# Jackson Hole News&Guide **Public** NOTICES

## What is a **Public Notice?**

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

## How to place a Public Notice

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LEGAL DEADLINE: THURSDAY AT 3:00 PM

### **TETON COUNTY NOTICES Teton County Board** of Commissioners

#### • MEETING NOTICES •

Teton County Board of Commissioners Voucher Meeting Notice 200 S. Willow, Jackson, Wyoming Monday, July 29, 2019, 9:00 a.m. Meeting agenda is available on tetoncountywy.gov Meeting streaming is available from the online agenda. Publish: 07/24/19

Teton County Board of Commissioners Special Meeting Notice 200 S. Willow, Jackson, Wyoming Tuesday, July, 2019, 9:00 a.m. Meeting agenda is available on tetoncountywy.gov Meeting streaming is available from the online agenda. Publish: 07/24/19

#### • OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF

COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in regular session on July 1, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:07am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. ADOPT AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt today's agenda as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment. ACTION ITEÂS

1. Consideration of Payment of County Vouchers A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the June 28, 2019 voucher

run in the amount of \$871,380.91. Chair Macker called for a vote. The vote showed all in favor and the motion carried. Consideration of Administrative Items

24-Hour Liquor Permits

DTRS Jackson Hole, LLC / Four Seasons Resort - Concert on the Commons (9 permits) for July 3, 4, 14, 21, 28 and August 4, 11, 18, 25, 2019

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the catering permits submitted by DTRS Jackson Hole, LLC/Four Seasons Resort and Residences Jackson Hole to be held on July 3, 4, 14, 21, and 28 and August 4, 11, 18, and 25, 2019 with each permit being valid for a 24-hour period. Chair Macker called for a vote. The vote showed all in favor and the motion carried. EMPLOYEE RECOGNITION

The County Commissioners recognized the following county employees who had reached milestones in their employment: Five Years

Brad LaTorre - Facilities Maintenance Specialist, Parks & Recreation

John Emerson - Customer Service Representative, Parks & Recreation

Jordyn McDougall - Senior Appraiser, Assessor's Office Lucian Carter - Deputy Sheriff /Court Security, Sheriff's Office

Ten Years Riclyn Betsinger - Communications Supervisor, Sheriff's Office

Fifteen Years Stacy Stoker - Housing Manager, Housing Department

Twenty Years Kent Jasperson - Solid Waste & Recycling Manager, ISWR ACTION ITEMS (continued)

## **JULY 24, 2019**

#### DISCUSSION ITEMS

Known Matters for Discussion A. Identify Consent Agenda

The agenda for July 2, 2019 was reviewed and items for the consent agenda were pulled.

Other Matters for Discussion

Chair Macker brought up discussion regarding last week's workshop with Larry Huhn regarding Hog Island. MATTERS FROM COMMISSIONERS Calendar Review. The Board reviewed their weekly calendars. County Commissioner Administrator Updates. Alyssa Watkins, Teton County Administrator, presented the Board with a Certificate of Appreciation from the International Visitor Leadership Program and the Department of State in recognition of the contributions to the Wyoming Council for International Visitors and the International Visitor Leadership Program.

Commission updates

A. Natalia Macker had no updates.

Mark Newcomb gave updates on the Snow King EIS issues and an invitation of participation of review of rivers on the forest.

Mark Barron had no updates.

Greg Epstein had no updates.

Luther Propst had no updates.

WORKSHOPS

ADJOURN

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:46am.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ACTION EXCAVATION LLC 186,398.95 / AIR FILTER SOLUTIONS INC. 401.73 ALBERTSONS/SAFEWAY 196.09 ALPHAGRAPHICS 1,167.41 AMERICAN SHOOTERS LAS VEGAS 1,523.00 / ARLEEN WERMUTH 52.50 ASHLEY POTZERNITZ 94.26 / AT&T 4,745.34 / AT&T MOBILITY 1,611.62 BISON LUMBER 1,143.27 / BIOTA RESEARCH & CONSULTING, INC. 342.60 BLACK FOX RESCUE INSTITUTE 905.14 / BOB BARKER COMPANY, INC. 619.11 BODEAN R. BARNEY 383.40 / BOUNDTREE MEDICAL 115.20 / BUCKRAIL 1,120.00 C&A PROFESSIONAL CLEANING LLC 2,972.20 / CÁNYON TRUCKING 1,795.00 CENTURY CONTRACTORS INC. 8,528.76 / CENTURYLINK 2,999.99 / CHARM-TEX INC. 218.80 CHEYENNE MCCOLLUM 23.31 / CITYSCAPE 4,000.00 / COMMUNITY ENTRY SERVICES 4,163.00 CODY HOSTETTER 220.00 / COLD MOUNTAIN FABRICATION 875.00 CREEKSIDE VILLAGE HOA 994.68 / CRYSTAL WATER 399.82 D.D. TRACTOR & DIESEL LLC 1,825.00 / DEPT.OF FAMILY SERVICES 70.00 DEPATCO INC, 70,820.00 / DUBBE-MOULDER ARCHITECTS, P.C. 30,766.12 EASY TRIM FENCEGUARD INC 1,292.00 / EBH INVESTORS 4,084.00 ELECTRICAL WHOLESALE SUPPLY CO, INC. 12.11 / ENERGY 1 LLC 210.00 ENTENMANN-ROVIN CO. 955.00 / E.R. OFFICE EXPRESS INC. 4,254.69 EVANS CONSTRUCTION COMPANY 525.66 / EVANS CONSTRUCTION, INC. 5,424.00 FC EXCAVATION LLC 18,519.10 / FERGUSON ENTERPRISES, INC. #3007 29.99 FIRST AMERICAN TITLE INSURANCE CO. 150.00 / FRIENDS OF PATHWAYS GALLS, LCC 186.99 / GLEN OWINGS 558.63 GLAXOSMITHKLINE PHARMACEUTICALS 1,440.60 / GOVTEMPSUSA LLC 7,192.50 GREAT AMERICA FINANCIAL SERVICES 115.00 / GREENWOOD MAPPING, INC. 1,470.00 GREENWOOD MAPPING, INC 5,457.50 / HAAS & WILKERSON INSURANCE 1,000.00 HEATH KUSZAK 40.00 / TIMOTHY I HOFLAND 1,980.00 / IAN CRANSTON 385.05 IDAHO COMMUNICATIONS LLC 6,706.50 / IDAHO MATERIAL HANDLING INC.. 3,589.35 IDAHO TRAFFIC SAFETY, INC. 15,440.00 / INTERWEST PAPER INC 432.98 ISWR - PETTY CASH 44.25 / JACKSON LUMBER 27.42 / JB MECHANICAL, INC. 1,106.40 JESSICA KING 122.96 / JENNIFER SIMMERS 52.50 JH20 WATER VING & FILTRATIO 39.00 JH COMMUNI COUNSELING CENTER 609.00 / JH FOOTBALL CLUB 100.00 JH SHOOTING STAR 49 24,500.00 / KELLIE DICKERSON 502.28 KIMBERLY ANN MELLICK 1,620.00 / KRISTEN HEIKKILA 15.00 / LASER XPRESS 40.00 L.N. CURTIS & SONS 4,108.50 / LOWER VALLEY ENERGY 90.69 / LSE, INC. 1,487.00 MARQUIS AWARDS 7,207.92 / MCKESSON MEDICAL SURGICAL 49.74 MD NURSERY & LANDSCAPING INC. 27,889.43 / MEDCO SUPPLY COMPANY 118.05 MICHAEL MAX JONES 2,261.00 / MOSS PROPERTIES LLC 8,272.00 NEOPOST USA INC 36.00 / OFFICE SIGN COMPANY 25.28 ON GRADE BLADE SERVICE, LLC 39,168.41 / O'RYAN CLEANERS 683.67 OWENS LAW OFFICE, PC 130.00 / PETTY CASH 168.54 / PESTWEST USA, LLC 140.72 PINNACLE CONSTRUCTION 492.00 / PINE COVE CONSULTING LLC 8,430.52 PINE NEEDLE EMBROIDERY 259.86 / PLUMBING ANYTIME INC. 635.32 PREMIER CLEANING SERVICES LLC 560.00 / RE INVESTMENT COMPANY LLC 612.77 TODD M. FITZGERALD 6,321.00 / PREMIER VEHICLE INSTALLATION INC 15,508.56 QUALITY LAPEL PINS, INC 187.99 / RACHAEL WHEELER 1,000.25 RECREATION SUPPLY COMPANY 300.17 / SARA BUDGE 178.72 SB EQUIPMENT RENTALS LLC 610.00 / SILVER CREEK SUPPLY 556.15 SMITHS CUSTOMER CHARGES 387.72 / START 468.68 / STEPHANIE CROCKETT 52.50 ST JOHN'S MEDICAL CENTER 740.45 / ST. JOHN'S MEDICAL

CENTER 300.00 STANDARD PLUMBING SUPPLY CO 41.96 / STATE OF WY ENTERPRISE TECH SERVICE 11.87 SUSAN CLARKE 45.00 / TAYLOR TECHNOLOGIES 51.18 TETON COUNTY 4-H COUNCIL 4,051.98 / TETON COUNTY BAR ASSOCIATION 3,375.00 TETON COUNTY IDAHO 144.00 / TETON COUNTY TREASURER 72,559.96 TETON COUNTY TREASURER 20,711.00 / TETON MEDIA WORKS INC. 5,795.36 TRC INC. 1,403.48 / TESSCO 418.95 TETON TRASH REMOVAL INC. 1,155.00 THERMOWORKS INC. 108.99 / TLC ELECTRIC INC. 805.97 / TOWN OF JACKSON 132,327.48 TOWN OF JACKSON 3,417.75 / TRANSMERICA EMPLOYEE BENEFITS 1,928.39 TRANAMERICA LIFE INSURANCE COMPANY 1,496.87 UNICAD INC. 2,500.00 VERIZON WIRELESS 40.01 / VICKI ROSENBERG, PHN 1,064.98 / VISA 939.33 VP ELECTRIC LLC 3,672.00 / WENDY BLAIR 173.36 WESTWOOD CURTIS CONSTRUCTION INC 14,248.60 / WESTERN STATES EQUIPMENT 562.75 WELCH TENNIS COURTS, INC. 1,377.70 / WILLIAMS-SCOTSMAN, INC. 535.68 WY. DEPARTMENT OF TRANSPORTATION 15,438.93 / WYOMING DOT 6.00 WYO STATE 4-H FOUNDATION 260.00 / XEROX CORPORATION 928.61 XEROX CORPORATION 2,487.59 / ZEST HEALTH 675.75 Publish: 07/24/19

OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on July 2, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am and the Pledge of Allegiance was recited. ROLL CALL

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Newcomb, and Luther Propst were present. Mark Barron was absent. Commissioner Barron arrived at 9:32am.

MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the 6/17/19, 6/18/19, 6/21/19, 6/24/19, and 6/25/19 minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried. ADOPTION OF AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt today's agenda as presented. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to place the following Matters from Staff on a Consent Ågenda:

1. Consideration of Approval of Employee Lease for 3180 Adams Canyon

2. Consideration of Approval of an Agreement for

Construction Phase Structural Engineering for Stateline Road Improvement Project

3. Consideration of Approval of a Contract for Radio Support Services

4. Consideration of Approval of Special Restrictions for Accessory Residential Units located at Rendezvous Park

5. Consideration of Approval of an Employee Lease at 1120

Meadowlark Lane 6. Consideration of Approval of a Contract for Work at

Meadowlark Employee Housing 7. Consideration of Approval of a Contract Between the

Wyoming Department of Health, Public Health Division, and Teton County for the County Health Officer

9. Consideration of Adoption of Changes to Energy

Mitigation Program Rules and Fees - Refunds

10. Consideration of Approval of Adams Canyon Juvenile Facility Agreement

11. Consideration of Approval of Contract Wyoming

Department of Health and Teton County WIC Program

12. Consideration of Approval of Third Amended Decision of

Teton County Board of Equalization on the Jackson Hole Herford Ranch LLC

13. Consideration of Approval of Treatment Court Contract with Curran Seeley Foundation 14. Consideration of Approval of Treatment Court Contract with Jackson Hole Community Counseling Services 15. Consideration of Approval of 4-H Educator Contract 16. Consideration of Approval of Extension Clerical Contract Chair Macker called for the vote. The vote showed all in favor and the motion carried. A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried. MATTERS FROM COMMISSION AND STAFF: 1. Consideration of Approval of Employee Lease for 3180 Adams Canyon To approve the Lease Agreement for 3180 Adams Canyon between Teton County and Tia Stanton, for \$750 per month and a \$1,000 security deposit. 2. Consideration of Approval of an Agreement for Construction Phase Structural Engineering for Stateline Road Improvement Project To approve the Agreement between Teton County and Buchko Structural Engineering, LLC for Construction Phase Engineering Services for the Stateline Road Improvement Project in the amount not to exceed \$7,000. 3. Consideration of Approval of a Contract for Radio Support Services

2. Consideration of Administrative Items (continued)

b. SLIB Drawdowns - There were none.

Tax Roll Corrections - There were none.

d. Human Service/Community Development Contracts for Service – There were none.

e. Special Events Permits - Applications Pending (for informational purposes, no action taken)

Wilson Volunteer Fire Association Chicken Fry - July 21, Stilson Parking Lot, 3000 attendees

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Alex Klein Thank You Letter

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the outgoing correspondence to Alex Klein with the amended changes. Chair Macker called for a vote. The vote showed all in favor and the motion carried

b. START Bus - Green Line Summer Service A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to approve the outgoing correspondence to the Town of Jackson with the amended changes. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

EXECUTIVE SESSION - There was no executive session.

To approve the contract with Motorola Solutions for radio support services.

4. Consideration of Approval of Special Restrictions for Accessory Residential Units located at Rendezvous Park

To approve the Special Restriction as presented by staff for the Accessory Residential unit at Rendezvous Park addressed as 4270 River Springs Drive Unit 1.

5. Consideration of Approval of an Employee Lease at 1120 Meadowlark Lane

To approve the Lease Agreement for 1120 Meadowlark Lane with Justin Miller.

6. Consideration of Approval of a Contract for Work at Meadowlark Employee Housing

To approve the installation contract with Dimensions Construction in the amount of \$17,250.00.

7. Consideration of Approval of a Contract Between the Wyoming Department of Health, Public Health

Division, and Teton County for the County Health Officer To approve the Contract between the Wyoming Department of Health, Public Health Division and Teton County for the County Health Officer for the period July 1, 2019 – June 30, 2020.

9. Consideration of Adoption of Changes to Energy Mitigation Program Rules and Fees – Refunds

To approve the amendments to the Energy Mitigation Program Fees policy as presented in the attached staff report and as advertised to the public, with the new amendments taking effect on July 2, 2019.

10. Consideration of Approval of Adams Canyon Juvenile Facility Agreement

To approve the Use Agreement and Contract between Teton County and Teton Youth and Family Services, Inc. for use of the Adams Canyon Facility as a Crisis Shelter and provision of a Staff Secure Program at the Adams Canyon Facility. 11. Consideration of Approval of Contract Wyoming Department of Health and Teton County WIC Program To approve the contract between the Wyoming Department of Health, Public Health Division, Teton County WIC Program, delineating the responsibilities of WIC and Teton County in providing program benefits of the US Department of Agriculture, Food Nutrition Services Special Supplemental Nutrition Program for WIC, for FY2020, being totally funded by pass-through funding from the State of Wyoming, in the amount of \$10,930.00.

12. Consideration of Approval of Third Amended Decision of Teton County Board of Equalization on the

Jackson Hole Herford Ranch LLC

To approve the proposed Third Amended Decision of the Teton County Board of Equalization in the matter of the appeal of Jackson Hole Hereford Ranch LLC from a decision of the Teton County Assessor 2016 Property Valuation, State Docket #2016-0041.

13. Consideration of Approval of Treatment Court Contract with Curran Seeley Foundation

To approve the Treatment Court Contract with Curran-Seeley Foundation in an amount, not to exceed \$25,000.00.

14. Consideration of Approval of Treatment Court Contract with Jackson Hole Community Counseling

Services

To approve the Treatment Court Contract with Jackson Hole Community Counseling Center in an amount, not to exceed \$7,000.00.

