Agreement for the Federal Lands Access Program (Teton Pass Centennial Trail)
Heather Overholser, Director of Public Works, presented to the Board for consideration of approval of Amendment No. 6 to the Funds Transfer Agreement with the Federal Highway Administration (FHWA) for the Teton Pass Centennial Trail.
Heather Overholser answered questions from the board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve Amendment No. 6 to the Funds Transfer Agreement with the Federal Highway Administration for the Wyoming Teton Pass Centennial Trail Project. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
18. Consideration of Pilot Test Agreement with Worthington Enterprises for Propane Cylinder Recycling Unit
Becky Kiefer, ISWR Superintendent, presented to the Board for consideration of approval a Pilot Test Agreement, Release and Indemnification between Teton County Integrated Solid Waste & Recycling (ISWR) and Worthington Enterprises (Worthington) for a one year pilot demonstration of a propane cylinder recycling unit.
Becky Kiefer answered questions from the board and Keith Gingery, Chief Deputy County Attorney, gave comment.
There was no public comment.
A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the Pilot Test Agreement between Teton County ISWR and Worthington for a one-year propane cylinder recycling unit pilot program.
The board held discussion.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
21. Consideration of Letter regarding the USFS Restructure Situation
Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a letter regarding Federal Land Management Office Actions and Erosion of Institutional Capacity.
There was no public comment.
The Board held discussion.
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the signing and sending of the letter date April 21 2026 to the following recipients: The Honorable Brooke Rollins, Secretary of US Department of Agriculture, The Honorable John Barrasso, US Senator from Wyoming, The Honorable Cynthia Lummis, US Senator from Wyoming, The Honorable Harriet Hageman, US Representative from Wyoming, and The Honorable Mark Gordon, Governor of Wyoming, the subject being Federal Land Management Office Actions and Erosion of Institutional Capacity. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
25. Consideration of Eagle Scout Commendation Letters 10:07
Maureen Murphy, Teton County Clerk, presented to the Board for consideration of approval of Eagle Scout commendation letters.
The board recognized Colter Buckland, Bill Robinson, and Rigdon Hammond of Troop 67.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve 3 separate letters of commendation to the following Eagle Scout award recipients: Colter Buckland from Troop 67, Bill Robinson from Troop 67, and Rigdon Hammond also from Troop 67.
The Board gave comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
24. Consideration of SWF2026-0005 Septic Variance - 4472 Lower Gros Ventre Rd
John Kemp, Associate County Engineer, presented to the Board for consideration of a postponement memo for SWF2026-0005, Septic Variance, at 4472 Lower Gros Ventre Road to a date uncertain.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to postpone SWF2026-0005 Septic Variance at 4472 Lower Gros Ventre Road to a date uncertain. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM PLANNING AND DEVELOPMENT
1. Permit: BDJ2026-0001

Property Owner: Shooting Star JH, LLC
Applicant: Isaac Boettcher
Presenter: Torin Bjorklund
Request: A Boundary Adjustment request, pursuant to Section 8.5.5 of the Teton County Land Development Regulations, to adjust the boundaries between the Shooting Star JH, LLC property (Lot 19, The North Cabins and The Lodges at Shooting Star- East Park) and the New Moraine, LLC Tract (6765 N Crystal Springs Road). This Boundary Adjustment will result in a replat of Lot 19 within The North Cabins and The Lodges at Shooting Star Subdivision.
Location: Both parcels are within the Shooting Star Development area in Teton Village, Area II, and are accessed from N. Crystal Springs Road, just West of State Highway 390. The Shooting Star JH, LLC parcel (No Situs Address) is referred to as East Park and hosts two tennis courts in the Planned Resort (PR) zone. The New Moraine, LLC tract (6765 N Crystal Springs Road) is home to the Shooting Star Golf Course and is zoned Rural 1 (R-1). The boundary adjustment will not result in any net change in acreage for either parcel.
Torin Bjorklund, Associate Planner, presented to the Board for consideration of a postponement memo for BDJ2026-001, to a date uncertain.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to postpone BDJ2026-0001, the Shooting Star Boundary Adjustment, to a date uncertain. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION - None
EXECUTIVE SESSION - None
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:13 a.m.
Respectfully submitted: dt
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 06/10/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on April 27, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 8:35 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the April 27, 2026 County Voucher Run in the amount of $4,665,520.81, and further motion was made to approve a second voucher run in the amount of $34,465.00. The board held discussion. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items - None
3. Consideration of Proposed Outgoing Commissioner Correspondence – None
4. Consideration of Part-Time Magistrates for the Teton County Circuit Court
A motion was made by Commissioner Macker and seconded by Carlman to approve the resolution approving the appointments by Judge Weisman of Lauren Brown, Alexander Nash, Katherine Mannen, Erika Nash, Bret King, Spencer King, Christopher Leigh, and James L. Radda to the position of part-time magistrate in the Teton County Circuit Court. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Library Quarterly Update
The agenda for April 27, 2026 was reviewed and items for the potential consent agenda were identified.
2. Other Matters for Discussion
The Board held discussion about public correspondence.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
The Board held discussion.
SPECIAL JOINT MEETING – 9:00 a.m.
1. Fiscal Year 2026 Joint Budget Discussion
The Board recessed at 8:59 into the special joint meeting.
EXECUTIVE SESSION
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
- Bison-tennial Exhibit – May 28th, 2026; National Museum of Wildlife Art. Celebrate the opening of their summer exhibits by inviting the community to enjoy free programming, food, beverage, artwork, and an educational experience with the Wind River Tribal Buffalo Initiative. Number of attendees – 350.
- Snake River Fest: Hoback River Race – June 6th, 2026; Jackson Hole Kayak Club & Snake River Fund; 11555 Hwy 191, Jackson WY 83001. An event celebrating this region's wild and scenic rivers, raising funds for the Kayak Club, and encourage responsible river use among community members. Number of attendees – 300
- Jackson Hole Half Marathon & 5k – June 13th, 2026; Jackson Hole Half Marathon; Teton Village to Phil Baux Park. A 13.1 mile run/walk and family fun 5K to promote healthy lifestyles while running in our beautiful area. Number of attendees – 500.
- R Park Summer Solstice – June 18th, 2026; Jackson Hole Land Trust; Rendezvous Park. Free community event celebrating summer and non-profit partnerships. Number of attendees – 250.
- SAVOR – June 27th, 2026; Jackson Hole Food & Wine; Mead Ranch. SAVOR is the final event of Jackson Hole Food & Wine's Summer Festival. Number of attendees – 450.
- Skinny Skis 4th of July 10k – July 4th, 2026; Skinny Skis; Wilson Square Rd across from Owen Bircher Park in Wilson. Annual running race as a fundraiser for the Jackson Hole Ski & Snowboard Club youth programs. Number of attendees – 173.
- Soiree at the Springs – July 14th, 2026; Astoria Park Conservancy. This is Astoria's 4th annual fundraiser, a ticketed event providing dinner, drinks, music, and a short presentation. Number of attendees – 130.
- 46th Annual Cache to Game Creek Trail Run – July 25th, 2026; Teton Mountaineering; West Cache Creek Drive to Game Creek Trailhead. Upholding the tradition of Jackson's oldest trail running race. Number of attendees – 76.

ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 8:59 a.m.
Respectfully submitted: dt
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
04-27-2026 WARRANTS
ACE HARDWARE 303.38 / ACM WYOMING LLC 58,761.68 AIRBUS HELICOPTERS INC 2,458.75 / ALLEGIANCE BENEFIT PLAN MANAGEMENT 120,565.51 ALPHAGRAPHICS

34.62 / AMAZON CAPITAL SERVICES, INC. 511.11 / ANDA INC 205.52 ARNOLD MACHINERY COMPANY 2,561.94 / AT&T MOBILITY 279.96 / AT&T MOBILITY 817.33 AT&T MOBILITY 600.93 / AUTO SERVICE ELEVATED 3,613.04 B&H PHOTO-VIDEO, INC. 3,382.44 / BLACK FOX RESCUE INSTITUTE 244.14 BOBCAT OF ROCK SPRINGS 3,278.15 / BOUND TREE MEDICAL, LCC 613.29 BRANDNER DESIGN LLC 207,907.42 / TIMOTHY BRYCE BARNETT 12,674.22 BSN SPORTS 1,396.70 / CATOR, RUMA & ASSOCIATES 2,940.00 / CASSIE WILLIAMS 105.00 CENTER FOR ADVANCED PERPAREDNESS 2,750.00 / CENTURYLINK 940.01 CENTURYLINK 4,469.67 / CHARTER COMMUNICATIONS 290.35 / COMPUNET INC 699.73 DBR, INC. 15.00 / DELL MARKETING L.P. 1,835.58 / DEAN'S PEST CONTROL LLC 580.00 DIGITAL ALERT SYSTEMS 1,130.50 / DICK ANDERSON CONSTRUCTION INC 989,315.74 DIGITAL INSURANCE LLC 645.00 / DUFFEL DONKEY LLC 400.00 EATON CORPORATION 7,867.32 / ELIZA DUNN 434.41 / ESi ACQUISITION INC. 23,626.24 ENVIRONMENTAL SYSTEMS RESEARC 2,800.00 / EVANS CONSTRUCTION COMPANY 38,333.44 EXPOSURE SIGNS INC. 425.00 / FALL RIVER RURAL ELECTRIC 104.59 FAIRBANKS SCALES, INC 75.00 / GE JOHNSON CONSTRUCTION WYOMING LLC 1,048,289.54 GRAINGER 661.76 / GRAND TARGHEE RESORT 82,500.00 HIGH COUNTRY LINEN SUPPLY LLC 426.90 / H. R. DIRECT 954.62 HUNT CONSTRUCTION, INC. 6,919.90 / IMPACT SIGNS 14,029.00 / JH20 WATER LLC 45.00 JH CHAMBERS OF COMMERCE 2,251.00 / JIRDON 1,908.80 JORGENSEN ASSOCIATES PC 4,749.66 / JORGENSEN PROPERTIES LLC 117,415.26 KASEYA US, LLC 3,439.18 / LAWNGEVITY 342.50 / LESLIE A PRENDERGAST 42.00 LINDSEY KELLY 66.55 / LONG BUILDING TECHNOLOGIES, INC. 178.60 LOWER VALLEY ENERGY 16,066.48 / LUM STUDIO 4,561.18 / MARILU HERNANDEZ 100.00 MADE IN IRON LLC 142.00 / MARIO JIMENEZ 56.50 / MAUREEN MURPHY 2,265.68 MARGO SMITH 195.00 / MASTERCRAFT POOL & SPA 6,071.98 MELODY RANCH I&S DISTRICT 5.00 / MES SERVICE COMPANY LLC 1,503.57 MEYRING & ASSOCIATES INC. 973.85 / MOTOROLA SOLUTIONS, INC. 496.45 NORCO, INC. 26.66 / ON GRADE BLADE SERVICE, LLC 35,517.50 ON SIGHT LAND SURVEYORS, INC. 1,000.00 / PACIFIC OFFICE AUTOMATION INC 312.87 MARLIN LEASING CORP 885.94 / PREMIER CLEANING SERVICES LLC 33,118.65 RACHAEL STUCKE 49.74 / RED'S AUTO GLASS INC 75.00 RIDGELINE EXCAVATION INC. 86,025.89 / RX BENEIFITS INC 36,654.13 SAMUEL WASSERMAN 457.84 / SANOFI VACCINES US INC 2,181.96 SB EQUIPMENT RENTALS LLC 290.00 / SHERWIN-WILLIAMS CO 755.99 SNAKE RIVER MEP COMPLETE INC 1,281,622.62 / SPECIAL OLYMPICS WYOMING 500.00 STOTZ EQUIPMENT 330.01 / STATE FIRE IDAHO 1,740.00 STONES TOWN & COUNTRY MOTORS INC 109.46 / THE SUPPLY CACHE INC. 1,650.59 ELIOR INC. 4,427.68 / SUSAN ERIKSEN-MEIER 183.09 TETON COUNTY TREASURER 22,738.72 / TETON COUNTY TREASURER 122,615.81 TETON COUNTY TREASURER 2,167.97 / TETON COUNTY TREASURER 4,007.75 TETON MEDIA WORKS, INC. 5,877.77 / TETON YOUTH & FAMILY SERVICES 52,616.00 THE JAMIE SMYTH GROUP, LLC 1,202.50 / THE MASTER'S TOUCH LLC 741.25 TOWN OF JACKSON 187.61 / TOWN OF JACKSON 12,905.03 / TOWN OF JACKSON 2,808.49 TOWN OF JACKSON 3,586.00 / TOWN OF JACKSON 13,088.24 / TOWN OF JACKSON 1,171.89 TRAVIS JOHN RIDDELL MD. 7,500.00 / TYLER TECHNOLOGIES INC. 1,500.00 U.S. GEOLOGICAL SURVEY 12,500.00 / VERIZON WIRELESS 80.12 WEST COAST CODE CONSULTANTS INC 47,623.71 / WEMBER INC 37,327.00 WESTERN RECORDS DESTRUCTION INC. 650.00 / WYOMING TITLE & ESCROW INC. 350.00 ALTON GEORGE 650.00 / ANDREW BYRON 100.00 / BERNARD SIEBER 800.00 BRANDON LEE JONES 260.00 / BRIAN SCOT MCDANIEL 1,035.00 / BRAD PENNY 450.00 CASSIE HEIKKILA 105.00 / CARL RENE PELLETIER 630.00 / CHRIS BETSINGER 825.00 CHARLES L CROTTEAU 610.00 / CLAIRE FULLER 280.00 / CODY MILTON MCINNES 360.00 DAVID CERNICEK 560.00 / DANIEL LONG 1,050.00 / DEAN JARVIE 920.00 ERICK ALPIZAR 180.00 / ERIK ELIZONDO 580.00 / ERYNN HARGRAVE 980.00 ERNIE T RODRIGUEZ 180.00 / GAUTAM KHANNA 600.00 / HEATH KUSZAK 675.00 JAVIER DOMINGUEZ GUTIERREZ 680.00 / JAMES RUSSELL LITTLE JR 935.00 JARED GEBAUER 720.00 / JASON BRUNI 385.00 / JAMES WILCOX 315.00 JILL LEARNED 455.00 / JOSEPH GROUT 350.00 / JOHN MOMMSON 1,650.00 JOCEY QUERRY 335.00 / JUSTIN REPPA 730.00 / KATHERYN BERNASEK 130.00 KATHERYN A DAVIS 1,120.00 / KEVIN RAUCH-LYNCH 440.00 / KEVIN GRANGE 640.00 KEVIN SPENCE 550.00 / KRIS LUNDE 900.00 / KRISTEN MACCLENNAN 560.00 LANCE COHEN 210.00 / MATTHEW CHANDLER 860.00 / MARY MARGARET STEWART 540.00 MACK MCFARLAND 715.00 / MELISSA FOX 100.00 / MEAGHAN WHEELER GRANGE 515.00 MICHAEL ALEX CANTELMI 1,140.00 / MICHAEL SHOTTES 1,735.00 MICHAEL SULLIVAN 680.00 / NATHANIEL HAGOOD 1,175.00 / NATHAN MINTZ 450.00 RAYMOND J BRENCE JR. 360.00 / RYAN PEYTON 210.00 / SAMUEL ZUCKERMAN 520.00 SARAH NICOLE SCHUHLER 700.00 / SCOTT COURSER 830.00 TIMOTHY JON HARLAND 1,000.00

