Jackson Hole News&Guide

Public NOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

October 28, 2026

TETON COUNTY NOTICES
Teton County Board of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, November 2, 2026, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00 pm the day before the meeting.
Publish: 10/28/26

Teton County Board of Commissioners
In conjunction with the Town of Jackson
Monthly Joint Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, November 2, 2026, 1:30 p.m.
Meeting agenda is available on tetoncountywy.gov
Publish: 10/28/26

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on September 14, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
Public comment was given in person by Joan Anzelmo, Pamela Winters, and Lisa Robertson regarding the Moose-Wilson corridor; and in person by Randy Roberts and Marcy Perry, and via Zoom by Jared Smith, regarding Teton Pass safety.
Sheriff Matt Carr provided comment regarding WYDOT safety initiatives for Teton Pass and answered questions from the Board.
The Board provided comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the September 14, 2026 County Voucher Run in the amount of $3,975,718.10, and further move to approve an interfund transfer in the amount of $1,517,798.59. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence
a. Letter of Support for NPS Land Exchange – Sheahan
There was no public comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the letter to Superintendent Jenkins for the Sheahan parcel.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
b. Letter of Support for NPS Land Exchange – Moulton
Public comment was provided by Dr. Catherine Hughes.
The Board held discussion.
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve the letter to Superintendent Jenkins for the Moulton parcel. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-0, with Commissioner Carlman abstaining.
c. Roadless Rule Letter
Chris Colligan, Public Works Project Manager, presented the draft letter with recent edits.
The Board provided comment.
Public comment was provided by Dr. Catherine Hughes.
A motion was made by Commissioner Carlman and seconded by Commissioner Propst that this board approve a letter dated September 21, 2026, addressed to Joshua White, Acting Director for Ecosystem Management Coordination at the U.S. Forest Service, on the subject of Special Areas; Roadless Area Conservation - Proposed Rescission of the 2001 Roadless Area Conservation Rule; RIN 0596-AD66; Docket No. FS-2025-0001.
The Board provided comment.
Commissioner Carlman amended the motion to add a sentence at the end of the first paragraph, under the heading, Teton County's Established, Place-Based Position, that reads, This Board reaffirms resolution No. 18-040.
Commissioner Propst, as the motion second, supported the amended motion.
The motion now reads:
I move that this board approve a letter dated September 21, 2026, addressed to Joshua White, Acting Director for Ecosystem Management Coordination at the U.S. Forest Service, on the subject of Special Areas; Roadless Area Conservation - Proposed Rescission of the 2001 Roadless Area Conservation Rule; RIN 0596-AD66; Docket No. FS-2025-0001; and to add a sentence at the end of the first paragraph, under the heading, Teton County's Established, Place-Based Position, that reads, This Board reaffirms resolution No. 18-040.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
4. Consideration of Findings of Facts, Conclusions of Law and Order for Board of Equalization Hearings
a. Byrne
b. Corboy
c. Doztenroth
d. Kirkpatrick
e. Monroe
f. Scricco/Luo
g. Shadow Lane Jackson LLC
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law, and Order, for the remaining Board of Equalization hearings.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to go into recess as the Board of County Commissioners of Teton County, Wyoming and to convene as the Teton County, Wyoming Board of Equalization. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The Board of County Commissioners voucher meeting recessed at 9:51 a.m.
The meeting convened for the Board of Equalization hearings at 9:51 a.m.
The Board provided comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the statement of the decision of the Board of Equalization in the matter of the appeal of Kevin Byrne from the decision of the Teton County Assessor for the 2026 property valuation. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Findings of Fact, Conclusions of Law, and Order, for the Corboy Board of Equalization hearing. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0, with Commissioner Propst and Commissioner Gardner abstaining.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Findings of Fact, Conclusions of Law, for the Dotzenroth Board of Equalization hearing. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0, with Commissioner Propst and Commissioner Gardner abstaining.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Findings of Fact, and Conclusions of Law, on the matter of an appeal from Scott Kirkpatrick from a decision of the Teton County Assessor's 2026 property valuation. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0, with Commissioner Macker and Commissioner Carlman abstaining.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Findings of Fact, and Conclusions of Law, on the matter of an appeal of Alan Monroe from a decision of the Teton County Assessor's 2026 property valuation. Chair Newcomb called for a vote. The vote showed three in favor and the motion carried 3-0, with Commissioner Macker and Commissioner Carlman abstaining.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the decision of the Teton County Board of Equalization as captured in the memo to us in the matter of the appeal of Nicholas Scricco and Ran Luo from a decision of the Teton County Assessor's 2026 property valuation. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Findings of Fact, and Conclusions of Law, in the matter of the appeal of Shadowland Jackson LLC from a decision of the Teton County Assessor's 2026 property valuation, with the typographical correction. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adjourn as the Board of Equalization and reconvene as the Teton County Board of County Commissioners. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The Board of Equalization hearings adjourned at 9:57 a.m.
The Board of County Commissioners voucher meeting reconvened at 9:57 a.m.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for September 15, 2026 was reviewed and items for the potential consent agenda were identified.
B. Snake River Management Plan
Andy Erskine, Parks Superintendent, and Louie Shahan, Natural Resources Coordinator, provided Snake River Management Plan updates and answered questions from the Board.
The Board provided comment.
C. Lobbyist Contract
The Board provided comment.
Keith Gingery, Chief Deputy County Attorney, provided comment.
The Board provided direction to staff.
D. Travel Management Rule Letter
The Board provided comment.
Chris Colligan, Public Works Project Manager, provided comment and answered questions from the Board.
The meeting recessed at 10:26 a.m. and reconvened at 10:34 a.m.
2. Other Matters for Discussion
A. WCCA Update Period for County-level Resource Plans
The Board provided comment.
Chris Colligan, Public Works Project Manager, answered a question from the Board.
B. Spring Gulch Road Slip Lane Update
Heather Overholser, Director of Public Works, answered questions from the Board.
C. Moose-Wilson Corridor Pathway Comments
The Board provided comment.
Chris Colligan, Public Works Project Manager, provided comment.
The Board held discussion.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
The Board held discussion.
EXECUTIVE SESSION – REAL ESTATE ¬– Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) for real estate and (ii) personnel. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting entered Executive Session at 10:54 a.m.
Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman.
Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, outgoing Commissioners Administrator, Mary Cernicek, new Commissioners Administrator, and Rose Robertson, Deputy Clerk.
Max Ludington was present via phone call.
Jodie Pond and Mary Cernicek exited at 11:16 a.m.
Rose Robertson exited at 11:19 a.m.
Chair Newcomb exited at 11:36 a.m.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0, with Chair Newcomb absent.
The meeting exited Executive Session at 11:50 a.m.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
- Jackson Hole Marathon – September 26th, 2026; Jackson Hole Chamber of Commerce; Town Square to Teton Village on Bike Paths and Roadways. Road race including full marathon, half marathon and quarter marathon opportunities. Number of attendees – 900.
- Oktoberfest – September 26th & 27th, 2026; Teton Village Association; Teton Village Commons. Gathering for the community to celebrate fall. Number of attendees – 500.

ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Propst to adjourn. Vice-Chair Gardner called for a vote. The vote showed all in favor and the motion carried 4-0.
The meeting adjourned at 11:51 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
09-14-2026 WARRANTS
ACE HARDWARE 343.76 / ALBANY COUNTY SHERIFF'S OFFICE 50.00 ALERTWEST INC 3,190.32 / ALPHAGRAPHICS 71.67 AMAZON CAPITAL SERVICES, INC. 59.50 / ANTLER INN 2,205.00 / ARLEEN WERMUTH 52.50 ASCAP 467.21 / AVFUEL CORPORATION 319.75 / BOB BARKER COMPANY, INC. 1,032.38 BONNEVILLE COUNTY SOLID WASTE 194,358.96 / BOUND TREE MEDICAL, LCC 2,258.46 CENTURYLINK 957.25 / CHARLES BENJAMIN STONE 6,059.61 CHILDREN'S LEARNING CENTER 287,710.00 / CLARKS BROADWAY AUTO PARTS LLC 24.49 CLARKS' BROADWAY AUTO PARTS, LLC 46.58 CLEARWATER OPERATIONS AND SERVICES 300.00 / CLIMB WYOMING - TETON AREA 9,750.00 COMMUNITY ENTRY SERVICES 212,300.00 / COMMUNICATION TECHNOLOGIES, INC. 6,833.29 COPRO EFP LLC 194.84 / COMMUNITY RESOURCE CENTER OF TETON 19,500.00 COMMUNITY SAFETY NETWORK 110,000.00 / CREATIVE ENERGIES LLC 39,484.00 DEAN'S PEST CONTROL LLC 415.00 / EDUCATION FOUNDATION OF JACKSON HOLE 20,000.00 E.R. OFFICE EXPRESS INC. 3,113.13 / FAMILY SAFETY NETWORK 15,000.00 FIRED UP RESCUE 261.45 / GLOBALSTAR USA 105.01 / GRAINGER 230.18 GRAINGER 8,156.43 / HDR ENGINEERING INC 1,240.00 HERITAGE LANDSCAPE SUPPLY GROUP 1,144.13 HIGH COUNTRY LINEN SUPPLY LLC 9,091.71 / HOLE FOOD RESCUE 23,750.00 IMMIGRANT HOPE-WYOMING/IDAHO 7,500.00 / IMAGE TREND, INC. 5,596.50 IT TAKES A VALLEY 2,000.00 / IVY OUTDOOR SERVICES LLC 10,057.95 JACKSON CURBSIDE, INC 6,423.00 / JARED SMITH 400.00 JD FIELDS & COMPANY, INC 548,696.25 / JH20 WATER LLC 134.95 JACKSON HOLE

CHILDREN'S MUSEUM INC. 19,000.00 / JACKSON HOLE FORD 1,914.50 JACKSON HOLE WHITEWATER 700.00 / JONES SIMKINS LLC 33,490.00 KINSCO, LLC 1,175.00 / LONG BUILDING TECHNOLOGIES, INC. 5,158.83 LOWER VALLEY ENERGY 17,794.23 / LOWER VALLEY ENERGY 2,566.13 LOWER VALLEY ENERGY 1,338.04 / LUNDE LAWN CARE LLC 200.00 MAUREEN MURPHY 749.00 / MASTERCARE JH 20,761.71 MENTAL WELLNESS COLLABORATIVE 20,000.00 MENTAL HEALTH & RECOVERY SERVICES 619,750.00 / MEYRING & ASSOCIATES INC. 322.79 MOTOROLA SOLUTIONS, INC. 2,405.24 / NORCO, INC. 26.66 ONE22 COMMUNITY RESOURCE CENTER 211,536.00 PAUL BUTLER PRESENTATIONS, LLC 6,004.75 HAL JOHNSON JR-PROFESSIONAL EXPRESS 224.00 PREMIER CLEANING SERVICES LLC 2,005.00 / RYAN MERTAUGH 365.00 SB EQUIPMENT RENTALS LLC 490.00 / SENIOR CENTER OF JH 204,440.00 SENIORS WEST OF THE TETONS 22,800.00 / STATE FIRE IDAHO 981.00 SUSAN ERIKSEN-MEIER 301.50 / TETON COUNTY TREASURER 128,443.43 TETON COUNTY TREASURER 49,100.00 / TETON COUNTY TREASURER 10,220.00 TETON COUNTY TREASURER 213,908.80 / TETON LITERACY CENTER 62,546.00 TETON SCIENCE SCHOOL INC. 15,998.61 / TETON MEDIA WORKS, INC. 5,337.55 TETON YOUTH & FAMILY SERVICES 651,078.00 / THOMSON REUTERS-WEST 3,293.45 THOMAS QUINN 100.00 / TORIN BJORKLUND 52.50 / TORIE HENRY 1,200.00 TOWN OF JACKSON 1,518.56 / TURN STONE RESEARCH 750.00 / VERIZON WIRELESS 157.63 VISA 1,284.84 / VISA 658.62 / VOICES JACKSON HOLE 3,000.00 RELIASTAR LIFE INSURANCE COMPANY 1,610.07 / WACO 300.00 WEST BANK SANITATION 29,320.00 / WYDOT-FINANCIAL SERVICES 580.64 WYOMING FIRST AID & SAFETY SUPPLY 374.76 / WYOMING IMMIGRANT ADVOCACY 37,500.00

Publish: 10/28/26

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on September 15, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:00 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.

ADOPTION OF AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve today's agenda that is for the Teton County Commissioners meeting of Tuesday, September 15th, 2026 as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the minutes for the meetings dated August 24, 2026, a voucher meeting, August 24, 2026, Board of Equalization hearings, and August 31st, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on to the Consent Agenda:

1. Consideration of Wyoming State Forestry Fuels Mitigation Grant for Indian Paintbrush
2. Consideration of Work Order 11 for Owner's Representative (OR) Services for the Station 8 (Gros Ventre) Project
3. Consideration of Assignment and Transfer of Contract
4. Consideration of Contract for Professional Services for Pathway Bridge Inspections
5. Consideration of Selected Artist for the Justice Center Public Art Project
6. Consideration of Energy Mitigation Program Funds for Small Electrical Retrofit Projects
7. Consideration of Agreement for the Installation of a Fire Alarm System at 245 E. Simpson
9. Consideration of Employee Housing Lease at 40 E. Pearl #202
10. Consideration of Amendment to an Employee Housing Lease at Hoback Cabins
11. Consideration of Buffalo Valley Water District Enlargement

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with the motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Wyoming State Forestry Fuels Mitigation Grant for Indian Paintbrush

To accept the grant award for a Hazardous Fuels Reduction Program grant through Wyoming State Forestry, aimed at reducing wildfire risks in the Indian Paintbrush subdivision.

2. Consideration of Work Order 11 for Owner's Representative (OR) Services for the Station 8 (Gros Ventre) Project

To approve the Teton County Station 8 Work Order 11 Contract with Wember, Inc. in the amount of $315,100.00.

3. Consideration of Assignment and Transfer of Contract

To approve the Assignment and Transfer of the 2021 Teton County Transfer Station Operations and Municipal Solid Waste Transportation Services Contract from Yellow Iron Excavating, LLC to Yellow Iron Waste, LLC.

4. Consideration of Contract for Professional Services for Pathway Bridge Inspections

To approve a contract with Engineering Operations, LLC to perform bridge inspections on ten pathway bridges, with a total contract amount of $56,195.52.

5. Consideration of Selected Artist for the Justice Center Public Art Project

To approve the agreement with John Grade Studio in the amount of $12,500 to provide a final design for public artwork that will be sited in the Teton County Justice Center.

6. Consideration of Energy Mitigation Program Funds for Small Electrical Retrofit Projects

To approve the expenditure of Energy Mitigation Funds to provide funding for energy-saving electrical retrofits to County-owned & operated infrastructure, including Library facilities, Fire Station #7, and other Adams Canyon facilities - in an amount not to exceed $25,000.00.

7. Consideration of Agreement for the Installation of a Fire Alarm System at 245 E. Simpson

To approve the contract to design and install the fire alarm system at 245 E. Simpson to PyeBarker in the amount of $10,614.09.

