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LEGAL DEADLINE: THURSDAY AT 3:00 PM

These pages include a variety of notices required by Town, County and State statutes and regulations. These notices include Meeting Agendas, proposed city and county ordinances, tax and budget information, Liquor Licenses, foreclosures, summonses and bid invitations.

## JUNE 26, 2019

### TETON COUNTY NOTICES Teton County Board of Commissioners

#### • MEETING NOTICES •

Teton County Board of Commissioners  
Voucher Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Monday, July 1, 2019, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available from the online agenda  
**Publish: 06/26/19**

Teton County Board of Commissioners  
In conjunction with the Town of Jackson  
Joint Information Meeting Notice  
200 S. Willow St., Jackson, Wyoming  
Monday, July 1, 2019, 1:30 p.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available from the online agenda.  
**Publish: 06/26/19**

Teton County Board of Commissioners  
Regular Meeting Notice  
200 S. Willow, Jackson, Wyoming  
Tuesday, July 2, 2019, 9:00 a.m.  
Meeting agenda is available on tetoncountywy.gov  
Meeting streaming is available from the online agenda.  
**Publish: 06/26/19**

#### • OFFICIAL PROCEEDINGS •

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular session on June 3, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:08am.

Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst.  
ADOPT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to adopt today's agenda as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.

#### PUBLIC COMMENT

Public comment was given by Morgan Jaouen, Executive Director of the Jackson Hole Historical Society and Museum, regarding the purchase of the Genevieve Block and SPET funding request.

Public comment was given by Michael Stern on behalf of the Jackson Hole Historical Society and Museum, regarding the purchase of the Genevieve Block and SPET funding request.  
ACTION ITEMS

1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Epstein to approve the June 3, 2019 voucher run in the amount of \$1,238,906.42. Chair Macker called for a vote. The vote showed all in favor and the motion carried.
2. Consideration of Administrative Items
  - a. 24-Hour Liquor Permits – There were none.
  - b. SLIB Drawdowns – There were none.
  - c. Tax Roll Corrections – There were none.
  - d. Human Service/Community Development Contracts for Service – There were none.
  - e. Special Events Permits – Applications Pending (for informational purposes, no action taken)
  - i. R Park Summer Solstice Celebration & Found Space with the Jackson Hole Land Trust – June 21, 2019, Rendezvous R Park, 500 attendees
3. Consideration of Proposed Outgoing Commissioner Correspondence

Outgoing correspondence letter to Trinity Consultants regarding the proposed AT&T emergency backup power generator. There was no public comment.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the letter to Trinity Consultants regarding the proposed AT&T emergency backup power generator and their ability to apply to the Wyoming Department of Environmental Quality for the required Air Permit. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to go into Executive Session pursuant to Wyoming Statute §16-4-405(a) (vii) To consider the selection of a site or the purchase of real estate when the publicity regarding the consideration would cause a likelihood of an increase in price. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The board went into executive session at 9:15am.

#### EXECUTIVE SESSION

Commissioners present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst. Staff present: Sherry Daigle, Alyssa Watkins, Keith Gingery  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn from executive session. Chair Macker called for the vote. The vote showed all in favor

and the motion carried.

The Board came out of executive session at 9:27am and no action was taken.

#### DISCUSSION ITEMS

1. Known Matters for Discussion

##### A. Identify Consent Agenda

The agenda for June 4, 2019 was reviewed and items for the consent agenda were pulled.

2. Other Matters for Discussion

##### A. Jackson Hole Classical Academy

Commissioner Newcomb brought up discussion on the Jackson Hole Classical Academy sewer connection. Keith Gingery, Chief Deputy County Attorney, updated the Board that they are having discussions with the Town about tying into the town's sewer line.

##### B. Trash Transfer Station

Heather Overholser, Director of Public Works, brought up discussion regarding the Trash Transfer Station being closed on June 15, 2019 to complete the paving project.

#### MATTERS FROM COMMISSIONERS

Calendar Review. The Board reviewed their weekly calendars. County Commissioner Administrator Updates. Alyssa Watkins, Teton County Administrator, gave updates via an email to the Board.

#### Commission updates

##### A. Natalia Macker gave updates on Early Childhood Education Outreach with the Town and County.

##### B. Mark Newcomb had no updates.

##### C. Mark Barron had no updates.

##### D. Greg Epstein had no updates.

##### E. Luther Propst had no updates.

The meeting was recessed at 9:50am and reconvened at 10:03am.

#### WORKSHOPS

##### Teton County Scenic Preserve Trust Refresher

Kristi Malone, Planning Staff, presented to the Board a refresher on the Teton County Scenic Preserve Trust (TCSPT). Ms. Malone covered TCSPT program basics, current policies, and possible future policies to consider. Program basics include history, purpose, criteria to accept easements, obligations, recordkeeping, information availability, monitoring, enforcement, and funding.

##### Energy Mitigation Funds

Sarah Mann, Director of General Services, presented to the Board three options for strategic (planned) spending for Teton County Energy Mitigation Funds. Ms. Mann covered the Energy Mitigation Policy including the purpose/goal, eligibility and approved uses of the EMP funds. She also gave an overview of the 2017 Sustainability Plan.

Paul Cote, Facilities Manager, presented new building standards options.

Ms. Mann continued the presentation talking about energy tracking and asked for direction from the Board based on content and discussion of the workshop.

#### ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Propst to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 11:15am.

