

Jackson Hole News&Guide

PublicNOTICES

What is a Public Notice?

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

DECEMBER 23, 2020

TETON COUNTY NOTICES  
Teton County Board  
of Commissioners

NOTICE TO APPROPRIATORS OF WATER

Public notice is hereby given that the following listed water users have submitted proofs of appropriation and/or construction under the following permits as approved by the State Engineer. The below-listed proofs of appropriation or construction will be held open for public inspection from January 4 through January 8, 2021, during the hours of 9:00 a.m. until 5:00 p.m., at the following location(s): State Water Office, 115 Park Street, Cokeville, Wyoming; and State Engineers Office, Herschler Building 2W, 122 West 25th Street, Cheyenne, Wyoming. Any person claiming a water right interest in the same sources of supply to which the below-advertised proofs refer may inform the Water Division Superintendent of his/her desire to contest the rights of the person or persons seeking adjudication. The statement of contest shall be presented within fifteen days after the closing of the public inspection and shall state with reasonable certainty the grounds of the contest. The statement must be verified by the sworn affidavit of the contestant, his/her agent or attorney. If no contest is initiated as allowed by Section 41-4-312, Wyoming Statutes, 1977, the advertised proofs will be submitted to the State Board of Control for consideration during its meeting beginning on February 1, 2021, with the Division Superintendent's recommendation that certificates of appropriation or construction be issued.

CLAIMANT	PERMIT NO.	FACILITY	PRIORITY DATE	SOURCE OF SUPPLY	AMOUNT OF APPROPRIATION	USE(S)
Carver Creek Ranch, LLC	P35935D	Carver Ditch	Mar. 6, 2018	Fall Creek, tributary Snake River	3.66 Acres, 0.99 CFS	Irrigation; Fire Protection
Hayes Management Trust	P14104R	Hayes #1 Reservoir	May 23, 2013	Snake River and Hayes Water Feature Well #1 Well, Permit No. UW 200355	0.4 AF	Wetlands; Recreation; Fish Propagation
JSS III 2019 QPRT	P14500R	Rockcress Properties Reservoir	Jan. 6, 2016	Snake River and Rockcress Properties #1 Well, Permit UW 205512	0.335 AF	Wildlife
Goldeneye, LLC	P14896R	Goldeneye #2 Reservoir	Aug. 30, 2018	Snake River and Kinney #2 Well, Permit No. UW 136149	1.64 AF	Wildlife
Ely Springs, LLC	P14933R	Little Reservoir	April 30, 2018	Snake River	0.82 AF	Fish Propagation; Recreation
Alan C. Henderson House Trust and Vicki L. Henderson House Trust	P15132R	Henderson Residence Pond Reservoir	Sep. 11, 2019	Cottonwood Spring, tributary Snake River	0.21 AF	Domestic
TJE-AME Trust	P15196R	Evans Reservoir	Mar. 5, 2020	Snake River and Enl. Evans #3 Culvert Well, Permit No. UW 212012	0.432 AF	Wildlife
Daisy Spring Ranch II, LLC	P20456SR	Daisy Spring #1 Stock Reservoir	June 26, 2017	Daisy Spring #1 Draw, tributary Spring Creek (NWSE 10-37-113), tributary Hoback River, tributary Snake River	0.10 AF	Stock
Daisy Spring Ranch II, LLC	P20457SR	Daisy Spring #2 Stock Reservoir	June 26, 2017	Daisy Spring #1 Draw, tributary Sometime Creek, tributary Clarks Butte Draw, tributary Hoback River, tributary Snake River	0.03 AF	Stock

KEVIN PAYNE, SUPERINTENDENT  
WATER DIVISION IV  
115 PARK STREET  
P.O. BOX 277  
COKEVILLE, WY 83114  
(307) 279-3441  
**Publish: 12/23/20**

• MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, December 28, 2020, 9:00 a.m.  
Meeting agenda is available on [tetoncountywy.gov](http://tetoncountywy.gov)  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.  
**Publish: 12/23/20**

Teton County Board of Commissioners  
In conjunction with the Town of Jackson  
Special Joint Information Meeting Notice  
200 S. Willow St., Jackson, Wyoming  
Tuesday, December 29, 2020, 9:00 a.m.  
Meeting agenda is available on [tetoncountywy.gov](http://tetoncountywy.gov)  
Meeting streaming is available online.  
Be advised the online meeting agendas may be revised up until 5:00pm the day before the meeting.  
**Publish: 12/23/20**

• OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular session on November 30, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00 a.m.

Commission present: Natalia Macker Chairwoman, Greg Epstein Vice-Chairman, Mark Barron, Mark Newcomb and Luther Propst were present.

ADOPT AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt the agenda as presented with the exception of item number four; Consideration of COVID Response Level of Service for Teton Village START Route, which is moved to Tuesday, December 1st 2020. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT

There was no public comment.

ACTION ITEMS

1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the November 30, 2020 county voucher run in the amount of \$825,400.79. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

- Consideration of Payment of County Vouchers
- Consideration of Administrative Items
  - 24-Hour Liquor Permits
  - SLIB Drawdowns
  - Tax Corrections
  - Human Service/Community Development Contracts for Service
  - Special Events Permits – Applications Pending (for informational purposes, no action taken)
    - Fire in the Mountains - July 23 - July 25th, 2021 – A music, art, recreational, and educational festival with locally grown food and drinks. Number of attendees 1,400
- Consideration of Proposed Outgoing Commissioner Correspondence
  - Thank-You Letter to Governor's OfficeThere was no public comment.  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the letter as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.
- Thank-You Letter to Volunteer Board Member  
There was no public comment.  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the letter as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.
- Consideration of COVID Response Level of Service for Teton Village START Route – POSTPONED TO DECEMBER 1, 2020.

DISCUSSION ITEMS

- Known Matters for Discussion
  - Identify Consent AgendaThe agenda for December 1, 2020 was reviewed and items for the consent agenda were pulled.
- Monthly Updates
  - Health Department – via Zoom, Jodie Pond, Health Director, gave updates on tests and plans for vaccine implementation.
  - START- via Zoom, Darren Brugmann, START Director, gave updates on ridership and COVID-19 precautions.
  - Attorney – via Zoom, Keith Gingery, Deputy County Attorney, gave updates on the resolution requiring face coverings in certain county buildings, and water quality plans for the Hoback RV Park.
  - Planning – Chris Neubecker, Director of Planning and Building Services, gave updates on the Comprehensive Plan, Northern South Park Steering Committee, Natural Resource LDRs, wildlife feeding, updates to Building Codes and the Heart Six sled dog situation.
  - Engineering – via Zoom, Heather Overholser, Engineering Director, gave updates on the Hoback South Easement, waste-

## How to place a Public Notice

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Jackson, WY 83002 • (307) 733-2047

Rate: \$10.05 per column inch

Preferred Method of Submission is via Email in a Word/Text document to [Legals@jhnewsandguide.com](mailto:Legals@jhnewsandguide.com). Legals submitted via hard copy or PDF will be charged a typsetting fee of \$10.00 per typed page

LEGAL DEADLINE: THURSDAY AT 3:00 PM

water planning, upcoming E-Coli survey, Fish Creek assessment, bridge repairs, wildlife feeding and bearproof trash cans, Tribal Trails additional wetland study, and wildlife crossings.

vi. Fire/EMS – Joe Bolton, Construction Manager, gave Fire Station 1 construction updates via an email.

2. Other Matters for Discussion  
A. Steve Ashworth, Parks and Recreation Director, gave updates on plowing sections of pathways.

MATTERS FROM COMMISSIONERS

1. Calendar review - The Board reviewed their weekly calendar.

2. Liaison reports / Commission updates  
A. Commissioner Macker had no updates.

B. Commissioner Epstein had no updates.

C. Commissioner Barron had no updates.

D. Commissioner Newcomb had no updates.

E. Commissioner Propst had no updates.

WORKSHOPS

ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:46 a.m.

Respectively submitted: csw

TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk  
AIRGAS USA LLC 148.64 / ASPEN PINES WATER & SEWER DISTRICT 115.23  
AXIS FORENSIC TOXICOLOGY INC. 239.00 / BOB BARKER COMPANY, INC. 184.67  
BOUND TREE MEDICAL, LCC 1,050.27 / BRAUN NW, INC. 173.03 / BRIAN COE 19.03  
BUCKRAIL 800.00 / HARKEN INC 2,036.95 / CATE IDAHO EQUIPMENT RENTAL & 1,780.00  
CANYON TRUCKING 897.50 / CENTURYLINK 2,677.48 / COPRO EFP LLC 3,539.91  
CORONER ME.COM 195.00 / DAVID STUBBS 1,750.00 / DBR, INC. 360.00  
DESERT MOUNTAIN COPORATION 3,294.60 / D&R DRYWALL 1,721.35  
DUBBE-MOULDER ARCHITECTS, P.C. 50,570.95 / E.R. OFFICE EXPRESS INC. 302.41  
GRAINGER 1,437.14 / HIGH COUNTRY LINEN SUPPLY LLC 2,952.66 / IAWF 80.00  
JACKSON CURBSIDE, INC 585.00 / JACKSON LUMBER 1,056.31  
JH SNOW REMOVAL LLC 1,430.00 / KENNON C.TUBBS, MD LLC 17,796.00  
KIMBERLY ANN MELLICK 480.00 / KNO2 LLC 34.49 / LILY SULLIVAN 317.61  
LONG BUILDING TECHNOLOGIES, INC. 841.96 / LOOKOUT MOUNTAIN LOGOWEAR 79.24  
MCKESSON MEDICAL- SURGICAL INC. 355.65 / MCKESSON MEDICAL SURGICAL 200.18  
NORCO, INC. 21.50 / O'RYAN CLEANERS 22.90 / RICLYN BETSINGER 90.00  
RIDGELINE EXCAVATION INC. 294,997.03 / RIVERWIND FOUNDATION 2,575.00  
ROCKY MOUNTAIN APPRAISALS 4,000.00 / RST SAND & GRAVEL 24,603.16  
SARA BUDGE 300.00 / SB EQUIPMENT RENTALS LLC 390.00 / SETON 38.14  
SILVER CREEK SUPPLY 47.80 / SMITHS CUSTOMER CHARGES 482.01  
MAXWELL DESIGN INC. 715.00 / SNAKE RIVER MECHANICAL ELECTRICAL 413.75  
ELIOR INC. 2,464.80 / SUNROC CORPORATION 67,065.95 / TETON COUNTY CLERK 60.00  
TC FIRE PROTECTION DISTRICT 200,000.00 / TETON CO. SCHOOL DISTRICT #1 507.64  
TETON COUNTY TREASURER 32,777.45 / TETON COUNTY TREASURER 35,074.50  
TETON CO.WEED & PEST 3,041.44 / TEGELER & ASSOC. 150.00 / TELEFLEX 3,400.00  
TETON LOCKSMITH INC. 100.00 / THOS Y. PICKETT & COMPANY, INC. 23,720.00  
TOWN OF JACKSON 2,588.08 / TOWN OF JACKSON 3,088.33 / ULINE 1,678.28  
USPS 500.00 / VISA 2,198.02 / VOIANCE LANGUAGE SERVICES, LLC 287.14  
WEST BANK SANITATION 16,387.18 / WILSON HARDWARE 1,684.99  
XEROX CORPORATION 328.44 / YELLOW IRON EXCAVATING, LLC 100.00  
**Publish: 12/23/20**

OFFICIAL SUMMARY PROCEEDINGS  
OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on December 1, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m. and the Pledge of Allegiance was recited.

