

TETON COUNTY NOTICES

Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, June 2, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 05/28/25

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, June 3, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 05/28/25

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on April 28, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:02 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Len Carlman were present. Luther Propst entered at 11:11 a.m. during the Special Joint Meeting.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adopt today’s agenda as presented. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0, with Commissioner Propst absent.
PUBLIC COMMENT
Public comment by Gary Kofinas regarding funding for Ambassador Services through the Travel and Tourism Board, Robert Frodeman regarding the proposed Hoback water system, Trevor Neilson and Paul Vogelman regarding paving Moulton Loop Road, and Nancy Leon, Scott Kosiba, Susan Marsh, and Linda Merigliano regarding funding for Ambassador Services.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the April 28th, 2025 county voucher run in the amount of \$354,314.80. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.
2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
i. Jackson Hole Food and Wine/Westside Wine and Spirits – June Events
ii. Snake River Roasting/Jackson Hole Land - R Park Summer Solstice - June 20, 2025
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Consent Agenda 24-hour liquor permits as presented. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.
3. Consideration of Proposed Outgoing Commissioner Correspondence
a. Public Comment on Sublette Pronghorn
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to authorize signature and mailing of the letter dated April 28, 2025 to Director Angi Bruce of the Wyoming Game and Fish Department in support of designating the Sublette Pronghorn Migration Corridor in the form presented.
There was no public comment.
Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.
a. Letter #3 to the Wyoming Delegation
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the mailing of the letters to each of our federal representatives: Congresswoman Harriet Hageman, Senator Cynthia Lummis, Senator John Barrasso, in letters dated April 28, 2025, expressing our continued concern and seeking their assistance regarding impacts facing our community through the federal government’s firings, reductions in force, and lack of communication, particularly about the Forest Service and their ability to support our community and our visitors in the coming summer season and beyond.
Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0.
The meeting recessed at 9:24 a.m. for a Special Joint Meeting. Commissioner Propst entered at 11:11 a.m.
The meeting reconvened at 1:31 p.m.
WORKSHOPS
A. Teton County Scenic Preserve Trust (TCSPT) Modern-

ization Project
Erin Monroe, Associate Long Range Planner, with Shawn Hill and Scott Boettger of GSBS Consulting, presented the Final Report of the Teton County Scenic Preserve Trust (TCSPT) Modernization Project.
Shawn Hill, Scott Boettger, Erin Monroe, Tyler Florence, Director of Parks and Recreation, Christopher Peltz, Water Resources Coordinator, answered questions from the Board.
The Board held discussion.
The Board directed staff to return with a memo outlining the direction received from the Board relevant to the Status Quo Plus guidelines.
Ryan Hostetter, Senior Long Range Planner, gave comment. Shawn Hill answered questions from the Board.
The Board gave comment.
The meeting recessed at 2:57 p.m. and reconvened at 3:04 p.m.
B. Long Range Planning Workplan Preparation
Ryan Hostetter, Senior Long Range Planner, and Erin Monroe, Associate Long Range Planner, presented a discussion specific to the County long range projects outside of the Joint Meeting to better prepare staff and the Board for the May 5, 2025, Joint Meeting. A similar workshop will be conducted at the Town Council regarding prioritization of Town specific LDR amendments ahead of the Joint Meeting. The purpose is twofold: 1. Check in on County Long Range Planning workload and staffing. 2. Receive preliminary direction on next year’s County project list.
Ryan Hostetter, Erin Monroe, Jodie Pond, Commissioners Administrator, Heather Overholser, Director of Public Works, and Chris Colligan, Project Manager, answered questions from the Board.
The Board gave staff direction on priorities for the FY26 County project list.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
DISCUSSION ITEMS
1. Known Matters for Discussion – none.
2. Other Matters for Discussion – none.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Spring Run Off 5k – May 10th, 2025; Teton County-Jackson Parks & Recreation; Murie Family North Park. This is a family friendly 5k run/walk event. Number of attendees – 80.
• Jackson Hole Half Marathon & 5k – May 25th, 2025; Amy Asbell; Start south of Teton Villate and runs along the bike path to Phil Baux Park. A 13.1-mile run/walk and family fun 5k. The purpose is to promote a healthy lifestyle while running in our beautiful area. Number of attendees – 500.
• Community Art Exhibition Opening Celebration – May 30th, 2025; National Museum of Wildlife Art. Celebrating the opening of their summer exhibits and inviting the community to enjoy some free programming, food and beverage, and the galleries while imparting wonder and inspiration through art and nature. Number of attendees – 300.
• Those who Serve 5k/10k Jackson – May 31st, 2025; Blue Collar Restaurant Group; Sidewinders, Westbank. Supporting and giving back to the veteran community. Number of attendees – 300.
• Snake River Fest 2025: Hoback River Race – June 6th, 2025; Snake River Fund & Jackson Hole Kayak Club; 11555 Highway-191, Jackson WY; Celebrating the region’s wild and scenic rivers, raise funds for the Kayak Club, and encourage responsible river use among our community members. Number of attendees – 300.
• Grand Teton Half Marathon & 5k – June 6 – 7, 2025; Vacation Races; Stilson Lot through Spring Gulch Road to Jackson Hole Golf & Tennis; Athletic race to drive tourism to the area and participate in a fun athletic event; number of attendees – 2,000.
• PAWS Gala – June 27th, 2025; PAWS – Providing Animal Welfare Services; South Fork Road. Guests will enjoy dinner, live band and auction. Number of attendees – 256.
• Skinny Skis 4th of July 10k – July 4th, 2025; Skinny Skis; Starting on Wilson square Rd, travelling to Owen Bircher Park. Annual running race as a fundraiser for the Jackson Hole Ski & Snowboard Club youth members. Number of attendees – 173.
• 44th Annual Cache to Game Creek Trail Run – July 6th, 2025; Teton Mountaineering; West Cache Drive to Game Creek Trailhead. Upholding the tradition of Jackson’s oldest trail running race. Number of attendees – 100.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 4:06 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK’S OFFICE
04-28-2025 WARRANTS
HALEE CONDER 360.00 / ACM WYOMING LLC 4,173.00 / AFFINITY TRANSLATION 59.00 AIRGAS USA LLC 43.33 / ALBERTSONS/SAFEWAY 185.18 / ALPHAGRAPHS 2,588.15 AMAZON CAPITAL SERVICES, INC. 148.74 / ARBOR WORKS TREE SERVICE 7,400.00 ASPEN PINES WATER & SEWER DISTRICT 109.98 / AT&T MOBILITY 5,413.64 AT&T MOBILITY 865.06 / AT&T MOBILITY 333.65

