

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

FEBRUARY 26, 2025

TETON COUNTY NOTICES
Teton County Board
of Commissioners

• MEETING NOTICES •

Teton County Board of Commissioners
Voucher Meeting Notice
200 S. Willow, Jackson, Wyoming
Monday, March 3, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 02/26/25

Teton County Board of Commissioners
Regular Meeting Notice
200 S. Willow, Jackson, Wyoming
Tuesday, March 4, 2025, 9:00 a.m.
Meeting agenda is available on tetoncountywy.gov
Meeting streaming is available online.
Be advised the online meeting agendas may be revised until 5:00pm the day before the meeting.
Publish: 02/26/25

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on January 27, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:02 a.m.
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPT AGENDA
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
PUBLIC COMMENT
There was no public comment.
ACTION ITEMS
1. Consideration of Payment of County Vouchers
A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the January 27, 2025 county voucher run in the amount of \$2,262,422.23. Chief Mike Moyer, Fire/EMS, answered a question from the Board.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consent Agenda for Administrative Items – none.
3. Consideration of Proposed Outgoing Commissioner Correspondence – none.
DISCUSSION ITEMS
1. Known Matters for Discussion
A. Identify Consent Agenda
The agenda for January 7, 2025 was reviewed and items for the potential consent agenda were identified.
Movement of Budgets Discussion
Maureen Murphy, County Clerk, explained the items that will be considered during the Six-month Budget Amendment during the BCC regular meeting and answered questions from the Board.
B. Quarterly Updates
i. Library – Lisa McGee
Lisa McGee, Chair of the Teton County Library Board, gave a few highlights from the update that was provided online to the Board prior to the meeting. Kip Roberson, Library Director, was also available for questions.
D. Monthly Updates
i. Housing – April Norton, Housing Director, gave updates regarding housing needs met in 2024, and upcoming project reviews.
ii. Administration – Jodie Pond, Commissioners Administrator, gave updates regarding staffing, recent retreats, onboarding, upcoming Building Better Boards training, and preparation for the budget season.
iii. START – Bruce Abel, START Director, gave updates regarding ridership hitting the 1,000,000 mark in 2024, START On-demand, financial report, budget process, airport shuttle, technology, and Transportation Development Plan, and answered questions from the Board.
iv. Regional Transportation – Charlotte Frei, Regional Transportation Planning Administrator, gave updates via Zoom regarding the Long Range Transportation Plan Update, Mobility Hub project, ongoing projects, and answered questions from the Board.
v. Fire/EMS – Chief Mike Moyer of Fire/EMS recognized the efforts of several Firefighters who had been part of crews that had provided successful resuscitation measures for two patients in the last month who had presented in cardiac arrest. They were Engineer/Paramedic John Tobey, FF/EMT Peter Mangolds, Battalion Chief Matt Redwine, Interim Captain Bobby Boncela and his B-shift crew. Chief Moyer gave updates

regarding strategic planning, response data assessment, Standards of Cover document, fiscal road map, recent Wildfire Community Session, Community Wildfire Protection Plan (CWPP), CWPP Non-regulatory Planning Document, recognition of completion of Weber State Paramedic program by Caleigh Smith and Emmett Horvath, and answered questions from the Board.
vi. Parks & Recreation – Steve Foster, Interim Director of Parks and Recreation, was not present due to new employee onboarding. Jodie Pond, Commissioners Administrator, will reach out to him to provide a written update. Jodie Pond answered questions from the Board regarding potential employee benefits related to the Rec Center, which will be discussed in the future.
2. Other Matters for Discussion – none.
MATTERS FROM COMMISSIONERS
1. Calendar review - The Board reviewed their weekly calendar.
The meeting recessed at 9:41 a.m. and reconvened at 10:00 a.m.
WORKSHOP
1. AMD2023-0002 Applicant Workshop: Environmental LDR Amendment Proposal
Bill Collins and Jared Smith, the applicants for the AMD2023-0002 Environmental Text Amendment Proposal, presented a workshop to discuss their proposed text amendments. Bill Collins and Jared Smith answered questions from the Board.
Ryan Hostetter, Joint Long Range Planner, and Chandler Windom, Senior Planner, answered questions from the Board.
Bill Collins gave comment.
The Board held discussion.
Abigail Moore, Deputy County Attorney, answered questions from the Board.
Chandler Windom, Jared Smith, Hamilton Smith, Principal Planner, Chandler Windom, and Ryan Hostetter gave comment.
The Board gave comment.
Jared Smith, Bill Collins, and Amy Kuszak, Jackson Hole Conservation Alliance, gave comment.
Bill Collins answered questions from the Board and gave comment.
Erin Monroe, Associate Long Range Planner, answered a question from the Board.
Bill Collins answered questions from the Board.
Erin Monroe gave comment.
The Board held discussion.
Erin Monroe requested continuing the hearing to a date certain of March 4, 2025.
Jared Smith gave comment.
A motion was made by Commissioner Carlman to continue this workshop to Tuesday, March 4th, at an appropriate hour that day.
Commissioner Propst asked if it would be a continuation of the workshop or a public hearing to consider adopting something. Abigail Moore, Deputy County Attorney, requested that the motion refer to a public hearing instead of a workshop, as this was a public hearing in a workshop style format.
An amendment to the motion was made by Commissioner Carlman and seconded by Commissioner Macker to continue this public hearing to Tuesday, March 4th.
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
EXECUTIVE SESSION – REAL ESTATE – Pursuant to Wyoming Statute §16-4-405(a)
A motion was made by Commissioner Macker and seconded by Commissioner Gardner to enter Executive Session pursuant to Wyoming Statute §16-4-405(a)(vii) to consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting entered Executive Session at 11:49 a.m.
The meeting recessed at 11:49 a.m. and reconvened at 11:53 a.m.
Commissioners present: Mark Newcomb, Wes Gardner, Luther Propst, Natalia Macker, and Len Carlman.
Others: Richard Stout, County and Prosecuting Attorney, Keith Gingery, Chief Deputy County Attorney, Maureen Murphy, County Clerk, Jodie Pond, Commissioners Administrator, Sarah Mann, Director of General Services, Mack Mendenhall, Matt Faupel, and Luna Wang of Compass, and Rose Robertson, Deputy Clerk.
Sheriff Matt Carr entered at 12:05 p.m.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to exit the Executive Session. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
The meeting exited Executive Session at 12:07 p.m.
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Songwriter Showcase – March 1st, 2025; Old Wilson school-house Community Center. Local songwriters are volunteering their time to put on a musical event for the community. Number of attendees – 100.
• Quarter Cookout – March 15th, 2025; Cornerstone Church; Stilson Lot. Seeking to be a blessing to the community, selling burgers for \$0.25. Number of attendees – 100.
ADJOURN
A motion was made by Commissioner Macker and seconded by Commissioner Propst to adjourn. Chair Newcomb called for a