ROLL CALL

County Commission: Natalia Macker Chairwoman, Greg Epstein Vice-Chairman, Mark Barron, Mark Newcomb and Luther Propst were present.

UPDATE FROM ST. JOHN'S HEALTH & TETON COUNTY SCHOOL DISTRICT

Paul Beaupre, St. John's Hospital Chief Executive Officer, gave updates on COVID-19 and answered questions from the Board. Jodie Pond, Health Director, gave updates on COVID-19 and answered questions from the Board.

Gillian Chapman, Teton County School District Superintendent, gave updates on COVID-19 and its effect on local education and the school system.

ADOPTION OF AGENDA

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adopt today's agenda as presented. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried.

MINUTES

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the 11-16-2020, 11-17-2020, and 11-23-2020 minutes. Chairwoman Macker called for the







# • Public Notices •

WHEREAS, the Board of County Commissioners recognizes the need for the project and authorizes a grant application for the Teton Pass Improvements for the planning, design, and construction of safety improvements at various locations along Wyoming State Highway 22 on or near Teton Pass beginning just east of Trail Creek Road westerly to the Coal Creek Trail-head area. Teton County intends to match the requested funds of up to \$5,000,000 by up to \$475,500 or 9.51% from the Teton County Capital budget, developing MOUs with state, federal and private agencies, and/or by providing in-kind services.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners for Teton County, that a Federal Lands Access Program grant application be submitted to the Department of Transportation. BE IT FURTHER RESOLVED, that Amy Ramage is hereby designated as the authorized representative of Teton County to act on behalf of the Board of County Commissioners on all matters relating to this grant application.

PASSED, APPROVED, AND ADOPTED this 1st day of December 2020.

BOARD OF COUNTY COMMISSIONERS

TETON COUNTY

Natalia D. Macker,

Chairman

Attest: Maureen E. Murphy, County Clerk

Sagebrush Connector Pathway Resolution

There was no public comment.

A motion was made by Commissioner Newcomb and seconded

by Commissioner Barron to approve the resolution authorizing a grant application to the Federal Lands Access Program for the Sagebrush Connector Pathway in the amount of up to \$2,260,000. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

Teton Pass Improvements Resolution

Gary Kofinas, Teton Backcountry Alliance, made comments regarding the project.

A motion was made by Commissioner Newcomb and seconded

by Commissioner Barron to approve the Teton County resolution authorizing a grant application to the Federal Lands Access Program for the Teton Pass Improvements in the amount up to \$5,200,000. and to include the addition of a request to purchase two vehicles for the purpose of recreational transit needs on the summit and at the bases of Teton pass. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

9. Consideration of COVID Response Level of Service for Teton Village START Route

Darren Brugmann, START Director, presented to the Board for consideration of approval an increase in the number of buses on the Teton Village routes for the Winter Season 2020/21.

This request to consider this change derives from the requirement that START reduce bus capacity pursuant to the State's Seventeenth Continuation, and Modification, of Statewide Public Health Order #2: Regarding Gatherings of More Than Twenty-Five (25) People effective November 24, 2020 and START Board action taken on October 29th reducing passenger capacity 75% of seated capacity.

There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to amend the START FY21 Adopted Budget and Operation Plan to add up to \$281,000 in additional funding to lease buses to increase the level of service to/from Teton Village for the Winter 2020-2021 Season to offset the limit of 75% passenger capacity per bus. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

10. Consideration of Resolution Clarifying Face Covering Requirements in County Buildings

Keith Gingery, Deputy County Attorney, presented to the Board for consideration of approval a resolution clarifying the requirement for face coverings in the Teton County buildings that are open to the public.

TETON COUNTY BOARD OF COUNTY COMMISSIONERS

TETON COUNTY, WYOMING

RESOLUTION NO. 20-044

TETON COUNTY BUILDINGS

COVID OPENINGS

WHEREAS, on March 16, 2020, at 9:00 a.m., the Board of County Commissioners of Teton County, Wyoming, met in regularly scheduled and public meeting of the Board of County Commissioners at the Teton County Administration Building, located at 200 S. Willow Street, in Jackson, Wyoming, and declared a state of emergency for Teton County, Wyoming due to the coronavirus disease (COVID-19) pandemic; and WHEREAS, respiratory droplets from infected individuals are a major mode of SARS-CoV-2 transmission. Droplets do not only come from coughing or sneezing: in a-/pre-symptomatic individuals, droplets are generated via talking and breathing. SARS-CoV-2, the virus that causes novel coronavirus disease (COVID-19), may be broadcast in respiratory droplets “from normal breathing;” and

WHEREAS, in regards to the Teton Health Building, the Teton County Courthouse, and the Hansen Courthouse, the Teton County Board of County Commissioners adopted Resolution 20-026 on May 26, 2020 and subsequently extended the same resolution on June 29, 2020 to expire on August 3, 2020; and WHEREAS, in regards to the Jackson/Teton County Recreation Building, the Teton County Board of County Commissioners adopted Resolution 20-031 on July 6, 2020 to expire on August 3, 2020; and

WHEREAS, the Board of County Commissioners then combined all of the buildings listed above into one single resolution, 20-35 which was became effective in August 2020 and then extended for the month of September 2020 and again for the month of October 2020. The Board of County Commissioners then extended Resolution 20-35 to December 31, 2020 through Resolution 20-39; and

WHEREAS, the new Teton District Health Order #20-9 became effective on December 1, 2020 and requires that face covering shall be worn when a person is inside government facilities open to the public, including county and municipal buildings, but excluding state and federal buildings, thus there is a need to rescind County Resolution 20-39 and clarify the opening of County Buildings in relation to Teton District Health Order 20-9.

NOW THEREFORE BE IT RESOLVED, that having duly met on December 1, 2020, at a regularly scheduled meeting, which was properly noticed and open to the public, and having fully considered the matter at hand, the Board of County Commissioners hereby orders as follows:

1. County Resolution #20-39 is hereby rescinded.
2. That all persons shall wear face coverings when entering all county buildings that are open to the public in compliance with Teton Health District Order #20-9.
3. All employees and volunteers within county buildings open to the public shall wear face coverings when they are within 6 feet of customers or other staff/workers/volunteers. All employees and volunteers must also wear face coverings when working or volunteering in a space that could be visited by members of the public, such as by way of example, but not limited to: reception areas, hallways, grocery store aisles, service counters, public restrooms, cashier and checkout areas, waiting rooms, service areas, and other spaces that could be used by members of the public.
4. When an employee or volunteer is in a personal office (a single room) where the public does not regularly visit, the employee/volunteer may remove his or her face covering. Except the employee/volunteer does need to wear the face covering if anyone enters that personal office space.
5. Members of the public are encouraged to maintain at least six feet of separation from all other persons, unless they are family members.
6. Offices may close early at 4:30 p.m. in order to conduct cleaning protocols.
7. “Face Covering,” as used in this Order, means a covering made of cloth, fabric, or other soft or permeable material, without holes, that covers the nose and mouth and surrounding areas of the lower face.
8. The requirement to wear a face covering does not apply to children that are 12 years old or younger.
9. This resolution does not apply to individuals who have a medical condition, mental health condition, or disability that prevents wearing a face covering. This includes persons with a medical condition for whom wearing a face covering could obstruct breathing or who are unconscious, incapacitated, or otherwise unable to remove a face covering without assistance.
10. This resolution does not apply to individuals who are hearing impaired, or communicating with an individual who is hearing impaired, where the ability to see the mouth is essential for communication.
11. This resolution shall expire on January 11, 2020 unless sooner ended by resolution.

RATIFIED AND AFFIRMED ON THIS \_\_\_\_ day of December, 2020.

Natalia D. Macker, Chairwoman

Teton County Board of County Commissioners

Attest: Maureen E. Murphy, Teton County Clerk

There was no public comment.

A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the Resolution clarifying face covering requirements for county buildings that are open to the public. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 10:18 a.m. and reconvened at 10:28 a.m.

MATTERS FROM PLANNING AND DEVELOPMENT

1. Permit: SD2020-0006

Applicant: FOUR SHADOWS LLC  
Presenter: Andrew Bowen  
Request: Final Plat Review, pursuant to Section 8.5.3 of the Teton County Land Development Regulations, Subdivision Plat, to subdivide a 5.58-acre parcel from its larger parent parcel.

Location: The subject property is located at 7715 Granite Loop Road (southernmost portion). The area to be subdivided is located on the corner of Four Pines Road and Crystal Springs Road. It is zoned Planned Resort and is within the Scenic Resource Overlay.

Andrew Bowen, Senior Planner, Planning and Building, presented to the Board for consideration a final Plat Review, pursuant to Section 8.5.3 of the Teton County Land Development Regulations, Subdivision Plat, to subdivide a 5.58-acre parcel from its larger metes and bounds parent parcel, creating a single lot subdivision.

A one lot subdivision will result from this action. At a later date, it is anticipated that there will be a request to subdivide the one lot subdivision into 7 lots. But at this time, the only request is for permission to subdivide into 1 lot, separating this 1 lot subdivision from a larger metes and bounds parent parcel. Via Zoom, Susan Johnson, applicant, stood for questions.

There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve a Final Plat for Shooting Star East S/D2020- 0006 dated August 26, 2020 to allow for a one (1) lot subdivision on parcel PIDN 22-42-16-19-2-00-009, with the understanding that DEV2006-0033 has expired due to a lack of platting all approved lots, and further that this action will allow for said Development Plan to be concluded, as recommended by the Planning Director, being able to make all four (4) of the findings of Section 8.5.3.C with no conditions of approval.

Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Permit: CUP2020-0003

Applicant: FOUR SHADOWS LLC

Presenter: Andrew Bowen

Request: Conditional Use Permit pursuant to Section 8.4.2 of the Teton County Land Development Regulations for approval of a temporary use for an employee parking area in what is referred to as the Granite Ridge site.

Location: Teton Village Area Two at parcel PIDN# 22-42-16-19-2-00-009. More specifically the 2.7-acre site is located east of the Snake River Lodge and Spa, south of the Cabins at Granite Ridge and the Timbers at Granite Ridge. The property is zoned Planned Resort and is within the Scenic Resources Overlay.

Andrew Bowen, Senior Planner, Planning and Building, presented to the Board for consideration of approval a Conditional Use Permit pursuant to Teton County Land Development Regulations (LDRs) Section 8.4.2 for approval of a temporary use for an employee parking area in what is referred to as the Granite Ridge site.

The Jackson Hole Mountain Resort (JHMR) has made a request to Four Shadows LLC, to temporarily use the majority of the Granite Ridge site (currently in use for Construction Storage and Staging per BUP2019-0044) for JHMR employee parking. If granted, this request will allow 150 personal vehicles to be parked on-site for the 2020/2021 skiing season. As noted within the application, this temporary use has been

proposed in response to COVID-19, as said parking area will allow employees to commute individually and not on public buses from the Stilson Lot. The applicant has proposed that the parking lot be utilized by JHMR employees only, from early December 2020 through the first week in April 2021.

Bill Schreiber, Engineer and Planner, Jackson Hole Mountain Resort, provided information on the proposal and answered questions from the Board.

Via Zoom, Public comment was given by Mark Sullivan.

A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve Conditional Use Permit CUP2020-0003 to allow a temporary employee parking lot for Jackson Hole Mountain Resort, dated October 7, 2020 being able to make all eight (8) findings of Section 8.4.2 of the Teton County Land Development Regulations with three (3) required conditions.

1. The Applicant and its employees and subcontractors shall adhere to all operational standards as provided by the applicant in application CUP-2020-0003, with the exception of occupancy limits.

2. A full-time parking attendant shall be physically present on the lot during all hours of operation.

3. This CUP shall expire on April 10th, 2021

Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

3. Permit: DEV2020-0003

Applicant: BLUE MOUNTAIN BENCH

LLC

Presenter: Chandler Windom

Request: A Development Permit pursuant to section 8.2.3 of the Teton County Land Development Regulations to complete and subdivide the first two phases of development of the previously approved Blue Mountain Bench Planned Unit Development (PUD).

Location: 5730 and 5870 W Blue Mountain Road & ranch area Lot 6 of Blue Mountain Bench. The site is on the west bank of Fish Creek and north of the Wilson Commercial Core, adjacent to USFS land to the west. The properties are zoned Rural-2 and are partially within the Natural Resources Overlay.

Chandler Windom, Associate Planner, Planning and Building Services, presented to the Board for consideration of approval a Development Permit pursuant to Section 8.3.2 of the Teton County Land Development Regulations (LDRs) to complete and subdivide the first two phases of development of the previously approved Blue Mountain Bench Planned Unit Development (PUD).

The Blue Mountain Bench PUD was approved in 1996 for a development of eleven (11) residential lots, and two (2) ranch area lots. The PUD was recorded in the form of a Master Plat in November of 1996 and a phasing plan was brought back before the Board in 2016 and approved in the form of DOP2016-0009. The owner, Blue Mountain Bench LLC, is requesting to move forward with the completion of Phases I & II of the PUD development. This will involve the future subdivision of the existing Lot 5 into four single family residential lots, and the division of Lot 4 into two single family residential lots. In addition, this proposal includes a minor amendment to the lot configuration as it relates to the ranch area lot(s), which have since been combined into a single connected parcel.

Via Zoom, Penny Morgan, Blue Mountain Bench LLC, provided a history and photographs of the area.

Scott Pierson, on behalf of the Morgan family, provided more information and answered questions from the Board.

There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner to approve DEV2020-0003, for the proposed subdivision of Phases I & II of the Blue Mountain Bench PUD, with the following conditions, based on the findings recommended below.

1. Prior to platting of the lots that constitute Phase II, the required road improvements shall be implemented by the applicant as conditioned by the Blue Mountain Bench Planned Unit Development and inspected by the County.

2. Prior to recording the future subdivision plat, an exaction fee-in-lieu shall be paid to Teton County by the applicant in accordance with the development exaction standards applicable at that time.

3. As stated in PUD1992-0004 Condition of Approval, all new residential structures shall include sprinkler systems. Water supply provisions and sprinkler construction plans shall be reviewed and approved by the Jackson Hole Fire/EMS Fire Marshal prior to issuance of a building permit.

4. A water supply for fire fighting purposes shall be developed prior to the issuance of a building permit for any new residential structures, subject to review and approval of the Fire Marshal. This provision shall include at minimum the development of a dry hydrant, using Fish Creek as a water supply, at the west side of the Fish Creek bridge, or such other provision as shall be approved by the Fire Marshal.

5. As stated in PUD1992-0004 Condition of Approval, roof materials shall be a minimum of Class B fire rating, and the use of untreated wood shakes shall be prohibited.

6. All previously approved conditions and restrictions associated with the Lot 6 Ranch Area shall apply to the newly configured Ranch Area lot.

Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

The meeting recessed at 11:57 a.m. and reconvened at 1:30 p.m. via Zoom.

MATTERS FROM COMMISSION

1. Teton County Scenic Preserve Trust Status Update  
Rian Rooney, Associate Long Range Planner, Planning and Building Services, presented a regular, end-of-year update on the current state of the Teton County Scenic Preserve Trust's open space easements, monitoring efforts, providing background information on the history of the Scenic Preserve Trust and criteria necessary for land trust accreditation with the national Land Trust Alliance.

The Teton County Board of County Commissioners first established the Teton County Scenic Preserve Trust (TCSPT) by resolution in 1978. In 2015, Teton County adopted the Open Space Resources Resolution of Teton County, Wyoming, which replaced all prior resolutions and amendments of the Teton County Scenic Preserve Trust and reaffirmed the establishment of the TCSPT for the following purposes: 1. To serve as the entity in which real property rights are vested and the property maintained according to regulations for the administration of the Trust, 2. To accept open space easements on behalf of the citizens of Teton County, 3. To identify, evaluate,



# • Public Notices •

acquire, and steward open space resource property in Teton County, and 4. To conduct education and outreach about the value of open space resources and best stewardship practices for protecting and maintaining open space resources, and to coordinate with other agencies and organizations to achieve the open space goals identified in the Comprehensive Plan. The County historically has hired consultants to perform on-the-ground monitoring of the easements in the Scenic Preserve Trust portfolio. Prior to 2009, a designated County Scenic Preserve Trust Coordinator within the Planning Division was responsible for coordinating these monitoring efforts, communicating with impacted property owners, and enforcing the Scenic Preserve Trust open space easements. However, following the economic downturn of 2008, the position was cut and since then various members of the Planning staff have stepped in intermittently to assist in coordinating the monitoring efforts and consultants since this task is not allocated to a specific job description or subdivision of the Planning Division.

ADJOURN  
A motion was made by Commissioner Propst and seconded by Commissioner Newcomb to adjourn. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 2:12 p.m.  
Respectively submitted: csw  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 12/23/20**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular session on December 7, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:01 a.m.

Commission present via Zoom: Natalia Macker Chairwoman, Greg Epstein Vice-Chairman, Mark Barron, Mark Newcomb and Luther Propst were present.

ADOPT AGENDA  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt the agenda as presented. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

PUBLIC COMMENT  
In-person: none. Via Zoom:  
Public comment was given by Brook Sausser regarding Hoback RV Park.

Public comment was given by Inanna Reistad, regarding the winter-specific issues at Hoback RV Park.

Public comment was given by Thatcher regarding the Hoback RV Park.

Public comment was given by Jeffrey Meehan, regarding water/sewer systems at the Hoback RV Park.

Public comment was given by Denise Morris, regarding water/sewer systems at the Hoback RV Park.

Public comment was given by Mary Talisman regarding water/sewer systems at Hoback RV Park.

Public comment was given by Elizabeth Hutchings regarding Landlord-Tenant relations Hoback RV Park.

Public comment was given by Joseph Smith regarding at Hoback RV Park.

Public comment was given by Brad Nielson regarding the Comprensive Plan and Wastewater Management.

SERVICE AWARDS  
Awards were given to Teton County employees who reached 5, 10, and 25-year anniversaries.

1. Five Year Anniversary
  - a. Shawn Remis, Fire Inspector
  - b. Kevin Grange, Firefighter/Paramedic
  - c. Liz Watson, Fire Captain
  - d. Jess Stone, Corporal-Patrol
  - e. Gary Fairhurst, Corporal-Patrol
  - f. Brad Goering, Staff Sergeant
2. Ten Year Anniversary
  - a. Jill Callaway, Executive Assistant:
  - b. Tyler Dunn, Fire Captain
3. Twenty-Five Year Anniversary
  - a. Ben Adams, Sheriff Sergeant

ACTION ITEMS  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the December 7, 2020 county voucher run in the amount of \$852,670.99 and to approve an interfund transfer of \$452,244.74 Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

2. Consideration of Administrative Items
  - a. 24-Hour Liquor Permits
  - b. SLIB Drawdowns
  - c. Tax Corrections
  - d. Human Service/Community Development Contracts for Service
  - e. Special Events Permits – Applications Pending (for informational purposes, no action taken)
    - i. Fire in the Mountains - July 23 - July 25th, 2021 – A music, art, recreational, and educational festival with locally grown food and drinks. Number of attendees 1,400
3. Consideration of Proposed Outgoing Commissioner Correspondence
  - a. Letter from Public Works Regarding Highway 89 Pathway  
Brian Schilling, Pathways & Trails Program Coordinator, presented to the Board a letter regarding pathways along Highway 89, and interactions between wildlife and pathway users.

A motion was made by Commissioner Barron and seconded by Commissioner to approve the public comment letter to the US Fish and Wildlife Service for the North Pathway Compatibility Determination Re-Authorization moving forward with Recommendation #2 and with the signature of the Chairwoman. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.  
The meeting recessed at 10:08 a.m. and reconvened at 10:14 a.m.

Public comment for the previous item was accepted. Public comment was given by Katherine Dowson regarding pathway along Highway 89.