/ AUTO SERVICE ELEVATED 875.42 BLANKENSHIP EQUIPMENT REPAIR INC 307.41 / TIMOTHY BRYCE BARNETT 16,404.22 BUCK FAIRBANKS ELECTRIC INC 4,300.00 / CARDINAL HEALTH 110, INC. 1,110.91 CATOR, RUMA & ASSOCIATES 8,264.89 / CENTURYLINK 1,267.77 / CENTURYLINK 2,626.58 CENTRAL OREGON TRUCK COMPANY INC 2,327.12 / CENTRAL SQUARE TECH 4,997.04 CHEMWEST LLC 4,972.50 / CHELSEY PETERS 105.00 CORRNIC ARCHITECTURE, LLC 2,100.00 / CONTROL SOLUTIONS INC. 545.33 DOG WASTE DEPOT 5,240.00 / ELISABET TELECHER 273.00 E.R. OFFICE EXPRESS INC. 1,005.90 / EUROTEC VERTICAL FLIGHT SOLUTIONS 111.56 EVENFLO COMPANY INC 638.45 / FIRE SERVICES OF IDAHO INC. 737.50 GRAVITY GRAPHICS 265.00 / HARMONY DESIGN , INC. 14,066.05 HOME DEPOT CREDIT SERVICES 265.93 / HESS D’AMOURS & KRIEGER LLC 373.75 HUNT CONSTRUCTION, INC. 17,315.00 / JAMES C. PHILLIPS 1,196.04 JACKSON WHOLE FAMILY HEALTH 465.00 / JENKINS LUMBER AND HARDWARE 1,013.08 JENNIFER REDFIELD 52.50 / JH20 WATER LLC 70.00 / JACKSON HOLE LAW, PC 472.50 JUSTIN KAISER 105.00 / KINSCO, LLC 168.00 / KIT VOGEL 593.02 LASER XPRESS 287.99 / LONG BUILDING TECHNOLOGIES, INC. 427.50 LOWER VALLEY ENERGY 152.90 / MATT MCGEE 400.00 / MASTERCRAFT POOL & SPA 7,923.00 MCKESSON MEDICAL SURGICAL 50.60 / ON GRADE BLADE SERVICE, LLC 12,853.94 MARLIN LEASING CORP 1,153.87 / PLUMBING ANYTIME INC. 1,090.00 PRIORITY HEALTHCARE DIST 4,335.91 / PURCELL TIRE & RUBBER CO 2,834.12 QUADIENT LEASING USA INC 228.99 / RBT CONSULTANTS LLC 990.00 RIDGELINE EXCAVATION INC. 26,858.79 / SHERRY MALLEN 52.50 SPRING BACK UTAH 2,783.00 / STAPLES 292.12 / STEVE WURM 736.52 TETON COUNTY TREASURER 111,910.13 / TETON MEDIA WORKS, INC. 623.40 THYSSSEN-KRUPP ELEVATOR CORP. 14,586.57 / THOMSON REUTERS-WEST 1,739.90 TOWN OF JACKSON 768.09 / TOWN OF JACKSON 6,832.39 / TOWN OF JACKSON 1,839.69 TOWN OF JACKSON 13,352.91 / TOWN OF JACKSON 3,885.25 / TOWN OF JACKSON 405.67 TYLER FLORENCE 2,500.00 / VALLEY PROPERTY SERVICES LLC 200.00 / VISA 3,372.33 WEST COAST CODE CONSULTANTS INC 2,422.71 / WEST BANK SANITATION 1,090.65 WESTERN STATES EQUIPMENT 1,959.29 / WY LAW ENFORCEMENT ACADEMY 490.00 XEROX CORPORATION 170.87 / ZAMORA HANDYMAN LLC 6,402.00
Publish: 05/28/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on May 5, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:04 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
Public comment was given by Cal Brackin, Public Information Manager, introducing Elvin Rivera, new Engagement and User Experience Specialist, and Steve Pecha regarding Moulton Loop Road paving.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the May 5, 2025 county voucher run in the amount of \$792,626.79. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for May 6, 2025 was reviewed and items for the potential consent agenda were identified.
A. Wember Updates
Jason Berning of Berning Project Management gave updates on the General Services Building and the Justice Center.
Tom Farrens of Wember, Inc., gave updates on the Justice Center.
B. Monthly Updates
i. General Services – Sarah Mann, Director of General Services, provided a written update prior to the meeting. Sarah Mann gave verbal update highlights regarding funding and staffing and answered questions from the Board.
ii. Internal Services Committee – Sarah Mann, Director of General Services, provided a written update prior to the meeting.
iii. Planning & Building – Chris Neubecker, Director of Planning and Building Services, gave updates regarding Long Range Planning projects, Indicator Report Dashboard, LDRs updates, abatement hearing preparation, upcoming public hearings, Building Department, staffing, and current 45-day comment period, and answered questions from the Board.
Keith Gingery, Chief Deputy County Attorney, asked a ques-

• Public Notices •

tion regarding the hearing officer for the abatement hearing.
iv. Health Department – Rachael Wheeler, Interim Health Director, provided a written update prior to the meeting.
v. Human Resources – Justin Kaiser, Director of Human Resources, gave updates regarding new payroll system, staffing, employee events, employee benefits, and employee training plan, and answered questions from the Board.
vi. Public Works – Heather Overholser, Director of Public Works, provided a written update prior to the meeting, and answered questions via Zoom. Chris Colligan, Project Manager, answered questions from the Board.

2. Other Matters for Discussion

A. NEPA Training

The Board gave comment regarding a recent NEPA training and the available reference manual.

B. Northern South Park Discussion

The Board discussed the process of the NSP discussion during the regular meeting on May 6, 2025.

C. Moulton Loop Road

The Board discussed their availability for a visit to the Moulton Loop Road and obtaining maps for county and special district roads.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

The Board held discussion.

Maureen Murphy, County Clerk, gave updates regarding the budget process and meetings.

The meeting recessed at 10:06 a.m. and reconvened at 10:16 a.m.

WORKSHOP

A. Teton Pass Trail Project

Brian Schilling, Pathways & Trails Program Coordinator, and Aaron Japel of Jorgensen Associates, presented a workshop on the Teton Pass Trail (BUILD Grant) project and a request for direction from the Board to move 90% design plans to construction documents and bidding.

Brian Schilling, Aaron Japel, Heather Overholser, Director of Public Works, and Maureen Murphy, County Clerk, answered questions from the Board.

The Board held discussion.

The Board directed staff to move to 100% design, outreach to NGOs, and provide a current financial status of the BUILD Grant funding and expenditure tracking and other transportation projects whose costs exceeded their budgets.

EXECUTIVE SESSION – none.

SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)

- Community Art Exhibition Opening Celebration – May 30th, 2025; National Museum of Wildlife Art. Celebrating the opening of their summer exhibits and inviting the community to enjoy some free programming, food and beverage, and the galleries while imparting wonder and inspiration through art and nature. Number of attendees – 300.

- Those who Serve 5k/10k Jackson – May 31st, 2025; Blue Collar Restaurant Group; Sidewinders, Westbank. Supporting and giving back to the veteran community. Number of attendees – 300.

- Snake River Fest 2025: Hoback River Race – June 6th, 2025; Snake River Fund & Jackson Hole Kayak Club; 11555 Highway-191, Jackson WY. Celebrating the region’s wild and scenic rivers, raise funds for the Kayak Club, and encourage responsible river use among our community members. Number of attendees – 300.

- Grand Teton Half Marathon & 5k – June 6 – 7, 2025; Vacation Races; Stilson Lot through Spring Gulch Road to Jackson Hole Golf & Tennis. Athletic race to drive tourism to the area and participate in a fun athletic event. Number of attendees – 2,000.

- PAWS Gala – June 27th, 2025; PAWS – Providing Animal Welfare Services; South Fork Road. Guests will enjoy dinner, live band and auction. Number of attendees – 256.

- R Park Summer Solstice – June 20th, 2025; Jackson Hole Land Trust; R-Park. Free community event with local partners to kick off the summer. Number of attendees – 800.

- SAVOR – June 28th, 2025; Jackson Hole Food and Wine; Mead Ranch. Western ranch party – walk around food and beverage tasting. Number of attendees – 434.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:40 a.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

TETON COUNTY CLERK’S OFFICE

05-05-2025 WARRANTS

HALEE CONDER 720.00 / ACE HARDWARE 358.98 / ACM WYOMING LLC 28,181.87 AGILITY RECOVERY SOLUTIONS INC 781.00 / ALBERTSONS/SAFEWAY 462.50

ALLEGIANCE BENEGIT PLAN MNGT INC. 61.75 / ALPHAGRAPHS 294.52 ALTA PLANNING & DESIGN INC. 41,588.12 / AMAZON CAPITAL SERVICES, INC. 1,521.48

ADVANCED NETWORK MANAGEMENT INC 550.20 / ANNA DAY 69.75 ASCENTIS CORPORATION 33,746.76 / AT&T MOBILITY 1,718.50 / AT&T MOBILITY 2,667.22 BEN

UPTAIN 475.00 / BEVERLY SHORE 85.85 / BILLY NUNN 147.50 BOUND TREE MEDICAL, LCC 1,919.80 / CASSIE WILLIAMS 25.00 / CENTURYLINK 846.24 CENTURYLINK

235.45 / CHARTER COMMUNICATIONS 129.99 / CHARLOTTE FREI 40.68 COBAN TECHNOLOGIES INC. 8,030.00 / CONVERGEONE INC. 3,600.00 CREATIVE ENERGIES

LLC 2,630.00 / CSU PRODUCER RESOURCES INC 1,596.12 DATASOURCE INC 284.65 / DAVID STUBBS 2,625.00

DEPARTMENT OF FAMILY SERVICES 20.00 / DIGITAL ALERT SYSTEMS 200.00 ECO COUNTER 1,045.00 / EDELRID NORTH AMERICA 3,194.01 FIRE SERVICES OF IDAHO INC. 225.00 / FRIENDS OF PATHWAYS 13,300.00 THE

FUND FOR PUBLIC EDUCATION 10,000.00 / GRAINGER 1,198.71 GRAVITY GRAPHICS 341.85 / HARMONY DESIGN , INC. 4,596.50 HEALTHSOURCE SOLUTIONS LLC

934.95 / HOBACK LAW LLC 883.75 HUNT CONSTRUCTION, INC. 14,867.57 / JACKSON PAINT & GLASS, INC. 418.07 JAMES L. RADDA 440.00 / JENNIFER SIMMERS