15. Consideration of Approval of 4-H Educator Contract To approve the Annual Compensation Agreement with the University of Wyoming for the 4-H Educator position. 16. Consideration of Approval of Extension Clerical Contract To approve the Annual Compensation Agreement with the

University of Wyoming for the UW Extension Clerical position. DIRECT CORRESPONDENCE

. Dave Coon 6/11/2019 email regarding SPET / Wildlife Crossings

Geneva Chong 6/11/2019 email regarding SPET /

Recreation Center

Wes Gardner 6/11/2019 email regarding SPET Dan Baker 6/12/2019 email regarding Integrated

Fransportation Plan

Travis Samulski 6/12/2019 email regarding SPET / Wildlife Crossings

Becky Zaist, Senior Center of Jackson Hole 6/12/2019 email regarding Age Friendly Action Plan

April Norton, Housing Department Director 6/12/2019 letter regarding Thank You

Maggie Fellner Hunt 6/12/2019 email regarding Munger Jountain Sustainable Workforce Housing

Ann Smith 6/12/2019 email regarding Munger Mountain Sustainable Workforce Housing

10. Liz Hirschland 6/12/2019 email regarding Fairgrounds 11. Liz Fairbank 6/13/2019 email regarding SPET / Wildlife Crossings

12. Lisa Potzernitz 6/14/2019 email regarding SPET / Fire Stations

13. Brooke Bullinger 6/14/2019 regarding Preserve the Western Heritage

14. Anne Cresswell, Jackson Hole Community Housing Trust 6/15/2019 email regarding Social Service Funding Request 15. Tanya Anderson 6/15/2019 email regarding SPET / ISWR 16. Jonathan Schechter, Town Council 6/16/2019 email regarding SPET 17. Jon Parker 6/17/2019 email regarding JH Classical Academy 18. Rachel Daluge 6/17/2019 email regarding Upcoming Foodraiser! Cornhole Tournament Sunday, July 14th 19. Bob Lenz 6/17/2019 email regarding SPET

## Public Notices

House 30. Stefani Wells, Jackson Hole Community Housing Trust 6/21/2019 email regarding Jackson Hole Community Housing Trust

31. Kathy Tompkins 6/24/2019 email regarding Tribal Trail Connector

32. Lorne and Laura Sundrla 6/24/2019 email regarding Tribal Trail Connector

33. Linda Williams 6/24/2019 email regarding Defacing of Teton County Property - Pickleball Courts

34. Jon Stuart 6/24/2019 email regarding Tribal Trail Connector 35. John Nixon 6/24/2019 email regarding Tribal Trail

Connector

36. Bitsy Smith 6/24/2019 email regarding Tribal Trail Connector

37. Denny Moffett 6/24/2019 email regarding Tribal Trail Connector

38. Perri Stern 6/24/2019 email regarding Special JIM Meeting regarding 440 W. Kelly

39. Ed Beddow 6/24/2019 email regarding Tribal Trail Connector

40. Tracy Poduska 6/25/2019 email regarding Mercill Housing Project

41. Rick Wieloh 6/25/2019 email regarding Tribal Trail Connector

42. Michele Gammer 6/25/2019 email regarding Tribal Trail Connector - Budget

43. Michael Rosenverg 6/25/2019 email regarding Tribal Trail Connector

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF: 9. Consideration of Adoption of Changes to Energy Mitigation Program Rules and Fees – Refunds

Jo Ellen Charlton, Interim Planning Director, presented to the Board for consideration of approval the adoption of amendments to the Energy Mitigation Program (EMP) Fees policy. There was no public comment.

Commissioner Barron joined the meeting at 9:32am. A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve the amendments to the Energy Mitigation Program Fees policy as presented in the attached staff report and as advertised to the public, with the new amendments taking effect on July 2, 2019. Chair Macker called for the vote. The vote showed 4-1 in favor with Commissioner Epstein opposed and the motion carried. A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to convene as the Board of Equalization of Teton County. Chair Macker called for the vote. The vote showed all in favor and the motion carried. 12. Consideration of Approval of Third Amended Decision of Teton County Board of Equalization on the Jackson Hole Hereford Ranch LLC

Sherry L. Daigle, County Clerk, presented to the Board for consideration of approval the third amended order on the Jackson Hole Hereford Ranch, LLC from the Board of Equalization Hearings on July 20, 2016.

Keith Gingery, Deputy County Attorney representing the Teton County Assessor, addressed the Board regarding the changes to the order. There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the proposed Third Amended Decision of the Teton County Board of Equalization in the matter of the appeal of Jackson Hole Hereford Ranch LLC from a decision of the Teton County Assessor 2016 Property Valuation, State Docket #2016-0041. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn as the Board of Equalization. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting was recessed at 9:48am and reconvened at 9:54am.

MATTERS FROM PLANNING & DEVELOPMENT Finding of Fact and Conclusion of Law: DEV2019-0002 -Devil Dog, LLC

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order granting approval of a Development Plan permit (DEV2019-0002) for Devil Dog, LLC.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the Findings of Fact, Conclusions of Law and Order granting approval of a Development Plan (DEV2019-0002). Chair Macker called for the vote. The vote showed all in favor and the motion carried. Finding of Fact and Conclusion of Law: CUP2019-0002 -Thomas, Trevor & Mills, Ruby

Keith Gingery, Chief Deputy County Attorney, presented to the Board for consideration of approval the Findings of Fact, Conclusions of Law and Order granting approval of a Conditional Use Permit (CUP2019-0002) for Trevor Thomas and Ruby Mills.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve S/D2019-0004, submittee April 26, 2019 for the partial vacation and re-plat of a building envelope on Lot 26 of the Altamont Subdivision, based on the Teton County Land Development Regulations, being able to make the four (4) findings of Section 8.5.3 and the standards of Section 8.2.13.C, being able to make the finding pursuant to Wyoming Statute § 34-12-108, that such partial vacation does not abridge or destroy any of the rights and privileges of other proprietors in Plat No. 852, with no conditions, and request the Teton County Clerk to write vacate on Lot 26 of Plat No. 852. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

4. Applicant:	AT&T WIRELESS
Presenter:	Susan Johnson
Permit No.:	VAR2019-0002 POSTPONED
DO THE ALLOTION OD	9010 HEADING

TO THE AUGUST 20, 2019 HEARING Request: Variance, pursuant to Section 8.8.2 of the

Teton County Land Development Regulations, to vary Section 6.1.10.D.2.d.v.d which estab

lishes setbacks at 110% of the distance from the top of the structure to the breakpoint level

of the structure.

5. Permit No.: CUP2019-0001 POSTPONED

TO THE AUGUST 20, 2019 HEARING Conditional Use Permit pursuant 6. Request:

to Section 8.4.2 of the Teton County Land Development Regulations to permit a new cell tower and

a wireless adjustment, pursuant to LDR Section 6.1.10.D.2.g, to exceed the maximum height

allowed in the zoning district.

The property is located at 2505 N. Moose-Location: Wilson Road, approximately one mile north of

the intersection with Highway 22. The property is zoned PUD - Neighborhood

Conservation and is not within any overlays

On behalf of the applicant, staff respectfully requests that the Board of County Commissioners postpone these items to the regularly scheduled meeting of August 20, 2019. MATTERS FROM COMMISSION

There were no matters from Commission.

EXECUTIVE SESSION

No executive session was held.

ADJOURN

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:01am.

Respectively submitted: sdf

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk Publish: 07/24/19

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF

COUNTY COMMISSIONERS, TETON COUNTY, WYOMING The Teton County Board of Commissioners met in regular ses sion on July 8, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:13am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, and Mark Newcomb. Luther Propst was absent

#### ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adopt today's agenda with the addition of an executive session regarding litigation and real estate. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

Public comment was given by Len Carlman, Tina Welling, and Ben Read regarding Drug Treatment Coordinator position. ACTION ITEMS

Consideration of Payment of County Vouchers A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the July 8, 2019 voucher run in the amount of \$2,063,636.55. Chair Macker called for a vote. The vote showed all in favor and the motion carried. Consideration of Administrative Items

A motion was made by Commissioner Barron and seconded by

Commissioner Epstein to approve the Picnic permit submitted

by the Hoback Volunteer Firefighters Association to be held

on August 10, 2019 with the permit being valid for a 24-hour

period. Chair Macker called for a vote. The vote showed all in

Human Service/Community Development Contracts for

2019 – 25 Johnny Counts Rd – Astoria Hot Springs

SLIB Drawdowns - There were none.

Tax Roll Corrections - There were none.

Jackson Hole Historical Society & Museum

a.

24-Hour Liquor Permits Hoback Volunteer Firefighters Association - August 10,

favor and the motion carried.

20. Bob Lenz 6/18/2019 email regarding SPET 21. Lorna Miller 6/18/2019 email regarding SPET / Wildlife Crossings

22. Brian Remlinger 6/18/2019 email regarding BLM Parcel 9/10 Master Plan

23. Dan Baker 6/19/2019 email regarding SPET / Highways 22/390 Community Priorities Improvements

24. Gary Weissman 6/19/2019 regarding Library Board Candidate Recommendation - Grace Robertson

25. Leanne Staley Moore 6/20/2019 email regarding SPET / JH Historical Society and Museum

26. Leanne Staley Moore 6/20/2019 email regarding SPET / JH Historical Society and Museum

27. Jack Krouskup 6/20/2019 email regarding JH Classical Academy

28. Lesley Beckworth 6/21/2019 email regarding SPET Ballot - Bundled

29. Anne Cresswell, Jackson Hole Community Housing Trust 6/21/2019 email regarding Redmond Street Rentals Open

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the Findings of Fact, Conclusions of Law and Order granting approval of a Conditional Use Permit (CUP2019-0002). Chair Macker called for the vote. The vote showed all in favor and the motion carried. 3. Applicant:

### CAMPODONICO, STEVEN J.A.

#### Chandler Windom S/D2019-0004

Permit No.: Request: Request to vacate and re-plat a building envelope on Lot 26 of the Altamont Subdivision.

Location: 215 Creekside Road is located in the Alta Core. The property also borders Sate Line Road

on the west side boundary and is approxi-

mately a half mile from the Alta Community Park. The property is zoned Rural and is not

within any overlays.

AND KRISTINA J.

Presenter:

Chandler Windom, Planning staff, presented to the Board for consideration of approval a plat amendment, pursuant to Section 8.2.13 of the Teton County Land Development Regulations (LDRs), to vacate a building envelope on Plat No. 852 and re-plat an amended building envelope pursuant to Section 8.5.3 of the LDRs.

There was no public comment.

Teton Literacy Program iv.

Hole Food Rescue

Service

i.

ii.

iii.

Teton Youth & Family Services v.

Children's Learning Center

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to approve the contract for service pursuant to the adopted FY2020 budget appropriations for Children's Learning Center, Hole Food Rescue, Jackson Hole Historical Society & Museum, Teton Literacy Program, and Teton Youth & Family Services as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

e. Special Events Permits - Applications Pending (for informational purposes, no action taken)

i. Concerts on the Commons - July 3, 4, 14, 21, 28 and Aug 4, 11, 18, 25; Location: Teton Village Commons; Attendees 200-700

ii. Teton Mountaineering Annual Cache-Game Trail Run - July 13, 2019; Location: Town of Jackson, Bridger Teton National Forest Cache Creek to Game Creek; Attendees: Maximum 100 runners, 10 staff. Most likely around 60 runners

iii. Teton Food Tour - July 28; Location: R Park, Aspen's, Snake River Ranch, Teton Village-Bodega; Attendees 350 iv. Hoback Volunteer Firefighters 43rd Annual Picnic -

August 10; Location: 25 W Johnny Counts Rd-Astoria Park; Attendees 600-800

3. Consideration of Approval of an Indemnification and Hold

Harmless Agreement with Rendezvous Lands Conservancy Regarding Wilson Boat Ramp

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval an Indemnification and Hold Harmless Agreement with Rendezvous Lands Conservancy in regards to work being done at the Wilson Boat Ramp. Teton County is a lessee from the Bureau of Land Management for the land where the Wilson Boat Ramp is located on the Snake River.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the Indemnification and Hold Harmless Agreement with Rendezvous Lands Conservancy in regards to the Wilson Boat Ramp. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

4. Consideration of Proposed Outgoing Commissioner Correspondence - There was no outgoing correspondence. A motion was made by Commissioner Epstein and seconded by Commissioner B to go into Executive Session pursuant to Wyoming Statute §16-4-405(a)(iii) on matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party, pursu-ant to Wyoming Statute \$16-4-405(a) (vii) To consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The board went into executive session at 9:23am.

EXECUTIVE SESSION Commissioners present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Staff present: Sherry Daigle, Alyssa Watkins, Keith Gingery, John Graham, and Julianne Fries.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

The Board came out of executive session at 9:50am and no action was taken.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to withdraw the LOA for Fire Station #6 cell tower with AT&T to explore ancillary housing options for Fire/EMTs on that site. Chair Macker called for the vote. The vote showed all in favor and the motion carried. DISCUSSION ITEMS

1. Known Matters for Discussion

A. Budget Amendments – This item was postponed to the

July 15, 2019 BCC voucher meeting.

a) Mill Levies

b) Reversion Funds

B. Updates from Human Resources – Julianne Fries, Director of Human Services, presented to the Board updates on recruiting and hiring statistics for the last six months, turnover rate for Quarters 1 and 2, outsourcing exit interviews, assessment center testing for Fire Department and Sheriff's Office, compensation policy, job descriptions/reclassifications, staff trainings, employee engagement survey, and policy committee.

C. Re-Appropriation of Funds for Sheriff's Office - Sheriff Matt Carr and Dustin Richards, Network Specialist, spoke to the Board regarding the current timecard system and a new timecard system for the Sheriff's Office.

2. Other Matters for Discussion – There were no other matters for discussion.

County Commissioner Administrator Updates. Alyssa Watkins, Teton County Administrator, gave updates viam a handout on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, and Other: new IT Manager, Energy rebate

program. The meeting was recessed at 10:20am and reconvened at 10:25am.

VOLUNTEER BOARD INTERVIEWS

The following candidates were interviewed for the Library Board: Erin Noojibail, Robert Bell, Grace Robertson, and Ari Goldstein

The following candidate was interviewed for the Fair Board: Steven Genzer

Commissioner Epstein left the meeting at 11:06am.

The following candidates were interviewed for the Historic Preservation Board: Katherine Wonson, Kristine Abbey, and Kurt Dubbe

At 11:37am a motion was made by Commissioner Barron and seconded by Commissioner Newcomb to enter executive session pursuant to Wyoming Statute §16-4-405(a)(ii) to consider the appointment of a public official to a volunteer board and a personnel matter. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