4. Consideration of a Resolution Supporting Teton District Health Officer's Recommendation #12 Regarding Limiting Gatherings to Household Groups

Keith Gingery, Deputy County Attorney, presented to the board for Consideration of approval a resolution of support of Recom-

mendation #12 regarding household gatherings.  
TETON COUNTY BOARD OF COUNTY COMMISSIONERS  
TETON COUNTY, WYOMING  
RESOLUTION NO. \_\_\_\_

A RESOLUTION SUPPORTING TETON DISTRICT HEALTH OFFICER'S RECOMMENDATION #12 REGARDING LIMITING GATHERINGS TO HOUSEHOLD GROUPS

WHEREAS, Dr. Travis Riddell, MD as the Teton District Health Officer, has issued Recommendation #12 which recommends that gatherings in Teton County be limited to household groups in order to help stop the spread of COVID. A “household group” is defined as a group of individuals who reside in the same residence. A “gathering” is any planned or spontaneous event, public or private, bringing together, or likely bringing together, people form outside a person’s household group in a single room or a single confined space (whether indoor or outdoor) at the same time. For clarification Dr. Riddell has stated in his recommendation that persons should continue to go to work and to school, but should not gather outside of household groups that occur outside of work or school; and

WHEREAS, Teton County is an isolated rural community with a single small hospital with limited resources including only six (6) Intensive Care Unit beds and no critical care specialists such that caring for many patients with COVID-19 can compromise the ability of the healthcare system in Teton County to deliver the necessary healthcare to the public; and WHEREAS, as of December 3, 2020, the number of active cases of COVID in Teton County is 132; and WHEREAS, as of December 2, 2020 there are 9 current COVID hospitalizations in the Primary Care Unit and 3 COVID patients in the Intensive Care Unit of St. John’s Medical Center in Jackson, Wyoming; and WHEREAS, as of November 29, 2020 the previous seven-day average of new cases in Teton County is 28.6 per day; and WHEREAS, as of December 2, 2020, the two-week rolling average test positivity rate for Teton County is 9.65%; and WHEREAS, St. John’s Health routinely serves patients not only from within Teton County but also many tourists and residents from Lincoln County, WY, Sublette County, WY, Fremont County, WY, and parts of Eastern Idaho who will further stress its capacity, making it critical that Teton County take steps to slow the spread of COVID-19 infection so as not to overwhelm the local healthcare system in such a way that would result in many preventable deaths; and WHEREAS, limiting gatherings to household groups could substantially reduce transmission of COVID-19 throughout the community.

NOW THEREFORE BE IT RESOLVED BY THE TETON COUNTY BOARD OF COUNTY COMMISSIONERS, having duly met on December 7, 2020, at a regularly scheduled meeting, that:

The Teton County Board of County Commissioners supports the Teton District Health Officer's Recommendation #12, that gatherings be limited to household groups in order to help stop the spread of COVID and strongly urge compliance with this recommendation.

RATIFIED AND AFFIRMED ON THIS \_\_\_\_ day of December, 2020.

Natalia D. Macker, Chairwoman  
Attest: Maureen E. Murphy, Teton County Clerk  
Jodie Pond, Director of Health, answered questions from the Board.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to approve a resolution by Teton District Health Officer's Recommendation #12 Regarding Limiting gatherings to household groups. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.  
DISCUSSION ITEMS

1. Known Matters for Discussion
2. Other Matters for Discussion
  - A. Hoback RV Park

Ted VanHolland, Engineering Technician, provided information on the Hoback RV Park and water quality violations, and answered questions from the Board.

MATTERS FROM COMMISSIONERS  
1. Calendar review - The Board reviewed their weekly calendar.

2. Liaison reports / Commission updates
  - A. Commissioner Macker had no updates.
  - B. Commissioner Epstein had no updates.
  - C. Commissioner Barron had no updates.
  - D. Commissioner Newcomb had no updates.
  - E. Commissioner Propst had no updates.

ADJOURN  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:46 a.m.

Respectively submitted: csw  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Natalia D. Macker, Chair

ATTEST: /s/ Maureen E. Murphy, County Clerk  
ACE HARDWARE 369.71 / ALBERTSONS/SAFEWAY 302.95 / ALPHAGRAPHS 1,119.59 ALAN'S WELDING 186.00 / AMAZON CAPITAL SERVICES, INC. 11,794.56 ANDERSON ENGRAVING COMPANY 161.98 / ASCENTIS CORPORATION 20,456.58 AT&T 1,820.90 / BRM, LCC 5,137.35 / BEVERLY SHORE 125.00 BONNEVILLE BLUE PRINT 175.00 / BOUND TREE MEDICAL, LCC 1,915.69 BRIAN CARR 19.03 / BUCKRAIL 550.00 / CDW GOVERNMENT, INC. 354.23 CENTURYLINK 1,354.47 / CHILDREN'S LEARNING CENTER 56,077.50 CITY OF DRIGGS 463.85 / CLARKS’ BROADWAY AUTO PARTS, LLC 92.53 COCA COLA BOTTLING COMPANY 31.60 / CONVERGEONE INC. 14,930.22 COPY WORKS LLC 93.75 / CUMMINS INTERMOUNTAIN LLC 580.50 CURRAN-SEELYE FOUNDATION 1,056.75 / DEPARTMENT OF FAMILY SERVICES 40.00 DELCON, INC 4,707.66 / DIGITAL APPLESAUCE, INC. 140.00 / DIAMOND QUALITY 66.75 JACKSON HOLE THERAPY INC. 1,900.00 / VISION INVESTMENTS LLC 11,643.76 E.R. OFFICE EXPRESS INC. 1,547.34 / RACHEL RAVITZ 2,405.00 FIRE SERVICES OF IDAHO INC. 103.00 / GALLAGHER & ASSOCIATES LLC 5,500.00 GAIN INC 180.00 / GREENWOOD MAPPING,INC 6,828.00 HIGH COUNTRY LINEN SUPPLY LLC 419.00 / JACKSON CURBSIDE, INC 1,005.00 JACKSON HOLE THERAPY INC 840.00 / JACKSON PAINT & GLASS, INC. 2,374.82 JACKSON PEDIATRICS,P.C. 800.00 / JACKSON HOLE CHAMBER OF COMMERCE 2,700.00 JH COMMUNITY COUNSELING CENTER 331.13 / JACKSON HOLE LAW, PC 700.00 JOANNA VAN OPPEN 52.50 / KAR-

EN MAROLF 47.25 / KENNON C.TUBBS, MD LLC 17,796.00 KLINE LAW OFFICE PC 150.00 / KNO2 LLC 29.63 / KSGT 288.00 LA FAMILIA COUNSELING SERVICES 360.00 / LASER XPRESS 239.23 LIFTOFF LLC 53,816.40 / LOWER VALLEY ENERGY 395.74 / LSE, INC. 1,240.00 MATTHEW BENDER & CO.,INC. 709.71 / MARY FAULKNER 26.25 / MARY HURST 52.50 MCKESSON MEDICAL- SURGICAL INC. 7,582.30 / MIGALI SCIENTIFIC 3,055.00 MILLET SOFTWARE 60.00 / NAVITUS HEALTH SOLUTIONS, LLC 44,148.66 NELSON ENGINEERING COMPANY 8,238.50 / ONSITE ELECTRONICS RECYCLING LLC 10,271.38 OWENS LAW OFFICE, PC 225.00 / PARTSMaster 400.08 PAGING AND WIRELESS SERVICE 1,924.50 / LAURA LEHAN 2,500.00 PLAINSMAN PRINTING & SUPPLY 405.71 / HAL JOHNSON JR-PROFESSIONAL EXPRESS 778.53 PRO FORCE LAW ENFORCEMENT 247.50 / PREMIER CLEANING SERVICES LLC 25,200.00 PREMIER TRUCK GROUP 200.81 / QUADIENT LEASING USA INC 1,563.35 RENDEZVOUS RIVER SPORTS 322.56 / ROCKY MOUNTAIN COMPETITIVE SOLUTION 13.47 RTR SERVICES LLC 3,075.00 / R&S NORTHEAST 201.36 / SHERWIN-WILLIAMS CO. 3,839.16 SILVER STAR COMMUNICATIONS 165.98 / SJMC HITCHING POST LODGE 450.00 STAPLES ADVANTAGE 599.88 / STATION 22 ACCOUNTS RECEIVABLE 78.71 STERICYCLE, INC. 289.05 / STANDARD PLUMBING SUPPLY CO 159.38 ELIOR INC. 5,258.24 / TETON COUNTY 4-H COUNCIL 900.00 TETON COUNTY CIRCUIT COURT 48.50 / TETON COUNTY TREASURER 4,542.60 TETON COUNTY TREASURER 86,813.42 / TERRA FIRMA ORGANICS, INC. 54,593.95 TETON MEDIA WORKS INC. 16,325.23 / TETON MUSIC SCHOOL 100.00 TETON PATHOLOGY PC 4,300.00 / TRC INC. 116.00 TETON TRASH REMOVAL INC. 1,476.50 / TOWN OF JACKSON 58,541.05 TRANSAMERICA LIFE INSURANCE COMPANY 1,496.87 / VISA 344.36 VIRTUALLYWELL LLC 417.50 / WEST FORK CONSTRUCTION LLC 86,309.36 WESTERN STATES EQUIPMENT 902.25 / WHITE GLOVE PROFESSIONAL CLEANING 23,306.33 WILDERNESS & MOUNTAIN MEDICINE PC 260.00 / WILLIAM R. SMITH M.D. 1,300.00 WYOMING DOT 3,884.78 / WY LAW ENFORCEMENT ACADEMY 6,955.90 WYOMING MECHANICAL, INC. 150.00 / WYOMING ALL HAZARD ASSOCIATION 50.00 WYOMING RETIREMENT SYSTEM 1,275.00 / WYOMING RETIREMENT SYSTEM 37.50 WYOMING RETIREMENT SYSTEM 1,012.50 / XEROX FINANCIAL SERVICES 902.41 XEROX CORPORATION 926.27 / YELLOW IRON EXCAVATING, LLC 135,524.19  
**Publish: 12/23/20**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular session on December 8, 2020 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 8:15 a.m.

Commission present: Natalia Macker Chairwoman, Greg Epstein Vice-Chairman, Mark Barron, Mark Newcomb and Luther Propst were present.  
EXECUTIVE SESSION

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to enter executive session to discuss appointment of members to a volunteer board. Chairwoman Macker called for a vote. The vote showed all in favor and the meeting entered executive session pursuant to Wyoming Statute §16-4-405(a) (ii), to consider the selection of a Steering Committee for Northern South Park at 8:17 a.m.  
Commission Present: Natalia Macker, Chairwoman, Greg Epstein, Vice Chairman, Luther Propst, Mark Barron and Mark Newcomb.