vote. The vote showed all in favor and the motion carried. The meeting adjourned at 12:08 p.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
01-27-2025 WARRANTS
ACTION EXCAVATION LLC 73,325.00 / ACM WYOMING LLC 201,869.65 ALEXANDER PALMA & CHANDLER RAMSEY 3,776.00 / ALPHAGRAPHS 110.94 AMAZON CAPITAL SERVICES, INC. 70.74 / AMERICAN RED CROSS 94.00 / ANDA INC 282.35 ANTHONY B. DAVIS & LAURA SIMS 16,000.00 / ANN ADAIR ESSARY FLYNT 2,300.00 ANK CORPORATION 28,666.67 / AT&T MOBILITY 4,198.53 / AT&T MOBILITY 359.89 AVFUEL CORPORATION 2,723.64 / BIG D SIGNATURE 16,000.00 BLUE SPRUCE CLEANERS, INC. 13.88 / CARDINAL HEALTH 110, INC. 1,068.56 CASSIE WILLIAMS 42.00 / CENTURYLINK 1,244.92 CENTRAL OREGON TRUCK COMPANY INC 7,259.52 / CHRIS COLLIGAN 147.02 CHRISTOPHER DAVIES & 6,708.00 / CHEM-SEARCHFE 386.86 CLAUDIA JUAREZ TARANGO 63.09 / CORNICE ARCHITECTURE, LLC 2,517.30 COMPUNET INC 2,500.00 / CREDIBLEMIND, INC 10,500.00 DAVID BARDLEY MADEIRA & 8,000.00 / DBR, INC. 1,380.00 / DEX IMAGING 535.39 DEAN'S PEST CONTROL LLC 645.00 / DEPARTMENT OF WORKFORCE SERVICES 46,617.02 DOUBLE L CONSTRUCTION 8,000.00 / ECOCONNECT CONSULTING LLC 9,116.25 EDWARD KOLSKY 3,771.13 / ELIZABETH A. MORAN & 8,000.00 EMERGENCY SRV CONSUTLING 25,000.00 / ERC WIPING PRODUCTS INC 2,268.00 ERIKSEN-MEIER CONSULTING LLC 4,140.00 / E.R. OFFICE EXPRESS INC. 1,144.00 EXPOSURE SIGNS INC. 538.00 / FIRED UP RESCUE 1,475.00 FRONT RANGE FIRE APPARATUS 247.44 / GALLS, LLC 115.07 / GRAINGER 212.84 GSBS ARCHITECTS 16,008.31 / HARMONY DESIGN , INC. 2,556.25 / IAN JOHNSTON 136.72 IDAHO TRANSPORTATION DEPT. 916,737.00 / JACKSON BRANDENBURG 8,584.00 JACKSON CURBSIDE, INC 155.00 / JACKSON DEVELOPMENT LLC 16,000.00 JH20 WATER LLC 339.99 / JACKSON HOLE KAYAK CLUB 8.00 / JH MOUNTAIN RESORT 300.00 JACKSON HOLE PUBLIC ART 40,000.00 / KUSSMAUL ELECTRONICS CO. INC. 383.85 LEGACY PHILANTHROPY WORKS 3,370.50 / LONG BUILDING TECHNOLOGIES, INC. 13,121.00 LOWER VALLEY ENERGY 22,390.13 / LOWER VALLEY ENERGY 25,676.02 MEDICARE CHOICE GROUP, LLC 5,000.00 / MEYRING & ASSOCIATES INC. 740.22 NETHERCOTT VENTURES LLC 9,048.00 / NORTH PARK TRANSPORTATION 1,256.38 NORCO, INC. 846.15 / OLD TOWN EMBROIDERY CO. INC 1,005.87 PANDA PROPERTIES 22,920.00 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 224.00 PRIORITY HEALTHCARE DIST 2,675.45 / QUICK MED CLAIMS LLC 27,384.41 QUADIENT LEASING USA INC 442.02 / RIDGELINE EXCAVATION INC. 82,717.20 RIVER STORY COACHING AND CONSULTING 4,962.50 / RONDEVOUS CUSTOM HOMES 24,000.00 RX BENEFITS INC 27,572.87 / SCOTT H. & BARBARA J. SMITH 24,000.00 SILVER STAR COMMUNICATIONS 5,686.11 / SMITH PSYCHOLOGICAL SERVICES LLC 400.00 SNAKE RIVER SUPPLY, LLC 19,426.08 / VCA SPRING CREEK ANIMAL HOSPITAL 67.99 ST. JAMES HAMPSTEAD LLC 16,000.00 / STINKY PRINTS LLC 159.99 STEVE WURM 4,414.48 / ELIOR INC. 8,447.59 / TC INTEGRATED SOLID WASTE 50.00 TETON CO. SCHOOL DISTRICT #1 117.24 / TETON COUNTY TREASURER 203,642.73 TETON COUNTY TREASURER 1,210.99 / TETON COUNTY TREASURER 9,932.39 TETON COUNTY TREASURER 2,118.01 / TETON TRASH REMOVAL INC. 2,000.00 TETON YOUTH & FAMILY SERVICES 56,251.00 / THE DOOR MAN 2,091.10 THOMSON REUTERS-WEST 1,739.90 / THREAD CLIMBING LLC 20,467.50 TOWN OF JACKSON 1,594.84 / TOWN OF JACKSON 4,212.86 / TOWN OF JACKSON 13,981.00 TOWN OF JACKSON 2,868.60 / TRANSMERICA EMPLOYEE BENEFITS 1,469.35 VISA 3,741.02 / WARREN PENNICK 105.00 / WYOMING CO. COMMISSIONERS ASSOC. 625.00 WEMBER INC 21,504.89 / WYOMING HOSPITALITY AND TRAVEL 3,657.00 WILSON DESIGN & BUILD LLC 2,100.00 / WILDERNESS & MOUNTAIN MEDICINE PC 260.00 WILLIAM SCHLAGER 1,727.54 / WILLIAM R. SMITH M.D. 1,300.00 WORKSHOP COLLABORATIVE 9,388.00 / WYOMING FIRE CHIEFS ASSOCIATION 220.00 WYOMING FIRST AID & SAFETY SUPPLY 360.70 WYOMING PUBLIC HEALTH LABORATORY 2,132.00 YELLOW IRON EXCAVATING, LLC 21,674.62
Publish: 02/26/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on January 28, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.
ROLL CALL
County Commission: Mark Newcomb, Chair, Wes Gardner, Vice-Chair, Natalia Macker, Luther Propst, and Len Carlman were present.
ADOPTION OF AGENDA
A motion was made by Commissioner Macker and seconded by

• Public Notices •

Commissioner Gardner to adopt today’s agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for meetings dated December 30th, 2024, January 6, January 7, and January 13, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

CONSENT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on a Consent Agenda:

2. Consideration of Sole Source Bid Award and Contract for Mental Health Services
3. Consideration of Contract for Coroner’s Office Feasibility Study
4. Consideration of Contract with Montana Premier for Fair 2025
5. Consideration of Amendment to the Rental Agreement for the Radio Site on Snow King Mountain
7. Consideration of Contract for Justice Center Relocation Planning Services
10. Consideration of TCHPB Grant Agreement – CAMP Conference

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with their motions as stated in their respective staff reports. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:

2. Consideration of Sole Source Bid Award and Contract for Mental Health Services

To award the sole source bid and contract with A. Lopez to provide mental health services during outreach programming for the period of January 1, 2025 through April 30, 2025 in the amount of \$9,275.

3. Consideration of Contract for Coroner’s Office Feasibility Study

To approve Work Order 6 with Wember Inc. for Owners Representative services for the Coroner’s Office Feasibility Study in the amount of \$30,333.00.

4. Consideration of Contract with Montana Premier for Fair 2025

To approve the contract with Montana Premier Entertainment, in the amount of \$10,000.00, to provide stage and strolling entertainment at the 2025 Teton County Fair.

5. Consideration of Amendment to the Rental Agreement for the Radio Site on Snow King Mountain

To approve the First Amendment to the agreement with American Towers for the “ENET” RF site at Snow King Mountain.

7. Consideration of Contract for Justice Center Relocation Planning Services

To approve Work Order 8.0 with Wember Inc. for relocation planning services on an hourly time and materials basis not to exceed \$10,000.00.

10. Consideration of TCHPB Grant Agreement – CAMP Conference

To approve the Teton County Historic Preservation Board’s grant agreement with the Wyoming State Historic Preservation Office for the CAMP Conference.

DIRECT CORRESPONDENCE

1. Marcy Perry 1/1/2025 email re: Fwd: Oil/Water Separator Cleaning Costs
2. Various Wilson Business Owners 1/2/2025 email re: Business Support For Wilson Downtown Improvements
3. Susie Temple 1/2/2025 email re: I Support Walking and Biking in Downtown Wilson
4. Rich Mellish 1/2/2025 email re: I Support Walking and Biking in Downtown Wilson
5. Russell Scott 1/2/2025 email re: I Support Walking and Biking in Downtown Wilson
6. Sam Petri 1/2/2025 email re: I Support Walking and Biking in Downtown Wilson
7. Kathleen Belk Doffermyre 1/2/2025 email re: Please support the Wilson Active Transportation Improvement Plan
8. Cassandra Keresztes 1/2/2025 email re: Wilson, Stilson and Start Bus
9. Susan Hedden 1/3/2025 email re: I Support Walking and Biking in Downtown Wilson
10. Doreen Ward 1/3/2025 email re: I Support Walking and Biking in Downtown Wilson
11. Stephanie Sweet 1/3/2025 email re: I Support Walking and Biking in Downtown Wilson
12. Sara Adamson 1/3/2025 email re: In support of the Wilson Multimodal Plan
13. Eric Heap, SilverStar Communications 1/3/2025 email re: Letter of Support Silver Star
14. Marcy Perry 1/3/2025 email re: Fwd: Parking on street
15. Marcy Perry 1/3/2025 email re: HHR school connection
16. Matt Jackson 1/3/2025 email re: Support for Wilson Improvements Plan
17. Laura Seymour 1/3/2025 email re: In support of the Wilson Improvements Plan
18. Anne McInnes 1/4/2025 email re: Wilson Downtown Improvements plan or multi model plan
19. Jocelyn Slack Wasson 1/5/2025 email re: I Support Walking and Biking in Downtown Wilson
20. Wilson Advocacy Steering Committee 1/5/2025 email re: Support Comment – Downtown Wilson Active Transportation Project
21. Newell Harbin 1/5/2025 email re: YES to Wilson Improvement Plan!
22. Scott Pierson 1/5/2025 email re: Fwd: Consent Agenda Jan 7, 2025
23. Anne Kempe 1/9/2025 email re: Wilson Improvement Plan
24. Mary McCarthy 1/5/2025 email re: I Support Wilson Downtown Improvement
25. Nancy Haaland 1/5/2025 email re: Support Wilson Downtown Improvement Project
26. Marcy Perry 1/5/2025 email re: Wilson bystander reflects on near miss in motorhome
27. Annabelle Reber 1/5/2025 email re: In Favor of Wilson Improvement Project
28. John Kanengieter 1/6/2025 email re: I Support Wilson Downtown Improvement
29. Grace and James Hartman 1/6/2025 email re: I Support Walking and Biking in Downtown Wilson