EXECUTIVE SESSION

Commission present: Natalia Macker -Chair, Mark Barron, and Mark Newcomb

Staff: Shelley Fairbanks

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adjourn from the Executive Session. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The executive session was

adjourned at 11:45am. A motion was made by Commissioner Barron and seconded by

## Public Notices

TETON COUNTY BOARD OF COMMISSIONERS /s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk ACE HARDWARE 1,012.86 / ALLEGIANCE BENEFIT PLAN MGMT 62,497.62 ALPHAGRAPHICS 565.80 / ALLAN M MORTON 275.00 / ALAN'S WELDING 799.00 AMERICAN TOWER CORPORATION 4,400.00 / ANIMAL CRACKER CONSPIRACY 4,200.00 ANN GONZALEZ 52.50 / ANDREA MAZER 30.00 / ARCHITECTURAL BUILDING SUPPLY 348.50 AT&T 1,978.53 / AXIS FORENSIC TOXICOLOGY INC. 230.00 BANK OF JACKSON HOLE 9,500.00 / BILLI JENNINGS 58.89 BLACK FOX RESCUE INSTITUTE 300.00 / BONNEVILLE COUNTY SOLID WASTE 122,353.92 BRENDA ASHWORTH 66.32 / BRITTANY HILL 150.00 BUCK FAIRBANKS ELECTRIC INC 280.00 / CARRIE BELL 257.58 CAMBRIDGE SYSTEMATICS INC. 5,612.52 / CANYON TRUCKING 897.50 cbm MANAGED SERVICES 5,007.66 / CORY CONNETT 8.23 / CENTURYLINK 320.52 CIGNA 23.49 / CIVIL AIR PATROL-TETON SQUADRON 4,000.00 / CIVICPLUS INC 1,365.00 CLARKS' BROADWAY AUTO PARTS, LLC 37.96 / CODY HOSTETTER 280.00 CORINNE MCANDREWS 388.60 / COPRO EFP LLC 1,693.75 / CREATIVE CLOWNING 4,200.00 CW HARKINS CORPORATION 4,520.00 / DAVE GUSTAFSON 52.50 / DALE CLARK 2,400.00 DELTA DENTAL 21,592.30 / DELCON, INC 3,870.00 / DEBORAH BARBOUR LUNDY 100.00 DELL MARKETING L.P. 1,646.74 / DEAN'S PEST CONTROL LLC 230.00 DIGITAL APPLESAUCE, INC. 762.75 / DOUBLE D LIVESTOCK LLC 4,700.00 DOGPOOPBAGS. COM LLC 520.00 / ECKERT JOSEPH DENINNO 275.00 ELLIOTT RICHARDSON ALSTON 1,500.00 / ELISABETH M. W. TREFONAS 2,480.00 EMERGENCY SERVICE MARKETING CORP IN 810.00 ERIC & LINDA FELTON TRUSTEES 6,216.00 / E.R. OFFICE EXPRESS INC. 2,931.38 EXCEL CONCRETE & EXCAVATION LLC 11,747.61 FALL RIVER RURAL ELEC.COOP.,INC. 57.90 / FEDERAL EXPRESS 67.21 FIVE COUNTY JOINT POWERS BOARD 26,500.00 FRIENDS OF JACKSON MOUNTED PATROL 10,500.00 / FRIENDS OF PATHWAYS 3,650.00 GLASER & ASSOCIATES INC. 3,700.00 / CLOBAL STAP USA 85.59 / ASSOCIATES, INC. 3,700.00 / GLOBAL STAR USA 85.59 / GREG EPSTEIN 60.00 HARRIS COMPUTER SYSTEMS 36,149.77 / HIGH COUNTRY LINEN SUPPLY LLC 166.05 HOLE FOOD RESCUE 10,000.00 / HUNT CONSTRUCTION, INC. 25,169.50 IDAHO COMMUNICATIONS LLC 4,069.35 / ILLUSIONS PLUS 6,600.00 JACKSON CURBSIDE, INC 375.00 / JASON R MITCHELL 150.00 JACKSON PAINT & GLASS, INC. 363.55 / JACKSON PEDIATRICS,P.C. 2,532.50 JENNY BURROWS 414.02 / JESSICA KING 6,420.74 / JENNY KRUGER 355.60 JEFFREY D MORAN 1,500.00 / JENNIFER REDFIELD 52.50 JH20 WATER CONDITIONING & FILTRATIO 269.00 / JACKSON HOLE FORD 138.98 JH HISTSOCIETY AND MUSEUM 23,986.75 / JH RACING CO. 765.00 JACKSON HOLE SECURITY LLC 17,561.50 / JORGENSEN ASSOCIATES PC 14,884.75 JOHN KIDWELL 1,200.00 / JODI RANKIN 52.50 / JOSH RIGGS 275.00 JOHN SIDLE 275.00 / JULIANNE FRIES 1,182.92 / JUDD GROSSMAN 275.00 JULIE SANCHEZ 21.45 / JUDITH WEIKLE 275.00 / KATHY ERICKSON 180.16 KATHY ROBERTSON 150.00 / KIWANIS CLUB OF JACKSON HOLE 500.00 KIMBERLY MULLIKIN 239.31 / KNOBE'S ELECTRONICS 737.50 / KNO2 LLC 35.96 LASER XPRESS 181.85 / LINTON'S BIG R 340.84 / LIZZIE WATSON 139.78 L.N. CURTIS & SONS 966.30 / LOCAL GOVERNMENT LIABILITY POOL 146,357.00 LOWER VALLEY ENERGY 2,537.04 / LUTHER PROPST 60.00 MATTHEW BENDER & CO., INC. 534.36 / MARY FAULKNER 26.25 / MAURENE GUSTAFSON 52.50 MAUREEN MCNULTY 1,388.60 / MADDY'S MUSIC LLC 300.00 / MATT REDWINE 161.90 MD NURSERY & LANDSCAPING INC. 760.00 / MIKE'S WELDING INC. 18.26 MORGAN BEAVERS 249.30 / MOTOROLA SOLUTIONS INC. 29,746.40 MOUNTAIN X LLC 3,087.50 / MOUNTAIN WEST ELECTRICAL SERVICES 14,450.00 NAVITUS HEALTH SOLUTIONS, LLC 33,199.64 / NATALIA D. MACKER 60.00 NATIONAL BUSINESS SYSTEMS INC. 600.00 / NEAT BRANDS LLC 3,149.00 NELSON ENGINEERING COMPANY 27,232.55 / NINETY-EIGHT ELECTRIC, INC. 6,013.41 NINJA NATION LLC 18,300.00 / NICHOLAS STARÓN 425.00 ON GRADE BLADE SERVICE, LLC 1,290.00 / ALEX NORTON 2,562.50 / PAUL COOK 244.66 PINE NEEDLE EMBROIDERY 409.84 / POLICE LEGAL SCIENCES INC. 1,200.00 PRIORITY DISPATCH CORP 6,700.00 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 899.24 PREMIER CLEANING SERVICES LLC 700.00 / PRIA 60.00 PREMIER VEHICLE INSTALLATION INC 36,784.13 / RANDY'S FRECKLE FARMS 8,000.00 RACHEL RAVITZ 840.00 / RACHEL ZIMMERMAN 17.40 / RED'S AUTO GLASS INC 684.66 RE INVESTMENT COMPANY 1,830.40 / RENDEZVOUS RIVER SPORTS 135.00 RECREATION SUPPLY COMPANY 600.34 / ROCKY MOUNTAIN APPRAISALS 2,500.00 R&R RODEO 7,500.00 / R&R RODEO 7,500.00 / RSCI 251,231.40 R&S NORTHEAST LLC 419.32 / RS PRODUCTIONS 500.00 / SANDI THURSTON 725.38 SENCOMMUNICATIONS INC. 624.50 / SHELLY A. RUBRECHT 275.00 SHARON SARCHET 485.36 / SILVER STAR COMMUNICATIONS 807.72 MAXWELL DESIGN INC. 12,950.00 / STATION 22 ACCOUNTS RECEIVABLE 204.89 STERICYCLE, INC. 262.83 / STINKY PRINTS, INC. 70.92 / STACY STOKER 12.53 SUBLETTE COUNTY WYOMING 2,700.00 / SUNRISE ENVIRONMENTAL SCIENTIFIC 138.35 TETON COUNTY 4-H COUNCIL 1,400.00 / TETON COUNTY FAIR 31,500.00 TETON COUNTY TREASURER 27,914.60 / TETON COUNTY TRANSFER STATION 620.00 TETON COUNTY TREASURER 26,897.85 / TETON COUNTY TREASURER 3.650.00 TETON BARREL RACING ASSOC 1,700.00 / TERRA FIRMA ORGANICS, INC. 69,939.88 TETON MEDIA WORKS INC. 4,796.14 / TETON MOTORS 623.30 / TENLEY THOMPSON 100.00 TETON PATHOLOGY PC 1,900.00 / TENNANT SALES & SERVICE CO 44.35 TETON YOUTH & FAMILY SERVICES 31,181.04 / THYSSEN-KRUPP ELEVATOR CORP. 902.47 THE WRANGLER, HORSE & RODEO NEWS 409.00 / TLC ELECTRIC INC. 16.920.00 TM COMMERCIAL CLEANING LLC 23.004.00 /TODD F. HARLEY 210.20 TOWN OF JACKSON 69.49 / TOWN OF JACKSON 52,853.04 / TODD TAYLOR 60,840.00 TRILOGY INTEGRATED RESOURCES LLC 6,000.00 / UNLINE INC. 873.20 VERMONT SYSTEMS INC 13.314.00 / VENTURE TECHNOLOGIES 586.25 VERIZON WIRELESS 40.01 / VOIANCE LANGUAGE SERVICES, LLC 142.10 WATSABAUGH EXCAVATION, INC. 2,377.50 W.A.R.M. PROPERTY INSURANCE POOL 236,150,14 WYOMING COUNTY COMMISSIONERS ASSOC. 24,790.00

/WEST BANK SANITATION 295.92 WEST BANK SANITATION 851.44 / WESTBAN SANITATION 9,710.00 WESTERN TRANSPORT INC. 1,354.95 / WHITE GLOVE PROFESSIONAL CLEANING 21,547.82 WHISKEY MYERS LLC 11,000.00 / WILDERNESS & MOUNTAIN MEDICINE PC 260.00 WILLIAM L MOYER 2,453.50 / WILLIAM R. SMITH M.D. 1,550.00 WYOMING LAW ENFORCEMENT ACAD. 870.00 / WYOMING STATE FORESTRY DIVISION 34,180.14 XEROX CORPORATION 557.01 / YELLOW IRON EXCAVATING, LLC 145,311.82 ZUERCHER TECHNOLOGIES LLC 20,100.62 / EASY ACCESS LLC 4,420.00 SMITHS CUSTOMER CHARGES 927.46 / VISA 22.802.37

Publish: 07/24/19

### **TETON COUNTY DIVISION OFFICES**

#### • REQUEST FOR BIDS •

INVITATION FOR BIDS JACKSON AREA WINTER SAND CONTRACT (6-19-M) 2019-20 AND 2020-21 WINTER SEASONS TETON COUNTY - JACKSON, WYOMING

Invitation for Bids for the purchase of Type C Sand to be used for winter road maintenance by Teton County, for Jackson, Wyoming snow plow contracts over a two year period. This Bid will be for the cost of sand and delivery in both the fall of 2019 and 2020, delivered to three locations in the Jackson/ Wilson area and one location in the Buffalo Valley area. Contract will also include mixing Owner furnished Ice Slicer with processed sand prior to haul. Notice is hereby given the County of Teton, Wyoming will receive sealed bids no later than 9:00 AM MDT on Friday, August 9, 2019, at the Teton County Road & Levee Department, 3190 S. Adams Canyon Road, (mailing address: P.O. Box 9575, Jackson, WY 83002) for the Jackson Area Winter Sand Contract (6-19-M). Bid documents are available at the Teton County Road & Levee Department, 3190 S Adams Canyon Road, Jackson, WY or available electronically by contacting the Teton County Road & Levee Department at 307.733.7190.

A 5% preference will be given to resident Wyoming Resident Contractors in accordance with the applicable Wyoming State Statutes.

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

End of Invitation

Publish: 07/24, 07/31, 08/07/19

INVITATION FOR BIDS

ALTA AREA WINTER SAND CONTRACT (7-19-M) 2019-20 AND 2020-21 WINTER SEASONS TETON COUNTY - ALTA, WYOMING

Invitation for Bids for the purchase of Type C Sand to be used for winter road maintenance by Teton County, for Alta, Wyoming snow plow contracts over a two year period. This Bid will be for the cost of sand and delivery in both the fall of 2019 and 2020, delivered to two location near Alta, WY. Contract will also include mixing Owner furnished Ice Slicer with processed sand prior to haul. Notice is hereby given the County of Teton, Wyoming will receive sealed bids no later than 9:00 AM MDT on Friday, August 9, 2019, at the Teton County Road & Levee Department, 3190 S. Adams Canyon Road, (mailing address: P.O. Box 9575, Jackson, WY 83002) for the Alta Area Winter Sand Contract (7-19-M). Bid documents are available at the Teton County Road & Levee Department, 3190 S Adams Canyon Road, Jackson, WY or available electronically by contacting the Teton County Road & Levee Department at 307.733.7190.

A 5% preference will be given to resident Wyoming Resident Contractors in accordance with the applicable Wyoming State Statutes.

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

#### End of Invitation

Publish: 07/24, 07/31, 08/07/19

#### • PUBLIC NOTICE •

NOTICE OF PUBLIC REVIEW TETON COUNTY PLANNING COMMISSION MEETING Monday, August 12, 2019

Notice is hereby given that a Public Hearing will be held by the Teton County PLANNING COMMISSION for the purpose of considering the applications listed below pursuant to the

Commissioner Newcomb to appoint Ari Goldstein and Grace Robertson to the Library Board for full 3-year terms expiring 6/30/2022. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to appoint Steven Genzer to the Fair Board for a full 3-year term expiring 8/31/2022. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to appoint Katherine Wonson, Kristine Abbey, and Kurt Dubbe to the Historic Preservation Board for full 3-year terms expiring 6/30/2022. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSIONERS

Calendar Review. The Board reviewed their weekly calendars on their own.

Commission updates - There were no Commissioner updates given today. ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Newcomb to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:46am. Respectively submitted: sdf

Wyoming State Statutes, Sections 16-3-101, et. seq. 18-5-201, et. seq. and 18-5-301, et. seq. as applicable. The Public Hearing will be held in the Commissioners Meeting Room of the Teton County Administration Building at 200 S. Willow Street in Jackson, Wyoming on Monday, August 12, 2019, in their regular meeting which begins at 06:00 PM. Information regarding the applications listed below may be obtained from the Teton County Planning and Development Department, Monday through Friday, 8:00 AM to 5:00 PM, telephone 307-733-3959.

Applicant: TETON COUNTY

1.

Permit No.: CUP2019-0005

General Dynamics Wireless Services Request: (AT&T) is proposing to amend a previously approved Conditional Use Permit in order to expand their ground equipment area for installation of an emergency backup generator to support the First Net (First Responders Authority) Program.

Location: The site is located in Owen Bircher Park at 5650 W Main Street, one block from West Street and 400 ft north of State Highway 22. The property is zoned P- Park and Open Space and is not within any overlays. Publish: 07/24/19

#### NOTICE OF DELINQUENT PERSONAL PROPERTY TAXES

The State of Wyoming

County of Teton

County Treasurer's Office - July 10, 2019 Notice is hereby given that I, Katie Smits, the duly elected, qualified and acting County Treasurer within and for the county and state aforesaid, will deem the following list of Mobile Homes or Business Personal Property Tax for the 2018 Tax Year as delinquent and due payable and shall bear interest of eighteen percent (18%) per annum until paid or collected and shall be subject to distraint as per Wyoming law, WS 39-13-108(e)(i).

SS.

#### EXHIBIT B

2018 0100 01-004111 ARCHAMBEAU, SEANA MARIE YOHE, ALMA L EVANS COURT 70 2005 OAKWOOD MOBILE HOME SERIAL #G00R23N28633A8 TITLE #22-0316967 LOCATED EVANS COURT LOT 70 520.84

2018 0100 01-000164 GARCIA, TERESA GONZALES GONZALES, MONICA RUIZ EVANS COURT 71 1982 GOVERNOR MOBILE HOME S/N 24355 TITLE 22-0270003 EVANS TRAILER COURT 82.49

2018 0100 04-000528 HARDEMAN, GARY & DEBBIE HARDEMAN LN 1971 VAN DYKE MOBILE HOME 97.24

2018 0100 01-000126 HURLEY, WILLIAM & TRUDY EVANS COURT 50 1979 CHAMPION TRAILER HOME S/N 429-001-S2651-UT CBC TITLE 22-0168648 EVANS TRAILER COURT 91.64

2018 0100 01-004537 MACHUCA, MARIA E. SALMORAN GOMEZ, OSCAR PEREZ SNAKE RIVER 10 2008 MOBILE HOME LOCATED AT SNAKE RIVER PARK TITLE # 22-0254603 SN#1DFL704A2816050 246.12

2018 0100 01-003516 PETERS, LILLY BELLE C/O WILLIAM PETERS LOOSE COURT 1982 NASHUA MOBILE HOME TITLE 22-0192502 SERIAL NZ1DBNX270143TS24510 LOOSE TRAILER COURT 72.07

2018 0100 01-003395 SANCHEZ, EDGAR AGILAR MACHUCA, CECILIA A. SNAKE RIVER 15 1994 NASHUA MOBILE HOME SERIAL NN1033044 TITLE 22-0221621 LOCATED AT SNAKE RIVER COURT 49.76

2018 0150 OJ-003045 GARCIA, LORENZO & HILARIA BUDGE 7 1976 BROADMORE TRAILER HOME TITLE 22-0199764 BUDGE TRAILER COURT 68.60

2018 0150 OJ-001938 GRIMM, CONNIE GRIMM, TOM 570 E SIMPSON 1971 COLUMBIA TRAILER HOME S/N GAU-14642S8398 TITLE 22-0319968 70.76

2018 0150 OJ-003068 GUERRA, GUSTAVO BUDGE 12 1975 BROADMORE MOBILE HOME TITLE # 22-0305576 SERIAL# 6277 JIM BUDGE TRLR COURT 72.79

2018 0150 OJ-007109 MOLINA, JAVIER DELGADO BEDOLLA, MARIA PEREZ LUTZ 4 2007 CHAMPION MOBILE HOME S/N#01700PH004982A TITLE #22-0269856 LOCATED IN LUTZ COURT 200.19

