

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

AUGUST 13, 2025

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, August 18, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 08/13/25

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, August 19, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 08/13/25

Teton County Board of Commissioners
BOARD OF EQUALIZATION
200 S. Willow, Jackson, Wyoming
Wednesday, August 20, 2025, 9:30 a.m.
Meeting agenda is available on tetoncountywy.gov
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 08/13/25

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on July 21, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:02 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, and Luther Propst were present. Natalia Macker and Len Carlman were absent.
ADOPT AGENDA

Chair Newcomb stated that there is a last-minute addition for applications for five 24-hour winery off-premise permits, submitted by Jackson Hole Winery for Astoria Wine Tastings at Astoria Hot Springs to add to today's agenda, and proposed a motion to adopt today's agenda with those additions. A motion was made by Commissioner Gardner and seconded by Commissioner Propst to adopt today's agenda with the changes as mentioned. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT

There was no public comment.
ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the July 21, 2025 county voucher run in the amount of \$755,564.36.
The Board directed staff to investigate a specific bill. Jodie Pond, Commissioners Administrator, will provide an update with the requested information at a later time.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
i. Jackson Hole Winery - Astoria Wine Tastings at Astoria Hot Springs – multiple events
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the to approve the 24-hour manufacturer's off-premise permit submitted by Jackson Hole Winery for Astoria Wine Tastings at Astoria Hot Springs, 25 Johnny Counts Road, Jackson, Wyoming, to be held July 20, 24, 27, 30, and August 3, 2025 with each permit being valid for a 24-hour period per day.
Keith Gingery, Chief Deputy County Attorney, gave comment. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
4. Consideration of 2025 Pathways Sealing and Asphalt Repair Project Contract
Max Moran, Parks and Recreation Project Manager, presented to the Board for consideration of approval a contract for the 2025 Pathways Sealing and Asphalt Repair Project in the amount of \$186,773.82.
Max Moran answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the contract with R&D Sweeping & Asphalt Repair, LC for the 2025 Pathways Sealing and Asphalt Repair Project in the amount of \$186,773.82.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS
1. Known Matters for Discussion
A. Stilson Transit Center Construction Update
John Danby of Dick Anderson Construction and Heather Overholser, Director of Public Works, presented to the Board a construction update on the Stilson Transit Center. Heather Overholser and John Danby answered questions from the Board.
B. Renaming of Mount Woodring
The Board sent a letter dated June 3, 2024, endorsing the renaming of Mount Woodring in Grand Teton National Park to Raven Peak. There are now three applications for renaming: Raven Peak, Equality Peak, and Liberty Peak.
The Board held discussion.
The Board directed staff to draft a letter to be presented at the August 4, 2025 BCC Voucher Meeting, allowing time for the public to give comment.
2. Other Matters for Discussion – none.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
WORKSHOP
1. Special Projects Overview and Start of Projects
Cal Brackin, Manager, presented a workshop regarding the plan for Special Projects.
The Board gave comment.
Cal Brackin and Jodie Pond, Commissioners Administrator, answered questions from the Board.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Teton Adaptive Summer Soiree – August 2nd, 2025; Teton Adaptive; R Park. Teton Adaptive is hosting a Summer Soiree to celebrate its 20th anniversary, marking 20 years of inclusive recreation and programming for people with disabilities in the Teton. The community event will feature light food and drinks for sale, kayaking, paddleboarding, and socializing. Number of attendees – 150.
• Grand Targhee Bluegrass Festival – August 8 – 10, 2025; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.
• 48th Annual Hoback FF Picnic – August 16th, 2025; Hoback Volunteer FF Association; 7675 S Hwy 89 – Hay Field. Community Picnic and Hoback Volunteer FF Association Fundraiser. Number of attendees – 900.
• Amplify Astoria – September 20th, 2025; Astoria Park Conservancy. 3rd Annual Concert Fundraiser for guests to enjoy live music, food, and beverages while soaking in the hot springs. Number of attendees – 165.
• Jackson Hole Marathon – September 27th, 2025; Jackson Hole Chamber of Commerce/JH Racing Co; Town Square to Teton Village. Community race featuring marathon, half marathon and quarter marathon. Number of attendees – 900.
ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:44 a.m.
Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
07-21-2025 WARRANTS
HALEE CONDER 360.00 / ACTION ENTERTAINMENT LLP 3,000.00 ALLEGIANCE BENEFIT PLAN MGMT 118,541.04 / ALISON TOLER 1,000.00 AMAZON CAPITAL SERVICES, INC. 452.77 / AMERICAN RED CROSS 877.00 ANDA INC 341.18 / ANGELINA MORLA 74.19 / ARLEEN WERMUTH 52.50 ASPEN AUTOMOTIVE/NAPA 17.89 / ASPEN PINES WATER & SEWER DISTRICT 129.74 AT&T MOBILITY 744.19 / AT&T MOBILITY 406.74 ATLAS TECHNICAL CONSULTANTS, LLC 2,774.60 BLANKENSHIP EQUIPMENT REPAIR INC 3,003.55 / BLUE SPRUCE CLEANERS, INC. 514.22 BOB BARKER COMPANY, INC. 250.50 / BONNEVILLE COUNTY SOLID WASTE 136,275.75 BOBCAT OF ROCK SPRINGS 160.31 / BRIAN SIMS 49.88 / BRODY WALLACE 43.19 TETON DIGITAL MEDIA LLC 1,217.00 / CALEIGH SMITH 994.53 BUEHLER ENTERPRISES 18,695.60 / CAROLINA SOFTWARE INC 1,000.00 CENTURYLINK 136.33 / CENTURYLINK 239.38 / CENTURYLINK 1,155.36 CHARLOTTE FREI 250.00 / CHRISTINA RAMOS 37.01 / CITY OF DRIGGS 3,844.00 BLAKE CIULLA 700.00 / CIVICPLUS INC 2,057.36 / COLE L. DEINES 1,186.90 COMMUNITY PLANNING STATEGIES, LLC 820.25 / COPRO EFP LLC 963.00 DBR, INC. 12.00 / DEXA BODY INC 3,026.00 DEPARTMENT OF WORKFORCE SERVICES 43,439.91 / DIAMOND H RODEO 22,500.00 EP CLIMBING INC 267,887.79 / E.R. OFFICE EXPRESS INC. 1,871.68 ETHAN ROSENBERGER 94.19 / EVANS CONSTRUCTION COMPANY 8,309.50 EXPOSURE SIGNS INC. 2,692.00 / FALL RIEVR RURAL ELECTRIC 335.13 FIVE COUNTY JOINT POWERS BOARD 29,380.00 / FIRE SERVICES OF IDAHO INC. 55.00 FORESTRY SUPPLIERS, INC. 593.28 / GEOTEC INDUSTRIAL SUPPLY 2,743.50 GILLIDSYSTEMS 980.00 / GLEN OWINGS 93.13 / GNAWHOG MUSIC GROUP LLC 3,000.00 GRAINGER 223.55 / GRAINGER 759.95 / GRAINGER 710.62 GREENWAY PAINTING LLC 4,500.00 / GRAVITY GRAPHICS 1,563.93 GRAND TETON FLOOR & WINDOW COVERING 9,715.10 HIGH COUNTRY LINEN SUPPLY LLC 725.69 / TIMOTHY I HOFLAND 800.00 H.

R. DIRECT 478.82 / ISWR - PETTY CASH 3.50 / JACKSON CURBSIDE, INC 2,040.00 JADE'S HEATING & PLUMBING 2,415.54 / J.D. POWER 389.00 / JH20 WATER LLC 124.95 JORGENSEN ASSOCIATES PC 9,534.30 / KHOL 2,912.00 / K L & A INC. 3,500.00 KNIGHTS OF VALOUR LLC 11,500.00 / MARK E MCCLAIN 4,929.22 / LASER XPRESS 277.00 LARRY H. MILLER CHEVROLET 93,863.00 / LONG BUILDING TECHNOLOGIES, INC. 8,727.14 LOWER VALLEY ENERGY 1,485.61 / LOWER VALLEY ENERGY 20,159.38 L&W SUPPLY CORPORATION 18,181.70 / MCKESSON MEDICAL SURGICAL 290.18 MOMENTUM RECYCLING LLC 2,200.00 / NAMETAGECOUNTRY.COM 33.30 NORTH PARK TRANSPORTATION 887.10 / NORCO, INC. 25.20 / NRPA 900.00 PFIZER INC. 2,461.20 / PORTERS OFFICE PRODUCTS 47.84 HAL JOHNSON JR-PROFESSIONAL EXPRESS 342.00 PREMIER CLEANING SERVICES LLC 1,225.00 / PRUDENTIAL GROUP INSURANCE 184.68 PRUDENTIAL GROUP INSURANCE 1,852.24 / RIPLEY'S VACUUM CENTER, INC. 173.50 RAFTER J IMPROVEMENT & SERVICE DIST 878.58 / ROCKY MOUNTAIN GLOVE COMPANY 86.40 ROTARY CLUB 325.00 / SAUL FERNANDEZ 150.00 / SANOFI PASTEUR INC. 894.74 SHUPE FABRICATION LLC 15,565.48 / SHERVIN'S INDEP. OIL 142.96 SILVER STAR COMMUNICATIONS 171.28 / SPRING BACK UTAH 1,935.00 VCA SPRING CREEK ANIMAL HOSPITAL 87.99 / STAPLES 53.64 STACIA GOODMAN MOSAICS, LLC 20,000.00 / STINKY PRINTS LLC 76.83 TETON COUNTY 4-H COUNCIL 2,655.94 / TETON COUNTY IDAHO 1,680.00 TETON CO. SHERIFF DEPT. 45,263.88 / TETON COUNTY TREASURER 47,500.00 TETON COUNTY TREASURER 2,621.63 / TETON COUNTY TREASURER 9,325.00 TERRA FIRMA ORGANICS, INC. 95,356.56 / TRC INC. 162.00 TETON MEDIA WORKS, INC. 5,135.75 / TETON TRASH REMOVAL INC. 150.00 THYSEN-KRUPP ELEVATOR CORP. 49,810.87 / TOWN OF JACKSON 1,777.94 TOWN OF JACKSON 11,244.03 / TOWN OF JACKSON 18,301.08 TOWN OF JACKSON 24,208.00 / TOWN OF JACKSON 14,221.00 TOWN OF JACKSON 10,293.85 / TOOLSON TELEPHONE 3,856.75 / TREES INC. 845.00 TRANSMERICA EMPLOYEE BENEFITS 1,542.64 / TRIHYDRO 3,627.69 TSI INCORPORATED 1,270.44 / UNICAD INC. 11,500.00 U.S. TESTING EQUIPMENT LTD. 4,989.60 / VAUGHN DISTRIBUTING 199.99 VALLEY PROPERTY SERVICES LLC 326.66 / VISA 558.41 VOIANCE LANGUAGE SERVICES 590.85 / WEMBER INC 32,768.00 WESTERN STATES EQUIPMENT 5,731.54 / WHITE GLOVE PROFESSIONAL CLEANING 31,321.80 WILSON HARDWARE 720.00 / WYOMING OFFICE OF GUARDIAN AD LITEM 550.11 WYOMING PUBLIC HEALTH LABORATORY 2,914.00 / XEROX FINANCIAL SERVICES 1,471.12
Publish: 08/13/25

MONTHLY JOINT MEETING
BOARD OF COUNTY COMMISSIONERS AND JACKSON TOWN COUNCIL
JULY 7, 2025 JACKSON, WYOMING
The Teton County Board of County Commissioners and the Jackson Town Council met in a regular joint meeting (JM) at 1:30 P.M. in the County Commissioner's Chambers located at 200 S. Willow St. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present:
COUNTY COMMISSIONERS: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman.
TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Kevin Regan, Alyson Sperry, and Devon Viehman.
STAFF: Jodie Pond, Tyler Sinclair, Miles Contreras, Charlotte Frei, Ryan Hostetter, Lea Colasuonno, Mike Moyer, Paul Anthony, and Rose Robertson.
Public Comment. There was no public comment.
Consent Calendar.