30. Dondi Tondro-Smith 1/6/2025 email re: I Support Wilson Downtown Improvement Project
31. Bill Haaland 1/6/2025 email re: Subject: I Support Wilson Downtown Improvement
32. Mark & Jeanie Clark 1/6/2025 email re: We Support the Wilson Downtown Improvement Project
33. Amanda Moyer and Dan Carson 1/6/2025 email re: Wilson Downtown project
34. Tamara Palmer 1/6/2025 email re: I support Wilson downtown improvement
35. Brian Garrett 1/6/2025 email re: I Support Walking and Biking in Downtown Wilson
36. Ben Keighran 1/6/2025 email re: Support for the Wilson Improvements Plan
37. Scott Harmon 1/6/2025 email re: Wilson Downtown Project
38. Jim Miller 1/6/2025 email re: I support Wilson Improvements
39. Sandy Hessler 1/6/2025 email re: Supporting the Wilson Improvement Project
40. Stephen Fronk 1/6/2025 email re: I Support Walking and Biking in Downtown Wilson
41. Jennifer Kronberger 1/6/2025 email re: Plan for Wilson
42. Randy Roberts 1/6/2025 email re: Rebuttal to: comments re: Wilson bystander reflects on near miss...
43. George Kuvinka 1/6/2025 email re: Downtown Wilson Pathway OPPOSED
44. John Wasson 1/6/2025 email re: Wilson Corridor / Highway Design
45. Reynolds & Bettie Pomeroy 1/6/2025 email re: Feedback on Wilson Multi-Modal Transportation Plan through Downtown Wilson
46. Sally Stevens 1/6/2025 email re: Jan 7th meeting
47. Cheyenne Stewart 1/6/2025 email re: WGFD Comment Letter re: Downtown Wilson
48. Pamela Winters 1/6/2025 email re: Wilson multimodal transportation plan
49. Kayem Family 1/6/2025 email re: Fwd: Article on Wilson changes
50. Wilson Community Group 1/6/2025 re: Wilson Multimodal Plan
51. Office of State Lands and Investments 1/6/2025 letter re: Property Tax Updates
52. Richard Whalen 1/6/2025 email re: Destroying the ambience of Wilson
53. Lynne Whalen 1/6/2025 email re: Wilson Plan
54. Greg Goldman 1/6/2025 email re: Wilson Improvements Plan
55. Christopher Kayem 1/6/2025 email re: Purposefully shutting down 14 local businesses with the FALSE premise
56. Diane Benefiel 1/6/2025 email re: I support the Wilson downtown project
57. Nancy Leon 1/6/2025 email re: Request to support the Wilson Downtown Improvement Project
58. Mercedes Huff 1/6/2025 email re: Downtown Wilson Improvements - Wilson Multi Modal Transportation Plan
59. Debbie Webb 1/6/2025 email re: Wilson and Stilson agenda items
60. Jeffrey Kochan 1/6/2025 email re: Wilson Active Transportation Improvement Project
61. Kate West, Carter Westfall, Shep and Keaton 1/6/2025 email re: Support for Wilson Improvements plan
62. Aly Courtemanch, Wildlife Biologist, WY Game and Fish 1/6/2025 email re: Moose maps pre and post Ward/Ida Lane fence construction
63. Larry Thal 1/6/2025 email re: Wilson Multimodal Transportation Plan
64. Leslie Hermanson 1/6/2025 email re: I support the Wilson Downtown Improvement Project
65. Shannon Troxler 1/6/2025 email re: Wilson Multimodal Transportation plan
66. Leslye & David Hardie 1/6/2025 email re: Cheering once again for the Wilson Downtown Improvement Project
67. Meredith Goldman 1/6/2025 email re: Wilson Improvements Plan
68. Vicki Arundale 1/6/2025 email re: No to the 90% Plan
69. Marcy Perry 1/6/2025 email re: Choices
70. Kristin Simpson 1/7/2025 email re: I Support Walking and Biking in Downtown Wilson
71. Kathryn McCance 1/7/2025 email re: WMMTP
72. Tali Crozer 1/7/2025 email re: Wilson Improvement Plan
73. Don Watkins 1/7/2025 email re: I Support Walking and Biking in Downtown Wilson
74. Robin Folweiler 1/7/2025 email re: I Support Walking and Biking in Downtown Wilson
75. Jennifer Kronberger 1/7/2025 email re: Please consider for Wilson
76. Connie Korhonen 1/7/2025 email re: Today’s meeting, my input
77. Jennifer Kronberger 1/7/2025 email re: Horses are a user group.
78. Marcy Perry 1/7/2025 email re: Parking for businesses.
79. William Hayes 1/7/2025 email re: Wilson Mobility - STOP
80. Shelley Gregory 1/7/2025 email re: HOA Approval of Building Plans
81. Jerry Bosch 1/7/2025 email re: Wilson Pathways Project
82. Larry Thal 1/7/2025 email re: Re: Wilson Multimodal Transportation Plan
83. Anna Matthews 1/7/2025 email re: Support for Downtown Wilson Improvements
84. Dave Dunlap 1/7/2025 email re: Wilson
85. Colin Ah 1/7/2025 email re: Downtown Wilson Improvements Plan
86. Lee Barlow 1/7/2025 re: Wilson Multimodal Plan
87. Scott Hardeman 1/8/2025 email re: Wilson Pathways
88. Jennifer Kronberger 1/8/2025 email re: Protection of Wildlife
89. Camille Obering 1/8/2025 email re: Thank you!
90. Brian Schilling, Pathways 1/8/2025 email re: Thank you
91. Michele Voorhees 1/8/2025 email re: County Road Plowing
92. Alex Muromcew 1/8/2025 email re: California Wildfires
93. Ginny Hutchinson 1/9/2025 email re: Exceptional work. Exceptional outcome.
94. Marcy Perry 1/10/2025 email re: FW: Last thoughts!
95. Carol Kaminski 1/10/2025 email re: RV Dump
96. Lee Barlow 1/10/2025 email re: 422 signature petitions
97. Sally Stevens 1/10/2025 email re: FW: Landscaping
98. Rachel Grimes, Fair Board 1/10/2025 email re: Fair Board Meeting 1/13/25
99. Snake River Fund 1/10/2025 email re: The Formation of a Natural Resource Management Department in Teton

- County, WY
100. Marcy Perry 1/11/2025 email re: FW: Where is question 15 parking?
101. Thomas Fauntleroy 1/13/2025 email re: Defibrillator and Thank you
102. Meridan Bennett 1/13/2025 email re: NO to the Current Multimodal Wilson Plan
103. Kayem Family 1/14/2025 email re: Fwd: Edmiston Springs options
104. Chris Peck 1/14/2025 letter re: Wilson Canyon Estates
105. Timothy Mayo 1/14/2025 email re: Teton County School District Spring Break and the Recreation Center
106. Teton Raptor Center 1/15/2025 email re: AMD2024-0004 & ZMA2024-0001 - Tiered NRO &Teton Raptor Center
107. Mary Wendell Lampton 1/15/2025 email re: Hawken Ranch
108. Jackson Hole Conservation Alliance 1/16/2025 email re: NRO Amendment - Public Comment
109. Protect Our Water Jackson Hole 1/16/2025 email re: Land Development Regulations Section 5.1.1.
110. Scott McNeill 1/17/2025 email re: New LDRs with new intermittent stream setback requirements
111. Leslye & David Hardie 1/18/2025 email re: Support for Teton Raptor Center’s CUP Modifications MSC2024-0040
112. Lisa Friesecke 1/19/2025 email re: Teton Raptor Center - Requested CUP Modifications
113. AJ DeRosa 1/19/2025 email re: Support for Teton Raptor Center’s CUP Modifications MSC2024-0040
114. Ann Harvey 1/19/2025 email re: Support for Teton Raptor Center’s CUP Modifications MSC2024-0040
115. Jared Baecker 1/20/2025 email re: Teton Raptor Center – CUP
116. John and Jocelyn Wasson 1/21/2025 email re: Raptor Center CUP amendments

PUBLIC COMMENT

There was no public comment.

MATTERS FROM COMMISSION AND STAFF

1. Consideration of Memorandum of Understanding with WY-DOT for the Wyoming Rural Road Safety Sign Program
- David Gustafson, Road and Levee Manager, presented to the Board for consideration of approval the Memorandum of Understanding (MOU) between the Wyoming Department of Transportation (WYDOT) and Teton County for the Wyoming Rural Road Safety Program.

The Wyoming Rural Road Safety Program is providing free regulatory and warning road signs to Wyoming counties that apply for the program. The program is administered through WYDOT. Teton County Road & Levee conducted a County road sign inventory and applied for the program in August 2024, requesting 33 signs. The program requires sign installation within one year of receipt.

David Gustafson answered questions from the Board. There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Wyoming Rural Road Safety Program Memorandum of Understanding between the Wyoming Department of Transportation and Teton County. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MOMENT OF REMEMBRANCE

The Board held a moment of remembrance for the recent passing of Berte Hirschfield, a longtime valley activist and philanthropist who made significant contributions to the community.

MATTERS FROM COMMISSION AND STAFF (continued):

6. Consideration of Contract for Pre-construction Services for Old Library Project
- Sarah Mann, Director of General Services, presented to the Board for consideration of approval Pre-Construction services with Wember Inc. on the Old Library project.
- Sarah Mann answered questions from the Board.
- Susan Eriksen-Meier, Administrator for the Teton County Historic Preservation Board, gave comment.
- A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve Work Order 7.0 for Pre-Construction Services for the Old Library Construction project with Wember Inc. for the not to exceed amount of \$20,355.00 including reimbursables. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
8. Consideration of Contract for IT Recovery Services
- Eliza Dunn, Enterprise IT Manager, presented to the Board for consideration of approval a contract with Agility Recovery.
- Agility Recovery membership guarantees Teton County Information Technology workspace with generator power, technology infrastructure equipment and telecommunications within 72 hours of a disaster. Services include logistics to set up and maintain while in use. This service will complement Information Technology’s plans to implement resilient and redundant technology infrastructure in FY25 and FY26.

There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Propst to approve the membership agreement with Agility Recovery for 3 years in the amount of \$9,372.00 per year. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

9. Consideration of TCHPB Grant Agreement – Moved Buildings

Susan Eriksen-Meier, Administrator for the Teton County Historic Preservation Board, presented to the Board for consideration of approval a grant agreement with the State of Wyoming, Department of State Parks and Cultural Resources, State Historic Preservation Office (WY-SHPO), for funds to hire Turn Stone Research to develop a Moved Buildings Context.

Susan Eriksen-Meier answered questions from the Board. There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the Teton County Historic Preservation Board’s grant agreement with the Wyoming State Historic Preservation Office for the Moved Buildings Context. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

11. Consideration of Six-month Budget Amendment Resolution
- Maureen Murphy, County Clerk, presented to the Board for consideration of approval the Six-month Budget Amendment for FY2025.

The amendments have been approved throughout the last six months by the Board of County Commissioners or the Joint Information Board, creation of new accounts, and clean up from both auditor request and initial input for FY25.

