

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

Public NOTICES

NOVEMBER 13, 2019

TETON COUNTY NOTICES Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, November 19, 2019
THIS MEETING HAS BEEN CANCELLED
Publish: 11/13/19

• OFFICIAL PROCEEDINGS •

SPECIAL JOINT INFORMATION PROCEEDINGS
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
OCTOBER 7, 2019 JACKSON, WYOMING
The Jackson Town Council met in conjunction with the Teton County Commission in a Joint Information Meeting (JIM) located in the County Commissioner's Chambers located at 200 S. Willow St. at 1:00 P.M. Upon roll call the following were present:
COUNTY COMMISSIONERS: Natalia Macker Chair, Vice-Chair Greg Epstein, Mark Newcomb, and Luther Propst. Mark Barron joined the meeting at 1:15pm.
TOWN COUNCIL: Mayor Pete Muldoon, Hailey Morton Levinson, Arne Jorgensen, Jim Stanford, and Jonathan Schechter.
COUNTY PLANNING COMMISSION: Glen Esnard and Sue Lurie

TOWN PLANNING COMMISSION: Katie Wilson
STAFF: Alyssa Watkins, Larry Pardee, Sherry Daigle, Keith Gingery, Lea Colasuonno, Roxanne Robinson, Tyler Sinclair, April Norton, Kristi Malone, Angie Martell, Keith Sbiral, Kristen Waters, Amy Ramage, Heather Overholser, John Graham, and Shelley Fairbanks.
Growth Management Plan.

Tyler Sinclair, Town Community Development Director, presented to the Joint Board the Joint Growth Management Program review and to discuss the results of Phase 1: Our 5-Year Audit of the Joint Growth Management Program. At the May 6, 2019, Joint Information Meeting the Boards approved the Fiscal Year 2020 Comprehensive Plan Implementation Work Plan. The approved Work Plan identified this project as the priority joint task for the upcoming year as follows:

1. Joint Comprehensive Plan Review (Growth Management Program): The Growth Management Program is a systematic review of the Comprehensive Plan principles, policies, strategies, and indicators to identify corrective actions that are needed before it is too late to make the corrections. The Growth Management Program was triggered in 2016 upon hitting 5% growth in residential units since adoption of the Comprehensive Plan. In 2017 the Board and Council chose to delay the Growth Management Program because the Engage 2017: Housing, Parking, and Natural Resource Updates needed to be complete, especially the Town District 3-6 Zoning Updates and Housing Mitigation Requirements Update, before the community could accurately reflect on and adapt the Comprehensive Plan principles, policies, and strategies. The Council and Board requested that this task be prioritized and achieved as expediently as possible with a primary focus on locational density preference and allocation.

On June 3, 2019, the Town and County entered into a contract with Logan Simpson Design to complete the Joint Growth Management Program review and Comprehensive Plan update. The approved Scope of Work included a 3-phase schedule as follows:

- Phase 1: Our 5-Year Audit
- Phase 2: Augmenting Our GMP Amendment
- Phase 3: Creating our GMP Amendment

Phase 1: Our 5% Audit
The purpose of phase 1 is to examine the implementation efforts of 2012-2019 and provide insight as to whether the community has been moving toward its aspirations. The task included an audit of the vision, policies, strategies, and indicators, because we hit the 5% residential unit trigger, met our 60/40 locational goal but did not meet our 65% workforce housing goal. As well as evaluation of new opportunities, additions, deletions, and clarifications to the Plan. Staff and the consultant have completed phase 1 of the project including the following tasks:

- Task 1A: GMP Amendment Audit
- Task 1b: The Last 5 Years
- o Stakeholder Interviews
- o Community Survey
- o GMP White Paper

Commissioner Barron joined the meeting at 1:15pm. Bruce Meighen from Logan Simpson addressed the Board regarding 1) Stewardship of Wildlife, natural Resources and Scenery, 2) Climate Sustainability through Energy Conservation, 3) Responsible Growth Management, 4) The Town as the Heart of the Region – The Central Complete Neighborhood, 5) Local Workforce Housing, 6) A Diverse and Balanced Economy, 7) Multimodal Transportation, 8) Quality Community Service Provision, 9) Growth Management Program, and 10) Administration. The meeting was recessed at 1:47pm and reconvened at

1:52pm. There was discussion between the Joint Board, Tyler Sinclair, Bruce Meighen, and Alex Norton – OPS Strategies. The meeting was recessed at 2:44pm and reconvened at 2:59pm.

Public Comment. There was no public comment.
Consent Calendar. On behalf of the County, a motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve consent calendar item A. On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Jorgensen to approve consent calendar item A.

A. Meeting Minutes. To approve the meeting minutes as presented for the September 9, 2019 regular JIM meeting and the September 16, 2019 special JIM meeting as presented. The vote showed all in favor and the motion carried for the County. The vote showed all in favor and the motion carried for the Town.

Teton County Adoption of Housing Rules & Regulations. Stacy Stoker, Housing Manager, presented to the Joint Board for consideration the Third Reading of the Town of Jackson Ordinance J, Housing Rules and Regulations, and the Board of County Commissioners will vote to approve the updates to the Jackson/Teton County Housing Department Rules and Regulations.

In June of 2018, the Jackson Town Council ("Council") and Teton County Board of County Commissioners ("Board") adopted the Jackson/Teton County Housing Department Rules and Regulations ("Rules and Regulations"). After working with the Rules and Regulations for the past year, staff recognized several necessary changes and brought them to the Council and Board for direction. On July 23, 2019, the Council and Board directed staff to make the following changes and to bring the updated Ordinance for the Three Readings to the Council along with posting the updated Rules and Regulations for the required 45-day public Comment Period. The Town Council heard and approved the First Reading on August 19 and the Second Reading on September 3.

There was no public comment.
On behalf of the County a motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the Jackson/Teton County Housing Department Rules and Regulations as posted for the required 45-day public comment period. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

On behalf of the Town a motion was made by Councilwoman Morton Levinson and seconded by Councilman Stanford to approve Ordinance J on third reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Town Ordinance. Town Attorney Lea Colasuonno read Ordinance J in Short Title.

ORDINANCE J
AN ORDINANCE AMENDING AND REENACTING THE TOWN OF JACKSON MUNICIPAL CODE TITLE 16 REGARDING HOUSING RULES AND REGULATIONS; AND PROVIDING FOR AN EFFECTIVE DATE.
NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Stanford to approve Ordinance J at Third Reading and designate it Ordinance 1242. Mayor Muldoon called for a vote. The vote showed all in favor and the motion carried.

Melody Ranch Townhomes Roof.
April Norton, Housing Director, presented to the Joint Board seeking direction from the Town Council ("Council") and Board of County Commissioners ("Board") on what new actions, if any, they would like staff to take related to the roof challenges faced by owners of deed restricted homes in the Melody Ranch Townhome neighborhood.

First, what is the policy direction – are the Council and Board interested in protecting the permanently deed restricted homes and are the boards also interested in ensuring the HOA can obtain financing to complete the project, knowing that it will involve significant cost and/or potentially require some homeowners to sell their homes?

Second, staff provides the Board and Council with seven options. Based on feedback from the HOA, if an option to provide financing for any homeowner who needs it – restricted or not – is not provided, the HOA will not move forward with an assessment and the roofs will not be fixed. Therefore, options one through five pursued alone may not be enough to protect the existing eight owners of permanently deed restricted units. Options one through five pursued in conjunction with option six may ensure that the HOA assesses itself to fix the roofs.

1. Stay the course. Once the HOA has approved an assessment for the roof project (anticipated to be \$160,000 per unit), strip the Affordable restrictions and record a Workforce restriction with a maximum resale value \$160,000 higher than the existing Affordable maximum resale value. This places the cost to fix the roof on a future homeowner and allows owners who cannot secure financing the opportunity to sell their homes without bearing the cost to fix the roofs.
2. Sell the Affordable restrictions to the HOA. The Board and Council will set a price for the Affordable restrictions and allow the HOA to purchase the restrictions, thus allowing the entire neighborhood to become free market and removing financing barriers. Right now, a two-bedroom 80-120% Affordable restriction is valued at \$208,316 based on current fee-in-lieu rates. Sales proceeds will be placed into the Supply Program account at JTCHA to be utilized to build permanently deed restricted housing.

3. Direct JTCHA to give the Affordable owners funds up to the cost to fix the roofs + moving costs. The Affordable restrictions would remain in place and funds will only be provided after the HOA assessment. \$160,000 x 8 units = \$1,280,000. Fee-in-lieu funds may be used to pay for this so long as the Affordable restrictions remain in place.

4. Direct JTCHA to loan the Affordable owners funds up to the cost to fix the roofs + moving costs and require that the owners pay JTCHA back upon the sale of their home or the roof fix, whichever comes first. Once the roofs are fixed or the home is listed for sale, JTCHA will strip the Affordable restriction and record a Workforce restriction with a maximum sales price that is increased by the amount loaned per unit. If the owner cannot afford to pay JTCHA back once the roof has been fixed, that owner will be required to sell their home at which time JTCHA will be paid back. Fee-in-lieu funds may not be utilized for this option. This option may result in forced sales.

5. Direct JTCHA to guarantee the loan to the HOA. If an owner cannot pay the mortgage, then JTCHA will force that person to sell their home and utilize the proceeds from the sale of said home to pay the bank. This option may result in forced sales.

6. Direct JTCHA to purchase permanent deed restrictions on those units that do not currently have one and whose owners cannot otherwise obtain financing to pay the assessment to fix the roof. The Council and Board would need to set a maximum amount that JTCHA can offer to purchase permanent Workforce Ownership restrictions. Recently, a Workforce Ownership restriction was purchased for \$75,000 on a 2-bedroom, 1-bathroom, 1,036-square-foot, single-family home in the Sage Meadows neighborhood. The homes in the Melody Ranch Townhome neighborhood are all 2-bedroom, 2-bathroom, approximately 1,400-square-feet, attached units. Fee-in-lieu funds cannot be used to purchase Workforce restrictions.

7. Direct JTCHA to pursue a combination of the options listed above, or an option not presented by staff today. Public comment was given by Brian Modena.

Adam Meyer and Brian Modena addressed the Joint Board on behalf of the Melody Ranch Homeowners Association. On behalf of the County a motion was made by Commissioner Barron and seconded by Commissioner Epstein to direct the Jackson/Teton County Housing Authority to 1) provide a construction loan to the permanently Affordable owners of the Melody Ranch Townhomes Subdivision that will cover the costs to fix the roofs, plus displacement costs, up to \$160,000; to record a Workforce Ownership restriction on the units once the roof has been fixed; and to require full repayment for said loan once the roof is fixed; if an owner provides sufficient evidence of an inability to service the additional debt per the Housing Department requirements, construction loan repayment will be deferred until the sale of the unit, and the unit will be kept at an affordable category 2 restriction; and 2) offer to purchase a permanent deed restriction on any home that is not permanently deed restricted, spending no more than \$100,000 for a Workforce Ownership restriction and no more than \$160,000 for an Affordable Ownership restriction and further would require that staff bring any subsequent documents back to these Board for final approval. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

On behalf of the Town a motion was made by Councilwoman Morton Levinson and seconded by Councilman Jorgensen to direct the Jackson/Teton County Housing Authority to 1) provide a construction loan to the permanently Affordable owners of the Melody Ranch Townhomes Subdivision that will cover the costs to fix the roofs, plus displacement costs, up to \$160,000; to record a Workforce Ownership restriction on the units once the roof has been fixed; and to require full repayment for said loan once the roof is fixed; if an owner provides sufficient evidence of an inability to service the additional debt per the Housing Department requirements, construction loan repayment will be deferred until the sale of the unit, and the unit will be kept at an affordable category 2 restriction; and 2) offer to purchase a permanent deed restriction on any home that is not permanently deed restricted, spending no more than \$100,000 for a Workforce Ownership restriction and no more than \$160,000 for an Affordable Ownership restriction and further would require that staff bring any subsequent documents back to these Board for final approval. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

The meeting was recessed at 3:54pm and reconvened at 4:00pm.

430 and 440 West Kelly Avenue Housing Development. This item continued with discussion among the Joint Board. April Norton, Housing Director, presented a staff report to the Joint Board seeking direction on how to move forward and lays forth several options in this staff report. Time is of the essence if we are to break ground on a project next year and, with over 1,000 households representing almost 2,300 people on the Intake Form, the demand for safe, stable housing persists for many of our working households. The Board of County Commissioners ("Board") and Town Council ("Council") have chosen a development partner who has a strong team and is ready to get started on the project. At the September 9 meeting the Board voted to move forward with a 12-unit project proposed by Commissioner Barron ("Barron's 12-units"); the Council, however, did not approve the same motion and no action was taken. Today staff seeks direction on how to move forward and provides several options for consideration, below, including a new option that would allow the Council to determine how to move forward with the project because of its location in Town, which is the Council's

Public Notices

jurisdiction.

Option 1: Council and Board vote to allow the Council to determine how to develop 430 and 440 West Kelly Avenue because of its location in the Town of Jackson and to allow the Board to determine how to develop the 5-acre Rains Property because of its location in the County, which is the Board's jurisdiction. A summary of these two parcels is attached to the staff report.

Option 2: Vote to build one of the five options previously discussed and summarized, below. Site plans for the first three options are provided as an attachment to this staff report. A site context picture is also provided, showing what the revised 16 units, 12 units, and two buildings built to LDRs would look like on the two lots.

	Original units	16 Revised units	12 units	Revised units	12
# Units	16	16	12	12	
# Bedrooms	24	24	14	24	
# Parking spaces	18	20	14	18	
Affordability	12 @ 80-120 4 @ 120-200	8 @ 80-120 8 @ 120-200	10 @ 80-120 2 @ 120-200	3 @ 80-120 9 @ 120-200	
Height	Max @ 35'3" Side @ 21'6"	Max @ 32'6" Side @ 22'6"	Max @ 36'1-3/8" Side @ 12'8"	Unknown. Will meet LDRs.	
Additional Public Required	\$0	\$150,000	\$325,000	\$175,000	

Option 3: Council and Board direct staff to sell the property and to utilize the sales proceeds to develop permanently deed restricted housing for the workforce at a different location. On behalf of the County, a motion was made by Commissioner Propst and seconded by Commissioner Epstein to continue consideration of this item to the November 4, 2019 Joint Information Meeting. Chair Macker called for the vote. The vote showed 1-4 in favor with Commissioners Macker, Epstein, Barron, and Newcomb opposed, and the motion failed for the County.

On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Epstein to direct and authorize the Jackson Teton County Housing Authority to execute a Ground Lease and Development Agreement with Roller Development and Tack Development to build permanently deed restricted housing at 430 and 440 West Kelly Avenue that is consistent with the of the 12-unit proposal in our staff report. Chair Macker called for the vote. The vote showed 4-1 in favor with Commissioner Newcomb opposed and the motion carried for the County.

On behalf of the Town, a motion was made by Councilman Stanford and seconded by Councilman Schechter to direct and authorize the Jackson Teton County Housing Authority to execute a Ground Lease and Development Agreement with Roller Development and Tack Development to build permanently deed restricted housing at 430 and 440 West Kelly Avenue that is consistent with the of the 12-unit proposal in our staff report. Mayor Muldoon called for the vote. The vote showed 2-3 in favor with Mayor Muldoon, Councilman Jorgensen and Councilwoman Morton Levinson opposed and the motion failed for the Town.

On behalf of the Town, a motion was made by Mayor Muldoon and seconded by Councilwoman Morton Levinson to direct and authorize the Jackson Teton County Housing Authority to transfer the title of 3590 North Kennel Lane to Teton County and 430 and 440 West Kelly Avenue to the Town of Jackson and these parcels are restricted for use of affordable housing. Mayor Muldoon called for the vote. The vote showed 3-2 in favor with Councilmen Stanford and Schechter opposed and the motion carried for the Town.

On behalf of the County, a motion was made by Commissioner Epstein and seconded by Commissioner Propst to direct and authorize the Jackson Teton County Housing Authority to transfer the title of 3590 North Kennel Lane to Teton County and 430 and 440 West Kelly Avenue to the Town of Jackson and these parcels are restricted for use of affordable housing. Chair Macker called for the vote. The vote showed 2-3 in favor with Commissioners Barron, Newcomb and Propst opposed and the motion failed for the County.

Chair Macker brought up discussion to have a special Joint Information Meeting on October 21, 2019 regarding the Melody Ranch Townhomes Roof. The time will be determined later.

On behalf of the Town, a motion was made by Mayor Muldoon and seconded by Councilman Schechter to direct staff to bring us back an update on the potential sale of the property to a third party as well as the information that will assist the Boards in making a decision regarding the transfer as previously discussed. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried for the Town.

On behalf of the County, a motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to direct staff to bring us back an update on the potential sale of the property to a third party as well as the information that will assist the Boards in making a decision regarding the transfer as previously discussed. Chair Macker called for the vote. The vote showed all in favor and the motion carried for the County. Adjourn. On behalf of the County, a motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn the meeting. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Schechter to adjourn to executive session to discuss personnel matters, to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price, and matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(ii)(iii)(vii)(x). Executive session will be held at Town Hall. The meeting adjourned at 4:58pm. minutes:sdf
Respectively submitted: sdf
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Natalia D. Macker, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk
Publish: 11/13/19

SPECIAL JOINT INFORMATION PROCEEDINGS
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
OCTOBER 24, 2019 JACKSON, WYOMING
The Jackson Town Council met in conjunction with the Teton

County Commission in a Joint Information Meeting (JIM) located in the County Commissioner's Chambers located at 200 S. Willow St. at 3:30 P.M. Upon roll call the following were present:

COUNTY COMMISSIONERS: Chair Natalia Macker, Greg Epstein, Mark Newcomb, and Mark Barron. Luther Propst was absent.