Respectively submitted: sdf

#### TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair

ATTEST: /s/ Sherry L. Daigle, County Clerk

ACM WYOMING LLC 520,827.15 / ALBERTSONS/SAFEWAY 458.65 / ALPHAGRAPHICS 565.64 ALL-AMERICAN PUBLISHING 299.50 / ALAN'S WELDING 7.00 AMAZON CAPITAL SERVICES, INC. 515.59 / ARCHITECTURAL BUILDING SUPPLY 738.00 ARLEEN WERMUTH 52.50 / AT&T 2,220.56 / AT&T 3,333.08 BARRELS & BINS COMMUNITY MARKET 35.39 / BISTRO CATERING 488.00 BOB BARKER COMPANY, INC. 562.12 / BOUNDTREE MEDICAL 751.58 / BRIAN COE 156.40 BRIANNA KARN 81.60 / C&A PROFESSIONAL CLEANING LLC 2,972.20 cbm MANAGED SERVICES 8,445.80 / CEM AQUATICS 421.63 / CENTURYLINK 3,424.84 CENTRAL STATES WIRE PRODUCTS INC. 2,806.30 / CHRIS AUSTIN 21.19 CLARKS' BROADWAY AUTO PARTS, LLC 261.86 / COUGAR FUND 450.00 COPY WORKS LLC 16.50 / DAKOTA JAY BLEDSOE 1,012.50 ELECTRONIC SERVICES, INC 1,230.00 / ELECTRICAL WHOLESALE SUPPLY CO, INC. 161.81 E.R. OFFICE EXPRESS INC. 16.27 / EUGENE N GOSSELIN 184.95 FERGUSON ENTERPRISES, INC. #3007 375.10 / FIRST INTERSTATE BANK 9,500.00 FIRE TRAINING STRUCTURES LLC 270,000.00 / GARY O. SHAW 400.00 GLOBAL STAR USA 85.59 / GOVTEMPUSA LLC 5,418.00 / GRAINGER 1,006.56 HENRY CADWALADER 329.48 / IDAHO COMMUNICATIONS LLC 1,635.00 ISL ONLINE USA 2,110.50 / JANET LAWRENCE GARLAND, RN 799.78 JACKSON LUMBER 726.59 / JACKSON SIGNS, LLC 150.00 / JESS STONE 202.21 JH 20 WATER CONDITIONING & FILTRATIO 69.00 / JH MOUNTAIN RESORT 300.00 JIRDON 862.91 / JORGENSEN ASSOCIATES PC 5,451.63 / JOHN EMERSON 49.80 JUSTINE FIELDING 30.00 / KASEY MATEOSKY 1,143.28 / KATIE SMITS 249.40 KIMBERLY ANN MELLICK 945.00 / LIFE INSURANCE CO OF NORTH AMERICA 433.60 LIFE INSURANCE CO OF NORTH AMERICA 424.08 / LOWER VALLEY ENERGY 403.75 MCKESSON MEDICAL SURGICAL 330.12 / MIKE'S BODY SHOP, INC. 3,091.69 MUNICIPAL EMERGENCY SERVICES 1,920.00 / NELSON ENGINEERING COMPANY 1,308.35 NEOPOST USA INC 140.00 / OLD WEST STORAGE 900.00 / OWENS LAW OFFICE, PC 160.00 PAUL COTE 9.63 / PLAINSMAN PRINTING & SUPPLY 1,253.45

PRO FORCE LAW ENFORCEMENT 329.24 / RICOH USA, INC. 159.00 / RSCI 83,587.50 SHERY L.DAIGLE 60.00 / SIGN IT NOW INC. 161.72 / STOTZ EQUIPMENT 452.82 STERICYCLE, INC. 262.83 / SVI MEDIA 23.75 / TETON CO. PUBLIC HEALTH 82.00 TETON COUNTY TREASURER 151,097.14 / TETON COUNTY TREASURER 21,275.57 TETON MEDIA WORKS INC. 331.80 / TETON MOTORS 100,741.00 / TRC INC. 269.60 TESSCO 418.95 / TETON TOOLS LLC 1,415.00 / TETON TRASH REMOVAL INC. 62.00 R&L HOLDING'S INC. 233.26 / KNOX ASSOCIATES INC. 352.00 TRANSMERICA EMPLOYEE BENEFITS 1,976.03 TRANAMERICA LIFE INSURANCE COMPANY 1,496.87 LOCAHAN LLC dba VALLEY OFFICE SYST 683.26 / VENTURE TECHNOLOGIES 5,879.71 VISA 1,580.96 / WESTERN STATES EQUIPMENT 61.30 / WYOMING STARGAZING 1,180.00  
**Publish: 06/26/19**

#### OFFICIAL SUMMARY PROCEEDINGS

OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING

The Teton County Board of Commissioners met in regular session on June 4, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:00am and the Pledge of Allegiance was recited.

#### ROLL CALL

County Commission: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, Mark Newcomb, and Luther Propst were present.

#### MINUTES

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the 5/13/19, 5/14/19, 5/20/19, 5/21/19, and 5/28/19 minutes. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

#### ADOPTION OF AGENDA

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to adopt today's agenda with the following changes:

TO POSTPONE: MFS #8 Consideration of Approval of Renewal of 2008 MOU Providing for Cooperative Management of the Snake River Corridor POSTPONE TO THE JUNE 18, 2019 BCC HEARING

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

#### CONSENT AGENDA

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to place the following Matters from Staff on a Consent Agenda:

1. Consideration of Approval of Hoback Housing Civil Engineering Services Contract
2. Consideration of Approval of Park Recycling Services Annual Contract
4. Consideration of Approval of TCEM Dot Gov Domain Address
5. Consideration of Approval of Homeland Security Grant Award Amendments
7. Consideration of Approval of Park Shop/Housing Change Orders 6 and 9
9. Consideration of Approval of Change Order for Public Restroom Custodial Services with White Glove Cleaning Services

Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to approve the items on the Consent Agenda with the motion as stated in their respective staff report. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

#### MATTERS FROM COMMISSION AND STAFF:

1. Consideration of Approval of Hoback Housing Civil Engineering Services Contract
- To approve the Contract for Hoback Civil Engineering Services with Harmony Design in the amount not to exceed \$10,462.00.
2. Consideration of Approval of Park Recycling Services Annual Contract
- To approve the contract with Jackson Curbside Recycling for the fiscal year 2020 recycling services in an amount not to exceed \$16,163.
4. Consideration of Approval of TCEM Dot Gov Domain Address

To approve the application for the "tcincidentwy.gov" domain.

5. Consideration of Approval of Homeland Security Grant Award Amendments
- To approve the Fiscal Year 2017 and Fiscal Year 2018 State Homeland Security Program Grant Award Agreement Amendments
7. Consideration of Approval of Park Shop/Housing Change Orders 6 and 9
- To approve Change Order #6 & 9 for the addition of structural steel systems, Trox ventilation system, electrical and fire additions, garage header modification, and additional enclosed soffits, in the amount of \$166,923.00 with RSCI, Inc. for the Parks and Recreation Maintenance and Housing Project.
9. Consideration of Approval of Change Order for Public Restroom Custodial Services with White Glove Cleaning Services

To approve the contract change order with White Glove Cleaning Services to increase the contract amount by \$7,329.23 for custodial services at Stilson restrooms for the period of June 1 to October 15, 2019.