Staff present via Zoom: Chris Neubecker, Kristi Malone, Rian Rooney, Ryan Hostetter and Alyssa Watkins. In-person: Maureen Murphy and Chalice Weichman.  
No action was taken.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to exit from executive session. Chairwoman Macker called for a vote. The vote showed all in favor and the meeting exited executive session at 9:02 a.m.

ADJOURNED FROM EXECUTIVE SESSION AND BACK TO OPEN PUBLIC MEEETING

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to appoint to the Steering Committee on Northern South Park: Laura Bonich, Bill Collins, Scott Pierson, Jennifer Ford and Hans Flinch. Chairwoman Macker called for a vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chairwoman Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 9:05 a.m.

Respectively submitted: csw  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Maureen E. Murphy, County Clerk  
**Publish: 12/23/20**

## • PUBLIC NOTICE •

NOTICE OF INTENT TO AMEND THE TETON COUNTY WILDLAND URBAN INTERFACE CODE, SPECIFICALLY IN REGARDS TO WOOD SHINGLES AND SHAKES

Notice is hereby given pursuant to Wyoming Statute §16-3-103 that TETON COUNTY, WYOMING intends to consider amending the Teton County Wildland Urban Interface Code which is an adoption of the 2018 INTERNATIONAL WILD LAND URBAN INTERFACE CODE (including all of the appendices). The Code applies throughout the unincorporated area of Teton County, Wyoming but primarily affects those areas within the mapped wildland urban interface within Teton County. The proposed amendment would delete/strike Paragraph 4 of Section 503.2 of the Code and would eliminate all wood shake shingles as roof coverings in new construction from the mapped wildland urban interface within Teton County. All interested parties may obtain a copy of the proposed rules at the Jackson Hole Fire/EMS Department located at 40 East Pearl Ave., Jackson, Wyoming, specifically Kathy Clay, Fire Marshal The proposed rules are also posted on the county website at tetonwyo.org at http://tetoncountywy.gov/1935/Public-Comment . A hearing to take testimony on the proposed rules shall be held on February 16, 2020 at 9:00 a.m. during the regular meeting of the Teton County Board of County Commissioners Meeting at the County Commissioner’s Chambers



# • Public Notices •

located at 200 S. Willow St., Jackson, Wyoming. Pursuant to W.S. §9-5-304, the agency anticipates non-applicability to the Wyoming Regulatory Takings Act.

Maureen E. Murphy  
Teton County Clerk

**Publish: 12/23/20**

## TETON COUNTY DIVISION OFFICES

### • PUBLIC NOTICE •

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

TETON COUNTY TRANSFER LANDFILL CLOSURE

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that Teton County, WY (OWNER) has accepted the work as completed according to the plans and specifications set forth in the Contract dated February 25, 2020, between the OWNER and Record Steel and Construction, Inc. (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on February 2, 2021, said date being the forty first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Brenda Ashworth / Teton County Integrated Solid Waste & Recycling at bashworth@tetoncountyywy.gov or 307.733.7678 prior to February 1, 2021.

**Publish: 12/23, 12/30/20, 01/06/21**

### • CONTINUED PUBLICATIONS •

Request for Proposal

Fair Heritage Arena HVAC Upgrades and BAS  
447 West Snow King Avenue  
Jackson, Wyoming

Teton County, Wyoming, is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on January 21, 2021.

A Pre-bid conference and site walk-through will be held on Thursday, January 7, 2021, at 1:15 pm MT. All prospective bidders are invited to attend this conference. The conference is mandatory.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountyywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY. Opening will be available via Zoom meeting, invite info will be posted on the Public Purchase website.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 12/16, 12/23/20**

Request for Proposal

Teton County Jail Roof Project  
175 S Willow Street  
Jackson, Wyoming

Teton County, Wyoming, is soliciting proposals on the Public Purchase website up to but not later than 1:30 pm MT on January 12, 2021 for a project to replace the roof on the Teton County Jail at 175 S Willow Street, Jackson, WY.

A Pre-bid conference and site walk-through will be held on Tuesday, January 5, 2021, at 1:15 pm MT. All prospective bidders are invited to attend this conference. The conference is mandatory.

RFP packages may be obtained online at the Public Purchase website, <http://www.publicpurchase.com>. Vendors must complete the free registration on the Public Purchase site. Instructions for submittals are available on the Teton County website at Departments/General Services/Purchasing at <http://www.tetoncountyywy.gov/1951/Purchasing>. Proposals are to be submitted on that same website. Proposals will be opened upon release by Public Purchase immediately after closing at the Teton County Facilities Maintenance Division office at 185 South Willow, Jackson, WY. Opening will be available via Zoom meeting, invite info will be posted on the Public Purchase website.

Teton County reserves the right to reject all proposals and to waive informalities and irregularities in proposals.

Questions are to be posted on the Public Purchase website. All questions and answers will be available to all bidders.

**Publish: 12/16, 12/23/20**

NOTICE OF ACCEPTANCE AND FINAL PAYMENT TO CONTRACTOR

THE GROVE PHASE 3  
GROVE PHASE 3 - HABITAT PHASE 3 SITE IMPROVEMENTS

TETON COUNTY, WY

Pursuant to W.S. 16-6-116, notice is hereby given that the Jackson/Teton County Housing Authority, Jackson, WY (OWNER) has accepted the work as completed according to the plans, specifications, and rules set forth in the Contract March 3, 2020, between the OWNER and FC Excavation (CONTRACTOR), and that the CONTRACTOR is entitled to Final Settlement thereof.

Notice is further given that on January 12, 2021, said date being the forty - first (41st) day after the first publication of this Notice, OWNER will pay to said CONTRACTOR the full amount due under the Contract.

If any individual, company, organization, or other entity has any outstanding financial claim against the CONTRACTOR concerning Final Settlement of this Contract, the party should contact Stacy Stoker / Jackson Teton County Affordable Housing Department at P. O. Box 714, Jackson, WY, 83001, [sstoker@tetoncountyywy.gov](mailto:ssstoker@tetoncountyywy.gov), or 307.732.0867 prior to January 12, 2021.

**Publish: 12/02, 12/09, 12/16, 12/23, 12/30/20, 01/06/21**

## TOWN OF JACKSON NOTICES

### • ORDINANCES •

TOWN ORDINANCE 1269  
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1080, 897, 681, 641, 610, 1114, 1079 AND 1052; SECTION 2 OF ORDINANCE NO. 214; AND SECTIONS 10.04.220 AND 10.04.225 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING OVERNIGHT PARKING IN THE PUBLIC PARKING STRUCTURE AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: SECTION I. Section 1 of Town of Jackson Ordinance Nos. 1080, 897, 681, 641, 610, 1114, 1079 and 1052; Section 2 of Ordinance No. 214; and Sections 10.04.220 and 10.04.225 of the Town of Jackson Municipal Code are hereby amended and reenacted to read as follows:

10.04.220 No overnight parking zones.

A. No person shall park a vehicle between the hours of 2 a.m. and 7 a.m. on any parking lot owned, operated, leased, or maintained by the Town, nor on the Teton County Library, and Jackson/Teton County Recreation Center parking lots, nor upon any street designated as a no overnight parking zone as described in Schedule 9 set out in Section 10.04.390 and made a part of this chapter. B. This subsection shall not apply to the public parking structure at West Simpson Avenue and South Milward Street.

10.04.225 Public Parking Structure at West Simpson Avenue and South Milward Street. No person shall park a vehicle in the public parking structure located at the corner of West Simpson Avenue and South Milward Street for longer than forty-eight (48) consecutive hours, unless parked in spaces designated otherwise by appropriate signage and/or permits, pavement markings or curb markings erected or placed by the Town. Upon having parked up to forty-eight (48) consecutive hours, a vehicle must be vacated from the parking garage for a period of no less than three (3) hours before the vehicle may be permitted to park within the parking garage again. No person shall park a vehicle between the hours of 3 a.m. and 7 a.m. on any unroofed portion of the public parking structure from November 1 to April 15.

A. No person shall park outside the marked lines of a designated parking space so as to obstruct the ability of another vehicle to park in the adjacent parking space.

B. No commercial vehicle, freight carrying vehicle or trailer shall be parked in the public parking structure. For the purposes of this subsection, a “commercial vehicle” means any vehicle or vehicle combination used in commerce to transport passengers or cargo.

SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION VI. This Ordinance shall become effective after its passage, approval and publication. Dated this December 14, 2020. S. Birdyshaw, Town Clerk.

**Publish: 12/23/20**

TOWN ORDINANCE 1270  
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1196 AND SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 1074 (PART) AND SECTION 6.3.3 OF THE TOWN OF JACKSON LAND DEVELOPMENT REGULATIONS REGARDING THE AMOUNT OF AFFORDABLE WORKFORCE HOUSING REQUIRED AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT: SECTION I. Section 1 of town of Jackson ordinance Nos. 1196 and section 2 of Town of Jackson ordinance No. 1074 (PART) and Sections 6.3.3 of the Town of Jackson Land Development Regulations are hereby amended and reenacted to read as follows:

6.3.3. Amount of Affordable Workforce Housing Required

A. Requirement

Any employee generating development to which this Division applies shall provide at least the amount of affordable workforce housing determined by the following calculations. The calculations vary by the use being proposed and are the function of the size of the proposal. The calculations are based

on the analysis found in the Teton County and Town of Jackson Employee Generation Land Use Study (August 22, 2013), as amended, and assume an affordable workforce housing unit houses 1.8 local employees.