TOWN COUNCIL: Hailey Morton Levinson, Arne Jorgensen, and Jonathan Schechter. Pete Muldoon joined the meeting at 3:34pm. Jim Stanford joined the meeting at 3:41pm.

STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, John Graham, Alyssa Watkins, April Norton, Stacy Stoker, Kelly Thompson, Kristen Waters, and Shelley Fairbanks. Melody Ranch Townhomes Roof Replacement.

April Norton, Housing Director, presented to the Council and the Board to consider legal documents and terms for loans to owners of permanently deed restricted units in the Melody Ranch Townhome Subdivision who are fixing their roofs. The Council and Board will also consider what public funds will be used for the loans and for the potential permanent deed restriction purchases on the homes that are not currently permanently deed restricted.

Specifically, staff seeks direction on the following key issues:

1. Will permanently deed restricted owners who borrow money for the roof repair be allowed to defer payment? If so, for how long?
2. A third party will administer the loan for the Housing Authority. Should the Housing Authority pay the administration fee or should the HOA be responsible for it?
3. How do the two boards want to pay for the loans to the permanently deed restricted owners?
4. How do the two boards want to pay for the purchase of Affordable Ownership and Workforce Ownership restrictions on the non-permanently deed restricted units?
5. How do the two boards want to prioritize the expenditure of funds? Do the two boards want to provide a maximum amount of funds available for the project?

Key Issue One: Repayment Terms for Permanently Affordable Owners

At the October 7 JIM the Board and Council agreed to loan the owners of the eight permanently deed restricted units up to \$160,000 to fix the roofs. The Board and Council requested two options for repayment: 1) a short-term option that would require repayment of the loan once the roofs are fixed and would include stripping the Affordable Ownership restriction and replacing it with a Workforce Ownership restriction with a maximum sales price set at \$160,000 higher than the existing Affordable maximum sales price, and 2) a longer-term option that would allow owners to defer payment for a set number of years and would preserve the Affordable Ownership restriction in perpetuity.

Today staff provides two promissory note options for the Council and Board's consideration based on Council and Board's discussion at the October 7 JIM.

Both options limit the release of any public funds for the project until the HOA has provided sufficient documentation ensuring the project will be completed within a specific timeframe, the contractors are bonded, and lien waivers are provided by all contractors to preclude the placement of a lien on the property that could take priority of the note. To be eligible for the loan, households may not earn more than 200% of Median Family Income.

Option 1: This "short-term" note requires the borrower to repay the loan in full by December 1, 2022 (no deferred payment option). This note allows the Affordable Ownership restriction to be stripped and replaced with a Workforce Ownership restriction once the roof is fixed and the loan is repaid.

o Staff recommends this note. Substantial public funds are being loaned to fix the roofs. Once the roofs are fixed, it is reasonable that the owners should be required to repay the loan so that those public funds can be utilized to create more permanently deed restricted housing for the local workforce. If a household cannot afford to repay the loan once the roofs are fixed based on a determination by the Housing Authority, then the homeowner may either sell his/her home to repay the loan or execute the "long-term" note described below.

Option 2: The "long-term" note requires the borrower to repay the loan in full by December 1, 2029 with a 3% compounding interest rate. If the borrower is unable to repay the loan once it becomes due, then s/he will be required to sell her/his house. This note preserves the Affordable Ownership restriction currently recorded.

o Staff does not recommend pursuing this note because it ties up significant public funds allocated for community workforce housing for a long period of time.

Key Issue Two: Administration of the Loan
The Housing Department does not currently have the capacity to administer the loan.

Town and County staff met with representatives from First Interstate Bank to discuss administration of the loan. The Bank indicated it would be willing to administer the loan for a 1% fee but would require that the entire project be administered through its institution.

Staff recommends allowing the HOA to identify a lending institution it is comfortable with managing the loan. Once the account has been set up, and the other conditions of distribution met, then the Housing Authority can transfer the money to the account, including up to a 1% fee for administering the loan on behalf of the Housing Authority.

Key Issue Three: How to Pay for the Loan to the Permanently Deed Restricted Units

The loan will cost \$160,000 for each of the permanently deed restricted units, plus an administration fee up to 1% (First Interstate Bank stated it would charge a 1% admin fee).

- 8 Affordable units x \$160,000 = \$1,280,000 + (\$1,280,000 x 1%) = \$1,292,800
- If the Town and County split this cost 45%/55% then:
 - o Town portion = \$581,760
 - o County portion = \$711,040

Key Issue Four: How to Pay for the Purchase of Permanent Deed Restrictions

There are 16 units without permanent deed restrictions. Staff anticipates that some, but not all, of these owners will have a need to sell a permanent deed restriction on their unit to pay for the roof fix. Based on the motion made by the Council and Board October 7, 2019, the Housing Authority may purchase a Workforce Ownership restriction for up to \$100,000 and an Affordable Ownership restriction for up to \$160,000. (Without an option for homeowners to sell restrictions, the HOA has indicated they will not be able to approve the assessment.) The Town and County can utilize Fee in Lieu funds and Housing Supply funds to purchase the restrictions.

Key questions:

1. Do the Town and County want to split the cost of the restriction purchase 45%/55%?

a. If yes, does the Town want to contribute the balance of its housing funds (not including Town Employee Housing Funds).

i. If yes, then the County should contribute \$573,793 which would represent a 45%/55% split. The total amount of \$1,043,260 could be used to purchase six Affordable Ownership restrictions or 10 Workforce Ownership restrictions or some combination of the two.

ii. If no, how much money does the Town want to contribute? The County should then contribute an amount based on the Town's contribution.

b. If no, how do the two boards wish to purchase the restrictions?

i. The County could agree to pay 100% of the purchase price of the restrictions based on their location in the County.

ii. The Town could agree to pay up to a certain amount and then the County could agree to cover all costs above that amount.

iii. The Town and County could come up with another way share the costs to purchase the deed restrictions.

2. Do the Council and Board want to prioritize fund utilization?

a. Once loans are paid, Affordable Ownership restrictions will receive priority because they provide the most affordability and benefit to the public, then Workforce Ownership restrictions will be purchased until funds are expended or the assessment is paid, whichever is first. These could be prioritized based on a "first come, first served" basis.

b. Once loans are paid, restrictions will be purchased on a "first come, first served" basis, regardless of restriction type, until all funds are expended or the assessment is paid, whichever is first.

Public comment was made by Brian Modena – Melody Ranch HOA.

On behalf of the County a motion was made by Commissioner Barron and seconded by Commissioner Epstein to direct and authorize the Jackson/Teton County Housing Authority Board to spend up to \$1,292,800 to assist with the Melody Ranch Townhomes Roof Repair for loans to the eight permanently deed restricted homeowners, so long as those homeowners do not earn more than 200% of Median Family Income, and as discussed in this staff report and the Loan Documents.

I further move to direct and authorize the Jackson/Teton County Housing Authority Board to spend up to \$1,043,260 to purchase permanent deed restrictions on the non-permanently deed restricted units as described, prioritized with the Affordable Ownership Deed Restrictions over the Workforce Ownership Deed Restrictions as described in this staff report.

I further move to direct and authorize the Jackson/Teton County Housing Authority Board to voucher Teton County for up to \$1,284,833 to assist with the Melody Ranch Townhomes Roof Repair for loans to the eight permanently deed restricted homes and to purchase permanent deed restrictions on the non-permanently deed restricted units as described, prioritized with the Affordable Ownership Deed Restrictions over the Workforce Ownership Deed Restrictions as described in this staff report.

I further move to direct and authorize the Jackson/Teton County Housing Authority Board to execute the attached three-year loan and mortgage agreements with any of the eight deed restricted homeowners who apply and who earn less than 200% of Median Family Income. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

On behalf of the Town a motion was made by Councilwoman Morton Levinson and seconded by Councilman Jorgensen to direct and authorize the Jackson/Teton County Housing Authority Board to spend up to \$1,292,800 to assist with the Melody Ranch Townhomes Roof Repair for loans to the eight permanently deed restricted homeowners, so long as those homeowners do not earn more than 200% of Median Family Income, and as discussed in this staff report and the Loan Documents.

I further move to direct and authorize the Jackson/Teton County Housing Authority Board to spend up to \$1,043,260 to purchase permanent deed restrictions on the non-permanently deed restricted units as discussed today.

I further move to direct and authorize the Jackson/Teton County Housing Authority Board to voucher Town of Jackson for up to \$1,051,227 to assist with the Melody Ranch Townhomes Roof Repair for loans to the eight permanently deed restricted homes and to purchase permanent deed restrictions on the non-permanently deed restricted units as discussed today.

I further move to direct and authorize the Jackson/Teton County Housing Authority Board to execute the attached three-year loan and mortgage agreements with any of the eight deed restricted homeowners who apply and who earn less than 200% of Median Family Income. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Adjourn. On behalf of the County, a motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn the meeting. The vote showed all in favor and the motion carried for the County.

On behalf of the Town, a motion was made by Councilwoman Morton Levinson and seconded by Councilman Jorgensen to adjourn. The vote showed all in favor and the motion carried for the Town.

The meeting adjourned at 4:11pm. minutes:sdf
Respectively submitted: sdf
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Natalia D. Macker, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk
Publish: 11/13/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular session on October 14, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:13am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. ADOPT AGENDA

A motion was made by Commissioner Newcomb and seconded by Commissioner Barron to adopt today's agenda as it stands. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

• Public Notices •

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the October 14, 2019 county Visa run in the amount of \$26,803.93, a county voucher run in the amount of \$1,782,890.65, and an interfund transfer in the amount of \$498,084.49. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

a. 24-Hour Liquor Permits

i. Hotel Terra – Pacificorp Leadership Conference – Village Commons, Teton Village, WY – October 15, 2019

ii. Hotel Terra – Pacificorp Leadership Conference – 24340 Diamond Cross Road, Moran, WY – October 16, 2019

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the catering permits submitted by Hotel Terra for the Pacificorp Leadership Conference to be held on October 15th & 16th, 2019 with each permit being valid for a 24-hour period. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

b. SLIB Drawdowns – There were none.

c. Tax Roll Corrections – There were none.

d. Human Service/Community Development Contracts for Service

i. JH Air

Sherry Daigle, County Clerk, presented to the Board for consideration of approval the contract for service for JH Air.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the contract for service pursuant to the adopted FY2020 budget appropriations and amended on October 1, 2019 for JH Air as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Fire in the Mountains: Date – July 10, 2020 – July 12, 2020; Location- Land owned by the Buffalo Valley Land & Cattle, LLC and Operated by Heart 6 Ranch, LLC. Attendees-expect 1,400 people to attend, with a 30% contingency. This means we are financially forecasting for 1,400 people, but we will not sell more than 1,900 tickets ahead of the event date. An absolute cut-off of 2,000 attendees will be strictly enforced. Full planning, infrastructure, staffing and security will be provided for a maximum capacity of 2,000 attendees.

3. Consideration of Proposed Outgoing Commissioner

Correspondence

a. US Forest Service Greater Sage Grouse Plan Amendment Objection Process as Interested Persons Letter

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the letter as present with Commissioner Macker as the Chairwoman as Interested Person for Teton County. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

4. Erin Weisman, County Attorney, presented to the Board an update on the request for an additional full-time employee on the agenda for October 15, 2019.

EXECUTIVE SESSION

At 9:23am, motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to enter executive session pursuant to Wyoming Statute §16-4-405(a) (vii) To consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

Commission present: Natalia Macker, Greg Epstein, Mark Barron, Mark Newcomb, and Luther Propst
Others present: Sherry Daigle, Alyssa Watkins, Keith Gingery, and Brett McPeak (left executive session at 9:45am)

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to exit into executive session. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The Board exited the executive session at 9:50am.

No action was taken during executive session.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for October 15, 2019 was reviewed and items for the consent agenda were pulled.

B. Other Matters for Discussion

There were none.

MATTERS FROM COMMISSIONERS

1. BCC Administrator - Alyssa Watkins, Board of County Commissioners Administrator, gave updates on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, and Other: Areas of Focus, BLM Parcels 13, 14, 26, and Human Services Planning via a written handout.

2. Calendar review

3. Liaison reports / Commission updates

A. Mark Barron gave an update on Energy Conservation Works regarding the Electrical Vehicle Supply Equipment Project (START Bus).

B. Mark Newcomb gave an update on the Library Board regarding the impact to operations when internet was down.

C. Natalia Macker had no updates.

D. Greg Epstein had no updates.

E. Luther Propst had no updates.

4. A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to reconsider the motion “to direct and authorize the Jackson Teton County Housing Authority to transfer the title of 3590 North Kennel Lane to Teton County and 430 and 440 West Kelly Avenue to the Town of Jackson and these parcels are restricted for use of affordable housing” made during the Joint Information meeting on October 7, 2019. Chair Macker called for the vote. The vote showed all in favor and the motion carried. This item will be continued to the November 4, 2019 Joint Information Meeting. A motion was made by Commissioner Propst and seconded by Commissioner Epstein to reconsider the motion “to direct staff to bring us back an update on the potential sale of the property to a third party as well as the information that will assist the Boards in making a decision regarding the transfer as previously discussed” made during the Joint Information meeting on October 7, 2019 Chair Macker called for the vote. The vote showed 1-4 in favor with Commissioners Macker, Epstein, Barron, and Newcomb opposed, and the motion failed.

5. Commissioner Newcomb brought up for discussion the Elk/Bison Management Plan and the Natural Resource Regulations.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:23am.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