Publish: 06/10/26

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING
Tuesday,07/07/2026

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday,07/07/2026, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Building Services Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: Ron Levy, Jorgensen Engineering
Permit No.: CUP2026-0001
WITHDRAWN
Location: The proposed Conditional Use Permit applies to two adjacent properties under common ownership, located at 10770 S Highway 89 and 10790 S Highway 89. The subject properties are located within the platted Rogers Point Subdivision and are accessed from S Highway 89. The northern parcel is zoned Neighborhood Commercial (NC), while the southern parcel is zoned Auto-Urban Commercial (AC). This application proposes to treat both parcels as a single development site spanning multiple zoning districts.

Applicant: Gregg Ornowski, Snake River Sporting Club
Permit No.: MSC2026-0013
Request: Miscellaneous Planning Request, pursuant to Section 8.2.13.B.1.b., to amend conditions of approval on Snake River Sporting Club Golf Course Conditional Use Permit (CUP2015-0003) and Development Plan (DEV2015-0002).
Location: Snake River Sporting Club Golf Course/Open Space, Lot 116, Snake River Sporting Club Fourth Filing, Plat No 1373. The property is zoned Rural-1 and is within the Scenic Resources Overlay and the Mid and High Tiers of the Tiered Natural Resources Overlay.

Publish: 06/10/26

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

JOINT PROCEEDINGS – UNAPPROVED
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
JUNE 1, 2026 JACKSON, WYOMING

The Jackson Town Council and the Teton County Board of County Commissioners met in a regular joint meeting (JM) at 1:30 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. COUNTY COMMISSIONERS: Chair Mark Newcomb, Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman. Public Comment. Greg Logan and Jen Hainum made public comment. Consent Calendar. There was no public comment on the consent calendar. On behalf of the Town, a motion was made by Viehman and seconded by Regan to approve the consent calendar including items A-B as presented with the following motions. On behalf of the County, a motion was made by Macker and seconded by Gardner to approve the consent calendar including items A-B as presented with the following motions.

A. Meeting Minutes. To approve minutes from the April 6, 2026 Regular Joint Meeting, April 27, 2026 Special Joint Meeting, April 28, 2026 Special Joint Meeting, May 11, 2026 Special Joint Meeting, and May 12, 2026 Special Joint Meeting.

B. Consideration of a Contract with Commute with Enterprise for Operation of a Turnkey Vanpool Pilot Program. To approve the Vanpool Pilot Program Agreement with Commute with Enterprise for operation by START Bus in coordination with the Town/County Joint Transportation Division.

On behalf of the Town, Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. Fiscal Year 2027 Joint Department/Division Budget Review. Tyler Sinclair, Tyler Florence, Maureen Murphy, and Jodie Pond made staff comment. Council and Commission held discussion with staff. Council and Commission recessed at 3:01 p.m. and reconvened at 3:10 p.m. Discussion continued. No motions were made. Matters from Council, Commissioners and Staff. Council and Commission discussed comments made under public comment regarding detainment and Fire/EMS and Dispatch contracts. Adjourn – County Only. On behalf of the County, a motion was made by Wes Gardner and seconded by Luther Propst to adjourn. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. The meeting adjourned at 3:22 p.m. Adjourn – Town Only. On behalf of the Town, a motion was made by Kevin Regan and seconded by Devon Viehman to adjourn to executive session to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price pursuant to Wyoming Statute 16-4-405(a)(vii) and to consider, discuss, and conduct safety and security planning pursuant to Wyoming Statute 16-4-405(a)(vii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. The meeting adjourned for the Town at 3:23 p.m.Minutes: rh

Publish: 06/10/26

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
JUNE 1, 2026 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Mayor Jorgensen read proclamations for National Gun Violence Awareness Day and Pride Month. Public Comment. Jeff Brazil made public comment. Consent Calendar. A motion was made by Kevin Regan and seconded by Devon Viehman to approve the consent calendar including items A-E as presented with the following motions:

A. Meeting Minutes. To approve minutes from the May 18, 2026 Regular Town Council Workshop and May 18, 2026 Regular Town Council Meeting.