2018 0100 04-004938 ACE IRRIGATION AND LANDSCAPE INC 4420 SOUTH PARK LOOP PERSONAL PROPERTY 59.49

2018 0100 01-002723 ANDERSON, T.J. 9650 S HIGHWAY 89 PERSONAL PROPERTY 33.46

2018 0100 03-000231 ARIZONA CREEK HUNTING CAMP BONNER, ROY ROCKEFELLER PKWY PERSONAL PROPERTY 71.15

2018 0100 04-005069 BENTWOOD BED & BREAKFAST 4250 RAVEN HAVEN PERSONAL PROPERTY 64.04

2018 0100 03-000424 BOCKMAN, DOUGLAS B. 21750 BUFFALO VALLEY RD. PERSONAL PROPERTY 77.37

2018 0100 04-005578 CABIN ENTERTAINMENT, LLC C/O ANDREW FIRMIN 5320 PINE MEADOW LN PERSONAL PROPERTY 55.26

2018 0100 04-005184 CHINKER, THE 910 N FALL CREEK RD PERSONAL PROPERTY 29.90

2018 0100 01-007835 DIGITAL FORCES DBA: BRAIN FARM 525 W ELK AVE PERSONAL PROPERTY 460.43

## • Public Notices •

2018 0100 01-003881 MJ ELECTRICAL SERVICE 260 N CACHE DR PERSONAL PROPERTY 27.54

2018 0100 01-008102 SALE REPORTED C/O BREFFEILH, ANDREW L. PERSONAL PROPERTY 147.24

2018 0100 02-001597 SOUL SPOT INSPIRED ART 919 SAND CHERRY WAY PERSONAL PROPERTY 20.25

2018 0101 4A-000513 JACK DENNIS SPORTS, INC. TETON VILLAGE PERSONAL PROPERTY 381.73

2018 0124 04-005263 CHIPPY'S KITCHEN & CATERING 1295 N WEST ST PERSONAL PROPERTY 155.61

2018 0150 OJ-008074 22 TATTOO 140 E BROADWAY PERSONAL PROPERTY 22.35

2018 0150 OJ-090680 A-1 CLEANERS 3055 WHITEHOUSE DR PERSONAL PROPERTY 34.63

2018 0150 OJ-008098 ACE SERVICES 345 BLAIR DR PERSONAL PROPERTY 20.86

2018 0150 OJ-090264 ALASKAN CONNECTION LLC 722 WIND RIVER LN PERSONAL PROPERTY 20.19

2018 0150 OJ-004685 AUTOTECH, INC. 1180 GREGORY LANE PERSONAL PROPERTY 110.84

2018 0150 OJ-008044 BALANCE SALON & SPA LLC 220 E BROADWAY PERSONAL PROPERTY 52.79

2018 0150 OJ-007549 BREAD BASKET OF JACKSON HOLE, THE ANGELES, IGNACIO 185 SCOTT LN PERSONAL PROPERTY FOR THE BREAD BASKET OF JACKSON HOLE 136.85

2018 0150 OJ-090954 BUCKBOARD CAB CORP. 950 W SNOW KING PERSONAL PROPERTY 27.11

2018 0150 OJ-090380 BULLSEYE GUN AND AMMO JACKSON PERSONAL PROPERTY 23.33

2018 0150 OJ-005468 CAVALRY, INC., THE 4095 SANDY CREEK LN PERSONAL PROPERTY 351.66

2018 0150 OJ-090880 CRETAL COUNSELING AND CONSULTING SERVICES 140 E BROADWAY AVE PERSONAL PROPERTY 26.55

2018 0150 OJ-005592 CUSTOM IRON DESIGN, INC. 2155 N $\rm FISHCREEK$  RD PERSONAL PROPERTY 35.26

2018 0150 OJ-005843 DOWN ON GLEN 25 S GLENWOOD PERSONAL PROPERTY 39.27

2018 0150 OJ-006419 DYNAMIC CUSTOM HOMES C/O TIMOTHY GLICK 195 N WEST RIDGE RD PERSONAL PROPERTY 139.55

2018 0150 OJ-007718 ECOLUBE, LLC 970 W BROADWAY PERSONAL PROPERTY 54.09

2018 0150 OJ-004509 ELKHORN INDUSTRIES 36 E BROADWAY PERSONAL PROPERTY 110.34

2018 0150 OJ-002549 FIX, WILLIAM R., ATTORNEY AT LAW 350 E. BROADWAY PERSONAL PROPERTY 106.82

2018 0150 OJ-091219 FLAT CREEK TOWING 1405 S GREGORY LN PERSONAL PROPERTY 23.90

2018 0150 OJ-007675 FULL CIRCLE FRAMEWORKS & GALLERY 335 N GLENWOOD AVE PERSONAL PROPERTY 25.06

2018 0150 OJ-090991 GAME TRAIL GATHERINGS 65 S GLENWOOD PERSONAL PROPERTY 20.99

2018 0150 OJ-008091 GRAND OPENINGS GARAGE DOOR 925 SMITH LN PERSONAL PROPERTY 26.73

2018 0150 OJ-005877 GUTHRIE CONSTRUCTION 513 E HALL AVE PERSONAL PROPERTY 361.22

2018 0150 OJ-007755 HANOW SERVICES 720 E KELLY AVE PERSONAL PROPERTY 52.36

2018 0150 OJ-000533 HEADS UP, HANDS DOWN 180 N CENTER ST PERSONAL PROPERTY 50.63

2018 0150 OJ-001179 HILCO VISION 1240 HUFF PERSONAL PROPERTY 411.31

2018 0150 OJ-090968 ON THE VERGE, INC. C/O JOHANNES, STEVE 1200 GREGORY LN PERSONAL PROPERTY 24.57

2018 0150 OJ-006069 PLANET JACKSON HOLE C/O VISIA 567 W BROADWAY ST PERSONAL PROPERTY 24.94

2018 0150 OJ-091217 QLT CONSUMER LEASE SERVICES, INC C/O RYAN TAX COMPLIANCE SERVICES, LLC TOWN PERSONAL PROPERTY 20.03

2018 0150 OJ-007689 ROUTE 8 PAINT COMPANY C/O MICHAEL WEBB 1245 ALLEN WAY PERSONAL PROPERTY 22.96

2018 0150 OJ-008070 SILVERADO JACKSON HOLE INC. 80 W BROADWAY AVE PERSONAL PROPERTY 34.27

2018 0150 OJ-007803 STUDIO AV JACKSON C/O CORY S REISTAD/SAV DIGITAL ENVIRONMENT 90 E SIMPSON ST PERSONAL PROPERTY 60.14

2018 0150 OJ-007094 SUNSHINE ROOFERS BEDOLLA-PEREZ, AMBER 2200 CORNER CREEK #5 LN PERSONAL PROPERTY 62.17

2018 0150 OJ-006699 UNTURNED STONE, LLC 145 W DELONEY AVE PERSONAL PROPERTY 325.54

2018 0150 OJ-006345 VASQUEZ LANDSCAPING VASQUEZ, JUAN & FAUSTINO 55 VIRGINIAN LANE APTS. E PERSONAL PROPERTY 29.69

2018 0150 OJ-007736 VROMAN'S C/O VALLEY CARS/TOM HEINER 1180D GREGORY LN PERSONAL PROPERTY 27.90

2018 0150 OJ-004987 WILD FLOUR BREADS 1410 GREGORY LN PERSONAL PROPERTY 75.46

2018 0150 OJ-091108 WILD WEST DESIGNS, INC. 140 W BROADWAY AVE PERSONAL PROPERTY 23.83

Witness my hand the day of year first mentioned. [signed]

Katie Smits, Teton County Treasurer Publish: 07/10, 07/17, 07/24/19

NOTICE OF SALE OF REAL PROPERTY FOR DELINQUENT TAXES

The State of Wyoming

)

SS.

County of Teton ) County Treasurer's Office - July 10, 2019 Notice is hereby given that I, Katie Smits, the duly elected, qualified and acting County Treasurer within and for the county and state aforesaid, will on the 7th day of August 2019 at the County Fair Building at 350 W Snow King Ave, in the county and aforesaid, offer for sale the following described 2018 real estate taxes due and unpaid. The real estate taxes will be sold subject to any special assessments for local or public improvements. Said tax lien sale shall take place between the hours of 9 a.m. and 5 p.m. of said day and will continue from day to day, Sundays excepted, until all of said taxes have been sold.

The real property taxes to be offered at said sale, together with the penalty and interest and costs due on the same is described as follows, to-wit:

#### EXHIBIT A

2018 0100 01-000738 BENTLAGE, DEBORA 9350 S HWY 89 PT. H.E.S. 106, SEC. 14, TWP. 39, RNG. 116 3,504.04

2018 0100 04-004933 CONSERVATION FUND, THE PT. SW1/4SE1/4, PT. SE1/4SW1/4, SEC. 18 TWP. 42 RNG. 116 TRACT 3 48.97

2018 0100 03-000205 COWBOY VILLAGE RESORT LLC C/O ARAMARK TOGWOTEE, LLC US HWY 26 & 287 FOREST LEASE BUILDING 12,792.55

2018 0100 01-001578 FARRELL, MICHELE M. 1200 E DEER CREEK DRIVE LOT 6, DEER CREEK HEIGHTS SUBDIVISION 4,058.45

2018 0100 04-000672 JOHNSON, WILLIAM B. HIGHWAY 22 BLACK CANYON FOREST LEASE 5A 159.04

2018 0100 01-003383 LUTZ, JEFFREY S.& DEBERA L.

2018 0100 04-005471 ELEVATED GROUNDS COFFEEHOUSE 3445 N PINES PERSONAL PROPERTY 70.52

2018 0100 01-004113 FISH CREEK EXCAVATION, LLC 4070 S PUB PLACE PERSONAL PROPERTY 2,601.24

2018 0100 03-000459 HEART SIX RANCH, LLC 16985 BUFFALO VALLEY RD PERSONAL PROPERTY 1,528.94

2018 0100 04-005165 IN THE HOLE! GOLF IN THE HOLE! INC. 3900 S LAKE CREEK DR PERSONAL PROPERTY 31.02

2018 0100 01-008021 JACKSON HOLE WINERY 2800 BOYLES HILL RD PERSONAL PROPERTY 77.81

2018 0100 01-090202 JACKSON HOME SERVICES C/O WETZEL, ERICA COUNTY PERSONAL PROPERTY 21.93

2018 0100 01-007829 LESLIE ANN CROOK 4755 S LITTLE HORSETHIEF LN PERSONAL PROPERTY 21.30

2018 0100 04-002229 MACKAY, CALLUM CONSTRUCTION 4365 W GOODRICK LN PERSONAL PROPERTY 43.93 2018 0150 OJ-007861 JACKSON HOLE DELIVERY SERVICE C/O ELEONORA DJURDJC 165 BLAIR DR PERSONAL PROPERTY 20.68

2018 0150 OJ-005365 JACKSON HOLE ICE AND GAME PROCESSING COWBOY FREE RANGE MEAT 1655 BERGER LN PERSONAL PROPERTY 254.27

2018 0150 OJ-008041 JACKSON HOLE UNLIMITED LLC C/O SAMANTHA CADENHEAD 110 E BROADWAY PERSONAL PROPERTY 143.94

2018 0150 OJ-002738 K2 MANAGEMENT & REALTY 545 W BROADWAY PERSONAL PROPERTY 78.29

2018 0150 OJ-091104 KOCH, CHRISTOPHER D.C., P.C. 230 N GLENWOOD PERSONAL PROPERTY 25.00

2018 0150 OJ-007629 LOTUS ORGANIC RESTAURANT C/O AMY S YOUNG 140 N CACHE ST PERSONAL PROPERTY 595.33

2018 0150 OJ-007972 MAINTENANCE SPECIALISTS, INC. 1280 HUFF LN PERSONAL PROPERTY 83.79

2018 0150 OJ-006329 MAJEWSKI, LUKASZ 455 S MILLWARD PERSONAL PROPERTY 28.59 7870 COWBOY WAY LOT 11, HOG ISLAND SUBDIVISION 5,346.00

2018 0100 01-004119 RIESER, TIMOTHY J. 2075 N HWY 89 PT. S1/2SW1/4, SEC. 15. TWP. 41. RNG. 116 846.23

2018 0100 01-003785 RONNING, GLEN J. C/O PAREDES, ANABEL & BANEUELOS, MACLOVIO A 535 W DEER DRIVE @ VALLEY VIEW DR UNIT 607, HILLSIDE BUSINESS COMPLEX CONDOMINIUMS, PHASE TWO (EMPLOYEE HOUSING) 679.95

2018 0100 04-001982 SCOTT, GREGORY D. & CORCORAN, DENISE M. 3755 N RAINTREE ROAD LOT 4AA, RAINTREE SUBDIVISION 9,048.51

2018 0100 01-004504 SMITHSON, ERIC B. LOT 6, BLOCK 2, ROGERS POINT; PT. H.E.S. 107, SEC. 26 TWP. 39, RNG. 116 1,081.56

2018 0100 01-004505 SMITHSON, ERIC B. 10950 S HWY 89 LOT 7, BLOCK 2, ROGERS POINT; PT. H.E.S. 107, SEC. 26 TWP. 39, RNG. 116 1,081.56

2018 0100 01-002180 TIMBERLINE EQUITIES, LLC C/O J. FERD CONVERY, III, REED SMITH LLP 4145 S GLORY

#### VIEW LANE LOT 6, SINGLE TREE SUBDIVISION 3,133.80

2018 0100 01-002845 WHEELDON, CHANCY & KIM 3250 E HORSE CREEK ROAD S1/2NE1/4 (PT HES 149) SEC.13, TWP. 39, RNG. 116 8,607.66

2018 0100 01-008174 WILCOX, JEFFREY D. 1925 N HWY 89 PT NE1/4NW1/4 & PT NW1/4NW1/4 SEC 22 TWP 41 RNG 116 PARCEL C 1,607.51

2018 0100 02-001091 WURSTER 2005 IRREVOCABLE TRUST 6675 RYEGRASS ROAD LOT 31, BAR-B-BAR MEADOWS SUBDIVISION 5,844.74

2018 0101 4B-000847 GENSCH, BRETT J. & SARAH K. 7332 N RIMROCK RD LOT 7, THE HOMESTEADS AT TETON VILLAGE 1,417.11

2018 0102 05-000371 BETHEL RANGE, LLC 380 PERIMETER DRIVE PT. W1/2NE1/4 & PT. E1/2NW1/4, SEC. 32, TWP. 44, RNG.118 2,963.36

2018 0102 05-000225 ELK RIDGE INVESTMENTS, LLC C/O MATTHEW C MACMILLAN 300 MERIWETHER CIRCLE LOT 3, LES TRAPPEURS' SUBDIVISION 1,490.83

2018 0106 4B-000281 AHRENSBERG, DANA M. TRUSTEE 7180 N RACHEL WAY UNIT 9A, JACKSON HOLE SKI CORP. GROS VENTRE CONDO A, NORTH BUILDING 3,352.93

2018 0107 1D-000440 RAMKOWSKY, NICOLAS & BRIGGS, DEANNA L. 605 N BAR Y ROAD LOT 16, GROS VENTRE WEST SUB-DIV. 1st Filing 6,334.98

2018 0108 1C-000173 CAMPBELL, IAN J. 270 N BAR Y ROAD LOT #3, BAR Y ESTATES SUB-DIV. 5,837.54

2018 0113 04-000730 MAKAS, KAREN C/O TONI CLITHERO UNIT 12-1-1, LARKSPUR BLDG. JACKSON HOLE RACQUET CLUB 2,857.66

2018 0113 04-000273 NEISHABOURI, FARAH 4420 BERRY DRIVE UNIT 38-1-3, CHOKECHERRY BLDG. JACKSON HOLE RACQUET CLUB 2,880.29

2018 0113 04-000331 OLSON, PAUL 4450 BERRY DRIVE UNIT 39-1-2, STRAWBERRY BLDG. JACKSON HOLE RACQUET CLUB 3,640.64

2018 0114 01-000430 MCDONALD, JEFFREY P. TRUSTEE 1355 W HOYT LANE LOT 8, POLO RANCHES SUBDIVISION 111.26

2018 0115 04-000981 RICHARDSON, RONALD L. 5370 W WOODCHUCK ROAD LOT 10, UNIT 1, RIVER MEADOWS SUBDIVISION 1,923.17

2018 0121 04-002987 WILSON, ERIC & MARIA LIVING TRUST 5340 W FALLEN PINE DRIVE LOT 14, WILSON MEADOWS 7,259.87

2018 0124 04-001386 GUTIERREZ, JUANITA PATTERSON 1300 N SECOND STREET LOTS 5-6, BLK. 3, WILSON 5,674.17

2018 0124 04-000098 PLILEY, TERESA 1620 N FISH CREEK ROAD PT SW1/4NE1/4, SEC. 22, TWP. 41, RNG. 117 2,448.00

2018 0124 04-001424 UPSHER, JONI 3850 W PONY DRIVE LOT 5, BL. 1, BIG MOUNTAIN SUBDIVISION 2,751.53

2018 0136 01-004128 SULLIVAN DEVELOPMENT, LLC 1312 MELODY CREEK LANE LOT 190, MELODY RANCH RESIDENTIAL UNIT ONE EIGHTH FILING 1,453.03