Required Affordable Workforce Housing	
Use	Affordable Workforce Housing Units Required
Detached Single-Family Unit (6.1.4.B.) (Non-Local Occupancy, A.8.)	0.000017 * sf + (Exp(-15.49 + 1.59*Ln(sf)))/2.176
Detached Single-Family Unit (6.1.4.B.) (Local Occupancy, A.8.)	0.000017 * sf + (Exp(-15.14 + 1.59*Ln(sf)))/2.176
Attached Single-Family Unit (6.1.4.C.), Apartment (6.1.4.D.) (Non-Local Occupancy, A.8.)	0.000017 * sf + (Exp(-14.17 + 1.59*Ln(sf)))/2.176
Attached Single-Family Unit (6.1.4.C.), Apartment (6.1.4.D.) (Local Occupancy, A.8.)	0.000017 * sf + (Exp(-14.82 + 1.59*Ln(sf)))/2.176
Conventional Lodging (6.1.5.B.), Short-Term Rental Unit (6.1.5.C.)	0.102 * room
Office (6.1.6.B.)	0.000247 * sf
Retail (6.1.6.C.), Service (6.1.6.D.), Nursery (6.1.6.H.), Amusement (6.1.7.B.), Adult Entertainment Business (6.1.7.F.)	0.000216 * sf
Restaurant/Bar (6.1.6.E.)	0.000599 * sf
Mini-Storage Warehouse (6.1.6.G.)	0.000007 * sf
Heavy Retail/Service (6.1.6.F.), Industrial Uses (Sec. 6.1.9.), Transportation/ Infrastructure Uses (Sec. 6.1.10.)	0.000123 * sf
Outdoor Recreation (6.1.3.C.), Developed Recreation (6.1.7.D.), Outfitter/Tour Operator (6.1.7.E.), Institutional Uses (Sec. 6.1.8.)	independent calculation

1. Schedule and Calculator Available. A schedule of the requirement for employee generating development of various sizes and a calculator to use in determining the requirement are both available in the Administrative Manual. The residential requirement is a logarithmic equation because there is an exponential relationship between the size of a unit and the number of operations and maintenance employees generated. 2. Use Not Listed. For uses not listed, the Planning Director shall either find a use comparable to the proposed employee generating development and utilize the comparable calculation, or require the applicant to conduct an independent calculation pursuant to 6.3.3.B. to determine the requirement. 3. Expansion. In the case of an expansion to an existing building or use (6.3.2.A.1.), the amount of affordable workforce housing required shall be calculated based on the difference between the requirement for the proposed and existing employee generating development.

EXAMPLE: A 5,000 sf office building proposing to add 1,500 sf would be required to provide 0.37 affordable workforce housing units. (0.000247 \* 6,500 - 0.000247 \* 5,000 = 0.37) A 3,000 sf detached single family home proposing to add 500 sf would be required to provide 0.017 affordable workforce housing units. ((0.000017 \* 3,500 + Exp (-15.49 + 1.59 \*Ln (3,500)) / 2.176) - (0.000017 \* 3,000 + Exp (-15.49 + 1.59\*Ln (3,000)) / 2.176) = 0.017)

4. Change of Use. In the case of a change of use, the amount of affordable workforce housing required shall be the difference between the requirement for the proposed use and the requirement for the existing use (6.3.2.A.1.)

EXAMPLE: A proposal to use a 2,000 sf retail space as an office would be required to include 0.062 affordable workforce housing units. ( 0.000247 \* 2,000 - 0.000216 \* 2,000 = 0.062)

SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION IV. This Ordinance shall become effective after its passage, approval, and publication. Dated this December 15, 2020. S. Birdyshaw, Town Clerk.

**Publish: 12/23/20**

TOWN ORDINANCE 1271  
AN ORDINANCE AMENDING AND REENACTING SECTION 1 OF TOWN OF JACKSON ORDINANCE NOS. 1182, 1071, 1039, 1018, 1040, 1019, 1009, 1008, 999, 992, 1000, 991, 935, 936, 866, 867, 894, 833, 834, 804, 805, 684, 683, 575, 576, 538, 541, 588, 567, 551, 539, 479, 451, 410, 381, 370, 308, 289, 270 AND 254; SECTION 2 OF TOWN OF JACKSON ORDINANCE NOS. 757, 758, 743, 745, 677, 270, 259, 97A, 122; SECTION 3 OF TOWN OF JACKSON ORDINANCE NOS. 664, 259 AND 122; SECTION 4 OF TOWN OF JACKSON ORDINANCE NOS. 677 AND 270; SECTION 6 OF TOWN OF JACKSON ORDINANCE NOS. 677, 558 AND 97; SECTION 7 OF TOWN OF JACKSON ORDINANCE NO. 677; SECTION 30 OF TOWN OF JACKSON ORDINANCE NO. 97; SECTION 32 OF TOWN OF JACKSON ORDINANCE NO. 97; AND SECTIONS 13.04.050, 13.04.060, 13.04.300, 13.08.012, 13.08.013, 13.08.020 AND 13.08.030 OF THE TOWN OF JACKSON MUNICIPAL CODE REGARDING WATER AND WASTEWATER RATES, FEES AND COSTS AND PROVIDING FOR AN EFFECTIVE DATE. NOW, THEREFORE, BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

SECTION I. An Ordinance Amending and Reenacting Section 1 of Town of Jackson Ordinance Nos. 1182, 1071, 1039, 1018, 1040, 1019, 1009, 1008, 999, 992, 1000, 991, 935, 936, 866, 867, 894, 833, 834, 804, 805, 684, 683, 575, 576, 538, 541, 588, 567, 551, 539, 479, 451, 410, 381, 370, 308, 289, 270 and 254; Section 2 of Town of Jackson Ordinance Nos. 757, 758, 743, 745, 677, 270, 259, 97A, 122; Section 3 of Town of Jackson Ordinance Nos. 664, 259 and 122; Section 4 of Town of Jackson Ordinance Nos. 677 and 270; Section 6 of Town of Jackson Ordinance Nos. 677, 558 and 97; Section 7 of Town of Jackson Ordinance No. 677; Section 30 of Town of Jackson Ordinance No. 97; Section 32 of Town of Jackson Ordinance No. 97; and Sections 13.04.050, 13.04.060, 13.04.300, 13.08.012, 13.08.013, 13.08.020 and 13.08.030 of the Town of Jackson Municipal Code are hereby amended and reenacted to read as follows: 13.04.050 Supply--How obtained--Capacity fees.

A. Application. Any person desiring to obtain a supply of water from the waterworks shall make application by building permit to the Planning & Building Department and file an acknowledgment therewith that he shall be governed by the laws and regulations as may be provided by the Mayor and Town Council for the control of water supply. The application for water must state the location, kind of building, number of rooms, and the entire area of grounds to be supplied, state the purpose for which the water is to be used, and the size of water meter required. B. Non-residential. All nonresidential water users, whether



# Public Notices

within the Town of Jackson’s corporate boundaries, outside the Town’s corporate boundaries or those with a specific rate set forth 13.04.300, shall pay water capacity fees for each meter, which must include a domestic meter and may include an irrigation meter, according to the following fee schedule:

Non-Residential Water Capacity Fees	
Size of the Water Meter	Capacity Fee * per meter installed
3/4 inch	\$ 2,793
1 inch	4,664
1 1/2 inch	9,301
2 inch	14,887
3 inch	29,801
4 inch	46,559
6 inch	93,901
8 inch	148,951

\* Capacity Fees for Compound meters shall be based on the size of the largest meter.  
C. Residential. All residential and multi-family water users, whether within the Town of Jackson’s corporate boundaries, outside the Town’s corporate boundaries or those with a specific rate set forth 13.04.300, shall pay the total of the below water capacity fee components according to the following fee schedule:

Residential and Multi-Family Water Capacity Fees	
Type *	Capacity Fee
<b>Component 1:</b> 1 Bedroom / Studio	\$ 633
2 Bedroom	949
3 Bedroom	1,265
	+
<b>Component 2:</b> Each Additional Bedroom or Unfinished Room per 400 sq. ft.	316
	+
<b>Component 3:</b> Irrigation per 1,000 Square Feet of Landscaped Surface Area	365

\* Definitions for the terms used in the “Type” column are those set forth in the Town of Jackson Land Development Regulations, as amended.

(Ord. 1271 § 1, 2020; Ord. 1071 § 1, 2014; Ord. 992 § 1, 2011; Ord. 935 § 1, 2009; Ord. 866 § 1, 2008.)  
D. There shall be no additional charge for capacity fees for fire protection systems; provided, however, that all taps into the mains of the Town for fire sprinkler system services shall be separate taps subject to all other conditions with respect to taps and payment for materials.  
E. The Town Engineer shall have the responsibility for interpreting the provisions of this section. If in the opinion of the Town Engineer unique circumstances exist making the strict application of the schedules set forth in this section inapplicable, the Town Engineer may assess an appropriate fee.  
F. No permit shall be issued until all capacity fees have been paid in full. (Ord. 1271 § 1, 2020; Ord. 743 § 2, 2003; Ord. 664 § 3, 2000; Ord. 538 § 1, 1996; Ord. 410 § 1, 1990; Ord. 270 § 1, 1980)  
13.04.060 Granting of applications.  
If the application is granted, the applicant shall be authorized to extend the water mains to include the property. All expenses related to any extension from the water main to a private lot or within a private lot shall be borne by the property owner(s) or their designated representative. All connections to the water mains shall be installed and tested per the Town Standards for trench construction, pressure testing and roadway patching. All associated work shall be done by or under the supervision of the Public Works Department.  
All expenses related to any extension from the water main to a private lot or within a private lot shall be borne by the property owner(s) or their designated representative. All connections to the water mains shall be done by or under the supervision of the responsible department at the Town. The cost for service line provisions, including but not limited to, saddles, curb valves, tapping sleeves, labor and necessary appurtenances thereto procured from the Town is the cost paid by the Town for those materials, appurtenances, and labor. (Ord. 1271 § 1,, 2020; Ord. 1071 § 1, 2014; Ord.992 §1, 2011; Ord.935 §1, 2009; Ord. 866 § 1, 2008; Ord. 757 § 2, 2004; Ord. 743 § 2, 2003; Ord. 684, § 1, 2001; Ord. 664 § 4, 2000; Ord. 254 § 1, 1979; Ord. 97 § 6, 1966)  
13.04.300 Water rates.

A. Water rates for water users within the Town of Jackson’s corporate boundaries and those outside the Town’s corporate boundaries that do not have a specific rate set forth in this section 13.04.300 shall include two charges per meter according to the following fee schedule:

Base Charges	
Monthly fixed charge based on meter size	
3/4 inch	\$ 11.00
1 inch	16.39
1 1/2 inch	28.54
2 inch	43.61
3 inch	86.39
4 inch	132.65
6 inch	259.66
8 inch	414.33

\* A base charge will be charged for each meter size comprising a compound meter.  
\*\* All meters, including meters for irrigation, shall be charged a base fee according to meter size.  
\*\*\* Base charges include 2,000 gallon minimum usage.