9. Consideration of Employee Housing Lease at 40 E. Pearl #202

To approve the Lease Agreement for 40 East Pearl, Unit #202.

10. Consideration of Amendment to an Employee Housing Lease at Hoback Cabins

To approve the First Amendment to the Lease Agreement for 11055 S Highway 89, Hoback Cabin #9, with a Teton County Employee.

11. Consideration of Buffalo Valley Water District Enlargement

To approve the Enlargement of the Buffalo Valley Water District to include Lot 1 of the Buffalo Valley Estates, finding that the change in boundaries does not impair or affect the organization of the district or impair any obligations of the district.

PUBLIC COMMENT

Public comment was provided by Ivan Jimenez, Amber Hoover, Kathie Chandler, Mary Lynn Callahan, Chris Glenn, Jen Haynam, Vanessa Chavarriaga, Grant Gallaher, Mike Walsh, Alison Eddins, Molly Harris, Julie Gonzalez, Kent Spence, Emily Gomez, Adriana Lopez Vermut, and Rosslyn Reed regarding immigrant issues.

MATTERS FROM COMMISSION AND STAFF

8. Consideration of Continuation of Incorporation of Housing into Coroner Facility Design Contract

Patrick McGaugh, Director of General Services, presented to the Board for consideration of approval of second floor direction for the new Teton County Coroner's Facility.

Public comment was provided by Dr. Russell Nelson and Andy Erskine, Parks Superintendent.

The Board held discussion.

Keith Gingery, Chief Deputy County Attorney, and Patrick McGaugh answered questions from the Board.

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to direct the General Services department to further refine the second option and return in November 2026. Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Chair Newcomb opposed.

The meeting recessed at 9:56 a.m. and reconvened at 10:04 a.m.

MATTERS FROM PLANNING AND DEVELOPMENT

Findings of Fact, Conclusions of Law, and Order:

1. SWF2026-0009 – Randy Schrauder, SCG Engineering

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law, and Order for SWF2026-0009.

There was no public comment.

Commissioner Propst entered at 10:06 a.m.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the Findings of Fact, Conclusions of Law, and Order approving the small wastewater facility in the matter of small wastewater facility permit SWF2026-0009. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

2. MSC2026-0023 – Keeley Bommer, Fodor Law

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law, and Order for MSC2026-0023.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to approve the Findings of Fact, and Conclusions of Law for the miscellaneous planning request MSC2026-0023. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

New Business:

1. Permit: DEV2026-0002
Property Owner: JHHR Holdings I LLC
Applicant: Amberlie Baker, Wylie Baker LLP
Presenter: Chandler Windom

Request: A request for Development Plan pursuant to Sections 8.3.2. and 4.5.1 of the Teton County Land Development Regulations, for development and future subdivision of the 17 blocks within Northern South Park Incentive Overlay Area 1, with a total of 557 residential dwelling units.

Location: Area 1 of the Northern South Park Incentive Overlay, also PIDNs 22-40-16-06-3-00-023 and 22-40-16-06-3-00-020. Generally located Southeast of the intersection of High School Road and South Park Loop Road. The two parcels are zoned Rural-1 and are in the Northern South Park Incentive Overlay.

Public Comment – 1:30 p.m.

Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Development Plan pursuant to Sections 8.3.2 and 4.5.1 of the Land Development Regulations (LDRs) for a Master Site Plan in Area 1 of the Northern South Park Incentive Overlay.

Chandler Windom and Chris Neubecker, Director of Planning and Building Services, answered questions from the Board.

Amy Ramage, County Engineer, provided a presentation of Public Works considerations and answered questions from the Board.

Dr. Charlotte Frei, Transportation Manager, provided a presentation of the transportation design and answered questions from the Board.

The meeting recessed at 12:00 p.m. and reconvened at 1:31 p.m.

The Board provided comment.

Commissioner Macker entered at 1:32 p.m.

Amberley Baker, on behalf of the applicant, Jaclyn Knori, Ben Johnson, Anne Cresswell, and Nikki Gill provided comment and answered questions from the Board.

Public comment was given by Amy Kuzcak, Kathy Tompkins, Wayne Hughes, Ann Stocker, Jim Lewis, and Rick Howe.

The meeting recessed at 2:34 p.m. and reconvened at 2:43 p.m.

Amy Ramage, Brian Schilling, Pathways & Trails Program Coordinator, and Chris Neubecker provided staff comment and answered questions from the Board.

Amberley Baker, on behalf of the applicant, and Jaclyn Knori provided comment and answered questions from the Board.

Amy Ramage, Chandler Windom, Dr. Charlotte Frei and Chris Neubecker answered questions from the Board.

The Board held discussion.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to continue DEV2026-0002 Northern South Park Area 1 development plan to our meeting on October 6th, 2026. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION

1. Immigrant Issues Propose Resolution

The Board held discussion.

2. Objection Hearing for Grand Targhee Date Coordination

The Board held discussion.

Mary Cernicek, Commissioners Administrator, answered a question from the Board.

EXECUTIVE SESSION – none.

ADJOURN

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 4:35 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 10/28/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular meeting on September 21, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:02 a.m.

County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Len Carlman were present. Luther Propst was absent.

ADOPT AGENDA

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve the meeting agenda for Monday, September 21, 2026 for the voucher meeting of the Teton County Commissioners. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to approve the September 21, 2026 County Voucher Run in the amount of $4,912,672.85.

The Board provided comment.

Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

2. Consent Agenda for Administrative Items

a. 24-Hour Liquor Permits

i. Mangy Moose/Teton Village Association – Oktoberfest Picnic – September 26 & 27, 2026

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the 24-hour malt beverage permit submitted by the Mangy Moose/Teton Village Association for the Oktoberfest Picnic to take place at the Teton Village Commons, 3335 Village Road, Teton Village, Wyoming, on September 26 & 27, 2026 with the permit being valid for 24-hour periods. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Travel Management Rule Draft Letter

Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a Travel Management Rule draft letter.

The Board provided comment.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve sending a letter dated September 21, 2026 to Jim Bacon, Acting Public Benefits Director, on the subject of Travel Management; National Forest System Lands Notice of Intent; FS-2026-0100-0001. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

b. Letter of Support for Grand Teton National Park's Application for PROTECT Grant 2026

Heather Overholser, Director of Public Works, provided comment.

There was no public comment.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the letter with the corrections as discussed. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

4. Consideration of Well Drilling Contract for RV Dump Station

Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a contract with Weber Water and Well for construction and testing of the South Park Landing RV Dump Station public water supply well in the amount of $120,377.74.

Chris Colligan and Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to award the South Park Landing Public Supply Well Drilling Contract to Weber Water and Well in the amount of $120,377.74, to be funded with remaining ARPA funds that are dedicated to this project. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

5. Consideration of Memorandum of Agreement with Bannock County

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration and approval a Memorandum of Agreement with Bannock County for juvenile detention services.

There was no public comment.

A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve a Memorandum of Agreement between Bannock County, State of Idaho (representing the District 6 Juvenile Detention Center) and County of Teton, State of Wyoming for a period of one year, from October 1, 2026 to September 30th, 2027. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.