52.50 JH20 WATER CONDITIONING & FILTRATIO 45.00 / JACKSON HOLE RADIO 630.00 JIM’S TROPHY ROOM

141.94 / JORGENSEN ASSOCIATES PC 124,281.29 KNOX ASSOCIATES INC. 4,401.00 / LEGACY PHILANTHROPY

WORKS 6,000.00 LONG BUILDING TECHNOLOGIES, INC. 1,670.79 / LUTHER PROPST 60.00 MARY ANN ROBINSON 400.00 / MARIO JIMENEZ 60.50 MEYRING & ASSOCIATES INC. 2,677.73 / MEAD & HUNT, INC 26,850.00 MELODY RANCH I&S DISTRICT 5.00 / MERCK SHARP & DOHME CORP. 2,984.65 MOUNTAIN ALARM/WATCHGUARD 777.90 / MOTOROLA SOLUTIONS INC. 107,448.38 MOUNTAIN VIEW HOSPITAL 1,140.00 / NELSON ENGINEERING COMPANY 2,320.00 NELCO 135.50 / OMNI SECURITY SYSTEMS INC. 396.00 ON POINT ELECTRIC LLC 16,918.20 / ONSITE ELECTRONICS RECYCLING LLC 4,063.38 PATRICK MAROLD STUDIOS INC 80,000.00 / PATRICK DAVIS 1,824.27 MARLIN LEASING CORP 346.40 / RE-SOURCE RECYCLING SYSTEMS INC 1,355.50 RIDGELINE EXCAVATION INC. 597.01 / RON’S TOWING LLC 250.00 SARA EGGLEFIELD 2,400.00 / SARAH MANN 390.60 / SANOFI PASTEUR INC. 400.19 SILVER STAR COMMUNICATIONS 165.98 / SOUTH PARK METALWORKS LLC 3,489.00 STERICYCLE, INC. 350.56 / ST. JOHN’S HOSPITAL PHARMACY 97.12 STEVE WURM 4,169.36 / ELIOR INC. 3,928.01 / TETON COUNTY TRANSFER STATION 274.50 TETON COUNTY TREASURER 159,728.69 / TETON COUNTY TREASURER 1,225.00 TELEFLEX 1,700.00 / TETON MOTORS 1,530.13 / TETON MEDIA WORKS, INC. 10,085.20 TOWN OF JACKSON 555.97 / TOWN OF JACKSON 72.40 / TOWN OF JACKSON 59.80 TOPCON SOLUTIONS, INC 1,188.00 / VISA 22,920.70 / WACO 400.00 WYOMING EMS ASSOCIATION 200.00 / WYOMING RETIREMENT SYSTEM 1,350.00 XEROX CORPORATION 678.30 / YOST BUSINESS SYSTEMS 270.00

Publish: 05/28/25

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on May 6, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair; Wes Gardner, Vice-Chair; Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve today’s agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes dated 4/7, 4/8 regular, 4/8 special, 4/14, 4/15, and 4/21, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to place the following Matters from Staff on the Consent Agenda:

2. Consideration of an Employee Housing Sub Lease Agreement for 400 W Snow King Avenue

3. Consideration of Application for Merchant Card Processing

4. Consideration of 45-day Public Comment Period for FY20206 Fees for the Trash Transfer Station, Recycling, and Household Hazardous Waste Facilities

6. Consideration of 45-day Public Comment Period for FY2026 Engineering Permit Fees

7. Consideration of 2025 Old Bill’s Fun Run Grant

8. Consideration of Agreement with Granicus

9. Consideration of Coroner’s Office Door Access Control Contract

11. Consideration of Contract for HVAC Design at Clifford P. Hansen Courthouse

13. Consideration of Horse Creek Fiber Installation Easement

14. Consideration of an Employee Sub Lease Agreement for 400 W Snow King Avenue, and

15. Consideration of Use of FY2025 Road and Levee Contingency Funding for County Levee Repair and Contractor Sole Source Request

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve the items on the Consent Agenda with their motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

2. Consideration of an Employee Housing Sub Lease Agreement for 400 W Snow King Avenue

To approve the Sub Lease Agreement for 400 West Snow King Unit 2 with a Teton County Employee.

3. Consideration of Application for Merchant Card Processing

To approve and sign the Application for Merchant Card Processing with TSYS Merchant Solutions on behalf of the Clerk of District Court Office.

4. Consideration of 45-day Public Comment Period for FY20206 Fees for the Trash Transfer Station, Recycling, and Household Hazardous Waste Facilities

To approve the 45-day public comment period for the FY2026 Fees for the Trash Transfer Station, Recycling, and Household Hazardous Waste Facilities.

6. Consideration of 45-day Public Comment Period for FY2026 Engineering Permit Fees

To approve the 45-day public comment period for FY20206 Engineering Permit Fees.

7. Consideration of 2025 Old Bill’s Fun Run Grant

To approve and affirm Jackson/Teton County Affordable Housing Department, ISWR and Teton County/Jackson Parks and Recreation applications to the 2025 Old Bill’s Fundraising and Grant program.

8. Consideration of Agreement with Granicus

To approve the Renewal Agreement for Video Streaming Services with Granicus in the amount of \$27,225.00 for the period of July 1, 2025 - June 30, 2026, for streaming, indexing, and archiving services and the cost increases for FY2027 and FY2028.

9. Consideration of Coroner’s Office Door Access Control Contract

To approve the contract with Alarm Logix in the amount of \$16,204.30.

11. Consideration of Contract for HVAC Design at Clifford P. Hansen Courthouse

To approve the Contract with West Plains Engineering in the amount of \$17,500.00 for HVAC Design at the Clifford P. Hansen Courthouse.

13. Consideration of Horse Creek Fiber Installation Easement

To approve the easement request from Silver Star Communications for the placement of fiber optic cable along the Teton County property located at 9800 S. Highway 89.

14. Consideration of an Employee Sub Lease Agreement for 400 W Snow King Avenue

To approve the Sub Lease Agreement for 400 West Snow King Unit 23.

15. Consideration of Use of FY2025 Road and Levee Contingency Funding for County Levee Repair and Contractor Sole Source Request

To approve the use of \$20,000 of FY2025 Road & Levee contingency funds for County Levee construction and maintenance, and sole source CW Construction for construction services.

DIRECT CORRESPONDENCE

1. Alta community members 4/9/2025 regarding South Leigh Creek

2. Abigail Karin 4/9/2025 email regarding Fire Concern

3. Ginny Hutchinson 4/9/2025 email regarding BLM Parcel 9/10 – Keep Public for All to Enjoy. Locals, Visitors, Wildlife & Beloved Dogs

4. Susan Hedden 4/9/2025 email regarding NSP opinion

5. John Hanlon 4/9/2025 email regarding Gill property

6. Will and Madison Horstmann 4/10/2025 email regarding East-West Connector Road for Northern Southpark Neighborhood

7. Clare Stumpf, Shelter JH 4/11/2025 email regarding NSP public comment timing

8. Carrie Kruse 4/11/2025 email regarding Density in NSP

9. David Moll 4/11/2025 email regarding BLM Parcels 9 and 10, Comments

10. Meghan Quinn, Teton Village Association 4/11/2025 email regarding Vacation Races Half Marathon Special Event Permit

11. Ann Goodell 4/11/2025 email regarding Northern South Park

12. Samuel Singer, Wyoming Stargazing 4/11/2025 email regarding Some good news...We’re Dark Sky Certified!

13. Tom Meloy 4/12/2025 email regarding NO to the Current Multimodal Wilson Plan

14. Janna Rankin 4/12/2025 email regarding Northern South Park Neighborhood Parks

15. Susan Johnson, SJ Planning Solutions 4/12/2025 email regarding Request for policy direction on approved EA Exemption

16. Jackson/Teton County Parks & Recreation Advisory B 4/14/2025 email regarding Parks and Recreation Advisory Board Letter re. Indoor Tennis and Pickleball Facility

17. Susan Johnson, SJ Planning Solutions 4/14/2025 email regarding Gill Team Response to Public Comments

18. Tom Wuthrich 4/14/2025 email regarding commend on public proposal NSP

19. Amy Kuszak, Jackson Hole Conservation Alliance 4/14/2025 email regarding Carlman Proposed Conditions

20. Patrick Dominick 4/15/2025 email regarding Northern South Park Conditions for Approval of Plan

21. Kathy Tompkins 4/15/2025 email regarding For your workshop tomorrow on NSP

22. Shelter JH 4/15/2025 email regarding This Thursday: The Impact of Housing Insecurity!

23. Morgan Andrews 4/15/2025 email regarding Fire Protection Subdivisions Cisterns

24. Patrice Banks 4/15/2025 email regarding NSP Comment

25. Susan Marsh 4/16/2025 email regarding BLM land in the county

26. Cynthia Dietzmann 4/16/2025 email regarding North South Park

27. Charles Moyer 4/16/2025 email regarding Snake River

28. John Buckley 4/16/2025 email regarding Keep Public Lands in Public Hands

29. Charles Moore 4/16/2025 email regarding Levee access

30. Richard Greenwood 4/16/2025 email regarding BLM Parcel 9/10 transfer

31. Shelby Johnson-Sapp 4/16/2025 email regarding BLM / Snake River

32. Lizzy Moran 4/16/2025 email regarding STOP public land transfer to private owner!

33. Maggie Fellner Hunt 4/16/2025 email regarding Emily’s Pond

34. Anne Rutherford 4/16/2025 email regarding Levee

35. Jane Carey 4/16/2025 email regarding Protect our public lands - BLM Parcel 9/10

36. K.O. Strohheln 4/16/2025 email regarding Keep the Northern-Most 23 Acres of the BLM Parcel 9/10 in Public Hands.

37. Jon Boltax 4/16/2025 email regarding Levee

38. Emily Byrne 4/16/2025 email regarding Against sale of parcel north of Emily Steven’s

39. Sarah Kraemer 4/16/2025 email regarding BLM Parcel 9/10

40. Tom Murphy 4/16/2025 email regarding Targhee Expansion

41. Kathy Tompkins 4/17/2025 email regarding East West Connector question pertaining to Natalia’s and Keith’s condemnation questions and legal responses