#### DIRECT CORRESPONDENCE

1. Carly Miller, US Department of the Interior 5/14/2019 email regarding Sue and Settle Update

# • Public Notices •

2. Alexander Muromcew 5/14/2019 email regarding Wildlife Crossing and SPET
3. Gudrun Rice 5/14/2019 email regarding Tribal Trail Connector
4. Teton County School District 5/9/2019 letter regarding SPET - Gregory Lane Sidewalk Project
5. Tami Storm 5/15/2019 email regarding Tribal Trail Connector
6. Paul Divjak 5/15/2019 email regarding Short Term Rentals
7. Tessa Johnson 5/15/2019 email regarding 440 Kelly Street
8. Cassandra Keresztes 5/15/2019 email regarding BLM Parcels 9 and 10
9. Linda Merigliano, Bridger Teton National Forest 5/16/2019 email regarding Old Pass Road Support Letter
10. Jack Nunn 5/17/2019 regarding Hog Island Sustainable Workforce Housing
11. Tammy Poole 5/17/2019 email regarding Property Assessment
12. John Murray 5/18/2019 email regarding Exterior Lighting Guidelines South of Town
13. Melinda Lawford 5/19/2019 email regarding Emily's Pond BLM
14. Tim Young, Wyoming Pathways 5/20/2019 email regarding Wilson to Snake River Pathway
15. Katherine Dowson, Friends of Pathways 5/20/2019 email regarding Snake River Corridor Transfer Plan
16. Susan Johnson, Planning & Development 5/21/2019 letter regarding Neighborhood Notice - Lodges at Fish Creek LLC
17. Shirley and Dan Thomas 5/21/2019 letter regarding Wildlife Crossing - SPET
18. Arne Jorgenson 5/21/2019 letter regarding Wildlife Crossing - SPET
19. Marc Title 5/21/2019 letter regarding Wildlife Crossing - SPET
20. Grier J 5/21/2019 letter regarding Wildlife Crossing - SPET
21. Carol Kaminski 5/21/2019 email regarding Munger Mountain Sustainable Workforce Housing
22. Molly Absolon 5/22/2019 email regarding Hwy 22 and Coyote Canyon Road Intersection
23. Nick Koinis 5/22/2019 email regarding Hwy 22 and Coyote Canyon Road Intersection
24. Kristi Malone, Planning & Development 5/22/2019 email regarding Adopted RY20 Work Plan
25. Ethan Lobdell 5/23/2019 email regarding Hwy 22 and Coyote Canyon Road Intersection
26. Wyoming Water Association 5/23/2019 letter regarding 2019 Wyoming Water Association Summer Tour of Crook County
27. Kate Falk 5/23/2019 email regarding Hwy 22 and Coyote Canyon Road Intersection
28. Katie Wilson 5/24/2019 email regarding Pathways / Alternative Transportation Solutions
29. Jeff Rice 5/24/2019 email regarding Pathways
30. Kit DesLauriers 5/24/2019 email regarding Hwy 22 and Coyote Canyon Road Intersection
31. Susan Temple 5/24/2019 email regarding Pathways
32. Julie O'Halloran 5/25/2019 email regarding Pathways
33. South Squaw Creek ISD 5/25/2019 email regarding Budget
34. Matt Daly 5/27/2019 email regarding Hwy 22 and Coyote Canyon Road Intersection
35. Joe Linhares 5/27/2019 email regarding JH Classical Academy
36. Joe Davenport 5/27/2019 email regarding JH Classical Academy
37. Samuel Singer 5/27/2019 email regarding Pollution South of Town
38. Bill Ramsay 5/28/2019 email regarding Munger Mountain Sustainable Workforce Housing

## PUBLIC COMMENT

There was no public comment.  
MATTERS FROM COMMISSION AND STAFF:

3. Consideration of Approval of County Phone System SmartNet Renewal
- Todd Fletcher, IT Manager, presented to the Board for consideration of approval of the renewal of the phone system maintenance warranty, Cisco SmartNet, through ConvergeOne.  
There was no public comment.

A motion was made by Commissioner Epstein and seconded by Commissioner Barron to approve the phone system SmartNet renewal with ConvergeOne for \$16,155.72 for April 30, 2019 through April 30, 2020. Chair Macker called for the vote. The vote showed all in favor and the motion carried.  
6. Consideration of Approval of New Restaurant License for Persephone Bakery

Shelley Fairbanks, Deputy County Clerk, presented to the Board for consideration of approval of a new restaurant liquor license by Persephone Bakery LLC in Wilson.  
There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the issuance of a restaurant liquor license to Persephone Bakery LLC for the time period of June 4, 2019 through January 6, 2020. Chair Macker called for the vote. The vote showed all in favor and the motion carried.  
A motion was made by Commissioner Newcomb and seconded by Commissioner Epstein to convene as the Teton County Scenic Preserve Trust. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

10. Consideration of Approval for Teton County Scenic Preserve Trust to Accept New Conservation Easements

Kristi Malone, Planning Staff, presented to the Board for consideration of approval a policy to begin accepting new conservation easements.

Public comment was given by Laurie Andrews.  
A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the Teton County Scenic Preserve Trust to begin accepting new conservation easements. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

## MATTERS FROM PLANNING & DEVELOPMENT

1. Applicant: SCOGGIN, JO ANN A & SUNDHEIM, JOHN M.  
Presenter: Kristi Malone  
Permit No.: EAS2018-0001  
Request: Request to amend the Alta Ridge Open Space Easement held by the Teton County Scenic Preserve Trust to allow a residential access drive within the designated open space.  
Location: Alta Ridge Easement located on Lot 1 Alta

Ridge Subdivision, generally one quarter of a mile east of State Line Road in Alta north of South Leigh Creek. The property is zoned Rural-2 and is not within any Overlays.

Kristi Malone, Planning Staff, presented to the Board for consideration of approval a request to amend the Alta Ridge Open Space Easement held by the Teton County Scenic Preserve Trust (TCSPT) to allow a residential access drive within the existing designated open space and reconfigure the boundary of the open space to limit access to the proposed single driveway.

Paul D'Amours addressed the Board on behalf of the applicants.  
Public comment was given by Ken Fritschel.  
Paul D'Amours addressed the Board on behalf of the applicants.

A motion was made by Commissioner Newcomb and seconded by Commissioner Propst to continue this item to a date certain June 18, 2019 and the purpose for the continuation is to allow an opportunity for the Board to review the original application 2005-0003 and potentially allow for a second party review of the application in front of us today. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

2. Applicant: LOVETT, RICHARD TRUST OF 1996, LOVETT, RICHARD J. TRUSTEE

Intermountain Aquatics, Inc. – Agent  
Presenter: Kristi Malone  
Permit No.: EAS2019-0001  
Request: Request to accept two new easements to the Teton County Scenic Preserve Trust to allow approval of a Floor Area Option.  
Location: 1725 S Ely Springs Road, generally located 1.5 miles west of South Park Loop Road. The property is zoned Rural-2 and is within the Natural Resources Overlay. An 22-43-18-05-2-00-011, generally located 0.3 miles south-east of the intersection of State Line Road and Spring Creek Road in Alta. The property is zoned Rural-2 and is within the Natural Resources Overlay.

Kristi Malone, Planning Staff, presented to the Board for consideration of approval a request to the Teton County Scenic Preserve Trust (TCSPT) to accept two new conservation easements associated with the Lovett Floor Area Option. The meeting was recessed at 10:05am and reconvened at 10:14am.

A motion was made by Commissioner Epstein and seconded by Commissioner Propst to continue Richard Lovett Trust of 1996, Richard J Lovett Trustee, EAS2019-0001, to a time certain of June 18, 2019 BCC meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

3. Applicant: TETON COUNTY

Presenter: Kristi Malone  
Permit No.: MSC2019-0020  
Request: Approval of consultant for Teton County Scenic Preserve Trust Annual Monitoring Contract  
Location: TCSPT easements county-wide  
Kristi Malone, Planning Staff, presented to the Board for consideration of approval a consultant for Teton County Scenic Preserve Trust (TCSPT) Annual Monitoring Contract.