CONVENE AS THE TETON COUNTY SCENIC PRESERVE TRUST

1. Consideration of Authorizing Resolution for Expenditure of $750,000 from the 2022 Land Conservation Opportunities SPET toward the purchase of High School Butte Trailhead

Parcel
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to convene as the Teton County Scenic Preserve Trust. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.
The Board of County Commissioners voucher meeting recessed at 9:22 a.m.
The meeting convened as the Teton County Scenic Preserve Trust at 9:22 a.m.
Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval an authorizing resolution to contribute toward the purchase funding for the Jackson Hole Land Trust to purchase the High School Butte Trailhead Parcel and then convey to the Town of Jackson.
Keith Gingery answered questions from the Board.
Public comment was given by Chris Sandvig and Liz Long in person, and Susan Johnson via Zoom.
The Board provided comment.
Liz Long answered a question from the Board.
Chair Newcomb called for a vote on approving the resolution as presented. The vote showed all in favor, and the motion carried 4-0.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to reconvene as the Board of County Commissioners. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0.
The Teton County Scenic Preserve Trust hearing adjourned at 9:32 a.m.
The Board of County Commissioners' voucher meeting reconvened at 9:32 a.m.
DISCUSSION ITEMS
1. Known Matters for Discussion – none.
2. Other Matters for Discussion
A. Proposed Legislation for Short-Term Rentals
The Board provided comment.
Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.
B. Possible Immigration Issues Resolution
The Board provided comment.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
EXECUTIVE SESSION – none.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Jackson Hole Marathon – September 26th, 2026; Jackson Hole Chamber of Commerce; Town Square to Teton Village on Bike Paths and Roadways. Road race including full marathon, half marathon and quarter marathon opportunities. Number of attendees – 900.
• Oktoberfest – September 26th & 27th, 2026; Teton Village Association; Teton Village Commons. Gathering for the community to celebrate fall. Number of attendees – 500.
ADJOURN
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor, and the motion carried 4-0. The meeting adjourned at 9:40 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
09-21-2026 WARRANTS
ALEJANDRA HERNANDEZ 300.82 / ALPHAGRAPHICS 658.50 AMAZON CAPITAL SERVICES, INC. 475.90 / AMAZON CAPITAL SERVICES INC. 1,254.43 AMERIGAS 126.92 / ANGIE MARCELA MACIAS ORTIZ 90.00 ADVANCED NETWORK MANAGEMENT INC 14,400.00 / AUTO SERVICE ELEVATED 2,734.43 BECOMING JACKSON WHOLE 1,442.00 / BEVERLY SHORE 168.24 BIOTA RESEARCH & CONSULTING, INC. 7,821.00 / BOB BARKER COMPANY, INC. 830.06 BOBCAT OF ROCK SPRINGS 2,987.90 / BROOKHURST CONSTRUCTION INC 11,180.00 CENTURYLINK 1,049.01 / CENTURYLINK 83.02 / CHARTER COMMUNICATIONS 250.00 CHEMSEARCHFE 436.13 / CLARKS' BROADWAY AUTO PARTS, LLC 4,385.30 CONRAD AND BISCHOFF, INC. 1,095.00 / COMMUNITY FOUNDATION OF J.H. 200.00 COPY WORKS LLC 313.98 / DEX IMAGING 121.79 / DEAN'S PEST CONTROL LLC 665.00 DICK MOHLER 20.81 / ECO COUNTER 7,020.00 / ELECTION SYSTEMS & SOFTWARE 16,251.79 ERIK KIMBALL 1,169.63 / EVANS CONSTRUCTION COMPANY 9,332.70 FACTORY INFORMATION TECHNOLOGY 16,984.71 FERGUSON ENTERPRISES, INC. #3007 2,383.70 / FLAT CREEK SADDLE SHOP 2,250.00 GE JOHNSON CONSTRUCTION WYOMING LLC 3,112,589.09 GLAXOSMITHKLINE PHARMACEUTICALS 2,558.95 / GRAVITY GRAPHICS 613.04 HOME DEPOT CREDIT SERVICES 3,300.57 / IDAHO TRAFFIC SAFETY, INC. 3,363.00 IML SECURITY SUPPLY 651.58 / INDEPENDENT SOFTWARE SOLUTIONS INC. 437.00 JACKSON CURBSIDE, INC 525.00 / JAMES VITO 1,500.00 JACKSON WHOLE FAMILY HEALTH 58.00 / JH20 WATER LLC 35.00 JORGENSEN ASSOCIATES PC 57,371.31 / J ROGELIO DE LA CRUZ 8,300.00 JUSTIN KAISER 52.50 / JULIE TOMICH 320.00 / KINSCO, LLC 3,106.00 K LAZY M RANCH 210.00 / KYRA HALLS 21.00 / LABORATORY CORPORATION 374.85 STEPHEN B WHITNEY 2,500.00 / LARRY HARTENSTEIN 91.99 / LASER XPRESS 153.88 LIFELOC TECHNOLOGIES, INC 4,224.25 / LONG BUILDING TECHNOLOGIES, INC. 5,850.87 LOWER VALLEY ENERGY 15,112.50 / MASTERCRAFT POOL & SPA 27,912.59 MASTERWORD SERVICES INC 235.60 / MD NURSERY & LANDSCAPING INC. 969.44 MELANIE WATERHOUSE 675.00 / MERCK SHARP & DOHME LLC 3,193.06 MES SERVICE COMPANY LLC 1,049.79 / MENTAL HEALTH & RECOVERY SERVICES 2,646.50 MOUNTAINLAND SUPPLY COMPANY 5,456.47 / NELSON ENGINEERING COMPANY 28,994.53 ON SIGHT LAND SURVEYORS, INC. 400.00 / OPEN CREATIVE & CO 2,880.00 JUSTIN SCOTT 1,200.00 / OXIDE-MAPPING 2,340.00 / PAYCOR, INC 11,143.98 PFIZER INC. 35,777.35 / PLAYFLY LLC 2,500.00 HAL JOHNSON JR-PROFESSIONAL EXPRESS 224.00 / QUADIENT FINANCE USA INC 6,020.00 RACHAEL WHEELER 500.00 / RCX SPORTS LLC 3,025.00 RIVER STORY COACHING AND CONSULTING 2,450.00 / SAMSARA INC 2,973.59 SARA PETERS 656.64 / SHERRILL INC DBA 2,179.16 SMITHS CUSTOMER CHARGES 1,613.45 / SOUTH PARK NURSERY AND LANDSCAPING 11,871.50 SPRING BACK UTAH 3,408.00 / STAPLES 221.23 STEPHENS COUNTY SHERIFF'S OFFICE 50.00 / STONES AUTO GROUP 804.95 STOP STICK, LTD 3,882.00 / THE SUPPLY CACHE INC. 489.35 STATE OF WYOMING SURPLUS PROPERTY 1,000.00 / TETON COUNTY 4-H COUNCIL 3,421.26 TETON COUNTY CLERK'S OFFICE 36.00 / TCSAR FOUNDATION 200.00 TETON CO. SHERIFF DEPT. 1,500.00 / TETON COUNTY TRANSFER STATION 334.00 TETON COUNTY TREASURER 84,347.02 / TETON COUNTY TREASURER 210,011.44 TEGELER & ASSOC. 2,797.00 / TETON SCIENCE SCHOOL INC. 250.00 TETON MEDIA WORKS, INC. 1,001.70 / TOWN OF JACKSON 192.01 TOWN OF JACKSON 7,402.47 / TOWN OF JACKSON 6,059.33 / TOWN OF JACKSON 29,373.82 TOWN OF JACKSON 33,819.10 / TOWN OF JACKSON 29,684.71 TOWN OF JACKSON 13,981.00 / TOWN OF JACKSON 20,843.83 / VICTORIA COLLINS 140.32 VISA 2,446.96 / VOIANCE LANGUAGE SERVICES 89.29 WEST COAST CODE CONSULTANTS INC 56,765.95 / WENDY BELFORD 159.90 WEMBER INC 5,000.00 / WESTERN RECORDS DESTRUCTION INC. 250.00 WEST BANK SANITATION 3,900.01 / WEX BANK 5,127.03 WHITAKER CONSTRUCTION CO INC 879,859.97 / WHISKEY MORNIN LLC 9,000.00 WITMER PUBLIC SAFETY GROUP 182.00 / WYOMING FIRST AID & SAFETY SUPPLY 180.40 WYOMING LOCAL GOVERNMENT LIABILITY 1,000.00 WYOMING PUBLIC HEALTH LABORATORY 2,050.00 / YELLOW IRON WASTE, LLC 680.00 ZEENIE SCHOLZ 40.00
Publish: 10/28/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on September 28, 2026 in the Commissioners Chambers located at 200 S. Willow, Jackson, Wyoming. The meeting was called to order at 9:01 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today's agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
Public comment was given by Joan Anzelmo and Allison Michalski, regarding a proposed MLB game in Grand Teton National Park, and Gary Pollock regarding the draft letter regarding the Moose-Wilson Corridor Comprehensive Management Plan Record of Decision Amendment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the September 28, 2026 County Voucher Run in the amount of $1,100,479.88. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items
a. 24-Hour Liquor Permits
i. Hotel Jackson LLC – Massicott-Greenawalt Wedding – October 10, 2026
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the 24-hour catering permit submitted by Hotel Jackson LLC, for the Massicott-Greenawalt Wedding, to take place at Split Creek Ranch, which is at 8125 N Split Creek Road, in Jackson, Wyoming on October 10, 2026 with the permit being valid for a 24-hour period. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
3. Consideration of Proposed Outgoing Commissioner Correspondence
a. Draft Letter
Chris Colligan, Public Works Project Manager, presented to the Board for consideration of approval a draft letter regarding the Moose-Wilson Corridor Comprehensive Management Plan Record of Decision Amendment.
Chris Colligan answered a question from the Board.
The Board provided comment.
Public comment was given by Joan Anzelmo, Katherine Dowson, Allison Michalski, Mary Obringer, Tim Young, Lee Barlow, Julie McLaurin, and Catherine Hughes.
The Board provided comment.
Chris Colligan provided comment.
6. Consideration of Resolution in Support of Immigrant Community
The Board provided comment.
Emily Gonzalez read the proposed resolution.
Public comment was given by Julia Heemstra, Joey Sackett, Evelyn Needham, Alison Eddins, Adele Priestley, and Rosslyn Reed.
The Board provided comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the resolution as so wonderfully read by Emily.
The Board provided comment.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting recessed at 10:17 a.m. and reconvened at 10:25 a.m.
4. Consideration of TANF Grant 2026 Contract
There was no public comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the amendment to the contract with the Wyoming Department of Family Services for a TANF/CPI grant for Teton County Community Partnership for families in need in the amount of $71,750.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