42. Dondi Tondro-Smith 4/17/2025 email regarding Save public lands!!

43. Samantha Strawbridge 4/17/2025 email regarding Snake River Levee--keep public please!

44. Dana Bergeman 4/17/2025 email regarding Homeowners Oppose Expanded Helicopter Operations at SRSC

45. Lain Prior, Wyoming Historical Society 4/17/2025 email regarding Two Lights For Tomorrow, April 18th, Invitation of Participation

46. Clark Hayden 4/17/2025 email regarding BLM Parcel 9/10

47. Jared Smith 4/17/2025 email regarding Snake River Levee Access

48. Lannie Hoglund 4/17/2025 email regarding Levee access

49. Deborah Barker 4/17/2025 email regarding Snake River levee

50. Janet Costello 4/18/2025 email regarding I am a LE-

• Public Notices •

VEE LOVER !!!!
51. John Kanengieter 4/18/2025 email regarding Snake River Levee
52. Kimberly Dean 4/30/2025 email regarding Please Keep Riparian Public Lands in Public Hands
53. Cindy Parseghian 4/18/2025 email regarding please keep the 23 northern-most acres of BLM Parcel 9/10 in public hands!
54. Michael Parseghian 4/19/2025 email regarding Support letter regarding keeping Riparian Public Lands in Public Hands
55. Marcy Perry 4/19/2025 email regarding Moose being trapped on Hwy with bikers!
56. Marcy Perry 4/19/2025 email regarding Moose trapped by hwy,
57. Nancy Leon 4/20/2025 email regarding Snake River Levee BLM Parcel 9 & 10 -Support to keep public lands public
58. Beth Thebaud 4/21/2025 email regarding For Profit Half Marathon
59. Kate Piscopo 4/21/2025 email regarding Protect the Levee
60. Carrie and Jake Elkins 4/21/2025 email regarding do not sell levee property
61. Diane Benefiel 4/21/2025 email regarding BLM lands and the northeast levee
62. Jay Pence, USDA Caribou-Targhee National Forest 4/21/2025 email regarding ACTION: Funding Opportunities, Resources, Events and Learning: Innovation Matters
63. Barbara Smith 4/22/2025 email regarding Please Keep Riparian Public Lands in Public Hands
64. Sandy Chio, Central Wyoming College 4/22/2025 email regarding You're Invited: 2025 Native Voices Celebration | April 29 - May 3, 2025
65. Tim Rieser 4/23/2025 email regarding Lawsuit Claims Man Molested Girls While He Was Jackson Hole Fire Chief | Cowboy State Daily
66. Todd Williams 4/23/2025 email regarding Public Lands in Public Hands
67. Mickey Babcock 4/23/2025 email regarding Levee access
68. Slade Ross 4/23/2025 email regarding Affordable housing
69. Morgan Andrews 4/24/2025 email regarding Fire Protection Subdivisions Cisterns
70. Marcy Perry 4/24/2025 email regarding Wreck at bottom of pass.
71. Tim Rieser 4/24/2025 email regarding WRONG AGAIN. Wyoming Supreme Court sides with state in suit spurred by glamping outfit | The Hole Scroll | jhnewsandguide.com
72. Cheryl DeLong 4/24/2025 email regarding Emily Steven's Pond
73. Rebecca Studer 4/25/2025 email regarding Emily's Pond Levee
74. Shannon Troxler 4/25/2025 email regarding Emily's pond and dike pathway
75. Stephen and Sheila Pecha 4/26/2025 email regarding Moulton Loop Road Paving
76. Scott Kosiba, Friends of the Bridger-Teton 4/27/2025 email regarding FY26 JHTTB funding request from Friends of the Bridger-Teton
77. Jane Baldwin 4/27/2025 email regarding Access to the SR Dike at Emily's Pond
78. Gary Kofinas 4/27/2025 email regarding JHTTB funding for Ambassador Services
79. Frances Clark 4/27/2025 email regarding NSP comments re Conditions
80. Frances Clark 4/27/2025 email regarding Snake River 9/10 BLM parcels - Keep public
81. Bradley Muscarella 4/28/2025 email regarding the selling of BLM land...
82. Allison Liljestrom 4/28/2025 email regarding Snake River Access
83. Dawn Felchle 4/28/2025 email regarding Grand Targhee EIS Town Hall
84. Diane and Keith Benefiel 4/28/2025 email regarding BLM
85. Connie Clark 4/28/2025 email regarding Proposed widening of Highway 22
86. Barton Leslie 4/28/2025 email regarding Concerns Regarding Potential Sale of Snake River Parcels
87. Jenny Fitzgerald, Jackson Hole Conservation Alliance 4/28/2025 email regarding Commissioner Newcomb, thank you for sharing your perspective today
88. Kristine O'Brien 4/28/2025 email regarding BLM land in Teton County - Public Access
89. Connie Clark 4/28/2025 email regarding Proposed expansion of Highway 22
PUBLIC COMMENT
There was no public comment.
MATTERS FROM COMMISSION AND STAFF
1. Consideration of 2025 District 4 Wildfire Annual Operating Plan
Mike Moyer, Fire Chief, presented to the Board for consideration of approval the 2025 Wyoming District 4 Attachment D of the Wildfire Annual Operating Plan and request for signature by the Chair.
Chief Moyer answered questions from the Board.
Keith Gingery, Chief Deputy County Attorney, gave comment. There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Propst to approve the 2025 attachment D-District 4 of the Wildland Fire Management Annual Operating Plan. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
5. Consideration of Resolution Recognizing International Compost Awareness Week
Heather Overholser, Director of Public Works, presented to the Board for consideration of approval a resolution that recognizes May 4-10, 2025 as International Compost Awareness Week (ICAW).
There was no public comment.
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the resolution recognizing May 4-10, 2025 as International Compost Awareness Week. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
10. Consideration of Contract with Dewberry
Eliza Dunn, Enterprise IT Manager, presented to the Board for consideration of approval to execute a new Dewberry professional services contract for 12 months and amend the budget

for FY25.
Eliza Dunn answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the new master agreement with Dewberry and amend the FY25 GIS budget line in the amount of \$29,000.00. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0, with Commissioner Carlman opposed.
12. Consideration of BTNF Forest Plan Revision MOU
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval a Cooperating Agency MOU regarding the Bridger Teton National Forest Revision Plan.
Keith Gingery answered questions from the Board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Carlman to approve the General Understandings and Expectations for both the Bridger Teton National Forest and Teton County, as a Cooperating Agency, during the Forest Plan Revision for Bridger Teton National Forest and further designate Chris Colligan, Teton County Projects Manager, as the primary contact for Teton County. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The Board acknowledged and expressed appreciation for the attendance of Representative John Bear of Campbell County.
MATTERS FROM PLANNING AND DEVELOPMENT
Continued Business:
1. Permit: MSC2024-0037
Property Owner: JHHR Holdings I LLC
Applicant: Susan Johnson, SJ Planning Solutions
Presenter: Chandler Windom
Request: A Miscellaneous Planning Request pursuant to Sections 8.2.15 and 4.5.1 of the Teton County Land Development Regulations for a Master Site Plan in Area I of the Northern South Park Incentive Overlay.
Location: Area I of the Northern South Park Incentive Overlay, also PIDNs 22-40-16-06-3-00-023 and 22-40-16-06-3-00-020. Generally located Southeast of the intersection of High School Road and South Park Loop. The two parcels are zoned Rural-1 and are in the Scenic Resources and the Northern South Park Incentive Overlays.
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Miscellaneous Planning Request pursuant to Sections 8.2.15 and 4.5.1 of the Land Development Regulations for a Master Site Plan in Area 1 of the Northern South Park Incentive Overlay.
The Board held discussion.
Chandler Windom, Amy Ramage, County Engineer, Keith Gingery, Chief Deputy County Attorney, Charlotte Frei, Reginal Transportation Planning Administrator, and Chris Neubecker, Director of Planning and Building Services, answered questions from the Board.
The meeting recessed at 10:12 a.m. and reconvened at 10:22 a.m.
Charlotte Frei gave comment.
Chandler Windom and Keith Gingery answered questions from the Board.
Amberley Baker, on behalf of the applicant, gave comment and answered questions from the Board.
Jaclyn Knori of Jorgensen Associates answered questions from the Board.
Chris Neubecker, Keith Gingery, and Charlotte Frei gave comment.
Chandler Windom, Charlotte Frei, Amy Ramage, and Keith Gingery answered questions from the Board.
The Board held discussion.
The meeting recessed at 11:56 a.m. and reconvened at 1:32 p.m.
WORKSHOP
A. Hoback Fire Station
Mike Moyer, Fire Chief, and Raymond Lane, Fire Marshal, presented a workshop to provide updates to the Board of County Commissioners (BCC) on site selection opportunities for the Hoback Fire Station #3 and to seek direction for next steps. Chief Moyer and Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.
The Board directed staff to begin the process for a technical survey and legal description for a parcel of land for the Hoback fire station.
The meeting recessed at 1:56 p.m. and reconvened at 1:59 p.m.
MATTERS FROM PLANNING AND DEVELOPMENT
Continued Business:
1. Permit: MSC2024-0037 (continued):
The Board held discussion.
Chandler Windom and Keith Gingery answered questions from the Board.
Amberley Baker, and Jason Wells, CFO for JHHR Holdings, on behalf of the applicant, gave comment and answered questions from the Board.
The meeting recessed at 3:09 p.m. and reconvened at 3:16 p.m.
The Board held discussion.
Chandler Windom, Keith Gingery, and Amberley Baker answered questions from the Board.
Chandler Windom provided a summary of revised conditions.
The Board gave comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to continue MSC2024-0037 to May 19th at a time to be determined. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
New Business:
1. Permit: SD2025-0001
Postpone to July 1, 2025
Property Owner: Grand Targhee Resort, LLC
Applicant: Isaac Boettcher, Jorgensen Engineering
Presenter: Hamilton Smith
Request: A Subdivision Plat request pursuant to Section 8.5.3. of the Teton County Land Development Regulations for The Cabins at Grand Targhee Phase I, a 13-Lot Subdivision of 14.38 acres within the Grand Targhee Resort Planned Resort zone. This subdivision will vacate Grand Targhee Resort South Plat No. 1467.
Location: 3300 East Alta Ski Hill Road, Grand Targhee Resort, southwest of the Resort Center in the Residential and Accommodation Plan Area (RAPA West). The property is zoned Planned Resort (PR) and is not within any County