B. Disbursements. To approve the disbursements as presented. ACE HARDWARE $9,989.38; ADAMS, JAMES $175.00; AFLAC $1,515.48; AMAZON $3,521.91; AMSOIL INC #774148 $19,584.18; BIG R RANCH & HOME $124.54; BISON LUMBER $99.49; BLUE SPRUCE CLEANERS,INC $402.43; BLUEBEAM, INC $2,850.00; BRIGGS, ERIC L $396.61; CARO, MAXIMUS $756.00; CENTRALSQUARE $6,400.00; CENTURYLINK $2,429.87; CHAPA STRIPES OF IDAHO $39,000.00; CHARLIE'S PLUMBING OF JH $729.00; CONRAD & BISCHOFF INC. $68,073.46; CONTROL SYSTEM TECHNOLOGY, INC. $8,772.50; COOMBS, CAROLINE KAUSLICK $3,200.00; CUMMINS SALES AND SERVICE $155.09; CUSTOM ELECTRONIC CONSULTANTS INC $66,881.92; CZARNECKI, ABE $400.00; DELL $677.40; DIVISION OF CHILD SUPPORT ENFORCEMENT $509.23; DRS IMAGING SERVICES, LLC $29,946.74; DYNAMIC CONTROLS, LLC $2,204.00; EDA LAND PLANNING $127.50; ELECTRICAL WHSLE SUPPLY CO INC $285.70; ENERGY LABORATORIES INC. $1,155.00; FREEDOM MAILING SERVICE INC. $1,893.57; GILLIG LLC $5,444.78; GRAVITY GRAPHICS $417.50; GWALTNEY, WOODROW $150.00; HACH CHEMICAL CO. $870.58; HARMONY DESIGN, INC $305.00; HERITAGE LANDSCAPE SUPPLY GROUP INC $74.21; HIGH ALTITUDE SERVICES LLC $1,065.00; HIGH COUNTRY LINEN $1,484.01; HOYT ARCHITECTS LLC $1,557.49; INTERSTATE BATTERY $889.75; JACKSON CURBSIDE INC. $2,996.00; JACKSON GROUP LOCKBOX $2,465.32; JACKSON HOLE COMMUNITY HOUSING $90,000.00; JACKSON HOLE NEWS & GUIDE $2,592.00; JACKSON HOLE ROASTERS $168.00; JACKSON LUMBER INC $1,120.74; JH20 WATER CONDITIONING & FILTRATION $72.50; JHAM, INC. $504.36; JOE JOHNSON EQUIPMENT $315.52; JORGENSEN ASSOCIATES, PC $16,179.26; LEIGH, CHRISTOPHER S. $166.00; LEVEL 3 COMMUNICATIONS, LLC $2,773.48; MACY'S SERVICES $890.00; MORRISON-MAIERLE, INC. $8,535.02; MSC INDUSTRIAL SUPPLY CO $312.71; NAPA AUTO PARTS INC. $998.63; NELSON ENGINEERING $17,924.65; NOBLE TREE INC $27,500.00; ONE 22, INC. $45,000.00; PACIFIC STEEL $248.97; PEERY, JEREMIAH $388.00; PITTS, SAMANTHA $77.83; POINT S REXBURG $768.00; PREMIER CLEANING SERVICES LLC $120.00; PREMIER VEHICLE INSTALLATION, INC $4,399.20; RAFTELIS $525.00; SAFETY SUPPLY & SIGN CO., INC. $311.50; SARAZEN, ALEXANDRA $2,100.00; SEASONS HANDYWORKS AND PROPERTY SERVICES $3,100.00; SHERWIN-WILLIAMS CO. $1,642.81; SIMONSON, MARSHALL $756.00; SMITH POWER PRODUCTS,INC. $158.90; SNAKE RIVER MEP COMPLETE, INC $610.00; SOUTHERN TIRE MART LLC $3,392.00; SPECTRUM $100.00; SPEEDY CPS, LLC $641.72; SPRING CREEK ANIMAL HOSPITAL $4,874.85; STANDARD INSURANCE COMPANY $12,005.56; STATE FIRE IDAHO $420.00; STEPHENS, TALON $77.83; STINKY PRINTS, INC $178.80; STONE'S TOWN AND COUNTRY MOTORS, INC. $261.63; SUNRISE ENVIRONMENTAL $384.78; SURE GREEN LAWN AND TREE LLC $500.00; SUSTAINABLE STRATEGIES DC, LLC $7,500.00; TETON COUNTY FAIR $400.00; TETON COUNTY INTEGRATED SOLID WASTE/RECY $782.00; TETON COUNTY-FUND 10 $40,152.02; TETON TRASH REMOVAL, INC. $120.00; THE AFTERMARKET PARTS COMPANY, LLC $5,689.56; TK ELEVATOR CORP. $5,118.63; TMSC LLC $18,480.78; TREFREN, TRACEY $102.00; UPPER CASE PRINTING INK $3,817.68; VERIZON WIRELESS $7,179.03; VOICES JACKSON HOLE $4,962.50; WAMCO LAB, INC. $550.00; WEST FORK CONSTRUCTION $74,753.00; WESTERN STATE $5,924.94; WINDCAVE INC $32.11; WSP USA INC. $34,583.39; WY CHILD SUPPORT ENFORCEMENT $452.30; WYDOT $2.00; WYOMING FIRST AID & SAFETY $127.50

C. Contracts.

1. Professional Services Agreement for Ecological Monitoring in Karns Meadow Park. To approve the Professional Services Agreement for Ecological Monitoring in Karns Meadow Park, subject to minor changes by staff.
2. Professional Services Agreement with Verdis, LLC. To approve the Professional Services Agreement with Verdis Group, subject to minor changes by staff.
3. Street and Utility Easement with HR 28, LLC. To approve the Street and Utility Easement with HR 28, LLC, , subject to minor changes by staff.
4. Crane Swing Agreement with Teton County. To approve the Crane Swing Agreement with Teton County, subject to minor changes by staff.

D. Request for Sewer Service: Woodfin, 3900 S. Trail Drive (E26-0055). To approve Blane and Julie Woodfin's request for connection and Town wastewater collection and treatment services subject to the conditions of approval set forth in the staff report dated June 1, 2026.

E. Request for Encroachments 180 South King Street, Teton County Justice Center (E26-0061). To approve the encroachments as conditioned in this staff report dated June 1, 2026 and direct staff to prepare an Encroachment Agreement for approval by the Town Council at a future meeting.

There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Application for Transfer of a Satellite Winery Liquor License at 50 E. Broadway. Lynsey Lenamond made staff comment. Council held discussion with staff. There was no public comment. Having considered Wyoming Statute 12-4-104(b) statutory factors for this application, a motion was made by Kevin Regan and seconded by Devon Viehman approve the application for a transfer of location from Jackson Hole Winery LLC, subject to the following conditions, and further direct the Town Clerk's office to issue the license upon confirmation that the conditions of approval have been met within the timeframe set forth in Wyoming Statute 12-4-103(a)(iv):

1. The Clerk's office shall not issue the license until all required Town licenses and permits have been obtained.
2. Any additional minor corrections deemed necessary by staff and the Wyoming Liquor Division.
3. Floor area devoted to "tasting room" - including bar, bar back, and seating - shall not exceed 10% of the total floor area leased within the building to Jackson Hole Winery (This excludes seasonal outdoor seating on the balcony).
4. At no time may additional seating – exceeding this 10% maximum – be introduced inside the building.
5. Floor area that is not part of the designated "tasting room" shall be actively used for retail use or for accessory functions such as storage of retail product.

Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Bob Schroth, owner of Jackson Hole Winery, made remarks. Traffic Impact Analysis and Travel Demand Management Requirements (PM26-001). Charlotte Frei and Tyler Sinclair made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Kevin Regan to continue the item until the next related meeting. Mayor Jorgensen called for the vote. The vote showed all in favor.