A. Meeting Minutes. To approve the meeting minutes for the June 2, 2025 regular joint meeting and the June 9, special joint meeting as presented.
On behalf of the County, a motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the consent calendar. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County.
On behalf of the Town, a motion was made by Councilmember Viehman and seconded by Councilmember Reagan to approve the consent calendar. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town.
Matters for Discussion
A. Transportation System Monitoring: Traffic Impact Study Update.
Charlotte Frei gave staff comment. Commission and Council held discussion with staff. Chuck Huffine gave comment. Ryan Hostetter gave staff comment. Public comment was given by Amy Kuszak.
On behalf of the County, a motion was made by Commissioner Propst and seconded by Commissioner Macker to direct staff to initiate the process for updating the Land Development Regulations to adopt Traffic Impact Study and Travel Demand Management Requirements. Furthermore, direct staff to bring additional information regarding dedicated revenues, specifically a nexus study to provide support for a traffic impact fee and other user fees, to address traffic impacts to a future meeting.
Council and Commission gave comment.
Chair Newcomb called for the vote. The vote showed all in

• Public Notices •

favor and the motion carried for the County. On behalf of the Town, a motion was made by Councilmember Regan and seconded by Councilmember Viehman to direct staff to initiate the process for updating the Land Development Regulations to adopt Traffic Impact Study and Travel Demand Management Requirements. Furthermore, direct staff to bring additional information regarding dedicated revenues, specifically a nexus study to provide support for a traffic impact fee and other user fees, to address traffic impacts to a future meeting. Mayor Jorgensen called for the vote. The vote showed all in favor and the motion carried for the Town. Charlotte Frei gave comment.

B. Joint Powers Agreements Timeline. Tyler Sinclair and Jodie Pond gave staff comment. Commission and Council held discussion with staff. There was no public comment. Commission and Council held discussion.

On behalf of the County, a motion was made by Commissioner Propst and seconded by Commissioner Carlman to direct staff to schedule a review of Town and County joint efforts based upon the schedule, groupings and format described in the staff report, with additional direction to staff to provide analysis of reasonable alternatives and recommendations for each joint department or joint function. Further move to direct staff to schedule an update to a joint meeting of these two bodies after completion of the Fire/EMS review in the fall of this year. Chair Newcomb called for the vote. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Viehman to direct staff to schedule a review of Town and County joint efforts based upon the schedule, groupings and format described in the staff report, with additional direction to staff to provide analysis of reasonable alternatives and recommendations for each joint department or joint function. Further move to direct staff to schedule an update to a joint meeting of these two bodies after completion of the Fire/EMS review in the fall of this year. Mayor Jorgensen called for the vote. The vote showed all in favor and the motion carried for the Town. Matters From Commissioners, Council and Staff. There was no discussion.

Executive Session

On behalf of the County, a motion was made by Commissioner Carlman and seconded by Commissioner Carlman to enter executive session pursuant to Wyoming Statute §16-4-405(a) (ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilmember Viehman and seconded by Councilmember Schechter to recess into executive session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town. The meeting entered executive session at 3:38 p.m. Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman. Councilmembers present: Arne Jorgensen, Jonathan Schechter, Kevin Regan, Alyson Sperry, and Devon Viehman. Others: Lea Colasuonno, Town Attorney, and Rose Robertson, Deputy Clerk.

On behalf of the County, a motion was made by Commissioner Carlman and seconded by Commissioner Macker to exit the executive session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County. The Town exited the executive session.

Both entities exited the executive session at 3:42 p.m.

On behalf of the County, a motion was made by Commissioner Carlman and seconded by Commissioner Propst to appoint Julien Hass to the START Board for a partial term expiring December 31, 2028. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County. On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Viehman to appoint Julien Hass to the START Board for a partial term expiring December 31, 2028. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town.

Adjourn

On behalf of the County, a motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilmember Schechter and seconded by Councilmember Regan to adjourn. Mayor Jorgensen called for a vote. The vote showed all in favor and the motion carried for the Town.

The meeting adjourned at 3:44 P.M.
TETON COUNTY BOARD OF COUNTY COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TOWN OF JACKSON
/s/ Arne Jorgensen, Mayor
ATTEST: /s/ Riley Hovorka, Town Clerk
Publish: 08/13/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on July 7, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today’s agenda. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the July 7, 2025 county voucher run in the amount of \$1,518,077.73, and further move to approve an interfund transfer in the amount of \$1,356,478.50.

Maureen Murphy, County Clerk, answered questions from the Board. The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. Teton Assets / Astoria Park Conservancy - Amplify Astoria - September 20, 2025

ii. Jedediah Corporation – two July events

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-Hour Liquor Permits for Teton Assets / Astoria Park Conservancy - Amplify Astoria and Jedediah Corporation for two events in July and an event in September as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

4. Consideration of Hold Harmless Agreement Signature Andy Erskine, Parks Superintendent, presented to the Board for consideration of approval of a signature for Indemnification and Hold Harmless Agreement with Rendezvous Land Conservancy (RLC).

The Board gave comment.

Andy Erskine answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the signing of the Indemnification and Hold Harmless Agreement with Rendezvous Lands Conservancy to be effective July 7, 2025, through September 30, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Wember Updates

Jason Berning of Berning Project Management gave updates on the General Services Building and the Justice Center. Tom Farrens of Wember, Inc., gave updates on the Justice Center.

Jason Berning and Tom Farrens answered questions from the Board.

B. Monthly Updates

i. Health Department – Rachael Wheeler, Interim Health Director, gave updates regarding staffing, funding, Environmental Health lab testing, Communicable Health Unit funding, preparedness, and communications health group participation, and answered questions from the Board.

ii. Human Resources – Justin Kaiser, Human Resources Director, gave updates regarding HRIS communication, Service and Values Award recognition on July 14, 2025, recruitment, medical coverage renewal, Cigna medical claims workaround, and recent HR conference attendance by staff.

iii. Public Works – Heather Overholser, Director of Public Works, gave updates regarding water quality: Munger Sewer line, LDRs, Hoback Water and Sewer District, RV dump station project. Transportation: parking garage, Northern South Park, potential traffic monitoring program. ISWR: staffing, food waste hauling RFP, proposals, contracts. Project management: Targhee DEIS meeting staff participation, Emergency Management System attendance. Conservation strategy coordination: wildlife guard, gates installation, access to southwest levy ramp closure. Bridger-Teton National Forest Plan: draft Forest Plan Assessment open for public comment from July 11 to August 24, 2025, an open house to be held July 15, 2025, Bridger-Teton National Forest acceptance of 24 of 29 County submitted comments from draft. BUILD Grant: Stilson Transit Center, downtown Wilson active transportation improvements, TAP Transportation Access Program grant, WYDOT potential agreements for proposed crosswalks, and the Transit Signal Prioritization project, and answered questions from the Board. The meeting recessed at 10:31 a.m. and reconvened at 10:40 a.m.

C. BLM Parcel 9/10 Timeline

The Board discussed the proposed timeline for the decision for the conveyance of BLM Parcel 9/10.

Keith Gingery, Chief Deputy County Attorney, answered questions from the Board regarding which BLM parcels will be ready for conveyance.

Stefan Fodor, on behalf of the 4-W Walton Ranch, gave comment and answered questions from the Board.

The Board held discussion.

Keith Gingery gave comment and answered questions from the Board.

The Board gave comment.

The Board will meet on August 4, 2025 to make a decision on the BLM 9/10 parcel. Following that decision, staff will contact Western Land Group and bring back a contract mid-August to engage them to create the congressional package for conveyance of the potential BLM parcels.

2. Other Matters for Discussion – none.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

Maureen Murphy, County Clerk, gave updates on the Board of Equalization dates.

EXECUTIVE SESSION – PERSONNEL — Pursuant to Wyoming Statute §16-4-405(a)

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting entered Executive Session at 11:08 a.m.

Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.

Others: Maureen Murphy, County Clerk, and Rose Robertson, Deputy Clerk.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting exited Executive Session at 11:15 a.m.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to appoint Elaine McCann to a partial term on the Fair Board beginning August 1st, 2025, continuing through August 31st, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

• Independence Day Fireworks at Teton Village – July 3rd & 4th, 2025; Teton Village Association; Village Commons, Teton Village. Annual fireworks on July 3 and July 4 in Teton Village immediately following a music concert (Concerts on the Commons). Number of attendees – 1,900.

• Wilson Fire Annual Chicken Fry – July 20th, 2025; Wilson Volunteer Fire Department Association; R Park. Annual fundraiser for the Wilson Fire Association and EMS personnel in their role protecting our community. Number of attendees – 2,500.

• Soiree at the Springs – July 22, 2025; Astoria Park Conservancy. This is Astoria’s 4th Annual Fundraiser and is a ticketed event providing dinner, drinks, music and a short presentation. Number of attendees – 130.

• Teton Adaptive Summer Soiree – August 2nd, 2025; Teton Adaptive; R Park. Teton Adaptive is hosting a Summer Soiree to celebrate its 20th anniversary, marking 20 years of inclusive recreation and programming for people with disabilities in the Tetons. The community event will feature light food and drink for sale, kayaking, paddleboarding, and socializing. Number of attendees – 150.

• Grand Targhee Bluegrass Festival – August 8 – 10, 2025; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.

• 48th Annual Hoback FF Picnic – August 16th, 2025; Hoback Volunteer FF Association; 7675 S Hwy 89 – Hay Field. Community Picnic and Hoback Volunteer FF Association Fundraiser. Number of attendees – 900.

• Jackson Hole Marathon – September 27th, 2025; Jackson Hole Chamber of Commerce/JH Racing Co; Town Square to Teton Village. Community race featuring marathon, half marathon and quarter marathon. Number of attendees – 900.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:16 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK’S OFFICE

07-07-2025 WARRANTS

HALEE CONDER 360.00 / ACE HARDWARE 201.81 / AGOPIAN ADVOCACY 9,000.00 ALARMLOGIX LLC 9,795.85 / ALBERTSONS/SAFEWAY 179.72 ALLEGIANCE BENE-GIT PLAN MNGT INC. 61.75 / ALPHAGRAPHICS 300.47 AMAZON CAPITAL SERVICES INC. 3,740.03 / AMANDA JEAN 130.00 AMERICAN RED CROSS 604.00 / ANDERSON MASON DALE ARCHITECTS 219,672.00 ANDREW ROUN-DY 42.20 / ARBOR WORKS ORGANICS 106,354.49 / AT&T MOBILITY 333.64 AT&T MOBILITY 599.48 / AT&T MOBIL-ITY 2,398.86 / AT&T MOBILITY 441.89 AVFUEL CORPO-RATION 2,707.41 / BLUE SPRUCE CLEANERS, INC. 466.52 BOUND TREE MEDICAL, LCC 1,016.72 / BRENT BLUE 1,195.91 BUCK FAIRBANKS ELECTRIC INC 367.50 / CAR-DINAL HEALTH 110, INC. 1,126.92 CENTURYLINK 114.13 / CENTRAL SQUARE TECH 108,402.80 / CHANI KNOBE 740.00 CHARLOTTE ALEXANDER 460.00 / CHARTER COMMUNICATIONS 259.98 / CHEMSEARCHFE 325.00 CHERYL KATZ 230.00 / COBAN TECHNOLOGIES INC. 1,824.86 / COMPUNET INC 21,484.96 CUMMINS-ALLISON CORP. 1,557.56 / DEBBIE BULLINGTON 460.00 DELTA DENTAL 30,059.80 / DEX IMAGING 186.75 DESIGN ASSO-CIATES ARCHITECTS 7,612.00 / ELIZABETH JORGEN-SON 200.00 ELECTION SYSTEMS & SOFTWARE 496.18 / EMMA KAIL 230.00 E.R. OFFICE EXPRESS INC. 2,956.39 / ERIKA VOORHEES 445.00 ENVIRONMENTAL SYSTEMS RESEARC 28,757.50 FACTORY INFORMATION TECHNOL-OGY 28,734.46 / FIRE ASIDE INC 5,000.00 FINE DINING RESTAURANT GROUP LLC 6,182.46 / FIRE SERVICES OF IDAHO INC. 1,320.00 FREMONT COUNTY CORONER'S OFFICE 2,525.00 / HARMONY DESIGN , INC. 10,988.60 TIMOTHY I HOFLAND 2,885.00 / HUNT CONSTRUCTION, INC. 11,670.00 IDAHO COMMUNICATIONS 27,415.61 / JACKSON CURBSIDE, INC 270.00 JACKSON LUMBER 29.89 / JACKSON WHOLE FAMILY HEALTH 150.00 JEF-FERSON COUNTY SOLID WASTE 7,047.60 / JENNIFER MCCALL 16,000.00 JENNIFER REDFIELD 52.50 / JH20 WATER LLC 260.00 / JOSEPH KERN 230.00 JORGENSEN PROPERTIES LLC 253,610.28 / JULIEN HASS 50.00 / JUS-TIN MARTIN 230.00 JULIE TOMICH 540.00 / LAWNGEVI-TY 592.50 / LASER XPRESS 277.98 LEN CARLMAN 60.00 / LONG BUILDING TECHNOLOGIES, INC. 8,179.29 LOWER VALLEY ENERGY 2,312.88 / LUTHER PROPT 60.00 MAT-HEW BENDER & CO.,INC. 3,522.87 / MARTA IWASECZKO 105.00 / MATT LARSON 50.00 MARK NEWCOMB 60.00 / MERCK SHARP & DOHME LLC 2,984.65 MOUNTAIN ALARM/WATCHGUARD 280.58 / MODERN LIGHTING & ELECTRIC, INC. 674.75 NATALIA D. MACKER 60.00 / NELSON ENGINEERING COMPANY 1,012.50 PANGA 2 LLC 16,000.00 / PINNACLE CONSTRUCTION 7,372.00 PLAYFLY SPORTS PROPERTIES LLC 2,500.00 HAL JOHN-SON JR-PROFESSIONAL EXPRESS 172.00 / QUADIEN-T FINANCE USA INC 3,330.00 QUINN STOTT 52.50 / REN-DEZVOUS RIVER SPORTS 1,773.00 / REBECCA SGOUROS 1,680.00 RIDGELINE EXCAVATION INC. 140,115.92 RIVER STORY COACHING AND CONSULTING 5,890.00 / ROTA-RY CLUB 350.00 RON'S TOWING LLC 437.50 / SANOFI PASTEUR INC. 3,627.61 / SARA TRENT 200.00 SHELTERJH 50.00 / SHAUNA NACEWICZ 1,270.00 / SHERIFF OFFICE PETTY CASH 289.73 SILVER STAR COMMUNICATIONS 3,495.74 SOUTH PARK NURSERY AND LANDSCAPING 3,432.00 / STERICYCLE, INC. 350.56 ST JOHN'S MEDI-CAL CENTER 8,000.00 / SUSAN UPTON 715.00 TETON COUNTY TREASURER 59,232.36 / TETON COURIER 74.82 / TETON MOTORS 53.93 TETON MEDIA WORKS, INC. 16,881.52 / TETON WATER WORKS LLC 1,815.00 THE MASTER'S TOUCH LLC 3,200.00 / TOWN OF JACKSON 17,253.18 TREES INC. 1,705.00 / TRANSMERICA EMPLOY-EE BENEFITS 1,117.12 TURN STONE RESEARCH 5,909.82 / VICTORIA BABANUTA 818.00 / VISA 1,245.94 VISA 500.00 / VISA 2,125.10 / VISA 1,313.39 / VISA 765.52 / VISA 1,483.88 VISA 7,354.03 / VISA 3,973.03 / WARD-BLAKE ARCHI-TECTS 6,675.00 WYOMING CO. COMMISSIONERS ASSOC. 40,582.00 WESTWOOD CURTIS CONSTRUCTION INC 15,807.51 / WES GARDNER 60.00 WEMBER INC 3,053.25 / WEST BANK SANITATION 5,693.00 WILLIAM R. SMITH M.D. 250.00 / WOLF'S JACKSON HOLE 63,794.00 WY-DOT-FINANCIAL SERVICES 2,908.61 / WYOMING FIRST