There was no public comment.  
A motion was made by Commissioner Epstein and seconded by Commissioner Barron to award the proposal for Teton County Scenic Preserve Trust monitoring for the next two years with the option to renew for an additional two years to Y2 Consultants, LLC at a rate of \$655 per easement with two large easements (Crescent H and Melody Ranch) at an increased rate of \$955 per easement and direct staff to prepare and present a contract for Board of County Commissioner approval at the June 18, 2019 meeting. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

A motion was made by Commissioner Epstein and seconded by Commissioner Newcomb to adjourn as the Teton County Scenic Preserve Trust. Chair Macker called for the vote. The vote showed all in favor and the motion carried.

MATTERS FROM COMMISSION EXECUTIVE SESSION  
ADJOURN

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for a vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:21am.  
Respectively submitted: sdf  
TETON COUNTY BOARD OF COMMISSIONERS  
/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Sherry L. Daigle, County Clerk  
**Publish: 06/26/19**

OFFICIAL SUMMARY PROCEEDINGS OF THE BOARD OF COUNTY COMMISSIONERS, TETON COUNTY, WYOMING  
The Teton County Board of Commissioners met in regular session on June 10, 2019 in the Commissioners Chambers located at 200 S. Willow in Jackson. The meeting was called to order at 9:09am.  
Commission present: Natalia Macker Chair, Greg Epstein Vice-Chair, Mark Barron, and Luther Propst. Mark Newcomb was absent. Commissioner Newcomb joined the meeting at 10:10am.

ADOPT AGENDA  
A motion was made by Commissioner Epstein and seconded by Commissioner Propst to adopt today's agenda as presented. Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
PUBLIC COMMENT  
There was no public comment.

ACTION ITEMS  
1. Consideration of Payment of County Vouchers  
A motion was made by Commissioner Propst and seconded by Commissioner Barron to approve the June 3, 2019 voucher run in the amount of \$1,061,108.96 and an interfund transfer in the amount of \$479,303.98. Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
2. Consideration of Administrative Items  
a. 24-Hour Liquor Permits  
i. The Liquor Store of Jackson, Inc./Jackson Hole Land Trust – Jackson Hole Land Trust Land Owner Dinner, June 11, 2019  
There was no public comment.

A motion was made by Commissioner Barron and seconded by Commissioner Epstein to approve the catering permit submitted by The Liquor Store of Jackson, Inc./Jackson Hole Land

Trust to be held on June 11, 2019 with the permit being valid for a 24-hour period. Chair Macker called for a vote. The vote showed all in favor and the motion carried.  
b. SLIB Drawdowns – There were none.  
c. Tax Roll Corrections – There were none.  
d. Human Service/Community Development Contracts for Service – There were none.  
e. Special Events Permits – Applications Pending (for informational purposes, no action taken)

3. Consideration of Proposed Outgoing Commissioner Correspondence  
EXECUTIVE SESSION  
DISCUSSION ITEMS

1. Known Matters for Discussion  
A. June 21, 2019 WYDOT Meeting Agenda  
Discussion on agenda items received from WYDOT and items the Board wanted to add to the agenda.

B. Treatment Court Program Coordinator  
Anne Sutton, Clerk of District Court, addressed the Board regarding a letter received from the Wyoming Department of Health, Behavioral Health Division. Funding is based on the actual caseload, not the anticipated caseload. Ms. Sutton also addressed the caseload for the upcoming fiscal year. Sheriff Matt Carr also addressed the Board regarding the program and a staff person for the Program Coordinator.  
Sherry L. Daigle, County Clerk, gave a brief history of the program from its inception as to what the County and Town fund and what the state grant funds. The budget for this program for Fiscal Year 2020 was discussed.  
Sheriff Matt Carr addressed the Board regarding the benefits of the Treatment Court program.

MATTERS FROM COMMISSIONERS  
Calendar Review. The Board reviewed their weekly calendars.  
DISCUSSION ITEMS (continued)

2. Other Matters for Discussion  
A. Discussion regarding Stilson Stakeholder meeting from last week.  
B. Discussion regarding private sector wildlife feeding related to wildlife deaths.  
C. Discussion regarding short-term rentals.  
D. Discussion on the budget process before the June 25, 2019 hearing and adoption.  
The meeting was recessed at 9:53am and reconvened at 10:02am.

WORKSHOPS  
FNRPA Funds for County Natural Resource Plans with Bailey Schreiber, WCCA  
Bailey Schreiber, Natural Resource Counsel for the Wyoming County Commissioners Association, addressed the Board regarding the Federal Natural Resource Policy Account (FNRPA) and funds from that account that can be for County Natural Resource Plans. Ms. Schreiber gave an overview of what a County Natural Resource Plan is and its purpose, what FNRPA is used for, and how counties can use those funds for county natural resource plans. Funding is \$50,000.00 for each county in Wyoming.

Commissioner Newcomb joined the meeting at 10:10am.  
MATTERS FROM COMMISSIONERS (continued)  
County Commissioner Administrator Updates. Alyssa Watkins, Teton County Administrator, gave updates on Water Quality, Housing, Transportation, Culture of Leadership, LDRs, and Other: new HR Generalist starts today, and Special JIM is tomorrow at 6:00pm.  
Commission updates

A. Greg Epstein gave an update on ISWR: revenues and expenses, plastic bag reduction ordinance is working, TOJ 10-year environmental plan, carcass disposal pit.  
B. Natalia Macker had no updates.  
C. Mark Barron had no updates.  
D. Luther Propst had no updates.  
E. Mark Newcomb had no updates.

ADJOURN  
A motion was made by Commission Barron and seconded by Commissioner Epstein to adjourn. Chair Macker called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 10:30am.