The motion carried. Update on Parking Garage and Parking Action Plan. Charlotte Frei made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Alyson Spery and seconded by Devon Viehman to direct staff to continue this item to allow staff to address the Council alternatives and questions as discussed. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Resolution 26-09 Center for the Arts: Malt Beverage Industry Sponsorship of Annual Benefit Concert. Lea Colasuonno made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve Resolution 26-09. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinances. A motion was made by Devon Viehman and seconded by Jonathan Schechter to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance D: An Ordinance Amending Title 12 Regarding Special Events. AN ORDINANCE AMENDING SECTIONS 12.28.030, DEFINITIONS, 12.28.040, SPECIAL EVENT PERMIT— WHEN REQUIRED, EXCEPTIONS, 12.28.050, SPECIAL EVENT PERMIT—APPLICATION PROCEDURE FILING PERIOD, 12.28.070, SPECIAL EVENT PERMIT—CONDITIONS OF ISSUANCE—GROUNDS FOR DENIAL, 12.28.080, SPECIAL EVENT PERMIT—NOTICE OF REJECTION, OF TITLE 12, STREETS AND OTHER PUBLIC PLACES, OF THE TOWN OF JACKSON MUNICIPAL CODE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. There was no public comment. Council held discussion. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve Ordinance D on third reading and designate it Ordinance 1461. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance E: An Ordinance Amending Title 15 Regarding the National Electrical Code. AN ORDINANCE AMENDING SECTION 15.20.010, ADOPTION OF THE NATIONAL ELECTRICAL CODE, OF TITLE 15, BUILDINGS AND CONSTRUCTION, OF THE TOWN OF JACKSON MUNICIPAL CODE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. Council held discussion. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve Ordinance E on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Board and Commission Reports. Alyson Spery provided an update from the Board of Health. Appointment of a Public Art Task Force Member. A motion was made by Alyson Spery and seconded by Devon Viehman to appoint Emerson Jessup to the Public Art Task Force for a three-year term, which shall expire April 30, 2029. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Devon Viehman discussed dogs in parks. A motion was made by Devon Viehman and seconded by Alyson Spery to direct the Town Manager or their designee to draft a brief scoping report about dogs in public parks to be added to an agenda within 60 days. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council discussed the recent Memorial Day parade, observations of high season in Grant Teton and Yellowstone Parks, and the cancellation of both special meetings previously scheduled for June 8. Town Manager's Report. Tyler Sinclair and Susan Scarlata made staff comment. The Town Manager's report contained updates on Temporary Sign Permits for Jackson Hole Land Trust and Art Association of Jackson Hole, tree removal, and Sister City partnerships. A motion was made by Devon Viehman and seconded by Alyson Spery to approve the Town Manager's Report with the shift of the September 21 meeting to September 28. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Jonathan Schechter and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 7:59 p.m. Minutes: rh.

Publish: 06/10/26

• ORDINANCES •

ORDINANCE 1461

AN ORDINANCE AMENDING SECTIONS 12.28.030, DEFINITIONS, 12.28.040, SPECIAL EVENT PERMIT—WHEN REQUIRED, EXCEPTIONS, 12.28.050, SPECIAL EVENT PERMIT—APPLICATION PROCEDURE—FILING PERIOD, 12.28.070, SPECIAL EVENT PERMIT—CONDITIONS OF ISSUANCE—GROUNDS FOR DENIAL, 12.28.080, SPECIAL EVENT PERMIT—NOTICE OF REJECTION, OF TITLE 12, STREETS AND OTHER PUBLIC PLACES, OF THE TOWN OF JACKSON MUNICIPAL CODE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING:

SECTION I. Section 12.28.030, Definitions, of Title 12, Streets and Other Public Places, of the Code of the Town of Jackson, Wyoming is hereby amended as follows:

12.28.030 Definitions.

For the purposes of this chapter, the following terms, phrases, words and their derivations shall have the meaning given herein. When not inconsistent with the context, words used in the present tense include the future, words in the plural number include the singular number, and words in the singular number include the plural number. The word "shall" is always mandatory and not merely directory.

A. . . .
B. . . .
C. . . .
D. . . .
E. . . .
F. . . .
G. . . .
H. . . .
I. . . .

J. Short Notice Expressive Activity Event means a special event which arises out of, or is related to, events or other public issues which could not have been reasonably anticipated far enough in advance to allow for standard advance planning and review. The Applicant bears the burden of demonstrating that the application is for a Short Notice Expressive Activity Event.

K. Special Event means a preplanned single gathering, event or series of related gatherings or events of an entertainment, cultural, recreational, educational, political, religious or sporting nature, or of any other nature including, but not limited to, any parade, march, protest, demonstration, public ceremony, street fair, art and craft show, carnival, block party, soap box derby, farmer's market or jubilee day, athletic event, show, exhibition, pageant or procession of any kind, or any similar display, in the Town, including the Town Square. Short Notice Expressive Activity Events are a type of Special Event.

L. . . .
M. . . .

N. Permit Administrator means any person designated by the Town to administer, implement, and enforce the provisions of this chapter. The Permit Administrator shall have the authority to receive and review Special Event permit applications; issue, deny, suspend, revoke, or modify Special Event permits; impose reasonable conditions consistent with this chapter; and perform such other duties as are necessary to carry out its intent and purpose. The Permit Administrator may be an employee, officer, or authorized agent of the Town.

SECTION II

Section 12.28.040, Special Event Permit—When required, exceptions, of Title 12, Streets and Other Public Places, of the Code of the Town of Jackson, Wyoming is hereby amended as follows:

12.28.040 Special Event Permit—When required, exceptions.

A. A Special Event Permit shall be obtained for either of the following:

1. A Special Event on public property with fifty or more people in attendance, including the Applicant and its representatives and/or which may attract or accumulate fifty or more people..
2. To request or enlist the services of Town personnel for a Special Event.

B. This chapter shall not apply to:

1. Funeral processions or oversize load escorts;
2. Regularly scheduled school events, such as athletic events, which use existing parking, traffic controls and public safety support;
3. The Town of Jackson acting within the scope of its functions, or an event sponsored in whole or in part by the Town;
4. Any section or part of any Public Park or Public Building declared closed to the public by the Director of the Parks and Recreation Department or designee or the Town Manager or designee and for any interval of time, either temporarily or at regular and stated intervals, daily or otherwise and either entirely or merely to certain uses;
5. Events in Public Parks managed by the Parks and Recreation Department, with the exception of George Washington Memorial Park, when no services of Town personnel are requested or enlisted or when no exemptions from Town of Jackson Municipal Code are requested, and when the proper applications have been approved by the Parks and Recreation Director or designee;
6. When police services are enlisted or requested for private events when a Special Event Permit is not otherwise required and when the proper applications have been approved by the Chief of Police or designee;
7. When START services are enlisted or requested for events when a Special Event Permit is not otherwise required and when no other services of Town personnel are enlisted or requested, when no exemptions from Town of Jackson Municipal Code are requested, and when the proper applications have been approved by the START Board or designee;
8. Events held at the Fair Grounds and approved by the Fair Board, when no services of Town personnel are requested or enlisted or when no exemptions from Town of Jackson Municipal Code are requested; or
9. Special Events with attendance i) less than fifty people, and ii) the Event does not have amplified sound, and iii) the Event does not require a permit from a local, state, or federal agency (including permits issued by the Jackson/Teton County Fire Department), and iv) the Event is not conducted as part of a commercial enterprise. Nothing in this chapter shall be interpreted to preclude the Town from permitting groups of fewer than 50 people if voluntarily applied for.