• Public Notices •

AID & SAFETY SUPPLY 1,075.57 WYOMING RETIREMENT SYSTEM 1,275.00 / WYOMING STATE FORESTRY 82,454.11 YOST BUSINESS SYSTEMS 3,200.00
Publish: 08/13/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on July 14, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:02 a.m.

County Commission: Mark Newcomb, Chair, Natalia Macker, and Luther Propst were present. Wes Gardner and Len Carlson were absent.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Propst to adopt today's agenda. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Jodie Pond, Commissioners Administrator, introducing Mark Erwin as the new Director of General Services. Mark Erwin spoke regarding his excitement for his new position.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the July 14, 2025 county voucher run in the amount of \$1,844,625.04, a further motion to approve a second county voucher run in the amount of \$425,814.01, and an interfund transfer in the amount of \$1,568,097.06.

The Board noted the second county voucher run was for the upcoming Teton County Fair.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence – none.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for July 15, 2025 was reviewed and items for the potential consent agenda were identified.

2. Other Matters for Discussion – none.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

Maureen Murphy, County Clerk, answered questions from the Board.

The meeting recessed at 9:09 a.m. and reconvened at 9:30 a.m.

SERVICE AWARDS

Human Resources and Staff presented the Service Awards honoring employees who have reached benchmarks with their Teton County employment.

Human Resources presented the Value Awards honoring employees nominated by their coworkers.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

Wilson Fire Annual Chicken Fry – July 20th, 2025; Wilson Volunteer Fire Department Association; R Park. Annual fundraiser for the Wilson Fire Association and EMS personnel in their role protecting our community. Number of attendees – 2,500.

• Soiree at the Springs – July 22, 2025; Astoria Park Conservancy. This is Astoria's 4th Annual Fundraiser and is a ticketed event providing dinner, drinks, music and a short presentation. Number of attendees – 130.

• Teton Adaptive Summer Soiree – August 2nd, 2025; Teton Adaptive; R Park. Teton Adaptive is hosting a Summer Soiree to celebrate its 20th anniversary, marking 20 years of inclusive recreation and programming for people with disabilities in the Tetons. The community event will feature light food and drinks for sale, kayaking, paddleboarding, and socializing. Number of attendees – 150.

• Grand Targhee Bluegrass Festival – August 8 – 10, 2025; Grand Targhee Resort. 3 days of Bluegrass music at Grand Targhee Resort. Number of attendees – 7,000.

• 48th Annual Hoback FF Picnic – August 16th, 2025; Hoback Volunteer FF Association; 7675 S Hwy 89 – Hay Field. Community Picnic and Hoback Volunteer FF Association Fundraiser. Number of attendees – 900.

• Amplify Astoria – September 20th, 2025; Astoria Park Conservancy. 3rd Annual Concert Fundraiser for guests to enjoy live music, food, and beverages while soaking in the hot springs. Number of attendees – 165.

• Jackson Hole Marathon – September 27th, 2025; Jackson Hole Chamber of Commerce/JH Racing Co; Town Square to Teton Village. Community race featuring marathon, half marathon and quarter marathon. Number of attendees – 900.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Propst to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:20 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK'S OFFICE

07-14-2025 WARRANTS

ANIMAL CRACKER CONSPIRACY 6,400.00 / ANDY PETERSON 200.00 BEAKS&BILLS, INC 7,000.00 / FLATLAND CALVALRY INC 30,000.00 CARRIE SEARS 4,800.00 / FRIENDS OF JACKSON MOUNTED PATROL 12,000.00 FUTUREBIRDS TOURING, LLC 12,500.00 / HILLIA PRODUCTIONS 4,000.00 JAKOB BOWEN 419.26 / JACKSON GRIZZLIES SOFTBALL 500.00 / JAMES A. HAAR 4,800.00 JEFF EIDEMILLER 200.00 / JEANNE LEHAN 416.16 / JEFFREY D MORAN 825.00 JACKSON HOLE MOOSE RUGBY 500.00 / JACKSON HOLE SECURITY LLC 40,448.10 JIM VITO 400.00 / J ROGELIO DE LA CRUZ 8,300.00 / KASEY COLLINS 200.00 KIWANIS 500.00 / SHANNON MCCORMICK 3,730.00 / MACK MUNRO 200.00 MONTANA PREMIER ENTERTAINMENT 4,250.00 / MONTANA PREMIER ENTERTAINMENT 4,250.00 RICHARD JOHNSON 2,800.00 / SIMONE WINDELER 1,221.10 SOMETHING ELSE ASSOCIATES 4,000.00 / CASH 1,800.00 / CASH 5,500.00 CASH 5,250.00 / CASH 2,300.00 /

TETON COUNTY FAIR 67,070.00 / CASH 5,500.00 CASH 2,900.00 / CASH 5,500.00 / CASH 500.00 / CASH 500.00 TETON BARREL RACING ASSOCIATION 500.00 / TETON BARREL RACING ASSOC 1,300.00 TLC ELECTRIC INC. 21,725.00 / TM COMMERCIAL CLEANING LLC 42,496.10 TOM DAVIDSON 200.00 / TODD PEEBLES 419.26 / TODD TAYLOR 82,495.00 VERT-ONE ENTERPRISES LLC 750.00 / WHISKEY MORNIN LLC 5,250.00 WHISKEY MORNIN' LLC 1,800.00 / WORLD'S FUNNEST PRODUCTIONS 4,800.00 ACE HARDWARE 145.77 / ALDER ENVIRONMEN-TAL LLC 6,000.00 ALPEN HIGH PERFORMANCE PROD-UCTS 71,552.20 / AMAZON CAPITAL SERVICES, INC. 106.32 AMERICAN RED CROSS 225.00 / ANGELA AITKEN 300.00 / ANDA INC 292.86 ADVANCED NETWORK MAN-AGEMENT INC 7,881.74 / A.R. NELSON 765.14 ASPEN AUTOMOTIVE/NAPA 271.32 / ASD HEALTHCARE 1,445.00 / AT&T MOBILITY 2,394.21 ATLANTIS WORLDWIDE LLC 4,375.00 / BIG R RANCH & HOME 489.51 BOB BARKER COMPANY, INC. 840.00 / BOUND TREE MEDICAL, LCC 3,517.92 BRENT BLUE 722.95 / BRIGHTLY SOFTWARE INC 11,698.53 / BRITTANA SPENCER 215.76 BUCHKO STRUCTURAL ENGINEERING LLC 812.50 / CASSIE WILLIAMS 82.00 CAMBRIDGE SYSTEMATICS INC. 40,338.73 / CENTURYLINK 793.60 / CENTURYLINK 746.11 CENTRAL SQUARE TECH 103,717.62 / CHARTER COM-MUNICATIONS 129.98 CHARLOTTE FREI 540.00 / CHRIS MOONEY 1,073.93 / CITYZEN SOLUTIONS INC 18,247.00 CLARKS' BROADWAY AUTO PARTS, LLC 205.19 / CLIMB WYOMING 8,379.68 CORNICE ARCHITECTURE, LLC 679.00 / COBAN TECHNOLOGIES INC. 3,815.00 COCA COLA BOTTLING COMPANY 10.00 / CONVERGEONE INC. 43,581.81 CREEKSID VILLAGE HOA 1,283.80 / DECKER'S AUTO CARE INC. 2,102.76 DELTA DENTAL 24,321.85 / DEPARTMENT OF FAMILY SERVICES 130.00 DEX IMAGING 516.57 / DEPARTMENT OF TREASURY 2,029.98 DEAN'S PEST CONTROL LLC 710.00 / ELISABETH M. W. TREFONAS 3,000.00 EMMETT HORVATH 1,721.13 / E.R. OFFICE EXPRESS INC. 2,348.25 / ERIC SNOW 309.11 EUGENE N GOSSELIN 147.50 / FACTORY INFORMATION TECHNOLOGY 92,356.91 FEDERAL SIGNAL CORPORA-TION 15,041.55 / FIRE SERVICES OF IDAHO INC. 2,373.85 FRANKLIN COUNTY SHERIFF'S OFFICE 15.00 / THE FUND FOR PUBLIC EDUCATION 12,000.00 GLAXOSMITHKLINE PHARMACEUTICALS 1,980.35 / GRAINGER 3,393.27 GREG EPSTEIN 60.00 / GRAVITY GRAPHICS 95.00 HIGH COUNTRY LINEN SUPPLY LLC 2,435.85 / HM-HANSEN MEADOWS HOA 437.66 HUNT CONSTRUCTION, INC. 24,775.50 / IDAHO TRAFFIC SAFETY, INC. 1,500.00 INNOVATIVE SERVICE LLC 10,499.02 / JACKSON LUMBER 1,797.95 JENNIFER ARNELL 52.50 / JENNIFER SIMMERS 83.25 / JH20 WATER LLC 25.00 JACKSON HOLE SECURITY LLC 1,000.00 / JORGENSEN ASSOCIATES PC 18,817.79 KEEGAN ADCOCK 2,057.00 / KENNON C.TUBBS, MD LLC 32,750.00 KIMBERLY ANN MELLICK 1,240.00 / KNO2 LLC 42.37 / KRISTEN WATERS 877.03 KZJH CLASSIC ROCK 1,008.00 / LABORATORY CORPORATION 366.16 / LANCE COHEN 56.00 LENOVO INC. 4,001.00 / LOWER VALLEY ENERGY 13,592.78 LUCEY ELECTRIC INC. 1,273.10 / LUTHER PROPT 60.00 / MARQUIS AWARDS 3,641.85 MATTHEW BENDER & CO.,INC. 138.61 / MARIO JIMENEZ 322.00 / MARK NEWCOMB 60.00 MCKESSON MEDICAL SURGI-CAL 1,366.91 / MD NURSERY & LANDSCAPING INC. 7,188.12 MERIDIAN ENGINEERING P.C. 2,022.55 / MED TECH SWEDEN, INC 380.20 MEYRING & ASSOCIATES INC. 12,474.26 / MOTOROLA SOLUTIONS, INC. 40,416.42 NATALIA D. MACKER 60.00 / NELSON ENGINEERING COMPANY 14,486.42 OFFICE ALLY 49.95 / ONE-CALL OF WYOMING 17.25 / PARK PLACE CONDOMINIUMS 310.00 PRATT HOME INSPECTIONS 1,250.00 / QUICK MED CLAIMS LLC 4,722.63 RIDGELINE EXCAVATION INC. 173,536.45 / RIPLEY'S VACUUM CENTER, INC. 2,048.00 ROTARY CLUB 300.00 / RX BENEIFITS INC 31,164.82 / SARA BUDGE 105.00 SAFEWARE INC. 567.10 / SARAH MANN 1,987.95 / SEAWESTERN 59,820.00 SHELLEY FAIRBANKS 157.50 / SHANE FLUD 105.00 / SHERVIN'S INDEP. OIL 64.74 VCA SPRING CREEK ANIMAL HOSPI-TAL 203.97 / ST JOHN'S MEDICAL CENTER 11,445.04 ST. JOHN'S MEDICAL CENTER 4,000.00 / ELIOR INC. 11,293.03 TC INTEGRATED SOLID WASTE 742.50 / TCSAR FOUNDATION 103.45 TETON CO. SCHOOL DISTRICT #1 240,392.70 / TETON COUNTY TREASURER 10,187.80 TETON COUNTY TREASURER 9,133.50 / TETON TRASH REMOVAL INC. 1,604.00 TETON YOUTH & FAMILY SERVICES 73,642.00 / THYSSSEN-KRUPP ELEVATOR CORP. 3,272.31 THOMSON REUTERS-WEST 1,243.92 / THERESA VASQUEZ 34.60 TIMILON CORPORATION 3,012.80 / TOWN OF JACKSON 955.00 / TOWN OF JACK-SON 2,970.00 TOWN OF JACKSON 1,523.58 / TRANSMERI-CA EMPLOYEE BENEFITS 1,117.12 TYRELL J WOOD 2,100.00 / VERIZON WIRELESS 440.72 / VISA 42,053.66 V I S A 400.28 / WEST COAST CODE CONSULTANTS INC 13,834.53 WEST BANK SANITATION 2,499.42 / WESTERN STATES EQUIPMENT 4,070.18 WYDOT-FINANCIAL SERVICES 486,917.71 / XEROX FINANCIAL SERVICES 2,023.01 1994 DOWDALL FAMILY TRUST 62.00 / 2060 NORTH STATE LINE ROAD, LLC 62.00 215 TABLE ROCK, LLC 62.00 / A & D BALDWIN FAMILY TRUST 62.00 A. KING MCNAY 62.00 / ALFRED E. BALDWIN TRUSTEE 62.00 ALFRED E. & DEEANN BALDWIN TRUSTEES 62.00 / ALTA GRAND VIEW LLC 258.00 ALTA HOLDING COMPANY, LLC 62.00 / ALTA LEGACY PARTNERS, LLC 62.00 ALLEN MONROE 62.00 / ALMA J. & NADA K. DUERSCH LIVING 258.00 ALTA RANCH LLC 62.00 / ALTATUDE 770, LLC 62.00 / ALTANORTH LLC 62.00 AMY P CHARLTON 62.00 / AMI M SHARP REVOCBALE TRUST 62.00 ANITA CHRISTENSEN LIVING TRUST 62.00 / ANDREW C. CHAN & CYNTHIA L. WOO 62.00 ANNETTE B. ELIASON TRUSTEE ET AL 62.00 / ANDREW OSBORNE 62.00 ANN LOWDEN HINDMAN STITT 62.00 / ANDREW G. & SUSAN M.B HEFFRON 62.00 ARDEN & ELLIE OKSANEN 62.00 / ARNOLD L. BYRD & SHARON L. SHOPPER 62.00 BARRIE CHAD & SHEENA CHRISTENSEN 62.00 / BARRIE CHRISTENSEN 62.00 BARBARA LARKIN 62.00 / BENJAMIN M.& DEIRDRE O'CONNELL 62.00 BEARD FAMILY TRUST 62.00 / BENJA-MIN R. HAMMOND & LISA ANNE 62.00 BETHEL MOUN-TAIN LLC 62.00 / BERNARD T. & NICHOLE S. BIEGLER 258.00 BILLIE DIANE BRENDSEL 124.00 / BOYD E. BOWLES 62.00 BOUTWELL REVOCABLE TRUST 62.00 / BRASWELL E. COLLINS JR 62.00 BRYAN C. & CRYSTAL L.