2018 0136 01-004132 SULLIVAN DEVELOPMENT, LLC 1298 MELODY CREEK LANE LOT 194, MELODY RANCH RESIDENTIAL UNIT ONE EIGHTH FILING 1,453.03

2018 0136 01-004368 WILSON, ERIC & MARIA LIVING TRUST 1277 MELODY CREEK LANE LOT 201, MELODY RANCH RESIDENTIAL, UNIT ONE, 9TH FILING 10,673.25

2018 0142 04-001843 OLSON, SHERMAN V. & ELAINE L. 4455 W BUTTER CUP COURT LOT I-5, THE FAIRWAYS OF TETON PINES CLUSTER I FIRST FILING 2ND AMENDMENT 5,705.92

2018 0150 OJ-001783 ADAMS, JOLENE L. & CLAEYS,LACY ADAMS C/O ADAMS, J L & CLAEYS, L A TTEES 160 CRABTREE LANE LOT 46, HORN ENTERPRISES 1,761.33

2018 0150 OJ-008026 BENCOR OWNERS ASSOCIATION WALGREEN CO. REAL ESTATE TAX DEPT. LOT 3, BENCOR ADDITION COMMON AREA 83.46 2018 0150 OJ-003636 GAVITT, ALISON S. LIVING TRUST 810 POWDERHORN LANE UNIT 8-6, CREEKSIDE VILLAGE 3RD ADDITION 65.80

2018 0150 OJ-000742 GROSS, CARL A. IRREVOCABLE TRUST 185 SCOTT LANE LOT 32, JACKSON HOLE MEADOWS PHASE III 10,903.97

2018 0150 OJ-001053 HOOLAN, SUSANNAH B. & LYNCH, MICHAEL P. 140 PINE DRIVE LOT 4, BLK. 5, ASPEN HILL LOTS 5,159.31

2018 0150 OJ-003120 KENT, KIMBERLY R. 2049 CORNER CREEK LANE PT. LOT 30, UNIT 302, CURLEAF CLUSTERS PHASE 1-A 2,664.43

2018 0150 OJ-005196 MITCHELL, JAMES ALEXANDER 724 RODEO DRIVE LOT 42, KARNS HILLSIDE ADDITION 7,444.98

2018 0150 OJ-003622 OLSON, PAUL 826 POWDERHORN LANE LN UNIT 6-3, CREEKSIDE VILLAGE 3RD ADDITION 2,928.42

2018 0150 OJ-006485 REIS, ASHLEY ELAINE 532 E KELLY AVENUE AVE LOT 7, TVDC TOWNHOMES 2ND ADDITION 2,170.48

2018 0150 OJ-006479 RICHARDSON, JULIE TRUST 505 POWDERHORN LANE UNIT 3, SEVEN TEN SPLIT CONDOMINIUMS 3,142.57

2018 0150 OJ-002073 SCHIAFFINO LOPEZ, GRACIELA ESTHER C/O LOPEZ, GRACIELA E S TTEE 355 W DELONEY AVENUE UNIT E-7, ELK BUILDING MEADOWBROOK VILLAGE 2,184.33

2018 0150 OJ-007339 SPALDING DEVELOPMENT, LLC 520 E HALL AVENUE LOT 1, OLIE RINIKER ADDITION 1,426.15

2018 0150 OJ-007342 SPALDING DEVELOPMENT, LLC 522 E HALL AVENUE LOT 4, OLIE RINIKER ADDITION 139.05

2018 0150 OJ-001987 SPRINGER, PAUL 1160 MEADOWLARK LANE LOT 7, HORN ENTERPRISES 3,323.92

2018 0150 OJ-000983 WAX MUSEUM, INC. 55 S CACHE STREET NO. 50' LOTS 10-11-12, BLK. 1, WORT-17,761.40

Witness my hand the day of year first mentioned.

[signed]

Katie Smits, Teton County Treasurer

Please Note:

The purchaser at a tax sale receives a certificate of purchase, not title to the real property identified. No individual under the age of eighteen (18) will be allowed to participate in the annual delinquent tax sale.

In the event more than one person appears at said tax sale and offers to purchase a tax lien of a particular tract which is to be sold at said tax sale, each prospective purchaser will be assigned a number. The numbers shall be randomly chosen and by lot. The person will then be permitted to complete the purchase of the parcel according to law.

Only cash, certified funds, local bank check or credit cards accepted. (There is a convenience fee associated with the credit cards.)

Publish: 07/10, 07/17, 0724/19

#### • CONTINUED PUBLICATIONS •

Request for Proposal for DJI Matrice 210 V2 Enterprise Combo Plus Add-ons Date: Publish July 17 and July 24, 2019

#### Invitation

Teton County, Wyoming is soliciting proposals for a DJI Matrice 210 V2 Enterprise Combo Plus Add-ons.

Proposals may either be submitted electronically to bcoe@ tetoncountywy.gov or by mail to Jackson Hole Fire/EMS P.O. Box 901, Jackson, WY 83001 with Attention to Battalion Chief Brian Coe.

Proposals will be opened at 3:00 pm MST on August 8, 2019, in the Fire Administration Building at 40 East Pearl Avenue, Jackson, WY. The public and any interested parties are invited.

Visit www.jhfire-ems.org for the complete specifications and schedule. **Publish: 07/17, 07/24/19** 

Facilities Management

#### NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR 2019 TEMPORARY FIRE STATION PAVILION TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans and specifications set forth in the contract in regards to the Temporary Fire Station Pavilion, between the OWNER and Wapiti Corporation, (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on August 26, 2019, said date being the forty-first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract in regards to the Temporary Fire Station Pavilion. This final payment does not include any of the work being done in under the same contract in regards to the remodel of Firestation #1.

If any individual, company, organization, or entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract in regards to the Temporary Fire Station Pavilion, the party should contact Matt Redwine with Jackson Hole Fire/EMS at mredwine@ tetoncountywy.gov or 307-732-8513 prior to August 26, 2019. **Publish: 07/17, 07/24, 07/31/19** 

REQUEST FOR PROPOSAL FOR TETON COUNTY SHERIFF SEARCH AND RESCUE HELICOPTER SERVICE TETON COUNTY, WYOMING

The Teton County Sheriff requests proposals for helicopter service for the purpose of Search and Rescue training and operations.

A sealed original proposal must be received by the Teton County Sheriff's Office, Attention Jessica King, 300 Batch Plant Road, P.O. Box 1885, Jackson, Wyoming 83001, on or before 4:00 PM, MDT, Monday August 26, 2019. Proposals will be publicly opened at 9:00 AM, MDT, Tuesday, August 27, 2019, and read aloud at Teton County Sheriff's Office Search and Rescue, 300 South Batch Plant Road, Teton County, Wyoming.

The request for proposal materials, including the scope of work, can be found on our website, http://www.tetonsheriff. org/, picked up in person at the Teton County Sheriff's Office, or emailed upon request.

Jessica King TCSOSAR Supervisor Teton County Sheriff's Office 300 Batch Road P.O. Box 1885 Jackson, WY 83001 307-732-8337 jking@tetonsheriff.org

Proposals will be valid for a period of forty-five (45) days after opening. It is understood that Teton County may reject any and all Proposals, make any substitutions, and waive any formalities and technicalities as determined to be in the best interests of Teton County. It is also understood that the agreement between Teton County and the proposer is subject to approval of the notice of award of the proposal and final agreement and appropriation by the Board of County Commissioners.

#### Publish: 07/10, 07/17, 07/24/19

INVITATION FOR BIDS 2019-24 TETON COUNTY PARKING LOTS SNOW REMOVAL PROJECT PROJECT NO. 8-19-M TETON COUNTY, WYOMING

Invitation for Bids for 5-year snow removal project for Teton County Parking Lots, all located in Teton County, Wyoming.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for a general contract for snow removal operations on Teton County parking lots. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 11:00 AM MDT on Thursday, July 25, 2019, at which time the Bids received will be publicly opened and read aloud.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to the Teton County Road & Levee Department at 307.733.7190.

## Public Notices

2018 0150 OJ-007587 BOYNTON, CYNTHIA B. REVOCABLE TRUST C/O ONE LIFE JACKSON HOLE LLC 270 W PEARL AVENUE UNIT 301, PEARL AT JACKSON CONDOS ADDITION 3,440.10

2018 0150 OJ-003258 BUDGE BUSINESS PARK, LLC C/O BUDGE-KILMAIN BUSINESS PARK 1180 GREGORY LANE PT. LOT 1, SEC. 6, TWP. 40, RNG. 116 3,015.69

2018 0150 OJ-001591 CARRANZA LIVING TRUST 1075 MAPLE WAY UNIT 52-C, CLUSTER 5 TRACT E 722.77

2018 0150 OJ-005960 FEROND, SUZANNE 1705 HIGH SCHOOL ROAD UNIT 160, FLAT CREEK BUSINESS CENTER CONDOMINIUM, BLDG. 100 1,441.40

2018 0150 OJ-003121 FINKELSON, HARVEY F. & BARBARA E. TRUSTEES 2049 CORNER CREEK LANE PT. LOT 30, UNIT 303, CURLEAF CLUSTERS COTTONWOOD PARK 1,950.11

2018 0150 OJ-000336 GARCIA, MELODY 965 SIMON LANE LOT 31, JACKSON HOLE MEADOWS 1968 COLUMBIA MOBILE HOME LOT 31, JACKSON HOLE MEADOWS 1,469.57 Request for Proposal

Teton County Facilities is soliciting proposals for purchase and delivery of a 2019 Chevrolet Silverado 1500 Crew Cab standard bed LT or similar vehicle with same options.

RFP packages may be obtained online at the Public Purchase website, http://www.publicpurchase.com Vendors can complete the free registration on the Public Purchase site. Teton County staff may aid with registration if needed. Proposals and or questions are to be submitted on that same website. Proposals will be due Aug 12th, 2019 by or before 4pm and opened thereafter, electronically, at the Teton County Facilities Maintenance office at 185 South Willow.

Delivery of vehicle shall be completed no later than November 1st, 2019  $\,$ 

In accordance with Wyoming State Statues, 16-6-101 and 102, a 5% price preference will be given to State certified Wyoming resident bidders.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals. **Publish: 07/17, 07/24/19** 

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all proposals and to waive informalities and irregularities in proposals.

END OF INVITATION **Publish: 07/10, 07/17, 07/24/19** 

INVITATION FOR BIDS 2019-24 BUFFALO VALLEY COUNTY ROADS SNOW REMOVAL PROJECT PROJECT NO. 9-19-M

#### TETON COUNTY, WYOMING

Invitation for Bids for 5-year snow removal project for Buffalo Valley County Roads, including Buffalo Valley Road, County Road No. 22-5, and Teton Wilderness Drive, County Road No. 22-26, both located in Teton County, Wyoming.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for a general contract for snow removal operations on Buffalo Valley County Roads. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 11:00 AM MDT on Thursday, July 25, 2019, at which time the Bids received will be publicly opened and read aloud.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to the Teton County Road & Levee Department at 307.733.7190.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION **Publish: 07/10, 07/17, 07/24/19** 

INVITATION FOR BIDS 2019-24 ALTA COUNTY ROADS SNOW REMOVAL PROJECT PROJECT NO. 10-19-M TETON COUNTY, WYOMING

Invitation for Bids for 5-year snow removal project for Alta County Roads, including North State Line Road, Targhee Towne Road, Alta North Road, Greenville Road, Dry Creek Road, Alta School Road, and South Leigh Canyon Road to USFS Access, all located in Teton County, Wyoming.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for a general contract for snow removal operations on Alta County Roads. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 11:00 AM MDT on Thursday, July 25, 2019, at which time the Bids received will be publicly opened and read aloud.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to the Teton County Road & Levee Department at 307.733.7190.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% performance and payment bond.

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION **Publish: 07/10, 07/17, 07/24/19** 

INVITATION FOR BIDS 2019-24 ALTA SKI HILL ROAD SNOW REMOVAL PROJECT PROJECT NO. 11-19-M TETON COUNTY, WYOMING

Invitation for Bids for 5-year snow removal project for Alta Ski Hill Road, County Road No. 22-15, located in Teton County,

## Public Notices

In accordance with Wyoming Statutes, a five percent (5%) Bid preference will apply to Bids from Wyoming Resident Contractors and all Bidders shall comply with the "Preference for State Laborers / Wyoming Preference Act of 1971".

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION **Publish: 07/10, 07/17, 07/24/19** 

## TOWN OF JACKSON NOTICES

#### • OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS - UNAPPROVED JULY 15, 2019 JACKSON, WYOMING The Jackson Town Council met in regular workshop session in the Council Chambers of the Town Hall at 150 East Pearl at

3:00 P.M. Upon roll call the following were found to be present: MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Arne Jorgensen, Jim Stanford and Jonathan

Schechter. STAFF: Larry Pardee, Roxanne Robinson, Lea Colasuonno, Roger Schultz, Tyler Sinclair, Steve Ashworth, Darren

Brugmann, Brian Schilling, Floren Poliseo, Johnny Ziem, and Sandy Birdyshaw.

St. John's Medical Center Campus Overview. Tyler Sinclair made introductory remarks on the purpose of today's discussion being to strengthen the cooperation between the hospital and Town's planning and development processes. Paul Beaupre, St. John's Health CEO made comment on this spirit of cooperation, short- mid- and long-term projects, and provided an update on the Sage Living Center.

vided an update on the Sage Living Center. A motion was made by Jonathan Schechter and seconded by Arne Jorgensen to direct staff to work with St. John's Medical Center to memorialize future coordination and communication towards implementation of the Comprehensive Plan and capital projects between the Town and St. John's to be placed in a Resolution or similar document for consideration at a future meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Downtown Parking and Mobility Management Plan. Tyler Sinclair made staff comment. The Council discussed the proposed implementation schedule, implementing a fee-based parking system by Memorial Day 2020, and implementing a residential permit program. Public comment was given by Nikki Gill, Chris Owen, and Katherine Dowson. Item A: A motion was made by Pete Muldoon and seconded by Jonathan Schechter to direct the staff to present a Resolution for adoption of the Downtown Parking and Mobility Management Plan, dated May 2019, for Council consideration at the Council's July 15, 2019, regular meeting without any changes. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Item B: A motion was made by Pete Muldoon and seconded by Hailey Morton Levinson to direct staff to begin implementation of the Downtown Parking and Mobility Plan, as discussed today and to bring that back at the first available opportunity. Mayor Muldoon called for the vote. The vote

showed all in favor and the motion carried. Bike Parks for Kids. Brian Schilling made staff comment on the kid's bike park along Blair Drive and relocating the older kid section near the Presbyterian Church's parcel along South Park Loop. Public comment was given by John Graham, Katharine Dowson, David Ellerstein, and Alan Brumstead. A motion was made by Pete Muldoon and seconded by Hailey Morton Levinson to approve relocating the existing skills loop from its current location south of the Community Garden to the area north of the Community Garden, with improvements as discussed today. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. A motion was made by Pete Muldoon and seconded by Hailey Morton Levinson to approve a new kids bike loop to be located at the Presbyterian Church of Jackson Hole parcel south of Montana Road, and to direct staff to prepare all necessary plans, permits, and documents for the bike loop, including a lease agreement with the Presbyterian Church of Jackson Hole and a Memorandum of Understanding with the project partners, with improvements as discussed today. Mayor Muldoon called for the vote. The vote showed 4-1 in favor, with Stanford opposed. The motion carried. Mid-Year Check-In on Council Priorities. A motion was made

by Jonathan Schechter and seconded by Jim Stanford to continue this item to this evening's meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to adjourn to executive session to consider matters concerning litigation to which the governing body is a party or proposed litigation to which the governing body may be a party in accordance with Wyoming Statute 16-4-405(a)(iii). The vote showed all in favor and the motion carried. The meeting adjourned at 5:11 P.M. minutes:spb **Publish: 07/24/19** 