SECTION III Section 12.28.050, Special Event Permit—Application procedure—Filing period, exceptions, of Title 12, Streets and Other Public Places, of the Code of the Town of Jackson, Wyoming is hereby amended as follows

12.28.050 Special Event Permit—Application procedure—Filing period.

A. A person or organization seeking a Special Event Permit in or upon a street, alley, sidewalk, Public Building or a Public Park shall file an application with the Town Permit Administrator on forms prepared by the Town Manager or designee. The forms provided by the Town shall require information reasonably necessary to make a fair determination as to whether a Special Event Permit should be issued.

B. Special Event applications may be filed with the Permit Administrator no earlier than 365 days prior to the proposed Special Event date. The Permit Administrator shall determine if the application is complete or requires Town Council approval.

1. Applications requesting Town Council exemption from Town of Jackson Municipal Code 6.40.050 prohibiting the consumption of Alcoholic Beverages in George Washington Memorial Park shall not be granted.
2. The Permit Administrator shall apply best efforts to provide approval, approval with conditions, or denial of Special Event applications within 30 days of receipt of a complete application, or at least seven days before the scheduled event, whichever is earlier.
3. Applications for Short Notice Expressive Activity Events shall be processed on an expedited basis. The Permit Administrator shall apply best efforts to provide approval, approval with conditions, or denial of the application within three business days of the Town's receipt of a complete application, or prior to the event date, whichever is earlier.

C. The following Special Event Permit applications may be approved at the Staff level:

1. Applications for Special Events that have been previously approved by the Town Council in prior years and no significant or material changes are requested.
2. Applications in which all potentially impacted Town, County and Joint departments have reviewed the application and signed off on the Special Event.
3. Repealed.
4. Applications for Short Notice Expressive Activity Events.

D. . . .
E. . . .
F. . . .
G. . . .
H. . . .
I. . . .

J. Insurance. An insurance certificate naming the Town of Jackson as an additional insured including its Officers, Officials, Employees, and Volunteers and stating that coverage is primary and noncontributory is required for every Special Event and must be submitted to the Permit Administrator at least ten days prior to the Special Event. Insurance limits must be at least $1,000,000.00 per occurrence and $1,000,000.00 aggregate. The additional insured language on the certificate may not include any limitations or exclusions. The policy shall include general liability insurance protecting against liability for bodily injury, death, and property damage in an amount not less than $1,000,000.00 each occurrence. The Permit Administrator or Town Attorney may require additional insurance requirements to be met by the Applicant when deemed necessary. Associated catering and/or Malt Beverage Permits for Special Events are required to include liquor liability insurance. Special Events for Expressive Activity, including Short Notice Expressive Activity Events, are exempt from this insurance provision.

K. Sponsorship. The Permit Administrator may approve the sale of goods, products and/or services, food or alcohol by for-profit vendors or Applicants during a Special Event that is on public property or in a Public Park provided that Special Event is sponsored by a nonprofit organization. The Applicant shall submit to the Permit Administrator with the Special Event application a letter from the nonprofit sponsor which describes in detail the direct benefit the nonprofit sponsor will receive as a result of the Special Event, financial or otherwise. (Ord. 1353 § I, 2023; Ord. 1280 § 7, 2021; Ord. 1112 § 1, 2016; Ord. 1011 § 1, 2012; Ord. 1003 § 1, 2012).

SECTION III Section 12.28.070, Special Event Permit—Conditions of issuance—Grounds for denial, of Title 12, Streets and Other Public Places, of the Code of the Town of Jackson, Wyoming is hereby amended as follows:

12.28.070 Special Event Permit—Conditions of issuance—Grounds for denial.

A. The Permit Administrator may approve applications for Special Events, deny them, or approve them, in whole or in part, with time, place, or manner restrictions. In reviewing applications and placing time, place, or manner restrictions on a Special Event, the Town shall tailor restrictions to address governmental interests, and shall consider:

1. The Special Event will substantially interrupt the safe and orderly movement of other traffic, whether vehicular, pedestrian, or otherwise;
2. The Special Event will require the diversion of so great a number of police officers of the Town to properly police the line of movement and the areas contiguous thereto as to prevent normal police protection to the Town;
3. The Special Event will require the diversion of so great a number of ambulances as to prevent normal ambulance service to portions of the Town other than that to be occupied by the proposed line of movement and the areas contiguous thereto;
4. . . .
5. . . .
6. With the size, nature, or location of the Special Event, the applicant failed to provide sufficient safety, health, or portable sanitation equipment, services, or facilities that are reasonably necessary to ensure that the event will be conducted with due regard for safety;
7. . . .
8. . . .
9. Another Special Event application has been received prior in time or has already been approved for the same time and place requested by the applicant or so close in time and place to that requested by the applicant that the issuance of both permits would unreasonably impede, obstruct, impair, or interfere with: traffic (vehicular, pedestrian or otherwise); police or emergency service provision, access, or care for participants, spectators, or individuals near the events; ability of residents and others not participating in the special event, to travel on the roadways and to access other public and private property without unreasonable disruption;
10. The location of the Special Event will substantially interfere with Town or utility operations, or any event, construction, or maintenance work scheduled to take place or taking place upon Town streets, right-of-way, alleys, parks or Town property;
11. The Special Event will violate a federal, state, or local law or regulation;
12. The Special Event will unreasonably impede, obstruct, impair, or interfere with reasonable access to adjacent properties and the applicant will not agree to redesign the proposed event so as to allow reasonable access to the adjacent properties.

B. Repealed.
C. Repealed.
D. . . .

E. Appeal.

1. An Applicant may appeal the denial of a Special Event Permit or any time, place, or manner restriction placed on a Special Event Permit to the Town Manager. Appeals shall be filed with the Office of the Town Clerk.
2. Any appeal shall be filed within ten business days of the denial or issuance of a Special Event Permit with conditions, in writing, and include: (i) A statement of the basis for the appeal, (ii) Any supporting documents the Applicant wishes to be considered in the appeal, and (iii) A copy of any written decision issued by the Permit Administrator.
3. The Town Manager shall issue a decision that affirms, modifies, or reverses the decision of the Permit Administrator as soon as reasonably practicable, but no later than seven business days after receiving the written appeal, not including the day the appeal is received. Such decision shall be final unless further appeal is provided by law.