Respectively submitted: sdf  
TETON COUNTY BOARD OF COMMISSIONERS

/s/ Natalia D. Macker, Chair  
ATTEST: /s/ Sherry L. Daigle, County Clerk  
ACE HARDWARE 3,953.42 / ADVENTOS CORPORATION 16,224.00 / AIRGAS USA LLC 273.49 ALLEGIANCE BENEFIT PLAN MANAGEMENT 99.75 / ALAN'S WELDING 459.20 AMAZON CAPITAL SERVICES, INC. 743.93 / AMANDA OWEN 500.00 / ACI 6,598.00 ASPEN AUTOMOTIVE/NAPA 4.36 / AT&T 1,876.27 / ATOMIK 353.73 AXIS FORENSIC TOXICOLOGY INC. 1,830.00 / BIG R RANCH & HOME 1,223.83 BISON LUMBER 1,666.80 / BILLY NUNN 52.50 BIOTA RESEARCH & CONSULTING, INC. 528.75 / BONNEVILLE BLUE PRINT 820.00 BONNEVILLE COUNTY SOLID WASTE 113,235.06 / BOUNDTREE MEDICAL 1,874.94 BOXWOOD TECHNOLOGY INC. 124.00 / BRIAN SCHILLING 9.39 / BSN SPORTS, LLC 776.00 CARTER B SIIMONDS 22,000.00 / CAMBRIDGE SYSTEMATICS INC. 3,148.77 CANYON TRUCKING 897.50 / CEM AQUATICS 1,214.78 / CENTURLINK 2,235.58 CHARTER COMMUNICATIONS 74.98 / CHRISTINA RAMOS 102.24 CLARKS' BROADWAY AUTO PARTS, LLC 808.68 CLEAN HARBORS ENV SERVICES INC. 50,353.03 / COMMUNITY ENTRY SERVICES 4,167.00 COUGAR FUND 470.00 / CONTROL SOLUTIONS INC. 844.00 COMMUNITY SAFETY NETWORK 3,333.33 / CRYSTAL PEACOR 229.34 CURRAN-SEELEY FOUNDATION 2,373.00 / DBR, INC. 780.00 / DELTA DENTAL 17,427.60 DEAN'S PEST CONTROL LLC 60.00 / DEPARTMENT OF WORKFORCE SERVICES 307.40 DIGITAL APPLESAUCE, INC. 330.75 / DAKOTA JAY BLEDSOE 955.00 DUDE SOLUTIONS INC. 17,780.00 / EBH INVESTORS 9,500.00 / ECOLAB 264.26 ELISABETH M. W. TREFONAS 2,480.00 / ELECTRICAL WHOLESALE SUPPLY CO,INC. 100.85 ENERGY 1 LLC 105.00 / E.R. OFFICE EXPRESS INC. 3,546.88 EVANS CONSTRUCTION COMPANY 142.85 / EXPOSURE SIGNS INC. 125.00 FERGUSON ENTERPRISES, INC. #3007 360.70 / FLAT CREEK SADDLE SHOP 300.00 FOUR CORNERS CONCRETE INC. 13,450.00 / GALLS, LLC 122.98 / GRAINGER 283.36 GREAT AMERICA FINANCIAL SERVICES 115.00 / GREENWAY PAINTING LLC 400.00 GREG EPSTEIN 60.00 / GREENWOOD MAPPING,INC 8,370.00 / HADLEY ADKINS 52.50 HARMONY DESIGN , INC. 682.50 / HILLSBORO AVIATION INC. 3,014.00 HIGH COUNTRY LINEN SUPPLY LLC 2,609.67 / IDAHO TRAFFIC SAFETY, INC. 45,889.00 JACKIE KORBET 235.97





# Public Notices

|   |                      |
|---|----------------------|
| Cache Creek Tube                              | 1,053,000            |
| Hansen Sidewalk                               | 612,500              |
| Jackson Street (Broadway to Pearl) - Sidewa   | 185,650              |
| Flat Creek and Karns planning/design (split v | 25,000               |
| North Cache Streetscape Phase II (Comple      | 535,250              |
| Tire Barn                                     | 35,000               |
| Benches                                       | 20,000               |
| PW Yard - South Fence Replacement             | 39,200               |
| Stormwater Improvements                       | 125,000              |
| Pathways                                      |                      |
| TOJ Bicycle Network Improvements              | 75,000               |
| Pathways Annual Cap. Repairs                  | 25,000               |
| Garaman Flood Mitigation                      | 25,000               |
| Bike Racks                                    | 7,000                |
| Pathway Benches                               | 10,000               |
| USFWS Connector & North Cache Streetsca       | 25,000               |
| Data Collection Devices                       | 16,500               |
| Blair Dr. Kids Bike Loop                      | 2,500                |
| Town Mobility Overlay                         | 75,000               |
| Karns TAP-Internal Pathway                    | 60,000               |
| Culture and Recreation                        |                      |
| Parks & Rec                                   | 1,351,732            |
| Public Safety                                 |                      |
| Fire/EMS                                      | 328,509              |
| 4 - Mobile Radios                             | 13,000               |
| Radar Trailer                                 | 26,000               |
| General Government                            |                      |
| 155 Pearl Street Acquisition/Repairs          | 180,000              |
| Nexus Study                                   | 125,000              |
| Public Arts Program Projects                  | 45,000               |
| Transfers Out                                 | 1,150,000            |
| Vertical Harvest                              |                      |
| Transfers Out                                 | 24,693               |
| Snow King Snow Making                         |                      |
| Transfers Out                                 | 48,822               |
| 2006 SPET Fund                                |                      |
| North Cache - Public Art Project              | 15,000               |
| North King Street Charter Bus & Gill Sidewalk | 75,000               |
| 2010 SPET                                     |                      |
| Energy Projects                               | 532,292              |
| 2014 SPET                                     |                      |
| North Cache Streetscape Phase II              | 950,000              |
| Gregory Lane Complete St/Drainage             | 120,000              |
| 2016 SPET                                     |                      |
| West Broadway Landslide                       | 220,000              |
| Transfers Out                                 | 1,583,804            |
| 2017 SPET                                     |                      |
| Hansen Sidewalk                               | 435,000              |
| Total   | <u>\$ 11,320,452</u> |

|                                  |                     |
|----------------------------------|---------------------|
| <b>Enterprise Funds</b>          |                     |
| Water Utility                    |                     |
| Public Works                     |                     |
| Maintenance and operations       | \$ 887,201          |
| Water wells                      | 307,118             |
| Billing, accounting, & insurance | 176,085             |
| Capital outlay                   | 715,000             |
| Debt service                     | 108,220             |
| Transfers Out                    | 626,362             |
| Sewage Utility                   |                     |
| Public Works                     |                     |
| Sewage plant operations          | 946,569             |
| Maintenance and operations       | 349,184             |
| Billing, accounting, & insurance | 171,630             |
| Capital outlay                   | 1,045,625           |
| Transfers Out                    | 626,362             |
| Total                            | <u>\$ 5,959,356</u> |

|                               |                     |
|-------------------------------|---------------------|
| <b>Internal Service Funds</b> |                     |
| Employee Insurance            | \$ 2,493,944        |
| Fleet Management              | 2,344,498           |
| Central Equipment             | 817,500             |
| IT Services                   | 1,049,214           |
| Total                         | <u>\$ 6,705,156</u> |

Passed, Approved & Adopted this 17th day of June 2019. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Resolution 19-14 Adoption of Downtown Parking and Mobility Management Plan. Paul Anthony made staff comment. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to continue this resolution to the July 15, 2019 Council workshop. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Resolution 19-15 Establishing a Town and County 2020 Census Complete Count Committee (CCC). Roxanne Robinson made staff comment. A motion was made by Jim Stanford and seconded by Hailey Morton Levinson to adopt Resolution 19-15 authorizing the Town Manager to partner with the Board of County Commissioners' Administrator to recruit government and community leaders to serve as members of the Teton County CCC and to work with the Wyoming Partnership Specialist to begin mobilization and schedule CCC training and deployment.