B. Disbursements. To approve the disbursements as presented. Ace Hardware \$806.24; Advanced Pump & Equipment, Inc \$15,449.87; Airgas Usa, Llc \$114.00; American Striping Company \$53,104.50; Architectural Building Supply \$284.00; Arete Ventures Llc \$2,000.00; B-Cycle Llc \$140,850.00; Best Best & Krieger \$657.00; Big R Ranch & Home \$121.25; Bisco \$124.63; Bison Lumber \$19.25; Blue Spruce Cleaners, Inc \$349.81; Brimeyer, Ashley \$74.19; Brower Psychological Services Inc \$325.00; Brushbuck Guide Service \$37.00; Buckrail, Llc \$375.00; C & A Professional Cleaning Serv Llc \$199.80; Caselle Inc. \$1,800.00; Centurylink \$215.85; City Of Driggs \$1,781.93; Civicplus \$7,200.00; Control System Technology, Inc. \$817.50; Convergeone, Inc \$1,334.00; David Stubbs \$250.00; Dean's Pest Controll Llc \$745.00; Delcon Inc \$1,901.18; Dlt Solutions, Inc. \$2,606.80; Dude Solutions, Inc \$12,090.65; Electrical Wholesale Supply \$493.68; Energy Laboratories Inc. \$1,260.00; Fire Services Of Idaho \$1,440.00; Fitzgerald, Todd \$489.00; Freedom Mailing Service Inc. \$1,859.56; Friends Of Pathways \$23,448.00; Gfoa \$170.00; Grand Targhee Resort \$17,667.00; Greenway Painting Llc \$2,288.31; Bruce Hayse, Md \$180.00; High Country Linen \$3,489.08; Hirst Applegate, Llp \$5,898.95; Hunt Construction Inc \$14,620.50; Jackson Curbside Inc. \$840.00; Jackson Hole Law, Pc \$1,503.50; Jackson Hole News & Guide \$5,261.56; Jackson Lumber Inc \$44.89; J-B Mechanical \$228.95; Jorgensen Associates, Pc \$2,670.00; Kzjh/Kjax \$672.00; Leigh, Christopher S. \$200.00; Lepco \$1,496.24; Local Gov't Liability Pool \$83,606.00; Lower Valley Energy Inc \$26,725.76; Dbr Inc. \$120.00; Mailfinance \$468.69; Mcdonald, Jeff \$300.00; Mike's Welding Inc \$74.00; Miller Sanitation \$8,288.00; Msc Industrial Supply Co \$206.15; Napa Auto Parts Inc. \$38.76; Nelson Engineering \$8,047.75; Newlevel Group \$3,993.56; One Call Of Wyoming \$340.50; Ops Strategies \$1,260.00; O'ryan Cleaners \$115.60; Pethealth Services Inc \$365.00; Poco Llc \$1,094.67; Quick Brown Fox Llc \$550.00; Rendezvous Insurance Inc. \$26,309.63; Rink-Tec International, Inc \$13,422.66; Roxanne Devries Robinson \$66.00; Robinson Sami \$2,150.00; Rogers, Robert \$155.00; Rui Inc. Dba Village Gardner \$1,743.25; Schmillen, Scott \$1,187.50; Servpro Of Idaho Falls \$450.00; Silver Creek Supply \$316.18; Silverstar \$2,279.06; Smith Power Products, Inc. \$770.07; Snake River Mep Complete, Inc \$1,846.50; Snake River Roasting \$198.65; Spring Creek Animal Hospital \$479.18; St John's Hospital \$185.00; Standard Plumbing Supply Co. \$19.64; Swagit Productions, Llc \$1,775.00; Tank, Joanne \$2,000.00; Teton County Inmate Fund \$1,008.00; Teton County Clerk \$155,210.25; Teton County Housing Authority \$95.17; Teton County Integrated Solid Waste/Recy \$1,624.79; Teton County School District 1 \$52,225.00; Teton County Special Fire Fund \$286,803.73; Teton County Transfer Station \$26.00; Teton County-Fund 10 \$78,370.09; Teton County-Fund 13 \$1,187.94; Teton County-Fund 19 \$36,390.56; Teton Motors Inc \$596.97; Teton Trash Removal, Inc. \$45.50; Teton Youth & Family Services \$39,500.00; Thyssen Krupp Elevator Corp \$297.86; Trefonas Law, P.C. \$94.20; Virginian Village Condo Hoa \$1,080.00; W.A.R.M. Property Insurance \$188,942.62; Wam \$12,315.45; Watchguard Inc. \$1,375.37; Water Werks, Inc \$1,586.84; Watts Steam Store Rocky Mt. Inc \$319.95; Westbank Sanitation \$49.98; Western States Equip Company \$1,515.00; Westwood Curtis \$205,001.37; White Glove Cleaning, Inc. \$1,333.13; Wilson, Elisa \$3,684.38; Wyoming Department Of Health \$240.00; Wyoming Financial Insuance Inc \$6,750.00; Wyoming Law Enforcement Academy \$130.00; Wytrans \$60.00; Xerox Corporation \$548.61; Yellow Iron Excavation, Llc \$954.00; Zylab International Inc. \$5,288.48. C. June 2019 Municipal Court Report. To accept the June 2019 Municipal Court Report into the record. D. Temporary Sign Permit: High School Football Kick Off (P19-168). To approve the temporary banner in conjunction with JHHS Football subject to three (3) conditions of approval E. Temporary Sign Permit: Stomping the Divots (P19-173). To approve the temporary banner in conjunction with Jackson

To approve the temporary banner in conjunction with Jackson Hole Therapeutic Riding Association subject to three (3) conditions of approval.

F. Temporary Sign Permit: Jackson Hole Ski Club (P19-174). To approve the temporary banner in conjunction with Jackson Hole Ski Club subject to three (3) conditions of approval. G. Stage Stop Lease Renewal with Chamber of Commerce. To approve a new lease with the Chamber of Commerce for use of the Stage Stop Building with a term of three years that includes the option to extend the lease with written authorization.

H. Encroachment Agreement for 40 East Pearl (P19-140). To authorize staff to prepare an Encroachment Agreement, approved by the Interim Town Attorney, between the Town of Jackson and property owner, Teton County, to allow temporary shoring nails and related temporary construction to encroach into the Town's alley right-of-way south of 60 East Pearl Ave and waive any removal fee subject to the following conditions: 1. Applicant shall provide all exhibits to the agreement to the satisfaction of the Town Engineer; 2. Exhibits shall show the property line and the encroachment dimensioned from the property line; 3. Record drawings of the installed shoring shall be provided to the Town Engineer; 4. Any portion of the temporary wall constructed within the public alley right-of-way shall be removed to a depth of ten feet below the surface during backfill; and 5. Soil nails shall not be

#### Wyoming.

Notice is hereby given that Teton County, Wyoming, hereinafter referred to as the "Owner", will be accepting sealed Bids for a general contract for snow removal operations on Alta Ski Hill Road. Sealed Bids will be received at the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming until 11:00 AM MDT on Thursday, July 25, 2019, at which time the Bids received will be publicly opened and read aloud.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Contract Documents from the office of the Teton County Road & Levee Department, 3190 South Adams Canyon Drive, Jackson, Wyoming. No deposit will be required. Questions regarding obtaining a set of the Contract Documents shall be directed to the Teton County Road & Levee Department at 307.733.7190.

All Bids must be accompanied by a money order, certified check, or bid bond payable to the Owner for 10% of the bid amount. The successful Bidder shall provide a 100% performance and payment bond.

#### TOWN COUNCIL PROCEEDINGS - UNAPPROVED JULY 15, 2019 JACKSON, WYOMING

The Jackson Town Council met in regular session in the Council Chambers of the Town Hall located at 150 East Pearl at 6:01 P.M. Upon roll call the following were found to be present:

MAYOR: Pete Muldoon. COUNCIL: Hailey Morton Levinson, Jim Stanford, Arne Jorgensen, and Jonathan Schechter. STAFF: Larry Pardee, Roxanne Robinson, Lea Colasuonno, Roger Schultz, Kelly Thompson, Tyler Sinclair, Tyler Valentine, Brendan Conboy, Floren Poliseo, Johnny Ziem, Brian Lenz, and Sandy Birdyshaw.

Mayor Muldoon introduced new Town employee Don Hokanson, Street Operator and Utility Locator. Public Comment None

Public Comment. None. Consent Calendar. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve the consent calendar including items A-J as presented with the following motions.

A. Meeting Minutes. To approve the meeting minutes as presented for the July 1, 2019 regular meeting. below the surface during backfill; and 5. Soil nails shall not be installed above, interfere with, or contact existing Town utilities

I. Encroachment Agreement at 437 N. Glenwood (P19-126). To authorize staff to prepare an Encroachment Agreement between the Town of Jackson and property owner, Abilene, LLC, to allow a canopy to encroach 4 feet into a Town right-ofway for 21'-9" and with 9 feet of ground clearance, subject to final review and approval by the Town Attorney. J. Bid 20-02: 2019 Fall Street Patching Project. To approve the 2019 Fall Street Patching Project with Evans Construction Co. of Jackson, Wyoming in the amount of \$167,212 and upon legal approval authorize the mayor to execute all necessary contract Agreements. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Teton County Funded START Green Line Service. Darren Brugmann made staff comment. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to approve the request for the change in service level and budget adjustment for expanded Green Line service for Summer 2019 as funded by Teton County. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Item P18-365: Conditional Use Permit for St. John's Parking at 630 East Broadway. Brendan Conboy made staff comment. Paul Beaupre, St. John's Health CEO made comment on the parking lot. Based upon the findings as presented in the staff report and as made by the applicant for item P18356, a motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to make findings 1-8 as set forth in Section 8.4.2.C (Conditional Use Permit Standards) of the Land Development Regulations relating to 1) Compatibility with Future Character; 2) Use Standards; 3) Visual Impacts; 4) Minimizes adverse environmental impact; 5) Minimizes adverse impacts from nuisances; 6) Impact on Public Facilities; 7) Other Relevant Standards/LDRs; and 8) Previous Approvals to approve a Conditional Use Permit for a surface parking lot for the property addressed at 630 East Broadway subject to the departmental reviews attached here and the following four conditions of approval:

1. Prior to issuance of a Grading Permit, the applicant shall provide a bond in the amount of 125% of the cost of all land-scaping.

2. The applicant shall replace the existing and now abandoned curb cut to Town standards to match the grade of existing sidewalk.

3. The applicant shall submit lighting plans with Grading Permit submittal that demonstrate compliance with Sec. 5.3.1 Exterior Lighting of the LDRs that demonstrates compliance with light trespass, controls, total allowable lighting on site, and required lighting reduction times.

4. The applicant shall develop a comprehensive Parking Management and Alternative Mobility Plan to be reviewed and approved by Planning Staff and to be submitted in conjunction with any future applications requiring Town approval.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Item P19-105, -107: Zoning Map Amendment for Café Genevieve Block at 135 and 175 E Broadway. Tyler Sinclair made staff comment. George Putnam made comment on behalf of the applicant. Public comment was given by Michael Stern on behalf of the Historic Preservation Board, and Ryan Nouri.

Based upon the findings for an amendment to the Official Zoning Map as presented by staff, and the applicant for Items P19-105 and P19-107 related to 1) Consistency with the purposes and organization of the LDRs; 2) Improved implementation of the desired future character in the Comprehensive Plan; 3) Need to address changing conditions or a public necessity; and 4) Consistency with other adopted Town Ordinances, a motion was made by Jim Stanford and seconded by Hailey Morton Levinson to approve a change to the official zoning map from Urban Commercial (UC) to Downtown Core (DC) for a portion of the properties located at 135 & 175 East Broadway Avenue subject to this staff report and the departmental reviews attached hereto. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Item P19-114: Zoning Map Amendment for 105 E. Broadway. Tyler Valentine made staff comment. John Stennis made comment on behalf of the applicant. Based upon the findings as presented in the staff report and as made by the applicant for Item P19-114, a motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to make findings 1-4 as set forth in Section 8.7.2.C (Zoning Map Amendment) of the Land Development Regulations relating to 1) consistency with the purposes and organization of the LDRs; 2) improved implementation of the desired future character in the Comprehensive Plan; 3) need to address changing conditions or a public necessity; and 4) consistency with other adopted Town Ordinances to approve a change in the official zoning map from Urban Commercial (UC) to Downtown Core (DC) for the property located at 105 East Broadway Avenue, subject to this staff report and the departmental reviews attached hereto. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Resolution 19-17: A Resolution Adopting the Downtown Parking and Mobility Management Plan. Tyler Sinclair made staff comment. A motion was made by Arne Jorgensen and seconded by Hailey Morton Levinson to approve Resolution 19-17 a resolution accepting the Downtown Parking and Mobility Management Plan, dated May 2019. RESOLUTION 19-17: A RESOLUTION ACCEPTING THE TOWN OF JACKSON DOWNTOWN PARKING AND MOBILITY MANAGEMENT PLAN

WHEREAS, the 2012 Jackson/Teton County Comprehensive Plan provides Policy 7.2.a, which calls for the creation of a transportation network based on "complete streets" and "context-sensitive" solutions, and Strategy 7.3.S.1, which calls for a reevaluation of parking standards that currently promote travel by single occupancy vehicle; and

WHEREAS, the Jackson/Teton County Integrated Transportation Plan was adopted by the Town and County in 2015 to be a "blueprint for implementing the transportation provisions of the Town/County Comprehensive Plan," which includes parking and mobility strategies;

WHEREAS, the Town adopted the Community Streets Plan in 2015 to build upon the policies of the Jackson/Teton County Comprehensive Plan and to serve as an adaptable guide and "toolkit" of preferred street right-of-way design solutions that should be implemented to foster a multimodal transportation system that works for people driving cars, riding transit, traveling by bike or on foot;

WHEREAS, Consultant Kimley Horn and the staff of the Planning, Public Works, Police, START, and Pathways departments, guided the planning process to create the Downtown Parking and Mobility Management Plan to accomplish Policy 7.2.a and Strategy 7.3.S.1 of the 2012 Jackson/Teton County Comprehensive Plan;

## • Public Notices •

Establish positive and proactive community relations;
 Encourage on-street parking turnover and promote increased community vitality;

5) Identify management strategies and technologies to improve the customer experience, while also controlling operating costs and enhancing system financial performance;
6) Position parking management within the larger "mobility management" context in a way that promotes a balanced system of parking and multi-modal transportation alternatives; and,

WHEREAS, the attached Downtown Parking and Mobility Management Plan, dated May 2019, shall be accepted by this Resolution and shall serve as the guiding document in achieving the policies and actions as described above. The Plan may be altered or amended at any time by the Town of Jackson and the document solely serves as a guiding document and is not a regulation.

NOW THEREFORE, BE IT RESOLVED that the Jackson Town Council hereby accepts the attached Downtown Parking and Mobility Management Plan, dated May 2019, as a guiding document to assist in reaching the policies and actions as described above.

This resolution is hereby adopted on the 15th day of July 2019.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Resolution 19-18: A Resolution Approving a Grant Agreement with the Federal Aviation Administration on behalf of the Jackson Hole Airport Board. Sandy Birdyshaw made staff comment. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Resolution 19-18 Approving a Grant Agreement with the Federal Aviation Administration on behalf of the Jackson Hole Airport Board for Phase 2 of the Access Road Rehabilitation project, in the maximum obligation amount of \$2,555,642.00.

RESOLUTION 19-18: APPROVAL OF GRANT AGREEMENT WITH THE FEDERAL AVIATION ADMINISTRATION ON BEHALF OF THE JACKSON HOLE AIRPORT BOARD. AIP Grant No. 3-56-0014-060-2019

WHEREAS, Teton County and the Town of Jackson formed the Jackson Hole Airport Board on January 17, 1968 pursuant to Wyoming Statute §10-5-202 and 16-1-105; and WHEREAS, as such the Jackson Hole Airport Board ("Board") is authorized to receive grants from Federal Aviation Administration ("FAA") for planning and/or improvements to

the Jackson Hole Airport (the "Airport"); and WHEREAS, the Board has received a grant offer from the FAA for the "Rehabilitate Access Road (Phase II) at the Airport in the amount of Two Million Five Hundred Fifty-Six Thousand Six Hundred Forty Two Dollars (\$2,556,642.00); and WHEREAS, the FAA requires a resolution of approval from the Town of Jackson in order for the Airport to receive such a

grant; and WHEREAS, the Town of Jackson Town Council desires as a co-sponsor to approve and accept such grant in such amount, and to authorize the appropriate officers of the Town of Jackson to execute the associated grant agreement, in the form annexed hereto as Exhibit A.