A motion was made by Commissioner Macker and seconded

• Public Notices •

by Commissioner Carlman to adopt the proposed six-month budget amendment for FY25 as noticed on the Teton County Website as presented today. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: DEV2024-0003
Property Owner: Deer Drive LLC
Applicant: Kinsey, Cornelius
Presenter: Chandler Windom
Request: A Development Plan request pursuant to Section 8.3.2 of the Land Development Regulations for a mini-storage warehouse and light industrial development of approximately 46,000 sf and 3 Accessory Residential Units.
Location: 605 W Deer Drive, also Lot 4 Valley View Subdivision, is located within the South Park Business Park on the east side of South Highway 89. The site is zoned Business Park and is in the Natural Resources Overlay.
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Development Plan to construct approximately 46,000 sf of mini-storage warehouse and light industrial space within the Business Park zone, at 605 W Deer Drive, pursuant to Section 8.3.2 of the LDRs.
Chandler Windom answered questions from the Board.
Tyler Davis, one of the property owners and on behalf of the applicant, answered questions from the Board.
There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve DEV2024-0003, for construction of the light industrial & mini-storage warehouse development with 3 Accessory Residential Units, based on the findings as recommended by the Planning Director, with the following conditions:

1. A 2-bedroom Accessory Residential Unit shall have an affordable workforce housing deed restriction recorded with the Teton County Clerk prior to issuance of the Certificate of Occupancy, in a form that is acceptable to the Jackson/Teton County Affordable Housing Department in accordance with the Housing Mitigation Plan.
2. Prior to the issuance of any commercial building permits that generate over 1 unit of housing mitigation, the applicant shall pay an affordable housing fee-in-lieu in accordance with the Housing Mitigation Plan.
3. The remaining two Accessory Residential Units shall have workforce housing deed restrictions recorded with the Teton County Clerk prior to issuance of the Certificate of Occupancy, in a form that is acceptable to the Jackson/Teton County Affordable Housing Department.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 9:44 a.m. and reconvened at 9:53 a.m.

2. Permit: AMD2024-0004
Property Owner: Teton County
Applicant: Teton County
Presenter: Ryan Hostetter
Request: Teton County is considering adoption of amendments to the Teton County Land Development Regulations (LDRs) to update the Natural Resources Overlay and associated requirements in the LDRs. This amendment is made by the Teton County Planning and Building Services Department at the direction of the Teton County Board of County Commissioners. The proposed amendments would update the standards within the LDRs for Div. 5.1 for updated waterbody and wetland regulations, 5.2 for tiered habitat protection standards along with habitat mitigation and restoration, and 8.2 related to process requirements.
Location: County-wide

3. Permit: ZMA2024-0001
Property Owner: Teton County
Applicant: Teton County
Presenter: Ryan Hostetter
Request: Teton County is considering adoption of amendments to the Teton County official zoning map to update the Natural Resources Overlay (NRO). This amendment is made by the Teton County Planning and Building Services Department at the direction of the Teton County Board of County Commissioners. The proposed amendments would update the official map of the Natural Resources Overlay and create a new tiered map to replace the existing NRO.
Location: County-wide
(AMD2024-0004 and ZMA2024-0001 were presented concurrently.)
Ryan Hostetter, Joint Principal Long Range Planner, presented to the Board the continued hearing for AMD2024-0004 & ZMA2024-0001: Natural Resources Overlay (NRO) Amendment.

The project consists of two County initiated applications: AMD2024-0004 (LDR Text Amendment for new standards) and ZMA2024-0001 (Zoning Map Amendment for revision of the Natural Resources Overlay (NRO)). The project proposes to amend the Teton County Land Development Regulation (LDRs) involving Natural Resource Protections within portions of Section 5.1 related to Waterbody and Wetland Protection Standards, Section 5.2 related to Environmental Standards, and Section 8.2 related to Common Procedural Standards.

Amending the referenced sections is intended to better protect natural resources through refinement of current regulations. Per Comprehensive Plan direction, these amendments revise the current NRO zoning map and introduce an updated three-tiered NRO zoning map (Base, Mid and High) that informs the application review process and level of analysis required for future development. This proposed Tiered NRO map will place all properties eligible for development within Teton County, WY within one of the Natural Resource Overlay Tiers.
Ryan Hostetter answered questions from the Board.
Ryan Hostetter gave a presentation on Section 5.1.1 and answered questions from the Board.
Carlin Girard, Executive Director of the Teton Conservation District, Ryan Hostetter, and Abigail Moore, Deputy County Attorney, answered questions from the Board.

The Board gave comment.
Hamilton Smith, Principal Planner, and Ryan Hostetter answered questions from the Board.
Public comment was given in person by Amy Kuszak of JH Conservation Alliance, Phil Powers of Protect Our Water JH, Jenny Fitzgerald of JH Conservation Alliance, Susan Johnson, Aaron Pruzan, Patrick Dominick, and via Zoom by Stefan Fodor and Brad Nielson of Protect Our Water JH.

Ryan Hostetter and Hamilton Smith answered questions from the Board.
The Board held discussion.

Ryan Hostetter answered questions from the Board.
Susan Johnson answered a question from the Board.
The Board held discussion.
Ryan Hostetter answered questions from the Board.
The Board held discussion.
The Board directed staff to draft a motion encapsulating the discussion today.
The meeting recessed at 11:43 a.m. and reconvened at 11:56 a.m.
Ryan Hostetter presented two proposed motions.
A motion was made by Commissioner Carlman and seconded by Commissioner Macker to adopt proposed Section 5.1.1 dated January 2025.
Commissioner Propst proposed a friendly amendment to add the second motion to the first motion with the word further added to state: I further move to direct staff to further evaluate and re-notice the proposal from POWJH/JHCA and return within 70 days for setbacks for fens, springs, streams and wetlands.
Commissioner Carlman, as the motion maker, and Commissioner Macker, as the motion second, accepted the friendly amendment.

The new motion reads:
I move to adopt proposed Section 5.1.1 dated January 2025 and further move to direct staff to further evaluate and re-notice the proposal from POWJH/JHCA and return within 70 days for setbacks for fens, springs, streams and wetlands.
Commissioner Propst proposed a second addition to the friendly amendment to add ditches.
Commissioner Carlman did not accept the second addition.
The Board held discussion.
Chris Neubecker, Director of Planning and Building Services, gave comment.
The Board held discussion.
Abigail Moore gave comment.
Commissioner Carlman withdrew his motion.
The Board held discussion.

A motion was made by Commissioner Gardner and seconded by Commissioner Macker to adopt the proposed Section 5.1.1 dated January 2025, and further move to direct staff to evaluate the proposal from POWJH/JHCA for setbacks for fens, springs, and wetlands.
Chris Neubecker stated that a specific date would be needed if there will not be notice given to the public.
The Board held discussion.
Commissioner Propst suggested a friendly amendment to add to the amendment a 50-foot setback for fens, springs, and wetlands, effective now.
The friendly amendment was not accepted by Commissioner Gardner, the motion maker.

The Board held discussion.
Chair Newcomb suggested a friendly amendment to not include fens and springs but just to specifically target the wetland setback of 30 feet.
Commissioner Gardner proposed a friendly amendment to the motion to leave out the second part completely and have the motion read: I move to adopt the proposed Section 5.1.1 dated January 2025, with the change to increase the wetland setback to 50 feet.

Commissioner Gardner, as the motion maker, amended his motion as just stated. Commissioner Macker, as the motion second, seconded the amended motion.
Chair Newcomb stated the motion to now read: I move to adopt the proposed Section 5.1.1 dated January 2025, specifically amending the setback for wetlands from 30 feet to 50 feet.
Commissioner Gardner accepted the motion as stated by Chair Newcomb.

Chair Newcomb called for a vote. The vote showed four in favor and the motion carried 4-1, with Commissioner Propst opposed.
The meeting recessed at 12:17 p.m.
Commissioner Macker exited at 12:17 p.m.

The meeting reconvened at 1:32 p.m.
Ryan Hostetter presented an explanation of the Tiered Natural Resource Overlay (NRO) and answered questions from the Board.

Megan Smith of EcoConnect Consulting answered questions from the Board.
Hamilton Smith answered questions from the Board.
The Board held discussion.

Ryan Hostetter answered questions from the Board.
Hamilton Smith and Megan Smith gave comment.
The meeting recessed at 3:04 p.m. and reconvened at 3:11 p.m.
Ryan Hostetter answered a question from the Board.
There was no public comment.

A motion was made by Commissioner Gardner and seconded by Commissioner Carlman to continue ZMA2024-0001 and AMD2024-0004 to a date certain of February 18, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

4. Permit: MSC2024-0040
Property Owner: Teton Raptor Center
Applicant: Amy McCarthy
Presenter: Chandler Windom
Request: A request pursuant to Section 8.2.13.B of the Teton County Land Development Regulations to amend the conditions of approval of the Teton Raptor Center Conditional Use Permit, CUP2017-0007, for their Institutional Use.

Location: The Teton Raptor Center is located at 5450 W Highway 22 at the entrance to downtown Wilson. It is adjacent to Fish Creek and is 1 mile west of the intersection with Moose-Wilson Road. The property is zoned Rural-2 and is in the Scenic Resources Overlay (SRO).
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a request pursuant to LDR Section 8.2.13.B to amend the conditions of approval of the Teton Raptor Center Conditional Use Permit, CUP2017-0007, for their Institutional operation at 5450 W Highway 22 in Wilson. Pursuant to the standards of Section 8.2.13.B.1.b., condition(s) of approval placed on a permit or approval by a decision-making body shall only be amended by that body at a public hearing held pursuant to Sec. 8.2.14.
Chandler Windom answered questions from the Board.

Comment was given by the applicant Amy McCarthy, Executive Director of the Teton Raptor Center, and on behalf of the applicant by Rich Bloom, Teton Raptor Center Board Treasurer.
Amy McCarthy answered questions from the Board.
There was no public comment.