RESOLUTION 19-15: A Resolution Establishing a 2020 Town of Jackson/Teton County Census Complete Count Committee WHEREAS, the Constitution of the United States of America requires an enumeration, or "census," of the population every 10 years; and WHEREAS, the next decennial census of the population will be taken on April 1, 2020; and WHEREAS, the decennial census data compiled in the 2020 Census will be used to determine the apportionment of seats in the State Legislature and the allocation of billions of dollars of federal, state and county funds for social and other programs for the next decade until the next decennial census is taken; and WHEREAS, it is vitally important that every person in the Town of Jackson and Teton County is counted in the 2020 Census; and WHEREAS, Teton County and the Town of Jackson seek to establish a Complete Count Committee that will develop and implement an awareness campaign that motivates residents to respond to the 2020 Census and encourages participation by population groups that are often undercounted; and WHEREAS, County and Town staff will recruit government and community leaders to serve as members of the Complete Count Committee and to partner with the U.S. Census Bureau to provide training to the members of the Complete Count Committee; NOW, THEREFORE, having duly met at a regular meeting and considered the matter it is,

RESOLVED, that the Town of Jackson supports the establishment of a Teton County Complete Count Committee to develop and implement an awareness campaign that motivates residents to respond to the 2020 Census and encourages participation by population groups that are often undercounted; and IT IS FURTHER RESOLVED, that the Town Manager for the Town of Jackson is hereby authorized to partner with the Teton County Commissioners' Administrator to recruit government and community leaders to serve as members of the Teton County Complete Count Committee, to partner with the U.S. Census Bureau to provide training to the members of the Teton County Complete Count Committee, and to take all steps necessary to accomplish these purposes.

Dated this 17th day of June, 2019. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to ordinances in short title. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Ordinance A: An Ordinance Amending the Zoning District Map at 460 East Broadway to Public/Semi-Public (P/SP) AN ORDINANCE AMENDING AND REENACTING SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 1074 (PART) AND AMENDING THE TOWN OF JACKSON OFFICIAL ZONING DISTRICT MAP TO CHANGE THE CURRENT ZONING DESIGNATION OF 1.67 ACRES OF LAND ADDRESSED AS 460 EAST BROADWAY AVENUE AND CURRENTLY ZONED NEIGHBORHOOD MEDIUM DENSITY-2 (NM-2) TO PUBLIC/SEMI-PUBLIC (P/SP) (P18-338); AND ESTABLISHING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to continue Ordinance A on second reading to the July 1, 2019 Council Meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Ordinance B: An Ordinance Amending the Zoning District Map at 660 East Broadway to Public/Semi-Public (P/SP) AN ORDINANCE AMENDING AND REENACTING SECTION 2 OF TOWN OF JACKSON ORDINANCE NO. 1074 (PART) AND AMENDING THE TOWN OF JACKSON OFFICIAL ZONING DISTRICT MAP TO CHANGE THE CURRENT ZONING DESIGNATION OF 0.64 ACRES OF LAND ADDRESSED AS 660 EAST BROADWAY AVENUE AND CURRENTLY ZONED OFFICE RESIDENTIAL (OR/TO PUBLIC/SEMI-PUBLIC (P/SP) (P18-339); AND ESTABLISHING AN EFFECTIVE DATE. BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF JACKSON, WYOMING, IN REGULAR SESSION DULY ASSEMBLED THAT:

A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to continue Ordinance B on second reading to the July 1, 2019 Council Meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Matters from Mayor and Council. Amendment to the Rodeo Grounds Management Agreement (RGMA). Roxanne Robinson made staff comment on a request made by Teton County to amend Section 4 of the agreement. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to direct staff to update the Rodeo Grounds Management Agreement as discussed tonight and authorize the Mayor to execute the agreement on behalf of the Town. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Hailey Morton Levinson and Arne Jorgensen made comment on the WAM conference last week. Jim Stanford gave an update from WYDOT's STIP meeting.

Pete Muldoon presented a request from First in Family for sponsoring a scholarship. A motion was made by Pete Muldoon and seconded by Jim Stanford to approve an allocation of \$2,500 to First in Family Jackson Hole Scholarships through the Community Foundation. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. Town Manager's Report. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to accept the Town Manager's Report into the record. The Town Manager's Report contained an update on lodging and sales tax. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Bencor Addition Replat. Tyler Sinclair made staff comment. A motion was made by Hailey Morton Levinson and seconded by Arne Jorgensen to direct staff to work with Nelson Engineering and 855 Broadway LLC to replat the Bencor Addition to the Town of Jackson into two new lots with the associated documents as described in the staff report. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried.

Adjourn. A motion was made by Hailey Morton Levinson and seconded by Jim Stanford to adjourn the meeting. Mayor Muldoon called for the vote. The vote showed all in favor and the motion carried. The meeting adjourned at 7:43 p.m. minutes:spb

**Publish: 06/26/19**

## CONTINUED PUBLICATIONS

Notice of Final Payment

Notice is hereby given that the Town of Jackson has accepted the work for the Town of Jackson 2019 Spring Street Patching and Overlay Project as complete according to the plans and specifications and rules set forth in the Agreement between the Town of Jackson, Wyoming and Evans Construction Company of Jackson, WY. Evans Construction Company is entitled to final payment on July 29, 2019. Claims for labor and materials furnished to the Contractor must be submitted to the Town of Jackson (Attn: Rachelle Rhodes – Senior Engineer), PO Box 1687, Jackson, WY, 83001 prior to the specified date of final payment.

**Publish: 06/19, 06/26, 07/03/19**

# GENERAL PUBLIC NOTICES

## REQUEST FOR BIDS

Teton Conservation District (TCD), a political sub-division of the State of Wyoming, is issuing a request for proposals

(RFP) for facilitation of a Stakeholder Group that desires to create consensus based action steps to provide drinking water to Hoback Junction in Teton County, WY. This would include working with a steering committee to establish a process, set agendas, and convene an estimated four stakeholder meetings and two public meetings. The facilitator hired would then assure that stakeholder input is accurately conveyed in the final report produced by the steering committee.

To review and download the full RFP please see Downloadable Documents on the Public Purchase Website (Bid#20190619\_541990\_RFPHobackFacilitation) or visit the TCD website (tetonconservation.org).

The DEADLINE for proposals is July 8th, 2019 AT 12PM. Proposals will only be accepted in .pdf format via email to carlin@tetonconservation.org. Proposals will be reviewed and ranked by TCD staff. TCD reserves the right to extend the proposal deadline, and complete follow-up interviews of applicants.

For additional information, contact Carlin Girard by email (carlin@tetonconservation.org), or by phone (307-733-2110). **Publish: 06/26/19**

## ABANDONED VEHICLES

1999 Isuzu Trooper  
VIN: JACDJ58X5X7923149  
\$1,980.00

2006 Subaru Legacy  
VIN: 4S3BL676366206304  
\$1,040.00

2004 Toyota Tacoma  
VIN: 5TEWN72N64Z367777  
\$2,340.00

Auction Date is July 10, 2019. Auction is held at 1175 S. Highway 89, Jackson WY 83002. If you have any questions, please call 307-733-1960 and ask for Megan or Sheila. **Publish: 06/26, 07/03/19**

## PUBLIC NOTICE

The Gros Ventre West Special Improvement District - Road will conduct its Annual Budget Hearing at 725 N Bar Y Rd. at 9:15am July 6, 2019.