OSBRACH 62.00 / BRIDGET ANN MARTELL & EDMUND 258.00 BRIAN & ERIKA CONLY 62.00 / BRENDA L. FULP 62.00 BRANDON & KRISTI DALLING 62.00 / BROOKS & MIRANDA JACOBSEN 62.00 BUCKING BEAVER LLC 62.00 / BURNS REVOCABLE TRUST 62.00 BYRON N. & KAREN K. HURST TRUSTEES 258.00 / CASA ALTA, LLC 62.00 CASTLE ON A CLOUD LLC 62.00 / CANDACE DAYTON 62.00 / CAROLYN DESSIN 62.00 CARRIE & JASON SHIVER 62.00 / CATHRYN ANN STILLMAN & WINSTON 62.00 CAROLE TRAVIS-HENIKOFF TRUST 62.00 / CHRISTO-PHER J & DEBRA A BERNISH 62.00 CHRISTENSEN FAMILY TRUST 62.00 / CHARLOTTE KAY & JASON AUGUST 62.00 CHRISTOPHER & JAMI PAPPAS 258.00 / CHRISTOPHER LAING 62.00 CHARLES MORRIS CHRIS-TENSEN ET AL 124.00 / CHRISTENSEN REVOCABLE TRUST 62.00 CHARLES F. RICHTER 62.00 / CLIFFORD LEWIS & GRACE STONE WILSON 62.00 CRAIG & HELEN CHAMBERS 258.00 / CRAIG & JESSICA BUCHNER 62.00 CREDIT SHELTER TRUST & SURVIVOR'S 62.00 CRAB-TREE WYOMING QUALIFIED PERSONAL 62.00 / CYN-THIA SEBASTA 62.00 DAVE & ALLISON MONROE 62.00 / DANIEL MORRIS ANDERSON 62.00 DAVID & DANIELLE STEWART 62.00 / DAVID THOMAS & KAREN MARIE BURSE 62.00 DAVID L. & MAUREEN L. GREEN 62.00 / DANIEL MCDONALD 62.00 DANIEL T. NEESE LIVING TRUST 62.00 / DANIEL T. CARR 62.00 DE GOT SIBLING HOLDINGS LLC 258.00 / DENISE JOY REVOCABLE TRUST 62.00 DEAN JUDSON TRUST 62.00 / DELBERT CRAIG & LYNNE M GREEN 62.00 DENNIS C. & MELISSA C. PARKER 258.00 / DEVIN MONCUR 62.00 DEBRA MAY SMITH TRUSTEE 62.00 / DEREK T. & STACY V. NEWTON 62.00 DILLON S. & KATHRYN M. KRAPES 62.00 / DJSLDS FAMILY TRUST 62.00 DN POWELL PROPERTIES LLP 62.00 / DOROTHY C. BASTIAN 62.00 DOUGLAS E. & BONNIE SELF 62.00 / DOUBLE K HOLDINGS, LLC 62.00 DOROTHY ANN PALMER REVOCABLE TRUST 62.00 / DRAGONFLY CANYON LLC 62.00 DURTCHI SWISS FAMILY FARM LLC 62.00 / EARLE & PATTI B. LAYSER 62.00 ED MARONICK & DEANNE L. MARONICK 62.00 / EDWARD W. NELSON FAMILY TRUST 62.00 ELK HOL-LOW FARM, LLC 62.00 / EMILY F. & CHRISTOPHER J. LANNON 62.00 ENVIRONMENTAL ENERGY COMPANY 62.00 / SPISCOPAL CHURCH IF IDAHO INC 62.00 ERIC H. & BOGUSLAWA B. THOEMMES 62.00 ERIC S. & ELIZA-BETH BRANDHORST 2004 62.00 ERIC JOSEPH & ERIKA HUDGINS FONG 62.00 / ERIK JOHNSON 62.00 ERIK J. & LINDA E. BURBANK 62.00 / FRANK B. & KIMBERLEY G. TROTTER 62.00 FRANK J III & LEIGH TAPPEN 62.00 / FRANCES M. SMITH TRUST 62.00 FUCHS FAMILY TRUST 62.00 / GARTH & ALICIA L. KAUFMAN 62.00 GAIL GRIFFIN ORDWAY MARTZ REVOCABLE 62.00 GARY LYNN & JEANENNE GREEN TRUSTEES 62.00 / GERALD & CYNTHIA A. LUCEY 62.00 GEORGE L. & HELEN L. SIMMONS TRUSTEES 62.00 / GEORGE R. & MARY ANN WINTER 62.00 GOOTNICK FAMILY TRUST 62.00 / GRANT DURTSCHI 62.00 GREGORY M SUCH & ELIZABETH A 62.00 / GRANT MCCARGO III TRUST 124.00 GWYNNE L. OWEN 62.00 / HANS J. & PETREA HIBBERT REVOCABLE 62.00 HAROLD STEPHEN & SUSAN K. SINGER 62.00 / HAMBERLIN TRUST RYAN T 62.00 H. DOUGLAS & WANDA D. MOHR 62.00 / HENRY WU 62.00 HESLIN REVO-CABLE TRUST 186.00 / HOLLY ANN QUINTANA HARKINS 62.00 HUMMINGBIRD PROJECT LLC 62.00 / IAN M. STEWART 62.00 JAMES ALLAN VAN VLIET & 62.00 / JAMES B. & BETH ANN WILLIAMS 62.00 JASON & CARRIE SHIVER 62.00 / JAMES & CHERYL REINERTSEN REVOCABLE 62.00 JAMES N. DAWSON 62.00 / JAY & HEATHER GOULD 62.00 JAMES L. & JANICE L. PITSCH 62.00 / JAMES & MARY SHEEHAN 62.00 JACOB M. SILVERSTEIN & MEGHAN L. 62.00 / JANIS FALLABELLA 62.00 JANNA S. RANKIN REVOCABLE LIVING 62.00 / JAMES & SANDRA WILSON 62.00 J CARLO CANNELL 320.00 / JEFFREY L. DEBRA L. WILLIAMS 62.00 JEFFREY JUNG & DIANE VERNA TRUSTEES 62.00 / JESSE D NAGLE 62.00 JED TRUMAN & SHELLEY SMITH GREGO-RY 62.00 / JEFF & STEPHANIE FURSET 62.00 JOSE M. & AGLAE VELASCO TRUSTEES 62.00 / JOANNA JOHNSON 62.00 JOHN STEEN & COURTNEY OISHI WATSON 62.00 / JOE R. COSTELLO & 62.00 JO ANNA A. SCOGGIN & 62.00 / JOEL T. & KELLY JEANNE BETTNER 62.00 JORDAN M. & LAUREN B. GRIFFIN 62.00 / JOSEPH LAWRENCE WHITNEY 62.00 JONATHAN LOEVNER 62.00 / JOHN H. & MEGAN L. BOGLE 62.00 JOHN JANES JR & ROBIN JANES 62.00 / JOHN G. & WENDY L. COOK 62.00 JOHN L. WILSON TRUSTEE 62.00 / KAUFMANN HOME PLACE, LLC 62.00 KATHLEEN D RENFRO REVOCABLE TRUST 62.00 / KATHLEEN D & STEVEN P MCDONALD 62.00 KEVIN JOHN & BETH LEAH ELLINGWOOD 258.00 / KEVIN G. BYRNE 62.00 KENNETH K. KOSTER 62.00 / KEVIN OLESON 62.00 / KELL A. PURCELL 62.00 KEVIN J MAYBERRY & ROSE M. ARGUETA 62.00 / KFM REVOCA-BLE TRUST 62.00 KURT & REBECCA L. MITCHELL 62.00 / LAREE HIBBERT 62.00 LARRY H. WILLIAMSON ET UX 62.00 / LARRY S. SLOTTA 62.00 / LAWLESS LAND 62.00 LELAND C. & BILLIE DIANE BRENDSEL 62.00 / LENNOX-WOOD LLC 320.00 LEON M. & SUSAN P. REALI 62.00 / LINDA A LONG LIVING TRUST 62.00 LMSC TRUST 62.00 / LONGNECKER FAMILY TRUST 62.00 / LORELLE J. HUNT TRUSTEE 62.00 LOU AND SHELLEY GAYLORD 62.00 / LP-LPP TRUST 62.00 / LTL-BML TRUST 62.00 LUCAS & ASHLEY WEBB 62.00 / MARGARET AMANDA BELLORA-DO 258.00 MARLOWE G. BECK 62.00 / MARTIN C. SCHULZ DECLARATION OF 62.00 MACKENZIE FAMILY LIVING TRUST 62.00 / MARK N. & JENNIFER J. JORGENSEN 62.00 MARK JENNINGS 62.00 / MATTHEW H. MEAD 62.00 / MARK R. MISKIN 62.00 MARK ALLEN III& SHEILA BUNKER TRUST 62.00 / MARTIN JUSTIN & STACY LOUISE 62.00 MELVILLE REVOCABLE TRUST 62.00 / MICHAEL W. BUDLER 62.00 MICHAEL THOMAS & DENISE MALLOY 62.00 / MICHAEL S. HURWITZ 62.00 MICHAEL H. SCHELLER & 62.00 / MITCH & LAURALIE BLAKE FAMILY TRUST 62.00 MICHAEL & SUZANNE HALL 62.00 / M/J-P-ALTA WY, LLC 62.00 / MONIQUE LYNAE BECK 62.00 MUFFY FERRO 62.00 / MYLAN R. & BETTY S. VANNEWKIRK 62.00 / NICOLA SENAPE 62.00 NORMAN W. & JANEL D. SMITH FAMILY 62.00 / OSTENTATION LLC 258.00 PAUL BRAKKE REVOCABLE TRUST 62.00 / PATRICK J. COMFORT 62.00 PAUL KITCHIN 62.00 / PAUL S. & KYERA L. MUDRICH 62.00 PAUL J JR & ROSE RAUBE 62.00 / PETER & CELESTE O'MALLEY 62.00 PETROW