VISA 26,803.93 / ABF PROFESSIONAL CLEANING INC. 7,792.80 / ACE HARDWARE 210.31 ALPHAGRAPHICS 302.69 / ALYSSA WATKINS 529.24 / ASPEN AUTOMOTIVE/ NAPA 38.48 AXIS FORENSIC TOXICOLOGY INC. 690.00 / BATTERY SOLUTIONS INC. 2,346.51 B&H PHOTO-VIDEO, INC. 9,044.00 / BIG O TIRES 695.90 / BIG R RANCH & HOME 538.13 BIOTA RESEARCH & CONSULTING, INC. 2,714.30 / BLACK FOX RESCUE INSTITUTE 3,025.00 BLUE SPRUCE CLEANERS, INC. 725.69 / BOB BARKER COMPANY, INC. 70.72 BONNEVILLE COUNTY SOLID WASTE 116,081.16 / BOUNDTREE MEDICAL 590.32 BOUND TREE MEDICAL, LCC 286.68 / BRIAN COE 64.93 / CAROLINA SOFTWARE INC 850.00 C&A PROFESSIONAL CLEANING LLC 2,725.00 / CANYON TRUCKING 897.50 cbm MANAGED SERVICES 16,599.35 / CDW GOVERNMENT, INC. 55.16 CHARM-TEX INC. 1,765.08 / CHARTER COMMUNICATIONS 99.98 CHILDREN'S LEARNING CENTER 53,187.50 / CLARK ALLAN 526.64 CLARKS' BROADWAY AUTO PARTS, LLC 750.80 / CLIMB WYOMING 9,021.73 CNA SURETY DIRECT BILL 50.00 / CONRAD AND BISCHOFF, INC. 1,423.63 COMMUNITY ENTRY SERVICES 4,167.00 / COUGAR FUND 580.00 / CPRO EFP LLC 2,939.01 COPY WORKS LLC 19.90 / COMMUNITY SAFETY NETWORK 3,666.66 CREEKSIDE MARKET 503.75 / CURRAN-SEELEY FOUNDATION 4,104.42 / DBR, INC. 462.00 DELTA DENTAL 16,848.60 / DEAN'S PEST CONTROL LLC 750.00 EAGLE OF CODY PRINTING & FORMS 468.00 / ELISABETH M. W. TREFONAS 2,480.00 ELECTRICAL WHOLESALE SUPPLY CO, INC. 114.90 / EMS BILLING SERVICES, INC. 5,132.58 E.R. OFFICE EXPRESS INC. 1,307.10 / RACHEL RAVITZ 720.00 FC EXCAVATION LLC 77,547.63 / FIVE COUNTY DETENTION & YOUTH 300.00 FRIENDS OF PATHWAYS 1,125.00 / GALLS, LCC 40.09 / GREENWOOD MAPPING, INC. 552.50 HADLEY ADKINS 52.50 / HESS D'AMOURS & KRIEGER LLC 90.00 HIGH COUNTRY LINEN SUPPLY LLC 6,565.83 / TIMOTHY I HOFLAND 450.00 H&R ENTERPRISES, LLC 76.32 / IDAHO TRAFFIC SAFETY, INC. 1,842.50 INTERMOUNTAIN AUTO GLASS INC. 330.00 / JACK'S TIRE & OIL INC. 3,250.16 JACKSON CURBSIDE, INC 180.00 / JACKSON LUMBER 576.20 JACKSON PAINT & GLASS, INC. 25.74 / JACKSON WHOLE GROCER 15.32 JACKSON HOLE AIR 17,000.00 / JH HIST.SOCIETY AND MUSEUM 23,986.75 JACKSON HOLE SECURITY LLC 600.00 / JORGENSEN ASSOCIATES PC 16,831.56 JORDYN MCDUGALL SPERL 16.10 / JOHNSON, ROBERTS & ASSOCIATES 45.00 JONES SIMKINS LLC 10,297.41 / JULIA JOHARI 90.73 KELLY JASPERSON TRUCKING 8,160.00 / LASER XPRESS 171.83 LEXISNEXIS RISK DATA MNGT INC. 150.00 / LIFTOFF LLC 68.00 / LLOYD WISER 250.05 LONG BUILDING TECHNOLOGIES, INC. 350.00 / LOWER VALLEY ENERGY 1,410.66 LOWER VALLEY ENERGY 1,439.42 / MAURENE GUSTAFSON 52.50 / MARY MARTIN 123.54 MCKESSON MEDICAL SURGICAL 102.86 / MEGAN STEWART 90.00 MOUNTAIN ALARM/ WATCHGUARD 267.50 / MOTOROLA SOLUTIONS INC. 1,635.09 NATL RESTAURANT ASSOC SOLUTIONS LLC 1,591.57 NELSON ENGINEERING COMPANY 1,474.00 / NINETY-EIGHT ELECTRIC, INC. 448.18 NORCO, INC. 20.40 / OFFICE ALLY 35.00 / OFFICE OUTLET 1,092.00 OMNI SECURITY SYSTEMS INC. 946.00 / ON GRADE BLADE SERVICE, LLC 25,567.80 PATRICIA EHRMAN, RLA 319.20 / PARTSMASER 585.98 PETER M PAGE JR & VALERIE NEWTON 5,996.00 / PFIZER INC. 1,852.48 PORTERS OFFICE PRODUCTS 111.96 / POSITIVE PROMOTIONS INC. 95.79 RICHARD WARREN PRATT JR 600.00 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 71.50 PROGRAM AND POLICY INSIGHT LLC 8,377.59 / TODD M. FITZGERALD 5,503.50 CENTURYLINK QCC 684.20 / RACHEL GRIMES 503.44 RAFTER J IMPROVEMENT & SERVICE DIST 878.58 ROCKY MNTN DISTRIBUTORS INC. 4,076.17 / RSCI 971,172.39 SALT RIVER MOTORS INC. 146.49 / SCHOW'S TRUCK CENTER 2,673.80 SHELLEY FAIRBANKS 52.50 / SHERWIN-WILLIAMS CO. 1,807.70 SILVER CREEK SUPPLY 821.45 / SILVER STAR COMMUNICATIONS 3,839.82 STEPHANIE CROCKETT 52.50 / STONE DRUG 33.41 / ELIOR INC. 8,914.18 SYMBOLARTS LLC 1,523.76 / TETON CO.4-H(IDAHO) 900.00 TETON COUNTY CLERK'S OFFICE 12.00 / TETON COUNTY ENVIRONMENTAL HEALTH 375.00 TC INTEGRATED SOLID WASTE 210.00 / TETON COUNTY TREASURER 107,908.04 TETON COUNTY TREASURER 40,320.58 / TETON MEDIA WORKS INC. 13,523.05 TEST MEDICAL SYMPTOMS @ HOME INC. 4,026.00 / TETON PATHOLOGY PC 3,900.00 TETON YOUTH & FAMILY SERVICES 32,431.04 / THYSSEN-KRUPP ELEVATOR CORP. 5,179.10 THE SOLID WASTE ASSOC OF N AMERICA 228.00 / TM COMMERCIAL CLEANING LLC 1,240.00 TOWN OF JACKSON 83.41 / TOWN OF JACKSON 1,106.44 / TREES INC. 1,055.00 LOCAHAN LLC dba VALLEY OFFICE SYST 60.39 / VALLEY READY MIX INC 9,240.00 VERIZON WIRELESS 1,242.28 / VISA 12,355.55 / VIRTUALLYWELL LLC 320.25 WEST BANK SANITATION 8,526.46 / WEST BANK SANITATION 928.67 WHITE GLOVE PROFESSIONAL CLEANING 20,887.05 / WILSON HARDWARE 61.16 WIMACTEL INC 77.00 / WILDERNESS MEDICAL ASSOCIATES, USA 260.00 WITMER PUBLIC SAFETY GROUP 281.99 / WIND RIVER SEED 351.76 WILLIAM R. SMITH M.D. 1,300.00 / WISETEK SOLUTIONS INC 4,494.24 WYOMING STAR GAZING 700.00 / XEROX CORPORATION 3,257.91 YELLOWSTONE LEATHER PRODUCTS INC. 57.00

Publish: 11/13/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on October 15, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Newcomb, and Luther Propst were present. Mark Barron arrived at 9:05am.

ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt today's agenda as presented. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve 9/25/19, 9/30/19, 10/1/19, and 10/7/19 minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Approval of Snow Removal Change Orders
 2. Consideration of Approval of Amendment No. 7 to Contract with Golder Associates for the Completion of the Landfill Closure at Horsethief Canyon
 3. Consideration of Approval to Award Bid for Back Up Generator at Station 6
 4. Consideration of Approval of Amendment No. 2 to the Wyoming Department of Transportation South 89 Enhancements Cooperative Agreement N104079
 5. Consideration of Approval of a Contract to Purchase Office 365 Licenses
 8. Consideration of Approval of 1% Transfer Fee Covenant for the Homesteads and the Lodges at Shooting Star West
 9. Consideration of Approval of Purchase Self-Contained Breathing Apparatus (SCBA) Packs and Bottles
- Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1.Consideration of Approval of Snow Removal Change Orders To approve the Teton County's snow removal change orders in the amount of \$8,583.36 for the 2019-20 season.

2. Consideration of Approval of Amendment No. 7 to Contract with Golder Associates for the Completion of the Landfill Closure at Horsethief Canyon

To approve Amendment #7 to the County's Contract with Golder Associates for engineering support and construction quality assurance and management in time and materials costs not to exceed \$204,100, for a total contract amount of \$2,717,442.

3. Consideration of Approval to Award Bid for Back Up Generator at Station 6

To approve the contract with Delcon in the amount of \$82,421.00 for purchase and installation of a backup generator at Station 6.

4. Consideration of Approval of Amendment No. 2 to the Wyoming Department of Transportation South 89 Enhancements Cooperative Agreement N104079

To approve Amendment #2 to the WYDOT Cooperative Agreement N104079 for the south section of the South Hwy. 89 pathway enhancements.

5. Consideration of Approval of a Contract to Purchase Office 365 Licenses

To approve the Agreement between Teton County and Liftoff LLC for Office 365 renewal in the amount of \$54,584.40.

8. Consideration of Approval of 1% Transfer Fee Covenant for the Homesteads and the Lodges at Shooting Star West To approve and certify that the proposed Declaration of Covenant and Condition fully satisfies Condition Number 60 which was imposed on the Teton Village Expansion Planned Unit Development for Planned Resort by the Board of County Commissioners on July 12, 2005, and approve the execution, filing and recordation of Declaration of Covenant and Conditions for Transfer Fee for the Homesteads and the Lodges at Shooting Star West with the County Clerk.

9. Consideration of Approval of Purchase Self-Contained Breathing Apparatus (SCBA) Packs and Bottles

To purchase SCBA Air Packs and Bottles from MES in the amount of \$146,700.00.

Commissioner Barron joined the meeting at 9:05am.

DIRECT CORRESPONDENCE

1. Gary Duquette 9/24/2019 email regarding Melody Ranch Townhomes Roof

2. Alicia Cox, Yellowstone-Teton Clean Cities 9/24/2019 email regarding Release of the 2019 Greenhouse Gas Emissions

3. Margi Griffith 9/25/2019 email regarding Affordable Housing

4. Ben McCarter 9/25/2019 email regarding Melody Ranch Townhomes Roof

5. Skyline Ranch ISD 9/26/2019 email regarding Amended 2019-2020 Budget

6. Tom Segerstrom, Teton Conservation District 9/27/2019 email regarding Gros Ventre Riverbank Stabilization Project

7. Jared Baecker, Snake River Fund 9/27/2019 email regarding Gros Ventre Riverbank Stabilization Project

8. Chris Agnew, Teton Science School 9/27/2019 email regarding Transportation - Hwy 22 and Coyote Canyon Intersection

9. Frances Clark 9/30/2019 email regarding Gros Ventre River Stabilization Project

10. Doug Stanley 9/30/2019 email regarding Housing Exaction Fees

11. Mary Erickson, Shelter JH 9/30/2019 email regarding 440 W Kelly Avenue

12. Sue Morgan 9/30/2019 email regarding Melody Ranch Townhomes Roof

13. Darren Brugmann, START 10/1/2019 email regarding Teton Science School - Hwy 22/Coyote Canyon Road

14. Mary Moore, Bridger Teton National Forest 10/2/2019 email regarding UPDATE REGARDING: Summary of Draft Alternatives for Snow King Mountain Resort On-mountain

Improvements Project

15. Paul Hansen 10/2/2019 email regarding Gros Ventre Riverbank Stabilization

16. Carrie Geraci 10/3/2019 email regarding Melody Ranch Townhomes Roof

17. Raen White 10/3/2019 email regarding Housing Rules and Regulations

18. Carolyn Douglas 10/3/2019 email regarding 440 West Kelly Avenue

19. Leslie Steen, Trout Unlimited 10/3/2019 email regarding Gros Ventre Riverbank Stabilization

20. Brian Modena 10/4/2019 email regarding Melody Ranch Townhomes Roof

• Public Notices •

21. Eliza Todd 10/4/2019 email regarding 440 West Kelly Avenue
22. Shelby Read 10/4/2019 email regarding 440 West Kelly Avenue
23. Douglas Stanley 10/4/2019 email regarding Housing Exaction Fees
24. Michael Stern 10/6/2019 email regarding 440 West Kelly Avenue
25. Perri Stern 10/6/2019 email regarding 440 West Kelly Avenue
26. Linda Williams 10/6/2019 email regarding 440 West Kelly Avenue
27. Dick and Judy Greig 10/6/2019 email regarding 440 West Kelly Avenue
28. Ryan Nourai 10/6/2019 email regarding 440 West Kelly Avenue
29. Clare Stumpf 10/6/2019 email regarding 440 West Kelly Avenue
30. Julia Smith 10/6/2019 email regarding 440 West Kelly Avenue
31. Nikki Kaufman 10/7/2019 email regarding 440 West Kelly Avenue
32. Norm Duke 10/7/2019 email regarding Teton Pass Truck Arrestor
33. Gwynne Carpenter 10/7/2019 email regarding 440 West Kelly Avenue
34. Seadar Rose Davis 10/7/2019 email regarding 440 West Kelly Avenue
35. Jonah Sloven 10/7/2019 email regarding 440 West Kelly Avenue
36. Emily Coleman 10/7/2019 email regarding 440 W Kelly Avenue
37. Camille Obering 10/7/2019 email regarding Teton Pass Truck Arrestor
38. Rich Ochs, Emergency Management 10/8/2019 email regarding Wyoming Inter-County Mutual Aid Agreement

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF

6. Consideration of Approval of an Additional Deputy County and Prosecuting Attorney Full-Time Employee
Erin Weisman, County Attorney, presented to the Board for consideration of approval a request for an additional full-time Deputy County Attorney. The Teton County and Prosecuting Attorney's Office has consistently operated with six full time deputy county attorneys along with the elected County and Prosecuting Attorney. In 2018 the number of full-time deputy county attorneys dropped down to five deputy county attorneys when a deputy retired, and the position was not filled by the previous County Attorney. For the past two years the County and Prosecuting Attorney's office has operated with only five deputy county attorneys. Historically, caseloads have remained steady, or increased. The current caseloads necessitate an additional deputy attorney, which would be returning to six full time deputy county attorneys. An additional deputy county attorney is needed primarily in the criminal division, which handles misdemeanors, felonies, juvenile actions, drug court, and involuntary hospitalizations.

Clark Allen, Chief Deputy Attorney, addressed the Board regarding the request for the additional full-time Deputy County Attorney and the current case load in the Teton County Attorney's office.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the increase of one (1) FTE for an additional Deputy County and Prosecuting Attorney for the Teton County and Prosecuting Attorney's Office.

Sherry Daigle, County Clerk, addressed the Board regarding where the funding for the additional employee cost would be found in the budget.

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

7. Consideration of Approval of a Resolution Authorizing an Application for Lease/Patent Transfer of BLM Parcels 13, 14 and 26 Through the Recreation and Public Purpose Act
Steve Ashworth, Director of Parks & Recreation, presented to the Board for consideration of approval the submission of an application through resolution to the Bureau of Land Management (BLM) under the Recreation and Public Purposes Act for lease or transfer to Teton County BLM parcels 13, 14, and 26. The request is consistent with the adopted 2008 Snake River Corridor land transfer document and direction of the Board of County Commissioners. Teton County currently holds Right-of-Way agreement for all three parcels and has completed significant infrastructure improvements on the land as well as currently managing the parcels for public access.

RESOLUTION #19-027

TETON COUNTY BOARD OF COUNTY COMMISSIONERS TETON COUNTY, WYOMING

(Authority to Submit Applications for Transfer of Bureau of Land Management Parcels to Teton County, Wyoming for Recreation/Public Purposes)

WHEREAS, the Teton County, Wyoming is a duly organized county of the State of Wyoming. Wyoming Statute §18-1-101(v); and

WHEREAS, the Teton County Board of County Commissioners exercise the powers of the county to acquire real property. Wyoming Statute §18-2-101(a)(ii); and
WHEREAS, Teton County desires to obtain Bureau of Land Management (BLM) Parcels 13, 14, and 26 along the Snake River in Teton County, Wyoming to use for recreational/public purposes.

NOW THEREFORE, having duly met at a regular meeting and considered the matter, it is

RESOLVED, the Teton County Board of County Commissioners authorizes the submittal of applications to the United States Bureau of Land Management (BLM) for the transfer of BLM Parcels 13, 14, and 26 to Teton County, Wyoming.

Adopted on the 15th day of October 2019.

TETON COUNTY BOARD OF COUNTY COMMISSIONERS

Natalia D. Macker, Chairwoman

(Seal)

Attest:

Sherry L. Daigle, Teton County Clerk

Public comment was given by Jared Baecker – Snake River Fund.

A motion was made by Commissioner Propst and seconded by Commissioner Newcomb to approve and authorize through resolution the application of lease/transfer for BLM parcel 13, 14 and 26 under the Recreation and Public Purposes Act. Chair Macker called for the vote. The vote showed all in favor

and the motion carried.

MATTERS FROM PLANNING & DEVELOPMENT:

1. Findings of Fact and Conclusions of Law: CUP2019-0003 Teton County Sheriff's Office

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order granting approval of a Conditional Use Permit (CUP2019-0003) for the Teton County Sheriff's Office pursuant to Section 8.4.2 of the Teton County Land Development Regulations to permit an emergency helicopter landing zone in the Teton Village area.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve the Findings of Fact, Conclusions of Law for Conditional Use Permit (CUP2019-0003) applied for by the Teton County Sheriff's Office as described by Chief Deputy County Attorney Gingery. Chair Macker called for the vote. The vote showed 4-0 in favor with Commissioner Epstein abstaining and the motion carried.

2. Applicant: DODGE, NATHANIEL S. AND SALLIE C.
Presenter: Chandler Windom
Permit No.: MSC2019-0038

Request: Request per Teton County LDR Section 8.2.13, Amendment of Permits or Approvals, to amend the building envelope on Lot 28 of the Stilson Ranch Subdivision.

Location: 4380 Stilson Ranch Road in Wilson, north of the Stilson Parking Lot. It is zoned Rural-3 (R3) and is within the Scenic Resources Overlay.

Chandler Windom, Associate Planner, presented to the Board for consideration of approval a request to adjust the building envelope of their property, Lot 28 of the Stilson Ranch Subdivision, per LDR Section 8.2.13, Amendment of Permits or Approvals, as required by the original approval of the Building Envelopes for this Subdivision. The Stilson Ranch Subdivision was approved in 1997 with DEV1996-0047 and then final plat S/D1997-0009 for a 28-lot subdivision. At that time, the building envelopes were not depicted on the final plat map No. 912, however there was a note stating, "Building Envelopes for each lot are incorporated in the covenants, conditions & restrictions for the Stilson Ranch Subdivision." At that time, the building envelope depictions were inserted into the subdivisions CC&Rs (document 0447905). When the Dodges purchased the property there was an existing man-made pond that was deemed to be un-permitted. The Dodges have worked with staff to develop a plan to reclaim the un-permitted pond and realign the existing irrigation ditch while leaving the natural wetlands on the property undisturbed. The Dodges wish to relocate their building envelope in conjunction with this Grading and Erosion Control permit (GEC2019-0127) in order to more effectively locate future development on the property.

Sallie Dodge addressed the Board regarding the application.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve Miscellaneous Planning Request (MSC2019-0038) received September 4, 2019 to adjust the building envelope on Lot 28 of the Stilson Ranch Subdivision, with no conditions. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

3. Applicant: TETON VILLAGE PUD TEXT
AMENDMENT

Permit No.: PUD2019-0001 (Originally noticed for November 19, 2019. The BCC has cancelled the November 19, 2019 meeting.