Gros Ventre West Special Improvement District -Road Budget Fiscal Year End 06/30/2020

|                                 |              |
|---------------------------------|--------------|
| Revenue                         |              |
| Tax Assessment                  | \$34,300.00  |
| Interest                        | \$750.00     |
| Total Revenue                   | \$35,050.00  |
| Add                             |              |
| Cash in Bank 06-30-19           | \$143,445.00 |
| Total Available for Fiscal 2020 | \$178,495.00 |

|                            |             |
|----------------------------|-------------|
| Expenses                   |             |
| Administrative             | \$4,450.00  |
| Snow Removal               | \$25,000.00 |
| Road Repairs & Maintenance | \$25,000.00 |
| Contingencies              | \$700.00    |
| Total Projected Expenses   | \$55,150.00 |

Projected Cash on Hand 06/30/2020 \$123,345.00  
**Publish: 06/26/19**

Former Jackson lawyer Lawrence B. Hartnett is closing his office. If you are or were a client of Mr. Hartnett's and wish to obtain your client files, please contact Thomas L. Hartnett by phone at (307) 733-7794 or via email at lbhartnettlaw@gmail.com by July 31, 2019. **Publish: 06/26, 07/03, 07/10, 07/17/19**

Ariel Mann hereby gives notice that an action to appoint her as the wrongful death representative of Moritz O. Bergmeyer has been instituted in the Ninth Judicial District for Teton County, Civil Action No. CV-18002. Any person claiming to qualify as a wrongful death representative under W.S. 1-38-104(a) may intervene as a matter of right pursuant to W.S. 1-38-103. **Publish: 06/26, 07/03, 07/10/19**

Flat Creek Water Improvement District FY 2020 Draft Budget

The Flat Creek Water Improvement District (307-413-5577), P O Box 2037 Jackson, WY 83001 will hold its annual budget hearing on Monday, July 8, 2019 at 8:30 AM. This public hearing will be held in the Teton Conservation District office located at 420 W. Pearl Ave., Jackson, Wyoming.

|  |              |
|--|--------------|
| ESTIMATED CASH ON HAND July 1, 2019          | \$ 25,667.00 |
| ESTIMATED RESERVE FUNDS ON HAND July 1, 2019 | \$ 58,110.00 |
| Total Beginning Funds Available for FY 2020  | \$ 83,777.00 |

|   |              |
|---|--------------|
| <b>FISCAL YEAR 2020 INCOME</b>                          |              |
| Town of Jackson – Admin & Operations                    | \$ 12,000.00 |
| Town of Jackson – Contingent Funds for Flood Mitigation | \$ 15,000.00 |
| Teton Conservation District - Projects                  | \$ 26,600.00 |
| FCWID Member Assessments – Admin & Operations           | \$ 32,960.00 |
| FCWID Member Assessments – Reserves                     | \$ 10,000.00 |

Total FY 2020 Income \$ 96,560.00

TOTAL FUNDS AVAILABLE FY 2020 \$ 180,337.00

|                                      |              |
|--------------------------------------|--------------|
| <b>FISCAL YEAR 2020 EXPENDITURES</b> |              |
| Administrative                       |              |
| Legal                                | \$ 5,000.00  |
| Accounting                           | \$ 4,100.00  |
| Administrative Services Contract     | \$ 13,000.00 |
| Financial Services Contract          | \$ 3,600.00  |
| Office Supplies                      | \$ 500.00    |
| Advertising                          | \$ 2,750.00  |
| Total Administrative Expense         | \$ 28,950.00 |

# Public Notices

## Operations

|  |           |                   |
|--|-----------|-------------------|
| Insurance and Bonding                                | \$        | 4,650.00          |
| Marketing/Public Outreach                            | \$        | 500.00            |
| Consulting Fees                                      | \$        | 12,000.00         |
| Thaw Well Power                                      | \$        | 1,000.00          |
| Flat Creek Winter Monitoring/Study                   | \$        | 13,000.00         |
| Flat Creek Thaw Well #2 Automation                   | \$        | 7,000.00          |
| Private Property Mitigation and/or District Projects | \$        | 20,500.00         |
| Flood Control/Mitigation                             | \$        | 59,965.00         |
| <b>Total Operations Expense</b>                      | <b>\$</b> | <b>118,615.00</b> |

Total Expenditures FY 2020 (Administrative & Operations) \$ 147,565.00

Reserve Funds Account (at year-end FY 2020) \$ 32,772.00  
**Publish: 06/26/19**

## ASPENS PINES WATER AND SEWER DISTRICT BUDGET HEARING

The Aspens Pines Water and Sewer District will conduct a public budget hearing for the 2018-2019 fiscal year at 4:00 p.m. on July 9, 2019 at the offices of The Eden Group, 3485 North Pines Way, Wilson. All interested residents in the District are encouraged to attend.

Total revenues for the 2019-2020 fiscal year are projected to be: \$1,283,767. Capital and operating expenditures are projected to be: \$1,588,346.

Gary S. Trauner  
 District Chairman  
**Publish: 06/26, 07/03/19**

## • FORECLOSURES •

### FORECLOSURE SALE NOTICE

Notice is hereby given that Paul Olson is the owner of Lot 6-3 of Creekside Village, Third Addition to the Town of Jackson, Teton County, Wyoming per Plat No. 760 located at 826 Powderhorn Lane # C, Jackson, Wyoming, who is in default having not made monthly payments for homeowner's assessments owed Creekside Village Homeowner's Association, Inc. A Statement Of Claim Of Homeowners Association Lien ("Lien") was filed on June 20, 2018 as Document 0951228 in the Office of the Teton County Clerk against Paul Olson's Lot 6-3. Thereafter a Complaint To Foreclose Homeowner Association Lien was filed in the District Court of Teton County, Wyoming in Civil Action No. 17340 against Paul Olson on the outstanding lien assessments and a Default Judgment was issued on June 7, 2019 allowing the Creekside Village Homeowner's Association, Inc. to foreclose upon Paul Olson's Creekside Village real property described above by advertisement and sale in the Jackson Hole News & Guide in the amount of the assessments owed, plus the costs and attorney's fees in filing the Lien, filing Civil Action No. 17932, and of foreclosure.

The amount due and owing on the date of the first publication of this notice of sale for the sale of the Lot 6-3 of Creekside Village, Third Addition to the Town of Jackson, Teton County, Wyoming per Plat No. 760 is Ten Thousand Nine Hundred Forty Three Dollars and Two Cents (\$10,943.02) plus interest, costs of publication and foreclosure, and attorney's fees accruing after the date of first publication of this notice of sale. Creekside Village Homeowner's Association, Inc gave notice of not less than ten (10) days from the date of said notice to Paul Olson by certified mail, return receipt requested, as the record owner and person entitled to possession of said lien property of its intent to commence foreclosure of said Lien and Default Judgment by advertisement and sale. The property may be subject to other liens and encumbrances that will not be extinguished at the sale and any prospective purchaser should research the status of title before submitting a bid.