• Public Notices •

LIVING TRUST 62.00 / PETER G. & MARYELLYN LARCOM 62.00 PETER MEAD REVOCABLE TRUST 62.00 / PEDAL POWDER HOLDING COMPANY, LLC 62.00 PETER R. STAIGER 62.00 / RANDAL GRANT BLOUGH & 62.00 RAY G.JR & JENNA M. THOMPSON 62.00 / RANDALL & MARY REAGAN ZINGLER 62.00 REX CHRISTENSEN 62.00 / RENEE HUNTER 62.00 / RICHARD B. & ELOISE M. OLSEN 62.00 RIHCARD D. & MARY CAR STAIGER 62.00 / RICHARD M. WEINBRANDT & 62.00 ROBERT CHAD & CATHERINE WHITE 124.00 / ROBERT THOMAS & CARMEN GRETA 62.00 ROBERT A. & DEBORAH R. MALHERIO 62.00 / ROBERT & ELISABETH GAMMELIN 62.00 RONALD A. & GAYLE R. LIEN 62.00 / ROBERTON-GOODRICH LIVING TRUST 62.00 ROBERT W JR& JACQUELYN M GRAUE 62.00 / ROBERT & JO H. GATHER-COLE 62.00 ROSS P & PAIGE E COLLINS 62.00 / ROBERT JOHN JR & PATRICIA ANN 62.00 ROBIN PIERSON TRUSTEE 62.00 / RONALD S. & THERESA I. PARADIS 62.00 RUFUS H. & JUDY A. LOHMUELLER 62.00 / RYAN T & CHRISTI L MCNEILL 62.00 SARAH SELLERGREN DUNN 62.00 / SHIGEKO IRWIN 62.00 SIDNEY J. HEN-DRICKS TRUST 62.00 / SPRING CREEK FARMS SUBDIVISION 62.00 SRP-LBP LIVING TRUST 62.00 / STEPHEN R. COMEAU 62.00 STEPHEN & ELLEN FURBACHER 62.00 / STEPHEN GREEN 62.00 STEPHEN WAYNE & KATIE J. HOUMES 62.00 / STEPHEN WAYNE & KATIE J. HOUMES 62.00 STEVEN J. A. & KRISTINA J. 62.00 / SUZANNE T FELTON & ROBERT M EVANS 62.00 TARGHEE TOWNE LLC 258.00 / TETON COUNTY ALTA PUBLIC LIBRARY 258.00 TETON CO. SCHOOL DISTRICT #1 258.00 / TEE-WINOT LLC 62.00 TETON HOSPITALITY WEST LLC 258.00 / TETON INVESTMENT, LLC 62.00 TETON PEAKS LODGE, LLC 258.00 / TETON STREET INVESTMENT CO 62.00 TETON VALLEY ESTATES, LLC 62.00 / THOMAS E. BROWN 62.00 THOMAS MONTGOMERY & JANE B SNEED 62.00 THOMAS LEO & KATHLEEN HUBER HOFFMAN 62.00 / THE NULMAN FAMILY TRUST 62.00 THOMAS A. & RACHEL B. FEYEREISEN 62.00 / TIMOTHY G. & MOLLEY J. ALLES 62.00 TIMOTHY CHARLES WELLS 62.00 / TODD FOLEY & JACLYN HENDERSON TRUST 62.00 TODD MACY 62.00 / TODD & MOLLY CURELL 62.00 / TODD REVOCABLE TRUST 62.00 TRIXIE BEARD & JOSEPH BEARD 62.00 / TROY DARRIN & BRIGETTE MADDOX 62.00 TRIXIE BEARD & JOSEPH BEARD 62.00 / TRISTAN KELLEY & WHITNEY BURGESS 62.00 TRIPLE NICKEL RANCH LLC 258.00 / WARREN R. & CHRISTEN A. PENNICK 62.00 WAYNE SHANNON 62.00 / WADE & TRUDY TREASURE 62.00 / WEINBRANT FAMILY TRUST 62.00 WEST SPRING CREEK TRUST 62.00 / WILSON HOMESTEAD TRUST 124.00 WILLIAM S. & JOAN L. BATCHELDER 62.00 / WILLIAM M. III & KALIA GUHEEN 62.00 WILSON HERITAGE FARMS LLC 62.00 / WILLIAM ECKERLE & MARGO TAYLOR 62.00 WORM CREEK COMPANY LC 62.00 / WYDAHO HOLDINGS LLC 62.00
Publish: 08/13/25

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on July 15, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.
ROLL CALL
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, and Luther Propst were present. Natalia Macker entered at 9:01 a.m. Len Carlman was absent.
ADOPTION OF AGENDA
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adopt the agenda for today’s meeting as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MINUTES
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the minutes for the meetings dated June 23, 2025, June 24, 2025, June 30, 2025, and July 1, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
CONSENT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to place the following Matters from Staff on to the Consent Agenda:
1. Consideration of Sole Source Contract with EntrePris Climbing for Resealing of Phil Baux Park Boulders
2. Consideration of Sole Source Bid Award and Contract for a Prevention Awareness Campaign with Warehouse 21
3. Consideration of Grant Agreement for Public Health Preparedness and Response Activities
4. Consideration of Amendment #2 to the Contract Agreement for Communicable Disease Services
5. Consideration of Grant Agreement for the Teton District Health Officer
6. Consideration of Agreement for Women, Infants, and Children (WIC) Services
7. Consideration of Funding to Prevent and Treat Problematic Gambling Behavior
8. Consideration of Amendment #1 to Special Use Authorization JAC103108 – Horsethief Canyon Landfill
9. Consideration of Eligibility Application for Federal Surplus Property – Benzomatic Propane Recycle Trailer
10. Consideration of Contract with RRS for Residential Organics Collection Feasibility Study
12. Consideration of Annual Law Enforcement Agreement with Bridger-Teton National Forest
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the items on the Consent Agenda with the motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION AND STAFF:
1. Consideration of Sole Source Contract with EntrePris Climbing for Resealing of Phil Baux Park Boulders
To execute the Service Proposal with EntrePris Climbing for repairing, painting and sealing the three climbing boulders in Phil Baux Park in the amount of \$35,826.85.
2. Consideration of Sole Source Bid Award and Contract for a Prevention Awareness Campaign with Warehouse 21

To award the sole source bid and contract to Warehouse 21 to develop a prevention awareness campaign for the Teton County Health Department in the amount of \$22,000.00 through the period of August 30, 2025.
3. Consideration of Grant Agreement for Public Health Preparedness and Response Activities
To approve the grant agreement for Public Health Preparedness and Response activities for the period July 1, 2025 – June 30, 2026.
4. Consideration of Amendment #2 to the Contract Agreement for Communicable Disease Services
To approve amendment #2 to the contract agreement to provide communicable disease services for the period of the effective date through December 31, 2025.
5. Consideration of Grant Agreement for the Teton District Health Officer
To approve the grant agreement for the Teton District Health Officer for the period of July 1, 2025 - June 30, 2026.
6. Consideration of Agreement for Women, Infants, and Children (WIC) Services
To approve the agreement for WIC services from the period of July 1, 2025 – June 30, 2028.
7. Consideration of Funding to Prevent and Treat Problematic Gambling Behavior
To approve the invoice for accepting FY 25 funding from the Wyoming Department of Health for the continuation of an educational campaign for the prevention and treatment of problematic gambling behavior.
8. Consideration of Amendment #1 to Special Use Authorization JAC103108 – Horsethief Canyon Landfill
To approve Amendment #1 to Special Use Authorization JAC103108 with the U.S. Forest Service, reflecting the post-closure status of the Horsethief Canyon #2 Landfill.
9. Consideration of Eligibility Application for Federal Surplus Property – Benzomatic Propane Recycle Trailer
To approve the submittal of an eligibility application to the Wyoming State Agency for Surplus Property to acquire the Benzomatic Propane Recycle Trailer at no cost to Teton County.
10. Consideration of Contract with RRS for Residential Organics Collection Feasibility Study
To approve the contract with RRS to conduct the Residential Organics Collection Feasibility Study for Teton County ISWR in the amount of \$39,700.00, reimbursable through the USDA CFWR grant, with project completion by May 1, 2026.
12. Consideration of Annual Law Enforcement Agreement with Bridger-Teton National Forest
To approve the Cooperative Law Enforcement Annual Operating Plan and Financial Plan between the Teton County Sheriff’s Office and the Bridger-Teton National Forest.
DIRECT CORRESPONDENCE
1. Kathy Tompkins 6/25/2025 email re: High School Road and request for replies
2. Chris Peck 6/25/2025 email re: South Park
3. Len Lucas 6/25/2025 email re: WY 22
4. Scott Pierson 6/26/2025 email re: Indian Springs and Tribal Trails
5. Wendy Meyring 6/26/2025 email re: Gros Ventre North - Hwy 22 Feedback
6. Mary Martin, University of Wyoming Cooperative Extension Service 6/26/2025 email re: Rachel Stucke Joins Teton County Extension Staff
7. Susan Scarlata, Town of Jackson 6/26/2025 email re: 4th of July Parade!
8. Katherine Dowson, Friends of Pathways 6/26/2025 email re: Proposed Highway 22 Expansion and Path22 Impacts
9. Cecile Caruso 6/27/2025 email re: My Public Comments:
10. Liz Spradling 6/27/2025 email re: My Public Comments:
11. Laurent Roux 6/27/2025 email re: My Public Comments: WY22 and Tribal Trails
12. Lori Roux 6/27/2025 email re: High 22 Expansion Discussion
13. Patrick Dominick & Alissa Ehrenkranz 6/28/2025 email re: WYDOT 22 CORRIDOR PROJECT
14. Becky Cloetta 6/28/2025 email re: Lodging Tax
15. bikesnskis@aol.com 6/28/2025 email re: Property tax refund
16. Tim Young 6/29/2025 email re: Wilson Advocacy Comments on WY-22 Corridor Planning Updates
17. Christine Watkins, Indian Springs Ranch HOA 6/29/2025 email re: ISR/TSS Intersection
18. Christine Watkins, Indian Springs Ranch HOA 6/29/2025 email re: WYDOT Proposal WY22 Corridor
19. Patrick W Hattaway 6/29/2025 email re: June 30 Item - Correspondence with WYDOT concerning WY22/TCC
20. John Lummis 6/29/2025 email re: WY 22 expansion
21. Rolf Belden 6/30/2025 email re: Tribal Trail Connector
22. Geoff Gottlieb 6/30/2025 email re: Wyoming 22 Corridor project
23. Andy Salter 6/30/2025 email re: PLEASE OPPOSE WYDOT’S PLAN TO WIDEN WY 22
24.David Ellerstein 6/30/2025 email re: Access off of Montana Road to the Presbyterian Church Housing Development
25. Marcy Perry 6/30/2025 email re: Budget
26. Evan and Gwen Weiner 6/30/2025 email re: Highway 22
27. Wyoming Representative Harriet Hageman 6/30/2025 letter re: Response to BCC correspondence
28. Peter Halpin 6/30/2025 hand delivered re: WY22 Corridor
29. Cindy Riegel 6/30/2025 email re: NEPA for Highway 22 projects
30. Allison Michalski 6/30/2025 email re: Petition Signature Request: “Locally Elected Officials, Chambers of Commerce, Businesses and Gateway Community Leaders” who are urging “Protection of National Parks & Other Public Lands” via online Petition
31. Rick Wieloh 6/30/2025 email re: tribal trails in relation to Hwy 22
32. Shelter JH 6/30/2025 email re: Selling our public lands will not alleviate our housing shortage!
33. Carolyn and Jack Long 6/30/2025 email re: Pathway along Walton Ranch
34. Ian Johnston 7/2/2025 email re: Expand Highway 22
35. David Lundquist 7/2/2025 email re: Path22 and Walton Ranch
36. David Lundquist 7/2/2025 email re: BLM parcels 9/10
37. Dan Baker 7/3/2025 email re: WY22 Reconstruction
38. Phil Hocker 7/4/2025 email re: Conservation Easements are NOT “Portable,” by law.
39. Morgan Ingmire, James Bristol 6/30/2025 email re: Deer Drive dumped vehicles and illegal parking.
40. Keith Benefel 7/5/2025 email re: Fwd: mud wrestling?
41. Linda Aurelio 7/5/2025 email re: Comments re: letter to