Zoning Overlays.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to postpone SD2025-0001 to July 1, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSION
1. Parcel 9/10 Schedule Discussion
Parcel 9/10 will be discussed at a later date.
EXECUTIVE SESSION – none.
ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 4:05 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 05/28/25

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

Public Notice – Request for Qualifications

NOTICE IS HEREBY GIVEN that Teton County Parks and Recreation is requesting proposals from qualified aquatics design firms that have expertise and experience in the field of facilities commissioning and design.

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountyywy.gov Or at the publicpurchase.com
Proposals must be received on or before June 13th, 2025 at 3:00PM MDT
Publish: 05/28, 06/04/25

• PUBLIC NOTICE •

NOTICE OF INTENT TO AMEND TETON COUNTY LIBRARY USE POLICY & RULES

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that the TETON COUNTY LIBRARY BOARD pursuant to Wyoming Statute 18-7-105(c) intends to consider adoption of amending the Teton County Library's Library Use Policy & Rules which will apply to all Teton County Library facilities including the Main Branch located at 125 Virginian Lane, Jackson, Wyoming, the Alta Branch located at 50 Alta School Road, Alta, Wyoming, any future facilities, and all online and virtual resources and services. The proposed amendment to the policy will allow responsible eating in the library and will allow for more consistent enforcement of this rule.

All interested parties may view or obtain a copy of the proposed amendment to the rules at the office of the Teton County Clerk located at 200 S. Willow Street, Jackson, Wyoming, at the Teton County Library at 125 Virginian Lane, Jackson, Wyoming, at the Alta Branch located at 50 Alta School Road, Alta, Wyoming or from the Teton County Library website at https://tclib.org/1497/Proposed-Policies---open-for-comment.

A hearing to take testimony and public comment on the proposed rules shall be held on Thursday, July 17, 2025, at 9:00am during the regular meeting of the Teton County Library Board at the Teton County Library at 125 Virginian Lane, Jackson, Wyoming. Written public comments may be submitted via email to board@tclib.org or mailed to the Teton County Library Board at P.O. Box 1629, Jackson, WY 83001 and must be received by Friday, July 4, 2025, to be included in the written materials presented at the hearing. Pursuant to W.S. §9-5-304, the Teton County Library Board anticipates non-applicability of the Wyoming Regulatory Takings Act.

Lisa McGee

Chairman of the Teton County Library Board
Publish: 05/28, 06/04/25

• CONTINUED PUBLICATIONS •

Project name Fire/EMS Command Vehicle Upfitting
Invitation to Bid

Teton County Jackson Hole Fire/EMS is requesting Bids for Upfitting Two Command Vehicles.

Invitation to Bid packages may be obtained online at the Public Purchase website. The bid id is 201056. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountyywy.gov/1951/Purchasing. Proposals are to be submitted on that same website. Proposals will be due on or before 5:00pm MST on June 5, 2025 and opened upon release immediately thereafter at the Jackson Hole Fire/EMS Administration Building at 40 East Pearl Avenue, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 05/21, 05/28/25

INVITATION FOR BIDS
TETON COUNTY CHIP SEAL PROJECT
PROJECT NO. 1-26-M
TETON COUNTY, WYOMING

Invitation for Bids for application of both chip seal and fog seal treatment on three County roads in Teton County, Wyoming, including two segments of Spring Gulch Road and the entire length of Buffalo Valley Road. Spring Gulch Road is located northwest of Jackson, Wyoming and Buffalo Valley Road east of Moran, Wyoming. The project generally consists of surface preparation, sweeping, chip seal application, fog seal applica-

• Public Notices •

tion, and associated incidentals. Start and final completion dates for construction are July 7, 2025 and August 22, 2025, respectively.

Notice is hereby given that Teton County, Wyoming, herein-after referred to as the “Owner”, will be accepting Bids for a general contract for construction of the Teton County Chip Seal Project. The Bid form, including the required Bid Security with Power of Attorney, Wyoming Residency certification (if applicable), and other required documentation, will be received either in person at the Teton County Road & Levee Department office located at 3190 South Adams Canyon Drive, Jackson, Wyoming, submitted electronically through Public Purchase, or can be emailed to Tony Havel, Teton County Road & Levee Construction Coordinator, at thavel@tetoncountywy.gov, until 9:00 AM MDT on Wednesday, June 11, 2025, at which time the Bids received will be publicly opened and read aloud. For emailed Bids, Bidder shall phone Tony Havel at 307-732-8542 to confirm receipt of the emailed Bid. It is the responsibility of the Bidder to confirm the email was successfully received. Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Bid Documents by email, thavel@tetoncountywy.gov, by contacting Teton County Road & Levee Department, 307-733-7190, or through Public Purchase, www.publicpurchase.com. No deposit will be required. Questions regarding obtaining a set of the Bid Documents shall be directed to the Teton County Road & Levee Department at 307-733-7190.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the “Preference for State Laborers / Wyoming Preference Act of 1971”.

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION
Publish: 05/21, 05/28, 06/04/25

INVITATION FOR BIDS
2025-26 AND 2026-27 JACKSON, WY AREA WINTER SAND PROJECT
PROJECT NO. 3-26-M
TETON COUNTY, WYOMING

Invitation for Bids to furnish and deliver WYDOT Maintenance Stockpiles Type C sand for winter road maintenance use by Teton County, for Jackson, Wyoming area snow removal contracts over a two (2) year period. This Bid will be for the cost of sand and delivery in both the fall of 2025 and 2026, delivered to two (2) locations in the Jackson area, one (1) location in the Teton Village area, and one (1) location in the Buffalo Valley area. Contract will also include mixing Owner furnished Ice Slicer with the processed sand prior to haul.

Notice is hereby given that Teton County, Wyoming, herein-after referred to as the “Owner”, will be accepting sealed Bids for the 2025-26 and 2026-27 Jackson, WY Area Winter Sand Project. The Bid Schedule and Wyoming Residency Certification (if applicable) will be received either in person at the Teton County Road & Levee Department office located at 3190 South Adams Canyon Drive, Jackson, Wyoming, submitted electronically through Public Purchase, or can be emailed to Tony Havel, Teton County Road & Levee Construction Coordinator, at thavel@tetoncountywy.gov, until 9:00 AM MDT on Wednesday, June 11, 2025, at which time the Bids received will be publicly opened and read aloud. For emailed Bids, Bidder shall phone Tony Havel at 307-732-8542 to confirm receipt of the emailed Bid. It is the responsibility of the Bidder to confirm the email was successfully received.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Bid Documents by email, thavel@tetoncountywy.gov, by contacting Teton County Road & Levee Department, 307-733-7190, or through Public Purchase, www.publicpurchase.com. No deposit will be required. Questions regarding obtaining a set of the Bid Documents shall be directed to the Teton County Road & Levee Department at 307-733-7190.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the “Preference for State Laborers / Wyoming Preference Act of 1971”.