Pursuant to said Lien, the Wyoming statutes, and the Default Judgment rendered, the above-described real property will be sold by the Teton County Sheriff on Tuesday July 23, 2019 at 10:00 a.m. on the front steps of the Teton County Courthouse, 180 S. King, Jackson, Wyoming to the highest bidder.  
**Publish: 06/26, 07/03, 07/10, 07/17/19**

## • CONTINUED PUBLICATIONS •

### IN THE DISTRICT COURT OF THE STATE OF WYOMING IN AND FOR THE COUNTY OF TETON NINTH JUDICIAL DISTRICT

#### IN THE MATTER OF THE ESTATE OF:

DONALD GRAHAM MOORE,

Deceased.

Probate No.: 3274

### NOTICE OF PROBATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:  
 You are hereby notified that on the 6th day of June, 2019, the Last Will and Testament of the above-named decedent was admitted to probate by the above-named court, and that Scott Moore and Shane Moore were named personal representative thereof. Any action to set aside the Will shall be filed in the Court within three (3) months from the date of the first publication of this notice or thereafter be forever barred. Notice is further given that all persons indebted to the decedent or to the decedent's estate are requested to make immediate payment to Scott Moore and Shane Moore in care of Geittmann Larson Swift LLP, P.O. Box 1226, Jackson, Wyoming 83001. Creditors having claims against the decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three (3) months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.  
 DATED this 7th day of June, 2019.

Anne Kent Droppert  
 Attorney for Estate  
 Geittmann Larson Swift LLP  
 155 E Pearl Street  
 P.O. Box 1226  
 Jackson, WY 83001  
 (307) 733-3923 – voice  
 (307) 733-3947 – facsimile  
 akd@glsllp.com

**Publish: 06/19, 06/26, 07/03/19**

Abandoned vehicle notice for a 2009 Honda CRF 450R motorcycle. After market white plastics. Vin number JH2PE053X9K700238. \$500 storage fee for pickup. Located at 627 East Hall Ave Jackson WY. Must have proof of ownership.  
**Publish: 06/19, 06/26/19**

### NOTICE OF INTENT TO SUBDIVIDE

Notice is hereby given that in accordance with Chapter 18-5-306 Wyoming Statutes, 1977, as amended, that the Peter H. Family LLC, owner of Lot 9, Triangle Q Ranch Subdivision 4th Filing, Plat No. 1314, intends to apply for a permit for a three lot subdivision plat and assign one development right to each lot. The project is generally located at 2600 N Fish Creek Road, Teton County, Wyoming.

Filing for said permit will occur at a regular meeting of the Board of County Commissioners of Teton County, Wyoming. Please contact the County Planning Department at (307) 733-3959 for the scheduled meeting date and additional information.  
**Publish: 06/19, 06/26/19**

### IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT

#### OF THE STATE OF WYOMING IN AND FOR TETON COUNTY

Docket No. 2859

In the Matter of the Estate of )  
 )  
 CONSTANCE M. BARTEK, )  
 )  
 Deceased. )

### NOTICE OF PROBATE OF ESTATE

TO ALL PERSONS INTERESTED IN SAID ESTATE:  
 You are hereby notified that on the 12th day of December, 2011, the Last Will and Testament of Constance M. Bartek was admitted to probate by the above-named Court, and that Elizabeth C. Bartek was appointed Personal Representative thereof. Any action to set aside the Will shall be filed in the Court within three months from the date of the first publication of this notice, or thereafter be forever barred.

Notice is further given that all persons indebted to said Decedent or to said estate are requested to make immediate payment to the undersigned at P.O. Box 1103, Jackson, Wyoming 83001.

Creditors having claims against said Decedent or the estate are required to file them in duplicate with the necessary vouchers, in the office of the Clerk of said Court, on or before three months after the date of the first publication of this notice, and if such claims are not so filed, unless otherwise allowed or paid, they will be forever barred.

Elizabeth C. Bartek  
 PERSONAL REPRESENTATIVE

## ATTORNEYS FOR ESTATE

Amy M. Staehr  
 Long Reimer Winegar LLP  
 P.O. Box 3070  
 Jackson, WY 83001  
 (307) 734-1908  
**Publish: 06/12, 06/19, 06/26/19**

Robert W. Horn  
 Robert W. Horn, P.C.  
 230 East Broadway, Suite 3A  
 Post Office Box 4199  
 Jackson Hole, WY 83001  
 (307) 733-5747  
 @mail - rhornattv@blissnet.com  
 Bar #5-1720

### IN THE DISTRICT COURT OF TETON COUNTY, WYOMING

#### NINTH JUDICIAL DISTRICT


IN RE: CHANGE OF NAME FOR )  
 ELWOOD JESSE SIMPSON, ) Civil No.  
 )  
 Petitioner. )

### VERIFIED PETITION FOR NAME CHANGE

Elwood Jesse Simpson petitions pursuant to W. S. §1-25-101, et. seq. to change his name. In support of this Petition, the following information is provided.

1. Petitioner was born March 14, 1940, in Los Angeles, California.
2. His full name is Elwood Jesse Simpson.
3. Petitioner would like to change his name from Elwood Jesse Simpson to E. J. Bill Simpson.
4. Petitioner resides at 365 Johnny Courts Road, P. O. Box 12321, Jackson, Wyoming 83002.
5. Petitioner has been a *bona fide* resident of Teton County, Wyoming for more than two years immediately preceding the filing of this petition having moved here in 2012.
6. Petitioner has been known professionally in the motorsports industry as Bill Simpson. The reason he would like to change his name is so that his name corresponds with his public persona to avoid confusion in the conduct of his affairs, both commercial and private.
7. The change of name is not sought for any fraudulent purpose and is not intended to be detrimental to the interests of any other individual.
8. Petitioner has no creditors who will be adversely affected by the change of his name to E. J. Bill Simpson.

Dated May 16, 2019.

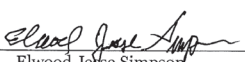
BY:   
 Robert W. Horn  
 Robert W. Horn, P. C.  
 230 East Broadway, Suite 3A  
 P. O. Box 4199  
 Jackson Hole, Wyoming 83001  
 307-733-5747  
 FAX 307-733-8215

### VERIFICATION

STATE OF INDIANA )  
 ) SS  
 COUNTY OF MARION )

Elwood Jesse Simpson, Petitioner, being sworn first, states that he has read the Verified Petition to Change Name and verifies that the statements contained in the petition are true to the best of his knowledge, information, and belief.

Dated May 16, 2019.

  
 Elwood Jesse Simpson

STATE OF INDIANA )  
 ) SS  
 COUNTY OF MARION )

This VERIFIED PETITION TO CHANGE NAME was sworn to and subscribed by Elwood Jesse Simpson on the 21st day of May, 2019.

  
 Notary Public

My Commission Expires:

May 4, 2024

**Publish: 06/05, 06/12, 06/19, 06/26/19**



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