User Charges		
Type of Meter	Tiers (gallons)	\$/1,000 gallons
Residential	0 - 2,000	\$ 0.00
	2,001 - 6,000	1.24
	6,001 - 25,000	2.48
	Over 25,000	3.72
Multi-Family	0 - 2,000	\$ 0.00
	Over 2,000	2.12
Non-Residential	0 - 2,000	\$ 0.00
	Over 2,000	2.12
Irrigation Only	0 - 2,000	\$ 0.00
	Over 2,000	2.48

\* Mixed use buildings will be charged at the non-residential rate in the table above.  
(Ord. 1271 § 1, 2020; Ord. 1039 §1, 2013; Ord. 1018 § 1, 2013; Ord. 1008 § 1, 2012; Ord. 999 § 1, 2012; Ord. 992 § 1, 2011; Ord. 935 § 1, 2009; Ord. 866 § 1, 2008.)  
B. Water sold from fire hydrants shall be charged appropriate base and user charges in accordance with this section 13.04.300. A deposit for the Town supplied meter will be required. (Ord. 1271 § 1, 2020; Ord. 1039 §1, 2013; Ord. 1018 §1, 2013; Ord. 1008 §1, 2012; Ord. 992 §1, 2011; Ord. 935 §1, 2009; Ord. 866 § 1, 2008)  
C. Water rates for water users within the 3 Creek Ranch Subdivision in Teton County, Wyoming shall include two charges per meter according to the following fee schedules:

3 Creek Base Charges			
Monthly fixed charge based on meter size	Base Rate	Replacement Charge	Total
3/4 inch	\$ 13.56	\$ 17.77	\$ 31.33
1 inch	20.16	17.77	37.93
1 1/2 inch	35.18	17.77	52.95
2 inch	53.76	17.77	71.53
3 inch	106.50	17.77	124.27
4 inch	163.52	17.77	181.29
6 inch	320.09	17.77	337.86
8 inch	510.76	17.77	528.53

\* Are assessed per service line connection.  
\*\* All meters, including meters for irrigation, shall be charged a base fee according to meter size.  
\*\*\* A base charge will be charged for each meter size comprising a compound meter.  
\*\*\*\* Base charges include 2,000 gallon minimum usage.  
(Ord. 1271 § 1, 2020; Res. 8-19, 2018; Res. 17-03, 2017; Res. 14-02, 2014; Res. 13-22, 2013; Res. 11-12, 2011; Res. 10-24, 2010; Res. 09-29, 2009)

3 Creek User Charges		
Type of Meter	Tiers (gallons)	\$/1,000 gallons
Residential	0 - 2,000	\$ 0.00
	2,001 - 6,000	2.02
	6,001 - 25,000	4.04
	Over 25,000	6.06
Non-Residential	0 - 2,000	\$ 0.00
	Over 2,000	2.02
Metered Irrigation	0 - 2,000	\$ 0.00
	2,001 - 25,000	4.04
	Over 25,000	6.06

\*Mixed use buildings will be charged at the non-residential rate in the table above.  
(Ord. 1271 § 1, 2020; Res. 8-19, 2018; Res. 17-03, 2017; Res. 14-02, 2014; Res. 13-22, 2013; Res. 11-12, 2011; Res. 10-24, 2010)  
(Ord. 1271 § 1, 2020; Ord. 992 § 1, 2011; Ord. 935 § 1, 2009; Ord. 866 § 1, 2008; Ord. 833 §1, 2006; Ord. 804 §1, 2005; Ord. 743 § 2, 2003; Ord. 664 § 18, 2000; Ord. 588 § 1, 1996; Ord. 551§ 1, 1996; Ord. 539 § 1, 1996; Ord. 479 § 1, 1994; Ord. 381 § 1, 1988; Ord. 370 § 1, 1987; Ord. 270 § 2, 1980; Ord. 97A § 2, 1972; Ord. 97 § 30, 1966)  
13.08.012 Determining each user’s wastewater contribution percentage.  
A. The Town shall determine each customer’s volume of wastewater, which has been discharged to the wastewater system, by the water metering system or through sewer metering. Each user shall be charged in accordance with Section 13.08.013.  
13.08.013 Wastewater rates.  
A. Wastewater rates for customers within the Town of Jackson’s corporate boundaries and those outside the Town’s corporate boundaries that do not have a specific rate set forth in this 13.08.013 shall include two charges to the applicable meter according to the following fee schedules:

Base Charges	
Monthly fixed charge based on meter size	
3/4 inch	\$ 11.55
1 inch	14.61
1 1/2 inch	23.61
2 inch	31.64
3 inch	53.34
4 inch	81.02
6 inch	146.34
8 inch	224.97

\* Based on largest water meter size for compound water meters or sewer meter size.  
\*\* Base charges include 2,000 gallon minimum.

Customer Class	mg/L	Flow	BOD	TSS	Total
1	0 - 250	\$ 1.67	\$ 0.36	\$ 0.24	\$ 2.27
2	251 - 550	1.67	0.56	0.35	2.58
3	551 - 850	1.67	1.01	0.62	3.30
4	851 - 1,150	1.67	1.44	0.87	3.98
5	1,151 - 1,450	1.67	1.86	1.15	4.68
6	1,451 - 1,750	1.67	2.31	1.37	5.35
7 <sup>1</sup>	>1,750				

<sup>1</sup> User Charges for Customer Class 7 are determined based on actual loading and strength data from sampling.  
(Ord. 1271 § 1, 2020; Ord. 1040 §1, 2013, Ord. 1019 §1, 2013; Ord. 1009 § 1, 2012; Ord. 1000 § 1, 2011; Ord. 991§ 1, 2011; Ord. 936 § 1, 2009; Ord. 867 § 1, 2008.)

B. The classification or classifications applicable to each customer of the wastewater system for purposes of calculating volume rates is based on the applicable range of the strength of such customer’s waste discharge, as measured by BOD and TSS as indicated in section 13.08.013

C. More than one class may apply to a customer at the same time. For example, a customer with a BOD value of 350 and a TSS value of 900 would pay a rate based on a classification of 2 for BOD (\$0.56) and a classification of 4 for TSS (\$0.87). These amounts combined with the flow rate (\$1.67) would equal a rate of \$3.10 per 1,000 gallons.  
(Ord. 1271 § 1, 2020; Ord. 1040 §1, 2013; Ord. 1019 §1, 2013; Ord. 1009 §1, 2012; Ord. 991 §1, 2011; Ord. 936 §1, 2009; Ord. 867 § 1, 2008.)

D. The Wastewater Superintendent shall assign class designations to customers based upon the nature of the facility owned or operated by the customer, and estimates based on sample measurements taken from similar facilities or published industry standards. Any customer may, at the customer’s expense, demonstrate that actual BOD or TSS discharges differ from the Wastewater Superintendent’s estimates, and the Wastewater Superintendent shall assign such customer to a different class or classes, accordingly. Such actual measurements shall be conducted in accordance with procedures established by

Section 13.08.014. Initial class designations are as follows:  
E.

Customer Type	Customer Class BOD	TSS
Residential	1	1
Non-Residential w/o Surcharge	1	1
Non-Residential w/ Surcharge		
Dry Cleaning (1)		
Meat Processing	4	3
Restaurants	3	3
Bakeries	3	3
Commercial Laundry	3	2
Fast Food Service	2	2
Fruit/Vegetable Canning	2	2
Hotel/Motel w/ Food Service	2	3
Market w/ Deli	2	2
Commercial Printing	2	1
Kennels	2	2
Auto Service/Repair	2	1
School Café	2	1
Hotel/Motel W/o Food Service	2	1
Mortuary	2	2
Photo Processing	2	1
Car Washes	1	2
Hospital w/o Food Service	1	2
Hospital w/ Food Service	2	3
Brewery	6	3

(1) Any customer in this category will be subject to separate sampling to determine specific loadings and corresponding rates.  
(Ord. 1182 § 1, 2017)  
F. Unusual wastes not covered by these rate schedules will be considered separately and may be assigned a special rate.  
G. Wastewater rates for the 3 Creek Ranch Subdivision in Teton County, Wyoming shall include two charges to the applicable meter according to the following fee schedules: (Ord. 1271 § 1, 2020; Res. 18-19, 2018; Res. 17-03, 2017; Res. 14-02, 2014; Res. 13-22, 2013; Res. 11-12, 2011; Res. 10-24, 2010; Res. 09-29, 2009.)

3 Creek Base Charges			
Monthly fixed charge based on meter size	Base Rate	Replacement Charge	Total
3/4 inch	\$ 17.75	\$ 16.50	\$ 34.25
1 inch	22.45	16.50	38.95
1 1/2 inch	36.28	16.50	52.78
2 inch	48.62	16.50	65.12
3 inch	81.97	16.50	98.47
4 inch	124.51	16.50	141.01
6 inch	224.89	16.50	241.39
8 inch	345.73	16.50	362.23

\* Base charges include 2,000 gallon minimum usage.

3 Creek User Charges						
Customer Class	mg/L	Flow	BOD	TSS	Total	
1	0 - 250	\$ 1.67	\$ 0.36	\$ 0.24	\$ 2.27	
2	251 - 550	1.67	0.56	0.35	2.58	
3	551 - 850	1.67	1.01	0.62	3.30	
4	851 - 1,150	1.67	1.44	0.87	3.98	
5	1,151 - 1,450	1.67	1.86	1.15	4.68	
6	1,451 - 1,750	1.67	2.31	1.37	5.35	
7 <sup>1</sup>	>1,750					

<sup>1</sup>User Charges for Customer Class 7 are determined based on actual loading and strength data from sampling.  
(Ord. 1271 § 1, 2020; Res. 18-19, 2018; Res. 17-03, 2017; Res. 14-02, 2014; Res. 13-22, 2013; Res. 11-12, 2011; Res. 10-24, 2010)  
(Ord. 1271 § 1, 2020; Ord. 1009 § 1, 2012; Ord. 1000§ 1, 2011; Ord. 991 § 1, 2011; Ord. 936 § 1, 2009; Ord. 834 § 1, 2006; Ord. 805 § 1, 2005; Ord. 745 § 2, 2003; Ord. 677 § 2, 2000; Ord. 558 § 6, 1996, Ord. 259 § 2 (part), 1979.)  
13.08.020 Wastewater Capacity Fees.  
Any customer desiring to obtain service from the town’s wastewater treatment facilities shall make application in writing to the town planning department and file an acknowledgment that the customer shall be governed by the laws and regulations as may be provided by the mayor and town council pertaining to wastewater facilities. If the application is granted, the Public Works Department shall be authorized to extend the sewer mains to include the property. All expenses related to any extension from the sewer main to a private lot or within a private lot shall be borne by the property owner(s) or their designated representative. All connections to the sewer mains shall be done by or under the supervision of the Public Works Department. The customer shall pay the total of the applicable wastewater capacity fees according to the following fee schedule:

Description	GPD	Assessment Unit	Capacity Fee
Apartment, Studio or 1 Bedroom <sup>1</sup>	140	Per Dwelling	\$ 2,274
Residential Unit (2 Bedroom) <sup>1</sup>	210	Per Dwelling	3,410
Residential Unit (3 Bedroom) <sup>1</sup>	280	Per Dwelling	4,547
Residential Unit Each Additional Bedroom <sup>1</sup>	70	Per Dwelling	1,137
Unfinished Habitable Space <sup>1</sup>	70	Per 400 sq. ft.	1,137
Bars, Taverns, Cocktail Lounge (no food) <sup>2</sup> (15 sq. ft./Seat)	20	Per Seat	325
Restaurants (full service) <sup>2</sup> (15 sq. ft./Seat Net)	64	Per Seat	1,039
Restaurants (paper service only - no dishes)	50	Per 100 sq. ft. Gross	812
Restaurants (single service) (15 sq. ft./Seat Net)	30	Per Seat	487
Caterers	80	Per 100 sq. ft. Gross	1,299
Motels and Hotels/Bed and Breakfast	140	Per Room	2,274
Assembly (w/o food)	3	Per 5 sq. ft. Net	49
Assembly (w/ food)	5	Per 15 sq. ft. Net	81
RV Park (w/ sewer connection)	100	Per Site	1,624
Campground/RV Park (w/comfort station)	75	Per Site	1,218
Mobile Home Park	210	Per Site	3,410
Laundry (self service)	450	Per Machine	7,308
Laundry (commercial 100#/day capacity)	1,000	100#/Machine Capacity	16,240
Breweries (per annual barrel production)	20	Per Bay	325
Fitness (gyms, dance studios, yoga, karate)	50	Per 100 sq. ft. Net	812
Medical Offices and Dentists	250	Per Seat	4,060
Veterinary Offices (not including boarding)	250	Per Treatment Room	4,060
Animal Boarding	20	Kennel, Pen, Cage, or Stall	325
Offices	15	Per 100 sq. ft. Gross	244
Retail Stores	5	Per 1,000 sq. ft. Gross	81
Unfinished Commercial Space	5	Per 1,000 sq. ft. Gross	81
Service Stations (220 GPD/two nozzle fuel pump)	220	Per Gas Pump	3,573
Car Wash	1,000	Per Bay	16,240
Public Spas, Pools, Hot Tubs	10	Per 50 sq. ft. Gross	162
Schools (w/ cafeteria, gym, and showers) <sup>3</sup>	20	Per Student	325
Schools (w/ cafeteria, no gym, and no showers) <sup>3</sup>	15	Per Student	244
Schools (w/o cafeteria, no gym, and no showers) <sup>3</sup>	10	Per Student	162
Day Care and Pre School	20	Per Student	325
Others Not Listed Wastewater Service	1	Building Permit	16,24

<sup>1</sup> Definitions are set forth in the Town of Jackson Land Development Regulations, as amended.  
<sup>2</sup> Indoor and Outdoor seat areas. Kitchen, employees, and bathroom included.  
<sup>3</sup> Includes teachers and staff.  
The Town Engineer shall have the responsibility for interpreting the provisions hereof. If in the opinion of the Town Engineer unique circumstances exist making the strict application of the schedules set forth in the section inapplicable to a listed Description, the Town Engineer may assess an appropriate fee. If a particular business does not have an applicable Description listed in the table above, the wastewater capacity fee amount will be assigned by the Town Engineer. (Ord. 1271 § 1



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2020; Ord. 991 §1,2011; Ord. 936, §1, 2009; Ord. 867 § 1, 2008; Ord. 745 §2 ,2003; Ord. 677 §7, 2000; Ord. 576 § 1, 1997, Ord. 122 § 2, 1969.)

13.08.030 Connection required.

As nearly as practicable every occupied property in the Town, which is capable of being served by the sewerage system, shall be connected with the system. A written or printed notice to connect with the system shall be given to all owners or occupants of properties which are not connected with the system, but which are capable of being connected therewith, and unless the time for connection is extended by the Town Council, all connections shall be made within ninety days after the mailing date of the notice. All expenses related to any extension from the sewer main to a private lot or within a private lot shall be borne by the property owner(s) or their designated representative. All connections to the sewer mains shall be done by or under the supervision of the responsible department at the Town. The cost for service line provisions, including but not limited to, saddles, tapping saddles, labor and necessary appurtenances thereto procured from the Town is the cost paid by the Town for those materials, appurtenances, and labor. (Ord. 1271 § 1, 2020; Ord. 991 §1,2011; Ord. 936, §1 ,2009; Ord. 867 § 1, 2008; Ord. 758 § 2, 2004; Ord. 745 § 2, 2003; Ord. 683 § 1, 2001; Ord. 122 § 3, 1969) SECTION II. All ordinances and parts of ordinances in conflict with the provisions of this ordinance are hereby repealed. SECTION III. If any section, subsection, sentence, clause, phrase or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed as a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions of the ordinance. SECTION VI. This Ordinance shall become effective on July 1, 2021. Dated this December 15, 2020. S. Birdyshaw, Town Clerk.

**Publish: 12/23/20**

## GENERAL PUBLIC NOTICES

### • PUBLIC NOTICE •

#### IMPORTANT INFORMATION ABOUT YOUR SPECTRUM CHANNEL LINEUP

Communities Served: County of Teton; Town of Jackson, WY

Effective on or after January 1st, 2021, KIDK – CBS will no longer be available on Basic channels 4 & 504. Tune to Basic channels 2, 196 & 251 for alternate CBS programming.

For a complete channel lineup, visit [Spectrum.com/channels](https://www.spectrum.com/channels). To view this notice online, visit [Spectrum.net/programmingnotices](https://www.spectrum.net/programmingnotices).

**Publish: 12/23/20**

#### PROPOSED TEMPORARY TURBIDITY INCREASE IN PERK AND DAVE CREEKS

The Wyoming Department of Environmental Quality (WDEQ) has received a request from Perk Perkins for a temporary increase in turbidity in Perks Creek and Dave Creek near Etna, Wyoming. The temporary increase in turbidity is associated with proposed bank stabilization and stream enhancement.

Activity in cold water streams like Perk and Dave Creeks is normally limited to a ten (10) NTU increase over background. Approval of this request would allow an exceedance of this limit for up to twenty (20) total working days, subject to monitoring and reporting. This activity will follow the procedures in Chapter 1, Section 23(c)(ii), of the WDEQ Water Quality Rules and Regulations, which allow for temporary elevated levels of turbidity in certain circumstances. The applicant has secured a U.S. Army Corps of Engineers 404 permit for the project.

Requests for information about the proposed turbidity increase should be directed to Eric Hargett by email ([eric.hargett@wyo.gov](mailto:eric.hargett@wyo.gov)) or phone (307-777-6701). Comments must be addressed to Eric Hargett, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on January 6, 2021 to be considered. Phone or email comments will not be accepted. Para español, visite [deq.wyoming.gov](https://deq.wyoming.gov).

**Publish: 12/23/20**

#### PROPOSED TEMPORARY TURBIDITY INCREASE IN FISH CREEK

The Wyoming Department of Environmental Quality (WDEQ) has received a request from Confluence Consulting for a temporary increase in turbidity in Fish Creek near Wilson, Wyoming. The temporary increase in turbidity is associated with proposed stream enhancement.

Activity in cold water streams like Fish Creek is normally limited to a ten (10) NTU increase over background. Approval of this request would allow an exceedance of this limit for up to ten (10) total working days, subject to monitoring and reporting. This activity will follow the procedures in Chapter 1, Section 23(c)(ii), of the WDEQ Water Quality Rules and Regulations, which allow for temporary elevated levels of turbidity in certain circumstances. The applicant has secured a U.S. Army Corps of Engineers 404 permit for the project.

Requests for information about the proposed turbidity increase should be directed to Eric Hargett by email ([eric.hargett@wyo.gov](mailto:eric.hargett@wyo.gov)) or phone (307-777-6701). Comments must be addressed to Eric Hargett, Wyoming DEQ/WQD, 200 W. 17th Street – 4TH floor, Cheyenne, WY, 82002, and be postmarked on or before 5:00 p.m. on January 6, 2021 to be considered. Phone or email comments will not be accepted. Para español, visite [deq.wyoming.gov](https://deq.wyoming.gov).

**Publish: 12/23/20**

### • CONTINUED PUBLICATIONS •

<div><b>Filed:</b> 12/10/2020 at 4:37 PM. Seventh Judicial District, Teton County Kim Keeley, Clerk of the Court By: <u>Susan Hill</u>, Deputy Clerk</div>			
IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TETON			
In the Matter of the Application of:  Mia Robles, Arturo Robles,  <u>For a Change of Name.</u>		Case No. CV41-20-0279  Notice of Remote Hearing	
<b>NOTICE IS GIVEN</b> That the above-entitled case is set for:			
<b>Hearing Type</b> Name Change Hearing	<b>Date</b> 02/01/2021	<b>Time</b> 09:00 AM	<b>Judge</b> Jason D. Walker
The Name Change Hearing will take place remotely through <b>TELEPHONE OR VIDEO CONFERENCE.</b>			
<b>How to attend:</b>			
<b>Online:</b> <a href="https://zoom.us/join">https://zoom.us/join</a> Meeting ID: 93580652107 Password: 748128		<b>By Telephone:</b> Toll free: (877) 853-5257 or (888) 475-4499 Meeting ID: 93580652107 Password: 748128	
If you are unable to access this remote hearing, then you <u>must</u> contact the Teton County Courthouse at (208) 354-2239 immediately. You may also call this number if you require accommodations.			
For a list of best practices and technical information about remote hearings, please go to <a href="https://isc.idaho.gov/isc-zoom">https://isc.idaho.gov/isc-zoom</a> .			
It is the policy of the Idaho Supreme Court that court proceedings are presumed to be open to the public in the absence of a court rule providing or a court ordering otherwise. Thus, this proceeding may be live streamed to the public.			
Dated: <u>12/10/2020</u>		Kim Keeley Clerk of the Court	
		By: <u>Susan Hill</u> Deputy Clerk	
<b>CERTIFICATE OF SERVICE</b>			
I certify that on this date I served a copy of the attached to:			
David Newell Parmenter	<a href="mailto:parlaw@gmail.com">parlaw@gmail.com</a>	[X] By E-mail	
Dated: <u>12/10/2020</u>		Kim Keeley Clerk of the Court	
		By: <u>Susan Hill</u> Deputy Clerk	
Petitioners Mia Juanita Robles and Arturo Dominic Robles, through their mother Cindy Corona, are requesting a change of name from Mia Juanita Robles to Mia Corona and Arturo Dominic Robles to Dominic Corona to simplify and shorten their names and out of personal preference. Further, they would like to use the last name of Corona because of the close relationship with the Corona family. Nothing is intended to deter or discourage contact or support from their father, Arturo Robles, or to modify in any way his legal rights or obligations. <b>Publish: 12/16, 12/23, 12/30/20, 01/06/21</b>			



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