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION
Publish: 05/21, 05/28, 06/04/25

INVITATION FOR BIDS
2025-26 AND 2026-27 ALTA, WY AREA WINTER SAND PROJECT
PROJECT NO. 4-26-M
TETON COUNTY, WYOMING

Invitation for Bids to furnish and deliver WYDOT Maintenance Stockpiles Type C sand for winter road maintenance use by Teton County, for Alta, Wyoming area snow removal contracts over a two (2) year period. This Bid will be for the cost of sand and delivery in both the fall of 2025 and 2026, delivered to one (1) location on Cemetery Road in Driggs, Idaho. Contract will also include mixing Owner furnished Ice Slicer with the processed sand prior to haul.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the “Owner”, will be accepting sealed Bids for the 2025-26 and 2026-27 Alta, WY Area Winter Sand Project. The Bid Schedule and Wyoming Residency Certification (if ap-

plicable) will be received either in person at the Teton County Road & Levee Department office located at 3190 South Adams Canyon Drive, Jackson, Wyoming, submitted electronically through Public Purchase, or can be emailed to Tony Havel, Teton County Road & Levee Construction Coordinator, at thavel@tetoncountywy.gov, until 9:00 AM MDT on Wednesday, June 11, 2025, at which time the Bids received will be publicly opened and read aloud. For emailed Bids, Bidder shall phone Tony Havel at 307-732-8542 to confirm receipt of the emailed Bid. It is the responsibility of the Bidder to confirm the email was successfully received.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Bid Documents by email, thavel@tetoncountywy.gov, by contacting Teton County Road & Levee Department, 307-733-7190, or through Public Purchase, www.publicpurchase.com. No deposit will be required. Questions regarding obtaining a set of the Bid Documents shall be directed to the Teton County Road & Levee Department at 307-733-7190.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the “Preference for State Laborers / Wyoming Preference Act of 1971”.

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION
Publish: 05/21, 05/28, 06/04/25

INVITATION FOR BIDS
EQUIPMENT LIST AND HOURLY RATES
PROJECT NO. E-25/26-M
TETON COUNTY, WYOMING

Invitation for comprehensive Contractor’s equipment list and/or material list with rates, including any applicable fuel surcharge. Teton County, Wyoming is requesting interested Contractor’s to provide a list of equipment and/or materials available, with a brief description, and the hourly and tonnage rate for each item, including any applicable fuel surcharge. Contractor shall include their mailing address, physical address, business email address, contact phone numbers, and name of business owner and/or manager. The equipment list and/or material list will be valid July 1, 2025 through June 30, 2026.

Contractors interested in registering their equipment and/or materials for the 2025/2026 fiscal year shall email the above information to thavel@tetoncountywy.gov prior to 9:00 AM MDT on Wednesday, June 11, 2025. It is the responsibility of the Contractor to confirm the email was successfully received.

Questions regarding any of the requested information shall be directed to the Teton County Road & Levee Department at 307-733-7190.

END OF INVITATION
Publish: 05/21, 05/28, 06/04/25

Public Notice – Request for Qualifications

NOTICE IS HEREBY GIVEN that Teton County Parks and Recreation is requesting proposals from civil engineering and landscape architecture teams for park design services at Karns Meadow

Requests for Bid packages are available by contacting Max Moran at mmoran@tetoncountywy.gov Or at the publicpurchase.com
Proposals must be received on or before June 6th, 2025 at 3:00PM MDT
Publish: 05/21, 05/28/25

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
MAY 19, 2025 JACKSON, WYOMING
The Jackson Town Council met in regular session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 6:00 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Pro Tempore Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. Mayor Arne Jorgensen was absent. The Pledge of Allegiance was led by Mayor Pro Tempore Jonathan Schechter. The Land Acknowledgement was read by Mayor Pro Tempore Schechter. Mayor Pro Tempore Schechter proclaimed May Mental Health Awareness Month and introduced Hunter Stevenson, Street Operator. Public Comment. Jenny May Shervin, Jeff Brazil, Elani Garcia, Shirley Delgado, Maddie Krisula, and Mike Geraci made public comment. Consent Calendar. A motion was made by Alyson Spery and seconded by Devon Viehman to approve the consent calendar including items A-D as presented with the following motions:

A. Meeting Minutes. To approve meeting minutes from the May 5, 2025 regular Town Council meeting and the May 6, 2025 Special Town Council meeting.

B. Disbursements. To approve the disbursements as presented. 107 WEST DESIGN, LLC \$6,000.00; A43 ARCHITECTURE \$243.75; ACE HARDWARE \$611.22; ALDER ENVIRONMENTAL LLC \$201.25; ALPHAGRAPHICS \$403.89; AMAZON \$253.48; ANDERS GLASS AND TINT \$665.00; BEST BEST & KRIEGER \$12,873.00; BISON LUMBER \$234.81; BLUE SPRUCE CLEANERS, INC \$305.35; BLUE-BEAM, INC \$1,560.00; BOLAND, ANITA \$2,263.80; BRIGGS, ERIC L \$1,900.12; BURKHOLDER, SHAWN \$2,039.63; CARQUEST AUTO PARTS INC. \$24.82; CASELLE INC. \$1,973.00; CENTURYLINK \$118.75; CHARLIE’S PLUMBING OF JH \$850.00; CHITWOOD, JESSICA \$170.00; CMI \$10,000.00;

COMMUNITY ENTRY SERVICES \$45,000.00; CONWAY, LARS \$2,500.00; CORE & MAIN LP \$243.66; CREATIVE ENERGIES, LLC \$4,880.00; DEAN’S PEST CONTROL LLC \$370.00; DECKERS AUTO CARE \$470.58; DEX IMAGING \$383.65; DIVISION OF CHILD SUPPORT ENFORCEMENT \$509.23; DIVISION OF VICTIM SERVICES \$300.00; E.R. OFFICE EXPRESS \$43.30; ENERGY 1 \$2,687.79; ENERGY LABORATORIES INC. \$405.00; ETNA TRADE PARK LLC \$4,062.00; FIRE SERVICES OF IDAHO \$2,245.00; FLAT CREEK APARTMENTS, LLC \$14,675.36; FLEETPRIDE \$3,263.94; FRONTIER FENCE INC \$5,500.00; FUNDAMENTALS LEARNING CENTER \$700.00; GABLE, MICHAEL \$80.00; GILLIG LLC \$5,301.20; GRIFFITH PARTNERSHIP LLC \$3,350.00; GWALTNEY, WOODROW \$100.00; HAWLEY, FLAVIANNA \$96.83; HD FOWLER COMPANY \$2,405.34; HIGH COUNTRY LINEN \$845.25; HUB INTERNATIONAL-AL \$2,211.50; IDAHO TRAFFIC SAFETY, INC. \$922.50; IHF ENTERPRISES LLC \$81.00; IMMIGRANT HOPE \$2,000.00; INTERSTATE BATTERY \$501.85; IVY OUTDOOR SERVICES LLC \$8,548.50; JACKSON GROUP LOCKBOX \$885.58; JACKSON HOLE HISTORICAL SOCIETY \$9,396.26; JACKSON HOLE LAW, PC \$3,505.00; JACKSON HOLE NEWS & GUIDE \$5,527.85; JACKSON LUMBER INC \$65.00; JORGENSEN ASSOCIATES, PC \$20,771.95; KEENAN, PETER \$2,357.50; KJ’S SERVICES INVESTMENTS LLC \$2,975.00; LEGEND HYDROVACING, INC \$6,350.00; LOCAL GOVT LIABILITY POOL \$2,500.00; LOWER VALLEY ENERGY INC \$41,594.78; MACY’S SERVICES \$300.00; MSC INDUSTRIAL SUPPLY CO \$291.63; NAPA AUTO PARTS INC. \$837.14; NELSON ENGINEERING \$4,676.61; ONE CALL OF WYOMING \$665.70; PATRICK MAROLD STUDIOS INC \$75,000.00; PIC N STITCH \$4,500.74; PLATT \$11,176.02; POINT S REXBURG \$14,475.20; PREMIER TRUCK- SALT LAKE CITY -\$1,907.08; PV HOLDING CORP. \$40.00; QUICK BROWN FOX LLC \$345.00; R & A SAFETY LLC \$477.50; RAMANATHAN, BRINDA \$2,500.00; ROSS, TY \$1,302.39; SAFETY SUPPLY & SIGN CO., INC. \$4,130.09; SANCHEZ-MACHUCA, ROSA \$2,700.00; SCHMIDL, HEIDI \$549.00; SCHOLES, CONNOR \$240.98; SCHWARTZ, ANDY \$4,583.33; SHERWIN-WILLIAMS CO. \$89.32; SIGN IT NOW INC \$299.11; SILVER CREEK SUPPLY \$23.59; SILVERSTAR \$3,606.93; SKIDATA, INC. \$88,640.50; SPACE EXPLORATION TECHNOLOGIES CORP \$165.00; SPSC POA - SOUTH PARK SERVICES CTR POA \$303.82; STANARD & ASSO-CIATES, INC \$612.50; STONE, KIRK \$3,087.00; TETON COUNTY \$3,000.00; TETON COUNTY CLERK \$570,414.66; TETON COUNTY INTEGRATED SOLID WASTE/RECY \$29,237.08; TETON COUNTY-FUND 10 \$74,657.08; TETON COUNTY-FUND 13 \$13,405.71; TETON COUNTY-FUND 19 \$3,915.66; TETON MOTORS INC \$4,118.97; TETON TRASH REMOVAL, INC. \$114.00; THE AFTERMARKET PARTS COMPANY, LLC \$236.45; THE TIRE RACK, INC. \$1,751.00; THOMPSON LOGGING, INC \$5,102.00; THYSSEN KRUPP ELEVATOR CORP. \$3,238.40; T-MOBILE \$31.15; TMSC LLC \$5,395.79; TRAFFIC SAFETY STORE \$1,878.23; TREFREN, TRACEY \$387.00; ULINE \$848.23; USA BLUE BOOK \$471.02; VOICES JACKSON HOLE \$5,000.00; WAMCO LAB, INC. \$550.00; WATTS STEAM STORE ROCKY MT. INC \$651.98; WBC PROPERTIES \$2,150.00; WEBER WATER & WELL \$83,670.23; WEBER, MICHELLE \$522.40; WESTERN STATE \$158.80; WHITE GLOVE CLEANING, INC. \$3,696.36; WILSON, JOHN \$2,200.00; WILSON, JOSH \$175.00; WSP USA INC. \$11,951.25; WYOMING DEPARTMENT OF TRANSPO \$26.00; WYOMING LAW ENFORCEMENT \$160.00; WYOMING LAW ENFORCEMENT ACADEMY \$4,076.00; WYOMING.COM INC \$5.00; XYLEM CCI \$348.29; YELLOW IRON WASTE, LLC \$2,823.00