5. Consideration of Appointment of Teton County Weed and Pest Board Member
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to continue this item to October 5th. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
7. Consideration of Grooming Grant Resolution
Andy Erskine, Parks Superintendent, presented to the Board for consideration of approval a resolution to submit a grant application between the State of Wyoming, the Department of State Parks and Cultural Resources, and the Teton County Parks and Recreation Department to support winter grooming of existing ski trails.
Andy Erskine answered a question from the Board.
There was no public comment.
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve through resolution the submittal of a grant application Between the State of Wyoming, Department of State Parks and Cultural Resources and the Teton County Parks and Recreation Department in the amount of $30,000.00 to support grooming services in Teton County. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
8. Consideration of Two-ton truck purchase
Andy Erskine, Parks Superintendent, presented to the Board for consideration of approval to purchase one 2026 Dodge 5500 Chassis with Ameritek flatbed installed to replace a 2003 Chevy Silverado 3500 (one-ton dump).
There was no public comment.
A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the award of the bid and the purchase of one 2026 Dodge 5500 truck from Fremont Motors, Lander, WY, with flatbed installation, in the amount of $76,765.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
9. Consideration of Ventrac Tractor Replacement
Andy Erskine, Parks Superintendent, presented to the Board for consideration of approval to purchase one gasoline Ventrac Tractor (Model 4520N) to replace two discontinued diesel tractors to ensure winter service levels are met in the downtown core and summer service levels are met on Town/County sidewalks and pathways.
There was no public comment.
A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the purchase of one Ventrac Model 5420N from Turf Equipment and Irrigation, Inc. in the amount of $67,725.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
10. Consideration of Congressional Tour Initiative MOU
The Board provided comment.
There was no public comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the Memorandum of Understanding among the Boards of County Commissioners regarding a congressional tour initiative. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
11. Consideration of Appointment of Hearing Officer
Maureen Murphy, County Clerk, presented to the Board for consideration of approval the order appointing a hearing officer.
There was no public comment.
A motion was made by Commissioner Macker and seconded by Commissioner Propst to approve the order appointing a hearing officer in Docket #2026-02, noting that the hearing officer is James Radda. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
12. Consideration of Semiquincentennial Amendment Contract
The Board provided comment.
There was no public comment.
A motion was made by Commissioner Carlman and seconded by Commissioner Gardner to approve Amendment One to the contract between Wyoming State Parks and Cultural Resources and the Teton County Semiquincentennial Committee. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Monthly Updates
i. Parks & Recreation – Andy Erskine, Parks Superintendent, provided a written report prior to the meeting. Andy Erskine and Cody Daigle, Recreation Superintendent, gave verbal highlights and answered questions from the Board.
ii. Housing – April Norton, Housing Director, will provide a written update.
iii. Administration – Mary Cernicek, Commissioners Administrator, provided a written report prior to the meeting. She gave verbal highlights.
iv. START – Mike Toronto, START Director, gave verbal updates and answered questions from the Board.
v. Fire/EMS – Chief Mike Moyer, Fire/EMS, provided a written report prior to the meeting. He gave verbal highlights and answered questions from the Board.
2. Other Matters for Discussion
A. Proposed MLB Game in Grand Teton National Park
Public comment was given by Rick Howe
The Board provided comment.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve signing on to the joint letter with the Chamber of Commerce and the Town of Jackson related to the Major League Baseball game in Grand Teton National Park. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
EXECUTIVE SESSION – LITIGATION ¬– Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Carlman and seconded by Chair Newcomb to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(iii) litigation. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting entered Executive Session at 11:11 a.m.
Commissioners present: Mark Newcomb, Wes Gardner, Natalia Macker, Luther Propst, and Len Carlman
Others: Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Mary Cernicek, Commissioners Administrator, and Rose Robertson, Deputy Clerk.
Commissioner Propst exited at 11:39 a.m. and entered at 11:40 a.m.
A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting exited Executive Session at 11:41 a.m.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken) – none.
ADJOURN
A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting adjourned at 11:42 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
09-28-2026 WARRANTS
ACE HARDWARE 2,159.64 / ADVANCED SIGN LLC 409.99 / ADDISON SWISER 500.00 AIRBUS HELICOPTERS INC 5,941.97 / ALPHAGRAPHICS 1,366.92 / ALLISON RICKER 500.00 AMAZON CAPITAL SERVICES, INC. 254.55 / ANDA INC 395.02 ANGIE MARCELA MACIAS ORTIZ 90.00 / ADVANCED NETWORK MANAGEMENT INC 1,975.66 ASPEN AUTOMOTIVE/NAPA 171.96 / ASPEN PINES WATER & SEWER DISTRICT 131.37 AT&T 4,690.45 / AT&T MOBILITY 19.25 / AT&T MOBILITY 432.20 AT&T MOBILITY 1,181.95 / AT&T MOBILITY 535.20 / AT&T MOBILITY 2,245.47 AUTO SERVICE ELEVATED 3,674.98 / BEVERLY SHORE 552.29 BRANDNER DESIGN LLC 6,239.37 / BSN SPORTS 209.90 CDW GOVERNMENT, INC. 13,255.05 / CENTURYLINK 4,022.09 CHARTER COMMUNICATIONS 80.00 / CONRAD AND BISCHOFF, INC. 232.04 COLLIN YAGER 500.00 / CREW NORDFELT 500.00 / D'AMOURS & KRIEGER LLC 130.00 DEX IMAGING 220.90 / DOMINIC RIOS 500.00 / EAGLE ROCK TIMBER INC 875.00 EMILY RIVERA GARCIA 114.00 / E.R. OFFICE EXPRESS INC. 35.49 EVANS CONSTRUCTION,INC. 136,629.01 / FEDEX 49.43 / GARRETT JURIA 500.00 GALLS, LLC 413.77 / HARMONY DESIGN , INC. 71.25 HIGH COUNTRY LINEN SUPPLY LLC 20.00 / JAMIE HOLCOMB 588.00 HOBACK LAW LLC 1,487.50 / INTERN'L ASSOC OF EMERGENCY MANAGER 725.00 JACKSON LUMBER 270.93 / JESSICA ENVIA 500.00 / JH20 WATER LLC 45.00 JUSTINE MARSAC 500.00 / KARCHER MUNICIPLAL N.A INC 499.92 / KEITH GINGERY 505.98 KELLY LANDOWSKI 52.50 / KONVEIO LLC 3,975.00 / KRISTEN WATERS 4,057.26 LAWSON PRODUCTS 39.46 / LEN CARLMAN 120.00 / LILLIAN CARPENTER 1,030.00 LIND ELECTRONICS LLC 725.44 / L.N. CURTIS & SONS 1,680.30 / LUTHER PROPST 120.00 MARILU HERNANDEZ 102.88 / MAKENZIE DOUCETTE 500.00 MCKESSON MEDICAL SURGICAL 426.74 / MES SERVICE COMPANY LLC 1,994.54 MEYRING & ASSOCIATES INC. 401.72 / NATALIE ROMAN 450.00 NAT'L CURRICULUM & TRAINING INSTITUTE 250.00 / MARLIN LEASING CORP 885.94 PEDENS INC 72.42 / PLAN ONE ARCHITECTS 4,113.37 PREMIER CLEANING SERVICES LLC 160.00 / PROFESSIONAL TREE CARE 2,023.00 RED RIVER DODGE CHRYSLER JEEP RAM OF 40,581.00 / RUSSELL EGGERS 7,110.00 SARA EGGLEFIELD 700.00 / SHI INTERNATIONAL CORP 3,340.00 SILVER STAR COMMUNICATIONS 8,854.06 / SNAKE RIVER SUPPLY, LLC 323,128.78 SOPHIA HOWARD 500.00 / SOPHIA JENSEN 500.00 SOUTHEAST SERIES OF LOCKTON CO LLC 84,285.00 STANDARD PLUMBING SUPPLY CO. 29.78 / ST JOHN'S HEALTH 562.57 STONES AUTO GROUP 168.50 / STREETSCAPE SOLUTIONS 24,817.65 STEEL WEST INC. 148,798.29 / SUNRISE ENVIRONMENTAL SCIENTIFIC 2,614.21 SUMMIT FACILITY SUPPLY INC 1,656.75 / ELIOR INC. 13,614.62 TAP INNOVATIONS LLC 550.00 / TETON CO. PARKS & REC. DEPT. 6,500.00 TETON COUNTY TREASURER 57,780.96 / TETON COUNTY TREASURER 10,584.88 TETON COUNTY TREASURER 600.00 / TETON EMERGENCY MEDICAL CONSULTING, LLC 416.67 TRC INC. 11.13 / TETON MEDIA WORKS, INC. 2,644.42 TETON TRASH REMOVAL INC. 488.00 / THE JAMIE SMYTH GROUP, LLC 4,486.25 THYSSEN-KRUPP ELEVATOR CORP. 1,865.16 / TOWN OF JACKSON 30,659.22 TOWN OF JACKSON 6,224.57 / TOWN OF JACKSON 3,038.02 TRAVIS JOHN RIDDELL MD. 22,500.00 / UNIVERSITY OF WYOMING OFFICE 2,339.28 VICTORIA COLLINS 46.40 / VISA 1,440.65 / WARREN NEWTON 350.72 WABASH VALLEY MANUFACTURING 24.60 / WES GARDNER 300.00 / WEMBER INC 38,750.00 WILLIAM R. SMITH M.D. 1,666.67 / WYOMING PUBLIC MEDIA-KUWR 3,240.00 WYOMING RETIREMENT SYSTEM 18.75 / WYOMING RETIREMENT SYSTEM 787.50 YELLOW IRON EXCAVATING, LLC 20,771.75 / ZOE COWELS 500.00
Publish: 10/28/26