A motion was made by Commissioner Gardner and seconded

by Commissioner Propst to approve MSC2024-0040 to revise conditions of approval #6 and #10 of CUP2017-0007, based on the recommended findings, with the revised conditions to now state the following:

Condition 6: Annual Review. Upon Issuance of this Conditional Use Permit, an annual impact monitoring report shall be submitted to the Planning Director by November 30th. This report shall at a minimum include the number of participants on site at any one time, the total number per day throughout the year as well as the number of large groups (over 40 people) per day and year. The report shall also include the total number of visitors, event hours, number and type of vehicles, etc. for the 4 allowed Special Events. The report shall be reviewed at a public hearing with the Board of County Commissioners for three (3) years from the issuance of the CUP, following the mailing of a neighbor notice to all property owners within 1,300 feet. After this, for an additional three (3) years, the Board may allow the report to be reviewed administratively by the Planning Director. After six years from the issuance of the CUP (March 6, 2024), if no issues of negative impacts to neighbors arise, this annual impact monitoring report requirement will sunset. If new issues of negative impacts to neighbors arise due to unanticipated consequences associated with this use, or if the standards or conditions of the Conditional Use Permit have not been met, the Planning Director may bring the Conditional Use Permit back before the Board, where mitigation measures and/or additional conditions may be required in association with the Conditional Use Permit. The Conditional Use Permit may be subject to revocation proceedings for failure to comply with the conditions of approval. If there are no negative impacts on neighbors and the use is in compliance with all conditions of approval the applicant may request Board consideration of a change to the maximum occupancy on site at any one time and/or cumulative site visitation per day.
Condition 10: The use of the development area designated by the Jackson Hole Land Trust conservation easement property is limited to charitable, education, administrative and/or community functions consistent with conservation, research, education, and wildlife rehabilitation and the provision of workforce housing. Notwithstanding condition 5, up to 4 events annually with more than 100 people will be reviewed under the Special Events Resolution. These events shall not be subject to conditions 7 and 8. Non-mission events such as weddings, retreats, family reunions, facility rental for private parties, etc. are prohibited.

The Board held discussion.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

MATTERS FROM COMMISSION – none.

EXECUTIVE SESSION – none.

ADJOURN

A motion was made by Commissioner Propst and seconded by Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

The meeting adjourned at 3:42 p.m.

Respectfully submitted: rlr

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Mark Newcomb, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk

Publish: 02/26/25

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on February 3, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m.

County Commission: Mark Newcomb, Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Wes Gardner entered at 9:14 a.m.

ADOPT AGENDA

A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt the agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Gardner absent.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve the February 3, 2025 county voucher run in the amount of \$354,199.15. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

2. Consent Agenda for Administrative Items – none.

3. Consideration of Proposed Outgoing Commissioner Correspondence

a. Letter of Support for Jackson Hole Airport’s DarkSky Certification Application

A motion was made by Commissioner Propst and seconded by Commissioner Macker to approve a letter dated February 3rd, 2025 to the DarkSky Board of Directors regarding the Jackson Hole Airport as presented.

There was no public comment.

The Board gave comment.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

4. Consideration of Motion to delay recording of LDR Text Amendment regarding 5.1.1 (Waterbody and Wetland Protection Standards) with the Teton County Clerk until May 1, 2025

Chris Neubecker, Director of Planning and Building Services, presented to the Board for consideration of approval a motion to delay recording of the LDR text amendment regarding 5.1.1 approved January 28, 2025.

Keith Gingery, Chief Deputy County Attorney, answered questions from the Board.

There was no public comment

A motion was made by Commissioner Carlman and seconded by Commissioner Macker to direct staff to delay recording with the Teton County Clerk of the text amendments specific to Section 5.1.1., Waterbody and Wetland Protections, until May 1, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0.

DISCUSSION ITEMS

1. Known Matters for Discussion

A. Identify Consent Agenda

The agenda for February 4, 2025 was reviewed and items for the potential consent agenda were identified.

B. Wember Update

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Jason Berning of Berning Project Management gave updates on the General Services Building. Commissioner Gardner entered at 9:14 a.m. Tom Farrens and Paul Wember of Wember, Inc., gave updates on the Justice Center, and answered questions from the Board. **MATTERS FROM COMMISSIONERS**
1. Calendar review - The Board reviewed their weekly calendar. Jodie Pond, Commissioners Administrator, answered questions from the Board. **WORKSHOP**

1. Modernizing the Teton County Scenic Preserve Trust Shawn Hill of GSBS Consulting and Erin Monroe, Associate Long Range Planner, presented a workshop of a Briefing Report to inform the Board of the history and current state of the Teton County Scenic Preserve Trust (Trust), opportunities and constraints for the Trust moving forward, and options for the future structure of the Trust. Shawn Hill and Scott Boettger, independent consultant, answered questions from the Board. The Board held discussion. Erin Monroe and Shawn Hill answered questions from the Board. The Board gave direction to staff regarding questions and concerns discussed during the workshop. Chris Neubecker, Director of Planning and Building Services, asked points of clarification regarding direction from the Board and answered questions from the Board. The Board directed staff to draft letters as discussed. The meeting recessed at 10:58 a.m. and reconvened at 11:06 a.m.

DISCUSSION ITEMS
2. Other Matters for Discussion
A. Lobbyist/Legislature Focus
The Board discussed the process to establish their legislative priorities. Chris Neubecker, Director of Planning and Building Services, answered questions from the Board. Abigail Moore, Deputy County Attorney, answered questions from the Board. The Board held discussion.
B. Federal Natural Resource Policy Account
The Board discussed the possibility of applying to account to hire a consultant to assist with the Bridger-Teton National Forest planning, and possible support from other counties.
C. Semiquincentennial Celebration – Wyoming 250 Committee
The Board held discussion regarding the formation of a Wyoming 250 Committee and applying for funds for the Semiquincentennial Celebration in 2026.

D. National Association of Counties (NACo) Congressional Tour
The Board discussed potential topics for the tour.
E. Bridger-Teton National Forest Draft Assessment
The Board discussed potential responses to the draft assessment. **EXECUTIVE SESSION – none.**
SPECIAL EVENTS PERMITS – Applications Pending (for informational purposes, no action taken)
• Songwriter Showcase – March 1st, 2025; Old Wilson school-house Community Center. Local songwriters are volunteering their time to put on a musical event for the community. Number of attendees - 100
• Quarter Cookout – March 15th, 2025; Cornerstone Church; Stilson Lot. Seeking to be a blessing to the community, selling burgers for \$0.25. Number of attendees – 100.

ADJOURN
A motion was made by Commissioner Propst and seconded by Commissioner Macker to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:32 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
TETON COUNTY CLERK'S OFFICE
02-03-2025 **WARRANTS**
SOFYA GIMON 6,923.11 / ACM WYOMING LLC 25,000.00 / ALBERTSONS/SAFEWAY 336.29 ALLIANCE FOR HISTORIC WYOMING 500.00 / ALLEGIANCE BENEFIT PLAN MANAGEMENT 311.75 ALPHAGRAPHS 341.54 / AMAZON CAPITAL SERVICES, INC. 657.35 AMERICAN LEAK DETECTION OF UTAH 8,100.00 ADVANCED NETWORK MANAGEMENT INC 18,671.89 / ANNE SUTTON 210.11 ARNOLD MACHINERY COMPANY 5,562.91 / ASPEN AUTOMOTIVE/NAPA 70.51 AT&T MOBILITY 768.70 / AT&T MOBILITY 740.96 / AT&T MOBILITY 2,772.02 AUTO SERVICE ELEVATED 1,254.96 / BACKFLOW ASSEMBLY TESTING & SUPPLY 6,517.12 BIG HORN COUNTY EMERGENCY MGMT 50.00 / BLACK DIAMOND MOVING COMPANY 900.00 BONNEVILLE CO. SHERIFF'S OFFICE 60.00 / BOUND TREE MEDICAL, LCC 3,158.40 TETON DIGITAL MEDIA LLC 535.00 / CENTURYLINK 429.81 CENTRAL OREGON TRUCK COMPANY INC 2,441.88 / CHARTER COMMUNICATIONS 129.98 CLARKS' BROADWAY AUTO PARTS, LLC 53.98 / COMMUNITY ENTRY SERVICES 18,333.33 DAVE GUSTAFSON 26.25 / DAVID WOODWARD 442.33 / DBR, INC. 5,036.16 DEX IMAGING 597.89 / E.R. OFFICE EXPRESS INC. 360.31 FACTORY INFORMATION TECHNOLOGY 14,903.19 / FALL RIEVR RURAL ELECTRIC 162.19 FEDERAL EXPRESS 55.05 / FIRE SERVICES OF IDAHO INC. 1,704.75 / GRAINGER 491.96 GRAVITY GRAPHICS 179.20 / HARMONY DESIGN , INC. 3,815.00 HOME DEPOT CREDIT SERVICES 265.32 / HENRY CADWALADER 89.99 JACKSON CURBSIDE, INC 330.00 / JACKSON PEDIATRICS,P.C. 4,232.50 JENKINS LUMBER AND HARDWARE 34,756.62 / JENNIFER SIMMERS 52.50 JH20 WATER LLC 35.00 / JACKSON HOLE RADIO 630.00 / KATIE SMITS 578.27 KEITH GINGERY 737.01 / LARRY HARTENSTEIN 109.87 LONG BUILDING TECHNOLOGIES, INC. 2,999.01 / LUTHER PROPST 606.20 L&W SUPPLY CORPORATION 1,262.00 / MARIO JIMENEZ 52.50 / MARK NEWCOMB 826.20 MELISSA SHINKLE 606.20 / MOUNTAIN ALARM/WATCHGUARD 767.98 MUNICIPAL EMERGENCY SVCS 6,228.00 / MUNICIPAL MEDIA CORP 836.98 NATALIA D. MACKER 998.49 / NEVER A DUMB QUESTION, LLC 1,297.48 NELSON ENGINEERING COMPANY 6,387.50 / NORTH PARK TRANSPORTATION 671.75 OFFICE SIGN COMPANY 29.99 / BETH O'NEILL 7,497.15 / MARLIN LEASING CORP 877.66 PIPECO, INC. 525.13 /