C. April Municipal Court Report. To accept the April Municipal Court Report into record.

D. Framework Agreement for Professional Engineering Services. To approve the Framework Agreement for Professional Services and authorize the Mayor to execute such agreements for repeatedly hired consultants, contractors, and vendors, subject to minor changes by staff, and to approve the Project Agreement Form and authorize the Department Director to execute the Project Agreements.

There was no public comment on the consent calendar. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Dissolution of the Equity Task Force. Susan Scarlata made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to direct staff to draft and present a resolution to dissolve the Equity Task Force. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Special Malt Beverage Permits. Lynsey Lenamond made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Devon Viehman and seconded by Alyson Spery to direct staff to present a draft ordinance establishing a Special Malt Beverage Permit for public auditoriums, civic centers, or event centers at the next available Town Council meeting. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Demolition Permit DEM25-002 Located at 255 E. Peal Ave. Paul Anthony, Tyler Sinclair, and Ryan Hostetter made staff comment. Council held discussion with staff. Katie Wilson and Randy Lusky made comment on behalf of the applicant. Michael Stern made public comment. A motion was made by Kevin Regan and seconded by Devon Viehman to approve a stay of 60 days on the demolition of the existing single-family home as presented in this staff report and located at 255 E. Pearl Avenue. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. A motion was made by Devon Viehman and seconded by Kevin Regan to direct staff to work with the applicant and run an ad in the newspaper at the earliest opportunity alerting the public through the stay and the opportunity to move the structure within the timeline. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Scoping Report on Town Long Range Planning Amendments to the Town Land Development Regulations (PM25-001). Paul Anthony made staff comment. Council held discussion with staff. Council recessed at 7:53 pm and reconvened at 8:01 pm. Amy Kuszak made public comment. Council continued discussion with staff. No action was taken. WYDOT Reconnaissance Report for Willow and Gill Streets Reconstruction Projects. Floren Poliseo made staff comment. Council held discussion with staff. There was no public comment. A motion was made by Kevin Regan and seconded by Devon Viehman to approve and authorize the Mayor to sign the Reconnaissance Report for

• Public Notices •

North Willow Street and East Gill Avenue. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried.

Ordinances. A motion was made by Devon Viehman and seconded by Kevin Regan to read ordinances in short title. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Ordinance T. An Ordinance Regarding Fee Scheduled Set by Resolution. AN ORDINANCE AMENDING SECTION 1.01.120, FEE SCHEDULES ALLOWED TO BE CHANGED BY RESOLUTION SUBJECT TO PUBLIC HEARING, , OF TITLE 1, GENERAL PROVISIONS, OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON, WYOMING. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: There was no public comment. A motion was made by Devon Viehman and seconded by Kevin Regan to approve Ordinance T, an ordinance regarding fee schedules set by resolution, on third and final reading as presented and designate it Ordinance 1438. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Ordinance V. An Ordinance Extending the Franchise Granted to CenturyLink. AN ORDINANCE AMENDING ORDINANCE 1243 EXTENDING THE TERM OF THE FRANCHISE GRANTED TO QWEST CORPORATION D/B/A CENTURYLINK QC ON BEHALF OF ITSELF TO OPERATE AND MAINTAIN A TELECOMMUNICATIONS SYSTEM FOR THE PURPOSE OF SUPPLYING SERVICE TO THE TOWN OF JACKSON AND GRANTED ON DECEMBER 18, 2019. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED, THAT: There was no public comment. A motion was made by Devon Viehman and seconded by Alyson Spery to approve Ordinance V, an ordinance granting an extension of the current CenturyLink Franchise to July 31, 2025, on second reading. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. Public Art Taskforce Appointment/Reappointments. Mayor Pro Tempore Jonathan Schechter nominated Tammi Hanawalt and Katy Ann Fox to the Public Art Task Force for three-year terms, which shall expire April 30, 2028. A motion was made by Alyson Spery and seconded by Kevin Regan to consent to the appointment of Tammi Hanawalt and Katy Ann Fox to the Public Art Task Force for three-year terms, which shall expire April 30, 2028. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Mayor Pro Tempore Schechter appointed Tammi Hanawalt and Katy Ann Fox to the Public Art Task Force for three-year terms, which shall expire April 30, 2028. Mayor Pro Tempore Schechter nominated John Stricklin to the Public Art Task Force as the representative of Jackson Hole Public Art. A motion was made by Alyson Spery and seconded by Kevin Regan to consent to the appointment of John Stricklin to the Public Art Task Force as the representative of Jackson Hole Public Art. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Mayor Pro Tempore Schechter appointed John Stricklin to the Public Art Task Force as the representative of Jackson Hole Public Art. Council discussed their service on the Town Council during the first quarter of 2025. Michelle Weber made staff comment regarding the Farmer's Market. A motion was made by Devon Viehman and seconded by Alyson Spery to direct staff to bring the Jackson Hole Farmer's Market special event application before Town Council as soon as practicable. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Council discussed sister cities, including displaying artwork from Tlaxcala in the Council Chambers. A motion was made by Alyson Spery and seconded by Devon Viehman to direct the Town Manager or their designee to draft a brief scoping staff report about our sister city relationship with Tlaxcala to be added to an agenda within the next 60 days. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Town Manager's Report. Tyler Sinclair made staff comment. The Town Manager's report contained updates on Temporary Sign Permits, a request from Tumbleweed Creative Arts, a Summary of Large Upcoming Projects, a Budget Open House, and the Delegate for WAM Summer Convention. Staff presented an addition to the Town Manager's report regarding an Amendment to the JH Public Art Contract that, with the approval of the Town Manager's report, an amendment to the grant contract for the NEA Grant be executed by the Mayor that terminates the grant by May 31, 2025 and provides for invoicing for all outstanding match funds prior to termination. A motion was made by Devon Viehman and seconded by Kevin Regan to approve the Town Manager's Report. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Alyson Spery and seconded by Kevin Regan to adjourn. Mayor Pro Tempore Schechter called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 9:16 p.m. **Publish: 05/28/25**