Kelly Cope, WyDOT NEPA Supervisor 7-1-25
42. James Bristol 7/6/2025 email re: Deer Drive
43. Amy McCarthy, Teton Raptor Center 7/9/2025 email re: Teton Raptor Center - Comment on WY 22 Corridor Project - Level 1 & Level 2 pre-NEPA Screening
44. WYDOT 7/7/2025 letter re: WY Roadwork Guide July 2025
45. Marcy Perry on behalf of Sally Stevens 7/9/2025 email re: Jackson July 6th
46. Cheyenne Stewart, Wildlife Management Coordinator, Wyoming Game & Fish Department 7/8/2025 email re: Sublette Pronghorn Migration - Update
MATTERS FROM COMMISSION AND STAFF
11. Consideration of FY2026 Permit Fees for Engineering - Public Hearing
Heather Overholser, Director of Public Works, presented to the Board for consideration of approval the adoption of FY2026 fees for Small Wastewater Facility (SWF) Permits (septic), Grading and Erosion Control (GEC) Permits, Work in Live Waterbody Permits, Bridge Permits, Right of Way Permits, Driveway Access Permits, and Floodplain Permits.
Heather Overholser answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the adoption of the FY2026 Engineering Permit Fees as presented.
The Board gave comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM PLANNING AND DEVELOPMENT
New Business:
1. Permit: SD2025-0002
Property Owner: Cody Lane Development Corp.
Applicant: Robert DesLauriers, Terra Asset Group
Presenter: Chandler Windom
Request: A Final Condominium Subdivision Plat, pursuant to Section 8.5.3 of the Teton County LDRs, for the 30-unit Hoback Club Condominiums.
Location: The Hoback Club is located at 3355 W Cody Lane on Tract H-1 in Teton Village, (PIDN 22-42-17-24-4-00-007). The site is zoned Planned Resort (PR) for the Teton Village Area 1 Commercial Core and is in the County Lodging Overlay.
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Subdivision Plat pursuant to Section 8.5.3. of the Teton County Land Development Regulations (LDRs) for the final plat of the Hoback Club Condominiums, a 30-unit residential and lodging subdivision.
Chandler Windom answered questions from the Board.
Keith Gingery, Chief Deputy County Attorney, gave comment.
George Putnam of Cirque Consulting, on behalf of the applicant, was available for questions.
There was no public comment.
A motion was made by Commissioner Macker and seconded by Commissioner Propst to approve SD2025-0002, with materials updated July 8, 2025, for the Hoback Club Condominiums final plat, being able to make the findings of Section 8.5.3 of the Teton County Land Development Regulations, with one (1) condition of approval, as follows: 1. Deed Restrictions for Affordable and Workforce Housing shall be recorded in the Teton County Clerk’s records by the applicant on each of the 5 housing mitigation units created by this subdivision concurrent with the recording of the final plat. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION
1. Renaming on Peak in Grand Teton National Park
The Board discussed the potential renaming of Woodring Peak in Grand Teton National Park (GTNP). The Board had previously sent a letter to the US Board of Geographic Names in support of the application to change the name to Raven Peak. Chip Jenkins, Superintendent of GTNP, sent correspondence to the Board informing the Board of two other applications which were received for renaming the peak to Liberty Peak and Equality Peak.
The Board held discussion.
The item will be a Known Matter for Discussion for the July 21, 2025 BCC Voucher Meeting.
PUBLIC COMMENT – continued:
Public comment was given by Marc Segal and Paul Pescatello regarding ISD election issues.
EXECUTIVE SESSION – none.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:36 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 08/13/25

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Project name Teton County Hybrid SUVs
Invitation to Bid

Teton County is requesting Bids for Two Hybrid SUVs.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 203839. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywyo.gov/1951/Purchasing>. Proposals are to be submitted on that same website or delivered via a sealed envelope marked “Bid” to Teton County General Services at the address below. Proposals will be due on or before 12:00pm MST on August 21, 2025 and opened upon release immediately thereafter at the General Services Building at 185 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/13, 08/20/25

• Public Notices •

Project name Teton County Electric Passenger Vehicle Invitation to Bid

Teton County is requesting Bids for an Electric Passenger Vehicle.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 203841. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website or delivered via a sealed envelope marked “Bid” to Teton County General Services at the address below. Proposals will be due on or before 12:00pm MST on August 21, 2025 and opened upon release immediately thereafter at the General Services Building at 185 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/13, 08/20/25

Project name Teton County Compact 4-Door Truck Invitation to Bid

Teton County is requesting Bids for a 4-Door Truck with Utility Cap.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 203838. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website or delivered via a sealed envelope marked “Bid” to Teton County General Services at the address below. Proposals will be due on or before 12:00pm MST on August 21, 2025 and opened upon release immediately thereafter at the General Services Building at 185 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/13, 08/20/25

Invitation to Bid
Huff Library Building Renovation
August 7, 2025
Jackson, WY

Teton County is issuing an Invitation to Bid for Construction Services for the Huff Library Building. The scope of work includes structural roof upgrades, interior remodel, mechanical and electrical systems upgrades, and associated sitework. Experienced firms are invited to provide sealed bids to Teton County General Services up to but not later than 1:00 pm MT on September 3, 2025. Bids will be publicly opened and read aloud.

A non-mandatory pre-bid meeting will be held on August 20 at 1:00 pm MT, at the Huff Library Building, 320 S King Street, Jackson, WY.

Bid packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Bid ID is 203835. Bidders must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at <http://www.tetoncountywy.gov/1951/Purchasing>.

Teton County reserves the right to reject all bids and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all interested Construction firms.
Publish: 08/13, 08/20/25

Invitation to Bid

Teton County Library Community Fueling Project
125 Virginian Lane
Jackson, Wyoming 83001

Teton County, Wyoming, is soliciting bids on the Public Purchase website up to but not later than 9:00 AM MT on 9/4/25 for the Teton County Library Community Fueling project.

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/13, 08/20/25

• PUBLIC NOTICE •

NOTICE OF INTENT TO PURCHASE

Teton County/Jackson Parks & Recreation will be requesting approval of purchase for a 2024 CAT 906 Loader pursuant to Teton County Procurement requirements in the amount of \$105,197.38. Competitive bidding requirements were met through Sourcewell Cooperative Purchasing and Caterpillar, Inc (Sourcewell #040924-CAT). Approval will be requested

Tuesday September 2, 2025, Teton County Board of County Commissioners’ meeting. Contact for this purchase is Andy Erskine, Teton County/Jackson Parks & Recreation Parks Superintendent. Aerskine@tetoncountywy.gov.
Publish: 08/13, 08/20/25

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

ACM, WYOMING LLC
TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract between the OWNER and ACM Wyoming, LLC for work on the General Services Building, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on September 23, 2025 said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of these Contracts, the party should contact Josiah Nash / Teton County Facilities Division at P. O. Box 3594, Jackson, WY, 83001, jnash@tetoncountywy.gov or 307.732.8585 prior to September 16, 2025.
Publish: 08/13, 08/20/25

• CONTINUED PUBLICATIONS •

Project name: Information Technology Dell Workstations and Laptops Procurement Request for Proposal

Teton County is requesting proposals to procure 95 Dell Workstations and 30 Laptops. The bid ID is 203467. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before August 20, 2024 at 4:30 PM MDT and opened upon release by Public Purchase immediately thereafter at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/06, 08/13/25

Project name: Information Technology Nutanix hyper-converged infrastructure cluster Request for Proposal

Teton County is requesting proposals for a Nutanix hyper-converged infrastructure cluster. The bid ID is 203465. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before August 21, 2024, at 4:30 PM MDT and opened upon release by Public Purchase immediately thereafter at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/06, 08/13/25

Invitation to Bid

FORMAL BID: 57 HP, Tier IV Diesel Tractor with Trade in

Teton County/Jackson Parks & Recreation is requesting formal bid requests for the purchase and delivery one (1) 57 Horsepower Diesel Tractor with Tier IV motor with bucket attachment, along with other specifications listed in the bid documents found on Public Purchase. 2013 Model HST Mahindra Tractor for trade in.

A pre-bid conference will be held via TEAMS video on August 13, 2025, at 10AM, if inquiries require that it is necessary. Attendance is optional if held. Team link is: <https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>; Meeting ID: 213 839 041 963 2; Passcode: nY2UY7qe
Bid packages may be obtained online at the Public Purchase website. The bid id is PRFY26 57HP Tractor with Bid ID: 203505. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Bids will be due on or before 3PM MST on Wednesday August 20, 2025, and opened upon release immediately thereafter at the Parks offices at 400 W Snow King Ave, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 08/06, 08/13/25

NOTICE OF APPLICATION FOR A
NEW RESORT HOTEL LIQUOR LICENSE

Notice is hereby given that on the 25th day of July of 2025, the following applicant filed an application for the issuance of a Resort Hotel Liquor License in the office of the Clerk of the County of Teton for the following described location:

JJ MOUNTAIN TOP LLC DBA HOTEL YELLOWSTONE AT JACKSON HOLE, 1775 NE BUTTE ROAD, TETON COUNTY, WY

And protests, if any there be, against the issuance of the license will be heard at the hour of 9:00 A.M., on the 19th day of August of 2025, in the County Commissioners Chambers in the Teton County Administration Building.
Publish: 08/06, 08/13/25