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in a special meeting on September 28, 2026, in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 1:35 p.m.
Enforcement Case: ENF2025-0198
Property Owner: Howling Bear LLC
Property Address: 8255 S Fall Creek Road, Wilson, WY
Zone: Rural-2
Commission present: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, and Luther Propst.
Hearing Officer: James Radda
Property Owners present: Ry Wohnsen and Marie McKinley, representing Howling Bear LLC.
Staff present: Keith Gingery, Chief Deputy County Attorney, representing the Teton County Planning Department, specifically Rebecca Sullivan, Code Compliance Officer, and Chris Neubecker, Director of Planning and Building Services.
Abatement Hearing
Hearing Officer Radda opened the proceedings.
Exhibits A-H from the Planning Department were admitted with no objections.
Mr. Gingery provided an opening statement and presented the enforcement case.
Mr. Wohnsen provided an opening statement and answered questions from Hearing Officer Radda.
Mr. Gingery proceeded with direct examination of Ms. Sullivan, and Mr. Wohnsen responded with questions of Ms. Sullivan.
Mr. Gingery continued with questions of Ms. Sullivan.
The Board asked questions of Ms. Sullivan.
Mr. Gingery asked questions of Ms. Sullivan.
Mr. Gingery closed the evidence for the abatement case.
Mr. Wohnsen closed his presentation.
Mr. Gingery presented his closing arguments with the order to abate and proposed actions for the property owner.
Mr. Gingery proceeded with direct examination of Amy Ramage, County Engineer.
The Board asked questions of Ms. Ramage.
Mr. Wohnsen responded with questions of Ms. Ramage.
The Board asked questions of Ms. Ramage.
Hearing Officer Radda provided comment.
The Board held discussion.
Mr. Gingery provided comment.
The Board provided comment.
Mr. Wohnsen provided comment.
Mr. Gingery provided comment.
The Board provided comment.
A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the order to abate on Docket #2026-02 with two amendments to the final paragraph, adding the language so that it reads, It is further ordered that the land owner allow the Planning Official on the property to inspect the structures and site development, and, That the land owner shall remove driveways and other site development, including structures, to bring the site development into compliance to the allowed square footage of 25,496 square feet before December 17th, 2026.
Chair Newcomb suggested a friendly amendment in paragraph 6, the second reference to 40,000 square feet, to say, driveways and other site development, to remove development that exceeds the permissible 25,496 square feet of site development permitted, so it would be striking these 6 words, the 40,000 square feet of site.
Commissioner Gardner, as the motion maker, and Commissioner Propst, as the motion seconder, accepted the friendly amendment.
Hearing Officer Radda called for a vote. The vote showed all in favor and the motion carried 4-0.
Mr. Gingery stated the procedures following the hearing for the benefit of the property owner.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for the vote. The vote showed all in favor and the motion carried 4-0. The meeting adjourned at 3:38 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 10/28/26