JOINT PROCEEDINGS – UNAPPROVED
TOWN COUNCIL AND BOARD OF COUNTY COMMISSIONERS MEETING
MAY 21, 2025 JACKSON, WYOMING
The Jackson Town Council and the Teton County Board of County Commissioners met in a special joint meeting (JM) at 1:30 p.m. in the Town Council Chambers located at 150 East Pearl Avenue in Jackson. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, and Kevin Regan. Alyson Spery joined the meeting at 1:37 p.m. COUNTY COMMISSIONERS: Chairman Mark Newcomb, Wes Gardner, Luther Propst, and Len Carlman. Via Zoom: Natalia Macker. FY26 Joint Department/Division and Board Budget Review. Tyler Sinclair made staff comment. Mary Bess and Crista Valentino provided comments on behalf of the Travel and Tourism Board. Council and Commission held discussion. There was no public comment. On behalf of the County, a motion was made by Len Carlman and seconded by Luther Propst to approve the Travel and Tourism Board's recommended budget in a total amount of \$7,843,671 with the provision that the ambassador services line item be changed from \$550,000 to \$800,000 and that the Travel and Tourism Board and staff determine how best to accommodate that shift. Wes Gardener requested a friendly amendment to change the ambassador services line item from \$800,000 to \$725,000. The friendly amendment was accepted by Len Carlman and Luther Propst. Chair Newcomb called

for the vote. The vote showed 2-3 with Len Carlman and Wes Gardner in favor and Natalia Macker, Luther Propst, and Chair Newcomb opposed. The motion failed for the County. On behalf of the Town, a motion was made by Devon Viehman and seconded by Jonathan Schechter to approve the proposed FY26 budget of the Jackson Hole Travel and Tourism Board as presented. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Wes Gardner and seconded by Natalia Macker to approve the proposed FY26 budget of the Jackson Hole Travel and Tourism Board as presented. Chairman Newcomb called for the vote. The vote showed 4-1 with Natalia Macker, Luther Propst, Wes Gardner, and Chair Newcomb in favor and Len Carlman opposed. The motion carried for the County. Tyler Sinclair, Jodie Pond, Mike Moyer, Bruce Abel, and Maureen Murphy made staff comment. Council and Commission continued discussion with staff. Natalia Macker left the meeting. Council and Commission recessed at 3:29 p.m. and reconvened at 3:37 p.m. Alyson Spery left the meeting during the recess. Discussion continued. Bruce Abel, Jodie Pond, and Tyler Sinclair made staff comment. Council and Commission continued discussion with staff. No additional motions were made. Adjourn. On behalf of the Town, a motion was made by Devon Viehman and seconded by Jonathan Schechter to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried for the Town. On behalf of the County, a motion was made by Wes Gardner and seconded by Luther Propst to adjourn. Chair Newcomb called for the vote. The vote showed all in favor. The motion carried for the County. The meeting adjourned at 4:07 p.m. **Publish: 05/28/25**

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
MAY 14, 2025 JACKSON, WYOMING
The Jackson Town Council met in special session in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 9:00 A.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. Sketch Plan for a +/-190,000 sf (habitable) Mixed-use Hotel and Condominium Development Along North Cache (P24-170). Tyler Valentine, Paul Anthony, Tyler Sinclair, and Lea Colasuonno made staff comment. Council held discussion with staff. Stephan Fodor and Brad Wagstaff commented on behalf of Mogul Capital. Council held discussion. Council recessed at 10:22 a.m. and reconvened at 10:31 a.m. Discussion continued. Council recessed at 11:22 a.m. and reconvened at 11:29 a.m. Discussion continued. Jonathan Schechter left the meeting at 12:01 p.m. A motion was made by Devon Viehman and seconded by Kevin Regan to continue this item to a special Town Council meeting on June 16, 2025 at 8:30 a.m. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Adjourn. A motion was made by Devon Viehman and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 12:03 p.m. **Publish: 05/28/25**

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
MAY 14, 2025 JACKSON, WYOMING
The Jackson Town Council met in special session in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:30 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. FY26 Budget Overview. Tyler Sinclair and Johnny Ziem made staff comment. Council held discussion with staff. Jessica Sell Chambers, Joe Spiegel, Zach Burn, and Perri Stern made public comment. Council recessed at 2:21 p.m. and reconvened at 3:31 p.m. Discussion continued. No motions were made. Adjourn. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 5:06 p.m. **Publish: 05/28/25**

• CONTINUED PUBLICATIONS •

PUBLIC NOTICE: Notice of Application to Transfer Ownership of a Restaurant Liquor License.
Notice is hereby given that the applicant whose name is set forth below filed application to transfer the Ownership of a Restaurant Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the said applicant, and description of the place or premises which the applicant desires to use are as follows: Date Filed: May 2, 2025. Applicant: New Chinatown Restaurant WY LLC. From Licensee: Chinatown Lee Inc. To Licensee: New Chinatown Restaurant WY LLC dba New Chinatown Restaurant: 850 W. Broadway, Suite A Jackson, WY 83001. Protest, if any there be, against the transfer of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 2nd of June 2025 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl. Dated this May 5, 2025. L. Lenamond, Internal Services Specialist **Publish: 05/21, 05/28/25**

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

IN THE DISTRICT COURT OF THE STATE OF WYOMING
IN AND FOR THE COUNTY OF TETON
NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE OF:

STEPHEN B. HANCOCK,

Deceased.

Docket No.: 2025-CV-0019258

NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on March 24, 2025, the Last Will and Testament of the above-named decedent was admitted to probate by the above-named court, and that on May 12, 2025 Peter B. Hancock and Christopher M. Hancock were named co-personal representatives thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to the decedent or to the decedent's estate are requested to make immediate payment to Peter B. Hancock and Christopher M. Hancock in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001.

Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED this 16th day of May, 2025.

Anne Kent Droppert, #7-5275
Attorney for Estate
Geittmann Larson Swift LLP
155 E. Pearl Avenue, Suite 100
P.O. Box 1226
Jackson, WY 83001
(307) 733-3923 – voice
(307) 733-3947 – facsimile
akd@glsllp.com

Publish: 05/28, 06/04, 06/11/25

• INTENT TO SUBDIVIDE •

Notice is hereby given that in accordance with Chapter 15-1-415 Wyoming Statutes, as amended, that Snow King Mountain Resort, LLC and BREG SK58, LLC intend to apply for a permit to subdivide property in the Town of Jackson, Wyoming. The proposed subdivision is a re-platting of Lots 58 and 59 of Grand View Lodges Third Addition to the Town of Jackson, Plat 1333, to adjust the boundaries of said lots. The project is located on 28.02 acres within NE1/4SW1/4 and the SE1/4NW1/4, Section 34, T41N, R116W, 6th P.M.

Filing for said permit will occur at a regular meeting of the Town Council of Jackson, Wyoming at the Town Council Chambers. Please contact the Town of Jackson Planning Office at (307) 733-0440 for the scheduled meeting date and additional information. **Publish: 05/28, 06/04/25**

• CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF THE NINTH JUDICIAL
DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON
COUNTY

Docket No. 2025-CV-0019293

In the Matter of the Estate of)
)
KENNETH E. FAIT,)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 7th day of May, 2025, the Last Will and Testament of Kenneth E. Fait was admitted to probate by the above-named Court, and that Kenneth M. Fait and Jennifer Fait Perry were appointed as Co-Personal Representatives thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned c/o Long Reimer Winegar LLP, P.O. Box 3070, Jackson, Wyoming 83001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Kenneth M. Fait
Jennifer Fait Perry
CO-PERSONAL REPRESENTATIVES

ATTORNEYS FOR ESTATE

Christoher M. Reimer
Thomas L. Hartnett
Long Reimer Winegar LLP
P.O. Box 3070
Jackson, WY 83001
(307) 734-1908
Publish: 05/21, 05/28, 06/04/25

IN THE DISTRICT COURT OF THE NINTH JUDICIAL
DISTRICT

OF THE STATE OF WYOMING IN AND FOR TETON
COUNTY

Docket No. 2025-CV-0019288

• Public Notices •

In the Matter of the Estate of)
)
HAROLD ALFRED KROEGER, JR., aka)
HAL A. KROEGER, JR., aka)
HAL A. KROEGER,)
)
)
Deceased.)

NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 7th day of May, 2025 the estate of Harold Alfred Kroeger, Jr. was admitted to probate by the above-named Court, and that George F. Kroeger and Frontier Directed Fiduciary Services LLC were appointed Co-Administrators thereof.

Notice is further given that all persons indebted to said decedent or to said estate are requested to make immediate payment to the undersigned c/o Long Reimer Winegar LLP, 2120 Carey Avenue, Suite 300, Cheyenne, Wyoming 82001.

Creditors having claims against said decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

George F. Kroeger and
Frontier Directed Fiduciary Services LLC,
CO-ADMINISTRATORS

ATTORNEY FOR ESTATE:
Brianne K. Sherman

Long Reimer Winegar LLP
P.O. Box 87
Cheyenne, WY 82003-0087
(307) 635-0710
Publish: 05/21, 05/28, 06/04/25

INVITATION FOR BID

The Jackson Hole Airport will be accepting sealed bids for the purchase of the following new vehicle in a current model: One (1) 12-15 Passenger Van. Sealed bids will be accepted by the Jackson Hole Airport Board until 3:00 pm on Wednesday, June 4th, 2025. Bids will be opened on June 4th, 2025 at 3:05 pm in the Jackson Hole Airport Board Room. For detailed specifications and the bid package, please contact Anna Valsing, Administration Manager, at 307-733-7695 or by e-mail at anna.valsing@jhairport.org.
Publish: 05/21, 05/28/25

Get Inspired

Grand Wedding is the ultimate resource for brides and grooms planning their Jackson Hole wedding. Every issue is packed with inspiration, resources, tips and beautiful photos.



SCAN TO
READ THE CURRENT
ISSUE ONLINE



FREE — ON NEWSSTANDS VALLEYWIDE

jacksonholewedding.com  follow us!  @grandweddingjh