SECTION IV Section 12.28.080, Special Event Permit—Notice of rejection, of Title 12, Streets and Other Public Places, of the Code of the Town of Jackson, Wyoming is hereby amended as follows:

12.28.080 Special Event Permit—Notice of rejection.

If the Permit Administrator denies an application, they shall state in writing the reason for the denial.

SECTION V All ordinances and parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION VI If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the

validity of the remaining portions of the Ordinance. SECTION VII The penalty for violating any provision of this Ordinance is up to a maximum of $750.00 per day per violation. SECTION VIII This Ordinance shall become effective after its passage, approval, and publication.
Publish: 06/10/26

• CONTINUED PUBLICATIONS •

PUBLIC NOTICE: Notice of Application to Transfer Ownership of a Resort Liquor License.
Notice is hereby given that the applicant whose name is set forth below filed an application to transfer the Ownership of a Resort Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows: Date Filed: May 8, 2026. Applicant: CCC'S LODGE JH LLC. From Licensee: ACPL JH 80 SCOTT HOLDINGS LLC. To Licensee: CCC'S LODGE JH LLC dba The Lodge at Jackson Hole: 80 Scott Lane. Jackson, WY 83001. Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 15th of June 2026 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.
Dated this May 22, 2026. L. Lenamond, Internal Services Specialist
Publish: 06/03, 06/10/26

PUBLIC NOTICE: Notice of Application for a Restaurant Liquor License
Notice is hereby given that the applicant whose name is set forth below filed application for a Restaurant Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the applicant, and address which the applicant desires to use are as follows: Date Filed: May 6, 2026 Applicant: KHN FOODS LLC dba Café Jackson Hole Location: 175 S. Glenwood, Unit #104, Jackson, WY 83001
Protest, if any there be, against the issuance of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 15th day of June 2026 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.
Dated this May 22, 2026. L.Lenamond, Internal Services Specialist
Publish: 06/03, 06/10/26

GENERAL PUBLIC NOTICES

• NAME CHANGE •

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON Ninth JUDICIAL DISTRICT

IN THE MATTER OF THE CHANGE OF NAME OF:

Anna Lee Graner.
Petitioner

Civil Action Case No. 2026-CV-0019535

NOTICE OF PUBLICATION

You are hereby notified that a Petition For Change of Name, Civil Action No. 2026-CV-0019535 has been filed on behalf of Anna Lee Graner in the Wyoming District Court for the 9th Judicial District, whose address is 250 E Simpson St., the object and prayer of which is to change the name of the above-named person from Anna Lee Graner to Anna Lee Graner-Adams.

Any objection must be filed with the Disrtict Court within 30 days following the last date of publication of this notice, or an Order Granting Name Change may be granted without further notice.

DATED this 29 day of May, 2026.

BY CLERK OF COURT:
[Signed]
Clerk of District Court
Publish: 06/10, 06/17, 06/24, 07/01/26

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER of the CHANGE OF NAME OF:

Adelle Eslinger Runnicles,
Petitioner

Case Number 2026-CV-0019539

NOTICE BY PUBLICATION OF
PETITION FOR CHANGE OF NAME OF AN ADULT

Notice is hereby given that a Petition for Change of Name of an Adult, Case Number 2026-CV-0019539, has been filed in the 9th Judicial District of Wyoming District Court by a Petitioner whose current full name is Adelle Eslinger Runnicles. The address of the District Court is 250 E Simpson Ave, Wyoming. The object and prayer of the Petition is to change the Petitioner's full name to Adelle Jennifer Eslinger.
Any objection to this action must be filed with the District Court within 30 days following the final date of publication of this notice. If no objection is timely filed, an Order granting the name change may be issued without further notice.

DATED June 2, 2026.

[Signed]
CLERK or DEPUTY CLERK of District Court
Publish: 06/10, 06/17, 06/24, 07/01/26

• ESTATE PROBATE •

State of Wyoming
County of Teton

In the matter of the Estate of Steven Don Beard Deceased.
In the District Court 9th Judicial District

Notice of Probate of Intestate Estate
Probate No. 2026-CV-0019513

TO ALL PERSONS INTERESTED IN SAID ESTATE: You are hereby notified that on the 12th day of May, 2026, the estate of Steven Don Beard was admitted to probate by the above-named court, and that Joseph Beard was appointed Administrator thereof.

Notice is further given that all persons indebted to the decedent or to his estate are requested to make immediate payment to the undersigned at c/o King and King, LLC, P.O. Box 40, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated: June 10, 2016
Administrator: /s/ Joseph Beard
Publish: 06/10, 06/17, 06/24/26

IN THE NINTH JUDICIAL DISTRICT COURT
IN AND FOR TETON COUNTY, WYOMING

PROBATE NO. 2026-CV-0019487

In the matter of the Estate of
Eric C. Huber,
Deceased.

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on April 1, 2026 the Last Will and Testament of Eric C. Huber was admitted to probate by the above named court and that Kelsey Lewis and Travis Landauer were appointed as Personal Representatives. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this Notice or thereafter be forever barred.

Notice is further given that all persons indebted to Eric C. Huber or to his Estate are requested to make immediate payment to the undersigned in care of Kelsey Lewis, P.O. Box 821, Wilson, WY 83014.

Creditors having claims against the Decedent or the estate are required to file them in duplicate with the necessary vouchers, in the Office of the Clerk of Court on or before three (3) months after the date of the first publication of this Notice; and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dated May 26, 2026.
Kelsey Lewis and Travis Landauer
Personal Representatives
Publish: 06/10, 06/17, 06/24/26

• ABANDONED VEHICLE AUCTIONS •

2020 FREIGHTLINER CASCADIA
VIN# 3AKJHHDR3LSLM4734
AMOUNT DUE $26,493.00

2002 TOYOTA TUNDRA
VIN# 5TBBT441X2S223990
AMOUNT DUE $7,609.20

2000 VOLVO S40
VIN# YV1VS2559YF514528
AMOUNT DUE $6,655.20

2005 GMC YUKON
VIN# 1GKEK13V05J142724
AMOUNT DUE $8,376.80

Sale Date: JUNE 19TH 2026

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 06/10, 06/17/26

2012 CHEVROLET CRUZE
VIN# 1G1PF5SC6C7333230
AMOUNT DUE $3,037.50

2007 DODGE DURANGO
VIN# 1D8HB48N47F539184
AMOUTN DUE $3,807.40

2013 BMW 3 SERIES
VIN# WBA3B5C54DF591607
AMOUNT DUE $2,570.40

2004 DODGE DURANGO
VIN# 1D8HB58N44F188861
AMOUNT DUE $2,980.40

2002 TOYOTA AVALON
VIN# 4T1BF28B62U225555
AMOUNT DUE $3,516.20

2013 VOLKSWAGEN JETTA
VIN# 3VWDX7AJ8DM405908
AMOUNT DUE $4,226.20

2012 FORD TAURUS
VIN# 1FAHP2JW8CG143664
AMOUNT DUE $4,334.40

2000 SUBARU FORESTER
VIN# JF1SF6355YH715229
AMOUNT DUE $4,783.80

Sale Date: JUNE 26TH 2026

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 06/10, 06/17/26

• PUBLIC NOTICE •

OFFICIAL NOTICE

LOWER VALLEY ENERGY, INC.