PORTERS OFFICE PRODUCTS 45.51 PREMIER CLEANING SERVICES LLC 980.00 / RENDEZVOUS MOUNTAIN MEDICINE LLC 125.00 RAFTER J IMPROVEMENT & SERVICE DIST 585.72 / SARA BUDGE 540.00 SILVER STAR COMMUNICATIONS 1,655.70 / SNAKE RIVER MEP COMPLETE INC 7,350.00 SONIA LOPEZ BEDOLLA 2,410.00 / SOUTH PARK NURSERY AND LANDSCAPING 250.00 STERICYCLE, INC. 350.56 / ST JOHN'S MEDICAL CENTER 35,301.97 SCOTT ANDERSON 2,800.00 / STANDARD PLUMBING SUPPLY CO 43.37 / STEVE WURM 90.00 SUPPLY HAUS 1775 10,560.00 / TANGO CARD, INC 5,000.00 / TETON COUNTY CLERK 39.00 TETON COUNTY CLERK'S OFFICE 39.00 / TC INTEGRATED SOLID WASTE 608.50 TETON COUNTY TREASURER 42,632.72 / TETON MOTORS 315.04 TETON MEDIA WORKS, INC. 5,584.15 / TETON YOUTH & FAMILY SERVICES 5,014.08 THE DOOR MAN 525.00 / THE KUBALA WASHATKO ARCHITECTS, INC 82.50 THE MASTER'S TOUCH LLC 373.43 / TIGER PERFORMANCE PRODUCTS INC. 1,547.23 TOWN OF JACKSON 568.03 / TRIHYDRO 2,941.75 / UINTA COUNTY PUBLIC HEALTH 14.63 VISA 4,299.80 / WES GARDNER 827.01 / WEMBER INC 5,975.40 WEST BANK SANITATION 1,839.81 / WESTERN STATES EQUIPMENT 614.36 WITMER PUBLIC SAFETY GROUP 1,655.17 / WILLIAM R. SMITH M.D. 250.00 WYDOT-FINANCIAL SERVICES 345.17 / WYOMING OFFICE OF GUARDIAN AD LITEM 611.06 XEROX FINANCIAL SERVICES 469.80 / XEROX CORPORATION 265.50 YADIRA SOSA 1,480.00 / YELLOW IRON EXCAVATING, LLC 300.00
Publish: 02/26/25

OFFICIAL SUMMARY PROCEEDINGS
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING
The Teton County Board of Commissioners met in regular meeting on February 4, 2025 in the Commissioners Chambers located at 200 S. Willow in Jackson, Wyoming. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited. **ROLL CALL**
County Commission: Mark Newcomb, Chair, Natalia Macker, Luther Propst, and Len Carlman were present. Wes Gardner entered at 9:02 a.m. **ADOPTION OF AGENDA**
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to adopt today's agenda as presented. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0, with Commissioner Gardner absent.

MINUTES
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the minutes for meetings dated January 14 and January 21, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried 4-0. Commissioner Gardner entered at 9:02 a.m. **CONSENT AGENDA**
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to place the following Matters from Staff on a Consent Agenda:
3. Consideration of Transfer of Composting Contract from Terra Firma to Arbor Works
5. Consideration of an Employee Housing Lease
Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to approve the items on the Consent Agenda with their motions as stated in their respective staff report. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION AND STAFF:
3. Consideration of Transfer of Composting Contract from Terra Firma to Arbor Works
To approve the Assignment and Transfer of the 2019 Organic Waster Composting Contract and Amendment from Terra Firma Organics, LLC to Arbor Works Organics, LLC
5. Consideration of an Employee Housing Lease
To approve the Lease Agreement for 1120 Meadowlark Lane. **DIRECT CORRESPONDENCE**
1. Kathleen Harrington 1/22/2025 email re: Fwd: Draft for Commissioners
2. Sally Stevens 1/22/2025 email re: FW: Wilson Pathway
3. Michael Gumpert 1/22/2025 email re: FW: New North Bridge (or Tunnel?)
4. Karen & Donald Saner 1/23/2025 email re: Wilson side-walks
5. Susan Johnson 1/28/2025 email re: Natural Resources Update
6. Chi Melville 1/25/2025 email re: The NRO Map for Alta needs more work
7. Aly Courtemanch, Wildlife Biologist, WY Game & Fish Department 1/27/2025 email re: invitation to moose captures
8. Marcy Perry 1/27/2025 email re: Moose habitat, transportation facility, NRO
9. Amberley Baker, Snake River Ranch 1/27/2025 email re: NRO - Snake River Ranch Comments Re: Irrigation
10. Department of Revenue 1/27/2025 letter re: Property Tax Appraiser Certificates
11. Andrew Byron, WY State Representative HD #22 1/27/2025 email re: NRO letter Rep A. Byron
12. Kelly Lockhart 1/27/2025 email re: NRO
13. Gabe Klamer 1/28/2025 email re: I.C.E is Teton County
14. Tim Young 1/28/2025 email re: Downtown Wilson Project and WYDOT Concurrence

PUBLIC COMMENT
Public comment was given by Jodie Pond, Commissioners Administrator, introducing Cal Brackin, the new Strategic Initiatives Public Information Manager. **MATTERS FROM COMMISSION AND STAFF**
1. Consideration of Change Order for GSB Addition Project Josiah Nash, Facilities Manager, presented to the Board for consideration of approval a change order to the GMP contract with ACM Wyoming for the GSB Addition project. Josiah Nash answered questions from the Board. Paul Wember, Project Manager with Wember, answered questions from the Board. There was no public comment. A motion was made by Commissioner Carlman and seconded by Commissioner Macker to approve the contract Change Order #014 with ACM Wyoming in the amount of \$109,156.65.

Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
2. Consideration of EMP Request for Stilson Transit Center Sarah Mann, Director of General Services, presented to the Board for consideration of approval Energy Mitigation Program (EMP) funding for window glazing to improve insulation and build out of rooftop solar included in the Stilson Transit Center.
Sarah Mann answered questions from the Board. Erik Kimball, Sustainability Coordinator, answered questions from the Board. Heather Overholser, Director of Public Works, answered questions from the Board. There was no public comment. A motion was made by Commissioner Propst and seconded by Commissioner Gardner to approve the expenditure of Energy Mitigation Funds for the Stilson Transit Center rooftop solar system and Alpen window glazing up to \$290,000.00. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried.
4. Consideration of Lease of 270 E. Simpson
A motion was made by Commissioner Macker and seconded by Commissioner Carlman to continue item #4. Consideration of Lease of 270 E. Simpson until February 10, 2025. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. **MATTERS FROM PLANNING AND DEVELOPMENT**
1. Permit: SKC2024-0001
Property Owner: ETW Phase 2 LLC
Applicant: Susan Johnson, SJ Planning Solutions
Presenter: Chandler Windom
Request: A Sketch Plan pursuant to the Teton Village Area I Master Plan Section IV. D, and Section 8.3.1 of the Teton County Land Development Regulations (LDRs) for the development of six (6) attached single-family unit townhomes. Location: The subject property is PIDN 22-42-17-24-4-00-004, located on McCollister Drive in Teton Village directly adjacent to the Tram Tower Townhouses Phase 1 Subdivision. The parcel is zoned Planned Resort (PUD-PR) and is not in any zoning Overlays.
Chandler Windom, Senior Planner, presented the remand memo stating that SKC2024-0001 was originally scheduled to be heard before the Board of County Commissioners at their February 4th, 2025, meeting. The Planning Commission, at their December 9, 2024, meeting, voted to remand the application back to Planning staff, at the request of the applicant. Therefore, the item is listed for informational purposes only and will be rescheduled for future public hearings. The public notice will be re-advertised and mailed to adjacent property owners as required by LDR Section 8.2.14.C when the new hearing date is determined. There was no action required by the Board.
2. Permit: DEV2024-0002
Property Owner: MacGregor Realty, LP
Applicant: Lawrence, Jeff
Presenter: Chandler Windom
Request: A Development Plan request pursuant to Section 8.3.2 of the Land Development Regulations for the construction of a 14,915 sf building of mixed Industrial, Heavy Retail/Service Uses and 14 Accessory Residential Units. Location: 555 W Elk Avenue, Lot 15 of Valley View Subdivision, 2nd Filing, located in the South Park Business Park. The property is zoned Business Park and is in the Natural Resources
Chandler Windom, Senior Planner, presented to the Board for consideration of approval a Development Plan pursuant to Section 8.3.2 of the Teton County Land Development Regulations (LDRs) for a mixed-use structure, of light industrial, heavy retail/service and 14 accessory residential units (ARUs). Chandler Windom answered questions from the Board. Jeff Lawrence, representing MacGregor Realty on behalf of the applicant, gave comment. There was no public comment
The Board gave comment.
Jeff Lawrence answered questions from the Board. Chandler Windom answered questions from the Board. A motion was made by Commissioner Macker and seconded by Commissioner Gardner to approve DEV2024-0002, for the proposed mixed-use light industrial and heavy retail/service development with 14 Accessory Residential Units, with the following conditions, based on the findings recommended by the Planning Director.