This item is to be moved to December 3, 2019.)

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the move of PUD2019-0001 to the December 3, 2019 BCC meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

4. Applicant: HIRSCHBERG/MENOLASCINO
REZONE TO NC-TC

Permit No.: ZMA2019-0002 (Originally noticed for November 19, 2019. The BCC has cancelled the November 19, 2019 meeting.

This item is to be moved to December 3, 2019.)

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to postpone Hirschberg / Menolascino Rezone to NC-TC to the December 3, 2019 regular meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

5. Applicant: THE LODGE CABINS AT SRCR RESORT – TOWNHOME SUBDIVISION

Permit No.: S/D2019-0007 (Originally noticed for November 19, 2019. The BCC has cancelled the November 19, 2019 meeting.

This item is to be moved to December 3, 2019.)

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve the move of S/D2019-0007 to the December 3, 2019 BCC meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION

There were no Matters from Commission.

EXECUTIVE SESSION

There was no executive session held today.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:33am.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 11/13/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF

COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on October 21, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:08am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt today's agenda as it stands. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the October 21, 2019 county voucher run in the amount of \$1,596,717.35. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

a. 24-Hour Liquor Permits – There were none.

b. SLIB Drawdowns – There were none.

c. Tax Roll Corrections

i. 01-003073 / Becker, Frank – Personal Property - \$180.55

ii. 01-008036 / PNC Equipment Finance LLC – Personal Property - \$11.68

iii. 01-008037 / PNC Equipment Finance LLC – Personal Property - \$56.06

iv. OJ-006116 / Dental Care of Jackson Hole – Personal Property - \$5,560.37

v. 02-000327 / Kent's Korner Limited – Real Property - \$3,324.84

vi. 02-000952 / Triple Creek LLC – Real Property - \$10,581.88

vii. OJ-008178 / Jackson/Teton County Housing Authority – Real Property - \$5,479.98

viii.05-000790 / Alta Legacy Partners LLC – Real Property - \$1,355.57

ix. 02-001647 / Gray, Joshua B 2011 GST Trust – Real Property - \$5,391.54

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to approve the tax roll corrections for Frank Becker, PNC Equipment Finance LLC, Dental Care of Jackson Hole, Kent's Korner Limited, Triple Creek LLC, Jackson/Teton County Housing Authority, Alta Legacy Partners LLC, and Joshua B. Gray 2011 GST Trust, totaling \$31,942.47. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

d. Human Service/Community Development Contracts for Service – There were none.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Fire in the Mountains: Date – July 10, 2020 – July 12, 2020; Location- Land owned by the Buffalo Valley Land & Cattle, LLC and Operated by Heart 6 Ranch, LLC. Attendees-

expect 1,400 people to attend, with a 30% contingency. This means we are financially forecasting for 1,400 people, but we will not sell more than 1,900 tickets ahead of the event date.

An absolute cut-off of 2,000 attendees will be strictly enforced. Full planning, infrastructure, staffing and security will be provided for a maximum capacity of 2,000 attendees.

3. Consideration of Proposed Outgoing Commissioner Correspondence

There was no outgoing correspondence.

EXECUTIVE SESSION

At 9:11am, motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to enter executive session pursuant to Wyoming Statute §16-4-405(a) (vii) To consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price and pursuant to Wyoming Statute §16-4-405(a)(iii) on matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

Commission present: Natalia Macker, Greg Epstein, Mark Barron, Mark Newcomb, and Luther Propst

Others present: Sherry Daigle, Keith Gingery, and Brett McPeak (via phone)

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to exit into executive session. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The Board exited the executive session at 9:26am.

No action was taken during executive session.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to direct our County Attorney and Real Estate Agent to proceed as discussed in executive session. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Squaw Creek Road Discussion

Dave Gustafson, Road & Levee Manager, presented an update to the Board on the Squaw Creek Road adoption as requested during the May 20, 2019 workshop. The BCC requested the following information:

1) Does a "Memorandum of Understanding" (MOU) exist between the MacKenzie Family and Teton County for the use of the MacKenzie Fire Suppression System?

Yes, an MOU was signed in September 2011 between Jackson Hole Fire/EMS and the MacKenzie Family. The MOU is attached for review.

2) What have the Squaw Creek residents spent on road maintenance/improvements?

2015-2019- \$85,815.95

1983-2014- \$313,009.21 (Information provided by South Squaw Creek ISD)

3) Existing and potential Squaw Creek development.

Teton County Planning Department provided the following data:

"Currently 97 parcels

Occupied- 80 parcels (80 single-family homes and 8 Accessory Res Units)

Additional Potential per Zoning: 17 single-family homes and 89 Accessory Res Units

Additional Potential per Family Exempt Subdivision: 33 of the existing lots are unplatted and not smaller than 5 acres as a result of a prior family subdivision so they could be divided further. There is no minimum lot size so it is unknown how many lots could result from Family Exempt Subdivision."

4) Road Exception History.

In early 2009, the MacKenzies submitted a Roadway Exception Request to then County Engineer Jeff Hermansky.

Mr. Hermansky denied the request without review of the application (June 4, 2009). In his denial letter, he suggested the variance process was more appropriate for staff and public to review the road issues.

In late 2009, Stefan Fodor, on behalf of the MacKenzie Family, re-opened discussions with then County Engineer Sean O'Malley, former Planning Director Jeff Daugherty, and former County Attorney Jim Radda. All parties recognized that topography, lack of a roadway improvement district, and ownership issues would prevent Squaw Creek Road from meeting current roadway standards. However, the parties also agreed there were avenues available to improve safety for all Game

• Public Notices •

Creek/Squaw Creek residents. The County Engineer suggested the MacKenzies resubmit a Roadway Exception Request with proposed safety enhancements. The MacKenzies subsequently resubmitted and offered two safety mitigation items in their Roadway Exception Request application: access to the MacKenzie water well by Teton County Fire & EMS; and, creation of an initial \$100,000 escrow account by the MacKenzie Family for road maintenance.

On September 20, 2011, the Teton County Board of County Commissioners approved the creation of an escrow account at First American Title Company to hold these road funds and authorized the Fire Chief to sign the MOU with the Mackenzies with respect to Fire/EMS access to the water storage tanks. On September 28, 2011, the MacKenzie family made the initial deposit of \$25,000 to the escrow account at First American Title Company. On November 1, 2011, the County Engineer approved the Roadway Exception Request. 5) Improvement Service District (ISD)/Escrow Account Status. ISD formation was required by November 1, 2016 to access the MacKenzie escrow account. Homeowners in the Squaw Creek Draw and Hayfields areas formed an ISD, with hopes of accessing the escrow funds. The ISD was comprised of a small percentage of lots in Game Creek/Squaw Creek and thus was ineligible for the escrow funds. Since an acceptable ISD was not formed by Nov. 1, 2016, the escrow account was dissolved. 6) County Road Adoption Guidelines.

General guidelines for County road adoption consideration are as follows:

- Wyoming State Statute 24-3-101 provides general guidance for County road adoption. The statute includes appointment of a "Viewer", adoption by resolution, survey and recording requirements, and public notification.
- Serve multiple subdivisions.
- Provide access to public lands.
- Meet County road standards.
- School bus route.

Public comment was given by Sandy Shuptrine, Chip Marvin, Diana Osuna, and Chris Thompson.

There was discussion among the Board, staff, and the Squaw Creek residents.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to direct staff to acquire the easements, affirm the road safety issues outlined in Alternative B, and to assume the permanent access to the well that is referenced in the MOU with the Mackenzie Family document. Chair Macker called for the vote. The vote showed 4-1 in favor with Commissioner Newcomb opposed and the motion carried. The meeting was recessed at 10:21am and reconvened at 10:28am.

MATTERS FROM COMMISSIONERS

1. Calendar Review. The Board reviewed their weekly calendars.

DISCUSSION ITEMS (continued)

1. Known Matters for Discussion

B. 2020 BCC Meeting Dates Discussion

Sherry Daigle, County Clerk, presented to the Board for discussion the proposed 2020 BCC meeting schedule.

2. Other Matters for Discussion

There were none.

MATTERS FROM COMMISSIONERS (continued)

2. Commission updates

A. Mark Newcomb gave an update on the Library Board – Library Director identified using the County IT Department was not working as well as it could, IT staffing for the Library/County IT.

B. Natalia Macker had no updates.

C. Greg Epstein had no updates.

D. Mark Barron had no updates.

E. Luther Propst had no updates.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:37am.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

502 MEDIA GROUP LLC 720.00 / ABF PROFESSIONAL CLEANING INC. 7,542.80 ACTION EXCAVATION LLC 16,515.00 / ACE HARDWARE 1,075.73 / AIRGAS USA LLC 36.12 ALLEGIANCE BENEFIT PLAN MGMT 66,141.71 / ALBERTSONS/SAFEWAY 419.31 ALMA J & NADA K DUERSCH LIVING TRUS 9,500.00 / ALPHAGRAPHICS 519.00 AMERICAN SHOOTERS LAS VEGAS 283.00 / AMY YATSUK 24.33 / ANK CORPORATION 6,625.00 APCO INTERNATIONAL, INC. 339.00 / ARCHITECTURAL BUILDING SUPPLY 94.50 ARNOLD MACHINERY COMPANY 1,147.63 / ASHLEY POTZERNITZ 126.23 ASPENS WATER & SEWER DISTRICT 108.73 / BOUNDTREE MEDICAL 187.82 BRADLEY ENGINEERING/CHARTERED 236.50 / BRIAN SCHILLING 51.98 CASCADE RESCUE 98.08 / CANYON TRUCKING 897.50 / CENTURYLINK 2,678.32 CHILDREN'S LEARNING CENTER 3,575.00 / CMC RESCUE INC. 1,710.00 COUGAR FUND 680.00 / CREATIVE ENERGIES LLC 85.14 / CTA INC 252.09 CUMMINS SOUTHWEST LLC 607.89 / DBR, INC. 1,786.77 DESERT MOUNTAIN COPRORATION 8,028.83 / DICK MAY WELDING INC. 195.00 DUDE SOLUTIONS INC. 254.17 / BRENT BLUE DBA EMERG-A-CARE 295.00 E.R. OFFICE EXPRESS INC. 2,641.08 / FIREHOUSE FABRICATIONS INC. 2,750.00 GLEN OWINGS 76.18 / GLAXOSMITHKLINE PHARMACEUTICALS 1,440.60 GOVTEMPSUSA LLC 10,888.50 / GRAINGER 351.00 / HANNAH KENNEDY 272.20 HARRIS MOUNTAIN WEST LLC 4,970.00 / HIGH COUNTRY LINEN SUPPLY LLC 1,063.95 TIMOTHY I HOFLAND 1,097.00 / HUB INT'L MOUNTAIN STATES LTD 100.00 IDAHO COMMUNICATIONS LLC 780.00 / INTERSTATE BILLING SERVICE INC. 479.59 INFINITY SOFTWARE INC. 1,255.60 / JACK'S TIRE & OIL INC. 584.49 JACKSON CURBSIDE, INC 1,914.00 / JACKSON LUMBER 1,040.05 JACKSON WHOLE GROCER 48.33 / JENNY BARBERA 118.54 JEFFERSON COUNTY SOLID WASTE 2,723.22 / JENNIFER SIMMERS 52.50 JH20 WATER CONDITIONING & FILTRATIO 229.95 / JHYB 11,280.00 JORGENSEN ASSOCIATES PC 795.25 / KEITH SBIRAL 1,749.32 KLINE, MCCORKLE & PILGER LLP 6,740.00 / KOMATSU EQUIPMENT 290.29 LAWNGEVITY 195.00 / LINCOLN COUNTY CLERK 36.00 / LION 963.98 LILY SULLIVAN 231.39 / LOOKOUT MOUNTAIN LOGOWEAR 1,412.18 LOWER VALLEY ENERGY 7,771.43 / LOWER VALLEY ENERGY 11,343.36 MATTHEW BENDER &

CO., INC. 359.61 / MAILFINANCE 244.83 MERIDIAN ENGINEERING P.C. 5,630.85 / MERCK SHARP & DOHME CORP. 962.17 MILLER SANITATION 2,030.00 / MOTOROLA INC 4,926.14 NATIONAL EMERGENCY NUMBER ASSOC. 700.00 NAVITUS HEALTH SOLUTIONS, LLC 18,745.45 NATIONAL BUSINESS SYSTEMS INC. 1,000.00 / NELSON ENGINEERING COMPANY 1,682.00 NOAH BARNHART 32.00 / O'RYAN CLEANERS 619.40 / PLUMBING ANYTIME INC. 16,048.52 PORTERS OFFICE PRODUCTS 260.92 / PRO BALER SERVICES INC. 184.62 RAINMAKER COACHING LLC 200.00 / RICOH USA, INC. 159.00 RIDGELINE EXCAVATION INC. 318,539.48 RAFTER J IMPROVEMENT & SERVICE DIST 215.40 / RMAF 150.00 ROCKY MOUNTAIN COMPETITIVE SOLUTION 72.51 ROCKY MOUNTAIN OILFIELD WAREHOUSE 4,179.00 / RSCI 647,882.89 SANOFI PASTEUR INC. 6,387.01 / SHERVIN'S INDEP. OIL 36.04 / PVH CORP. 433.56 STATION 22 ACCOUNTS RECEIVABLE 158.78 / STREET TACOS LLC 275.00 / TBRA 131.00 TETON COUNTY 4-H COUNCIL 460.00 / TETON COUNTY CIRCUIT COURT 41.00 TETON COUNTY CLERK 12.00 / TETON COUNTY CLERK 15.00 TETON COUNTY TREASURER 71,986.99 / TETON COUNTY TRANSFER STATION 295.00 TETON COUNTY TREASURER 164,926.26 / TETON COURIER 75.00 TETON MEDIA WORKS INC. 288.00 / R&L HOLDING'S INC. 1,527.29 TIAA COMMERCIAL FINANCE INC 208.36 / TOWN OF JACKSON 2,251.43 TOWN OF JACKSON 10,272.98 / TOWN OF JACKSON 1,048.23 / TOWN OF JACKSON 18,429.80 TETON VILLAGE W&S 3.96 / VICKI CARPENTER 887.89 / VICKI ROSENBERG, PHN 767.72 VISA 1,740.02 / VVR INTERNATIONAL LLC 94.51 WATSABAUGH EXCAVATION, INC. 10,491.33 / WARREN PENNICK 72.50 WEST BANK SANITATION 33,309.47 / WESTWOOD CURTIS CONSTRUCTION INC 2,500.00 WEST PAYMENT CENTER 1,058.40 / WESTERN TRANSPORT INC. 675.30 WHITE GLOVE PROFESSIONAL CLEANING 1,330.00 / WHEELING PARK COMMISSION 1,792.74 WILSON SEWER DISTRICT 216.00 / WILLIAM R. SMITH M.D. 250.00 WY DEPARTMENT OF HEALTH 274.50 / WYO STATE 4-H FOUNDATION 100.00 WYOMING STARGAZING 680.00 / XEROX CORPORATION 761.52 Y2 CONSULTANTS LLC 17,015.00 / YELLOW IRON EXCAVATING, LLC 7,388.56 ZEST HEALTH 701.25
Publish: 11/13/19

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in special session on October 24, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 3:00pm.

ROLL CALL

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, and Mark Newcomb. Luther Propst was absent.

At 3:01pm, a motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to convene an executive session pursuant to Wyoming Statute §16-4-405(a) (vii) To consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

EXECUTIVE SESSION

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, and Mark Newcomb. Luther Propst was absent.

Others present: Alyssa Watkins, John Graham, Brett McPeak – Realtor, and Shelley Fairbanks.

At 3:24pm, a motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

No action was taken.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to direct staff based on our conversation in executive session regarding real estate. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Newcomb called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 3:26pm.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 11/13/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD

OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on October 28, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:10am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Newcomb, and Luther Propst. Mark Barron was absent.

ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt today's agenda as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Bob McLaurin regarding Jackson Hole Paragliding.

Public comment was given by Katherine Dowson, Friends of Pathways, regarding BLM Parcel correspondence from Stefan Fodor on behalf of Walton Ranch.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the September 30, 2019 county voucher run in the amount of \$1,171,669.90. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items

a. 24-Hour Liquor Permits – There were none.

b. SLIB Drawdowns – There were none.

c. Tax Roll Corrections – There were none.

d. Human Service/Community Development Contracts for

Service – There were none.

e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

i. Fire in the Mountains: Date – July 10, 2020 – July 12, 2020; Location- Land owned by the Buffalo Valley Land & Cattle, LLC and Operated by Heart 6 Ranch, LLC. Attendees- expect 1,400 people to attend, with a 30% contingency. This means we are financially forecasting for 1,400 people, but we will not sell more than 1,900 tickets ahead of the event date. An absolute cut-off of 2,000 attendees will be strictly enforced. Full planning, infrastructure, staffing and security will be provided for a maximum capacity of 2,000 attendees.