NOW, THEREFORE, it is resolved by the Town Council of the Town of Jackson, Wyoming that it hereby provides approval for the Board to accept FAA AIP Grant Number 3-56-0014-060-2019 in the amount of Two Million Five Hundred Fifty-Six Thousand Six Hundred Forty Two Dollars (\$2,556,642.00) and in the form annexed hereto as Exhibit A, for the purpose of Rehabilitating the Access Road (Phase II) at the Airport, as more fully described in the Project Application. PASSED and APPROVED this 1st Day of July, 2019.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Resolution 19-19: A Resolution Updating Section 4.20 of Aspen Hill Cemetery Rules and Regulations. Sandy Birdyshaw made staff comment. A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to approve Resolution 19-19 Updating Section 4.20 of the Rules and Regulations for Aspen Hill Cemetery as presented. RESOLUTION 19-19: A RESOLUTION UPDATING RULES, REGULATIONS, RATE CHARGE AND CONDITIONS FOR ASPEN HILL CEMETERY.

WHEREAS, it is the desire of the Town of Jackson to make Aspen Hill Cemetery, owned and operated by the Town, a quiet, beautiful resting place for the dead where a sense of repose will be obtained. To secure these effects, the Town has spent, and will continue to expend, considerable sums of money, but to preserve these effects will require the cooperation of every lot owner. Everything which would mar the general beauty and harmony of the cemetery must be avoided Peace and good order must prevail, and the sacredness of the place must be maintained at all times. It is to this end that these rules and regulations have been formulated after careful study, and are designed so that the rights and privileges of individual plot owners or persons are not unduly restricted. The cooperation of plot owners, individuals and the general public will help in protecting the beauty of the cemetery and keeping maintenance costs at a reasonable level. BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, THAT THE FOLLOWING RULE AND REGULATIONS SHALL BECOME EFFECTIVE UPON PASSAGE:

ried. Matters from Mayor and Council. Mayor Muldoon asked the Council to reconsider the vote of approval of the motion taken in the July 1, 2019 Joint Information Meeting to "direct and authorize the Jackson/Teton County Housing Authority Board to list 3590 North Kennel Lane for sale at a price determined by consultation with our real estate advisor and later approved by the Commission and the Council that can then be reinvest ed in the Housing Supply Program and also direct planning staff to include 3590 North Kennel Lane for consideration as a potential receiving area for workforce housing through the Growth Management Plan project." This action was taken at the July 1, 2019 Joint Information Meeting. Robert's Rules of Order states that the purpose of reconsidering a vote is to permit correction of hasty, ill-advised, or erroneous action, or to take into account added information or a changed situation that has developed since the taking of the vote. He stated he believed the Council needs to reconsider this item because he was acting under the belief a floor had been set for the sale price which he was opposed too. He now understands that such floor had not been set.

A motion was made by Pete Muldoon and seconded by Hailey Morton Levinson to reconsider the vote on approval of the motion to "direct and authorize the Jackson/Teton County Housing Authority Board to list 3590 North Kennel Lane for sale at a price determined by consultation with our real estate advisor and later approved by the Commission and the Council that can then be reinvested in the Housing Supply Program and also direct planning staff to include 3590 North Kennel Lane for consideration as a potential receiving area for workforce housing through the Growth Management Plan project" as he voted against this motion for approval and was on the prevailing side. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Mayor Muldoon stated the original motion is now on the floor "to direct and authorize the Jackson/Teton County Housing Authority Board to list 3590 North Kennel Lane for sale at a price determined by consultation with our real estate advisor and later approved by the Commission and the Council that can then be reinvested in the Housing Supply Program and also direct planning staff to include 3590 North Kennel Lane for consideration as a potential receiving area for workforce housing through the Growth Management Plan project." Mayor Muldoon called for the vote. The vote showed 3-2 in favor, with Stanford and Schechter opposed. The motion carried.

Funding Request for Early Childhood Project. Hailey Morton Levinson made comment on working with the County to perform a needs assessment and determining the inventory of childcare services. A motion was made by Hailey Morton Levinson and seconded by Pete Muldoon to approve the appropriation of \$2,500 from the Mayor and Council Professional Services line item for an inventory and needs assessment for early childcare with the understanding the Council would need to approve the final scope of work, and a contract for services at a future meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Pete Muldoon gave an update from the START Board meeting.

Jim Stanford made comment that the County would be hearing the Mercill proposals tomorrow and suggested providing comments from Council for their consideration. A motion was made by Jim Stanford and seconded by Jonathan Schechter to authorize the Mayor to sign a letter on behalf of the Council to the County Commissioners related to the Mercill property proposals. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Jonathan Schechter made comment on the Airport Board meeting.

Mid-Year Check-In on the 2019 Council Priorities. This item was continued from today's workshop to this meeting. Tyler Sinclair made staff comment.

Priority #3 – Predictable Funding of Local Government. A motion was made by Pete Muldoon and seconded by Hailey Morton Levinson to direct staff to bring back a framework for better understanding of how funding is tied to expenditures and what options are, including a plan of how we get there over the next year or so, and to capture the discussion points, challenges, and disagreements raised during the SPET discus sion so a more predictable process could be put in place based on those points.

Priority #4 – Improving/Protecting Flat Creek Riparian System. Jim Stanford made comment on steps taken so far on this priority and keeping track of each effort and resources invested, so to know the results of the efforts. The Council held discussion on setting aside time to discuss priorities during workshops.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Town Manager's Report. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to accept the Town Manager's Report into the record. The Town Manager's Report contained an update on sales and lodging tax, municipal contracted prosecutors, and Trial by Water-a first day on the job with Don Hokanson. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 7:52 p.m. minutes:spb **Publish: 07/24/19** 

WHEREAS, the process of creating the Downtown Parking and Mobility Management Plan was greatly aided and influenced by significant public input from downtown business owners, the Chamber of Commerce, Friend of Pathways, and the general public; and

WHEREAS, the Downtown Parking and Mobility

Management Plan will be implemented over the coming years to guide the management, enforcement, and evolution of parking strategies in the Downtown of Jackson; and WHEREAS the Downtown Packing and Makiltan

WHEREAS, the Downtown Parking and Mobility

Management Plan is intended as a guide for decision makers on topics such as governance, customer service, planning, technology, enforcement, as well as parking facility and systems management. Specifically the plan provides strategies and tools to:

1) Identify governance and management structures that will work best for Jackson that will also contribute to the successful implementation of other community goals;

2) Position parking as a contributor to the vitality of Downtown;

The full resolution was not copied into the minutes to save space. The update included only Section 4.20 which now reads:

Section 4.20. Town May Buy. In the event a plot owner is not able to use the plot, the owner or a descendant, heirat-law, estate administrator or representative, or spouse, may apply to transfer and sell the plot(s) back to the Town of Jackson at the current plot price as determined by the Cemetery Fees Resolution in place at the time of the plot buyback.

#### DATED THIS 15TH DAY OF JULY, 2019.

Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance A: An Ordinance Amending the Zoning District Map at 460 East Broadway to Public/Semi-Public (P/SP). Ordinance B: An Ordinance Amending the Zoning District Map at 660 East Broadway to Public/Semi-Public (P/SP). A motion was made by Hailey Morton Levinson and seconded by Jonathan Schechter to continue Ordinance A and B on second reading to an upcoming workshop to be considered along with a Memorandum of Understanding as discussed earlier today with St. John's Medical Center. Mayor Muldoon called for the vote. The vote showed all in favor and the motion car-

#### • PUBLIC HEARINGS •

#### PUBLIC HEARING

The Town of Jackson Town Council will hold a public hearing to consider a request for approval of a Final Plat for a subdivision for the property located at 170 Redmond Street, legally known as, N 75' LOTS 12-13, BLK 1, HALL 1.

The hearing is scheduled for Monday, August 19, 2019, beginning at 6:00 p.m. at the Town Hall, 150 East Pearl Avenue, Jackson, WY. The application can be viewed online at: http:// townofjackson.com/services/planning-building/permits-apps/ current-applications/. For further information, please contact the Planning Dept. at 733-0440, Ext. 1302. [Item P19-170 Conboy]

#### Publish: 07/24/19

#### • CONTINUED PUBLICATIONS •

Request for Proposals

For The Town of Jackson's

Wastewater Treatment Plant Storage Garage

The Town of Jackson, Wyoming, will receive electronic proposals in PDF format, via email to the Facilities Manager up to, but not later than August 1, 2019 at 2:00 PM MST for the turn-key construction of an approximate 4,900 sq-ft Storage Garage.

The Town of Jackson Public Works Department is requesting proposals for the design and installation of a storage garage at the Wastewater Treatment Plant, 5450 Ricks Road, Jackson, WY. This includes the complete design-build construction and all general services for this project.

A "fixed price request for proposal" means a request for a written presentation of all pertinent project qualifications, a schematic design and detailed descriptions of proposed materials and products for the project. The successful respondent shall design and construct the project for a fixed price. The successful respondent will be responsible for all drawings (permitting, engineering, etc.), licenses, insurance and bonding. The final guaranteed maximum price and scope for the project may be altered by negotiation with the successful respondent at the Owner's discretion. The fixed price request shall good for Ninety (90) days pursuant to final contract.

Contact the Facilities Manager, Kevin Meagher, at 307-733-3079 X-1425 or via email at kmeagher@jacksonwy.gov to obtain project information.

Pre-submittal questions shall be submitted no later than July 29, 2019, at 1:00 PM MST, to the Facilities Manager.

Owner reserves the right to reject any or all RFP's, and to waive any irregularities or formalities in the proposals. Publish: 07/17, 07/24/19

IN THE CIRCUIT COURT OF TETON COUNTY, WYOMING NINTH JUDICIAL DISTRICT

IN REGARD TO PROPERTY IN THE CUSTODY OF THE JACKSON POLICE DEPARTMENT Docket No. CV-2019-85

#### AFFIDAVIT FOR SERVICE BY PUBLICATION

Lea M. Colasuonno, being of lawful age and first duly sworn, deposes and states as follows:

That I am the Interim Town Attorney for the Town of 1. Jackson, Wyoming, in the above titled action.

2. That addresses of certain individuals cannot with reasonable diligence be ascertained, and even if obtained would not be useful for reasons as follows:

a. Unknown individuals abandoned the property at issue, and the nature of the property combined with the circumstances in which it was abandoned does not yield any conclusions that they were the lawful owners.

3. That this case is brought to forfeit certain personal property, which is being held in this state, and the relief demanded consists wholly of obtaining an Order of Forfeiture, excluding any individuals from any interest in the property, and that said action is one of those mentioned in paragraph (e) of Rule 4 of the Wyoming Rules of Civil Procedure, wherein service by publication may be had.

4. That this Affidavit is made for the purpose of notifying by publication, any individuals who may claim an interest in the Subject Property.

DATED this 19th day of June, 2019.

/s/ Lea M. Colasuonno, Town of Jackson, Wyoming P.O. Box 1687 Jackson, WY 83001 Phone: (307) 734-3497 Fax: (307) 734-7068 WSB No. 7-515

State of Wyoming

County of Teton

Subscribed and sworn to before me by Lea M. Colasuonno this 19th day of June, 2019.

) ss.

Witness my hand and official seal.

/s/ Kelly Bowlin Notary Public

My Commission Expires: February 10, 2023

IN THE CIRCUIT COURT OF TETON COUNTY, WYOMING NINTH JUDICIAL DISTRICI

## **Public Notices** •

this reference made a part hereof ("Subject Property") consists of property which has come into the possession of the Jackson Police Department as lost, mislaid, abandoned or unclaimed. (See Affidavit of Jeremiah Peery attached hereto as Exhibit A and Exhibit 1 thereto.)

3. That the combined value of the property listed in Exhibit 1 is unknown at this time, but the individual value of each item of found property has a value of fifty dollars (\$50.00) or more.

WHEREFORE, Petitioners pray that this Court enter an Order to Show Cause, setting this matter for hearing pursuant to W.S. § 7-2-105, and further pray that the Court enter its Order forfeiting the described property to the Jackson Police Department, to be disposed of by law or transferred to the use of the Jackson Police Department.

DATED this 19th day of June, 2019.

/s/ Lea M. Colasuonno, Town of Jackson, Wyoming P.O. Box 1687 Jackson, WY 83001 Phone: (307) 734-3497 Fax: (307) 734-7068 WSB No. 7-515

#### EXHIBIT A

IN THE CIRCUIT COURT OF TETON COUNTY, WYOMING NINTH JUDICIAL DISTRICT

IN REGARD TO PROPERTY	
IN THE CUSTODY OF THE	
JACKSON POLICE DEPARTMENT	

#### AFFIDAVIT

I, Jeremiah Peery, being of lawful age and first duly sworn, do hereby depose and state as follows:

1. I am a sworn Peace Officer employed as Assistant Evidence Technician/Investigator with the Jackson Police Department.

2. That as part of my duties I am charged with the preparation of lists detailing lost, mislaid, abandoned or unclaimed property.

That I have prepared a list of currently held property that has been lost, mislaid, abandoned or unclaimed, and said list is attached hereto as Exhibit 1 and to the Petition to Show Cause filed contemporaneously herewith.

4. Further affiant sayeth naught. DATED this 19th day of June, 2019.

/s/ Jeremiah Peery

Assistant Evidence Technician/Investigator, Town of Jackson

State of Wyoming

County of Teton

Subscribed and sworn to before me by Jeremiah Peery this 19th day of June, 2019.

Witness my hand and official seal.

/s/ Janene M. Merkt Notary Public

My Commission Expires: April 19, 2021

EXHIBIT 1

2019 Abandoned/Unclaimed Property Inventory from Town of Jackson

CFS NUMBER	SERIAL NUMBER	ITEM DESCRIPTION		T. VALUE
1804-0993	1001000374	Bike Black/Yellow ROCKY MOUNTAIN "RM7"	\$	200.00
1804-0352	WTU075C0684B	Bike Grey/Blue TREK	\$	1,000.00
1801-2949	SNFSD12CZ7952	Bike Slimer Green PACIFIC "Evolution"	\$	400.00
1712-1418	L120600793	Bike Black DENALI "Aluminum 6oat"	\$	500.00
1712-1418	SNFSD16J88633	Bike Purple PACIFIC "Evolution"	\$	400.00
1712-1924	S8BA02523	Bike Silver aluminum mountain bike	\$	300.00
1711-2551	wn7i02409	Bike Pink/White Hawaii cruiser	\$	200.00
1711-1968	TLI0406 C353T685	Bike Silver/Blue TREK "4300"	\$	600.00
1710-0227	p8cc26217	Bike Blue MONGOOSE "Switchback" mountain	\$	400.00
1710-0870	NONE	Bike Black/Silver TREK "3500" mountain	\$	500.00
1709-2877	F3113541	Bike Aqua FUJI "Thrill" mountain	\$	50.00
1709-1691	SNFSD16AN5645	Bike Blue/White PACIFIC "Evolution" mountain	\$	200.00
1709-1691	12566	Bike Black GT "Outpost" mountain	\$	100.00
1708-4104	SNFSD12CV904	Bike Grey/Black MONGOOSE "Spectra"	\$	100.00
1708-3397	UNREADABLE	Bike Black/Silver KENT mountain	\$	50.00
1708-1422	058a5892	Bike Green/White SIMPLE cruiser	\$	50.00
1706-2209	WTUZ112684S	Bike Silver GARY FISHER "Sugar 4"	\$	50.00
1706-0878	GN012509	Bike UNKNOWN spray painted	\$	17.00
1705-4309	NONE	Bike Black homemade chopper	\$	50.00
1705-2563	WTUO99A3664J	Bike Silver mountain	\$	50.00
1705-2354	WL3288192	Bike Blue GARY FISHER "Cake 2" mountain	\$	50.00
1704-2085	SNFSD10M16548	Bike Green/Silver PACIFIC "Chromium"	\$	100.00
1704-2005	WTU353P0739E	Bike Blue TREK Mountain	\$	50.00
1704-1909	GS12988	Bike Black Cruiser	\$	50.00
1703-3235	15C06766	Bike White SCHWIN "Network1"	\$	50.00
1703-3235	C62S3616	Bike Tan/Red GIANT "Revel"	\$	100.00
1703-1929	176171	Bike Blue TREK mountain	\$	22.00
1805-0511	SNH1J13E15112	Bike Purple and Pink Girls Children	s	50.00
1805-3690	32542M42031US07	Bike Silver Motobecane Fantom DS29	\$	500.00
1805-2354	503473650	Bike Blue and Green Sears 10	\$	20.00
1806-0580	S904331343	Bike Red UPLAND cruiser	\$	50.00
1806-3078	43621	Bike White Girls Cruiser	\$	20.00
1806-3078	AH15L028651	Bike Blue Huffy Street Bike	\$	20.00
1806-2157	wtu212c1594m	Bike Red Ebike E3 Vibe	ŝ	1.000.00
1806-2157	m4r7df6355081487	Bike Black Trek Dual Sport	ŝ	500.00
1806-3994	SL08025340	Bike Blue Gray NEXT MTN	\$	50.00
1807-0150	none	Bike Green MISC Cruiser	\$	10.00
1807-2654	FSD0315	Bike Black Mongoose MTN	\$	50.00
1807-4015	520132357	Bike White Road Bike Custom	\$	50.00
1808-0468	WTU201P0576B	Bike Pink and White Girls Trek	\$	50.00
1808-3530	none	Bike Swinn 10 Speed World Sport	\$	50.00
1808-4089	m7if19467	Bike Pink Blue	\$	20.00
1809-1580	SNFSD09BH8224	Bike Blue Pacific Evolution	\$	20.00
1810-0936	wud80835874d	Bike Brown Globe Cruiser	ŝ	100.00
1810-0765	FJ201505247	Bike Black E-Bike Add Motor	\$	1.000.00
1810-2486	UNREADABLE	Bike Black Specialized Expedition	s	20.00
1810-1128	W??1086973M	Bike Blue Gerry STARRAH	s	20.00
1810-2633	WN6J10227	Bike Black Electric Cruiser	ŝ	300.00
1810-2278	F3114285	Bike Red Fuji Sundance	s	50.00
1811-0062	SNESD44KV9745	Bike Black Mountain	ŝ	20.00
1811-2531	SNMNG17F01919	Bike Swinn Suburban Blue	\$	50.00
1812-0419	D13R02421	Bike Diamondback XTS	s	50.00
1902-1355	1H00752	Bike Swinn Paramount	ŝ	20.00
1902-1355	1H00752	BIKE Swinn Paramount	\$	20.00

IT IS ORDERED that this matter be set for hearing on the 6th day of August, 2019 at 9:00 o'clock a.m. in the Circuit Court room at the Teton County Courthouse, and that all persons claiming an interest in the property are hereby given notice to then assert their claim of ownership. DATED this 26th day of June, 2019.