1. Two (2) of the Accessory Residential Units, a two-bedroom and a one-bedroom, shall have an affordable workforce housing deed restriction recorded with the Teton County Clerk prior to issuance of the Certificate of Occupancy, in a form that is acceptable to the Jackson/Teton County Affordable Housing Department in accordance with the Housing Mitigation Plan.
2. Each of the remaining Accessory Residential Units shall have a workforce housing deed restriction recorded with the Teton County Clerk prior to issuance of the Certificate of Occupancy, in a form that is acceptable to the Jackson/Teton County Affordable Housing Department.
3. This Development Plan shall expire 3 years from the date of issuance, unless the applicant has submitted a sufficient Commercial Building Permit application for the project. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. **MATTERS FROM COMMISSION**
A. Parks Exaction in Northern South Park
There is an application slated to go before the Planning Commission on February 24, 2025, and before the BCC at the March 18, 2025 Regular Meeting. Chris Neubecker, Director of Planning and Building Services, answered questions from the Board. The Board will discuss the item as a Known Matter of Discussion during the February 10, 2025 voucher meeting. Keith Gingery, Chief Deputy County Attorney, gave comment. The Board held discussion.
B. BCC Attendance at Ex-Officio Chamber Meetings, Inter-agency Breakfasts
The Board discussed the process of determining attendance to the Ex-Officio meetings and interagency breakfasts. Keith Gingery, Chief Deputy County Attorney, answered a question from the Board. The Board held discussion. **EXECUTIVE SESSION – none.**
ADJOURN
A motion was made by Commissioner Macker and seconded by

• Public Notices •

Commissioner Gardner to adjourn. Chair Newcomb called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:20 a.m.
Respectfully submitted: rlr
TETON COUNTY BOARD OF COMMISSIONERS
/s/ Mark Newcomb, Chair
ATTEST: /s/ Maureen E. Murphy, County Clerk
Publish: 02/26/25

TETON COUNTY DIVISION OFFICES

• REQUEST FOR BIDS •

INVITATION FOR BIDS
2025 TETON COUNTY ROADS AND PARKING LOTS
SWEEPING PROJECT
PROJECT NO. 11-25-M
TETON COUNTY, WYOMING

Invitation for Bids for sweeping of paved County roads and parking lots located in Teton County, Wyoming. The project generally consists of furnishing all labor, equipment, transportation, traffic control, dust control, and associated incidentals for sweeping of paved Teton County roads and parking lots.

Notice is hereby given that Teton County, Wyoming, herein-after referred to as the “Owner”, will be accepting sealed Bids for the 2025 Teton County Roads and Parking Lots Sweeping Project. The Bid Schedule and Wyoming Residency Certification (if applicable) will be received either in person at the Teton County Road & Levee Department office located at 3190 South Adams Canyon Drive, Jackson, Wyoming, submitted electronically through Public Purchase, or can be emailed to Dave Gustafson, Teton County Road & Levee Manager, at dgustafson@tetoncountywy.gov, until 9:00 AM MDT on Wednesday, March 19, 2025, at which time the Bids received will be publicly opened and read aloud. For emailed Bids, Bidder shall phone Dave Gustafson at 307-732-8586 to confirm receipt of the emailed Bid. It is the responsibility of the Bidder to confirm the email was successfully received.

Any Bids received later than the time specified will be rejected and returned unopened to the Bidder.

Prospective Bidders may obtain the Bid Documents by email, dgustafson@tetoncountywy.gov, by contacting Teton County Road & Levee Department, 307-733-7190, or through Public Purchase, www.publicpurchase.com. No deposit will be required. Questions regarding obtaining a set of the Bid Documents shall be directed to the Teton County Road & Levee Department at 307-733-7190.

In accordance with Wyoming Statutes, a five percent (5%) bid preference will apply to bids from Wyoming Resident Contractors and all bidders shall comply with the “Preference for State Laborers / Wyoming Preference Act of 1971”.

The Owner reserves the right to reject any or all Proposals and to waive informalities and irregularities in Proposals.

END OF INVITATION
Publish: 02/26, 03/05, 03/12/25

Request for Proposals for Commissioning Services

Teton County Justice Center
February 26, 2025
Jackson, WY

Teton County is issuing a Request for Proposal for Building Commissioning Services for the New Justice Center, a 78,000 (approximate) gross sf, purpose-built building. Experienced firms are invited to provide the information listed in this RFP to the Public Purchase website up to but not later than 4:00 pm MT on March 20, 2025

RFP packages may be obtained online at the Public Purchase website, http://www.publicpurchase.com. Bid ID is 197454. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at: http://www.tetoncountywy.gov/1951/Purchasing.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all interested Commissioning firms.
Publish: 02/26, 03/05/25

TOWN OF JACKSON NOTICES

• OFFICIAL PROCEEDINGS •

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
FEBRUARY 12-13, 2025 JACKSON, WYOMING
The Jackson Town Council met in special session at SpringHill Suites, located at 150 W. Simpson in Jackson, at 9:05 A.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. Welcome and Review of the Goals of the Retreat. Mayor Jorgensen gave opening remarks. Heather Bergman gave opening remarks. From Council’s Perspective. Council discussed the role of government, core services, government’s role related to housing, transportation, and the environment, what keeps them up at night, and each of their top two strategic priorities. Budget Status, Fiscal Reality, Future Strategy. Tyler Sinclair provided Council with a history of the Town’s current budget status. Council recessed at 10:48am and reconvened at 11:03am.

Priority Items from Directors/Division Heads. Tyler Sinclair, Lea Colasuonno, Susan Scarlata, and Roxanne Robinson presented priority items to Council. Council recessed at 12:18pm and reconvened at 1:01pm. April Norton, Michelle Weber, Steve Foster, Floren Poliseo, and Paul Anthony presented priority items to Council. Council recessed at 2:52pm and reconvened at 3:03pm. Zolo, Kelly Thompson, Mike Moyer, Bruce Abel, Tanya Anderson, and Charlotte Frei presented priority items to Council. Council Dialogue about Priority Items/PI List and Dot Exercise. Council discussed priority items presented by Directors/Division heads. Council selected items they wanted to advance within the next two years. Council recessed at 4:55 p.m. and reconvened at 9:02 a.m. on Thursday, February 13. Welcome and Goals for the Day. Heather Bergman lead Council and staff through an ice breaker exercise. 2-Year Work Plan Calendar Exercise – Refining/Finalizing the Work Plan. Council discussed priority items that were advanced by a majority of Council and their placement on the 2025 and 2026 workplan calendars. Council recessed at 10:55 a.m. and reconvened the next day at 11:05 a.m. Council continued discussion of priority items. Council recessed at 11:54 a.m. and reconvened at 12:52 p.m. FY26 Budget/Strategic Budget Check-Back. Tyler Sinclair presented to Council. Council discussed budget and revenue alternatives. Council recessed at 2:22pm and reconvened at 2:36pm. Council Agreements, Rules & Procedures. Lea Colasuonno presented to Council. Council discussed Working Agreements, Council Rules & Procedures, and Town ordinance related to censure. A motion was made by Devon Viehman and seconded by Jonathan Schechter to eliminate the Governance Roles page from the Council Working Agreements and Roles packet. Arne Jorgensen called for the vote. The vote showed all in favor. Adjourn. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. The workshop adjourned at 4:19 p.m.

Minutes: rh.
Publish: 02/26/25

TOWN COUNCIL PROCEEDINGS – UNAPPROVED
FEBRUARY 18, 2025 JACKSON, WYOMING
The Jackson Town Council met in regular workshop in the Town Hall Council Chambers, located at 150 East Pearl in Jackson, at 1:31 P.M. This meeting was held in-person and through the Zoom platform. Upon roll call the following were found to be present: TOWN COUNCIL: Mayor Arne Jorgensen, Jonathan Schechter, Devon Viehman, Kevin Regan, and Alyson Spery. Housing Authority Board Interviews. Council conducted interviews with Eliska Garcia, Timothy Koski, Meghan Leidy, Sheryl Newton, Brian Tanabe. A motion was made by Jonathan Schechter and seconded by Devon Viehman to recess to executive session pursuant to Wyoming Statute §16-4-405(a) (ii) to consider appointments to volunteer boards, specifically the appointment of a board member as a public officer. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Council recessed to Executive Session at 2:18 p.m. and reconvened at 2:49 p.m. A motion was made by Devon Viehman and seconded by Jonathan Schechter to appoint Sheryl Newton to the Housing Authority Board. Devon Viehman and Jonathan Schechter accepted a friendly amendment to make the appointment for a 5-year term expiring February 1, 2030. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Wildlife Feeding and Bear Resistant Trash Update. Tanya Anderson made staff comment. Council held discussion with staff. There was no public comment. No motion was made. Council recessed at 3:31pm and reconvened at 3:40pm. Policy Manual Update. Roxanne DeVries Robinson made staff comment. Council held discussion with staff. There was no public comment. No motion was made. User Fees for Electric Vehicle Charging. Tanya Anderson and Johnny Ziem made staff comment. Council held discussion with staff. Alicia Cox made public comment. A motion was made by Jonathan Schechter and seconded by Devon Viehman to continue this item to the next regularly schedule meeting. Mayor Jorgensen called for the vote. The vote showed all in favor. The motion carried. Matters from Mayor and Council. There was no discussion. Adjourn. A motion was made by Jonathan Schechter and seconded by Devon Viehman to adjourn. The workshop adjourned at 4:58 p.m.

Minutes: rh.
Publish: 02/26/25

• ORDINANCES •

ORDINANCE 1436
AN ORDINANCE AMENDING TITLE 13, UTILITIES, CHAPTER 13.04, WATER SYSTEM, SECTION 13.04.300, WATER RATES, OF THE MUNICIPAL CODE OF THE TOWN OF JACKSON. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING: SECTION I. Section 13.04.300 of the Municipal Code of the Town of Jackson is hereby amended as follows:
13.04.300 Water rates.
A. ...
B. ...
C. Water sold from the Commercial Filling Station located on Snow King Avenue shall include charges according to the following fee schedule. An account with the Town is required, and pre-payment of an initial fee, in order to access this water supply.