3. Consideration of Approval of HVAC repair at CLC Rafter J Daycare

Paul Cote, Facilities Manager, presented to the Board for consideration of approval contract for HVAC repairs and upgrades at County owned property located at 1300 Valley Spring Road commonly known as the Children's Learning Center Rafter J. There are four related staff reports concerning HVAC repairs and upgrades at the CLC RJ. The first is a contract for HVAC repairs and upgrades. The repairs are to be funded out of a capital projects account and the energy efficiency upgrades are requested out of the Energy Mitigation Program. Staff Report #2 is a request for EMP funding. Staff Report #3 is for a controls contractor to do the control work necessary for the HVAC repairs and upgrades. Again, the controls work attendant to the repairs will be funded out of a CIP account, and the controls work attendant to the energy efficiency upgrades are requested out of the EMP program. Staff Report #4 is a request for that EMP funding. There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the contract for repairs and upgrades at Children's Learning Center Rafter J to Bison HVAC, LLC in the amount \$151,794.00. Chair Macker called for a vote. The vote showed all in favor and the motion carried. A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the EMP funding request for control work related to energy upgrades by ATS at Children's Learning Center Rafter J in the amount \$32,900.00. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the EMP funding for the energy upgrades at Children's Learning Center Rafter J for controls in the amount \$34,225.00. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the contract for controls work at Children's Learning Center Rafter J to ATS Inland NW in the amount of \$88,884.00. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Proposed Outgoing Commissioner

Correspondence

a. MT2030 Pledge to Climate Action Letter

Commissioner Newcomb explained that the idea of the letter was to join the Town of Jackson and other mountain towns throughout the Rocky Mountains in emphasizing the importance of adapting to climate change and to do what we can as local communities to reduce our carbon footprint and reduce our impacts on the climate. This item will be discussed at the next Town/County Catch-Up meeting.

EXECUTIVE SESSION

At 9:22am, a motion was made by Commissioner Epstein and seconded by Commissioner Propst to convene an executive session pursuant to Wyoming Statute §16-4-405(a)(vii) To consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price and pursuant to W.S. §16-4-405(a) (iii) on matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Newcomb, and Luther Propst. Mark Barron was absent.

Others present: Sherry Daigle, Alyssa Watkins, John Graham, and Brett McPeak – Realtor.

At 9:40am, a motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn from executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried. No action was taken.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to direct staff based on our conversation regarding real estate. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to request the County Attorney's Office to proceed as discussed during the executive session and utilize the amounts as discussed during executive session. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Fire/EMS – Station 1 Remodel Updates

Joseph Bolton, Forsgren Associates LLC, gave updates on Fire Station 1 regarding financials and construction progress.

B. Attorney Updates

The Attorney's Office gave updates through a confidential and privileged letter.

C. Planning Updates

Keith Sbiral, Interim Planning Director, stated there is a Planning Commission meeting tonight and this is his last week here.

D. Public Works Updates

Heather Overholser, Director of Public Works, gave updates on Transportation Planning and Coordination Items – ITP Technical Update, Tribal Trail, Highway 22/390, Wildlife Crossings, Wilson Corridor Study, Pathway 22, START Route Study, Microsimulation and Countywide Traffic Study; Climate Change – MT2030 Conference; Spring Gulch Road; Stateline Road; Snake River Sporting Club; and ISWR – Recycling Center; Transfer Station, Landfill Capping Project, new staff, TOJ Plastic Bag Ordinance. Chairwoman Macker left the meeting at 9:58am.

2. Other Matters for Discussion

A. Commissioner Newcomb brought up discussion regarding the comment period for the "stepdown plan" for feeding elk on the National Elk Refuge and implementing the 2007 EIS. A stepdown management plan is currently being drafted for the Bison and Elk Management Plan. This plan will outline, con-

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sistent with the Bison and Elk Management Plan, guidance to adaptively manage bison and elk herds to meet the goals and objectives outlined in the Bison and Elk Management Plan. Public comments will be solicited before the stepdown management plan is finalized.

Tom Segerstrom, Teton Conservation District, addressed the Board regarding the experimentation and monitoring of the stepdown plan for the feeding of elk on the National Elk Refuge.

This item will be discussed at the end of the special meeting on October 29, 2019 after meeting with the Lincoln County Commissioners.

B. Commissioner Newcomb brought up discussion regarding the proposed Bill of Taxation of Publicly Owned Land (SF0023).

C. Commissioner Newcomb brought up discussion regarding writing a letter to the Jackson Hole Airport Board regarding heli-tours out of the airport that would fly over county private and public lands.

D. Commissioner Newcomb brought up discussion about cultivating a constructive relationship with Wyoming Department of Transportation (WYDOT). Possibly hold a workshop to get answers to the following: Where does the Planning and Environment Linkage Study (PELS) stand as the foundation of decisions about local highways? Are there any substantial changes since 2012/2013? How can we constructively be proactive as a community to achieve things around transportation that adhere to our values? Are there any opportunities to help design features that we want?

Heather Overholser, Director of Public Works, addressed the Board with a recommendation from staff

regarding exploring options through the transit study.

E. Commissioner Propst brought up discussion about a letter from the Town of Jackson regarding the Housing Mitigation Proposal.

F. Commissioner Epstein brought up discussion asking for an update on the status of getting a BLM Consultant.

G. Commissioner Propst brought up discussion asking for an update on the timeline of the county owned property at Kelly and Jackson.

MATTERS FROM COMMISSIONERS
1. Calendar Review. The Board reviewed their weekly calendars.

2. County Commissioner Administrator Updates. Alyssa Watkins, Board of County Commissioners Administrator, had no updates.

3. Commission updates. There were no commission updates.
ADJOURN

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to adjourn. Vice-Chair Epstein called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:49am.

Respectively submitted: sdf
TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk

3T PRODUCTS LLC 1,135.00 / ACTION EXCAVATION LLC 32,688.75 / ACE HARDWARE 96.47 ACM WYOMING LLC 161,681.40 / AHA ECC DISTRIBUTION 1,980.00 AIRGAS USA LLC 32.82 / ALBERTSONS/SAFEWAY 105.40 / ALYSSA WATKINS 524.54 AMAZON CAPITAL SERVICES, INC. 635.97 / ARLEEN WERMUTH 52.50 ASPEN AUTOMOTIVE/ NAPA 164.09 / AT&T 2,584.49 / AT&T MOBILITY 3,516.48 BATTERY SOLUTIONS INC. 568.58 / BILLI JENNINGS 191.77 BIOTA RESEARCH & CONSULTING, INC. 6,994.86 / BOUNDTREE MEDICAL 1,813.56 BRENDA ASHWORTH 136.18 / CAMBRIDGE SYSTEMATICS INC. 89,926.68 CANYON TRUCKING 897.50 / CENTURYLINK 3,549.07 / CHEMSEARCH 341.27 CHRISTOPHER D SWANN 492.00 / COUGAR FUND 680.00 / CRYSTAL PEACOR 379.08 DAWN C & ROBERT W SCHRAMM 9,500.00 / DELTA DENTAL 1,264.20 DESERT MOUNTAIN COPRORATION 3,992.52 / ENERGY 1 LLC 4,470.54 E.R. OFFICE EXPRESS INC. 35.01 / EUGENE N GOSSELIN 105.00 FLAT CREEK SADDLE SHOP 247.00 / GLAXOSMITHKLINE PHARMACEUTICALS 4,799.50 GRAINGER 458.03 / GRAND TARGHEE RESORT 43,500.00 / HEATHER OVERHOLSER 674.00 HIGH COUNTRY LINEN SUPPLY LLC 191.70 / HOME DEPOT CREDIT SERVICES 6,159.17 HUCKLEBERRY INVESTMENTS III LLC 8,512.00 / IDAHO COMMUNICATIONS LLC 1,530.77 INTERWEST PAPER INC 650.61 / INDEPENDENT STATIONERS INC. 503.23 JACKSON CURBSIDE, INC 4,157.00 / JAZIME WATSON 10.44 JH20 WATER CONDITIONING & FILTRATIO 117.00 / JH MOUNTAIN RESORT 300.00 JACKSON HOLE ROASTERS 622.50 / JULIA JOHARI 18.04 / KIMBERLY ANN MELLICK 975.00 LIFTOFF LLC 46,046.40 / LIFE INSURANCE CO OF NORTH AMERICA 459.52 LILY PAD CREATIVE 403.75 / LILY SULLIVAN 116.17 / LLOYD WISER 202.58 LONG BUILDING TECHNOLOGIES, INC. 2,960.00 / LOWER VALLEY ENERGY 1,538.74 LSE, INC. 2,882.70 / MCKESSON MEDICAL SURGICAL 1,843.70 MD NURSERY & LANDSCAPING INC. 48,145.00 / MEGHAN SPAULDING 133.42 MEAGHAN WHEELER 38.98 / MICHELLE ROBINSON 52.50 ML BRYANT INTERESTS LLC 10,500.00 / NORIX GROUP INC 30,937.95 OFFICE OF EMERGENCY MEDICAL SERVICE 20.00 ONE22 COMMUNITY RESOURCE CENTER 1,618.11 / PFIZER INC. 1,852.48 PLAINSMAN PRINTING & SUPPLY 894.04 / PORTERS OFFICE PRODUCTS 54.53 TODD M. FITZGERALD 3,490.00 / RESPOND FIRST AID SYSTEM 60.82 RECREATION SUPPLY COMPANY 1,148.70 / ROCKY MOUNTAIN COMPETITIVE SOLUTION 48.05 SARA BUDGE 35.92 / SANOFI PASTEUR INC. 6,660.18 ST. JOHN'S MEDICAL CENTER 14.12 / PVH CORP. 303.86 / STAPLES ADVANTAGE 266.04 STERICYCLE, INC. 275.62 / STINKY PRINTS, INC. 87.39 / ELIOR INC. 9,563.05 TETON COUNTY CLERK 12.00 / TETON COUNTY ENVIRONMENTAL HEALTH 75.00 TETON COUNTY IDAHO 137.00 / TETON COUNTY TREASURER 3,944.04 TETON COUNTY TREASURER 42,600.00 / TETON COUNTY TREASURER 37,299.59 TETON COUNTY TREASURER 81,480.58 / TETON COUNTY CLERK 15.00 TETON MEDIA WORKS INC. 2,365.04 / R&L HOLDING'S INC. 2,889.44 TOWN OF JACKSON 1,037.31 / TREES INC. 2,012.50 / TYR SPORT INC 230.61 UNICAD INC. 2,700.00 / UNITED PARCEL SERVICE 9.28 / VAUGHN DISTRIBUTING 1,055.80 VISA 532.02 / WAPITI CORPORATION 367,364.71 / WESTERN STATES EQUIPMENT 1,306.00 WESTERN TRANSPORT INC. 670.95 / WILLIAM R. SMITH M.D. 150.00 / WRPA 678.00 WY DEPT OF HLTH, COMMUNITY & RURAL 34,081.39 WYOMING DEPARTMENT OF REVENUE 473.31 / WYOMING PUBLIC

HEALTH LABORATORY 2,388.00 WYOMING PUBLIC MEDIA-KUWR 3,213.00 / WYOMING RETIREMENT SYSTEM 750.00 WYOMING SIGNS LLC 527.99 / WYOMING STAR GAZING 510.00 XEROX FINANCIAL SERVICES 146.71 / XEROX CORPORATION 4,178.59 YELLOW IRON EXCAVATING, LLC 220.00
Publish: 11/13/19

OFFICIAL PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Board of County Commissioners in Teton County, Wyoming met in special session at 11:32am on October 29, 2019 in the Commissioners Chambers located at 200 South Willow, Jackson, Wyoming.

The purpose of the meeting was to meet with Lincoln County Commissioners Kent Connelly, Jerry Harmon and Robert King to discuss current issues between Teton County and Lincoln County.

Teton County Commissioner's present: Natalia Macker – Chair, Greg Epstein – Vice Chair, Mark Newcomb, and Luther Propst. Mark Barron was absent.

Lincoln County Commissioner's present: Kent Connelly, Jerry Harmon and Robert King.

Staff: Alyssa Watkins, Sherry Daigle, Keith Gingery, Brenda Ashworth, Kristen Waters, Darren Brugmann, Tyler Sinclair, April Norton, and Shelley Fairbanks
MATTERS FOR DISCUSSION

1. Carcass Disposal – Brenda Ashworth, Solid Waste and Recycling Superintendent

Brenda Ashworth gave an update on the closing of the landfill and at that time there would be no place to dispose of carcasses. Ms. Ashworth also talked about what the options are when the landfill closes in December 2021.

In Lincoln County, they currently put carcasses in body bags and haul them to Kemmerer. There is a pet crematorium coming in. There is no testing on CWD being done at this time. The meeting was recessed at 12:03pm and reconvened at 12:11pm.

2. Alpine Housing – April Norton, Housing Director
Discussion about Teton County businesses locating housing in Alpine and workforce housing. Ms. Norton talked about workforce housing units currently in the county. Commissioners talked of the effect of people who cannot afford to live in Teton County moving down to Star Valley driving up the price of land. Approximately 40% of the Star Valley area commute to Teton County for work.

There was also discussion on regional planning. Tyler Sinclair, Community Development Director, talked about regional development, regional transportation, land use, continuing work on Comprehensive Plan.

3. Commuter Transit – Darren Brugmann, Transit Director
Mr. Brugmann addressed both Boards regarding the size of the rural transit system, reciprocal agreements between Wyoming and Idaho, regional transit authority, federal grant funding, ridership of the Lincoln County commuters, and increase in commuter traffic. LCC is looking for funding for Park n' Rides and plowing maintenance. There was discussion on the timeline for widening the highway from Alpine to Etna/Thayne.

4. Other Items of Mutual Interest

a. Cost of Impact on Emergency Services on the Snake River
b. Road Management/Backcountry Trails
c. Bridger-Teton National Forest Plan Revision
d. Wildfires/Fire Breaks

ACTION ITEMS
1. Consideration of Proposed Outgoing Commissioner Correspondence

a. Comment on Environmental Assessment/Elk Management Step-Down Plan

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the letter of outgoing correspondence to the US Fish and Wildlife, National Elk Refuge regarding comment on the Environmental Assessment/Elk Management Step-Down Plan. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

ADJOURN
A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting was adjourned at 1:58pm.

Respectively submitted: sdf
TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair
ATTEST: /s/ Sherry L. Daigle, County Clerk

Publish: 11/13/19

• PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW
TETON COUNTY BOARD OF COUNTY COMMISSIONERS MEETING
Tuesday, December 03, 2019

Notice is hereby given that a Public Hearing will be held by the Teton County BOARD OF COUNTY COMMISSIONERS for the purpose of considering the applications listed below pursuant to the Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Tuesday, December 03, 2019, in their regular meeting which begins at 09:00 AM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

- Applicant: SRSC LOTS, LLC
Permit No.: S/D2019-0007
Request: Partial Vacation of a Plat, pursuant to Section 8.2.13 Amendment of Permits or Approvals, and Subdivision Plat pursuant to Section 8.5.3 of the Teton County Land Development Regulations, to re-plat Lots 1-6 of the Snake River Sporting Club, Plat No. 1165, to create eighteen townhome lots, one common area lot, and one lot reserved for future development.
Location: Snake River Sporting Club Lots 1-6, Sub Area III of the Snake River Canyon Ranch Resort. The site is zoned Planned Unit Development-Planned Resort, and is within the Natural and Scenic Resources Overlays.
- Applicant: TETON RAPTOR CENTER
Permit No.: MSC2019-0045
Request: Annual review of the Teton Raptor Center

Conditional Use Permit, CUP2017-0007, for their Institutional operation, which pursuant to the conditions placed upon the permit by the Board of County Commissioners, requires annual review of operations and conditions.

Location: 5450 W Highway 22 is at the entrance to downtown Wilson. It is adjacent to Fish Creek and is 1 mile west of the intersection with Moose-Wilson Road. The property is zoned Rural-2 and is within the Scenic Resources Overlay.

Publish: 11/13/19

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Request for Proposal for

Locker Room/Lobby Remodel
Teton County Detention Center
175 S Willow Street
Jackson, Wyoming

Teton County, Wyoming, herein after referred to as "County", is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on January 8, 2020, for the Teton County Detention Center Locker Room/Lobby Remodel.

A Pre-bid conference and site walk-through will be held on December 4, 2019, at 1:30 pm Mountain Time. All prospective bidders are invited to attend this conference. The conference is mandatory.

Proposals must be submitted electronically through Public Purchase (www.publicpurchase.com). Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>

Proposals will be opened immediately after closing and upon release by Public Purchase in the office of the Facilities Maintenance Manager in the General Services Building at 185 S Willow Street, Jackson, WY. The public and any interested parties are invited to attend.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 11/13, 11/20/19

• PUBLIC NOTICE •

The Teton County Weed and Pest District will hold their regular monthly board meeting on Wednesday, November 20 at noon at the District Office at 7575 South Highway 89. Questions please call 733-8419.
Publish: 11/13/19

TCSD #1 Board Of Education
Notice of Workshop @ 4pm / Executive Session @ 5pm / Regular Meeting @ 6pm
December 11, 2019
1235 Gregory Lane, Jackson, Wyoming
Visit: <https://go.boarddocs.com/wy/teton1/Board.nsf/PublicAgendas/Minutes/Warrants>
Contact: Andrea Dombroski, 307-733-2790 / adombroski@tcsd.org
Publish: 11/13/19

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

TETON COUNTY RECYCLING CENTER IMPROVEMENTS, PHASE II

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans and specifications set forth in the Contract dated May 24, 2019, between the OWNER and ACM Wyoming, LLC (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on December 24, 2019, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Heather Overholser / Teton County Engineering Department at heatheroverholser@tetonwyo.org or 307.732.8578 prior to December 23, 2019.
Publish: 11/13, 11/20, 11/27/19

• CONTINUED PUBLICATIONS •

Request for Qualifications

Hoback Housing Civil Design Services
11055 South Hoback Junction South Road
Hoback Junction, Teton County, Wyoming

Teton County Facilities is requesting qualifications for civil design services for the County's property located at 11055 S Hoback Junction South Road. Services will include the 1) design or upgrade of existing water supply and septic systems; and 2) reclamation plan for the lower Rogers Point section of the property, with plans and specifications for bidding, permitting, and construction supervision.