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
AUGUST 4, 2025 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. The Pledge of Allegiance was led by Mayor Jorgensen. The Land Acknowledgement was read by Mayor Jorgensen. Public Comment. Roberto Clack made public comment. Consent Calendar. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve the consent calendar including items A-D as presented with the following motions:
A. Meeting Minutes. To approve meeting minutes from the July 21, 2025 Regular Town Council Workshop, July 21, 2025 Regular Town Council Meeting, and July 22, 2025 Special Town Council Meeting.
B. Disbursements. To approve the disbursements as presented. ACE EQUIPMENT & SUPPLY \$4,578.86; ACE HARDWARE \$1,019.42; ADVANCED PUMP & EQUIPMENT, INC \$2,587.02; AFLAC \$1,647.35; ALPHAGRAPHS \$1,566.99; AMAZON \$563.08; AMERICAN TOWER CORPORATION \$8,880.00; APPLE INC \$9.99; AT&T \$315.55; AXON ENTERPRISES, INC \$158,602.83; BIG R RANCH & HOME \$214.96; BISON LUMBER \$261.27; BRIGGS, ERIC L \$135.19; CARQUEST AUTO PARTS INC. \$4.00; CENTURYLINK \$1,947.77; CERTIFIED LABORATORIES \$502.95; CHAPA STRIPES OF IDAHO \$11,500.00; CHARGEPOINT, INC \$46,790.00; CHARLIE'S PLUMBING OF JH \$850.00; CIVICPLUS \$11,920.27; CONNELL, ALEXANDER \$740.00; CONRAD & BISCHOFF INC. \$30,630.38; CORE & MAIN LP \$212.11; CUSTOM ELECTRONIC CONSULTANTS INC \$226,565.58; DECKER GLASS \$1,147.13; DELTA DENTAL PLAN OF WYOMING \$13,073.53; DEX IMAGING \$491.89; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DLT SOLUTIONS, INC. \$9,240.62; EASTMAN EXCAVATION \$680.00; ELAN ONE CARD \$51,828.95; ENERGY 1 \$24,994.90; ENERGY LABORATORIES INC. \$871.00; ENTENMANN-ROVIN CO \$1,013.50; EVANS CONSTRUCTION INC \$587,655.30; EVOLUTION CONSTRUCTION, LLC \$16,320.00; FERGUSON ENTERPRISES, INC \$68.52; FLEETPRIDE \$2,505.45; FLORES, JUANITA \$640.00; FREEDOM MAILING SERVICE INC. \$1,909.14; G2 GLOVES \$760.00; GANNETT PEAK SURVEYING, LLC \$8,750.00; GILLIG LLC \$458.24; H & R ENTERPRISES, LLC \$676.63; HIGH COUNTRY LINEN \$597.51; HOLE FOOD RESCUE \$6,250.00; JACKSON CURBSIDE INC. \$3,249.13; JACKSON DOWNTOWNER, LLC \$113,832.04; JACKSON GROUP LOCKBOX \$2,471.36; JACKSON HOLE NEWS & GUIDE \$3,080.00; JH20 WATER CONDITIONING & FILTRATION \$97.50; JOE JOHNSON EQUIPMENT \$183.87; KIMBALL MIDWEST \$265.40; KL2 CONNECTS, LLC \$11,228.00; LENOVO (UNITED STATES) INC. \$4,669.98; LEVEL 3 COMMUNICATIONS, LLC \$1,498.35; MADE IN IRON LLC \$3,865.40; MCCLURE, ANN \$147.32; NAPA AUTO PARTS INC. \$669.66; OUTBACK LANDSCAPE OF WYOMING, LLC \$1,105.42; PALAZZOLO, MICHAEL \$77.83; PEAK WATER SERVICES, LLC \$9,672.81; PITTS, SAMANTHA \$77.83; PLATT \$697.63; POINT S REXBURG \$3,629.60; RAFTELIS \$1,050.00; RICH, SAMUEL \$244.20; RINK-TEC INTERNATIONAL, INC \$4,059.83; ROTARY CLUB OF JACKSON HOLE \$750.00; SHERWIN-WILLIAMS CO. \$1,374.23; SIGN IT NOW INC \$9,519.72; SOUTH PARK LANDSCAPING & NURSERY \$3,500.00; SPECIALTY CONSTRUCTION SUPPLY \$205.70; SUNRISE ENVIRONMENTAL \$714.07; SYMMETRY TRAILERS LLC \$27,211.50; TETON COUNTY ALTERNATIVE TO INCARCERATIO \$9,551.67; TETON COUNTY CLERK \$295,583.30; TETON COUNTY PUBLIC WORKS \$33,668.87; TETON COUNTY SHERIFF'S-JAIL \$2,975.00; TETON COUNTY-FUND 10 \$29,127.45; TETON COUNTY-FUND 19 \$196,904.00; TETON MOTORS INC \$408.15; TETON RENTAL CENTER \$210.00; TETON YOUTH & FAMILY SERVICES \$37,774.00; THL II, INC \$8,575.44; THOMSON WEST \$1,209.20; TMSC LLC \$1,298.42; TRAFFIC SAFETY STORE \$6,876.52; VERIZON WIRELESS \$10,344.18; VIRGINIAN VILLAGE CONDO HOA \$100.00; WATKINS, JASON \$1,435.42; WATKINS, MARK R \$72.05; WESTERN STATE \$13,098.91; WESTWOOD CURTIS \$126,704.37; WRIGHT, JASON \$160.00; WYOCMA \$13,894.00
C. Contracts.
1. Encroachment Agreement with Persephone Bakery Real Estate LLC. To approve the Encroachment Agreement with Persephone Bakery Real Estate LLC.
2. Encroachment Agreement with Paul V. Anthony, a single man, and Elizabeth C. Campbell, as Trustee of the Elizabeth C. Campbell Revocable Trust dated April 17, 2024. To approve the Encroachment Agreement with Paul V. Anthony, a single man, and Elizabeth C. Campbell, as Trustee of the Elizabeth C. Campbell Revocable Trust dated April 17, 2024.
3. Memorandum of Agreement with Teton Conservation District (TCD). To approve the Memorandum of Agreement with Teton Conservation District.
4. Agreement for Professional Services with OPS Strategies, LLC. To approve the Agreement for Professional Services with OPS Strategies, LLC.
5. Contract with Purdue Direct Settlement. To approve the Contract with Purdue Direct Settlement.
D. Surplus Public Trashcan Declaration. To declare the Town of Jackson's old downtown non-bear-resistant public trash cans as surplus and direct staff to move forward with selling the cans to interested buyers.
There was no public comment on the consent calendar. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Art Enrichment Allocation. Susan Scarlata

• Public Notices •

made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Jonathan Schechter and seconded by Kevin Regan to allocate \$14,010 into the Public Art Fund for art enrichment. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Demolition Permit DEM25-0004 at 380 Teton Ave. Paul Anthony made staff comment. Council held discussion with staff. Julien Hass made public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to approve a stay of 60 days on the demolition of the existing single-family home as presented in this staff report and located at 380 Teton Avenue. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Demolition Permit DEM25-0005 at 245 N. Millward St. Paul Anthony made staff comment. Council held discussion with staff. Julien Hass made public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to approve a stay of 100 days on the demolition of the existing single-family home as presented in this staff report and located at 245 N. Millward Street. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Sketch Plan for a 3-story Mixed Use Development at 50 S. Millward Street (P25-007). There was no public comment. A motion was made by Devon Viehman and seconded by Jonathan Schechter to continue item P25-007 to the regularly scheduled Town Council meeting on September 8, 2025. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 6:26pm and reconvened at 6:31pm. Mayor Jorgensen exited the meeting during the recess. Development Plan for a 2-story Mixed Use Development and a Request for Fee Waiver at 139 N. Cache Street (P25-038 & P25-048). Katelyn Page, Brian Lenz, and Tyler Sinclair made staff comment. Jimmy Barts and Brandon Shultz commented on behalf of the applicant. Council held discussion with staff. Sheryl Lund and Sadek Darwich made public comment. A motion was made by Alyson Spery and seconded by Devon Viehman to approve Development Plan P25-038 for an approximate 22,000sf commercial and residential mixed-use development at the properties addressed as 139 N. Cache Street and 170 N. Glenwood Street, as conditioned by staff, and subject to the departmental reviews attached hereto and this staff report dated August 4, 2025.

1. As part of the Building Permit submittal, the Property owner shall provide a pedestrian frontage on N. Glenwood Street that properly connects to the adjacent existing sidewalks, designed to the satisfaction of the Town Engineer and Planning Director – including a 6’ (min.) clear sidewalk and a furnishing zone comprised of either concrete or lawn.
2. Prior to issuance of the Building Permit, the Property owner is required to record, at their expense, a Partial Vacation Without Replat with the Teton County Clerk to vacate interior lot lines over which the proposed structure spans.
3. Prior to issuance of the Building Permit, the Property owner shall obtain the necessary encroachment agreement(s) from WYDOT for the proposed canopy and balcony along the eastern frontage of the structure.
4. Prior to issuance of the Building Permit, the Property owner shall record, at their expense, with the Teton County Clerk an encroachment agreement from the Town of Jackson for the proposed canopy and balcony that encroach along the eastern frontage of the structure.
5. Prior to issuance of the Certificate of Occupancy, a public access easement(s) for the portions of the N. Glenwood Street and N. Cache Street pedestrian frontages located on the Property shall be provided by the Property owner to the Town and recorded with the Teton County Clerk, at the Property owner’s expense.
6. Prior to issuance of the Building Permit, the applicant shall amend the approved landscape plan for the Property to demonstrate compliance with CUP P20-162 and to document any landscape modifications that result from Development Plan P25-038.
7. Prior to issuance of the Certificate of Occupancy, the Property owner is required to record, at their expense, with the Teton County Clerk affordable deed restrictions for two ARUs that meet the requirements of the Jackson Teton County Housing Department.
8. Included with the Housing Mitigation Plan submitted with the Building Permit, the applicant shall provide a floor plan of the existing structure that identifies the location and floor area amount of all existing uses to account for the proposed 1.107-unit housing credit. A fee-in-lieu payment for mitigation of any partial units shall be made prior to issuance of building permit, based on final floor area calculations, and meeting the requirements of the Jackson Teton County Housing Department.
9. With the Building Permit submittal, the applicant shall provide floor plans that remove internal connection between the two proposed ARUs.
10. Within six months of issuance of the Certificate of Occupancy, all existing uses that were temporarily relocated on the Property during construction shall be moved into the new structure.

Mayor Pro Tempore Schechter called for the vote. The vote showed 4-0 with Mayor Pro Tempore Schechter, Devon Viehman, Alyson Spery, and Kevin Regan in favor. Mayor Jorgensen abstained from the vote. The motion carried. Discussion continued. Katelyn Page, Paul Anthony, and Tyler Sinclair made staff comment. There was no public comment. A motion was made by Devon Viehman and seconded by Alyson Spery to approve a Fee Waiver request for all Planning, Building, and Engineering permit review fees related to the construction of Development Plan P25-038. Mayor Pro Tempore Schechter called for the vote. The vote showed 3-1 with Devon Viehman, Alyson Spery, and Kevin Regan in favor and Mayor Pro Tempore Schechter opposed. Mayor Jorgensen abstained from the vote. The motion carried. Council recessed at 7:28pm and reconvened at 7:36pm. Mayor Jorgensen re-joined the meeting and Jonathan Schechter exited the meeting during the recess. Ordinances. A motion was made by Devon Viehman and seconded by Kevin Regan to read ordinances in short title. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance Z: An Ordinance Regarding Police Department Rules and Regulations. AN ORDINANCE AMENDING SECTION 2.32.080, RULES AND REGULATIONS, OF TITLE 2, ADMINISTRATION AND PERSONNEL, REGARDING POLICE DEPARTMENT RULES AND REGULATIONS OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to approve Ordinance Z, An Ordi-

nance Amending Section 2.32.080, Rules and Regulations of the Police Department, on second reading as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Ordinance A: An Ordinance Granting a Franchise to RAD Curbside. AN ORDINANCE GRANTING RAD CURBSIDE, INC. A FRANCHISE FOR THE COLLECTION AND DISPOSITION OF MUNICIPAL SOLID WASTE AND COMPOSTABLE / RECYCLABLE MATERIALS PROVIDING THE RIGHTS AND LIABILITIES THEREUNDER. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING. There was no public comment. A motion was made by Alyson Spery and seconded by Devon Viehman to approve Ordinance A, an ordinance granting a franchise to RAD Curbside, on second reading. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Council discussed Shelter JH’s request for Council to provide a letter of support for Community Heart & Soul funding for a Shelter JH event focused on transportation. A motion was made by Devon Viehman and seconded by Kevin Regan to have staff work with Roberto Clack and Shelter JH to draft a letter for signature by the Mayor. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Town Manager’s Report. Tyler Sinclair made staff comment. The Town Manager’s report contained updates on temporary sign permits for JH Bear Solutions. Tyler Sinclair provided an update on water use and the Town’s messaging of water restrictions. Susan Scarlata made staff comment. Council discussed adding an additional Chat with Council on the topic of water restrictions. A motion was made by Alyson Spery and seconded by Devon Viehman to approve the Town Manager’s Report with the inclusion of an additional Chat with Council on water restrictions for Monday, August 11 at noon. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Alyson Spery and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 7:54 p.m.

Publish: 08/13/25

• PUBLIC HEARING •

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for a Boundary Adjustment between Lots 58 and 59 of the Grand View Lodges Third Addition, Plat no. 1333. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, September 8, 2025, at 6:00 p.m. The application is found at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1305 [Item P25-117 Valentine]

Publish: 08/13/25

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for a Boundary Adjustment between Lots 4, 5, 6, & 7, Powderhorn Housing Addition to the Town of Jackson, Plat No. 1365, at 625, 645 & 675 Powderhorn Lane. Go to <https://www.jacksonwy.gov/491/Agendas-Minutes> and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, September 8, 2025, at 6:00 p.m. The application is found at <https://www.jacksonwy.gov/467/Current-and-Archived-Applications>. For further information, contact the Planning Dept. at 733-0440, Ext. 1306 [Item P25-128 Bowen]

Publish: 08/13/25

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING,
IN AND FOR THE COUNTY OF TETON,
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

Raymond C. Shepard,

Deceased.