2026 ANNUAL MEETING

Notice is hereby given that the annual meeting of members of Lower Valley Energy, Inc. will be held at 6:00 pm, June 25, 2026, at our Afton office located at 236 N. Washington Street. Registration will begin at 5:30 pm. Business will be conducted as follows:

1. Report on the number of members present in person and by proxy in order to determine the existence of a quorum.
2. Read the notice of the meeting and proof of due publication or mailing thereof.
3. Read unapproved minutes of previous meetings of the members and take necessary action thereon.
4. Officers' presentations and consideration of reports.
5. Election of Board members for districts 1, 2, 6, and 7.
6. Unfinished business.
7. New business.
8. Adjournment.

Ray Elser, Secretary/Treasurer
Publish: 06/10, 06/17, 06/24/26

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of N.E.W. BOCES and its Member users of WY, UT, & SD until:

1:30 p.m. ET, August 13, 2026

Solicitations: 027-A Maintenance, Repair and Operations, 027-B Custodial Supplies and Equipment, 027-C Office, School and Instructional Supplies, 027-D Technology Buyback, 027-E Athletic Supplies and Equipment, 027-F PreK-12 AI Solutions, and 027-G Promotional Items.

All responses shall be submitted online via Euna Procurement by the due date and time listed above. Vendors are requested to visit AEPA's website at https://aepacoop.org/registration-solicitations/ for instructions on how to register at no cost with Euna Procurement. AEPA documents will be released on June 30, 2026. Note that Vendors must be able to provide their proposed products and services in up to 31 states.

Solicitations will be publicly opened at 2:00 p.m. ET, August 13, 2026 at EducationPlus, 1460 Craig Road, St. Louis, MO 63146. An opening record will be posted to AEPACOOP.org.

WYOMING, SOUTH DAKOTA, AND UTAH VENDORS

Vendors interested in providing services to Wyoming, South Dakota, and Utah members through N.E.W. BOCES should access solicitation documents through Public Purchase (Bid ID 212969). Documents will be available June 10, 2026.

Bids will be accepted until 1:00 p.m. MT on August 14, 2026. Public opening will occur at 2:00 p.m. MT on August 14, 2026, at N.E.W. BOCES, 410 North Miller Avenue, Gillette, Wyoming 82718.

N.E.W. BOCES reserves the right to reject any or all bids and to waive informalities in the best interest of its participating agencies.

For questions, please contact bleonard@newboces.org
Publish: 06/10/26

Please take notice that the regular meeting of the Jackson Hole Airport Board (the "Board") will commence at 9:00 am on Wednesday, June 17th, 2026, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream, and public comment may be provided through the link at www.jacksonholeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.
Publish: 06/10/26

PUBLIC HEARING

POLO RANCHES SPECIAL IMPROVEMENT DISTRICT FY 2027 BUDGET

The board of Directors of Polo Ranches Special Improvement District will hold a public meeting on Wednesday, June 17th, 2026 at 5:00 pm at 1350 Preston Lane, Jackson, WY. A proposed budget for FY 2027 will be presented and comments by members of the District will be taken. Following member's comments, the Board will consider and adopt a final Amended budget.
Publish: 06/10, 06/17/26

Teton Conservation District – Flat Creek Watershed Improvement District Quarterly Joint Meeting and June 2026 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District and

Flat Creek Watershed Improvement District for our quarterly joint meeting at 12:00 p.m. on June 17, 2026. The meeting will be followed by Teton Conservation District's monthly board meeting at 1:00 p.m. Attend both meetings in person at the Teton Conservation District office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.
Publish: 06/10/26

Notice of Final Payment

Notice is hereby given that the Melody Ranch Improvement and Service District has accepted the work for the Melody Ranch 2023 Water Well Project as complete and in conformance to the contract with Weber Water & Well, LLC of Jackson, WY.

Weber Water & Well, LLC is entitled to final payment forty-one days after the initial publication of this notice and final payment is due on July 21, 2026. Claims for labor and materials furnished to the Contractor must be submitted to the Melody Ranch Improvement and Service District, P.O. Box 4337, WY, 83001 prior to the specified date of final payment.
Publish: 06/10, 06/17/26

• CONTINUED PUBLICATIONS •

Aaron Herzberg, Bar No. 8-7503
Puzzle Group, LLC
40 E Simpson Ave
Jackson, WY 83001
(307) 300-2496
Aaron@puzzlegroup.com
Attorney for Petitioner

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF)
)
)
CORLISS ST. CLAIR WALKER II,)
)
Civil No: 2026-CV-0019505)
)
Deceased.)

NOTICE OF PROBATE OF WILL, APPOINTMENT OF PERSONAL REPRESENTATIVE, AND NOTICE TO CREDITORS

TO ALL PERSONS INTERESTED IN SAID ESTATE:
You are hereby notified that on May 7, 2026, the Last Will and Testament of Corliss St. Clair Walker II, deceased, was admitted to probate by the District Court of Teton County, Wyoming, Ninth Judicial District, in Civil No. 2026-CV-0019505, and that Barbara Anne Griffith was appointed Personal Representative of the Estate. Letters Testamentary have been issued to Barbara Anne Griffith

Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this Notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the Decedent or to the Estate are requested to make immediate payment to the Personal Representative, Barbara Anne Griffith, through counsel, AARON HERZBERG, Puzzle Group, LLC, 40 E Simpson Ave, P.O. Box 2330, Jackson, Wyoming 83001.

Creditors having claims against the Decedent or the Estate are required to file them in duplicate, with the necessary vouchers, in the office of the Clerk of the District Court of Teton County, Wyoming, on or before three months after the date of the first publication of this Notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 21st day of May 2026.

/s/ Aaron Herzberg
Aaron Herzberg
Puzzle Group, LLC
40 E Simpson Ave
Jackson, WY 83001
(307) 300-2496
Attorney for Petitioner
Barbara Anne Griffith
Publish: 06/03, 06/10, 06/17/26

2014 SUBARU LEGACY
VIN#4S3BMCC68E3014992
AMOUNT DUE $9915.40

2010 SUBARU FORESTER
VIN# JF2SH6DC2AH728089
AMOUNT DUE $8518.80

Sale Date: JUNE 12TH 2026

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 06/03, 06/10/26

The Aspen Improvement and Service District is having their 2026-2027 Budget Hearing on Monday, June 22, 9:00 - 10:00 am at the Aspen Management Offide, 3880 S Lake Creek Rd, Wilson, WY, 83014. All interested residents within the District are encouraged to attend.

Total revenues for the 2026-2027 fiscal year are projected to be $54,040.00. Capital and operating expenditures are projected to be $48,500.00.

Joan Goldfarb, President - AISD
Publish: 06/03, 06/10, 06/17/26

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