A pre-bid conference will be held at the site on November 21, 2019, at 1:30 pm Mountain Time. Attendance is mandatory.

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors

Public Notices

must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be due on or before 4 pm MST on December 4th, 2019 and opened upon release by Public Purchase immediately thereafter at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all respondents. **Publish: 11/06, 11/13/19**

Notice of Intent to Adopt a Policy regarding Challenges to the Confidentiality of Library Records for Teton County Library, Teton County, WY

Notice is hereby given pursuant to Wyoming Statute 16-3-103 that the Teton County Library Board intends to consider the adoption of Challenges to the Confidentiality of Library Records Policy that shall apply at Teton County Library located at 125 Virginian Lane, Jackson, WY 83001 and the Alta Branch Library located at 50 Alta School Road, Alta, WY 83414. All interested parties may obtain a copy of the proposed policy on the library's website at www.tclib.org/policies.

Public comments may be submitted to the Library Board at board@tclib.org through November 17, 2019.

A public hearing to take testimony on the proposed policy shall be held on November 21, 2019 during the regular meeting of the Teton County Library Board at the Main Library in Jackson.

John Heberger, Jr.
Chair, Teton County Library Board
Publish: 10/09, 10/16, 10/23, 10/30, 11/06, 11/13/19

TOWN OF JACKSON NOTICES

OFFICIAL PROCEEDINGS

TOWN COUNCIL PROCEEDINGS - UNAPPROVED NOVEMBER 4, 2019 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Council Chambers of the Town Hall located at 150 East Pearl at 6:00 P.M. Upon roll call the following were found to be present: MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Arne Jorgensen, and Jonathan Schechter. Jim Stanford was absent. STAFF: Larry Pardee, Roxanne Robinson, Tyler Sinclair, Lea Colasuonno, Todd Smith, Roger Schultz, Michelle Weber, Jeromie Traphagan, Rob Andazola, Thomas Raab, Phillip Smith, Cynthia Riedel, Johnny Ziem, April Norton, Kelly Thompson, Darren Brugmann, Carl Pelletier, and Sandy Birdyshaw.

Mayor Muldoon read a Proclamation presenting the Medal of Bravery Commendation to Jackson Police Corporal Phillip Smith and Officer Thomas Raab for their heroic actions in a residential house fire.

Mayor Muldoon read a Proclamation declaring November 30, 2019 as Small Business Saturday and encouraged residents to shop locally.

Public Comment. Phil Cameron of the Energy Conservation Works commented on proposed legislation regarding Solar Net Metering.

Consent Calendar. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve the consent calendar including items A-L as presented with the following motions.

A. Meeting Minutes. To approve the meeting minutes as presented for the October 21, 2019 workshop and regular meeting.

B. Disbursements. To approve the disbursements as presented. Ace Hardware \$112.01; Teton County Transfer Station \$141.00; HD Fowler Company \$326.24; AT&T \$1,598.62; Big R Ranch & Home \$512.39; Long Building Technologies Inc. \$4,027.15; Verizon Wireless \$15,545.43; Raun, Michael \$1,240.00; Jorgensen Associates, Pc \$7,829.96; Western Municipal Const \$151,436.11; 3t Products, LLC \$1,008.16; 49'er Inn Motel \$18,846.84; Ace Equipment & Supply \$5,743.30; Ace Hardware \$1,340.30; Advanced Glass Trim, LLC \$360.00; Advanced Pump & Equipment, Inc \$305.00; Airgas USA, LLC \$89.52; Alphagraphics \$600.00; Amazon Capital Services \$104.88; Amsoil Inc, #774148 \$8,714.47; Architectural Building Supply \$601.20; At&T \$2,902.34; Bauer, Jamison \$100.00; B-Cycle LLC \$653.17; Best Best & Krieger \$1,679.00; Big R Ranch & Home \$757.29; BMV LLC \$55.76; Bristol, James \$100.00; Buckrail, LLC \$750.00; C & A Professional Cleaning Serv LLC \$7,900.31; Carquest Auto Parts Inc. \$46.57; Cash \$86.75; Casper Star Tribune \$479.00; Centurylink \$285.71; Certified Laboratories \$551.30; Chilen, Pat \$314.00; Circ \$3,785.00; City Of Driggs \$1,658.45; Cmi - Teco \$796.20; Community Entry Services \$15,410.00; Control System Technology, Inc. \$7,298.00; Creative Energies, LLC \$2,636.55; Cummins Rocky Mountain LLC \$1,228.00; Dash Medical Gloves \$133.80; Department Of Family Services \$60.00; Dimensions Construction \$1,535.00; Dr. Dave Mobile Vet \$205.00; E.R. Office Express \$591.43; Elite Parts \$597.76; Energy Laboratories Inc. \$396.00; Fennern, Robert \$100.00; Fire Services Of Idaho \$200.00; Fleetpride \$869.70; Freedom Mailing Service Inc. \$1,185.49; Friess, Lynnette \$6,600.00; Frog Creek Partners, LLC \$1,625.00; Galls Inc. \$514.25; Garmin USA \$64.95; Gillig LLC \$429.45; Glock Inc \$250.00; Goldstreet Design Agency, Inc \$512.13; GYM Outfitters Inc \$782.97; H&R Enterprises \$628.30; High Country Linen \$308.73; Hiltbrunner, Eric \$255.00; Hirst Applegate, LLP \$10,173.79; Hunt Construction Inc \$1,275.00; Interstate Battery \$1,215.70; Jackson Animal Hospital \$1,816.47; Jackson Hole Community Counsel \$25,000.00; Jackson Hole Law, Pc \$1,505.65; Jackson Hole News & Guide \$12,877.47; Jackson Hole Public Art \$450.00; Jackson Lumber Inc \$277.27; J-B Mechanical \$18.82; Johnson, Roberts & Associates \$20.00; Kellerstrass Enterprises, Inc \$24,980.51; Kelsey, Shane \$2,000.00; Leadership Jackson Hole \$1,500.00; Lepco \$4,049.43; Lexbe Inc. \$90.00; Mackay, Benjamin

\$1,240.00; Dbr Inc. \$154.59; Martinez, Magdaleno \$800.00; Mike's Oilfield Services Inc \$4,834.00; Morris, Brian \$77.94; MSC Industrial Supply Co \$265.28; Napa Auto Parts Inc. \$544.00; Nelson Engineering \$3,414.00; North Face Roofing, Inc \$31,900.00; O'Ryan Cleaners \$217.15; Pelletier, Carl \$256.10; Porter's Office Products \$201.06; Power Engineering Co, Inc \$2,356.25; Premier Truck- Salt Lake City \$94.30; Premier Vehicle Installation, Inc \$529.00; Quick Brown Fox LLC \$770.00; Ridgeline Excavation Inc \$10,000.00; Ripley's Vacuum Center Inc. \$374.85; Routematch Software, Inc. \$28,318.77; RUI Inc. Dba Village Gardner \$466.00; Schechter, Jonathan \$48.70; Sherwin-Williams Co. \$430.86; Smith Power Products, Inc. \$2,501.33; Snake River MEP Complete, Inc \$14,668.25; Snake River Roasting \$290.70; Spring Creek Animal Hospital \$894.82; Stanard & Associates, Inc \$97.50; Stephens, Shawn \$100.00; Teton County Clerk \$154,595.50; Teton County Special Fire Fund \$131,072.30; Teton County Transfer Station \$232.00; Teton County Treasurer \$72,725.46; Teton County-Fund 10 \$25,904.79; Teton County-Fund 19 \$309,678.79; Teton Literacy Center \$5,700.00; Teton Motors Inc \$2,094.29; Teton Tools LLC \$597.31; The Aftermarket Parts Company, LLC \$1,636.46; The Development Company \$225.00; Thomson West \$575.00; Uhl, Angie \$27.96; Upper Case Printing Ink \$99.11; Ups \$19.42; Watkins, Mark \$75.40; West Coast Code Consultants \$1,900.00; Western States Equip Company \$9,447.04; White Glove Cleaning, Inc. \$545.63; Wrench It Plumbing & Heating Inc \$200.93; WYDOT \$2.00; WYTRANS \$480.00.

C. Special Event: JH Art Association Art Fair. To approve the special event application for the Jackson Hole Art Association Summer 2020 Art Fair, subject to the conditions and restrictions listed in the staff report.

D. Special Event: Winter Wonderland on the Town Square. To approve the application made by Grand Teton Skating Association for the Winter Wonderland Special Event, subject to the conditions listed in the staff report and further approve the Memorandum of Understanding attached to the staff report subject to approval by the Town Attorney including any minor changes approved by the Town Attorney, and authorize the Mayor to execute the agreement.

E. Temporary Sign Permit: Laff Staff (P19-238). To approve the temporary banner in conjunction with Off Square Theatre Co. subject to three (3) conditions of approval. 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The sign for Laff Staff Show may be installed at: 105 Buffalo Way, Albertson's during: February 2, 2020 to February 9, 2020, March 1, 2020 to March 8, 2020, April 5, 2020 to April 12, 2020, and May 3, 2020 to May 10, 2020.

F. Temporary Sign Permit: Jackson Hole High School (P19-245). To approve the temporary banner in conjunction with JHHS subject to three (3) conditions of approval. 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The sign for JHHS may be installed at: 105 Buffalo Way, Albertson's during: November 5, 2019 to November 9, 2019, and November 24, 2019 to December 7, 2019.

G. Bid 20-07: Bid Award for Police Electric Vehicle. To accept and approve Bid# 20-07 for the purchase of a new all electric sedan vehicle, subject to any minor revisions by the Town Attorney, and award the bid to Teton Motors of Jackson, WY in the amount of \$29,222.00.

H. Contract with Proterra for Electric Bus Batteries. To approve the agreement with Proterra, Inc. for the lease of batteries to operate eight (8) Electric "Zero Emission" buses.

I. Lease for START Winter Buses. To approve the Vehicle Lease Agreement with Shuttle Bus Leasing allowing for the lease of nine (9) Gillig 40-foot style vehicles for Winter Season 2019-20.

J. Lease for START Bus parking in Star Valley. To authorize the Mayor to execute a lease with The Etna Trade Park LLC for a bus garage and parking space located in Etna, Wyoming.

K. CenturyLink Franchise Agreement. To consider Ordinance K granting a franchise agreement with CenturyLink under the ordinance section of today's agenda.

L. Encroachment Agreement at 120 N Glenwood for Hotel Jackson Phase 1 Canopy (P19-151). To approve the Encroachment Agreement between the Town of Jackson and property owner Stage Stop, Inc. to allow encroachment of a covered sidewalk canopy and posts into the Town right-of way at 120 North Glenwood Street and upon approval by the Town Engineer and Town Attorney, authorize the Mayor to execute necessary contract agreements. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Special Event: JH Public Art Glow Nights. Carl Pelletier made staff comment. Alex Pope and Carrie Geraci made comment on behalf of the applicant. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve the special event application made by Jackson Hole Public Art for the installation of the GLOW Nights inflatable elk antler arch in the northeast corner of the Town Square from December 20, 2019 through January 30, 2020 subject to the conditions and restrictions listed in the staff report. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Temporary Sign Permit: Holiday Bazaar (P19-246). Hailey Morton Levinson stated she will be participating in the art fair and recused herself from this item. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve the temporary banners in conjunction with Our Lady of the Mountains subject to three (3) conditions of approval. 1. The use of the site shall be granted by the property owner. 2. The sign shall not be located on the sidewalks or in the public right of way. 3. The signs for the Holiday Bazaar may be installed at: 25 S. Gros Ventre Street, Rendezvous Engineering during November 17, 2019 to November 23, 2019; 862 W. Broadway Avenue, Gun Barrel during November 17, 2019 to November 23, 2019; and 105 Buffalo Way, Albertson's during November 17, 2019 to November 23, 2019. Mayor Muldoon called for the vote. The vote showed all in favor, with Stanford absent and Morton Levinson recused. The motion carried 3-0.

Funding Reallocation for Electric Vehicle Project. Johnny Ziem made staff comment. A motion was made by Arne Jorgensen and seconded by Jonathan Schechter to approve using \$243,182.62 of the 2010 Energy SPET Funding for the installation of electric vehicle charging equipment and upon legal approval, authorize the Mayor to execute all necessary contract agreements. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Encroachment Agreement at 723 Rodeo Drive for Trident Holdings I WY, LLC (P19-188). Johnny Ziem and Larry Pardee made staff comment. A motion was made by Jonathan

Schechter and seconded by Hailey Morton Levinson to approve the Encroachment Agreement between the Town of Jackson and property owner Trident Holdings I WY, LLC to allow construction of driveway retaining walls into the Town right-of way at 723 Rodeo Drive and upon legal approval, authorize the Mayor to execute necessary contract agreements. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ground Lease at 174 North King Street. April Norton and Lea Colasuonno made staff comment. Public comment was given by Anne Creswell of the Jackson Hole Community Land Trust.

A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to direct staff to draft and bring back for Council consideration an agreement that provides for the transfer of the Town of Jackson land and includes a provision that ensures, until a date certain, the parties continue determining whether Wyoming law enables the Town to maintain ownership of its land and, if it does, enables the Town to do so. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Resolution 19-23: Amendment No. 1 to Town of Jackson Fiscal Year 2020 Budget. Kelly Thompson made staff comment.

A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve Resolution 19-23 adopting amendments to the fiscal year 2020 Town Budget.

RESOLUTION 19-23: A RESOLUTION ADOPTING AMENDMENTS TO THE FISCAL YEAR 2020 BUDGET OF THE TOWN OF JACKSON.

WHEREAS, pursuant to Wyoming Statutes, the governing body of the Town of Jackson is empowered to control the finances of the Town including adopting and amending the annual budget; and

WHEREAS, the specific statutory requirements for budgeting procedures are stipulated in the Uniform Municipal Fiscal Procedures Act (W.S. 16-4-101 through 16-4-124); and

NOW THEREFORE BE IT RESOLVED by the Town Council of the Town of Jackson that the fiscal year 2020 budget is hereby amended as follows:

EXPENDITURES AND OTHER USES	Approved Budget	Increase (Decrease)	Amended Budget
Mayor & Town Council	365,246	43,250	408,496
Town Attorney	499,681	2,619	502,300
Municipal Judge	259,861	-	259,861
Administration	672,241	-	672,241
Town Clerk & Personnel	680,533	-	680,533
Finance	614,379	-	614,379
Information Technology	542,266	-	542,266
Planning	918,948	1,196	920,144
Town-Wide Services	261,012	(7,879)	253,133
Town Hall Building	236,660	-	236,660
PD Administration	591,838	-	591,838
PD Investigation	426,576	-	426,576
PD Patrol	3,297,642	13,140	3,310,782
PD Community Service	580,018	1,522	581,540
PD Special Operations	21,924	-	21,924
Victim Services	304,609	-	304,609
Animal Shelter/Control	270,876	-	270,876
Building Inspections	392,068	-	392,068
Public Works Administration	348,563	-	348,563
Streets	1,875,220	-	1,875,220
Engineering	623,263	1,277	624,540
Public Works Yard Operations	227,369	-	227,369
Public Garage Operations	48,015	-	48,015
Cemetery	18,875	-	18,875
Social Services	839,583	-	839,583
Sports and Events Center	138,780	15,015	153,795
Public Amenities	69,916	-	69,916
Community Initiatives	295,941	5,000	300,941
County-Budgeted Joint Programs	3,951,375	-	3,951,375
Transfers Out	5,420,304	(47,529)	5,372,775
Total General Fund	24,793,582	27,611	24,821,193
Affordable Housing	1,293,326	-	1,293,326
Total Affordable Housing Fund	1,293,326	-	1,293,326
Parking Exactions Fund	-	-	-
Total Parking Exactions Fund	-	-	-
Parks Exactions	-	-	-
Total Park Exactions	-	-	-
Employee Housing Fund	327,113	49,040	376,153
Total Employee Housing Fund	327,113	49,040	376,153
Animal Care Fund	20,000	-	20,000
Transfers Out	50,000	-	50,000
Total Animal Care Fund	70,000	-	70,000
Lodging Tax Fund	-	-	-
Transfers Out	872,620	-	872,620
Total Lodging Tax Fund	872,620	-	872,620
Vertical Harvest Fund	-	-	-
Transfers Out	24,693	-	24,693
Total Vertical Harvest Fund	24,693	-	24,693
Snow King-Snow Making Fund	-	-	-
Transfers Out	48,822	-	48,822
Total Snow King-Snow Making Fund	48,822	-	48,822