/s/ James L. Radda Circuit Court Judge Publish: 07/17, 07/24/19

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the 2019 Spring Road Striping Project (TOJ Project 19-14) as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Idaho Traffic Safety of Idaho Falls, Idaho. Idaho Traffic Safety is entitled to final payment on August 27th, 2019. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Rachelle Rhodes - Senior Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.

#### Publish: 07/17, 07/24, 07/31/19

#### Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the 2019 Spring Road Marking Project (TOJ Project 19-13) as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and American Striping Company of Englewood, CO. American Striping Company is entitled to final payment on August 27th, 2019. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Rachelle Rhodes - Senior Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment. Publish: 07/17, 07/24, 07/31/19

## GENERAL PUBLIC NOTICES

#### • ABANDONED VEHICLES •

2004 Volkswagen Passat VIN: WVWPD63B74P142717 Fees Due: \$1,200.00

1999 Homemade Enclosed Trailer VIN:

Fees Due: \$2,305.00

Auction Date is August 7, 2019. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila. Publish: 07/24, 07/31/9

#### • PUBLIC NOTICE •

Gros Ventre West Special Improvement District will hold an election for one director on November 5, 2019, for the Gros Ventre West subdivision and the Gros Ventre West subdivision 2nd filing. The term of office is four years. Candidates must be qualified electors of the district and have until August 27, 2019 to file an application. Applications and correspondence should be sent to GVW-SID, PO Box 1845, Jackson, WY, 83001 This is a mail ballot election but votes may be cast at the Teton County Clerk's office at 200 S. Willow, Jackson, WY on November 5, 2019.

#### Publish: 07/24/19

Notice of Availability for Public Review of a Programmatic Environmental Assessment for

Wildfire Mitigation Projects in the State of Wyoming

Public notification is hereby given by the Department of Homeland Security's Federal Emergency Management Agency (FEMA) that a draft Programmatic Environmental Assessment (PEA) is available for public review. The PEA evaluates wildfire hazard mitigation projects throughout the State of Wyoming. This notification is provided pursuant to the National Environmental Policy Act (NEPA), Section 106 of the National Historic Preservation Act (NHPA), Executive Order (EO) 11988 - Floodplain Management, EO 11990 - Wetland Protection, and agency implementation procedures, including 44 CFR Part 9 and FEMA Directive 108-1. The PEA has been prepared to evaluate the potential impact of the proposed project on the human and natural environment in accordance with NEPA.

The purpose of this action is to fund activities that reduce the wildfire hazard in urban interface communities and reduce hazards that may occur in areas that have experienced a wildfire. Pre-fire hazard mitigation activities typically include the creation of defensible space and hazardous fuels reduction and are typically located within 2 miles of at-risk structures. Post-fire hazard mitigation activities typically occur within, or adjacent to, a burn scar. Post-fire hazard mitigation includes a variety of activities that may generally be categorized as soil stabilization, flood reduction, erosion control, or reforestation/ reseeding projects. Wildfire hazard mitigation activities are funded under FEMA Hazard Mitigation Assistance (HMA) and other programs, as authorized by the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended (Stafford Act).

) ss.

#### IN REGARD TO PROPERTY IN THE CUSTODY OF THE JACKSON POLICE DEPARTMENT Docket No. CV-2019-85

#### PETITION FOR AN ORDER TO SHOW CAUSE AND REQUEST FOR HEARING DATE

COMES NOW Jeremiah Peery of the Jackson Police Department, by and through Lea M. Colasuonno, Interim Attorney for the Town of Jackson, and pursuant to W.S. § 7-2-105, respectfully petitions this Court for an Order to Show Cause and set hearing date requiring any interested party to appear and show cause why the property listed herein should not be declared forfeited and sold at public auction or transferred to the use of the law enforcement agency.

As good cause for this Petition, Petitioners state the follow-

ing: 1. That the Respondents in this matter are potential owners, claimants or persons with legally recognizable interest in lost, mislaid, abandoned or unclaimed property currently held by and in the possession of the Jackson Police Department. 2. That the property described in the attached hereto and by

\*\*\*\*

IN THE CIRCUIT COURT OF TETON COUNTY, WYOMING NINTH JUDICIAL DISTRICT

IN REGARD TO PROPERTY IN THE CUSTODY OF THE JACKSON POLICE DEPARTMENT Docket No.CV-2019-85

#### ORDER TO SHOW CAUSE

THIS MATTER having come before the Court upon a Petition for Order to Show Cause, and the Court having reviewed the Petition and file, and finding good cause therein,

FEMA has determined that the hazard mitigation activities could result in short-term impacts on soils and topography, air quality, visual quality and aesthetics, water quality and water resources, floodplains, wetlands, wild and scenic rivers, vegetation, fish and wildlife, threatened and endangered species, cultural resources, public health and safety, noise, traffic and transportation, public services and utilities, and hazardous materials. Appropriate mitigation measures for the impacts have been described in the PEA and will be implemented in accordance with federal and state law. In the long-term, the hazard mitigation activities would provide benefits to the identified resources by reducing the risk of wildfires and post-fire impacts such as flash flooding, mudslides, and erosion.

The draft PEA will be available electronically at the following web site:

https://www.fema.gov/media-library/assets/documents/181088 A public comment period related to the Proposed Action will remain open for 30 days following publication of this notice. Interested parties may submit comments or request additional information by contacting:

Daniel Jones **Environmental Specialist** FEMA Region VIII DFC Building 710, P.O. Box 25267 Denver, Colorado 80225-0267 Email: Daniel.Jones5@fema.dhs.gov Publish: 07/24/19

#### • CONTINUED PUBLICATIONS •

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

#### NINTH JUDICIAL DISTRICT

IN THE MATTER OF THE ESTATE ) OF SHEILA JANE DOBBEN,

deceased.

Probate No. 3276

#### NOTICE

TO ALL PERSONS INTERESTED IN SAID ESTATE:

You are hereby notified that on the 1st day of July, 2019, the estate of said decedent was admitted to probate by the Court and Brenda Jean Dobben was appointed as the personal representative thereof. Any action to set aside the Will must be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further give that all persons indebted to the decedent or to her estate are requested to make immediate payment by mail to the undersigned personal representative, Brenda Jean Dobben, P.O. Box 1106, Jackson, Wyoming 83001.

Creditors having claims against the decedent or his estate are required to file them in duplicate with the necessary vouchers in the office of the Clerk of said Court, on or before the date which is three months after the date of the first publication of this notice. If such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

DATED effective as of the 8th day of July, 2019. Brenda Jean Dobben

#### Publish: 07/17, 07/24, 07/31/19

#### WYOMING DEPARTMENT OF TRANSPORTATION LEGAL NOTICE INVITATION TO BID

The Wyoming Department of Transportation will receive sealed bids in the Office of the Procurement Services Manager, 5300 Bishop Blvd., Building No. 6189, Cheyenne, Wyoming, 82009-3340, until 11:00 A.M., Mountain Time on August 21, 2019, at which time they will be publicly opened and read for FURNISHING JANITORIAL MAINTENANCE AT THE AFTON OFFICE BUILDING. A MANDATORY Pre-Bid Inspection will be held at 11:00 A.M., Mountain Time on Wednesday, August 7, 2019 at the Afton Office Building Highway 89 North, Afton, Wyoming. Only bids received on Wyoming Department of Transportation bid forms will be considered. Bid forms and further information may be obtained, without charge, by going to http://www.publicpurchase.com, logging in and clicking on Bid No. 19-174AC. You must be registered with Public Purchase to log in and view bids. If you are not registered, click on the "free registration" button and follow the registration instructions. The registration process takes up to 24 hours, so signing up right away is recommended. BY: HANS F. HEHR, CPPB

PROCUREMENT SERVICES MANAGER Publish: 07/17, 07/24, 07/31/19

## **Public Notices** •

STATE OF WYOMING ) ss. County of teton )

FILED IN THE DISTRICT COURT TETCH SCURTY WY CONNTH JUDICIAL DISTRICT

2019 MAY 15 PM 3: 42 Civil Action No. 17980 IN RE NAME CHANGE OF CIVIL GENESIS ESPERANZA LINARES GARCIALERK OF DISTRICT COUNT A Minor Child, By Next Friend, MARTHA MARIA GARCIA VELAZQUEZ

PUBLIC NOTICE BY PUBLICATION

In accordance with Wyoming Statutes 1-25-103, notice is hereby given that a Petilion for Name Change of Minor Child, Civil Action No. C1 T $^{-1}$  $B_{C0}$  has been filed in the Wyoming District Court for the Ninth Judicial District, whose address is 125 King Street, Jackson, Wyoming, seeking to change the name of the minor child GENESIS ESPERANZA LINARES GARCIA to GENESIS ESPERANZA PALACIOS GARCIA.

Unless an Answer or Response to the Petition referenced above is filed within 30 days following the last publication of this notice, an order may be entered granting the requested name change.

Seputz See Smith

Dated: 5/15/2019



#### Publish: 07/10, 07/17, 07/24, 07/31/19

IN THE DISTRICT COURT OF TETON COUNTY, WYOMING NINTH JUDICIAL DISTRICT NE CINDY CORONA, Petitioner, PH 1:59 ARTURO ROBLES CARRILLO, Respondent.

You are hereby notified that on the  $\underline{\mathcal{Z}}^{[S]}$  day of May, 2019, Petitioner, CINDY CORONA, filed a *Petition to Modify Child Custody* with the Wyoming District Court for the Ninth Judicial District, located in Teton County at 180 South King Street, Jackson, Wyoming, 83001, assigned Civil Action No.  $\underline{\mathcal{W}}$ , in which you were named the Respondent. Petitioner seeks modification of the child custody determination and requests solar legal and physical custody of the minor children. Unless you file a response to the above-referenced *Petition* with the Clerk of Court no later than thirty (30) days after the last date of publication of this notice, a default judgment will be taken agains you and a decree as requested will be granted.



#### Publish: 07/10, 07/17, 07/24, 07/31/19

#### NOTICE OF INTENT TO APPLY FOR TAX DEED

On August 5th 2015, Ellen Wilson purchased the following real property for 2014 delinquent taxes. Legal Description: Lot 2, Cabins at Granite Ridge Amended, Teton County, Wyoming. Parcel #4B-000581. The Street Address is 3145 W. Arrowhead Road, Teton Village, WY 83025. The property was taxed in the name of Tatanka Development Company, LLC. The present owner is Tatanka Development Company, LLC. There are special assessments of \$2792.00 for local or public improvements. The time for redemption will expire on October 31, 2019. Take notice that Ellen Wilson will apply for a Tax Deed on October 31, 2019.

#### Publish: 07/17, 07/24, 07/31/19

NOTICE OF ACCEPTANCE

AND FINAL PAYMENT TO CONTRACTOR

FOR

REPLACE ESTHER BOOSTER STATION PROJECT

Notice is hereby given that the TETON VILLAGE WATER & SEWER DISTRICT has accepted as completed according to the plans, specifications and rules governing the same, the work performed under that contract dated February 28, 2018, between the TETON VILLAGE WATER & SEWER DISTRICT and WESTWOOD CURTIS CONSTRUCTION, INC., the Contractor; that work under said contract, known as the Replace Esther Booster Station project is complete, and the Contractor is entitled to final payment.

Notice is further given that subsequent to the forty-first (41st) day after the first publication of this notice, to wit, August 27th 2019, the Teton Village Water & Sewer District will pay to said Contractor the full amount under the contract. Publish: 07/17, 07/24, 07/31/19

NOTIC	E OF PUBLIC	CATION	Sec.	99	Single Contraction
etitioner.	)		10	0.0	No.
IARTHA MARIA GARCIA VELAZQUEZ,	)			170	100
finor Child, By Next Friend,	j				
ENESIS ESPERANZA LINARES GARCIA	)		- 22	00	
N RE NAME CHANGE OF	)	Civil Action No. 17980	5	G.	S.,
COUNTY OF TETON )			222	1.20 C	03
) ss.		NINTH JUDICIAL DISTRI	CT	23	m
TATE OF WYOMING )		IN THE DISTRICT COUR			

NOTICE TO SINNUE LINARES, RESPONDENT RESPONDENT'S CURRENT ADDRESS: <u>304 Glendale Avenue, Hesperia, CA</u> <u>92345</u> You are notified that a *Petition for Name Change of Minor Child*, Civil Action No. 17980, has been filed in the Wyoming District Court for the Ninth Judicial District, whose address is 125 King Street, Jackson, Wyoming, seeking to change the name of the minor child GENESIS ESPERANZA LINARES GARCIA to GENESIS ESPERANZA PALACIOS GARCIA.

Unless you file a *Response* or otherwise respond to the Petition referenced above is filed within 30 days following the last date of publication of this notice, a default judgment will be taken, and the requested name change may be granted.

Dated:2, 2019	BY CLERK OF COURT
SEAL	

#### Publish: 07/10, 07/17, 07/24, 07/31/19

STATE OF WYOMING COUNTY OF TETON	) ) ss. )	IN THE DISTRICT COURT ss. 9 <sup>TH</sup> JUDICIAL DISTRICT			
IN THE MATTER OF THE CHANGE OF NAME OF Cynthia B. Boynton, Petitioner	) ) ) )	Civil Action No. 18010	ULERN OF SIS	2818 JUN 27	Internation and a second
NOTICE OF PUBLICATION		1007 6062	AM 8:56	NINO AN O	

You are hereby notified that a Petition For Change of Name, Civil Action No. 18010

has been filed on behalf of Cynthia B. Boynton in the Wyoming District Court for the 9th Judicial District, whose address is: 180 S King Street, Jackson, Wyoming 83001. The object and prayer of which is to change the name of the above-named person from Cynthia B. Boynton to Cynthia

Any objection must be filed with the District Court within 30 days following the last date of publication of this notice, or an Order Granting Name Change may be granted without further

DATED this 27th day of June, 2019.



BY CLERK OF COURT:

Publish: 07/03, 07/10, 07/17, 07/24/19

# Same newspaper. Instant delivery.



NOTICE FOR PUBLICATION

NOTICE TO: ARTURO ROBLES CARRILLO, RESPONDENT

CURRENT ADDRESS: UNKNOWN

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