TETON COUNTY DIVISION OFFICES

• PUBLIC NOTICE •

NOTICE OF INTENT TO ADOPT AMENDMENTS TO THE TETON COUNTY LAND DEVELOPMENT REGULATIONS (LDRs) RELATED TO DEVELOPMENT OPTION STANDARDS AS WELL AS THE MAXIMUM SCALE OF DEVELOPMENT ON PARCELS OR LOTS IN THE RURAL-1 AND RURAL-2 ZONES (AMD2026-0001)

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that Teton County is considering a text amendment to the Teton County Land Development Regulations (LDRs) to amend Section 2.2.2., Section 3.2.2., Section 3.2.3., Section 3.3.4., Section 3.3.5., and Division 7.1, as well as other sections of the Land Development Regulations that rely upon or reference these standards. The amendments propose changes to how and where Development Options are allowed, including the Rural Planned Residential Development (Rural PRD) and the Complete Neighborhood Planned Residential Development (CN-PRD), including minimum land area required to use these options and minimum conservation areas to qualify. The proposed regulations would either eliminate these tools or increase the minimum conservation area. The proposed amendments also include reducing the maximum scale of development for smaller lots or parcels with Rural-1 or Rural-2 zoning.

The principal purpose of the proposed amendments is to improve implementation of the Jackson/Teton County Comprehensive Plan by reviewing rural development incentives, supporting conservation of rural lands, managing potential development, and providing floor area standards more proportionate to parcel size.

These are amendments to the Land Development Regulations which are authorized pursuant to Wyoming Statute §18-5-201. The Teton County Planning Department has complied with the requirements of Wyoming Statute §9-5-304 and a copy of the assessment may be obtained from the Teton County Planning Department.

Pursuant to Wyoming Statute §18-5-202(b) the Teton County Planning Commission shall hold a public hearing at which a recommendation will be made on the proposed Teton County LDR amendments to the Teton County Board of County Commissioners. The Teton County Planning Commission public hearing will take place at 6:00 p.m. on December 7, 2026, in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow St. in Jackson, Wyoming.

Pursuant to Wyoming Statute §18-5-202(c) the Teton County Board of County Commissioners shall hold a public hearing to consider the recommendation from the Teton County Planning Commission and adoption of the proposed amendment on December 15, 2026, at 9:00 a.m. in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow St. in Jackson, Wyoming.

All interested parties may obtain a hard copy of the proposed amendments at the Teton County Planning Division office at 200 S. Willow St., Jackson, WY. Written comments may be submitted to the Teton County Planning Director, P.O. Box 1727, Jackson, WY 83001 or to Chandler Windom, Principal Long-Range Planner, at cwindom@tetoncountywy.gov or by calling (307) 733-3959.

Maureen E. Murphy
Teton County Clerk

Publish: 10/28/26

• CONTINUED PUBLICATIONS •

ADVERTISEMENT FOR BIDS

Teton County, Wyoming
South Park RV Dump Station Project

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", is accepting Bids for a general contract for the construction of the South Park RV Dump Station Project.

Electronic bids for the construction of the Project will be received up to Wednesday, November 4, 2026, at 5:00 PM MST. Bids shall be delivered via the Public Purchase website according to the instructions to bidders.

The Project consists of installation of sewer pipe, trenching, concrete, road improvements, automated self-serve kiosks, and water and sewer connections. The Project is located at South Park West Park (formerly BLM Parcel 26) at 6750 South Highway 89.

The Issuing Office for the Bidding Documents is: Teton County, Wyoming Department of Public Works.

Complete digital bidding documents for the South Park RV Dump Station Project Construction are available beginning October 21, 2026 on Public Purchase at www.publicpurchase.com (Bid Id: 216859). Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

A mandatory pre-bid conference for the Project will be held on Friday, October 30, 2026 at 1:00 PM MST at the Teton County Public Works office conference room, 320 South King Street, Jackson, Wyoming. Bids from general contractors that are not present at the pre-bid conference will not be accepted.

Questions regarding the Bidding Documents should be submitted via Public Purchase at www.publicpurchase.com (Bid Id: 216859) no later than Monday, November 2, 2026, 5:00 PM MST.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. A bid security in the amount of 5% of the bid shall accompany each bid. All bids are to be prepared in accordance with the Bidding Documents.

Teton County reserves the right to reject any and all bids, base or alternate, and to waive all informalities. Teton County, Wyoming may accept any bid which in its opinion best serves its interests.
This Advertisement is issued by:
Owner: Teton County, Wyoming
Publish: 10/21, 10/28/26

Request for Proposals

Teton County Library – Main Branch Lighting Retrofit Project
125 Virginian Lane
Jackson, Wyoming 83001

Teton County is requesting Proposals for retrofitting lighting at the Teton County Library based on a recently completed design and lighting schedule.

Request for Proposal packages may be obtained online at the Public Purchase website. The bid id is 216894. Vendors must complete the free registration on the Public Purchase site. Assistance with registration can be obtained at http://www.tetoncountywy.gov/1951/Purchasing. Proposals are to be submitted on that same website or delivered via a sealed envelope marked "Bid" to Teton County Public Works at the address below. There is a Mandatory Site Walkthrough on October 28th, 2026 at 11:00am. Proposals will be due on or before 12:00pm MST on November 16th, 2026 and opened upon release immediately thereafter at the Teton County General Services Building at 185 South Willow Street, Jackson, WY 83001.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.
Publish: 10/21, 10/28/26

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED
October 13, 2026 JACKSON, WYOMING
The Jackson Town Council met in special session in the Town Hall Council Chambers located at 150 East Pearl in Jackson, at 9:00 A.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Kevin Regan, and Alyson Spery. Jonathan Schechter and Devon Viehman were absent. Design Review Committee Interviews. Lynsey Lenamond and Paul Anthony made staff comment. Council held discussion with staff. There was no public comment. Kevin Regan left Council Chambers at 9:43 a.m. and reentered at 9:45 a.m. Recess to Executive Session. A motion was made by Kevin Regan and seconded by Alyson Spery to recess to executive session to discuss personnel matters in accordance with Wyoming Statute 16-4-405(a)(ii). Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed at 10:47 a.m. and reconvened at 11:52 a.m. A motion was made by Alyson Spery and seconded by Kevin Regan to reappoint Katherine Koriakin, Bridget Farley, Hans Flinch, and Brad Hoyt to the Design Review Committee for two year terms beginning November 1, 2026 and expiring October 31, 2028. Mayor Jorgensen called for the vote. The vote showed all in favor. Adjourn. A motion was made by

Alyson Spery and seconded by Kevin Regan to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The meeting adjourned at 11:54 A.M.
Publish: 10/28/26

• LIQUOR LICENSES •

PUBLIC NOTICE: Notice of Application for a Resort Hotel Liquor License
Notice is hereby given that the applicant whose name is set forth below filed application for a Resort Hotel Liquor License in the Office of the Town Clerk of the Town of Jackson, Teton County, Wyoming. The date of filing, name of the applicant, and address which the applicant desires to use are as follows: Date Filed: September 24, 2026 Applicant: ACP 930 WY INN HOLDINGS LLC dba THE WYOMING INN OF JACKSON HOLE Location: 930 W. BROADWAY AVE., Jackson, WY 83001
Protest, if any there be, against the issuance of the above license will be heard at the hour of 6:00 pm or as soon thereafter as the matter can be heard, on the 9th day of November 2026 before the Town Council of the Town of Jackson, Teton County, Wyoming, in the Council Chambers of the Town Hall at 150 East Pearl.
Dated this October 19, 2026. L.Lenamond, Internal Services Specialist
Publish: 10/28, 11/04/26