EXPENDITURES AND OTHER USES	Approved Budget	Increase (Decrease)	Amended Budget
START Administration	857,285	-	857,285
START Operations	4,323,780	121,738	4,445,518
START Capital	6,720,000	-	6,720,000
START Transfers	-	-	-
START Indirect Cost Allocations	101,230	-	101,230
Total START Fund Expenditures	12,002,295	121,738	12,124,033
Capital Outlay	6,165,841	394,031	6,559,872
Transfers Out	1,150,000	-	1,150,000
Total Capital Projects Fund	7,315,841	394,031	7,709,872
Capital Outlay	90,000	-	90,000
Total 2006 SPET	90,000	-	90,000
Capital Outlay	532,292	-	532,292
Total 2010 SPET	532,292	-	532,292
Capital Outlay	1,070,000	-	1,070,000
Total 2014 SPET	1,070,000	-	1,070,000
Capital Outlay	220,000	-	220,000
Transfers Out	1,583,804	-	1,583,804
Total 2016 SPET	1,803,804	-	1,803,804
Capital Outlay	435,000	-	435,000
Total 2017 SPET	435,000	-	435,000
Water Maintenance & Operation	887,201	95,781	982,982
Water Wells	307,118	-	307,118
Water Billing & Accounting	176,085	-	176,085
Water Capital Outlay & Improvements	715,000	(50,781)	664,220
Water Debt Service	108,220	-	108,220
Water Transfers Out	626,362	-	626,362
Sewage Plant Operations	946,569	95,781	1,042,350
Sewage Maint. & Operations	349,184	-	349,184
Sewage Billing & Accounting	171,630	-	171,630
Sewage Capital Outlay & Improvements	1,045,625	(95,781)	949,845
Sewage Transfers Out	626,362	-	626,362
Total Enterprise Funds	5,959,356	45,000	6,004,356
Employee Insurance	2,493,944	-	2,493,944
Total Insurance Fund	2,493,944	-	2,493,944
Fleet Expenditures	2,344,498	-	2,344,498
Total Fleet Management Fund	2,344,498	-	2,344,498
Central Equipment Expenses	817,500	-	817,500
Total Central Equipment Fund	817,500	-	817,500
IT Services	1,049,214	-	1,049,214
Total IT Service Fund	1,049,214	-	1,049,214
REVENUES AND OTHER SOURCES	Approved Budget	Increase (Decrease)	Amended Budget
Taxes	8,208,313	-	8,208,313
Licenses & Permits	1,040,192	-	1,040,192
Intergovernmental Revenue	10,954,645	6,875	10,961,520
Charges for Services	647,531	11,875	659,406
Fines & Forfeitures	530,000	-	530,000
Miscellaneous Revenue	464,151	18,015	482,166
Transfers In	2,961,273	-	2,961,273
Total General Fund	24,806,105	36,765	24,842,870

• Public Notices •

Licenses & Permits	150,000	-	150,000
Miscellaneous Revenue	17,000	-	17,000
Transfers In	1,293,326	-	1,293,326
Total Affordable Housing Fund	1,460,326	-	1,460,326

Licenses & Permits	51,000	-	51,000
Miscellaneous Revenue	2,300	-	2,300
Transfers In	600,000	-	600,000
Total Parking Exactions	653,300	-	653,300

Licenses & Permits	10,000	-	10,000
Miscellaneous Revenue	2,500	-	2,500
Total Park Exactions	12,500	-	12,500

	Approved Budget	Increase (Decrease)	Amended Budget
Miscellaneous Revenue	323,060	46,555	369,615
Transfers In	338,676	-	338,676
Total Employee Housing Fund	661,736	46,555	708,291

Miscellaneous Revenue	60,200	-	60,200
Total Animal Care Fund	60,200	-	60,200

Taxes	871,120	-	871,120
Miscellaneous Revenue	1,500	-	1,500
Total Lodging Tax Fund	872,620	-	872,620

Contributions & Donations	-	-	-
Total Vertical Harvest Fund	-	-	-

Contributions & Donations	-	-	-
Total Snow King Snow Making Fund	-	-	-

Intergovernmental Revenue	9,269,761	63,646	9,333,407
Charges for Services	1,275,200	105,621	1,380,821
Miscellaneous Revenue	13,000	-	13,000
Transfers In	1,191,660	(47,529)	1,144,131
Total START Fund Revenues	11,749,621	121,738	11,871,359

Intergovernmental	1,101,147	230,591	1,331,738
Miscellaneous Revenue	206,068	14,440	220,508
Transfers In	3,569,262	-	3,569,262
Total Capital Projects Fund	4,876,477	245,031	5,121,508

Taxes	-	-	-
Miscellaneous Revenue	5,600	-	5,600
Total 2006 SPET	5,600	-	5,600

Taxes	-	-	-
Miscellaneous Revenue	6,000	-	6,000
Total 2010 SPET	6,000	-	6,000

Taxes	-	-	-
Miscellaneous Revenue	39,300	-	39,300
Total 2014 SPET	39,300	-	39,300

Miscellaneous	5,400	-	5,400
Total 2016 SPET	5,400	-	5,400

Taxes	1,500,000	-	1,500,000
Miscellaneous	8,700	-	8,700
Total 2017 SPET	1,508,700	-	1,508,700

Water Intergovernmental	-	-	-
Water Charges for Services	2,504,438	-	2,504,438
Water Miscellaneous	93,160	-	93,160
Water Transfers In	75,000	-	75,000
Sewage Intergovernmental	-	-	-
Sewage Charges for Services	2,632,834	-	2,632,834
Sewage Miscellaneous	79,360	-	79,360
Sewage Transfers In	75,000	-	75,000
Total Enterprise Funds	5,459,792	-	5,459,792

Charges for Services	2,661,930	-	2,661,930
Miscellaneous Revenue	44,700	-	44,700
Total Employee Insurance Fund	2,706,630	-	2,706,630

Charges for Services	2,258,481	-	2,258,481
Miscellaneous Revenue	600	-	600
Total Fleet Management Fund	2,259,081	-	2,259,081

Charges for Services	566,400	-	566,400
Miscellaneous Revenue	25,700	-	25,700
Transfers In	-	-	-
Total Central Equipment Fund	592,100	-	592,100

Charges for Services	795,614	-	795,614
Miscellaneous Revenue	1,000	-	1,000
Transfers In	400,000	-	400,000
Total IT Service Fund	1,196,614	-	1,196,614

	Approved Budget	Increase (Decrease)	Amended Budget
CHANGE OF FUND BALANCE			
General Fund	12,523	9,154	21,677
Affordable Housing	167,000	-	167,000
Parking Exactions Fund	653,300	-	653,300
Park Exactions Fund	12,500	-	12,500
Employee Housing Fund	334,623	(2,485)	332,138
Vertical Harvest Fund	(24,693)	-	(24,693)
Snow Making Fund	(48,822)	-	(48,822)
Animal Care Fund	(9,800)	-	(9,800)
Lodging Tax Fund	-	-	-
Start Fund	(252,674)	-	(252,674)
Capital Projects	(2,439,364)	(149,000)	(2,588,364)
2006 SPET	(84,400)	-	(84,400)
2010 SPET	(526,292)	-	(526,292)
2014 SPET	(1,030,700)	-	(1,030,700)
2016 SPET	(1,798,404)	-	(1,798,404)
2017 SPET	1,073,700	-	1,073,700
Enterprise Funds	(499,564)	(45,000)	(544,564)
Employee Insurance Fund	212,686	-	212,686
Fleet Management Fund	(85,417)	-	(85,417)
Central Equipment Fund	(225,400)	-	(225,400)
IT Services Fund	147,400	-	147,400

PASSED, APPROVED, & ADOPTED THIS 4TH DAY OF NOVEMBER, 2019.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinances. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to read ordinances in the short tile Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance K: An Ordinance Granting a Telecommunication Franchise to Qwest Corporation dba CenturyLink QC.

AN ORDINANCE GRANTING A FRANCHISE TO QWEST CORPORATION D/B/A CENTURYLINK QC ON BEHALF OF ITSELF TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM FOR THE PURPOSE OF SUPPLYING SERVICE TO THE TOWN OF JACKSON AND PROVIDING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT:

A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Ordinance K on first reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance L: An Ordinance Amending and Reenacting Sections 6.10 through 6.90 of the Jackson Municipal Code Related to Liquor Licenses and Permits.

AN ORDINANCE AMENDING AND REENACTING SECTIONS 1 THROUGH 12 OF ORDINANCE NO. 30, SECTIONS 1 AND 2 OF ORDINANCE NO. 89, SECTIONS 1 THROUGH 13 OF ORDINANCE NO. 90, SECTIONS 1 THROUGH 3 OF ORDINANCE NO. 90A, SECTION 1 OF ORDINANCE 106, 172, 375, 388, 389, 456, 503, 504, 516, 569, 577, 605, 714, 823, 828, 960, 1063, 1072, 1076, AND 1185, SECTIONS 1 AND 2 OF ORDINANCE 227, SECTIONS 3 THROUGH 8 OF ORDINANCE 853, SECTIONS 1 AND 2 OF ORDINANCE 969, AND SECTIONS 1 AND 2 OF ORDINANCE 1173; AND SECTIONS 6.10 THROUGH 6.90 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING LIQUOR LICENSES AND PERMITS TO REMOVE CODE WHICH DUPLICATES WYOMING STATUTE TITLE 12, TO UPDATE CODE WITH WYOMING STATUTE TITLE 12 CHANGES EFFECTIVE JULY 1, 2019, TO ADD REGULATIONS FOR OFF-PREMISES OPEN CONTAINER SALES, REQUIRE TRAINING FOR ALCOHOL SERVER STAFF, AND UPDATE CODE RELATING TO SUSPENSION AND PENALTIES FOR

VIOLATIONS, AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Ordinance L on first reading. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Matters from Mayor and Council.

Pete Muldoon made comment on an employment agreement with Lea Colasuonno for the Town Attorney position. Pete Muldoon appointed Lea Colasuonno as the Town Attorney. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to consent to the Mayor's appointment of Lea Colasuonno as the Town Attorney and authorized the mayor to sign the employment agreement. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Pete Muldoon commented on the Hansen Sidewalk Project. Larry Pardee gave an update on the project.

Pete Muldoon made comment on a request to sign a letter related to the Wyoming Sustainability Policy proposed by Tim O'Donoghue with the Riverwind Foundation and Jackson Hole & Yellowstone Sustainable Destination Program and related to the sustainability vision in the Comprehensive Plan and obtaining an Earthcheck Certification. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to authorize the Mayor to sign a letter on behalf of the Town Council. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Pete Muldoon commented on public comment given at the joint meeting with the County Commissioners regarding Jessica Roberts, a national expert in transportation demand management. He proposed sponsoring a portion of her travel expenses to Jackson so she could provide education on transportation demand management as related to the Integrated Transportation Plan. Tyler Sinclair made staff comment. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to authorize up to \$2,000 in travel expenditures for Jessica Roberts. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Pete Muldoon commented on the draft letter provided by Phil Cameron in public comment addressed to the Joint Corporations, Elections & Political Subdivisions Interim Committee related to legislation on net metering. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to authorize the Mayor to sign the letter on behalf of the Town of Jackson. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Town Manager's Report. Larry Pardee and Roxanne Robinson made comment on efforts to recruit and retain law enforcement. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to accept the Town Manager's Report into the record. The Town Manager's Report contained an update on police department recruiting and retention, and staff action for public comments that are not agenda items. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The approval of the Town Manager's Report authorized staff to move forward with improvements in the sworn law enforcement recruitment and retention programs.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 7:08 p.m. minutes:spb
Publish: 11/13/19

• PUBLIC HEARINGS •

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for approval of a Final Plat at the property located at 725 Cache Creek Drive, legally known as PT LOT 1, BURNS FERRIN SUBDIVISION.

The hearing is scheduled for Monday, December 2, 2019, beginning at 6:00 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: <http://townofjackson.com/services/planning-building/permits-apps/current-applications/>. For further information, please contact the Planning Dept. at 733-0440, Ext. 1305. [Item P19-228 Valentine]
Publish: 11/13/19

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for approval of a Development Plan and Conditional Use Permit (Hillside CUP) for a Lot split to develop two single family homes located at 540 Cache Creek Drive, legally known as, LOT 6, BLK. 7, HALL 2. The hearing is scheduled for Monday, December 2, 2019, beginning at 6:00 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: <http://townofjackson.com/467/Current-Applications>. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P19-199 Conboy]
Publish: 11/13/19

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for approval of an Amendment to the Snow King Planned Resort District Master Plan generally located at 10, 330, 400, 402 East Snow King Avenue, generally legally known as PT NW1/4SW1/4, SEC. 34, TWP. 41, RNG. 116 TRACT B, PT S1/2NW1/4, SEC. 34, TWP. 41, RNG. 116, PT SE1/4NW1/4, SEC. 34, TWP. 41, RNG. 116. TRACT A (PER LOT DIVISION, MAP T-71-A), PT SE1/4NW1/4, SEC. 34, TWP. 41, RNG. 116. TRACT A (PER LOT DIVISION, MAP T-71-A), LOT 59, GRAND VIEW LODGES, THIRD ADDITION, LOT 22, LOVE RIDGE LODGE HOMES, 5TH ADDITION, LOT 58, GRAND VIEW LODGES, THIRD ADDITION, LOT 53, GRAND VIEW LODGES 2ND ADDITION, LOT 57, GRAND VIEW LODGES, THIRD ADDITION.

The hearing is scheduled for Monday, December 2, 2019,

beginning at 6:00 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: <http://townofjackson.com/467/Current-Applications>. Additional relevant dates: Teton County Planning Commission 11/12/19 and Teton County Board of County Commissioners 12/3/19. For further information, please contact the Planning Dept. at 733-0440, Ext. 1301. [Item P19-201 Sinclair]
Publish: 11/13/19

PUBLIC HEARING

The Town of Jackson Planning Commission will hold a public hearing to consider a request to amend Section 8.10 Duties and Responsibilities of the Town of Jackson Land Development Regulations (LDRs) to modify and update Section 8.10.1 Planning Director and to add the position of Community Development Director with related duties and responsibilities. The hearing is scheduled for Wednesday, December 4, 2019, beginning at 5:30 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. For further information, please contact the Planning Dept. at 733-0440, Ext. 1301. [Item P19-187 Sinclair]
Publish: 11/13/19

• CONTINUED PUBLICATIONS •

Jackson Hole Fire/EMS
Request for Proposal
Full Capture Exhaust Extraction

Teton County - Jackson Hole Fire/EMS is soliciting proposals from qualified professionals to install a fully automatic Diesel Exhaust Extraction System for the 100 % source capture removal of vehicle exhaust emissions from apparatus. Jackson Hole Fire/EMS seeks a system that is safe, user friendly and regulation compliant. Designed for six (6) vehicle hose drops -100% source capture system will need to be installed in a way that allows the fire station to remain fully operational. A pre-bid conference will be held at Fire Station 6 at 2505 Moose/Wilson Road, Wilson, Wyoming on Tuesday, November 12, 2019 at 1:00 pm. Attendance is mandatory.

RFP/RFQ packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained by emailing facilities@tetoncountywy.gov. Proposals are to be submitted on that same website. Proposals will be due on or before November 22, 2019 at 2:00 PM and opened upon release by Public Purchase immediately thereafter at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 11/06, 11/13/19

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 3291

In the Matter of the Estate of)
)
ELAINE L. OLSON, a/k/a)
ELAINE OLSON,)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE OF NON-RESIDENT

TO ALL PERSONS INTERESTED IN SAID ESTATE: You are hereby notified that on the 22nd day of October, 2019, the Will of Elaine L. Olson was admitted to probate by the above-named Court, and that Dana Olson and Suzanne Matthews were appointed Co-Personal Representatives thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned at P.O. Box 3070, Jackson, Wyoming 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Dana Olson
Suzanne Matthews
CO-PERSONAL REPRESENTATIVES

ATTORNEYS FOR ESTATE
Christopher M. Reimer
Long Reimer Winegar LLP
270 West Pearl Street, Suite 103
P.O. Box 3070
Jackson, Wyoming 83001
(307) 734-1908
(307) 733-3752 fax
Publish: 11/13, 11/20, 11/27/19

Public Notices

FILED
TETON COUNTY WYOMING

2019 NOV -7 PM 12:57
Debra Smith

IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
WITHIN AND FOR TETON COUNTY, WYOMING

IN THE MATTER OF THE)
ESTATE OF MOSEY EDWARD) Probate No. 3298
RAUSCH, DECEASED)

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on October 22, 2019, the estate of the above named decedent was admitted to probate by the above-named Court, and on October 22, 2019, Letters Testamentary were issued to Lauren Elizabeth Rausch-Poché and Jennifer Elaine Clause and they were appointed Co-Personal Executrices; and Steve Palmer of Palmer Law Office, P.C., P.O. Box 589, Lander, Wyoming 82520, was appointed resident agent thereof.

Notice is further given that all persons indebted to the decedent or to his estate are requested to make immediate payment to Palmer Law Office, P.C., at P.O. Box 589, Lander, WY 82520.

Estate of Mosey Edward Rausch
Notice of Probate
Palmer Law Office, P.C.
P.O. Box 589
Lander, WY 82520
(307) 350-0736
page 1

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, which first publication is made on November 13, 2019, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 30th day of October, 2019.