Probate No.: 2025-CV-0019349

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on August 5, 2025, the Estate of the above named Decedent Raymond C. Shepard was admitted to probate with administration by the above named Court, and Chad Marlowe was appointed as Administrator thereof. Any action to set aside the probate shall be filed in the Court within three months from the date of the first publication of this Notice, or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to decedent’s estate are requested to make immediate payment to the Estate of Raymond C. Shepard, C/O the Majors Law Firm, P.O. Box 2922, 125 S. King Street, Suite 2A, Jackson, WY 83001-2922. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers in the Office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred. Dated August 5, 2025.

[signed]

M. Jason Majors
Majors Law Firm
P.O. Box 2922
125 S. King Street, Suite 2A
Jackson, WY 83001-2922

(307) 733-4117
(307) 733-4117 Facsimile
Wyoming Bar Registration # 6-3789
Attorney for Administrator

Publish: 08/13, 08/20, 08/27/25

• ABANDONED VEHICLE AUCTIONS •

2007 VOLVO XC90
VIN # YV4CZ982571344373
Amount Owed \$3395.00

2010 JEEP LIBERTY
VIN# 1J4PN2GK1AW177359
Amount Owed \$3982.00

2005 GMC SIERRA 1500
VIN# 1GTEK19ZX5Z258357
Amount Owed \$15120.00

2025 TOYOTA COROLLA
VIN# 5YFB4MDE4RP147046
Amount Owed \$3025.50

2005 FORD EXPLORER
VIN# 1FMZU73KX5UB09028
Amount Owed \$ 3574.00

2005 MERCURY MONTEREY
VIN# 2MRDA222X5BJ03745
Amount Owed \$3304.00

2002 FORD E-SERIES
VIN# 1FBSS31L42HB32457
Amount Owed \$13,380.60

2002 DODGE GRAND CARAVAN
VIN# 2B8GP54L12R568175
Amount Owed \$11,235.00

2002 FORD F-350
VIN# 1FTWW33F22EA09458
Amount Owed \$11,235.00

1984 CHEVROLET B6000
VIN# 1GBG6P1B0EV131353
Amount Owed \$16361.50

2013 TOYOTA TACOMA
VIN# 5TFUU4EN4DX056389
Amount Owed \$10,139.00

2011 SUBARU FORESTER
VIN# JF2SHADC5BH711212
Amount Owed \$9857.80

2014 FREIGHTLINER CASCADIA
VIN# 3AKJGLD69ESFP9270
Amount Owed \$16,400.00
Sale Date: August 22, 2025

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 08/13, 08/20/25

• PUBLIC NOTICE •

Please take notice that the regular meeting of the Jackson Hole Airport Board (the “Board”) will commence at 9:00 am on Wednesday, August 20th, 2025, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jacksonholeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.

Publish: 08/13/25

NOTICE OF ACCEPTANCE
AND
FINAL PAYMENT TO CONTRACTOR
FOR
TETON VILLAGE WWTP PHASE IV EXPANSION

Notice is hereby given that the Teton Village Water and Sewer District has accepted, as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated November 11th, 2022 between the Teton Village Water and Sewer District and GSE Construction Company, Inc. the Contractor; that work under said contract, known as the Teton Village WWTP Phase IV Expansion, is complete, and the Contractor is entitled to final payment. Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, Sept. 23rd, 2025, said Contractor shall be entitled to receive full payment from the Teton Village Water & Sewer District in accordance with the terms and conditions of the Contract.
Publish: 08/13, 08/20/25

August 2025 Teton Conservation District Board Meeting

The public is invited to join Teton Conservation District for our monthly board meeting at 1:00 p.m. on August 20, 2025. Attend in person at our office at 420 W. Pearl Ave. in Jackson or virtually by phone or video conference at www.tetonconservation.org/events. For more information, email info@tetonconservation.org or call 307-733-2110. Learn more about your local conservation district at www.tetonconservation.org.
Publish: 08/13/25

• INTENT TO SUBDIVIDE •

LEGAL NOTICE
NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with Chapter 18-5-306, Wyoming Statutes 1977, as amended, that, Adam Mccool intends to apply for a permit for a Boundary Adjust-

• Public Notices •

ment between Lot 6 and 7 of Big Mountain Ranch Subdivision and a tract of land, in Teton County. A public hearing for said permit will occur at a regular meeting of the Teton County Commissioners at the Teton County Administration Building. Please contact the Planning Office at 733-3959 for the scheduled meeting date. The proposed Boundary Adjustment is between Lots 6 & 7 of the Big Mountain Ranch Subdivision, Plat No. 00262 and a tract of land described in Warranty Deeds 1099969 and 1069032, and is located in NW ¼ NW ¼ of Section 12 and SW ¼ SW ¼ Section 12 Township 41 North, Range 117 West, the street addresses are 3800 and 3820 W Pony Drive. The name of the subdivision will be Big Mountain Ranch Subdivision 2nd Filing.
Publish: 08/13, 08/20, 08/27, 09/03/25

• CONTINUED PUBLICATIONS •

STATE OF WYOMING IN THE DISTRICT COURT
COUNTY OF TETON 9TH JUDICIAL DISTRICT

IN THE MATTER OF THE CHANGE OF NAME OF:

Lillian Elaine Smith,
Petitioner.

Civil Action Case No. 2025-CV-0019352

NOTICE OF PUBLICATION

You are hereby notified that a Petition For Change of Name, Civil Action No. 2025-CV-0019352 has been filed on behalf of Lillian Elaine Smith in the Wyoming District Court for the 9th Judicial District, whose address is 180 S King Street, Jackson, WY 83001, the object and prayer of which is to change the name of the above-named person from Lillian Elaine Smith to Aspen Elaine Smith.

Any objection must be filed with the Disrtict Court within 30 days following the last date of publication of this notice, or an Order Granting Name Change may be granted without further notice.

DATED this 25 day of July, 2025.

BY CLERK OF COURT:
[Signed]
Clerk of District Court / Deputy

Publish: 08/06, 08/13, 08/20, 08/27/25

RAFTER J IMPROVEMENT AND SERVICE DISTRICT
REQUEST FOR PROPOSAL (RFP) Supervisory Control and Data Acquisition (SCADA) System For Water System Monitoring and Control

Project Title: Design and Installation of SCADA System for Rafter J ISD Water System
Issue Date: August 6, 2025
Proposal Due Date: August 27th, 2025, 3:00 pm
Contact: Emily Hanner, clearwateroperations@gmail.com, 307-690-5512
Submission Address: 2951 Big Trail Drive, Jackson, WY 83001 or email to Office@RafterJ.Org

PROJECT PREMISE

The Rafter J Improvement and Service District (“District”) invites qualified contractors to submit proposals for the design, installation, and commissioning of a Supervisory Control and Data Acquisition (SCADA) system to manage the District’s water infrastructure and wastewater lift stations.

Contact the District for a copy of the full RFP and information on submittal at 307-733-5262 or Office@RafterJ.Org
Publish: 08/06, 08/13/25

PUBLIC NOTICE

PROCLAMATION OF DIRECTOR ELECTION
TETON VILLAGE ASSOCIATION

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Association ISD, a Wyoming statutory improvement service district (“District”), will be held on November 4, 2025, by mail ballot election. The election is to fill the expired term of one of the three Directors of the District and designated to be filled by “owners or representatives of owners of commercial lots in the District who are primarily engaged in a commercial non-lodging business in Teton Village”, Wyoming. The term of office shall be four (4) years. All qualified electors within the District are entitled to vote. Not more than (90) days nor less than (70) days prior to the Director election, all candidates must file with the Secretary of the District an Application for Election. Meghan Quinn, Executive Director of the District, shall be the designated filing officer to whom the Application and inquiries should be submitted.
Publish: 08/06, 08/13/25

PROCLAMATION OF DIRECTOR ELECTION
TETON VILLAGE RESORT DISTRICT

Pursuant to Wyoming Statute 22-29-112, notice is hereby given that an election for the office of Director of Teton Village Resort District, a Wyoming Resort District (“District”), will be held on November 4, 2025, by mail ballot election. The election is to fill the expired term of one of the three Directors of the District and designated to be filled by “candidates who are electors of the District as defined in the (Resort District) Act.” The term of office shall be three (3) years. All qualified electors within the District are entitled to vote. Not more than (90) days nor less than (70) days prior to the Director election, all candidates must file with the Secretary of the District an Application for Election. Meghan Quinn, Executive Director of the District, shall be the designated filing officer to whom the Application and inquiries should be submitted.
Publish: 08/06, 08/13/25

Notice is hereby given that the Buffalo Valley Water District will have a mail ballot election for three district directors for four year terms on November 4th, 2025. The filing period is from 8/6/2025 to 8/25/2025. Interested parties should contact the district secretary at PO Box 45 Moran to obtain filing forms. All qualified electors will be mailed ballots no earlier than 25 days and later than 15 days before the election. All ballots must be returned by 5:00pm November 4th, 2025.
Publish: 08/06, 08/13/25

NOTICE OF SUBSTANTIAL COMPLETION & ACCEPTANCE

County of Teton
State of Wyoming

Notice is hereby given that the Jackson Hole Airport Board has accepted the AIP Project No. 3-56-0014-079-2024 / WYDOT Project No. AJA027A Underground Stormwater Detention and Filtration System Expansion, Schedule(s) I & II as Substantially Complete according to the contract and associated documents. On or after the 16th day of September, 2025, the Jackson Hole Airport Board will pay to Knife River Corporation – Mountain West, the Contractor, any payment retained by the Jackson Hole Airport Board together with any other amounts due under the Contract. This Notice is published in compliance with Wyoming Statute Section 16-6-116(a).

Jackson Hole Airport Board
State of Wyoming

Publish: 08/06, 08/13/25

NOTICE OF PUBLIC AUCTION OF REAL PROPERTY

WHEREAS, pursuant to Wyoming Statute §1-32-101, et. seq., a Petition to Partition Real Property was filed in the District Court, Ninth Judicial District, Teton County, Wyoming, Civil No. 2023-CV-0018891 and the Court has granted the Petition and ordered the property to be sold at public sale; and

WHEREAS, the owners of the real estate are Heidi Bimmel and Eric Berner, as tenants-in-common; and

WHEREAS, the property being sold may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid.

The property is described as:

Unit 31 of Moose Creek Townhomes Building Twelve, Teton County, Wyoming, according to that plat recorded in the Office of the Teton County Clerk on July 7, 2000 as Plat No. 990, and as further defined and described in the Declaration of Condominium for said property, together with all improvements thereon and all fixtures and appurtenances thereto.

WHEREAS, the sale will be conducted by Sheriff of Teton County, Wyoming in accordance with Wyoming Statute §1-32-112.

Proof of funds are required in order to bid.

NOW, THEREFORE the above-described real property will be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on the 4th day of September, 2025, at the front door of the Teton County Courthouse located at 180 S. King St. Jackson, WY 83001, Teton County.

Dated this 31st day of July, 2025.

/s/ John Faicco

Sheriff / Deputy Sheriff of Teton County, Wyoming

Publish: 08/06, 08/13, 08/20, 08/27/25

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18-5-306 Wyoming Statutes, 1977, as amended, that East Hansen Properties, LLC and Edgar D. Jannotta Jr. Trustee of the Jannotta 2007 Jackson Split Purchase QPRT dated October 16, 2007, and any amendments thereto, owners of lands referred to as Lot 13 of the John D. Hall Seventh Addition to the Town of Jackson, recorded as Plat No. 1010, and the east 29 feet of Lot 6, Block 6, of the John D. Hall Addition to the Town of Jackson, recorded as Plat No. 131, intend to apply for a subdivision permit to adjust the boundary between their respective Lots. The project is generally located at 564 & 570 E. Hansen Ave., Jackson, Wyoming.

Filing for said permit will occur at a regular meeting of the Jackson Town Council. Please contact the Town of Jackson Planning Department at (307) 733-0440 for the scheduled meeting date and additional information.
Publish: 08/06, 08/13/25



COMMUNITY

We are inextricably woven into the fabric of the community. We are dependent upon it, accountable to it and moved to reflect its character.

Sustain the Jackson Hole News&Guide Mission at jhnewsandguide.com/subscribe

TRUTH | TRUST | EXCELLENCE | RELIABILITY | COMMUNITY