• PUBLIC HEARING •

PUBLIC HEARING
The Town of Jackson Town Council will hold a hearing to consider possible amendments to the Town of Jackson Land Development Regulations to address large development impacts in the Town. Go to https://www.jacksonwy.gov/491/Agendas-Minutes and click meeting agenda for directions to view & participate in the meeting. The hearing is scheduled for Monday, November 16, 2026, at 6:00 p.m. For further information, contact the Planning Dept. at 733-0440, Ext. 1303 [Item PM25-011 Anthony]
Publish: 10/28/26

PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider an amendment to Sec. 6.3.2.C of the Town of Jackson Land Development Regulations (LDRs) regarding an exemption to the affordable workforce housing mitigation requirement for detached dwelling units. Go to https://www.jacksonwy.gov/491/Agendas-Minutes and click on the meeting agenda for directions to view and participate in the meeting. The hearing is scheduled for Monday, November 16, 2026, beginning at 6:00 p.m. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item PM26-023 Page]
Publish: 10/28/26

• CONTINUED PUBLICATIONS •

BID: 27-04 ONE ELECTRIC PICK-UP
The Town of Jackson will be accepting sealed bids for the purchase of the following equipment(s)in a current model "ELECTRIC PICK-UP TRUCK". Each bidder must furnish cash or a surety bond per Wyoming Statutes, in an amount equal to (5%) five percent of the bid, if over one hundred thousand dollars ($100,000.00). The successful bidder's bond will be retained until the faithful performance has been satisfied. The bid should be submitted to the Town Clerk's office no later than 3:00 PM Thursday, October 29, 2026. Bids will be opened and acknowledged at 3:05 PM in the Council Chambers of the Jackson Town Hall. For detailed specifications, please contact Eric Hiltbrunner at 307-733-3079 or Marisa Watsabaugh at mwatsabaugh@jacksonwy.gov or 307733.3932.
Dated this day: Monday, October 12, 2026
Publish: 10/21, 10/28/26

GENERAL PUBLIC NOTICES

• PUBLIC NOTICE •

NOTICE OF PUBLIC MEETING

The Aspens-Pines Water and Sewer District (APWSD), Teton County, Wyoming, will conduct a public meeting at 4:00 P.M. MST, on November 18, 2026, at the APWSD office, 4745 W. Willowbrook Lane, Wilson, WY 83014. The purpose of the meeting is to allow citizens to review and comment on the following project: the Aspens-Pines Water and Sewer District Wastewater Treatment Plant Essential Replacements. Zoom link to attend remotely: https://us02web.zoom.us/j/89178898990?pwd=aTk2YU5UTDN3di9ySHlYeTlLcXJpUT09; contact Wade Hirschi at wade@hirschi-cpa.com with any difficulties connecting.

The project consists of Wastewater Treatment Plant Essential Replacements, such as: (1) Structural coating evaluation and rehab. including prepping and re-coating structural steel in facility, (2) Tertiary Sand Filter replacement, (3) Upgrade from chlorine disinfection to ultraviolet light disinfection of effluent, (4) Generator transfer switch replacement, (5) Biosolids wetland pumping system, and (6) Heating and Ventilating (HVAC) system replacements.

At the meeting, APWSD will present the preliminary design of the proposed project and will discuss the estimated cost of the improvements and the plan for funding the improvements. A preliminary plan of improvements, cost estimates, and the funding plans can also be obtained for review by contacting the APWSD office, 4745 W. Willowbrook Lane, Wilson, WY 83014. Contact Ahren Schultheis at (307) 739-9777 ext. 1, or wwtp1@wyom.net.

Based on current cost estimates, APWSD plans to borrow $3,000,000 from the Wyoming Clean Water State Revolving Loan Fund administered by the Wyoming Office of State Lands and Investments. Increased user fees will repay the loan. The average rate increase is estimated to be $12.00/month per user to repay the loan. Loan terms will likely be 1.5% interest rate and 20 years. Portions of the project are "green" with terms of 0% interest rate and 20 years.

Written comments are also welcome but must be received by 1:00 P.M. MST on November 18, 2026. Send written comments to Nelson Engineering, Attn: Suzanne Lagerman, P.O. Box 1599, Jackson, WY 83001, or slagerman@nelsonengineering.net.

Para español, visite deq.wyoming.gov. Americans with Disabilities Act: special assistance or alternative formats will be made available upon request for individuals with disabilities. Please provide at least fourteen (14) days before the close of the public comment period for such requests.
Publish: 10/28/26

• INTENT TO SUBDIVIDE •

NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that, in accordance with §18-5-306 Wyoming Statutes, as amended, DEER DRIVE STORAGE, LLC intends to apply for a permit to subdivide Lot 4 of Valley View Subdivision depicted on Plat No. 167, located at 605 W Deer Dr., Jackson, WY 83001. The proposed subdivision, to be known as the Grand West Storage Condominiums, would create 25 condominium units on approximately 1.76 acres.

A public hearing for the subdivision will occur at a regular meeting of the Teton County Planning Commission at the Teton County Board of Commissioners Chambers, 200 S. Willow Street, Jackson, WY. Contact the Teton County Planning and Development Department at (307)733-3959 for scheduled meeting dates or additional information.
Publish: 10/28, 11/04/26

• CONTINUED PUBLICATIONS •

1992 CHEVROLET C/K 2500
VIN# 1GBGK24K8NE217441
AMOUNT OWED $7557.80

AUCTION DATE OCTOBER 30TH 2026

PLEASE CONTACT:
SHIELA 307-733-8697
WITH ANY QUESTIONS
Publish: 10/21, 10/28/26

ELECTION NOTICE

TETON VILLAGE IMPROVEMENT & SERVICE DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 3rd day of November 2026, a mail ballot election will take place for the election of one Director of the Teton Village Improvement & Service District Board of Directors for the term of November 3, 2026 – November 5, 2030 (four years). An Application for Election has been filed with the District by Kathryn Cowles. Write-in candidates are also permitted.

The boundaries of the District encompass the residential areas of Teton Village and Granite Ridge and are on file in the Teton County Clerk's Office.

Shawn Reichel Daus, Secretary
Teton Village Improvement & Service District
Publish: 10/21, 10/28/26

ELECTION NOTICE

TETON VILLAGE WATER & SEWER DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 3rd day of November, 2026, a mail ballot election will take place for the election of two Director positions on the Teton Village Water & Sewer District Board of Directors for the term of November 3, 2026 – November 5, 2030 (four years). An Application for Election has been filed with the District by Cynthia Blankenship and Bruce Wolf. Write-in candidates are also permitted.

The boundaries of the District encompass the residential areas of Teton Village, Granite Ridge and Shooting Star, and the commercial area of Teton Village, and are on file in the Teton County Clerk's Office.

Frank Kaunitz, Secretary
Teton Village Water & Sewer District
Publish: 10/21, 10/28/26

ELECTION NOTICE

TETON VILLAGE SPECIAL FIRE DISTRICT

Pursuant to W.S. 22-29-112, NOTICE IS HEREBY GIVEN THAT on the 3rd day of November 2026, a mail ballot election will take place for the election of two Directors of the Teton Village Special Fire District Board of Directors for the term of November 3, 2026 – November 5, 2030 (four years). An Application for Election has been filed with the District by Greg Esdale and Jen Bruno. Write-in candidates are also permitted.

The boundaries of the District encompass the residential areas of Teton Village, Granite Ridge and Shooting Star, and the commercial area of Teton Village, and are on file in the Teton County Clerk's Office.

Jen Bruno, Secretary
Teton Village Special Fire District
Publish: 10/21, 10/28/26