Steve Palmer
Steve Palmer, WSB No. 5-2972
Palmer Law Office, P.C.
P.O. Box 589
Lander, WY 82520
(307) 350-0736

Publish: 11/13, 11/20, 11/27/19

• CIVIL ACTIONS •

THE STATE OF NEW HAMPSHIRE
JUDICIAL BRANCH
NH CIRCUIT COURT

3rd Circuit - Family Division - Conway Telephone: 1-855-212-1234
E. Conway Rd., Rte 302, PO Box 448 TTY/TDD Relay: (800) 735-2984
Conway NH 03818 http://www.courts.state.nh.us

CITATION BY PUBLICATION – TERMINATION OF PARENTAL RIGHTS

TO: RORY SULLIVAN
LKA 136 BEECHNUT ROAD
NORTH CONWAY, NH 03860
CURRENTLY IN WYOMING

formerly of and now parts unknown
Case Number: 630-2019-TR-00007
Preliminary Hearing

A petition to terminate parental rights over your minor child(ren) has been filed in this Court. You are hereby cited to appear at a Court to show cause why the same should not be granted.

Date: December 30, 2019 E. Conway Rd., Rte 302, PO Box 448
Time: 9:30 AM Conway NH 03818
Time Allotted: 30 Minutes

A written appearance must be filed with this Court on or before the date of the hearing, or the respondent may personally appear on the date of hearing or be defaulted.

CAUTION

You should respond immediately to this notice to prepare for trial and because important hearings will take place prior to trial. If you fail to appear personally or in writing, you will waive your right to a hearing and your parental rights may be terminated at the above hearing.

IMPORTANT RIGHTS OF PARENTS

THIS PETITION IS TO DETERMINE WHETHER OR NOT YOUR PARENTAL RIGHTS OVER YOUR CHILD(REN) SHALL BE TERMINATED. TERMINATION OF THE PARENT/CHILD RELATIONSHIP MEANS THE TERMINATION SHALL DIVEST YOU OF ALL LEGAL RIGHTS, PRIVILEGES, DUTIES AND OBLIGATIONS, INCLUDING BUT NOT LIMITED TO THE LOSS OF ALL RIGHTS TO CUSTODY, VISITATION AND COMMUNICATION WITH YOUR CHILD(REN). IF TERMINATION IS GRANTED, YOU WILL RECEIVE NO NOTICE OF FUTURE LEGAL PROCEEDINGS CONCERNING YOUR CHILD(REN).

You are hereby notified that you have a right to be represented by an attorney. You also have the right to oppose the proceedings, to attend the hearing and to present evidence. If you desire an attorney, you may notify this Court within ten (10) days of receiving this notice and upon a finding of indigency, the Court will appoint an attorney without cost to you. If you enter an appearance, notice of any future hearings regarding this child(ren) will be by first class mail to you, your attorney and all other interested parties not less than ten (10) days prior to any scheduled hearing. Additional information may be obtained from the Family Division Court identified in the heading of this Order of Notice.

If you will need an interpreter or other accommodations for this hearing, please contact the court immediately. Please be advised (and/or advise clients, witnesses, and others) that it is a Class B felony to carry a firearm or other deadly weapon as defined in RSA 625:11, V in a courtroom or area used by a court.

BY ORDER OF THE COURT

Elaine J. Lowe
Elaine J. Lowe, Clerk of Court

October 23, 2019

(630260)

C: Maureen T. Soraghan, ESQ; Megan LaFontaine

NH08-2187-F (07/01/2011)

Publish: 11/13, 11/20/19

• ABANDONED VEHICLES •

1999 Oldsmobile Intrigue
VIN: 1G3WS52K6XF349297
Fees Due: \$8,025.00

Auction Date is November 27, 2019. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila.

Publish: 11/13, 11/20/19

• STORAGE AUCTIONS •

Notice is hereby given that on Friday, November 22nd, 2019 bidding closes at 11 a.m. The undersigned, Storage Stables, 3400 South US Hwy 89, (307) 733-6876, in the city of Jackson, county of Teton, state of Wyoming, will sell by Competitive Online bidding at www.storageauctions.net (search auctions in zip code 83001) the personal property heretofore stored with the undersigned by:

1. Melissa Evelyn Cruz
P.O. Box 6274
Jackson, Wyoming 83002
Storage unit # 293 7x7

Totes, box spring, boxes

2. Guadalupe Machuca
P.O. Box 9707
Jackson, Wyoming 83002
Storage Unit # 324 6X16
Couch, cooler, totes, headboard, furniture, shoes, Household items

3. Lewis B. "LB" Moon
P.O. Box 334
Moose, Wyoming 83012
Storage Unit # PS14 8X20
Fatback Bike, sport jackets, dress shirts on hangers, antlers, artwork, household items, furniture

4. Nik Omarzu
P.O. Box 55
Moose, Wyoming 83012
Alt address: 4321 Broadway, Unit 732
Oakland, California 94611
Storage Units 903 and 919 both 10X10's
Collectibles, bikes, furniture, artwork, tools in cases, memorabilia

5. Scott Wright
P.O. Box 13821
Jackson, Wyoming 83002
Storage Unit 728 7x9
Totes, snow shovels

6. Patrick Kraushaar
407 Calhoun Street
East Syracuse, New York 13057
Storage Unit 793 8X9
Auto parts, backpack, mattress, bed frame

7. Julio Gurrola
P.O. Box 6685
Jackson, Wyoming 83002
Storage Unit E06 10X20
Tools for the tile and stone mason trade. Mortar and mixes, equipment, boxes, coolers

8. Ahmet Guven
Green Aegean Organic Food LLC
P.O. Box 8048
Jackson, Wyoming 83002
Heated Storage unit # 579 5X10 temperature controlled
Prepackaged fine nuts, shelled Pistachios roasted and raw, shelled Hazel nuts roasted and raw.
Over 50 cases
Publish: 11/13, 11/20/19

• PUBLIC NOTICE •

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and Kilroy, LLC, The Contractor, on Highway Project Number PEG1931 in Lincoln, Sublette, Sweetwater, Teton and Uinta Counties, consisting of salt sand stockpiles for various locations and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on December 23, 2019.

The date of the first publication of this Notice is November 12, 2019.

STATE TRANSPORTATION COMMISSION OF WYOMING

By: _____
Rodney W. Freier, Jr.
Budget Manager
Budget Program

Publish: 11/13, 11/20, 11/27/19

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the State Transportation Commission of Wyoming has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming, acting through said Commission, and HK Contractors, The Contractor, on Highway Project Number 2001018 in Teton County, consisting of milling and paving and miscellaneous work, and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on December 24, 2019.

The date of the first publication of this Notice is November 13, 2019.

STATE TRANSPORTATION COMMISSION OF WYOMING

By: _____
Rodney W. Freier, Jr.
Budget Manager
Budget Program

Publish: 11/13, 11/20, 11/27/19

The Jackson Hole Airport Board will hold a Board retreat on November 14 from 8:30 am to 4:30 pm & November 15 from 8:30 am to 4:30 pm, 2019. Times are subject to change and updated times may be found on the Airport website at www.jacksonholeairport.com. The Board retreat will be held at the Star Valley Lodge located at 4271 Willow Creek Ln, Bedford, WY 83112. No action will be taken at the retreat.
Publish: 11/13/19

• FORECLOSURES •

NOTICE OF LIEN FORECLOSURE
BY ADVERTISEMENT AND SALE

You are hereby notified that James Foster and Randi Foster (together, the "Owner") are the owners in fee simple of Unit 16 of Moose Creek Townhomes Building Six, Teton County, Wyoming, according to that plat recorded in the Office of the Teton County Clerk on April 20, 2001 as Plat No. 1011 (the "Property"), which Property is subject to the Declaration of Covenants, Conditions and Restrictions for the Moose Creek Townhomes located at the Jackson Hole Mountain Resort, recorded in the Office of the Teton County Clerk, Wyoming, as document no. 0508893, as amended and supplemented from time to time (the "Declaration"). Pursuant to the Declaration, the Owner is delinquent in payment of homeowner's assessment dues for the Property to the Moose Creek Townhomes Homeowners Association, a Wyoming nonprofit corporation (the "HOA").

The HOA has caused to be filed various liens against the Property in accordance with the following recorded documents: (1) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on July 15, 2013 as document no. 0840358 (2) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on September 25, 2017 as document no. 0936063; (3) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on September 25, 2017 as document no. 0936064; (4) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on December 6, 2017 as document no. 0940530; (5) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on March 7, 2018 as document no. 0945138; (6) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on September 7, 2018 as document no. 0956134; (7) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on February 15, 2019 as document no. 0964707; (8) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on March 8, 2019 as document no. 0965463; (9) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on July 29, 2019 as document no. 0974201; and (10) a Notice of Assessment Lien recorded with the Teton County Clerk's Office, Teton County, Wyoming, on October 10, 2019 as document no. 097149 (collectively, the "Liens").

The above-referenced Liens were recorded against the following real estate interest located in Teton County, Wyoming:

Unit 16 of Moose Creek Townhomes Building Six, Teton County, Wyoming, according to that plat recorded in the Office of the Teton County Clerk on April 20, 2001 as Plat No. 1011, as further defined and described in the Declaration of Condominium recorded for said property.

PIDN: 22-42-17-24-3-31-001

PHYSICAL ADDRESS: 3723 W. Michael Drive #16, Teton Village, WY 83025

The HOA has elected to exercise its power to foreclose on the Liens by advertisement and sale as provided in the Declaration and under applicable law.

Therefore, take notice that, pursuant to the Declaration and laws of the State of Wyoming, the Lien will be foreclosed and the Property will be sold at public auction by the Teton County Sheriff on Thursday, December 12, 2019, at 10:00a.m. on the steps of the Teton County Courthouse located at 180 S. King Street, Jackson, Wyoming, 83001.

Written notice of intent to foreclose the Liens by advertisement and sale has been served upon the record owner at least ten (10) days prior to the commencement of this publication. The total amount due under the Liens is \$62,452.63, plus associated late fees that continue to accrue, attorneys' fees in the amount of \$2,900.0 that continue to accrue, and expenses and costs associated with foreclosure that continue to accrue. The proceeds of the sale will be applied to these amounts, plus additional fees, costs, and expenses up to the date of foreclosure.

The Property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

DATED November 7, 2019
Publish: 11/13, 11/20, 11/27, 12/04/19

• CONTINUED PUBLICATIONS •

NOTICE OF ACCEPTANCE AND FINAL SETTLEMENT FOR THE
FENCE CONSTRUCTION ON THE SODA LAKE
WILDLIFE HABITAT MANAGEMENT AREA PROJECT

Notice is hereby given that the Wyoming Game and Fish Department, has accepted as complete, according to plans, specifications, and rules governing the same, the work performed under that certain Service Contract 05SC0407638 between the Wyoming Game and Fish Department, whose address is: 5400 Bishop Blvd., Cheyenne, WY 82006 and Mocha Fencing, whose address is PO Box 1522, Cody, WY 82414 for the work performed, materials, equipment, or tools furnished or used and services rendered for the substantial completion of the fence construction on the Soda Lake Wildlife Habitat Management Area project and the contractor is entitled to final settlement therefore; that the Wyoming Game and Fish Department will cause said Contractor to be paid the full

• Public Notices •

amount due him under said contract on December 16, 2019. The date of the first publication is November 6, 2019. **Publish: 11/06, 11/13, 11/20, 11/27/19**

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton

State of Wyoming

Notice is hereby given that on the 27th day of November, 2019, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said: Wadman Corporation, a company organized under the laws of Utah, having an address of 2920 South 925 West, Ogden, UT 84401 for the furnishing and installation of improvements to the Jackson Hole Airport, JAC Parking Expansion Project; and any person, co-partnership, association or corporation who has an unpaid lien against said Wadman Corporation for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 27th day of November, 2019, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board
State of Wyoming
Publish: 11/06, 11/13, 11/20/19

NOTICE OF CONTRACTOR'S SETTLEMENT

County of Teton

State of Wyoming

Notice is hereby given that on the 27th day of November, 2019, final settlement will be made by Jackson Hole Airport Board, for and on account of the contract of said: Wadman Corporation, a company organized under the laws of Utah, having an address of 2920 South 925 West, Ogden, UT 84401 for the furnishing and installation of improvements to the Jackson Hole Airport, JAC Quick Turn Around (QTA) Facilities Project; and any person, co-partnership, association or corporation who has an unpaid lien against said Wadman Corporation for or on account of the furnishing of labor, materials, team hire, sustenance, provision, provender or other supplies used or consumed by such Contractor or any of the subcontractors in or about the performance of said work, may at any time up to and including said time of final settlement on said 27th day of November, 2019, file a verified statement in the amount due and unpaid on account of such claim with Jackson Hole Airport Board.

Failure on the part of the claimant to file such final statement will relieve said Owner from all and any liability for such claim.

Jackson Hole Airport Board
State of Wyoming
Publish: 11/06, 11/13, 11/20/19

All creditors and other interested parties take notice that the State of Wyoming, Wyoming Game and Fish Commission, has accepted as completed according to the plans and specifica-

tions and rules set forth in the contract therefore, the following work project:
The project is the construction of a new metal hayshed, G&F Engr. No. 06.71.01 located approximately 35 miles southwest of Alpine, Wyoming, in Lincoln County, Wyoming, by Lyle Young Welding, LLC, P.O. Box 173, Gunnison, UT 84634 Upon the forty-first (41st) day after the first publication of this notice, which day is the 17th day of December, 2019, the State of Wyoming, Wyoming Game and Fish Commission will pay to the contractor the full amount due under the contract.
**STATE OF WYOMING
WYOMING GAME AND FISH COMMISSION**

By _____
Loren A. Woodin, P.E.
Chief Engineer
Wyoming Game and Fish Commission
Publish: 11/06, 11/13, 11/20/19

Brandon L. Jensen (Wyo. Bar No. 6-3464)
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Attorney for Petitioner Julie Ann Buxton Wilkins, as Personal Representative of the Estate of Diane C. Buxton

STATE OF WYOMING) IN THE DISTRICT
COURT)

COUNTY OF TETON) ss. NINTH JUDICIAL
DISTRICT)

IN THE MATTER OF THE ESTATE)
OF DIANE C. BUXTON,)
) Probate No. 3292
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 22nd day of October 2019, the above-named Court admitted the Estate of Diane C. Buxton to probate, and that the Court appointed Julie Ann Buxton Wilkins as Personal Representative thereof. Any action to set aside said Will must be filed in said Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said Decedent or to said Estate are requested to make immediate payment to the undersigned at 300 E. 18th Street, Cheyenne, Wyoming 82001.

Creditors having claims against said Decedent or the Estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of the District Court for the Ninth Judicial District, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this ____ day of October 2019.

Julie Ann Buxton Wilkins
Personal Representative

Publish: 11/06, 11/13, 11/20/19

NOTICE OF FINAL PAYMENT

The Executive Director of Teton Conservation District, acting as agent for Teton Conservation District, has accepted all work as complete according to the written Agreement between Turner Resor, Manager, Don's Draw, LLC; Fall Creek Associates, LLC; and Melbourne Partners, and Teton Conservation District, for the Munger Mountain Pasture Stock Tanks Project. Turner Resor, Contractor, is entitled to final payment therefore, and on the 10th day of December, 2018, the 41st day after the first publication of this notice, final payment of the full amount due under the Agreement will be made. Nothing in this notice shall be construed as relieving the Contractor and the Sureties on its bond from any claim or claims for the work or labor done or materials or supplies furnished in the execution of the Agreement. All persons having claims for labor and materials furnished the Contractor shall present a verified statement of the amount due and unpaid on account of the same to the District prior to the day specified for final payment. Failure on the part of the claimant to file such statement will relieve the District from any and all liability on such claim.

Dated this 23rd day of October, 2019.
Sponsor: Teton Conservation District
By: Tom Segerstrom
Publish: 10/30, 11/06, 11/13/19

FILED
TETON COUNTY WYOMING
OCTOBER 17 AM 9:34
CLERK OF DISTRICT COURT

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING
NINTH JUDICIAL DISTRICT

PAMELA BARLOW)
)
Plaintiff,)
)
vs.) Civil Action No. 18097
)
1135 GREGORY LANE, LLC, a Wyoming)
limited liability company, JOHN AND JANE)
DOES 1-10, XYZ CORPORATIONS 1-10,)
and ABC LIMITED LIABILITY)
COMPANIES 1-10,)
Defendants.)

NOTICE OF PUBLICATION

Notice is hereby given that Plaintiff, Pamela Barlow, has filed a *Complaint* with the District Court of Teton County, Wyoming in the above-captioned. The *Complaint* is an action to quiet title in an undivided 1/3 interest in Lot 4, appurtenant to Lot 1, of Gregory Business Park Addition to the Town of Jackson, Teton County, Wyoming according to that plat recorded in the Office of the Teton County Clerk on June 7, 2005 as Plat No. 1149. This undivided 1/3 interest is Lot 4. Any person having an interest in the above-mentioned property is hereby put on notice of the action and may file a response with the Clerk of the District Court. Failure to file an answer may result in default judgment being entered for the relief requested by Plaintiff.

Dated this 17th day of October, 2019.



ANNE C. SUTTON, Clerk of Court

Signature
Deputy Clerk

ATTORNEY FOR PLAINTIFF
Alexandra Mijares Nash (WSB #7-6037)
DeFazio Law Office
172 Center Street, Suite 203
P. O. Box 4877
Jackson, Wyoming 83001
(307) 733-5965 - telephone
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Publish: 10/23, 10/30, 11/06, 11/13/19



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