User Charges	
Type of User	\$/1,000 gallons
Non-Town User (private, commercial, nonprofit, other government agencies, quasi-government organizations)	\$10.00
Town of Jackson User (its agents, contractors)	\$5.85

D. ...
(Ord. 1436 § I, 2025; Ord. 1358 § I, 2023; Ord. 1319 § I, 2022; Ord. 1271 § 1, 2020; Res. 8-19, 2018; Res. 17-03, 2017; Res. 14-02, 2014; Res. 13-22, 2013; Ord. 1039 § 1, 2013; Ord. 1018 § 1, 2013; Ord. 1008 § 1, 2012; Ord. 999 § 1, 2012; Res. 11-12, 2011; Ord. 992 § 1, 2011; Res. 10-24, 2010; Res. 09-29, 2009; Ord. 935 § 1, 2009; Ord. 866 § 1, 2008; Ord. 833 § 1, 2006; Ord. 804 § 1, 2005; Ord. 743 § 2, 2003; Ord. 664 § 18, 2000; Ord. 588 § 1, 1996; Ord. 551 § 1, 1996; Ord. 539 § 1, 1996; Ord. 479 § 1, 1994; Ord. 381 § 1, 1988; Ord. 370 § 1, 1987; Ord. 270 § 2, 1980; Ord. 97A § 2, 1972; Ord. 97 § 30, 1966).
SECTION II. All ordinances and parts of ordinances in conflict

with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. R. Hovorka, Town Clerk.
Publish: 02/26/25

GENERAL PUBLIC NOTICES

• ESTATE PROBATE •

Lance J. Schuster, WSB No. 6-4142
BEARD ST. CLAIR GAFFNEY PA
955 Pier View Dr.
Idaho Falls, Idaho 83404
Telephone: (208) 523-5171
Facsimile: (208) 529-9732
Email: lance@beardstclair.com
Attorneys for Petitioner, Tom Wuthrich
DISTRICT COURT NINTH JUDICIAL DISTRICT, TETON COUNTY WYOMING
IN THE MATTER OF THE ESTATE OF
Catherine Haynes Wuthrich;
Deceased.

Case No.: 2024-CV-19193
NOTICE OF PROBATE

You are hereby notified that on November 14, 2024, the estate of the above named decedent was admitted to probate by the above named court, and that Tom Wuthrich was appointed personal representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.
Notice is further given that all persons indebted to the decedent or to her Estate are requested to make immediate payment to the undersigned at PO Box 8824, Jackson, WY 83002. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of the Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.
Dated: February 13, 2025.
/s/ Tom Wuthrich
Tom Wuthrich
Publish: 02/26, 03/05, 03/12/25

• ABANDONED VEHICLE AUCTIONS •

2006 Hyundai Elantra
Vin# KMHDN46D46U286498
Owed \$4755.00

2002 Honda CR-V
Vin# JHLRD78412C016014
Owed \$10,792.20

2004 GMC Envoy XL
Vin# 1GKET16P746116116
Owed \$3870.20

Sale to be March 14th 2025

Please contact Shiela @ 307-733-8697
With any questions.
Publish: 02/26, 03/05/25

• STORAGE AUCTIONS •

Notice is hereby given that on Tuesday, March 11th, 2025 at 11 am. The undersigned, Storage Stables, 3400 South US Hwy 89, (307) 733-6876, in the city of Jackson, county of Teton, state of Wyoming, will sell by Competitive Online bidding at www.storageauctions.net (search auctions in zip code 83001) the personal property heretofore stored with the undersigned by:

Julio Gurrola Chairez
Julio's Tile
P.O. Box 6685
Jackson, Wyoming 83002
Storage Unit # E06 10X20 size
Publish: 02/26, 03/05/25

• PUBLIC NOTICE •

OFFICIAL DIRECTOR BALLOT
IN THE MATTER OF THE ELECTION DIRECTOR
FOR THE PORCUPINE CREEK RANCH IMPROVEMENT
AND SERVICE DISTRICT
TETON COUNTY, WYOMING

Designated Election Date: March 18, 2025
BALLOTS MUST BE RECEIVED NO LATER THAN 5 P.M.
ON ELECTION DAY

This election is for one Director to serve a four-year term. To vote for a person whose name is printed on the ballot, mark the square immediately to the right of the person for whom you desire to vote. To vote for a person whose name is not printed on the ballot, write the person’s name in the blank space provided for that purpose and mark the square immediately to the right of the person.

OFFICE OF DIRECTOR (for a four (4) year term)
Vote for one (1)

Diana Miller



Or

Name of write-in. Please Print.

Signature

Date

Print Name
Publish: 02/26/25

Please take notice that a special meeting of the Jackson Hole Airport Board (the “Board”), in the form of a budget workshop, will commence at 9:00 am on Wednesday, March 5th, 2025, at the Jackson Hole Airport, Administration Office, Board Room with Board members participating either in person or via WebEx. The meeting can be viewed via live stream and public comment may be provided through the link at www.jackson-holeairport.com. The final agenda will be published on the airport website 24 hours prior to the meeting.
Publish: 02/26/25

Protection & Advocacy System, Inc. Names New Chief Executive Officer

Protection & Advocacy System, Inc. (P&A) is excited to announce their new Chief Executive Officer, Andrew Hunt Lemke Sr. Mr. Lemke has been with Protection & Advocacy System, Inc. for over 10 years serving as Legal Director.

The search committee was impressed with Andy’s leadership and legal expertise that he has shown over the past 10 years. His experience and education makes him uniquely positioned to continue P&A’s mission, priorities, and goals well into the future.

Andy is highly educated for this position earning a Bachelor of Science (BS) in Civil and Environmental Engineering, a Master of Arts (MA) in Community Counseling, along with a Doctor of Jurisprudence (JD).

P&A is the statewide federally funded protection and advocacy system for the state of Wyoming. P&A’s mission is to establish, expand, protect, and enforce the human and civil rights of persons with disabilities through administrative, legal, and other appropriate remedies.
Publish: 02/26, 03/05/25

• CONTINUED PUBLICATIONS •

NOTICE OF SUBSTANTIAL COMPLETION & ACCEPTANCE

County of Teton
State of Wyoming

Notice is hereby given that the Jackson Hole Airport Board has accepted CMAR GMP Amendment 2022-2, Hangar 3 & GSE Building as Substantially Complete according to the contract and associated documents. On or after the 1st day of April 2025, the Jackson Hole Airport Board will pay to Wadman Corporation, the CMAR, any payment retained by the Board together with any other amounts due under the Contract. This Notice is published in compliance with Wyoming Statute Section 16-6-116(a).

Jackson Hole Airport Board
State of Wyoming
Publish: 02/19, 02/26/25

WYOMING DEPARTMENT OF TRANSPORTATION
CHEYENNE, WYOMING
NOTICE OF ACCEPTANCE OF
AND
FINAL SETTLEMENT FOR HIGHWAY WORK

Notice is hereby given that the Wyoming Department of Transportation has accepted as completed according to plans, specifications and rules governing the same work performed under that certain contract between the State of Wyoming and Evans Construction Co., The Contractor, on Highway Project Number B243019 in Lincoln, Sublette and Uinta Counties, consisting of contract patching involving asphalt paving, milling and traffic control and the Contractor is entitled to final settlement therefore; that the Director of the Department of Transportation will cause said Contractor to be paid the full amount due him under said contract on March 25, 2025.

The date of the first publication of this Notice is February 12, 2025.
Publish: 02/12, 02/19, 02/26/25

FORECLOSURE SALE NOTICE

Default in the payment of principal and interest has occurred under the terms of a Promissory Note (the “Note”) dated June 2, 2015, executed and delivered by Raymond F. Chamberland and Elizabeth G. Chamberland (“Mortgagors”) to Bank of the West, and a real estate Mortgage (the “Mortgage”) of the same date securing the Note, which Mortgage was executed and delivered by said Mortgagors, to said Mortgagee, and which Mortgage was recorded on June 15, 2015, at Reception No. 0884389, in Book 897, at Page 1019-1025 in the public records in the office of the County Clerk and ex-officio Register of Deeds in and for Teton County, Wyoming.

The Mortgage contains a power of sale which, by reason of said default, the Mortgagee declares to have become operative, and no suit or proceeding has been instituted at law to recover the debt secured by the Mortgage or any part thereof, nor has any such suit or proceeding been instituted and the same discontinued.

tinued.

Written notice of intent to foreclose the Mortgage by advertisement and sale has been served upon the record owner and the party in possession of the mortgaged premises at least ten (10) days prior to the commencement of this publication, and the amount due upon the Mortgage as of February 14, 2025 being the total sum of \$106,880.55, plus interest, costs expended, late charges, and attorney fees accruing thereafter through the date of sale.

The property being foreclosed upon may be subject to other liens and encumbrances that will not be extinguished at the sale. Any prospective purchaser should research the status of title before submitting a bid.

If the foreclosure sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of his/her/its money paid. The Purchaser shall have no further recourse against the Mortgagee, Mortgagor, Servicer, or their attorneys.

NOW, THEREFORE, BMO Bank N.A. fka BMO Harris Bank N.A. successor by merger to Bank of the West, as Mortgagee, will have the Mortgage foreclosed by law by causing the mortgaged property to be sold at public venue by the Sheriff or Deputy Sheriff in and for Teton County, Wyoming to the highest bidder for cash at 10:00 o'clock in the forenoon on March 13, 2025 at the Teton County Courthouse located at 180 South King, Jackson, WY 83001, for application to the above-described amounts secured by the Mortgage, said mortgaged property being described as follows:

Unit #5, Ranch Homes Subdivision, Teton County, Wyoming, according to the plat recorded October 13, 1977 as Plat No. 325.

With an address of 3750 Pony Drive 5, Wilson, WY 83014 (the undersigned disclaims liability for any error in the address).

Together with all improvements thereon situate and all fixtures and appurtenances thereto.

Mortgagee shall have the exclusive right to rescind the foreclosure sale during the redemption period. In the event that the sale is rescinded or vacated for any reason, the successful purchaser shall only be entitled to a refund of his/her/its purchase price and/or statutory interest.

Dated: February 3, 2025
BMO Bank N.A. fka BMO Harris Bank N.A.
successor by merger to Bank of the West

By: Brigham J. Lundberg
Halliday, Watkins & Mann, P.C.
376 East 400 South, Suite 300
Salt Lake City, UT 84111
801-355-2886
HWM File # WY21583

Publish: 02/12, 02/19, 02/26, 03/05/25



COMMUNITY

We are inextricably woven into the fabric of the community. We are dependent upon it, accountable to it and moved to reflect its character.



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Sustain this Mission at jhnewsandguide.com/subscribe

Jackson Hole News&Guide